

# Paul's Letter to Titus



# Contents



# Paul's Letter to Titus

1 Paul |strong="G3972", a |strong="G2532" servant |strong="G1401" of |strong="G2316" God |strong="G2316", and |strong="G2532" an |strong="G2532" Apostle |strong="G0652" of |strong="G2316" Jesus |strong="G2424" Christ |strong="G5547", in |strong="G2596" agreement with |strong="G2316" the |strong="G3588" faith |strong="G4102" of |strong="G2316" the |strong="G3588" saints of |strong="G2316" God |strong="G2316" and |strong="G2532" the |strong="G3588" full knowledge |strong="G1922" of |strong="G2316" what |strong="G3588" is |strong="G2316" true |strong="G1922" in |strong="G2596" harmony with |strong="G2316" religion, <sup>2</sup> In |strong="G1909" the |strong="G3588" hope |strong="G1680" of |strong="G2316" eternal |strong="G0166" life |strong="G2222", which |strong="G3739" was |strong="G3739" made |strong="G1861" certain before |strong="G4253" eternal |strong="G0166" time |strong="G5550", by |strong="G1909" the |strong="G3588" word of |strong="G2316" God |strong="G2316" who |strong="G3739" is |strong="G2316" ever true; <sup>3</sup> Who |strong="G3739", in |strong="G1722" his |strong="G0846" time |strong="G2540", made |strong="G5319" clear |strong="G5319" his |strong="G0846" word |strong="G3056" in |strong="G1722" the |strong="G3588" good news |strong="G3056", of |strong="G3056" which |strong="G3739", by |strong="G1722" the |strong="G3588" order of |strong="G3056" God |strong="G2316" our |strong="G2316" Saviour, I |strong="G1473" became a |strong="G3739" preacher; <sup>4</sup> To |strong="G2596" Titus |strong="G5103", my |strong="G2596" true |strong="G1103" child |strong="G5043" in |strong="G2596" our |strong="G2316" common |strong="G2839" faith |strong="G4102": Grace |strong="G5485" and |strong="G2532" peace |strong="G1515" from |strong="G0575" God |strong="G2316" the |strong="G3588" Father |strong="G3962" and |strong="G2532" Christ |strong="G5547" Jesus |strong="G2424" our |strong="G2316" Saviour. <sup>5</sup> I |strong="G1473" did not |strong="G2532" take you |strong="G4771" with |strong="G1722" me |strong="G1473" when |strong="G5613" I |strong="G1473" went away from |strong="G2596" Crete |strong="G2914", so |strong="G2443" that |strong="G2443" you |strong="G4771" might |strong="G2532" do |strong="G2532" what |strong="G3588" was |strong="G3588" necessary to |strong="G2443" put |strong="G2525" things |strong="G3778" in |strong="G1722" order |strong="G2443" there |strong="G1722", placing men |strong="G3778" in |strong="G1722" authority over |strong="G2596" the |strong="G3588" churches in |strong="G1722" every |strong="G2596" town |strong="G4172", as |strong="G5613" I |strong="G1473" said |strong="G2532" to |strong="G2443" you |strong="G4771"; <sup>6</sup> Men |strong="G0435" having |strong="G2192" a |strong="G2192"

