

# Paul's Letter to the Galatians



# Contents



# Paul's Letter to the Galatians

1 Paul <sup>strong = "G3972"</sup>, an <sup>strong = "G2532"</sup> Apostle <sup>strong = "G0652"</sup> (not <sup>strong = "G3756"</sup> from <sup>strong = "G0575"</sup> men <sup>strong = "G0444"</sup>, and <sup>strong = "G2532"</sup> not <sup>strong = "G3756"</sup> through <sup>strong = "G1223"</sup> man <sup>strong = "G0444"</sup>, but <sup>strong = "G0235"</sup> through <sup>strong = "G1223"</sup> Jesus <sup>strong = "G2424"</sup> Christ <sup>strong = "G5547"</sup>, and <sup>strong = "G2532"</sup> God <sup>strong = "G2316"</sup> the <sup>strong = "G3588"</sup> Father <sup>strong = "G3962"</sup>, who <sup>strong = "G3588"</sup> made him <sup>strong = "G0846"</sup> come <sup>strong = "G1537"</sup> back from <sup>strong = "G0575"</sup> the <sup>strong = "G3588"</sup> dead <sup>strong = "G3498"</sup>), <sup>2</sup>

And <sup>strong = "G2532"</sup> all <sup>strong = "G3956"</sup> the <sup>strong = "G3956"</sup> brothers <sup>strong = "G0080"</sup> who <sup>strong = "G3588"</sup> are <sup>strong = "G3956"</sup> with <sup>strong = "G4862"</sup> me <sup>strong = "G1473"</sup>, to <sup>strong = "G2532"</sup> the <sup>strong = "G3956"</sup> churches <sup>strong = "G1577"</sup> of <sup>strong = "G1577"</sup> Galatia <sup>strong = "G1053"</sup>: <sup>3</sup> Grace <sup>strong = "G5485"</sup> to <sup>strong = "G2532"</sup> you <sup>strong = "G5210"</sup> and <sup>strong = "G2532"</sup> peace <sup>strong = "G1515"</sup> from <sup>strong = "G0575"</sup> God <sup>strong = "G2316"</sup> the <sup>strong = "G2532"</sup> Father <sup>strong = "G3962"</sup> and <sup>strong = "G2532"</sup> our <sup>strong = "G2316"</sup> Lord <sup>strong = "G2962"</sup> Jesus <sup>strong = "G2424"</sup> Christ <sup>strong = "G5547"</sup>, <sup>4</sup>

Who <sup>strong = "G3588"</sup> gave <sup>strong = "G1325"</sup> himself <sup>strong = "G1438"</sup> for <sup>strong = "G5228"</sup> our <sup>strong = "G2316"</sup> sins <sup>strong = "G0266"</sup>, so <sup>strong = "G2532"</sup> that <sup>strong = "G3704"</sup> he <sup>strong = "G2532"</sup> might <sup>strong = "G2532"</sup> make <sup>strong = "G1325"</sup> us <sup>strong = "G1325"</sup> free from <sup>strong = "G1537"</sup> this <sup>strong = "G3588"</sup> present <sup>strong = "G1764"</sup> evil <sup>strong = "G4190"</sup> world <sup>strong = "G0165"</sup>, after <sup>strong = "G2596"</sup> the <sup>strong = "G3588"</sup> purpose of <sup>strong = "G1537"</sup> our <sup>strong = "G2316"</sup> God <sup>strong = "G2316"</sup> and <sup>strong = "G2532"</sup> Father <sup>strong = "G3962"</sup>: <sup>5</sup>

To <sup>strong = "G1519"</sup> whom <sup>strong = "G3739"</sup> be the <sup>strong = "G3588"</sup> glory <sup>strong = "G1391"</sup> for <sup>strong = "G1519"</sup> ever <sup>strong = "G0165"</sup> and <sup>strong = "G0165"</sup> ever <sup>strong = "G0165"</sup>. So <sup>strong = "G1519"</sup> be it <sup>strong = "G3739"</sup>. <sup>6</sup> I <sup>strong = "G3754"</sup> am <sup>strong = "G2296"</sup> surprised <sup>strong = "G2296"</sup> that <sup>strong = "G3754"</sup> you <sup>strong = "G5210"</sup> are <sup>strong = "G3588"</sup> being <sup>strong = "G2296"</sup> so <sup>strong = "G3779"</sup> quickly <sup>strong = "G5030"</sup> turned away <sup>strong = "G0575"</sup> from <sup>strong = "G0575"</sup> him <sup>strong = "G2564"</sup> whose word came to <sup>strong = "G1519"</sup> you <sup>strong = "G5210"</sup> in <sup>strong = "G1722"</sup> the <sup>strong = "G3588"</sup> grace <sup>strong = "G5485"</sup> of <sup>strong = "G0575"</sup> Christ <sup>strong = "G5547"</sup>, to <sup>strong = "G1519"</sup> good <sup>strong = "G2098"</sup> news <sup>strong = "G2098"</sup> of <sup>strong = "G0575"</sup> a <sup>strong = "G3779"</sup> different <sup>strong = "G2087"</sup> sort; <sup>7</sup> Which <sup>strong = "G3739"</sup> is <sup>strong = "G1510"</sup> not <sup>strong = "G3756"</sup> another <sup>strong = "G0243"</sup> sort: only <sup>strong = "G1487"</sup> there <sup>strong = "G1510"</sup> are <sup>strong = "G1510"</sup> some <sup>strong = "G5100"</sup> who <sup>strong = "G3739"</sup> give you <sup>strong = "G5210"</sup> trouble, desiring <sup>strong = "G2309"</sup> to <sup>strong = "G2309"</sup> make <sup>strong = "G3361"</sup> changes in <sup>strong = "G2532"</sup> the <sup>strong = "G3588"</sup>

good|strong="G1510" news|strong="G2098" of|strong="G2098"  
 Christ|strong="G5547". <sup>8</sup> But|strong="G0235" even|strong="G2532"  
 if|strong="G1437" we|strong="G2249", or|strong="G2228"  
 an|strong="G1510" angel|strong="G0032" from|strong="G1537"  
 heaven|strong="G3772", were|strong="G1510" to|strong="G2532"  
 be|strong="G1510" a|strong="G1510" preacher to|strong="G2532"  
 you|strong="G5210" of|strong="G1537" good|strong="G2097"  
 news|strong="G2097" other|strong="G3739" than|strong="G2228"  
 that|strong="G3739" which|strong="G3739" we|strong="G2249"  
 have|strong="G1510" given|strong="G2097" you|strong="G5210",  
 let|strong="G1510" there|strong="G1510" be|strong="G1510"  
 a|strong="G1510" curse on|strong="G1537" him|strong="G3739". <sup>9</sup>  
 As|strong="G5613" we|strong="G3739" have|strong="G1510"  
 said|strong="G3004" before|strong="G3844", so|strong="G2532"  
 say|strong="G3004" I|strong="G3739" now|strong="G2532"  
 again|strong="G3825", If|strong="G1487" any|strong="G5100"  
 man|strong="G5100" is|strong="G1510" a|strong="G5613" preacher  
 to|strong="G3004" you|strong="G5210" of|strong="G5100"  
 any|strong="G5100" good|strong="G2097" news|strong="G2097"  
 other|strong="G3825" than|strong="G3844" that|strong="G3739"  
 which|strong="G3739" has|strong="G3739" been|strong="G1510"  
 given|strong="G2097" to|strong="G3004" you|strong="G5210",  
 let|strong="G1510" there|strong="G1510" be|strong="G1510"  
 a|strong="G5613" curse on|strong="G0737" him|strong="G3739". <sup>10</sup>  
 Am|strong="G1510" I|strong="G1487" now|strong="G0737" using  
 arguments to|strong="G2212" men|strong="G0444", or|strong="G2228"  
 God|strong="G2316"? or|strong="G2228" is|strong="G1510"  
 it|strong="G1510" my|strong="G2212" desire to|strong="G2212" give  
 men|strong="G0444" pleasure? if|strong="G1487" I|strong="G1487"  
 was|strong="G1510" still|strong="G2089" pleasing|strong="G0700"  
 men|strong="G0444", I|strong="G1487" would|strong="G0302"  
 not|strong="G3756" be|strong="G1510" a|strong="G1510"  
 servant|strong="G1401" of|strong="G2316" Christ|strong="G5547". <sup>11</sup>  
 Because|strong="G3754" I|strong="G1473" say|strong="G1473"  
 to|strong="G2596" you|strong="G5210", my|strong="G5259"  
 brothers|strong="G0080", that|strong="G3754" the|strong="G3588"  
 good|strong="G2097" news|strong="G2097" of|strong="G2098"  
 which|strong="G3748" I|strong="G1473" was|strong="G1510"  
 the|strong="G3588" preacher is|strong="G1510" not|strong="G3756"  
 man's. <sup>12</sup> For|strong="G1063" I|strong="G1473" did|strong="G3880"  
 not|strong="G3761" get it|strong="G0846" from|strong="G3844"  
 man|strong="G0444", and|strong="G2424" I|strong="G1473"  
 was|strong="G2424" not|strong="G3761" given teaching|strong="G1321"  
 in|strong="G1223" it|strong="G0846", but|strong="G0235"  
 it|strong="G0846" came|strong="G1223" to|strong="G0444"  
 me|strong="G1473" through|strong="G1223" revelation|strong="G0602"

