

Peter's Second Letter

Contents

Peter's Second Letter

1 Simon Peter, a servant of Jesus Christ, to those with whom a part of the same holy faith in the righteousness of our God and Saviour Jesus Christ: ² May grace and peace ever be increasing in you, in the knowledge of God our Lord; ³ Because by his power he has given us everything for his righteousness, through the knowledge of him who has been our guide by his glory and virtue; ⁴ And through this he has given us the hope of great rewards highly to be valued; so that they might have in God's being, and be made free from the destruction which is in the world through the flesh. ⁵ So, for this cause, take every care; joining together to faith, and knowledge, ⁶

And|strong="G1161" self-control|strong="G1466" to|strong="G1722" knowledge|strong="G1108", and|strong="G1161" a|strong="G1722" quiet mind to|strong="G1722" self-control|strong="G1466", and|strong="G1161" fear of|strong="G1722" God to|strong="G1722" a|strong="G1722" quiet mind, ⁷ And|strong="G1161" love|strong="G0026" of|strong="G0026" the|strong="G3588" brothers to|strong="G1722" fear of|strong="G0026" God, and|strong="G1161" to|strong="G1722" love|strong="G0026" of|strong="G0026" the|strong="G3588" brothers, love|strong="G0026" itself. ⁸ For|strong="G1063" if|strong="G2532" you|strong="G5210" have|strong="G2532" these|strong="G3778" things|strong="G3778" in|strong="G1519" good measure, they|strong="G2532" will|strong="G2962" make|strong="G3756" you|strong="G5210" fertile and|strong="G2532" full of|strong="G2962" fruit|strong="G0175" in|strong="G1519" the|strong="G3588" knowledge|strong="G1922" of|strong="G2962" our|strong="G2424" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547". ⁹ For|strong="G1063" the|strong="G3588" man|strong="G3778" who|strong="G3739" has|strong="G3739" not|strong="G3361" these|strong="G3778" things|strong="G3778" is|strong="G1510" blind|strong="G5185", seeing only what|strong="G3739" is|strong="G1510" near, having no|strong="G3361" memory of|strong="G3588" how he|strong="G0846" was|strong="G1510" made clean from|strong="G3361" his|strong="G0846" old sins|strong="G0265". ¹⁰ For|strong="G1063" this|strong="G3778" reason|strong="G1352", my|strong="G4160" brothers|strong="G0080", take all|strong="G3588" the|strong="G3588" more|strong="G3123" care to|strong="G2532" make|strong="G4160" your|strong="G4160" selection and|strong="G2532" approval certain|strong="G0949"; for|strong="G1063" if|strong="G2532" you|strong="G5210" do|strong="G4160" these|strong="G3778" things|strong="G3778" you|strong="G5210" will|strong="G3778" never|strong="G3756" have|strong="G2532" a|strong="G4160" fall: ¹¹ For|strong="G1063" so|strong="G2532" the|strong="G3588" way|strong="G3779" will|strong="G2962" be|strong="G2532" open to|strong="G1519" you|strong="G5210" into|strong="G1519" the|strong="G3588" eternal|strong="G0166" kingdom|strong="G0932" of|strong="G0932" our|strong="G2424" Lord|strong="G2962" and|strong="G2532" Saviour Jesus|strong="G2424" Christ|strong="G5547". ¹² For|strong="G4012" this|strong="G3778" reason|strong="G1352" I|strong="G2532" will|strong="G3195" be|strong="G2532" ready|strong="G3195" at|strong="G1722" all|strong="G3588" times to|strong="G3195" keep your|strong="G3708" memory of|strong="G4012" these|strong="G3778" things|strong="G3778" awake, though|strong="G2532" you|strong="G5210" have|strong="G2532" the|strong="G3588" knowledge of|strong="G4012" them|strong="G1722" now|strong="G2532" and|strong="G2532"

are|strong="G3778" well|strong="G2532" based in|strong="G1722" your|strong="G3708" present|strong="G3778" faith. ¹³

