Paul's Letter to the Romans

Contents

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1Paul|strong="G3972", a|strong="G2316" servant|strong="G1401" of|strong="G2316" Jesus|strong="G2424" Christ|strong="G5547", called|strong="G2822" to|strong="G1519" be|strong="G2316" an|strong="G2316" apostle|strong="G0652", separated|strong="G0873" unto the|strong="G1519" gospel|strong="G2098" of|strong="G2316" God|strong="G2316", ² Which|strong="G3739" he|strong="G0846" had|strong="G3739" promised|strong="G4279" before|strong="G1722", by|strong="G1722" his|strong="G0846" prophets|strong="G4396", in|strong="G1722" the|strong="G3588" holy|strong="G0040" scriptures|strong="G1124", ³ Concerning|strong="G4012" his|strong="G0846" Son|strong="G5207", who|strong="G3588" was|strong="G3588" made|strong="G1096" to|strong="G2596" him|strong="G0846" of|strong="G5207" the|strong="G3588" seed|strong="G4690" of|strong="G5207" David|strong="G1138", according|strong="G2596" to|strong="G2596" the|strong="G3588" flesh|strong="G4561", ⁴ Who|strong="G3588" was|strong="G2424" predestinated the|strong="G3588" Son|strong="G5207" of|strong="G5207" God|strong="G2316" in|strong="G1722" power|strong="G1411", according|strong="G2596" to|strong="G2596" the|strong="G3588" spirit|strong="G4151" of|strong="G5207" sanctification, by|strong="G1722" the|strong="G3588" resurrection|strong="G0386" of|strong="G5207" our|strong="G2316" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547" from|strong="G1537" the|strong="G3588" dead|strong="G3498"; ⁵ By|strong="G1722" whom|strong="G3739" we|strong="G3739" have|strong="G2532" received|strong="G2983" grace|strong="G5485" and|strong="G2532" apostleship|strong="G0651" for|strong="G1519" obedience|strong="G5218" to|strong="G1519" the|strong="G3956" faith|strong="G4102", in|strong="G1722" all|strong="G3956" nations|strong="G1484", for|strong="G1519" his|strong="G0846" name|strong="G3686"; ⁶ Among|strong="G1722" whom|strong="G3739" are|strong="G1510" you|strong="G5210" also|strong="G2532" the|strong="G2532" called|strong="G2822" of|strong="G1722" Jesus|strong="G2424" Christ|strong="G5547": ⁷ To|strong="G2532" all|strong="G3956" that|strong="G3956" are|strong="G1510" at|strong="G1722" Rome|strong="G4516", the|strong="G3956" beloved|strong="G0027" of|strong="G0575" God|strong="G2316", called|strong="G2822" to|strong="G2532" be|strong="G1510" saints|strong="G0040". Grace|strong="G5485" to|strong="G2532" you|strong="G5210", and|strong="G2532" peace|strong="G1515" from|strong="G0575" God|strong="G2316" our|strong="G2316"

Father|strong="G3962", and|strong="G2532" from|strong="G0575"
the|strong="G3956" Lord|strong="G2962" Jesus|strong="G2424"
Christ|strong="G5547". ⁸ First|strong="G4413" I|strong="G1473"
give|strong="G2168" thanks|strong="G2168" to|strong="G1722"
my|strong="G3956" God|strong="G2316", through|strong="G1223"
Jesus|strong="G2424" Christ|strong="G5547", for|strong="G3754"
you|strong="G5210" all|strong="G3956", because|strong="G3754"
your|strong="G3650" faith|strong="G4102" is|strong="G2316" spoken
of|strong="G1223" in|strong="G1722" the|strong="G3956"
whole|strong="G3650" world|strong="G2889". ⁹ For|strong="G1063"
God|strong="G2316" is|strong="G1510" my|strong="G1722"
witness|strong="G3144", whom|strong="G3739" I|strong="G1473"
serve|strong="G3000" in|strong="G1722" my|strong="G1722"
spirit|strong="G4151" in|strong="G1722" the|strong="G3588"
gospel|strong="G2098" of|strong="G5207" his|strong="G0846"
Son|strong="G5207", that|strong="G3739" without|strong="G0089"