of|strong = "G1223" Jesus|strong = "G2424" Christ|strong = "G5547". <sup>13</sup>  
 For|strong = "G1063" news has|strong = "G2316" come|strong = "G0191"  
 to|strong = "G2596" you|strong = "G3754" of|strong = "G2316"  
 my|strong = "G1699" way|strong = "G2596" of|strong = "G2316"  
 life|strong = "G0391" in|strong = "G1722" the|strong = "G3588" past  
 in|strong = "G1722" the|strong = "G3588" Jews' religion,  
 how|strong = "G3754" I|strong = "G2532" was|strong = "G3588" cruel  
 without|strong = "G2532" measure|strong = "G5236" to|strong = "G2596"  
 the|strong = "G3588" church|strong = "G1577" of|strong = "G2316"  
 God|strong = "G2316", and|strong = "G2532" did|strong = "G0191" great  
 damage to|strong = "G2596" it|strong = "G0846": <sup>14</sup> And|strong = "G2532"  
 I|strong = "G1473" went farther in|strong = "G1722" the|strong = "G3588"  
 Jews' religion than|strong = "G4183" a|strong = "G2532"  
 number|strong = "G1473" of|strong = "G1722" my|strong = "G1722"  
 generation among|strong = "G1722" my|strong = "G1722"  
 countrymen|strong = "G1085", having a|strong = "G2532"  
 more|strong = "G4183" burning interest in|strong = "G1722"  
 the|strong = "G3588" beliefs handed down from|strong = "G1722"  
 my|strong = "G1722" fathers. <sup>15</sup> But|strong = "G1161"  
 when|strong = "G3753" it|strong = "G0846" was|strong = "G3588"  
 the|strong = "G3588" good|strong = "G2106" pleasure|strong = "G2106"  
 of|strong = "G1537" God|strong = "G0846", by|strong = "G1223"  
 whom|strong = "G3588" I|strong = "G1473" was|strong = "G3588" marked  
 out|strong = "G1537" even|strong = "G2532" from|strong = "G1537"  
 my|strong = "G2532" mother's body, through|strong = "G1223"  
 his|strong = "G0846" grace|strong = "G5485", <sup>16</sup> To|strong = "G2443" give  
 the|strong = "G3588" revelation|strong = "G0601" of|strong = "G5207"  
 his|strong = "G0846" Son|strong = "G5207" in|strong = "G1722"  
 me|strong = "G1473", so|strong = "G2443" that|strong = "G2443"  
 I|strong = "G1473" might|strong = "G2532" give the|strong = "G3588"  
 news|strong = "G2097" of|strong = "G5207" him|strong = "G0846"  
 to|strong = "G2443" the|strong = "G3588" Gentiles|strong = "G1484";  
 then|strong = "G2532" I|strong = "G1473" did|strong = "G0601"  
 not|strong = "G3756" take the|strong = "G3588" opinion of|strong = "G5207"  
 flesh|strong = "G4561" and|strong = "G2532" blood|strong = "G0129", <sup>17</sup>  
 And|strong = "G2532" I|strong = "G1473" went|strong = "G0565"  
 not|strong = "G3761" up|strong = "G1519" to|strong = "G1519"  
 Jerusalem|strong = "G2414" to|strong = "G1519" those|strong = "G3588"  
 who|strong = "G3588" were|strong = "G3588" Apostles|strong = "G0652"  
 before|strong = "G4253" me|strong = "G1473"; but|strong = "G0235"  
 I|strong = "G1473" went|strong = "G0565" away|strong = "G0565"  
 into|strong = "G1519" Arabia|strong = "G0688", and|strong = "G2532"  
 again|strong = "G3825" I|strong = "G1473" came|strong = "G0565"  
 back|strong = "G3825" to|strong = "G1519" Damascus|strong = "G1154". <sup>18</sup>  
 Then|strong = "G2532" after|strong = "G3326" three|strong = "G5140"  
 years|strong = "G2094" I|strong = "G2532" went|strong = "G0424"

up|strong = "G1519" to|strong = "G1519" Jerusalem|strong = "G2414" to|strong = "G1519" see Cephas|strong = "G2786", and|strong = "G2532" was|strong = "G0846" there with|strong = "G3326" him|strong = "G0846" fifteen|strong = "G1178" days|strong = "G2250". <sup>19</sup> But|strong = "G1161" of|strong = "G2962" the|strong = "G3588" other|strong = "G2087" Apostles|strong = "G0652" I|strong = "G1487" saw|strong = "G3708" only|strong = "G1487" James|strong = "G2385", the|strong = "G3588" Lord's brother|strong = "G0080". <sup>20</sup> Now|strong = "G1161" God|strong = "G2316" is|strong = "G2316" witness that|strong = "G3754" the|strong = "G3588" things|strong = "G3739" which|strong = "G3739" I|strong = "G3739" am writing|strong = "G1125" to|strong = "G2316" you|strong = "G5210" are|strong = "G3739" true. <sup>21</sup> Then|strong = "G2532" I|strong = "G2532" came|strong = "G2064" to|strong = "G1519" the|strong = "G3588" parts of|strong = "G3588" Syria|strong = "G4947" and|strong = "G2532" Cilicia|strong = "G2791". <sup>22</sup> And|strong = "G1161" the|strong = "G3588" churches|strong = "G1577" of|strong = "G1577" Judaea which|strong = "G3588" were|strong = "G1510" in|strong = "G1722" Christ|strong = "G5547" still had|strong = "G1510" no|strong = "G0050" knowledge|strong = "G0050" of|strong = "G1577" my|strong = "G1722" face|strong = "G4383" or|strong = "G1161" person|strong = "G4383": <sup>23</sup> Only|strong = "G3440" it|strong = "G0191" came|strong = "G0191" to|strong = "G0191" their|strong = "G3739" ears|strong = "G0191" that|strong = "G3754" he|strong = "G3739" who|strong = "G3739" at|strong = "G1161" one|strong = "G3739" time|strong = "G4218" was|strong = "G1510" cruel to|strong = "G0191" us|strong = "G2097" is|strong = "G1510" now|strong = "G1161" preaching|strong = "G2097" the|strong = "G3588" faith|strong = "G4102" which|strong = "G3739" before|strong = "G3588" had|strong = "G1510" been|strong = "G1510" attacked by|strong = "G4218" him|strong = "G3739"; <sup>24</sup> And|strong = "G2532" they|strong = "G2532" gave glory|strong = "G1392" to|strong = "G2532" God|strong = "G2316" in|strong = "G1722" me|strong = "G1473".

<sup>2</sup>Then|strong = "G2532" after|strong = "G3326" the|strong = "G1223" space of|strong = "G1223" fourteen|strong = "G1180" years|strong = "G2094" I|strong = "G2532" went|strong = "G0305" up|strong = "G0305" again|strong = "G3825" to|strong = "G1519" Jerusalem|strong = "G2414" with|strong = "G3326" Barnabas|strong = "G0921", taking|strong = "G4838" Titus|strong = "G5103" with|strong = "G3326" me|strong = "G1223". <sup>2</sup> And|strong = "G2532" I|strong = "G3739" went|strong = "G0305" up|strong = "G0305" by|strong = "G1722" revelation|strong = "G0602"; and|strong = "G2532" I|strong = "G3739" put before|strong = "G1722" them|strong = "G0846" the|strong = "G3588" good|strong = "G1380" news|strong = "G2098" which|strong = "G3739" I|strong = "G3739" was|strong = "G3739" preaching|strong = "G2784" among|strong = "G1722"



the|strong="G3588" Gentiles|strong="G1484", but|strong="G1161" privately|strong="G2596" before|strong="G1722" those|strong="G3588" who|strong="G3739" were|strong="G3739" of|strong="G2098" good|strong="G1380" name, so|strong="G2532" that|strong="G3739" the|strong="G3588" work which|strong="G3739" I|strong="G3739" was|strong="G3739" or|strong="G2228" had|strong="G3739" been|strong="G2532" doing might|strong="G2532" not|strong="G3361" be|strong="G2532" without|strong="G3361" effect|strong="G2596". <sup>3</sup>

But|strong="G0235" not|strong="G3761" even|strong="G3761" Titus|strong="G5103" who|strong="G3588" was|strong="G1510" with|strong="G4862" me|strong="G1473", being|strong="G1510" a|strong="G1510" Greek|strong="G1672", was|strong="G1510" made|strong="G0315" to|strong="G1510" undergo circumcision|strong="G4059": <sup>4</sup> And|strong="G1161" that|strong="G3739" because|strong="G1223" of|strong="G1223" the|strong="G3588" false|strong="G5569" brothers let|strong="G2443" in|strong="G1722" secretly|strong="G3920", who|strong="G3739" came|strong="G3922" searching out our|strong="G2424" free condition which|strong="G3739" we|strong="G2249" have|strong="G2192" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424", so|strong="G2443" that|strong="G3739" they|strong="G3739" might|strong="G5547" make|strong="G2615" servants of|strong="G1223" us|strong="G1722"; <sup>5</sup> To|strong="G4314" whom|strong="G3739" we|strong="G3739" gave way|strong="G3739" not|strong="G3761" even|strong="G3761" for|strong="G4314" an|strong="G3739" hour|strong="G5610"; so|strong="G2443" that|strong="G3739" the|strong="G3588" true|strong="G0225" words of|strong="G2098" the|strong="G3588" good|strong="G2098" news|strong="G2098" might|strong="G5610" still be with|strong="G4314" you|strong="G5210".