And|strong="G1161" it|strong="G2233" seems right|strong="G1342" to|strong="G1909" me|strong="G1909", as|strong="G1722" long|strong="G3745" as|strong="G1722" I|strong="G3778" am|strong="G1510" in|strong="G1722" this|strong="G3778" tent of|strong="G1909" flesh, to|strong="G1909" keep your|strong="G1722" minds awake by|strong="G1722" working on|strong="G1909" your|strong="G1722" memory; ¹⁴ For|strong="G3754" I|strong="G1473" am|strong="G1510" conscious that|strong="G3754" in|strong="G2532" a|strong="G1510" short time I|strong="G1473" will|strong="G1510" have|strong="G1510" to|strong="G2532" put off this|strong="G3588" tent of|strong="G2962" flesh, as|strong="G2531" our|strong="G2424" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547" has|strong="G2962" made|strong="G1213" clear|strong="G1213" to|strong="G2532" me|strong="G1473". ¹⁵ And|strong="G2532" I|strong="G2532" will|strong="G3778" take|strong="G2192" every|strong="G4704" care so|strong="G2532" that|strong="G3778" you|strong="G5210" may|strong="G2532" have|strong="G2192" a|strong="G2192" clear memory of|strong="G2192" these|strong="G3778" things|strong="G3778" after|strong="G3326" my|strong="G1699" death. ¹⁶ For|strong="G1063" when|strong="G2532" we|strong="G2249" gave you|strong="G5210" news of|strong="G1411" the|strong="G3588" power|strong="G1411" and|strong="G2532" the|strong="G3588" coming|strong="G3952" of|strong="G1411" our|strong="G2424" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547", our|strong="G2424" teaching was|strong="G2424" not|strong="G3756" based on|strong="G1096" stories put|strong="G1096" together|strong="G2532" by|strong="G2532" art, but|strong="G0235" we|strong="G2249" were|strong="G1096" eye-witnesses of|strong="G1411" his|strong="G2532" glory. ¹⁷ For|strong="G1063" God|strong="G2316" the|strong="G3588" Father|strong="G3962" gave him|strong="G0846" honour and|strong="G2532" glory|strong="G1391", when|strong="G2532" such|strong="G3778" a|strong="G2983" voice|strong="G5456" came|strong="G1510" to|strong="G1519" him|strong="G0846" out|strong="G1510" of|strong="G5207" the|strong="G3588" great glory|strong="G1391", saying, This|strong="G3778" is|strong="G1510" my|strong="G5259" dearly loved Son|strong="G5207", with|strong="G3844" whom|strong="G3739" I|strong="G1473" am|strong="G1510" well|strong="G2532" pleased|strong="G2106". ¹⁸ And|strong="G2532" this|strong="G3778" voice|strong="G5456" came|strong="G0191" from|strong="G1537" heaven|strong="G3772" even|strong="G2532" to|strong="G2532" our|strong="G2532" ears|strong="G0191", when|strong="G2532" we|strong="G2249" were|strong="G1510" with|strong="G1722" him|strong="G0846" on|strong="G1722" the|strong="G3588"

holy|strong="G0040" mountain|strong="G3735". ¹⁹
 And|strong="G2532" so|strong="G2532" the|strong="G3588"
 words|strong="G3056" of|strong="G3056" the|strong="G3588"
 prophets|strong="G4397" are|strong="G3739" made|strong="G4160"
 more|strong="G0949" certain|strong="G0949"; and|strong="G2532"
 it|strong="G4160" is|strong="G3739" well|strong="G2573"
 for|strong="G1722" you|strong="G5210" to|strong="G2193"
 give|strong="G4160" attention|strong="G4337" to|strong="G2193"
 them|strong="G4160" as|strong="G5613" to|strong="G2193"
 a|strong="G2192" light|strong="G5316" shining|strong="G5316"
 in|strong="G1722" a|strong="G2192" dark place|strong="G5117", till
 the|strong="G3588" dawn comes|strong="G2532" and|strong="G2532"
 the|strong="G3588" morning|strong="G2250" star|strong="G5459"
 is|strong="G3739" seen|strong="G5316" in|strong="G1722"
 your|strong="G2192" hearts|strong="G2588"; ²⁰ Being|strong="G1096"
 conscious in|strong="G3956" the|strong="G3956" first|strong="G4413"
 place|strong="G1096" that|strong="G3754" no|strong="G3756"
 man|strong="G3778" by|strong="G1097" himself|strong="G2398"
 may|strong="G3956" give|strong="G1096" a|strong="G1096" special
 sense to|strong="G1096" the|strong="G3956" words of|strong="G3956"
 the|strong="G3956" prophets. ²¹ For|strong="G1063" these words did
 not|strong="G3756" ever|strong="G4218" come through|strong="G0575"
 the|strong="G2316" impulse|strong="G2307" of|strong="G4151"
 men|strong="G0444": but|strong="G0235" the|strong="G2316" prophets
 had|strong="G2316" them|strong="G5342" from|strong="G0575"
 God|strong="G2316", being|strong="G0444" moved|strong="G5342"
 by|strong="G5259" the|strong="G2316" Holy|strong="G0040"
 Spirit|strong="G4151".