good|strong = "G1510" record, husbands|strong = "G0435"  
 of|strong = "G0435" one|strong = "G1520" wife|strong = "G1135",  
 whose|strong = "G5101" children|strong = "G5043" are|strong = "G1510"  
 of|strong = "G0435" the|strong = "G2192" faith, children|strong = "G5043"  
 of|strong = "G0435" whom|strong = "G5101" it|strong = "G1510"  
 may|strong = "G5100" not|strong = "G3361" be|strong = "G1510" said  
 that|strong = "G5100" they|strong = "G2192" are|strong = "G1510" given  
 to|strong = "G1722" loose living|strong = "G2192" or|strong = "G2228"  
 are|strong = "G1510" uncontrolled. <sup>7</sup> For|strong = "G1063"  
 it|strong = "G1510" is|strong = "G1510" necessary|strong = "G1163"  
 for|strong = "G1063" a|strong = "G5613" Bishop to|strong = "G1163"  
 be|strong = "G1510" a|strong = "G5613" man|strong = "G3361"  
 of|strong = "G2316" virtue, as|strong = "G5613" God's servant;  
 not|strong = "G3361" pushing himself forward, not|strong = "G3361" quickly  
 moved to|strong = "G1163" wrath or|strong = "G3361" blows,  
 not|strong = "G3361" desiring profit for|strong = "G1063" himself; <sup>8</sup>  
 But|strong = "G0235" opening his house freely to|strong = "G1342" guests; a  
 lover of|strong = "G1342" what|strong = "G0235" is|strong = "G1342"  
 good|strong = "G5358", serious-minded, upright|strong = "G1342",  
 holy|strong = "G3741", self-controlled|strong = "G4998"; <sup>9</sup> Keeping  
 to|strong = "G2443" the|strong = "G3588" true word|strong = "G3056"  
 of|strong = "G3056" the|strong = "G3588" teaching|strong = "G1322",  
 so|strong = "G2443" that|strong = "G2443" he|strong = "G2532"  
 may|strong = "G2532" be|strong = "G1510" able|strong = "G1415"  
 to|strong = "G2443" give comfort|strong = "G3870" by|strong = "G1722" right  
 teaching|strong = "G1322" and|strong = "G2532" overcome  
 the|strong = "G3588" arguments of|strong = "G3056" the|strong = "G3588"  
 doubters. <sup>10</sup> For|strong = "G1063" there|strong = "G1510"  
 are|strong = "G1510" men|strong = "G0506" who|strong = "G3588"  
 are|strong = "G1510" not|strong = "G1510" ruled by|strong = "G1537" law;  
 foolish talkers|strong = "G3151", false teachers, specially  
 those|strong = "G3588" of|strong = "G1537" the|strong = "G3588"  
 circumcision|strong = "G4061", <sup>11</sup> By|strong = "G1210"  
 whom|strong = "G3739" some|strong = "G3739" families|strong = "G3624"  
 have|strong = "G1163" been|strong = "G3361" completely|strong = "G3650"  
 overturned|strong = "G0396"; who|strong = "G3739" take money  
 for|strong = "G3361" teaching|strong = "G1321" things|strong = "G3739"  
 which|strong = "G3739" are|strong = "G3739" not|strong = "G3361" right;  
 these|strong = "G3739" will|strong = "G3739" have|strong = "G1163"  
 to|strong = "G1163" be|strong = "G1163" stopped. <sup>12</sup> One|strong = "G5100"  
 of|strong = "G1537" their|strong = "G0846" prophets|strong = "G4396"  
 has|strong = "G5100" said|strong = "G3004", The|strong = "G3004"  
 men|strong = "G5100" of|strong = "G1537" Crete are|strong = "G0846" ever  
 false, evil|strong = "G2556" beasts|strong = "G2342", lovers  
 of|strong = "G1537" food, hating work. <sup>13</sup> This|strong = "G3778"  
 witness|strong = "G3141" is|strong = "G1510" true|strong = "G0227".

So|strong="G2443" say|strong="G1223" sharp words to|strong="G2443" them|strong="G0846" so|strong="G2443" that|strong="G3739" they|strong="G0846" may|strong="G2443" come|strong="G1510" to|strong="G2443" the|strong="G3588" right faith|strong="G4102", <sup>14</sup> Giving|strong="G4337" no|strong="G3361" attention|strong="G4337" to|strong="G2532" the|strong="G3588" fictions of|strong="G0444" the|strong="G3588" Jews and|strong="G2532" the|strong="G3588" rules of|strong="G0444" men|strong="G0444" who|strong="G3588" have|strong="G2532" no|strong="G3361" true|strong="G0225" knowledge. <sup>15</sup> To|strong="G2532" the|strong="G3956" clean|strong="G2513" in|strong="G2532" heart all|strong="G3956" things|strong="G3956" are|strong="G3956" clean|strong="G2513": but|strong="G1161" to|strong="G2532" those|strong="G3588" who|strong="G3588" are|strong="G3956" unclean and|strong="G2532" without|strong="G2532" faith nothing|strong="G3762" is|strong="G3588" clean|strong="G2513"; they|strong="G0846" become unclean in|strong="G2532" mind|strong="G3563" and|strong="G2532" in|strong="G2532" thought. <sup>16</sup> They|strong="G2532" say that|strong="G3956" they|strong="G2532" have|strong="G1510" knowledge of|strong="G2316" God|strong="G2316", while|strong="G1510" by|strong="G2532" their|strong="G2532" acts they|strong="G2532" are|strong="G1510" turning their|strong="G2532" backs on|strong="G1161" him|strong="G2532"; they|strong="G2532" are|strong="G1510" hated by|strong="G2532" all|strong="G3956", hard-hearted, and|strong="G2532" judged to|strong="G4314" be|strong="G1510" without|strong="G2532" value for|strong="G4314" any|strong="G3956" good|strong="G0018" work|strong="G2041".