ceasing|strong="G0089" I|strong="G1473" make|strong="G4160"
a|strong="G5613" commemoration of|strong="G5207"
you|strong="G5210"; ¹⁰ Always|strong="G3842" in|strong="G1722"
my|strong="G1722" prayers|strong="G4335" making request,
if|strong="G1487" by|strong="G1722" any|strong="G1909"
means|strong="G1722" now|strong="G2235" at|strong="G1722" length
I|strong="G1473" may|strong="G2316" have|strong="G1473"
a|strong="G2064" prosperous journey, by|strong="G1722"
the|strong="G3588" will|strong="G2307" of|strong="G2316"
God|strong="G2316", to|strong="G4314" come|strong="G2064" unto
you|strong="G5210". ¹¹ For|strong="G1063" I|strong="G2443"
long|strong="G1971" to|strong="G1519" see|strong="G3708"
you|strong="G5210", that|strong="G2443" I|strong="G2443"
may|strong="G2443" impart|strong="G3330" unto you|strong="G5210"
some|strong="G5100" spiritual|strong="G4152" grace, to|strong="G1519"
strengthen|strong="G4741" you|strong="G5210": ¹²
That|strong="G3778" is|strong="G1510" to|strong="G2532"
say|strong="G1223", that|strong="G3778" I|strong="G1473"
may|strong="G2532" be|strong="G1510" comforted
together|strong="G1722" in|strong="G1722" you|strong="G5210",
by|strong="G1722" that|strong="G3778" which|strong="G3588"
is|strong="G1510" common to|strong="G2532" us|strong="G1722"
both|strong="G5037", your|strong="G2532" faith|strong="G4102"
and|strong="G2532" mine|strong="G1473". ¹³ And|strong="G2532"
I|strong="G2532" would|strong="G5100" not|strong="G3756"
have|strong="G2192" you|strong="G5210" ignorant|strong="G0050",
brethren|strong="G0080", that|strong="G3754" I|strong="G2532"
have|strong="G2192" often|strong="G4178" purposed|strong="G2309"
to|strong="G4314" come|strong="G2064" unto you|strong="G5210",
(and|strong="G2532" have|strong="G2192" been|strong="G2192"

hindered|strong="G2967" hitherto,) that|strong="G3754"
I|strong="G2532" might|strong="G2532" have|strong="G2192"
some|strong="G5100" fruit|strong="G2590" among|strong="G1722"
you|strong="G5210" also|strong="G2532", even|strong="G2532"
as|strong="G2531" among|strong="G1722" other|strong="G3062"
Gentiles|strong="G1484". ¹⁴ To|strong="G2532" the|strong="G2532"
Greeks|strong="G1672" and|strong="G2532" to|strong="G2532"
the|strong="G2532" barbarians|strong="G0915", to|strong="G2532"
the|strong="G2532" wise|strong="G4680" and|strong="G2532"
to|strong="G2532" the|strong="G2532" unwise, I|strong="G2532"
am|strong="G1510" a|strong="G1510" debtor; ¹⁵ So|strong="G2532"
(as|strong="G1722" much as|strong="G1722" is|strong="G3588"
in|strong="G1722" me|strong="G1473") I|strong="G1473"
am|strong="G1473" ready to|strong="G2596" preach|strong="G2097"
the|strong="G3588" gospel|strong="G2097" to|strong="G2596"
you|strong="G5210" also|strong="G2532" that|strong="G2596"
are|strong="G3588" at|strong="G1722" Rome|strong="G4516". ¹⁶
For|strong="G1063" I|strong="G2532" am|strong="G1510"
not|strong="G3756" ashamed|strong="G1870" of|strong="G2316"
the|strong="G3956" gospel|strong="G2098". For|strong="G1063"
it|strong="G1510" is|strong="G1510" the|strong="G3956"
power|strong="G1411" of|strong="G2316" God|strong="G2316" unto
salvation|strong="G4991" to|strong="G1519" every|strong="G3956"
one|strong="G3588" that|strong="G4100" believeth, to|strong="G1519"
the|strong="G3956" Jew|strong="G2453" first|strong="G4413",
and|strong="G2532" to|strong="G1519" the|strong="G3956"
Greek|strong="G1672". ¹⁷ For|strong="G1063" the|strong="G3588"
justice|strong="G1343" of|strong="G1537" God|strong="G2316"
is|strong="G2316" revealed|strong="G0601" therein,
from|strong="G1537" faith|strong="G4102" unto faith|strong="G4102",