²But|strong="G1161" there|strong="G1510" were|strong="G1510"
 false|strong="G5578" prophets|strong="G5578" among|strong="G1722"
 the|strong="G3588" people|strong="G2992", as|strong="G5613"
 there|strong="G1510" will|strong="G1510" be|strong="G1510"
 false|strong="G5578" teachers|strong="G5572" among|strong="G1722"
 you|strong="G5210", who|strong="G3588" will|strong="G1510"
 secretly|strong="G3919" put|strong="G1096" forward wrong teachings
 for|strong="G1722" your|strong="G2532" destruction|strong="G0684",
 even|strong="G2532" turning away from|strong="G1722"
 the|strong="G3588" Lord|strong="G1203" who|strong="G3588" gave
 himself|strong="G1438" for|strong="G1722" them|strong="G0846";
 whose|strong="G0846" destruction|strong="G0684" will|strong="G1510"
 come|strong="G1096" quickly|strong="G1722", and|strong="G2532"
 they|strong="G0846" themselves|strong="G1438" will|strong="G1510"
 be|strong="G1510" the|strong="G3588" cause of|strong="G1722"
 it|strong="G0846". ² And|strong="G2532" a|strong="G3739"

great|strong="G4183" number|strong="G0846" will|strong="G3739" go
with|strong="G1223" them|strong="G0846" in|strong="G2532"
their|strong="G0846" evil|strong="G0987" ways|strong="G3598",
through|strong="G1223" whom|strong="G3739" the|strong="G3588"
true|strong="G0225" way|strong="G3598" will|strong="G3739"
have|strong="G2532" a|strong="G3739" bad name. ³
And|strong="G2532" in|strong="G1722" their|strong="G0846" desire
for|strong="G1722" profit they|strong="G0846" will|strong="G3739"
come to|strong="G2532" you|strong="G5210" with|strong="G1722"
words|strong="G3056" of|strong="G3056" deceit, like|strong="G0846"
traders doing business|strong="G1710" in|strong="G1722" souls:
whose|strong="G3739" punishment|strong="G2917" has|strong="G3739"
been|strong="G2532" ready for|strong="G1722" a|strong="G3739"
long|strong="G1597" time and|strong="G2532" their|strong="G0846"
destruction|strong="G0684" is|strong="G3739" watching
for|strong="G1722" them|strong="G0846". ⁴ For|strong="G1063"
if|strong="G1487" God|strong="G2316" did|strong="G5339"
not|strong="G3756" have|strong="G3588" pity for|strong="G1063"
the|strong="G3588" angels|strong="G0032" who|strong="G3588"
did|strong="G5339" evil, but|strong="G0235" sent them|strong="G3860"
down|strong="G3860" into|strong="G1519" hell|strong="G5020",
to|strong="G1519" be|strong="G2316" kept|strong="G5083"
in|strong="G1519" chains of|strong="G2316" eternal night till
they|strong="G1487" were|strong="G3588" judged; ⁵
And|strong="G2532" did|strong="G5339" not|strong="G3756"
have|strong="G2532" mercy on|strong="G2532" the|strong="G2532"
world|strong="G2889" which|strong="G1343" then|strong="G2532"
was|strong="G2532", but|strong="G0235" only|strong="G3756"
kept|strong="G5442" safe Noah|strong="G3575", a|strong="G2532"
preacher|strong="G2783" of|strong="G1343"
righteousness|strong="G1343", with|strong="G2532"
seven|strong="G3590" others|strong="G3590", when|strong="G2532"
he|strong="G2532" let loose the|strong="G2532" waters over
the|strong="G2532" world|strong="G2889" of|strong="G1343"
the|strong="G2532" evil-doers; ⁶ And|strong="G2532" sent
destruction|strong="G2692" on|strong="G4172" Sodom|strong="G4670"
and|strong="G2532" Gomorrah|strong="G1116", burning them up
with|strong="G2532" fire as|strong="G2532" an|strong="G2532"
example|strong="G5262" to|strong="G3195" those|strong="G3195" whose
way|strong="G0764" of|strong="G4172" life might|strong="G2532"
in|strong="G2532" the|strong="G2532" future|strong="G3195"
be|strong="G2532" displeasing to|strong="G3195" him|strong="G2532";
⁷ And|strong="G2532" kept safe|strong="G1722" Lot|strong="G3091",
the|strong="G3588" upright|strong="G1342" man|strong="G1342",
who|strong="G3588" was|strong="G3588" deeply troubled
by|strong="G1722" the|strong="G3588" unclean life|strong="G0391"