2But|strong="G1161" let your|strong="G3588" words be in|strong="G2980" agreement with|strong="G2980" true and|strong="G1161" right teaching|strong="G1319": <sup>2</sup> That|strong="G1510" old|strong="G4246" men|strong="G4586" are|strong="G1510" to|strong="G1510" be|strong="G1510" simple in|strong="G4102" their|strong="G1510" tastes, serious, wise, true in|strong="G4102" faith|strong="G4102", in|strong="G4102" love|strong="G0026", and|strong="G4102" of|strong="G0026" a|strong="G1510" quiet mind. <sup>3</sup> That|strong="G1722" old women|strong="G4247" are|strong="G4183" to|strong="G1722" be|strong="G3366" self-respecting in|strong="G1722" behaviour, not|strong="G3361" saying evil of|strong="G1722" others, not|strong="G3361" given to|strong="G1722" taking much|strong="G4183" wine|strong="G3631", teachers of|strong="G1722" that|strong="G1722" which is|strong="G3631" good|strong="G2567", <sup>4</sup> Training the|strong="G3588" younger|strong="G3501" women to|strong="G2443" have|strong="G1510" love|strong="G5362"

for|strong = "G2443" their|strong = "G5362" husbands|strong = "G5362"  
 and|strong = "G1510" children|strong = "G5388", <sup>5</sup> To|strong = "G2443"  
     be|strong = "G2316" wise in|strong = "G2316" mind, clean  
     in|strong = "G2316" heart, kind|strong = "G0018"; working  
     in|strong = "G2316" their|strong = "G2398" houses, living  
 under|strong = "G5293" the|strong = "G3588" authority of|strong = "G3056"  
 their|strong = "G2398" husbands|strong = "G0435"; so|strong = "G2443"  
     that|strong = "G2443" no|strong = "G3361" evil|strong = "G0987"  
     may|strong = "G2443" be|strong = "G2316" said|strong = "G3056"  
     of|strong = "G3056" the|strong = "G3588" word|strong = "G3056"  
     of|strong = "G3056" God|strong = "G2316". <sup>6</sup> To|strong = "G3870"  
     the|strong = "G3588" young|strong = "G3501" men give orders  
     to|strong = "G3870" be wise and|strong = "G3870" serious-minded: <sup>7</sup>  
 In|strong = "G1722" all|strong = "G3956" things|strong = "G3956" see  
     that|strong = "G3956" you|strong = "G1722" are|strong = "G3956" an  
 example of|strong = "G2041" good|strong = "G2570" works|strong = "G2041";  
 holy in|strong = "G1722" your|strong = "G3956" teaching|strong = "G1319",  
     serious in|strong = "G1722" behaviour, <sup>8</sup> Saying|strong = "G3004" true  
     and|strong = "G3056" right|strong = "G1727" words|strong = "G3056",  
     against|strong = "G1727" which|strong = "G3588" no|strong = "G3367"  
 protest may|strong = "G2443" be|strong = "G2192" made|strong = "G3004",  
     so|strong = "G2443" that|strong = "G2443" he|strong = "G3004"  
     who|strong = "G3588" is|strong = "G3588" not|strong = "G3367"  
     on|strong = "G1537" our|strong = "G4012" side may|strong = "G2443"  
     be|strong = "G2192" put|strong = "G1788" to|strong = "G2443"  
 shame|strong = "G1788", unable to|strong = "G2443" say|strong = "G3004"  
     any|strong = "G3367" evil|strong = "G5337" of|strong = "G1537"  
     us|strong = "G3004". <sup>9</sup> Servants|strong = "G1401" are|strong = "G1510"  
     to|strong = "G1722" be|strong = "G1510" under|strong = "G1722"  
     the|strong = "G3956" authority of|strong = "G1401" their|strong = "G3956"  
     masters|strong = "G1203", pleasing|strong = "G2101" them|strong = "G1722"  
     in|strong = "G1722" all|strong = "G3956" things|strong = "G3956",  
     without|strong = "G3361" argument; <sup>10</sup> Not|strong = "G3361" taking  
     what|strong = "G3588" is|strong = "G2316" not|strong = "G3361" theirs,  
     but|strong = "G0235" giving clear signs of|strong = "G2316"  
     their|strong = "G3956" good|strong = "G0018" faith|strong = "G4102",  
     in|strong = "G1722" all|strong = "G3956" things|strong = "G3956" doing  
     credit to|strong = "G2443" the|strong = "G3956" teaching|strong = "G1319"  
 of|strong = "G2316" God|strong = "G2316" our|strong = "G2316" Saviour. <sup>11</sup>  
     For|strong = "G1063" the|strong = "G3956" grace|strong = "G5485"  
     of|strong = "G2316" God|strong = "G2316" has|strong = "G2316" come,  
     giving salvation|strong = "G4992" to|strong = "G0444" all|strong = "G3956"  
     men|strong = "G0444", <sup>12</sup> Training us|strong = "G1722" so|strong = "G2443"  
     that|strong = "G2443", turning away from|strong = "G1722" evil  
     and|strong = "G2532" the|strong = "G3588" desires|strong = "G1939"  
     of|strong = "G1722" this|strong = "G3588" world|strong = "G0165",