as|strong="G2531" it|strong="G0846" is|strong="G2316"
written|strong="G1125": The|strong="G3588" just|strong="G2531"
man|strong="G1342" liveth by|strong="G1722" faith|strong="G4102". ¹⁸
For|strong="G1063" the|strong="G3956" wrath|strong="G3709"
of|strong="G0575" God|strong="G2316" is|strong="G2316"
revealed|strong="G0601" from|strong="G0575" heaven|strong="G3772"
against|strong="G1909" all|strong="G3956" ungodliness|strong="G0763"
and|strong="G2532" injustice|strong="G0093" of|strong="G0575"
those|strong="G3588" men|strong="G0444" that|strong="G3956" detain
the|strong="G3956" truth|strong="G0225" of|strong="G0575"
God|strong="G2316" in|strong="G1722" injustice|strong="G0093": ¹⁹
Because|strong="G1063" that|strong="G0846" which|strong="G3588"
is|strong="G1510" known|strong="G1110" of|strong="G2316"
God|strong="G2316" is|strong="G1510" manifest|strong="G5319"
in|strong="G1722" them|strong="G0846". For|strong="G1063"
God|strong="G2316" hath manifested|strong="G5319" it|strong="G0846"

unto them|strong="G0846". [20] For|strong="G1063" the|strong="G3588" invisible|strong="G0517" things|strong="G0846" of|strong="G0575" him|strong="G0846", from|strong="G0575" the|strong="G3588" creation|strong="G2937" of|strong="G0575" the|strong="G3588" world|strong="G2889", are|strong="G1510" clearly|strong="G2529" seen|strong="G2529", being|strong="G1510" understood|strong="G3539" by|strong="G0575" the|strong="G3588" things|strong="G0846" that|strong="G0846" are|strong="G1510" made|strong="G4161"; his|strong="G0846" eternal|strong="G0126" power|strong="G1411" also|strong="G2532", and|strong="G2532" divinity: so|strong="G2532" that|strong="G0846" they|strong="G0846" are|strong="G1510" inexcusable. [21] Because|strong="G1360" that|strong="G1097", when|strong="G5613" they|strong="G0846" knew|strong="G1097" God|strong="G2316", they|strong="G0846" have|strong="G2532" not|strong="G3756" glorified|strong="G1392" him|strong="G0846" as|strong="G5613" God|strong="G2316", or|strong="G2228" given|strong="G2168" thanks|strong="G2168"; but|strong="G0235" became|strong="G3154" vain in|strong="G1722" their|strong="G0846" thoughts|strong="G1261", and|strong="G2532" their|strong="G0846" foolish|strong="G0801" heart|strong="G2588" was|strong="G3588" darkened|strong="G4654". [22] For professing|strong="G5335" themselves|strong="G1510" to|strong="G1510" be|strong="G1510" wise|strong="G4680", they|strong="G1510" became|strong="G3471" fools|strong="G3471". [23] And|strong="G2532" they|strong="G2532" changed|strong="G0236" the|strong="G3588" glory|strong="G1391" of|strong="G2316" the|strong="G3588" incorruptible God|strong="G2316" into|strong="G1722" the|strong="G3588" likeness|strong="G3667" of|strong="G2316" the|strong="G3588" image|strong="G1504" of|strong="G2316" a|strong="G2532" corruptible|strong="G5349" man|strong="G0444", and|strong="G2532" of|strong="G2316" birds|strong="G4071", and|strong="G2532" of|strong="G2316" fourfooted beasts, and|strong="G2532" of|strong="G2316" creeping things|strong="G3588". [24] Wherefore|strong="G1352" God|strong="G2316" gave|strong="G3860" them|strong="G0846" up|strong="G1519" to|strong="G1519" the|strong="G3588" desires|strong="G1939" of|strong="G2316" their|strong="G0846" heart|strong="G2588", unto uncleanness|strong="G0167", to|strong="G1519" dishonour their|strong="G0846" own|strong="G1438" bodies|strong="G4983" among|strong="G1722" themselves|strong="G1438". [25] Who|strong="G3739" changed the|strong="G3588" truth|strong="G0225" of|strong="G2316" God|strong="G2316" into|strong="G1519" a|strong="G1510" lie|strong="G5579"; and|strong="G2532" worshipped and|strong="G2532" served|strong="G3000" the|strong="G3588" creature|strong="G2937" rather|strong="G3844" than|strong="G3844" the|strong="G3588" Creator|strong="G2936", who|strong="G3739"