of ⁸ the evil-doers
 (Because the soul of
 of that upright man
 man living among them
 them was pained from
 day to day
 by seeing and hearing
 their crimes): ⁹ The
 Lord is able to
 keep the upright safe
 in the time
 of testing, and
 to keep evil-doers
 under punishment till
 the day of judging; ¹⁰
 But specially those who
 go after the unclean
 desires of the
 flesh, and make sport
 of authority. Ready to
 take chances, uncontrolled, they have
 no fear of saying evil
 of those in high places:
¹¹ Though the angels,
 who are greater
 in strength and
 power, do not
 make use of violent language
 against them before
 the Lord. ¹² But
 these men, like beasts
 without reason, whose
 natural use is
 to be taken and put
 to death, crying out against
 things of which they
 have no knowledge,
 will undergo that same
 destruction which they
 are designing for
 others; ¹³ For the
 evil which overtakes
 them is the
 reward of their
 evil-doing: such men
 take their
 pleasure in the
 delights

of|strong = "G2250" the|strong = "G3588" flesh even|strong = "G2532"
in|strong = "G1722" the|strong = "G3588" daytime|strong = "G2250";
they|strong = "G0846" are|strong = "G3588" like|strong = "G0846"
the|strong = "G3588" marks of|strong = "G2250" a|strong = "G2532" disease,
like|strong = "G0846" poisoned wounds among|strong = "G1722"
you|strong = "G5210", feasting|strong = "G4910" together|strong = "G1722"
with|strong = "G1722" you|strong = "G5210" in|strong = "G1722" joy; ¹⁴
Having|strong = "G2192" eyes|strong = "G3788" full|strong = "G3324"
of|strong = "G5043" evil desire, never|strong = "G0180"
having|strong = "G2192" enough of|strong = "G5043" sin|strong = "G0266";
turning feeble souls|strong = "G5590" out of|strong = "G5043"
the|strong = "G2532" true way; they|strong = "G2532" are|strong = "G2532"
children|strong = "G5043" of|strong = "G5043" cursing|strong = "G2671",
whose hearts|strong = "G2588" are|strong = "G2532" well|strong = "G2532"
used to|strong = "G2532" bitter envy|strong = "G3788"; ¹⁵ Turning out
of|strong = "G3598" the|strong = "G3588" true way|strong = "G3598",
they|strong = "G3739" have|strong = "G3588" gone|strong = "G4105"
wandering|strong = "G4105" in|strong = "G3408" error, after
the|strong = "G3588" way|strong = "G3598" of|strong = "G3598"
Balaam|strong = "G0903", the|strong = "G3588" son of|strong = "G3598"
Beor, who|strong = "G3739" was|strong = "G3739" pleased
to|strong = "G3739" take payment for|strong = "G2641" wrongdoing; ¹⁶
But|strong = "G1161" his|strong = "G2192" wrongdoing was|strong = "G3588"
pointed out|strong = "G5350" to|strong = "G1722" him|strong = "G1722":
an|strong = "G2192" ass, talking with|strong = "G1722" a|strong = "G2192"
man's voice|strong = "G5456", put a|strong = "G2192" stop|strong = "G2967"
to|strong = "G1722" the|strong = "G3588" error of|strong = "G5456"
the|strong = "G3588" prophet|strong = "G4396". ¹⁷ These|strong = "G3778"
are|strong = "G1510" fountains without|strong = "G0504"
water|strong = "G0504", and|strong = "G2532" mists before|strong = "G3588"
a|strong = "G1510" driving storm|strong = "G2978"; for|strong = "G5083"