<sup>6</sup> But|strong="G1161" from|strong="G0575" those|strong="G3588" who|strong="G3588" seemed|strong="G1380" to|strong="G5100" be|strong="G1510" important (whatever|strong="G5100" they|strong="G1161" were|strong="G1510" has|strong="G2316" no|strong="G3756" weight with|strong="G2316" me|strong="G1473": God|strong="G2316" does|strong="G1510" not|strong="G3756" take|strong="G2983" man's person|strong="G0444" into|strong="G0444" account): those|strong="G3588" who|strong="G3588" seemed|strong="G1380" to|strong="G5100" be|strong="G1510" important gave nothing|strong="G3762" new to|strong="G5100" me|strong="G1473"; <sup>7</sup> But|strong="G0235", quite the|strong="G3588" opposite, when|strong="G3708" they|strong="G3754" saw|strong="G3708" that|strong="G3754" I|strong="G3754" had|strong="G3748" been made responsible for|strong="G3754" preaching the|strong="G3588" good|strong="G2098" news|strong="G2098" to|strong="G3708" those|strong="G3588" without|strong="G0203" circumcision|strong="G4061", even as|strong="G2531"

Peter had been for those of circumcision<sup>8</sup> (Because who working as the Apostle of the circumcision among<sup>9</sup> When they saw grace which was given, James and Cephas and John, who had being pillars, gave to Barnabas their right hands as friends so that we might go to the Gentiles they circumcision<sup>10</sup> Only it was their desire that we would give thought to the poor thing I had much in mind to do<sup>11</sup> But when Cephas came to Antioch, I made a protest against him to his face, because he was clearly in the wrong.<sup>12</sup> For before certain men came from James, he did take food with the Gentiles: but when they came, he went back separate, fearing those who were of the circumcision.<sup>13</sup>

And <sup>14</sup> the rest of the Jews went after him, so that even Barnabas was overcome by their false ways. <sup>14</sup> But when I saw that they were not living with words of good news, I said to Cephas before I, if you, a living Jew, are living like the Gentiles like the Jews, how will you make do as the Jews? <sup>15</sup> We being Jews by birth, and not sinners of the Gentiles, <sup>16</sup> Being conscious that a man does not get righteousness by works of law, but through faith in Jesus Christ, we had faith in Jesus, so that we might get righteousness by faith in Christ, and not by works of law: because works of law will not flesh get righteousness. <sup>17</sup> But if, while we were desiring to get

righteousness|strong = "G0846" through|strong = "G1722"  
 Christ|strong = "G5547", we|strong = "G1487" ourselves|strong = "G0846"  
 were|strong = "G1096" seen to|strong = "G2212" be|strong = "G1096"  
 sinners|strong = "G0268", is|strong = "G5547" Christ|strong = "G5547"  
 a|strong = "G1096" servant|strong = "G1249" of|strong = "G1722"  
 sin|strong = "G0266"? In|strong = "G1722" no|strong = "G3361"  
 way|strong = "G1722"! <sup>18</sup> For|strong = "G1063" if|strong = "G1487"  
 I|strong = "G3739" put up|strong = "G3618" again|strong = "G3825"  
 those|strong = "G3778" things|strong = "G3778" which|strong = "G3739"  
 I|strong = "G3739" gave to|strong = "G3825" destruction, I|strong = "G3739"  
 am seen to|strong = "G3825" be|strong = "G3778" a|strong = "G3825"  
 wrongdoer. <sup>19</sup> For|strong = "G1063" I|strong = "G1473",  
 through|strong = "G1223" the|strong = "G1223" law|strong = "G3551",  
 have|strong = "G1473" become dead|strong = "G0599" to|strong = "G2443"  
 the|strong = "G1223" law|strong = "G3551", so|strong = "G2443"  
 that|strong = "G2443" I|strong = "G1473" might|strong = "G2198"  
 be|strong = "G2316" living|strong = "G2198" to|strong = "G2443"  
 God|strong = "G2316". <sup>20</sup> I|strong = "G1473" have|strong = "G2532"  
 been|strong = "G2532" put|strong = "G3860" to|strong = "G2532" death  
 on|strong = "G1722" the|strong = "G3588" cross with|strong = "G1722"  
 Christ|strong = "G5547"; still I|strong = "G1473" am|strong = "G1473"  
 living|strong = "G2198"; no|strong = "G3765" longer|strong = "G3765"  
 I|strong = "G1473", but|strong = "G1161" Christ|strong = "G5547"  
 is|strong = "G2316" living|strong = "G2198" in|strong = "G1722"  
 me|strong = "G1473"; and|strong = "G2532" that|strong = "G3739"  
 life|strong = "G2198" which|strong = "G3739" I|strong = "G1473"  
 now|strong = "G1161" am|strong = "G1473" living|strong = "G2198"  
 in|strong = "G1722" the|strong = "G3588" flesh|strong = "G4561"  
 I|strong = "G1473" am|strong = "G1473" living|strong = "G2198"  
 by|strong = "G1722" faith|strong = "G4102", the|strong = "G3588"  
 faith|strong = "G4102" of|strong = "G5207" the|strong = "G3588"  
 Son|strong = "G5207" of|strong = "G5207" God|strong = "G2316",  
 who|strong = "G3739" in|strong = "G1722" love|strong = "G0025"  
 for|strong = "G5228" me|strong = "G1473", gave|strong = "G3860"  
 himself|strong = "G1438" up|strong = "G3860" for|strong = "G5228"  
 me|strong = "G1473". <sup>21</sup> I|strong = "G1487" do|strong = "G3756"  
 not|strong = "G3756" make|strong = "G3756" the|strong = "G3588"  
 grace|strong = "G5485" of|strong = "G1223" God|strong = "G2316"  
 of|strong = "G1223" no|strong = "G3756" effect: because|strong = "G1223"  
 if|strong = "G1487" righteousness|strong = "G1343" is|strong = "G2316"  
 through|strong = "G1223" the|strong = "G3588" law|strong = "G3551",  
 then|strong = "G0686" Christ|strong = "G5547" was|strong = "G3588"  
 put|strong = "G0599" to|strong = "G5547" death|strong = "G0599"  
 for|strong = "G1063" nothing|strong = "G3756".

30|strong="G5599" foolish|strong="G0453" Galatians|strong="G1052",  
 by|strong="G2596" what|strong="G5101" strange powers  
 have|strong="G5547" you|strong="G5210" been|strong="G5547" tricked,  
 to|strong="G2596" whom|strong="G3739" it|strong="G3739"  
 was|strong="G2424" made clear that|strong="G3739"  
 Jesus|strong="G2424" Christ|strong="G5547" was|strong="G2424" put  
 to|strong="G2596" death on|strong="G2596" the|strong="G3739" cross?  
<sup>2</sup> Give me|strong="G2983" an|strong="G2228" answer to|strong="G2309"  
 this|strong="G3778" one|strong="G3778" question, Did|strong="G2309"  
 the|strong="G3588" Spirit|strong="G4151" come|strong="G1537"  
 to|strong="G2309" you|strong="G5210" through|strong="G1537"  
 the|strong="G3588" works|strong="G2041" of|strong="G1537"  
 the|strong="G3588" law|strong="G3551", or|strong="G2228"  
 by|strong="G1537" the|strong="G3588" hearing|strong="G0189"  
 of|strong="G1537" faith|strong="G4102"? <sup>3</sup> Are|strong="G1510"  
 you|strong="G1510" so|strong="G3779" foolish|strong="G0453"?  
 having|strong="G4151" made a|strong="G1510" start in|strong="G3779"  
 the|strong="G1510" Spirit|strong="G4151", will|strong="G1510"  
 you|strong="G1510" now|strong="G3568" be|strong="G1510" made  
 complete|strong="G2005" in|strong="G3779" the|strong="G1510"  
 flesh|strong="G4561"? <sup>4</sup> Did you|strong="G1487" undergo  
 such|strong="G5118" a|strong="G1487" number of|strong="G2532"  
 things|strong="G5118" to|strong="G2532" no|strong="G1487" purpose?  
 if|strong="G1487" it|strong="G2532" is|strong="G2532"  
 in|strong="G2532" fact to|strong="G2532" no|strong="G1487" purpose.  
<sup>5</sup> He|strong="G2532" who|strong="G3588" gives you|strong="G5210"  
 the|strong="G3588" Spirit|strong="G4151", and|strong="G2532"  
 does|strong="G2023" works|strong="G2041" of|strong="G1537"  
 power|strong="G1411" among|strong="G1722" you|strong="G5210",  
 is|strong="G3588" it|strong="G2532" by|strong="G1722"  
 the|strong="G3588" works|strong="G2041" of|strong="G1537"  
 law|strong="G3551", or|strong="G2228" by|strong="G1722"  
 the|strong="G3588" hearing|strong="G0189" of|strong="G1537"  
 faith|strong="G4102"? <sup>6</sup> Even|strong="G2532" as|strong="G2531"  
 Abraham|strong="G0011" had|strong="G2316" faith|strong="G4100"  
 in|strong="G1519" God|strong="G2316", and|strong="G2532"  
 it|strong="G0846" was|strong="G3588" put to|strong="G1519"  
 his|strong="G0846" account|strong="G3049" as|strong="G2531"  
 righteousness|strong="G1343". <sup>7</sup> Be|strong="G1510" certain,  
 then|strong="G0686", that|strong="G3754" those|strong="G3588"  
 who|strong="G3588" are|strong="G1510" of|strong="G5207"  
 faith|strong="G4102", the|strong="G3588" same|strong="G3778"  
 are|strong="G1510" sons|strong="G5207" of|strong="G5207"  
 Abraham|strong="G0011". <sup>8</sup> And|strong="G1161" the|strong="G3956"  
 holy Writings, seeing before|strong="G1722" the|strong="G3956" event  
 that|strong="G3754" God|strong="G2316" would|strong="G1484" give

the|strong="G3956" Gentiles|strong="G1484" righteousness  
 by|strong="G1722" faith|strong="G4102", gave the|strong="G3956" good  
 news before|strong="G1722" to|strong="G1722"