is|strong="G1510" blessed|strong="G2128" for|strong="G1519" ever|strong="G0165". Amen|strong="G0281". ²⁶ For|strong="G1063" this|strong="G3778" cause God|strong="G2316" delivered|strong="G3860" them|strong="G0846" up|strong="G1519" to|strong="G1519" shameful affections. For|strong="G1063" their|strong="G0846" women|strong="G0846" have|strong="G3588" changed the|strong="G3588" natural|strong="G5446" use|strong="G0819" into|strong="G1519" that|strong="G3778" use|strong="G0819" which|strong="G3588" is|strong="G2316" against|strong="G1519" nature|strong="G5449". ²⁷ And|strong="G2532", in|strong="G1722" like|strong="G3668" manner|strong="G3668", the|strong="G3588" men|strong="G0730" also|strong="G2532", leaving|strong="G0863" the|strong="G3588" natural|strong="G5446" use of|strong="G1722" the|strong="G3588" women|strong="G0846", have|strong="G2532" burned|strong="G1572" in|strong="G1722" their|strong="G0846" lusts one|strong="G0240" towards another|strong="G0240", men|strong="G0730" with|strong="G1722" men|strong="G0730" working that|strong="G3739" which|strong="G3739" is|strong="G3739" filthy, and|strong="G2532" receiving|strong="G0618" in|strong="G1722" themselves|strong="G1438" the|strong="G3588" recompense which|strong="G3739" was|strong="G3739" due|strong="G1163" to|strong="G1519" their|strong="G0846" error|strong="G4106". ²⁸ And|strong="G2532" as|strong="G2531" they|strong="G0846" liked not|strong="G3756" to|strong="G1519" have|strong="G2192" God|strong="G2316" in|strong="G1722" their|strong="G0846" knowledge|strong="G1922", God|strong="G2316" delivered|strong="G3860" them|strong="G0846" up|strong="G1519" to|strong="G1519" a|strong="G2192" reprobate sense, to|strong="G1519" do|strong="G4160" those|strong="G3588" things|strong="G0846" which|strong="G3588" are|strong="G3588" not|strong="G3756" convenient; ²⁹ Being filled|strong="G4137" with|strong="G4137" all|strong="G3956" iniquity|strong="G0093", malice|strong="G2549", fornication, avarice, wickedness|strong="G4189", full|strong="G3324" of|strong="G3956" envy|strong="G5355", murder|strong="G5408", contention, deceit|strong="G1388", malignity, whisperers, ³⁰ Detractors, hateful to|strong="G0545" God|strong="G2319", contumelious, proud, haughty, inventors|strong="G2182" of|strong="G2319" evil|strong="G2556" things|strong="G2556", disobedient|strong="G0545" to|strong="G0545" parents|strong="G1118", ³¹ Foolish|strong="G0801", dissolute, without|strong="G0801" affection, without|strong="G0801" fidelity, without|strong="G0801" mercy. ³² Who|strong="G3588", having|strong="G4160" known|strong="G1921" the|strong="G3588" justice of|strong="G2316" God|strong="G2316", did|strong="G4160" not|strong="G3756" understand|strong="G1921" that|strong="G3754" they|strong="G0846" who|strong="G3588" do|strong="G4160" such|strong="G5108" things|strong="G5108", are|strong="G1510"

worthy|strong="G0514" of|strong="G2316" death|strong="G2288";
and|strong="G2532" not|strong="G3756" only|strong="G3440"
they|strong="G0846" that|strong="G3754" do|strong="G4160"
them|strong="G0846", but|strong="G0235" they|strong="G0846"
also|strong="G2532" that|strong="G3754" consent to|strong="G2532"
them|strong="G0846" that|strong="G3754" do|strong="G4160"
them|strong="G0846".