whom|strong = "G3739" the|strong = "G3588" eternal night
is|strong = "G1510" kept|strong = "G5083" in|strong = "G2532" store. ¹⁸
For|strong = "G1063" with|strong = "G1722" high-sounding|strong = "G5246"
false words, making use of|strong = "G1722" the|strong = "G3588" attraction
of|strong = "G1722" unclean desires|strong = "G1939" of|strong = "G1722"
the|strong = "G3588" flesh|strong = "G4561", they|strong = "G1722" get
into|strong = "G1722" their|strong = "G1722" power those|strong = "G3588"
newly made free from|strong = "G1722" those|strong = "G3588"
who|strong = "G3588" are|strong = "G3588" living in|strong = "G1722"
error|strong = "G4106"; ¹⁹ Saying that|strong = "G3739"
they|strong = "G0846" will|strong = "G3739" be|strong = "G2532" free,
while|strong = "G0846" they|strong = "G0846" themselves|strong = "G0846"
are|strong = "G3778" the|strong = "G3588" servants|strong = "G1401"
of|strong = "G5100" destruction|strong = "G5356"; because|strong = "G1063"
whatever|strong = "G3739" gets the|strong = "G3588" better

of|strong="G5100" a|strong="G3739" man|strong="G3778" makes
a|strong="G3739" servant|strong="G1401" of|strong="G5100"
him|strong="G0846". ²⁰ For|strong="G1063" if|strong="G1487",
after|strong="G1161" they|strong="G0846" have|strong="G2532"
got|strong="G1096" free from|strong="G1722" the|strong="G3588"
unclean things|strong="G3778" of|strong="G2962" the|strong="G3588"
world|strong="G2889" through|strong="G1722" the|strong="G3588"
knowledge|strong="G1922" of|strong="G2962" the|strong="G3588"
Lord|strong="G2962" and|strong="G2532" Saviour Jesus|strong="G2424"
Christ|strong="G5547", they|strong="G0846" are|strong="G3778"
again|strong="G3825" taken|strong="G1096" in|strong="G1722"
the|strong="G3588" net and|strong="G2532" overcome|strong="G2274",
their|strong="G0846" last|strong="G2078" condition is|strong="G3778"
worse|strong="G5501" than|strong="G2532" their|strong="G0846"
first|strong="G4413". ²¹ For|strong="G1063" it|strong="G0846"
would|strong="G0846" have|strong="G1510" been|strong="G1510"
better|strong="G2909" for|strong="G1063" them|strong="G0846"
to|strong="G2228" have|strong="G1510" had|strong="G1510"
no|strong="G3361" knowledge of|strong="G1537" the|strong="G3588"
way|strong="G3598" of|strong="G1537" righteousness|strong="G1343",
than|strong="G2228" to|strong="G2228" go back|strong="G5290" again
from|strong="G1537" the|strong="G3588" holy|strong="G0040" law
which|strong="G3588" was|strong="G1510" given|strong="G3860"
to|strong="G2228" them|strong="G0846", after|strong="G1537"
having|strong="G2228" knowledge of|strong="G1537" it|strong="G0846".
²² They|strong="G0846" are|strong="G3588" an|strong="G2532" example
of|strong="G1909" that|strong="G0846" true|strong="G0227" saying,
The|strong="G3588" dog|strong="G2965" has|strong="G2532" gone
back|strong="G1994" to|strong="G1519" the|strong="G3588" food
it|strong="G0846" had|strong="G3588" put out, and|strong="G2532"
the|strong="G3588" pig which|strong="G3588" had|strong="G3588"
been|strong="G2532" washed|strong="G3068" to|strong="G1519"
its|strong="G0846" rolling in|strong="G1519" the|strong="G3588" dirty
earth.