Abraham|strong="G0011", saying|strong="G3754", In|strong="G1722"  
 you|strong="G4771" will|strong="G2316" all|strong="G3956"  
 the|strong="G3956" nations|strong="G1484" have|strong="G3748"  
 a|strong="G2316" blessing. <sup>9</sup> So|strong="G5620" then|strong="G5620"  
 those|strong="G3588" who|strong="G3588" are|strong="G3588"  
 of|strong="G1537" faith|strong="G4102" have|strong="G3588"  
 a|strong="G2127" part in|strong="G4102" the|strong="G3588"  
 blessing|strong="G2127" of|strong="G1537" Abraham|strong="G0011"  
 who|strong="G3588" was|strong="G3588" full of|strong="G1537"  
 faith|strong="G4102". <sup>10</sup> For|strong="G1063" all|strong="G3956"  
 who|strong="G3739" are|strong="G1510" of|strong="G1537"  
 the|strong="G3956" works|strong="G2041" of|strong="G1537"  
 the|strong="G3956" law|strong="G3551" are|strong="G1510"  
 under|strong="G5259" a|strong="G1510" curse|strong="G2671":  
 because|strong="G3754" it|strong="G0846" is|strong="G1510" said  
 in|strong="G1722" the|strong="G3956" Writings, A|strong="G1510"  
 curse|strong="G2671" is|strong="G1510" on|strong="G1722"  
 everyone|strong="G3956" who|strong="G3739" does|strong="G4160"  
 not|strong="G3756" keep|strong="G4160" on|strong="G1722"  
 doing|strong="G4160" all|strong="G3956" the|strong="G3956"  
 things|strong="G3956" which|strong="G3739" are|strong="G1510"  
 ordered in|strong="G1722" the|strong="G3956" book|strong="G0975"  
 of|strong="G1537" the|strong="G3956" law|strong="G3551". <sup>11</sup>  
 Now|strong="G1161" that|strong="G3754" no|strong="G3762"  
 man|strong="G1342" gets righteousness by|strong="G1722"  
 the|strong="G3588" law|strong="G3551" in|strong="G1722"  
 the|strong="G3588" eyes of|strong="G1537" God|strong="G2316",  
 is|strong="G2316" clear; because|strong="G3754", The|strong="G3588"  
 upright|strong="G1342" will|strong="G2316" be|strong="G2316"  
 living|strong="G2198" by|strong="G1722" faith|strong="G4102". <sup>12</sup>  
 And|strong="G1161" the|strong="G3588" law|strong="G3551"  
 is|strong="G1510" not|strong="G3756" of|strong="G1537"  
 faith|strong="G4102"; but|strong="G1161", He|strong="G0846"  
 who|strong="G3588" does|strong="G4160" them|strong="G0846"  
 will|strong="G1510" have|strong="G1510" life|strong="G2198"  
 by|strong="G1722" them|strong="G0846". <sup>13</sup> Christ|strong="G5547"  
 has|strong="G1096" made|strong="G1096" us|strong="G1537" free  
 from|strong="G1537" the|strong="G3956" curse|strong="G2671"  
 of|strong="G1537" the|strong="G3956" law|strong="G3551", having  
 become|strong="G1096" a|strong="G1096" curse|strong="G2671"  
 for|strong="G3754" us|strong="G1537": because|strong="G3754"  
 it|strong="G1909" is|strong="G3588" said|strong="G1096"  
 in|strong="G1909" the|strong="G3956" Writings, A|strong="G1096"

curse|strong="G2671" on|strong="G1909" everyone|strong="G3956"  
 who|strong="G3588" is|strong="G3588" put|strong="G1096"  
 to|strong="G1909" death by|strong="G1537" hanging|strong="G2910"  
 on|strong="G1909" a|strong="G1096" tree|strong="G3586": <sup>14</sup>  
 So|strong="G2443" that|strong="G2443" on|strong="G1722"  
 the|strong="G3588" Gentiles|strong="G1484" might|strong="G5547"  
 come|strong="G1096" the|strong="G3588" blessing|strong="G2129"  
 of|strong="G4151" Abraham|strong="G0011" in|strong="G1722"  
 Christ|strong="G5547" Jesus|strong="G2424"; in|strong="G1722"  
 order|strong="G2443" that|strong="G2443" we|strong="G1223"  
 through|strong="G1223" faith|strong="G4102" might|strong="G5547"  
 have|strong="G5547" the|strong="G3588" Spirit|strong="G4151"  
 which|strong="G3588" God had|strong="G2424" undertaken  
 to|strong="G1519" give|strong="G1096". <sup>15</sup> Brothers|strong="G0080",  
 as|strong="G2596" men|strong="G0444" would|strong="G3762"  
 say|strong="G3004", even|strong="G3676" a|strong="G2228" man's  
 agreement, when|strong="G3004" it|strong="G3004" has|strong="G0444"  
 been made|strong="G3004" certain|strong="G2596", may|strong="G3004"  
 not|strong="G3762" be|strong="G0444" put on|strong="G2596"  
 one|strong="G3762" side, or|strong="G2228" have|strong="G2228"  
 additions made|strong="G3004" to|strong="G3004" it|strong="G3004".  
<sup>16</sup> Now|strong="G1161" to|strong="G3004" Abraham|strong="G0011"  
 were|strong="G1510" the|strong="G3588" undertakings given,  
 and|strong="G2532" to|strong="G3004" his|strong="G0846"  
 seed|strong="G4690". He|strong="G2532" says|strong="G3004"  
 not|strong="G3756", And|strong="G2532" to|strong="G3004"  
 seeds|strong="G4690", as|strong="G5613" of|strong="G1520"  
 a|strong="G5613" great|strong="G4183" number|strong="G4771";  
 but|strong="G1161" as|strong="G5613" of|strong="G1520"  
 one|strong="G1520", he|strong="G2532" says|strong="G3004",  
 And|strong="G2532" to|strong="G3004" your|strong="G2532"  
 seed|strong="G4690", which|strong="G3739" is|strong="G1510"  
 Christ|strong="G5547". <sup>17</sup> Now|strong="G1161" this|strong="G3778"  
 I|strong="G2532" say|strong="G3004": The|strong="G3588"  
 law|strong="G3551", which|strong="G3588" came|strong="G1096"  
 four|strong="G5071" hundred|strong="G5071" and|strong="G2532"  
 thirty|strong="G5144" years|strong="G2094" after|strong="G3326",  
 does|strong="G2316" not|strong="G3756" put|strong="G1096"  
 an|strong="G1096" end|strong="G1519" to|strong="G1519"  
 the|strong="G3588" agreement made|strong="G1096"  
 before|strong="G1519" by|strong="G5259" God|strong="G2316",  
 so|strong="G2532" as|strong="G1519" to|strong="G1519"  
 make|strong="G3756" the|strong="G3588" undertaking  
 without|strong="G3756" effect. <sup>18</sup> Because|strong="G1223"  
 if|strong="G1487" the|strong="G3588" heritage is|strong="G2316"  
 by|strong="G1223" the|strong="G3588" law|strong="G3551",