2Wherefore|strong="G1352" thou art inexcusable, O|strong="G5599"
man|strong="G0444", whosoever thou art that|strong="G3739" judgest.
For|strong="G1063" wherein thou judgest another|strong="G2087", thou
condemnest thyself. For|strong="G1063" thou dost the|strong="G3956"
same|strong="G0846" things|strong="G3956" which|strong="G3739" thou
judgest. ² For|strong="G1063" we|strong="G3754"
know|strong="G1492" that|strong="G3754" the|strong="G3588"
judgment|strong="G2917" of|strong="G2316" God|strong="G2316"
is|strong="G1510", according|strong="G2596" to|strong="G1909"
truth|strong="G0225", against|strong="G2596" them|strong="G2596"
that|strong="G3754" do|strong="G4238" such|strong="G5108"
things|strong="G5108". ³ And|strong="G2532" thinkest thou
this|strong="G3778", O|strong="G5599" man|strong="G0444",
that|strong="G3754" judgest them|strong="G0846" who|strong="G3588"
do|strong="G4160" such|strong="G5108" things|strong="G3778",
and|strong="G2532" dost the|strong="G3588" same|strong="G0846",
that|strong="G3754" thou shalt escape|strong="G1628"
the|strong="G3588" judgment|strong="G2917" of|strong="G2316"
God|strong="G2316"? ⁴ Or|strong="G2228" despisest thou
the|strong="G3588" riches|strong="G4149" of|strong="G2316"
his|strong="G0846" goodness, and|strong="G2532"
patience|strong="G3115", and|strong="G2532" longsuffering? Knowest
thou not|strong="G2532", that|strong="G3754" the|strong="G3588"
benignity of|strong="G2316" God|strong="G2316" leadeth thee
to|strong="G1519" penance? ⁵ But|strong="G1161"
according|strong="G2596" to|strong="G2596" thy hardness
and|strong="G2532" impenitent heart|strong="G2588", thou treasurest
up|strong="G2343" to|strong="G2596" thyself wrath|strong="G3709",
against|strong="G2596" the|strong="G3588" day|strong="G2250"
of|strong="G2250" wrath|strong="G3709", and|strong="G2532"
revelation|strong="G0602" of|strong="G2250" the|strong="G3588"
just|strong="G2532" judgment|strong="G1341" of|strong="G2250"
God|strong="G2316". ⁶ Who|strong="G3739" will|strong="G3739"
render|strong="G0591" to|strong="G2596" every|strong="G2596"
man|strong="G1538" according|strong="G2596" to|strong="G2596"
his|strong="G0846" works|strong="G2041". ⁷ To|strong="G2596"
them|strong="G2596" indeed|strong="G2532", who|strong="G3588"

according|strong=”G2596” to|strong=”G2596” patience|strong=”G5281”
in|strong=”G2596” good|strong=”G0018” work|strong=”G2041”,
seek|strong=”G2212” glory|strong=”G1391” and|strong=”G2532” honour
and|strong=”G2532” incorruption, eternal|strong=”G0166”
life|strong=”G2222”: ⁸ But|strong=”G1161” to|strong=”G2532”
them|strong=”G3982” that|strong=”G3982” are|strong=”G3588”
contentious, and|strong=”G2532” who|strong=”G3588”
obey|strong=”G3982” not|strong=”G2532” the|strong=”G3588”
truth|strong=”G0225”, but|strong=”G1161” give credit to|strong=”G2532”
iniquity|strong=”G0093”, wrath|strong=”G3709” and|strong=”G2532”
indignation|strong=”G2372”. ⁹ Tribulation|strong=”G2347”
and|strong=”G2532” anguish|strong=”G2347” upon|strong=”G1909”
every|strong=”G3956” soul|strong=”G5590” of|strong=”G1909”
man|strong=”G0444” that|strong=”G3956” worketh evil|strong=”G2556”,
of|strong=”G1909” the|strong=”G3956” Jew|strong=”G2453”
first|strong=”G4413”, and|strong=”G2532” also|strong=”G2532”
of|strong=”G1909” the|strong=”G3956” Greek|strong=”G1672”. ¹⁰
But|strong=”G1161” glory|strong=”G1391”, and|strong=”G2532” honour,
and|strong=”G2532” peace|strong=”G1515” to|strong=”G2532”
every|strong=”G3956” one|strong=”G3588” that|strong=”G3956” worketh
good|strong=”G0018”, to|strong=”G2532” the|strong=”G3956”
Jew|strong=”G2453” first|strong=”G4413”, and|strong=”G2532”
also|strong=”G2532” to|strong=”G2532” the|strong=”G3956”