3My|strong="G1722" loved ones, this|strong="G3778"
is|strong="G3778" now|strong="G2235" my|strong="G1722"
second|strong="G1208" letter|strong="G1992" to|strong="G1722"
you|strong="G5210", and|strong="G3778" in|strong="G1722"
this|strong="G3778" as|strong="G1722" in|strong="G1722"
the|strong="G3588" first, I|strong="G3739" am attempting
to|strong="G1722" keep your|strong="G1722" true minds|strong="G1271"
awake; ² So|strong="G2532" that|strong="G4487" you|strong="G5210"
may|strong="G2532" keep in|strong="G2532" mind|strong="G2532"
the|strong="G3588" words|strong="G4487" of|strong="G2962"

the|strong = "G3588" holy|strong = "G0040" prophets|strong = "G4396"
 in|strong = "G2532" the|strong = "G3588" past, and|strong = "G2532"
 the|strong = "G3588" law of|strong = "G2962" the|strong = "G3588"
 Lord|strong = "G2962" and|strong = "G2532" Saviour which|strong = "G3588"
 was|strong = "G3588" given to|strong = "G2532" you|strong = "G5210"
 by|strong = "G5259" his|strong = "G2532" Apostles|strong = "G0652". ³
 Having first|strong = "G4413" of|strong = "G2250" all|strong = "G3588"
 the|strong = "G3588" knowledge that|strong = "G3754" in|strong = "G1722"
 the|strong = "G3588" last|strong = "G2078" days|strong = "G2250"
 there|strong = "G1722" will|strong = "G2250" be|strong = "G4413"
 men|strong = "G3778" who|strong = "G3588", ruled by|strong = "G1722"
 their|strong = "G0846" evil desires|strong = "G1939", will|strong = "G2250"
 make sport of|strong = "G2250" holy things|strong = "G3778", ⁴
 Saying|strong = "G3004", Where|strong = "G4226" is|strong = "G1510"
 the|strong = "G3956" hope of|strong = "G0575" his|strong = "G0846"
 coming|strong = "G3952"? From|strong = "G0575" the|strong = "G3956"
 death of|strong = "G0575" the|strong = "G3956" fathers|strong = "G3962" till
 now|strong = "G2532" everything|strong = "G3956" has|strong = "G3962"
 gone on|strong = "G0575" as|strong = "G2532" it|strong = "G0846"
 was|strong = "G1510" from|strong = "G0575" the|strong = "G3956" making
 of|strong = "G0575" the|strong = "G3956" world. ⁵ But|strong = "G2532"
 in|strong = "G2316" taking this|strong = "G3778" view|strong = "G1223"
 they|strong = "G0846" put out|strong = "G1537" of|strong = "G1537"
 their|strong = "G0846" minds the|strong = "G3588" memory
 that|strong = "G3754" in|strong = "G2316" the|strong = "G3588" old days
 there|strong = "G1510" was|strong = "G1510" a|strong = "G1510"
 heaven|strong = "G3772", and|strong = "G2532" an|strong = "G1510"
 earth|strong = "G1093" lifted out|strong = "G1537" of|strong = "G1537"
 the|strong = "G3588" water|strong = "G5204" and|strong = "G2532" circled
 by|strong = "G1223" water|strong = "G5204", by|strong = "G1223"
 the|strong = "G3588" word|strong = "G3056" of|strong = "G1537"
 God|strong = "G2316"; ⁶ And|strong = "G5204" that|strong = "G3739"
 the|strong = "G3588" world|strong = "G2889" which|strong = "G3739"
 then|strong = "G5119" was|strong = "G3739" came|strong = "G1223"
 to|strong = "G2889" an|strong = "G3739" end|strong = "G0622"
 through|strong = "G1223" the|strong = "G3588" overflowing
 of|strong = "G1223" the|strong = "G3588" waters|strong = "G5204". ⁷
 But|strong = "G1161" the|strong = "G3588" present|strong = "G3568"
 heaven|strong = "G3772" and|strong = "G2532" the|strong = "G3588"
 present|strong = "G3568" earth|strong = "G1093" have|strong = "G1510"
 been|strong = "G1510" kept|strong = "G5083" for|strong = "G1519"
 destruction|strong = "G0684" by|strong = "G2250" fire|strong = "G4442",
 which|strong = "G3588" is|strong = "G1510" waiting for|strong = "G1519"
 them|strong = "G0846" on|strong = "G1519" the|strong = "G3588"
 day|strong = "G2250" of|strong = "G3056" the|strong = "G3588" judging
 and|strong = "G2532" destruction|strong = "G0684" of|strong = "G3056" evil