it|strong = "G1223" is|strong = "G2316" no|strong = "G3765"  
 longer|strong = "G3765" dependent on|strong = "G1537"  
 the|strong = "G3588" word of|strong = "G1537" God|strong = "G2316";  
 but|strong = "G1161" God|strong = "G2316" gave|strong = "G5483"  
 it|strong = "G1223" to|strong = "G2316" Abraham|strong = "G0011"  
 by|strong = "G1223" his|strong = "G1223" word. <sup>19</sup> What|strong = "G5101"  
 then|strong = "G3767" is|strong = "G5101" the|strong = "G3588"  
 law|strong = "G3551"? It|strong = "G1223" was|strong = "G3739"  
 an|strong = "G0032" addition made|strong = "G1861"  
 because|strong = "G1223" of|strong = "G1223" sin, till the|strong = "G3588"  
 coming|strong = "G2064" of|strong = "G1223" the|strong = "G3588"  
 seed|strong = "G4690" to|strong = "G2064" whom|strong = "G3739"  
 the|strong = "G3588" undertaking had|strong = "G3739" been  
 given|strong = "G4369"; and|strong = "G2064" it|strong = "G1223"  
 was|strong = "G3739" ordered|strong = "G1299" through|strong = "G1223"  
 angels|strong = "G0032" by|strong = "G1722" the|strong = "G3588"  
 hand|strong = "G5495" of|strong = "G1223" a|strong = "G3739" go-between.  
<sup>20</sup> Now|strong = "G1161" a|strong = "G1510" go-between is|strong = "G1510"  
 not|strong = "G3756" a|strong = "G1510" go-between of|strong = "G2316"  
 one|strong = "G1520"; but|strong = "G1161" God|strong = "G2316"  
 is|strong = "G1510" one|strong = "G1520". <sup>21</sup> Is|strong = "G1510"  
 the|strong = "G3588" law|strong = "G3551" then|strong = "G3767"  
 against|strong = "G2596" the|strong = "G3588" words of|strong = "G1537"  
 God|strong = "G2316"? in|strong = "G2596" no|strong = "G3361"  
 way|strong = "G2596"; because|strong = "G1063" if|strong = "G1487"  
 there|strong = "G1510" had|strong = "G1510" been|strong = "G1510"  
 a|strong = "G1096" law|strong = "G3551" which|strong = "G3588"  
 was|strong = "G1510" able|strong = "G1410" to|strong = "G1410"  
 give|strong = "G1325" life|strong = "G2227", truly  
 righteousness|strong = "G1343" would|strong = "G0302"  
 have|strong = "G1510" been|strong = "G1510" by|strong = "G1537"  
 the|strong = "G3588" law|strong = "G3551". <sup>22</sup> However|strong = "G0235",  
 the|strong = "G3956" holy Writings have|strong = "G3956"  
 put|strong = "G1325" all|strong = "G3956" things|strong = "G3956"  
 under|strong = "G5259" sin|strong = "G0266", so|strong = "G2443"  
 that|strong = "G2443" that|strong = "G2443" for|strong = "G2443"  
 which|strong = "G3588" God|strong = "G1325" gave|strong = "G1325"  
 the|strong = "G3956" undertaking, based|strong = "G1537"  
 on|strong = "G1537" faith|strong = "G4102" in|strong = "G3956"  
 Jesus|strong = "G2424" Christ|strong = "G5547", might|strong = "G3956"  
 be|strong = "G3956" given|strong = "G1325" to|strong = "G2443"  
 those|strong = "G3588" who|strong = "G3588" have|strong = "G3956" such  
 faith|strong = "G4102". <sup>23</sup> But|strong = "G1161" before|strong = "G4253"  
 faith|strong = "G4102" came|strong = "G2064", we|strong = "G1161"  
 were|strong = "G3588" kept|strong = "G5432" in|strong = "G1519" prison  
 under|strong = "G5259" the|strong = "G3588" law|strong = "G3551", waiting



for|strong = "G1519" the|strong = "G3588" revelation|strong = "G0601" of|strong = "G3551" the|strong = "G3588" faith|strong = "G4102" which|strong = "G3588" was|strong = "G3588" to|strong = "G1519" come|strong = "G2064". <sup>24</sup> So|strong = "G2443" the|strong = "G3588" law|strong = "G3551" has|strong = "G4102" been|strong = "G1096" a|strong = "G1096" servant to|strong = "G1519" take|strong = "G1096" us|strong = "G1519" to|strong = "G1519" Christ|strong = "G5547", so|strong = "G2443" that|strong = "G2443" we|strong = "G2249" might|strong = "G5547" have|strong = "G1473" righteousness by|strong = "G1537" faith|strong = "G4102". <sup>25</sup> But|strong = "G1161" now|strong = "G1161" that|strong = "G1161" faith|strong = "G4102" is|strong = "G1510" come|strong = "G2064", we|strong = "G1161" are|strong = "G1510" no|strong = "G3765" longer|strong = "G3765" under|strong = "G5259" a|strong = "G1510" servant. <sup>26</sup> Because|strong = "G1223" you|strong = "G1722" are|strong = "G1510" all|strong = "G3956" sons|strong = "G5207" of|strong = "G5207" God|strong = "G2316" through|strong = "G1223" faith|strong = "G4102" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424". <sup>27</sup> For|strong = "G1063" all|strong = "G3745" those|strong = "G3745" of|strong = "G1519" you|strong = "G0907" who|strong = "G3745" were|strong = "G3745" given baptism into|strong = "G1519" Christ|strong = "G5547" did|strong = "G0907" put|strong = "G1746" on|strong = "G1519" Christ|strong = "G5547". <sup>28</sup> There|strong = "G1510" is|strong = "G1510" no|strong = "G3756" Jew|strong = "G2453" or|strong = "G3761" Greek|strong = "G1672", servant|strong = "G1401" or|strong = "G3761" free|strong = "G1658", male|strong = "G0730" or|strong = "G3761" female|strong = "G2338": because|strong = "G1063" you|strong = "G5210" are|strong = "G1510" all|strong = "G3956" one|strong = "G1520" in|strong = "G1722" Jesus|strong = "G2424" Christ|strong = "G5547". <sup>29</sup> And|strong = "G1161" if|strong = "G1487" you|strong = "G5210" are|strong = "G1510" Christ's, then|strong = "G1161" you|strong = "G5210" are|strong = "G1510" Abraham's seed|strong = "G4690", and|strong = "G1161" yours|strong = "G4771" is|strong = "G1510" the|strong = "G3588" heritage by|strong = "G2596" the|strong = "G3588" right of|strong = "G2596" God's undertaking given to|strong = "G2596" Abraham|strong = "G0011".

4But|strong = "G1161" I|strong = "G1161" say|strong = "G3004" that|strong = "G3004" as|strong = "G3745" long|strong = "G5550" as|strong = "G3745" the|strong = "G3956" son is|strong = "G1510" a|strong = "G1510" child|strong = "G3516", he|strong = "G3004" is|strong = "G1510" in|strong = "G1909" no|strong = "G3762" way|strong = "G3956" different|strong = "G1308" from|strong = "G2962" a|strong = "G1510" servant|strong = "G1401", though|strong = "G1161" he|strong = "G3004" is|strong = "G1510" lord|strong = "G2962"

of <sup>2</sup> But <sup>3</sup> is <sup>3</sup> managers <sup>3</sup> till the <sup>3</sup> time fixed <sup>3</sup> by <sup>3</sup> the <sup>3</sup> father <sup>3</sup>. <sup>3</sup> So <sup>3</sup> we <sup>3</sup>, when <sup>3</sup> we <sup>3</sup> were <sup>3</sup> young, were <sup>3</sup> kept under <sup>3</sup> the <sup>3</sup> first rules of <sup>3</sup> the <sup>3</sup> world <sup>3</sup>; <sup>4</sup> But <sup>3</sup> when <sup>3</sup> the <sup>3</sup> time <sup>3</sup> had <sup>3</sup> come <sup>3</sup>, God <sup>3</sup> sent <sup>3</sup> out <sup>3</sup> his <sup>3</sup> Son <sup>3</sup>, made <sup>3</sup> of <sup>3</sup> a <sup>3</sup> woman <sup>3</sup>, made <sup>3</sup> under <sup>3</sup> the <sup>3</sup> law <sup>3</sup>, <sup>5</sup> That <sup>3</sup> he <sup>3</sup> might make them <sup>3</sup> free who <sup>3</sup> were <sup>3</sup> under <sup>3</sup> the <sup>3</sup> law <sup>3</sup>, and <sup>3</sup> that <sup>3</sup> we <sup>3</sup> might be given the <sup>3</sup> place of <sup>3</sup> sons <sup>3</sup>. <sup>6</sup> And <sup>3</sup> because <sup>3</sup> you <sup>3</sup> are <sup>3</sup> sons <sup>3</sup>, God <sup>3</sup> has <sup>3</sup> sent <sup>3</sup> out <sup>3</sup> the <sup>3</sup> Spirit <sup>3</sup> of <sup>3</sup> his <sup>3</sup> Son <sup>3</sup> into <sup>3</sup> our <sup>3</sup> hearts <sup>3</sup>, saying <sup>3</sup>, Abba <sup>3</sup>, Father <sup>3</sup>. <sup>7</sup> So <sup>3</sup> that <sup>3</sup> you <sup>3</sup> are <sup>3</sup> no <sup>3</sup> longer <sup>3</sup> a <sup>3</sup> servant <sup>3</sup>, but <sup>3</sup> a <sup>3</sup> son <sup>3</sup>; and <sup>3</sup> if <sup>3</sup> a <sup>3</sup> son <sup>3</sup>, then <sup>3</sup> the <sup>3</sup> heritage of <sup>3</sup> God <sup>3</sup> is <sup>3</sup> yours. <sup>8</sup> But <sup>3</sup> at <sup>3</sup> that <sup>3</sup> time <sup>3</sup>, having no <sup>3</sup> knowledge of <sup>3</sup> God <sup>3</sup>, you <sup>3</sup> were <sup>3</sup> servants to <sup>3</sup> those <sup>3</sup> who <sup>3</sup> by <sup>3</sup> right are <sup>3</sup> no <sup>3</sup> gods <sup>3</sup>: <sup>9</sup> But <sup>3</sup> now <sup>3</sup> that <sup>3</sup> you <sup>3</sup> have <sup>3</sup> come <sup>3</sup> to <sup>3</sup> have <sup>3</sup> knowledge of <sup>3</sup> God <sup>3</sup>, or <sup>3</sup> more <sup>3</sup> truly, God <sup>3</sup> has <sup>3</sup> knowledge of <sup>3</sup> you <sup>3</sup>, how <sup>3</sup> is <sup>3</sup> it <sup>3</sup> that <sup>3</sup> you <sup>3</sup> go

back again to  
the poor and feeble  
first things, desiring to  
be servants to them  
again?<sup>10</sup> You keep  
days, and months,  
and fixed times,  
years.<sup>11</sup> I am  
in fear of  
you, that I may  
have been working  
for you no  
purpose.<sup>12</sup> My desire  
for you is, brothers,  
is that you may  
be as I am,  
because I am  
as you are.  
You have  
done me wrong;<sup>13</sup> But  
you have  
knowledge  
that with a feeble  
body I was  
preaching the good  
news to you  
the first time;<sup>14</sup>  
And you did  
not have a poor  
opinion of me because  
of the trouble in  
my flesh, or put shame  
on it; but  
you took me  
to your hearts as  
an angel of  
God,  
even as  
Christ Jesus.<sup>15</sup> Where  
then is  
condition of yours?  
because I give  
you witness, that,  
if possible, you would  
have taken out your  
eyes and given  
them to me.<sup>16</sup>