Greek|strong=”G1672”. ¹¹ For|strong=”G1063” there|strong=”G1510”
is|strong=”G1510” no|strong=”G3756” respect of|strong=”G2316” persons
with|strong=”G3844” God|strong=”G2316”. ¹² For|strong=”G1063”
whosoever have|strong=”G2532” sinned|strong=”G0264”
without|strong=”G0460” the|strong=”G1223” law|strong=”G3551”,
shall|strong=”G2532” perish|strong=”G0622” without|strong=”G0460”
the|strong=”G1223” law|strong=”G3551”; and|strong=”G2532” whosoever
have|strong=”G2532” sinned|strong=”G0264” in|strong=”G1722”
the|strong=”G1223” law|strong=”G3551”, shall|strong=”G2532”
be|strong=”G2532” judged|strong=”G2919” by|strong=”G1722”
the|strong=”G1223” law|strong=”G3551”. ¹³ For|strong=”G1063”
not|strong=”G3756” the|strong=”G3588” hearers|strong=”G0202”
of|strong=”G2316” the|strong=”G3588” law|strong=”G3551”
are|strong=”G3588” just|strong=”G1342” before|strong=”G3844”
God|strong=”G2316”, but|strong=”G0235” the|strong=”G3588”
doers|strong=”G4163” of|strong=”G2316” the|strong=”G3588”
law|strong=”G3551” shall|strong=”G1342” be|strong=”G2316”
justified|strong=”G1344”. ¹⁴ For|strong=”G1063” when|strong=”G3752”
the|strong=”G3588” Gentiles|strong=”G1484”, who|strong=”G3588”
have|strong=”G2192” not|strong=”G3361” the|strong=”G3588”
law|strong=”G3551”, do|strong=”G4160” by|strong=”G1438”
nature|strong=”G5449” those|strong=”G3588” things|strong=”G3778”
that|strong=”G3778” are|strong=”G1510” of|strong=”G3551”

the|strong="G3588" law|strong="G3551"; these|strong="G3778"
having|strong="G2192" not|strong="G3361" the|strong="G3588"
law|strong="G3551" are|strong="G1510" a|strong="G2192"
law|strong="G3551" to|strong="G3778" themselves|strong="G1438": [15]
Who|strong="G3588" shew the|strong="G3588" work|strong="G2041"
of|strong="G3551" the|strong="G3588" law|strong="G3551"
written|strong="G1123" in|strong="G1722" their|strong="G0846"
hearts|strong="G2588", their|strong="G0846" conscience|strong="G4893"
bearing|strong="G4828" witness|strong="G4828" to|strong="G2532"
them|strong="G0846", and|strong="G2532" their|strong="G0846"
thoughts|strong="G3053" between|strong="G3342"
themselves|strong="G0846" accusing|strong="G2723", or|strong="G2228"
also|strong="G2532" defending|strong="G0626" one|strong="G0240"
another|strong="G0240", [16] In|strong="G1722" the|strong="G3588"
day|strong="G2250" when|strong="G3753" God|strong="G2316"
shall|strong="G0444" judge|strong="G2919" the|strong="G3588"
secrets|strong="G2927" of|strong="G2250" men|strong="G0444"
by|strong="G1722" Jesus|strong="G2424" Christ|strong="G5547",
according|strong="G2596" to|strong="G2596" my|strong="G1722"
gospel|strong="G2098". [17] But|strong="G1161" if|strong="G1487" thou
art called a|strong="G1487" Jew|strong="G2453" and|strong="G2532"
restest in|strong="G1722" the|strong="G2532" law|strong="G3551",
and|strong="G2532" makest thy boast|strong="G2744" of|strong="G2316"
God|strong="G2316", [18] And|strong="G2532" knowest
his|strong="G2532" will|strong="G2307", and|strong="G2532" approvest
the|strong="G3588" more|strong="G1308" profitable
things|strong="G3588", being instructed|strong="G2727"
by|strong="G1537" the|strong="G3588" law|strong="G3551", [19] Art
confident|strong="G3982" that|strong="G3982" thou thyself art
a|strong="G1510" guide|strong="G3595" of|strong="G1722"
the|strong="G3588" blind|strong="G5185", a|strong="G1510"
light|strong="G5457" of|strong="G1722" them|strong="G1722"
that|strong="G3982" are|strong="G1510" in|strong="G1722"
darkness|strong="G4655", [20] An|strong="G2192" instructor
of|strong="G3551" the|strong="G3588" foolish|strong="G0878",
a|strong="G2192" teacher|strong="G1320" of|strong="G3551"
infants|strong="G3516", having|strong="G2192" the|strong="G3588"
