

The Second Epistle of Peter

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THE SECOND EPISTLE OF PETER

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12Wherefore I shall be ready to put in these ye, and in which you think as I this stir by in knowing putting my swiftly our Christ me will that time be my call to For not devised we unto power of Jesus we of For Father glory was

13 And I think as I this stir by in knowing putting my swiftly our Christ me will that time be my call to For not devised we unto power of Jesus we of For Father glory was

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15 Yea, I will that time be my call to For not devised we unto power of Jesus we of For Father glory was

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a|strong="G2532" voice|strong="G5456" to|strong="G1519"
 him|strong="G3588" by|strong="G5259" the|strong="G2532"
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 unto|strong="G2193" a|strong="G2192" lamp|strong="G3088"
 shining|strong="G5316" in|strong="G1722" a|strong="G2192"
 dark|strong="H2822" place|strong="G5117", until|strong="G2193"
 the|strong="G1722" day|strong="G2250" dawn|strong="G1306",
 and|strong="G2532" the|strong="G1722" day-star arise|strong="H6965"
 in|strong="G1722" your|strong="G2192" hearts|strong="G2588": ²⁰
 knowing|strong="G1097" this|strong="G3778" first|strong="G4413",
 that|strong="G3754" no|strong="G3756" prophecy|strong="G4394"
 of|strong="G3956" scripture|strong="G1124" is|strong="G3778"
 of|strong="G3956" private|strong="G2398"
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 from|strong="G5259" God|strong="G2316", being|strong="H1961"
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2But|strong="G1161" there|strong="G2532" arose|strong="G1096"
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 as|strong="G5613" among|strong="G1722" you|strong="G5210"
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of|strong="G1223" the|strong="G2532" truth|strong="H0571"
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not|strong="G3756", and|strong="G2532" their|strong="G2532"
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them|strong="G3588" to|strong="G1519" pits|strong="H7882"
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be|strong="G3756" reserved|strong="G5083" unto|strong="G1519"
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brought|strong="G1863" a|strong="G2532" flood|strong="G2627"
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of|strong="G2532" the|strong="G2532" ungodly|strong="H7563"; ⁶
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count|strong = "G2233" it|strong = "G2532" pleasure|strong = "G2237"
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their|strong = "G2532" deceivings while|strong = "G1722"
they|strong = "G2532" feast|strong = "G4910" with|strong = "G1722"
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full|strong = "G3324" of|strong = "G2532" adultery|strong = "G3428",
and|strong = "G2532" that|strong = "G2532" cannot|strong = "H3808"
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exercised|strong = "G1128" in|strong = "G2532"
covetousness|strong = "G4124"; children|strong = "G5043"
of|strong = "G2532" cursing|strong = "G2671"; ¹⁵ forsaking|strong = "G2641"
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having|strong = "H0369" followed|strong = "G1811" the|strong = "G3588"
way|strong = "G3598" of|strong = "G3598" Balaam|strong = "H1109"
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Beor|strong = "H1160", who|strong = "G3739" loved|strong = "H0157"
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wrong-doing; ¹⁶ but|strong = "G1161" he|strong = "G1161"
was|strong = "G3588" rebuked|strong = "G1649" for|strong = "G1161"
his|strong = "G1722" own|strong = "G2398" transgression|strong = "G3892":
a|strong = "G2192" dumb|strong = "H0481" ass|strong = "G5268"
spake|strong = "H1696" with|strong = "G1722" man's|strong = "H0376"
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are|strong = "G1510" springs|strong = "G4077" without|strong = "G2532"
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escaping|strong = "H6413" from|strong = "G3588" them|strong = "G3588"
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 of|strong = "G2532" the|strong = "G1722" world|strong = "G2889"
 through|strong = "G1722" the|strong = "G1722" knowledge|strong = "G1922"
 of|strong = "G2532" the|strong = "G1722" Lord|strong = "G2962"
 and|strong = "G2532" Saviour|strong = "G4990" Jesus|strong = "G2424"
 Christ|strong = "G5547", they|strong = "G2532" are|strong = "G3588"
 again|strong = "G3825" entangled|strong = "G1707" therein|strong = "G1722"
 and|strong = "G2532" overcome|strong = "G2274", the|strong = "G1722"
 last|strong = "G2078" state|strong = "H1696" is|strong = "G3588"
 become|strong = "G1096" worse|strong = "G5501" with|strong = "G1722"
 them|strong = "G3588" than|strong = "G2532" the|strong = "G1722"
 first|strong = "G4413". ²¹ For|strong = "G1063" it|strong = "G1063"
 were|strong = "G1510" better|strong = "G2909" for|strong = "G1063"
 them|strong = "G3588" not|strong = "G3361" to|strong = "G3361"
 have|strong = "G1510" known|strong = "G1921" the|strong = "G1537"
 way|strong = "G3598" of|strong = "G1537" righteousness|strong = "G1343",
 than|strong = "G2228", after|strong = "G1063" knowing|strong = "G1921"
 it|strong = "G1063", to|strong = "G3361" turn|strong = "G3860"
 back|strong = "G5290" from|strong = "G1537" the|strong = "G1537"
 holy|strong = "H6944" commandment|strong = "G1785"
 delivered|strong = "G3860" unto|strong = "G3860" them|strong = "G3588".
²² It|strong = "G2532" has|strong = "G2532" happened|strong = "G4819"
 unto|strong = "G1519" them|strong = "G3588" according|strong = "G3588"
 to|strong = "G1519" the|strong = "G2532" true|strong = "G3588"
 proverb|strong = "G3942", The|strong = "G2532" dog|strong = "G2965"
 turning|strong = "G1994" to|strong = "G1519" his|strong = "G1519"
 own|strong = "G2398" vomit|strong = "G1829" again|strong = "G1994",
 and|strong = "G2532" the|strong = "G2532" sow|strong = "G5300"
 that|strong = "G3588" had|strong = "G2532" washed|strong = "G3068"
 to|strong = "G1519" wallowing|strong = "G2946" in|strong = "G1519"
 the|strong = "G2532" mire|strong = "G1004".