So|strong="G5620" then|strong="G5620" am|strong="G1096"  
 I|strong="G1096" no longer your|strong="G1096" friend, because  
 I|strong="G1096" give|strong="G1096" you|strong="G5210" true words?  
<sup>17</sup> Their|strong="G0846" interest in|strong="G1438" you|strong="G5210"  
 is|strong="G0846" not|strong="G3756" good|strong="G2573";  
 but|strong="G0235" their|strong="G0846" desire|strong="G2309"  
 is|strong="G0846" that|strong="G2443" you|strong="G5210"  
 may|strong="G2443" be|strong="G3756" shut|strong="G1576"  
 out|strong="G1438", so|strong="G2443" that|strong="G2443"  
 you|strong="G5210" may|strong="G2443" go after them|strong="G0846".  
<sup>18</sup> But|strong="G1161" it|strong="G1161" is|strong="G3588"  
 good|strong="G2570" to|strong="G4314" have|strong="G2532"  
 an|strong="G2532" interest in|strong="G1722" a|strong="G2532"  
 good|strong="G2570" cause at|strong="G1722" all|strong="G3588"  
 times|strong="G3842", and|strong="G2532" not|strong="G3361"  
 only|strong="G3440" when|strong="G2532" I|strong="G1473"  
 am|strong="G1473" present|strong="G3918" with|strong="G1722"  
 you|strong="G5210". <sup>19</sup> My|strong="G1722" children|strong="G5043",  
 of|strong="G5043" whom|strong="G3739" I|strong="G1473"  
 am|strong="G5605" again|strong="G3825" in|strong="G1722" birth-pains  
 till Christ|strong="G5547" is|strong="G3739" formed|strong="G3445"  
 in|strong="G1722" you|strong="G5210", <sup>20</sup> Truly|strong="G1722"  
 my|strong="G1722" desire|strong="G2309" is|strong="G3588"  
 to|strong="G4314" be|strong="G2532" present|strong="G0737"  
 with|strong="G1722" you|strong="G5210" now|strong="G1161", using  
 a|strong="G2532" changed|strong="G0236" voice|strong="G5456";  
 for|strong="G3754" I|strong="G1473" am|strong="G2309" troubled  
 about|strong="G1722" you|strong="G5210". <sup>21</sup> Say|strong="G3004",  
 you|strong="G3004" whose desire|strong="G2309" it|strong="G0191"  
 is|strong="G1510" to|strong="G3004" be|strong="G1510"  
 under|strong="G5259" the|strong="G3588" law|strong="G3551",  
 do|strong="G1510" you|strong="G3004" not|strong="G3756"  
 give|strong="G0191" ear to|strong="G3004" the|strong="G3588"  
 law|strong="G3551"? <sup>22</sup> Because|strong="G3754" it|strong="G2532"  
 is|strong="G3588" in|strong="G2532" the|strong="G3588" Writings,  
 that|strong="G3754" Abraham|strong="G0011" had|strong="G2192"  
 two|strong="G1417" sons|strong="G5207", one|strong="G1520"  
 by|strong="G1537" the|strong="G3588" servant-woman,  
 and|strong="G2532" one|strong="G1520" by|strong="G1537"  
 the|strong="G3588" free|strong="G1658" woman|strong="G1658". <sup>23</sup>  
 Now|strong="G1161" the|strong="G3588" son by|strong="G1223"  
 the|strong="G3588" servant-woman has|strong="G4561"  
 his|strong="G1223" birth|strong="G1080" after|strong="G2596"  
 the|strong="G3588" flesh|strong="G4561"; but|strong="G1161"  
 the|strong="G3588" son by|strong="G1223" the|strong="G3588"  
 free|strong="G1658" woman|strong="G1658" has|strong="G4561"

his|strong="G1223" birth|strong="G1080" through|strong="G1223"  
 the|strong="G3588" undertaking of|strong="G1537" God. <sup>24</sup>  
 Which|strong="G3748" things|strong="G3778" have|strong="G1510"  
 a|strong="G1510" secret sense; because|strong="G1063"  
 these|strong="G3778" women|strong="G1417" are|strong="G1510"  
 the|strong="G1519" two|strong="G1417" agreements;  
 one|strong="G1520" from|strong="G0575" the|strong="G1519"  
 mountain|strong="G3735" of|strong="G1080" Sinai|strong="G4614",  
 giving birth|strong="G1080" to|strong="G1519" servants,  
 which|strong="G3748" is|strong="G1510" Hagar|strong="G0028". <sup>25</sup>  
 Now|strong="G1161" this|strong="G3588" Hagar is|strong="G1510"  
 the|strong="G3588" mountain|strong="G3735" Sinai|strong="G4614"  
 in|strong="G1722" Arabia|strong="G0688", and|strong="G1161"  
 is|strong="G1510" the|strong="G3588" image of|strong="G5043"  
 the|strong="G3588" Jerusalem|strong="G2419" which|strong="G3588"  
 now|strong="G1161" is|strong="G1510": which|strong="G3588"  
 is|strong="G1510" a|strong="G1510" servant with|strong="G3326"  
 her|strong="G0846" children|strong="G5043". <sup>26</sup> But|strong="G1161"  
 the|strong="G3588" Jerusalem|strong="G2419" on|strong="G1161" high  
 is|strong="G1510" free|strong="G1658", which|strong="G3748"  
 is|strong="G1510" our|strong="G1161" mother|strong="G3384". <sup>27</sup>  
 For|strong="G1063" it|strong="G2532" is|strong="G3588"  
 in|strong="G2532" the|strong="G3588" Writings, You|strong="G3754"  
 who|strong="G3588" have|strong="G2192" never|strong="G3756" given  
 birth|strong="G5088", be|strong="G2532" glad|strong="G2165";  
 give|strong="G5088" cries of|strong="G0435" joy, you|strong="G3754"  
 who|strong="G3588" have|strong="G2192" had|strong="G2192"  
 no|strong="G3756" birth-pains; for|strong="G1063" the|strong="G3588"  
 children|strong="G5043" of|strong="G0435" her|strong="G3754"  
 who|strong="G3588" has|strong="G2192" been|strong="G2192" given up  
 by|strong="G2228" her|strong="G3754" husband|strong="G0435"  
 are|strong="G3588" more|strong="G3123" than|strong="G2228"  
 those|strong="G3588" of|strong="G0435" the|strong="G3588"  
 woman|strong="G4723" who|strong="G3588" has|strong="G2192"  
 a|strong="G2192" husband|strong="G0435". <sup>28</sup> Now|strong="G1161"  
 we|strong="G1161", brothers|strong="G0080", as|strong="G2596"  
 Isaac|strong="G2464" was|strong="G1510", are|strong="G1510"  
 the|strong="G1161" children|strong="G5043" of|strong="G5043"  
 the|strong="G1161" undertaking of|strong="G5043" God. <sup>29</sup>  
 But|strong="G0235" as|strong="G5618" in|strong="G2596"  
 those|strong="G3588" days he|strong="G2532" who|strong="G3588"  
 had|strong="G3588" birth|strong="G1080" after|strong="G2596"  
 the|strong="G3588" flesh|strong="G4561" was|strong="G3588" cruel  
 to|strong="G2596" him|strong="G2532" who|strong="G3588"  
 had|strong="G3588" birth|strong="G1080" after|strong="G2596"  
 the|strong="G3588" Spirit|strong="G4151", even|strong="G2532"

so|strong="G2532" it|strong="G5119" is|strong="G3588"  
 now|strong="G3568". <sup>30</sup> What|strong="G5101" then|strong="G2532"  
 do|strong="G3361" the|strong="G3588" Writings say|strong="G3004"?  
 Send|strong="G1544" away|strong="G1544" the|strong="G3588"  
 servant-woman and|strong="G2532" her|strong="G0846"  
 son|strong="G5207"; for|strong="G1063" the|strong="G3588"  
 son|strong="G5207" of|strong="G5207" the|strong="G3588"  
 servant-woman will|strong="G5101" not|strong="G3756"  
 have|strong="G2532" a|strong="G3004" part|strong="G0846"  
 in|strong="G2532" the|strong="G3588" heritage with|strong="G3326"  
 the|strong="G3588" son|strong="G5207" of|strong="G5207"  
 the|strong="G3588" free|strong="G1658" woman|strong="G1658". <sup>31</sup>  
 So|strong="G1352", brothers|strong="G0080", we|strong="G1510"  
 are|strong="G1510" not|strong="G3756" children|strong="G5043"  
 of|strong="G5043" the|strong="G3588" servant-woman,  
 but|strong="G0235" of|strong="G5043" the|strong="G3588"  
 free|strong="G1658" woman|strong="G1658".