men|strong = "G0444". ⁸ But|strong = "G1161", my|strong = "G3754" loved ones|strong = "G3748", keep|strong = "G3361" in|strong = "G2532" mind|strong = "G2532" this|strong = "G3778" one|strong = "G1520" thing|strong = "G3778", that|strong = "G3754" with|strong = "G3844" the|strong = "G2532" Lord|strong = "G2962" one|strong = "G1520" day|strong = "G2250" is|strong = "G3778" the|strong = "G2532" same|strong = "G3778" as|strong = "G5613" a|strong = "G5613" thousand|strong = "G5507" years|strong = "G2094", and|strong = "G2532" a|strong = "G5613" thousand|strong = "G5507" years|strong = "G2094" are|strong = "G3778" no|strong = "G3361" more than|strong = "G3844" one|strong = "G1520" day|strong = "G2250". ⁹ The|strong = "G3956" Lord|strong = "G2962" is|strong = "G2962" not|strong = "G3756" slow|strong = "G1019" in|strong = "G1519" keeping his|strong = "G3956" word, as|strong = "G5613" he|strong = "G5613" seems to|strong = "G1519" some|strong = "G5100", but|strong = "G0235" he|strong = "G5613" is|strong = "G2962" waiting in|strong = "G1519" mercy for|strong = "G1519" you|strong = "G5210", not|strong = "G3756" desiring|strong = "G1014" the|strong = "G3956" destruction of|strong = "G1223" any|strong = "G5100", but|strong = "G0235" that|strong = "G3956" all|strong = "G3956" may|strong = "G3956" be|strong = "G3956" turned from|strong = "G3361" their|strong = "G3956" evil ways. ¹⁰ But|strong = "G1161" the|strong = "G3588" day|strong = "G2250" of|strong = "G2250" the|strong = "G3588" Lord|strong = "G2962" will|strong = "G3739" come|strong = "G2240" like|strong = "G5613" a|strong = "G5613" thief|strong = "G2812"; and|strong = "G2532" in|strong = "G1722" that|strong = "G3739" day|strong = "G2250" the|strong = "G3588" heavens|strong = "G3772" will|strong = "G3739" be|strong = "G2532" rolled up|strong = "G2618" with|strong = "G1722" a|strong = "G5613" great noise, and|strong = "G2532" the|strong = "G3588" substance of|strong = "G2250" the|strong = "G3588" earth|strong = "G1093" will|strong = "G3739" be|strong = "G2532" changed by|strong = "G1722" violent heat, and|strong = "G2532" the|strong = "G3588" world|strong = "G1093" and|strong = "G2532" everything in|strong = "G1722" it|strong = "G0846" will|strong = "G3739" be|strong = "G2532" burned|strong = "G2618" up|strong = "G2618". ¹¹ Seeing then|strong = "G2532" that|strong = "G3778" all|strong = "G3956" these|strong = "G3778" things|strong = "G3778" are|strong = "G3956" coming to|strong = "G2532" such|strong = "G3778" an|strong = "G2532" end|strong = "G3778", what|strong = "G4217" sort|strong = "G4217" of|strong = "G3956" persons is|strong = "G3778" it|strong = "G3778" right for|strong = "G1722" you|strong = "G5210" to|strong = "G2532" be|strong = "G1163", in|strong = "G1722" all|strong = "G3956" holy|strong = "G0040" behaviour and|strong = "G2532" righteousness, ¹² Looking|strong = "G4328" for|strong = "G1223" and|strong = "G2532" truly desiring the|strong = "G3588" coming|strong = "G3952" of|strong = "G2250" the|strong = "G3588" day|strong = "G2250" of|strong = "G2250"