3 This is now, beloved, the second epistle that I write unto you; and in both of them I stir up your sincere putting remembrance; ² that ye should the were by prophets commandment Lord through knowing that last shall mockery their and is of for day fathers all as from of For were of an amidst the God means that being

water|strong = "G5204", perished|strong = "H0006": ⁷ but|strong = "G1161" the|strong = "G2532" heavens|strong = "G3772" that|strong = "G3588" now|strong = "G1161" are|strong = "G1510", and|strong = "G2532" the|strong = "G2532" earth|strong = "G1093", by|strong = "G2532" the|strong = "G2532" same|strong = "G2532" word|strong = "G3056" have|strong = "G2532" been|strong = "G1510" stored|strong = "G2343" up|strong = "G2343" for|strong = "G1519" fire|strong = "G4442", being|strong = "G1510" reserved|strong = "G5083" against|strong = "G1519" the|strong = "G2532" day|strong = "G2250" of|strong = "G3056" judgment|strong = "G2920" and|strong = "G2532" destruction|strong = "H7667" of|strong = "G3056" ungodly|strong = "H7563" men|strong = "G3588".

⁸But|strong = "G1161" forget|strong = "H7911" not|strong = "G3361" this|strong = "G3778" one|strong = "G1520" thing|strong = "G1520", beloved|strong = "H1730", that|strong = "G3754" one|strong = "G1520" day|strong = "G2250" is|strong = "G3778" with|strong = "G3844" the|strong = "G2532" Lord|strong = "G2962" as|strong = "G5613" a|strong = "G5613" thousand|strong = "G5507" years|strong = "G2094", and|strong = "G2532" a|strong = "G5613" thousand|strong = "G5507" years|strong = "G2094" as|strong = "G5613" one|strong = "G1520" day|strong = "G2250". ⁹ The|strong = "G1519" Lord|strong = "G2962" is|strong = "G3588" not|strong = "G3756" slack|strong = "G1019" concerning|strong = "G1519" his|strong = "G3956" promise|strong = "G1860", as|strong = "G5613" some|strong = "G5100" count|strong = "G2233" slackness|strong = "G1022"; but|strong = "G3361" is|strong = "G3588" longsuffering|strong = "G3114" to|strong = "G1519" you-ward, not|strong = "G3756" wishing|strong = "G1014" that|strong = "G3588" any|strong = "G5100" should|strong = "G5100" perish|strong = "H0006", but|strong = "G3361" that|strong = "G3588" all|strong = "G3956" should|strong = "G5100" come|strong = "G5562" to|strong = "G1519" repentance|strong = "G3341". ¹⁰ But|strong = "G1161" the|strong = "G1722" day|strong = "G2250" of|strong = "G2250" the|strong = "G1722" Lord|strong = "G2962" will|strong = "G2532" come|strong = "G2240" as|strong = "G5613" a|strong = "G5613" thief|strong = "G2812"; in|strong = "G1722" the|strong = "G1722" which|strong = "G3739" the|strong = "G1722" heavens|strong = "G3772" shall|strong = "G2532" pass|strong = "G3928" away|strong = "G3928" with|strong = "G1722" a|strong = "G5613" great|strong = "G2532" noise|strong = "G4500", and|strong = "G2532" the|strong = "G1722" elements|strong = "G4747" shall|strong = "G2532" be|strong = "G2532" dissolved|strong = "G3089" with|strong = "G1722" fervent|strong = "H1814" heat|strong = "G2741", and|strong = "G2532" the|strong = "G1722" earth|strong = "G1093" and|strong = "G2532" the|strong = "G1722" works|strong = "G2041" that|strong = "G3739" are|strong = "G3588" therein|strong = "G1722"

shall be burned up these things thus be dissolved manner of persons ought be holy godliness, looking for desiring the day of God of heavens fire dissolved elements with But his look heavens new dwelleth

shall be burned up these things thus be dissolved manner of persons ought be holy godliness, looking for desiring the day of God of heavens fire dissolved elements with But his look heavens new dwelleth

14Wherefore beloved, seeing look things that be peace and his account longsuffering Lord even beloved also the to unto

14Wherefore beloved, seeing look things that be peace and his account longsuffering Lord even beloved also the to unto