<sup>5</sup> Christ|strong="G5547" has|strong="G5547" truly made  
 us|strong="G1659" free|strong="G1659": then|strong="G2532"  
 keep|strong="G3361" your|strong="G2532" free|strong="G1659"  
 condition and|strong="G2532" let|strong="G3767" no|strong="G3361"  
 man|strong="G3361" put a|strong="G3825" yoke|strong="G2218"  
 on|strong="G3767" you|strong="G2532" again|strong="G3825". <sup>2</sup>  
 See|strong="G3708", I|strong="G1473" Paul|strong="G3972"  
 say|strong="G3004" to|strong="G3004" you|strong="G5210",  
 that|strong="G3754" if|strong="G1437" you|strong="G5210"  
 undergo|strong="G3708" circumcision|strong="G4059",  
 Christ|strong="G5547" will|strong="G3748" be|strong="G5547"  
 of|strong="G3004" no|strong="G3762" use to|strong="G3004"  
 you|strong="G5210". <sup>3</sup> Yes|strong="G1161", I|strong="G3754"  
 give|strong="G4160" witness again|strong="G3825" to|strong="G3825"  
 every|strong="G3956" man|strong="G0444" who|strong="G3588"  
 undergoes circumcision|strong="G4059", that|strong="G3754"  
 he|strong="G3754" will|strong="G1510" have|strong="G1510"  
 to|strong="G3825" keep|strong="G4160" all|strong="G3956"  
 the|strong="G3956" law|strong="G3551". <sup>4</sup> You|strong="G1722"  
 are|strong="G3588" cut off|strong="G0575" from|strong="G0575"  
 Christ|strong="G5547", you|strong="G1722" who|strong="G3588"  
 would|strong="G5547" have|strong="G3748" righteousness  
 by|strong="G1722" the|strong="G3588" law|strong="G3551";  
 you|strong="G1722" are|strong="G3588" turned away|strong="G2673"  
 from|strong="G0575" grace|strong="G5485". <sup>5</sup> For|strong="G1063"  
 we|strong="G2249" through|strong="G1537" the|strong="G1537"  
 Spirit|strong="G4151" by|strong="G1537" faith|strong="G4102"

are|strong="G4151" waiting|strong="G0553" for|strong="G1063"  
the|strong="G1537" hope|strong="G1680" of|strong="G1537"  
righteousness|strong="G1343". <sup>6</sup> Because|strong="G1223"  
in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424", having  
circumcision|strong="G4061" or|strong="G3777" not|strong="G2480"  
having circumcision|strong="G4061" are|strong="G3777" equally  
of|strong="G1223" no|strong="G0235" profit; but|strong="G0235"  
only|strong="G0235" faith|strong="G4102" working|strong="G1754"  
through|strong="G1223" love|strong="G0026". <sup>7</sup> You|strong="G5210"  
were|strong="G5101" going on well|strong="G2573";  
who|strong="G5101" was|strong="G4771" the|strong="G5101" cause  
of|strong="G0225" your|strong="G5101" not|strong="G3361" giving ear  
to|strong="G5101" what|strong="G5101" is|strong="G5101"  
true|strong="G0225"? <sup>8</sup> This|strong="G3588" ready belief  
did|strong="G2564" not|strong="G3756" come|strong="G1537"  
from|strong="G1537" him|strong="G2564" who|strong="G3588"  
had|strong="G3588" made you|strong="G5210" his|strong="G2564". <sup>9</sup> A  
little|strong="G3398" leaven|strong="G2219" makes|strong="G2220" a  
change in|strong="G3650" all|strong="G3650" the|strong="G3588" mass.  
<sup>10</sup> I|strong="G1473" am|strong="G1510" certain about|strong="G1722"  
you|strong="G5210" in|strong="G1722" the|strong="G3588"  
Lord|strong="G2962", that|strong="G3754" you|strong="G5210"  
will|strong="G1510" be|strong="G1510" of|strong="G2962"  
no|strong="G3762" other|strong="G0243" mind|strong="G5426";  
but|strong="G1161" he|strong="G3754" who|strong="G3588"  
is|strong="G1510" troubling you|strong="G5210" will|strong="G1510"  
have|strong="G1510" his|strong="G0941" punishment|strong="G2917",  
whoever|strong="G3748" he|strong="G3754" is|strong="G1510". <sup>11</sup>  
But|strong="G1161" I|strong="G1473", brothers|strong="G0080",  
if|strong="G1487" I|strong="G1473" am|strong="G1473"  
still|strong="G2089" preaching|strong="G2784"  
circumcision|strong="G4061", why|strong="G5101" am|strong="G1473"  
I|strong="G1473" still|strong="G2089" attacked? then|strong="G1161"  
has|strong="G5101" the|strong="G3588" shame of|strong="G0080"  
the|strong="G3588" cross|strong="G4716" been taken  
away|strong="G2673". <sup>12</sup> My|strong="G2532" desire is|strong="G3588"  
that|strong="G3785" they|strong="G2532" who|strong="G3588" give  
you|strong="G5210" trouble might|strong="G2532" even|strong="G2532"  
be|strong="G2532" cut|strong="G0609" off|strong="G0609" themselves.  
<sup>13</sup> Because|strong="G1223" you|strong="G5210",  
brothers|strong="G0080", were|strong="G3588" marked out  
to|strong="G1519" be|strong="G3361" free; only|strong="G3440"  
do|strong="G3361" not|strong="G3361" make|strong="G3361" use  
of|strong="G1223" your|strong="G1223" free condition|strong="G4561"  
to|strong="G1519" give|strong="G2564" the|strong="G3588"  
flesh|strong="G4561" its|strong="G1223" chance, but|strong="G0235"

through|strong = "G1223" love|strong = "G0026" be|strong = "G3361" servants one|strong = "G0240" to|strong = "G1519" another|strong = "G0240".

<sup>14</sup> For|strong = "G1063" all|strong = "G3956" the|strong = "G3956" law|strong = "G3551" is|strong = "G3588" made|strong = "G4137" complete|strong = "G4137" in|strong = "G1722" one|strong = "G1520" word|strong = "G3056", even|strong = "G1063" in|strong = "G1722" this|strong = "G3588", Have|strong = "G3956" love|strong = "G0025" for|strong = "G1063" your|strong = "G0025" neighbour as|strong = "G5613" for|strong = "G1063" yourself|strong = "G4572". <sup>15</sup> But|strong = "G1161" if|strong = "G1487" you|strong = "G1487" are|strong = "G2532" given to|strong = "G2532" fighting with|strong = "G2532" one|strong = "G0240" another|strong = "G0240", take|strong = "G0991" care|strong = "G0991" that|strong = "G0991" you|strong = "G1487" are|strong = "G2532" not|strong = "G3361" the|strong = "G2532" cause of|strong = "G2532" destruction one|strong = "G0240" to|strong = "G2532" another|strong = "G0240". <sup>16</sup> But|strong = "G1161" I|strong = "G2532" say|strong = "G3004", Go on|strong = "G1161" in|strong = "G2532" the|strong = "G2532" Spirit|strong = "G4151", and|strong = "G2532" you|strong = "G3004" will|strong = "G2532" not|strong = "G3756" come under the|strong = "G2532" rule of|strong = "G4151" the|strong = "G2532" evil desires|strong = "G1939" of|strong = "G4151" the|strong = "G2532" flesh|strong = "G4561". <sup>17</sup> For|strong = "G1063" the|strong = "G3588" flesh|strong = "G4561" has|strong = "G3739" desires|strong = "G2309" against|strong = "G2596" the|strong = "G3588" Spirit|strong = "G4151", and|strong = "G1161" the|strong = "G3588" Spirit|strong = "G4151" against|strong = "G2596" the|strong = "G3588" flesh|strong = "G4561"; because|strong = "G1063" these|strong = "G3778" are|strong = "G3778" opposite the|strong = "G3588" one|strong = "G0240" to|strong = "G2443" the|strong = "G3588" other|strong = "G1161"; so|strong = "G2443" that|strong = "G3739" you|strong = "G3739" may|strong = "G2443" not|strong = "G3361" do|strong = "G4160" the|strong = "G3588" things|strong = "G3778" which|strong = "G3739" you|strong = "G3739" have|strong = "G4160" a|strong = "G4160" mind to|strong = "G2443" do|strong = "G4160". <sup>18</sup> But|strong = "G1161" if|strong = "G1487" you|strong = "G1487" are|strong = "G1510" guided by|strong = "G5259" the|strong = "G1161" Spirit|strong = "G4151", you|strong = "G1487" are|strong = "G1510" not|strong = "G3756" under|strong = "G5259" the|strong = "G1161" law|strong = "G3551". <sup>19</sup> Now|strong = "G1161" the|strong = "G3588" works|strong = "G2041" of|strong = "G2041" the|strong = "G3588" flesh|strong = "G4561" are|strong = "G1510" clear, which|strong = "G3748" are|strong = "G1510" these|strong = "G3748": evil desire, unclean|strong = "G0167" things|strong = "G3588", wrong use of|strong = "G2041" the|strong = "G3588" senses, <sup>20</sup> Worship of|strong = "G2372" images, use of|strong = "G2372" strange powers, hates, fighting, desire for what another has, angry|strong = "G2372" feelings, attempts to get the better of|strong = "G2372" others,