God|strong="G2316", when|strong="G2532" the|strong="G3588"
 heavens|strong="G3772" will|strong="G2316" come|strong="G3952"
 to|strong="G2532" an|strong="G2532" end|strong="G3089"
 through|strong="G1223" fire, and|strong="G2532" the|strong="G3588"
 substance of|strong="G2250" the|strong="G3588" earth
 will|strong="G2316" be|strong="G2532" changed by|strong="G1223"
 the|strong="G3588" great heat? ¹³ But|strong="G1161" having
 faith|strong="G3739" in|strong="G1722" his|strong="G0846" word,
 we|strong="G3739" are|strong="G3739" looking|strong="G4328"
 for|strong="G1722" a|strong="G3739" new|strong="G2537"
 heaven|strong="G3772" and|strong="G2532" a|strong="G3739"
 new|strong="G2537" earth|strong="G1093", which|strong="G3739"
 will|strong="G3739" be|strong="G2532" the|strong="G3588"
 resting-place of|strong="G1093" righteousness|strong="G1343". ¹⁴
 For|strong="G1722" this|strong="G3778" reason|strong="G1352",
 my|strong="G1722" loved ones, as|strong="G1722" you|strong="G1722"
 are|strong="G3778" looking|strong="G4328" for|strong="G1722"
 these|strong="G3778" things|strong="G3778", take great care
 that|strong="G3778" when|strong="G2532" he|strong="G2532"
 comes|strong="G2532" you|strong="G1722" may|strong="G2532"
 be|strong="G2532" in|strong="G1722" peace|strong="G1515"
 before|strong="G1722" him|strong="G0846", free from|strong="G1515"
 sin and|strong="G2532" every|strong="G4704" evil
 thing|strong="G3778". ¹⁵ And|strong="G2532" be|strong="G2532"
 certain|strong="G2596" that|strong="G0846" the|strong="G3588" long
 waiting of|strong="G2962" the|strong="G3588" Lord|strong="G2962"
 is|strong="G2962" for|strong="G2532" salvation|strong="G4991";
 even|strong="G2532" as|strong="G2531" our|strong="G2532"
 brother|strong="G0080" Paul|strong="G3972" has|strong="G2962"
 said|strong="G2532" in|strong="G2596" his|strong="G0846" letters
 to|strong="G2596" you|strong="G5210", from|strong="G2596"
 the|strong="G3588" wisdom|strong="G4678" which|strong="G3588"
 was|strong="G3588" given|strong="G1325" to|strong="G2596"
 him|strong="G0846"; ¹⁶ And|strong="G2532" as|strong="G5613"
 he|strong="G2532" said|strong="G2980" in|strong="G1722"
 all|strong="G3956" his|strong="G0846" letters|strong="G1992",
 which|strong="G3739" had|strong="G1510" to|strong="G4314"
 do|strong="G1510" with|strong="G1722" these|strong="G3778"
 things|strong="G3778"; in|strong="G1722" which|strong="G3739"
 are|strong="G1510" some|strong="G5100" hard|strong="G1425" sayings,
 so|strong="G2532" that|strong="G3739", like|strong="G5613"
 the|strong="G3956" rest|strong="G3062" of|strong="G5100"
 the|strong="G3956" holy Writings, they|strong="G0846"
 are|strong="G1510" twisted by|strong="G1722" those|strong="G3588"
 who|strong="G3739" are|strong="G1510" uncertain and|strong="G2532"
 without|strong="G2532" knowledge, to|strong="G4314"