we|strong="G2249" may|strong="G2532" be|strong="G2532"  
 living|strong="G2198" wisely and|strong="G2532"  
 uprightly|strong="G1346" in|strong="G1722" the|strong="G3588"  
 knowledge of|strong="G1722" God in|strong="G1722"  
 this|strong="G3588" present|strong="G3568" life|strong="G2198"; <sup>13</sup>  
 Looking|strong="G4327" for|strong="G2316" the|strong="G3588" glad  
 hope|strong="G1680", the|strong="G3588" revelation of|strong="G2316"  
 the|strong="G3588" glory|strong="G1391" of|strong="G2316"  
 our|strong="G2316" great|strong="G3173" God|strong="G2316"  
 and|strong="G2532" Saviour Jesus|strong="G2424"  
 Christ|strong="G5547"; <sup>14</sup> Who|strong="G3739" gave|strong="G1325"  
 himself|strong="G1438" for|strong="G5228" us|strong="G1325",  
 so|strong="G2443" that|strong="G3739" he|strong="G2532"  
 might|strong="G2532" make|strong="G2511" us|strong="G1325"  
 free|strong="G3084" from|strong="G0575" all|strong="G3956"  
 wrongdoing, and|strong="G2532" make|strong="G2511"  
 for|strong="G5228" himself|strong="G1438" a|strong="G1325"  
 people|strong="G2992" clean|strong="G2511" in|strong="G2532" heart  
 and|strong="G2532" on|strong="G0575" fire with|strong="G0575"  
 good|strong="G2570" works|strong="G2041". <sup>15</sup> On|strong="G3326"  
 all|strong="G3956" these|strong="G3778" points give  
 teaching|strong="G2980" and|strong="G2532" help, and|strong="G2532"  
 make clear what|strong="G2532" is|strong="G3778" right  
 with|strong="G3326" all|strong="G3956" authority|strong="G2003".  
 Let|strong="G4065" all|strong="G3956" men|strong="G3956" give  
 you|strong="G4771" honour.

3 Make clear to|strong="G4314" them|strong="G0846"  
 that|strong="G3956" they|strong="G0846" are|strong="G1510"  
 to|strong="G4314" put|strong="G5293" themselves|strong="G1438"  
 under|strong="G5293" rulers|strong="G0746" and|strong="G3956"  
 authorities|strong="G1849", to|strong="G4314" do|strong="G1510"  
 what|strong="G0018" they|strong="G0846" are|strong="G1510" ordered,  
 to|strong="G4314" be|strong="G1510" ready|strong="G2092"  
 for|strong="G4314" every|strong="G3956" good|strong="G0018"  
 work|strong="G2041"; <sup>2</sup> To|strong="G4314" say no|strong="G3367"  
 evil|strong="G0987" of|strong="G3956" any|strong="G3956"  
 man|strong="G0444", not|strong="G3367" to|strong="G4314"  
 be|strong="G1510" fighters, to|strong="G4314" give way|strong="G3956"  
 to|strong="G4314" others|strong="G0444", to|strong="G4314"  
 be|strong="G1510" gentle|strong="G1933" in|strong="G3956" behaviour  
 to|strong="G4314" all|strong="G3956" men|strong="G0444". <sup>3</sup>  
 For|strong="G1063" in|strong="G1722" the|strong="G2532" past  
 we|strong="G2249" were|strong="G1510" foolish|strong="G0453", hard  
 in|strong="G1722" heart, turned from|strong="G1722"

the true way, servants  
 of evil desires  
 and pleasures, living in  
 bad feeling and envy,  
 hated and hating  
 one another. <sup>4</sup> But  
 when the mercy of  
 God our Saviour, and  
 his love to  
 man was seen, <sup>5</sup> Not  
 by works of  
 righteousness which we  
 did ourselves, but  
 in the measure of  
 his mercy, he  
 gave us salvation,  
 through the washing  
 of the new birth and  
 the giving of new  
 life in the Holy Spirit,  
 he gave us freely  
 through Jesus Christ  
 our Saviour; <sup>7</sup> So  
 that having been given  
 righteousness through  
 grace, we might have  
 a part in the heritage,  
 the hope of eternal  
 life. <sup>8</sup> This  
 is a true saying;  
 and it is  
 my desire that  
 you may give certain witness  
 about these things,  
 so that those  
 who have had  
 faith in God  
 may give attention to  
 good works. These  
 things are good  
 and of profit  
 to men; <sup>9</sup> But  
 have nothing to do  
 with foolish questionings,  
 and lists of generations,  
 and fights and