divisions|strong="G0139", false teachings, <sup>21</sup> Envy|strong="G5355", uncontrolled drinking and|strong="G2532" feasting, and|strong="G2532" such|strong="G5108" things|strong="G3778": of|strong="G0932" which|strong="G3739" I|strong="G3739" give you|strong="G5210" word clearly, even|strong="G2532" as|strong="G2531" I|strong="G3739" did in|strong="G2316" the|strong="G3588" past, that|strong="G3754" they|strong="G3739" who|strong="G3739" do|strong="G4238" such|strong="G5108" things|strong="G3778" will|strong="G2316" have|strong="G2532" no|strong="G3756" part in|strong="G2316" the|strong="G3588" kingdom|strong="G0932" of|strong="G0932" God|strong="G2316". <sup>22</sup> But|strong="G1161" the|strong="G3588" fruit|strong="G2590" of|strong="G4151" the|strong="G3588" Spirit|strong="G4151" is|strong="G1510" love|strong="G0026", joy|strong="G5479", peace|strong="G1515", a|strong="G1510" quiet mind, kind acts, well-doing, faith|strong="G4102", <sup>23</sup> Gentle behaviour, control over|strong="G2596" desires: against|strong="G2596" such|strong="G5108" there|strong="G1510" is|strong="G1510" no|strong="G3756" law|strong="G3551". <sup>24</sup> And|strong="G2532" those|strong="G3588" who|strong="G3588" are|strong="G3588" Christ's have|strong="G2532" put to|strong="G2532" death on|strong="G1161" the|strong="G3588" cross the|strong="G3588" flesh|strong="G4561" with|strong="G4862" its passions|strong="G3804" and|strong="G2532" its evil desires|strong="G1939". <sup>25</sup> If|strong="G1487" we|strong="G1487" are|strong="G2532" living|strong="G2198" by|strong="G2198" the|strong="G2532" Spirit|strong="G4151", by|strong="G2198" the|strong="G2532" Spirit|strong="G4151" let us be|strong="G2532" guided. <sup>26</sup> Let|strong="G1096" us not|strong="G3361" be|strong="G1096" full of|strong="G1096" self-glory, making one|strong="G0240" another|strong="G0240" angry, having envy of|strong="G1096" one|strong="G0240" another|strong="G0240".

6Brothers|strong="G0080", if|strong="G1437" a|strong="G5108" man|strong="G0444" is|strong="G0444" taken in|strong="G1722" any|strong="G5100" wrongdoing, you|strong="G5210" who|strong="G3588" are|strong="G3588" of|strong="G4151" the|strong="G3588" Spirit|strong="G4151" will|strong="G0444" put|strong="G3985" such|strong="G5108" a|strong="G5108" one|strong="G5100" right in|strong="G1722" a|strong="G5108" spirit|strong="G4151" of|strong="G4151" love; keeping watch|strong="G4648" on|strong="G1722" yourself|strong="G4572", for|strong="G1722" fear that|strong="G1437" you|strong="G5210" yourself|strong="G4572" may|strong="G2532" be|strong="G2532" tested|strong="G3985". <sup>2</sup> Take on|strong="G3779" yourselves|strong="G0240" one|strong="G0240" another's troubles, and|strong="G2532" so|strong="G2532" keep the|strong="G3588"

law|strong = "G3551" of|strong = "G3551" Christ|strong = "G5547". <sup>3</sup>  
 For|strong = "G1063" if|strong = "G1487" a|strong = "G1510"  
 man|strong = "G5100" has|strong = "G5100" an|strong = "G1510" idea  
 that|strong = "G1380" he|strong = "G1510" is|strong = "G1510"  
 something|strong = "G5100" when|strong = "G1510" he|strong = "G1510"  
 is|strong = "G1510" nothing|strong = "G3367", he|strong = "G1510"  
 is|strong = "G1510" tricked by|strong = "G1438" himself|strong = "G1438".  
<sup>4</sup> But|strong = "G1161" let|strong = "G1381" every|strong = "G1538"  
 man|strong = "G1538" make|strong = "G3756" test|strong = "G1381"  
 of|strong = "G2041" his|strong = "G1438" work|strong = "G2041",  
 and|strong = "G2532" then|strong = "G2532" will|strong = "G2532"  
 his|strong = "G1438" cause for|strong = "G1519" glory|strong = "G2745"  
 be|strong = "G2532" in|strong = "G1519" himself|strong = "G1438"  
 only|strong = "G3441", and|strong = "G2532" not|strong = "G3756"  
 in|strong = "G1519" his|strong = "G1438" neighbour. <sup>5</sup>  
 Because|strong = "G1063" every|strong = "G1538" man|strong = "G1538"  
 is|strong = "G3588" responsible for|strong = "G1063" his|strong = "G0941"  
 part of|strong = "G3588" the|strong = "G3588" work. <sup>6</sup>  
 But|strong = "G1161" let him|strong = "G1722" who|strong = "G3588" gets  
 teaching|strong = "G3056" in|strong = "G1722" the|strong = "G3956"  
 word|strong = "G3056" give a|strong = "G1722" part in|strong = "G1722"  
 all|strong = "G3956" good|strong = "G0018" things|strong = "G3956"  
 to|strong = "G1722" his|strong = "G3956" teacher. <sup>7</sup> Be|strong = "G2532"  
 not|strong = "G3756" tricked; God|strong = "G2316" is|strong = "G2316"  
 not|strong = "G3756" made sport of|strong = "G2316": for|strong = "G1063"  
 whatever|strong = "G1437" seed a|strong = "G1437" man|strong = "G0444"  
 puts in|strong = "G2316", that|strong = "G3739" will|strong = "G2316"  
 he|strong = "G2532" get back as|strong = "G2532" grain. <sup>8</sup>  
 Because|strong = "G3754" he|strong = "G3754" who|strong = "G3588" puts  
 in|strong = "G1519" the|strong = "G3588" seed of|strong = "G1537"  
 the|strong = "G3588" flesh|strong = "G4561" will|strong = "G3748"  
 of|strong = "G1537" the|strong = "G3588" flesh|strong = "G4561" get  
 the|strong = "G3588" reward of|strong = "G1537" death;  
 but|strong = "G1161" he|strong = "G3754" who|strong = "G3588" puts  
 in|strong = "G1519" the|strong = "G3588" seed of|strong = "G1537"  
 the|strong = "G3588" Spirit|strong = "G4151" will|strong = "G3748"  
 of|strong = "G1537" the|strong = "G3588" Spirit|strong = "G4151" get  
 the|strong = "G3588" reward of|strong = "G1537" eternal|strong = "G0166"  
 life|strong = "G2222". <sup>9</sup> And|strong = "G1161" let us|strong = "G4160"  
 not|strong = "G3361" get tired of|strong = "G2540" well-doing;  
 for|strong = "G1063" at|strong = "G1161" the|strong = "G3588"  
 right|strong = "G2570" time|strong = "G2540" we|strong = "G1161"  
 will|strong = "G4160" get in|strong = "G4160" the|strong = "G3588" grain, if  
 we|strong = "G1161" do|strong = "G4160" not|strong = "G3361"  
 give|strong = "G4160" way to|strong = "G4160" weariness. <sup>10</sup>  
 So|strong = "G3767" then|strong = "G3767", as|strong = "G5613"

we have the chance,  
 let us do good  
 to all men,  
 and specially those  
 who are of  
 the family of the  
 faith. <sup>11</sup> See the size  
 of the handwriting  
 which I myself have  
 made use of in writing  
 to you. <sup>12</sup> Those  
 who have the  
 desire to seem important  
 in the flesh, put  
 force on you  
 to undergo circumcision;  
 only that they  
 may not be attacked  
 because of the  
 cross of Christ. <sup>13</sup>  
 Because even those  
 who undergo circumcision  
 do not themselves  
 keep the law;  
 but they would  
 have you undergo  
 circumcision, so that  
 they may have  
 glory in your  
 flesh. <sup>14</sup> But far  
 be it from  
 me to have  
 glory in anything, but  
 only in the  
 cross of our  
 Lord Jesus Christ,  
 through which this  
 world has come  
 to an end on  
 the cross for  
 me, and I  
 for it. <sup>15</sup> For having  
 circumcision is  
 nothing, and  
 circumcision is  
 nothing, but  
 only a

new order of existence. <sup>16</sup>  
 And on all who  
 who are guided by  
 this rule be  
 peace and mercy,  
 and on the  
 Israel of God. <sup>17</sup>  
 From this time on  
 let no man  
 be a trouble  
 to me; because  
 my body is marked  
 with the marks of  
 Jesus. <sup>18</sup> The  
 of our Lord  
 Jesus Christ be  
 with your spirit,  
 brothers. So be it.