form|strong="G3446" of|strong="G3551" knowledge|strong="G1108"
and|strong="G2532" of|strong="G3551" truth|strong="G0225"
in|strong="G1722" the|strong="G3588" law|strong="G3551". [21] Thou
therefore|strong="G3767" that|strong="G3767" teachest
another|strong="G2087", teachest not|strong="G3756" thyself: thou
that|strong="G3767" preachest that|strong="G3767" men should
not|strong="G3756" steal|strong="G2813", stealest: [22] Thou
that|strong="G3004" sayest, men should not|strong="G3361"
commit|strong="G3431" adultery|strong="G3431", committest

adultery|strong="G3431": thou that|strong="G3004" abhorrest idols|strong="G1497", committest sacrilege: [23] Thou that|strong="G3739" makest thy boast|strong="G2744" of|strong="G1223" the|strong="G3588" law|strong="G3551", by|strong="G1722" transgression|strong="G3847" of|strong="G1223" the|strong="G3588" law|strong="G3551" dishonourest God|strong="G2316". [24] (For|strong="G1063" the|strong="G3588" name|strong="G3686" of|strong="G1223" God|strong="G2316" through|strong="G1223" you|strong="G5210" is|strong="G2316" blasphemed|strong="G0987" among|strong="G1722" the|strong="G3588" Gentiles|strong="G1484", as|strong="G2531" it|strong="G1223" is|strong="G2316" written|strong="G1125".) [25] Circumcision|strong="G4061" profiteth indeed|strong="G1063", if|strong="G1437" thou keep the|strong="G3588" law|strong="G3551"; but|strong="G1161" if|strong="G1437" thou be|strong="G1510" a|strong="G1096" transgressor|strong="G3848" of|strong="G3551" the|strong="G3588" law|strong="G3551", thy circumcision|strong="G4061" is|strong="G1510" made|strong="G1096" uncircumcision|strong="G0203". [26] If|strong="G1437", then|strong="G3767", the|strong="G3588" uncircumcised|strong="G0203" keep|strong="G5442" the|strong="G3588" justices of|strong="G3551" the|strong="G3588" law|strong="G3551", shall not|strong="G3756" this|strong="G3588" uncircumcision|strong="G0203" be|strong="G3767" counted|strong="G3049" for|strong="G1519" circumcision|strong="G4061"? [27] And|strong="G2532" shall|strong="G2532" not|strong="G2532" that|strong="G3551" which|strong="G3588" by|strong="G1223" nature|strong="G5449" is|strong="G3588" uncircumcision|strong="G0203", if|strong="G2532" it|strong="G1223" fulfill the|strong="G3588" law|strong="G3551", judge|strong="G2919" thee, who|strong="G3588" by|strong="G1223" the|strong="G3588" letter|strong="G1121" and|strong="G2532" circumcision|strong="G4061" art a|strong="G2532" transgressor|strong="G3848" of|strong="G1537" the|strong="G3588" law|strong="G3551"? [28] For|strong="G1063" it|strong="G1510" is|strong="G1510" not|strong="G3756" he|strong="G1510" is|strong="G1510" a|strong="G1510" Jew|strong="G2453", who|strong="G3588" is|strong="G1510" so|strong="G1063" outwardly; nor|strong="G3761" is|strong="G1510" that|strong="G2453" circumcision|strong="G4061" which|strong="G3588" is|strong="G1510" outwardly in|strong="G1722" the|strong="G3588" flesh|strong="G4561": [29] But|strong="G0235" he|strong="G2532" is|strong="G2316" a|strong="G3739" Jew|strong="G2453", that|strong="G3739" is|strong="G2316" one|strong="G3739" inwardly|strong="G2927"; and|strong="G2532" the|strong="G3588" circumcision|strong="G4061" is|strong="G2316" that|strong="G3739" of|strong="G1537" the|strong="G3588" heart|strong="G2588", in|strong="G1722" the|strong="G3588" spirit|strong="G4151", not|strong="G3756"

in|strong = "G1722" the|strong = "G3588" letter|strong = "G1121";
whose|strong = "G3739" praise|strong = "G1868" is|strong = "G2316"
not|strong = "G3756" of|strong = "G1537" men|strong = "G0444",
but|strong = "G0235" of|strong = "G1537" God|strong = "G2316".

3What|strong = "G5101" advantage|strong = "G4053"
then|strong = "G3767" hath the|strong = "G3588" Jew|strong = "G2453",
or|strong = "G2228" what|strong = "G5101" is|strong = "G5101"
the|strong = "G3588" profit of|strong = "G2228"
circumcision|strong = "G4061"?   ² Much|strong = "G4183"
every|strong = "G3956" way|strong = "G5158". First|strong = "G4413"
indeed|strong = "G1063", because|strong = "G3754" the|strong = "G3956"
words|strong = "G3051" of|strong = "G2316" God|strong = "G2316"
were|strong = "G3956" committed to|strong = "G2596"
them|strong = "G4100".   ³ For|strong = "G1063" what|strong = "G5101"
if|strong = "G1487" some|strong = "G5100" of|strong = "G2316"
them|strong = "G0846" have|strong = "G5100" not|strong = "G3361"
believed? shall|strong = "G2316" their|strong = "G0846"
unbelief|strong = "G0570" make|strong = "G3361" the|strong = "G3588"
faith|strong = "G4102" of|strong = "G2316" God|strong = "G2316"
without|strong = "G3361" effect? God|strong = "G2316" forbid.   ⁴
But|strong = "G1161" God|strong = "G2316" is|strong = "G2316"
true|strong = "G0227"; and|strong = "G2532" every|strong = "G3956"
man|strong = "G0444" a|strong = "G1096" liar|strong = "G5583",
as|strong = "G2531" it|strong = "G1161" is|strong = "G2316"
written|strong = "G1125", That|strong = "G3704" thou mayest
be|strong = "G1096" justified|strong = "G1344" in|strong = "G1722" thy
words|strong = "G3056", and|strong = "G2532" mayest
overcome|strong = "G3528" when|strong = "G2532" thou art
judged|strong = "G2919".   ⁵ But|strong = "G1161" if|strong = "G1487"
our|strong = "G2316" injustice|strong = "G0093" commend|strong = "G4921"
the|strong = "G3588" justice|strong = "G1343" of|strong = "G2316"
God|strong = "G2316", what|strong = "G5101" shall|strong = "G0444"
we|strong = "G2249" say|strong = "G3004"? Is|strong = "G2316"
God|strong = "G2316" unjust|strong = "G0094", who|strong = "G3588"
executeth wrath|strong = "G3709"?   ⁶ (I|strong = "G1893" speak according
to|strong = "G1096" man|strong = "G3361".) God|strong = "G2316" forbid:
otherwise|strong = "G1893" how|strong = "G4459" shall|strong = "G2316"
God|strong = "G2316" judge|strong = "G2919" this|strong = "G3588"
world|strong = "G2889"?   ⁷ For|strong = "G1519" if|strong = "G1487"
the|strong = "G3588" truth|strong = "G0225" of|strong = "G2316"
God|strong = "G2316" hath more|strong = "G2089"
abounded|strong = "G4052" through|strong = "G1722" my|strong = "G1699"
lie|strong = "G5582", unto his|strong = "G0846" glory|strong = "G1391",
why|strong = "G5101" am|strong = "G2919" I|strong = "G2504"

also|strong="G1161" yet|strong="G1161" judged|strong="G2919"
as|strong="G5613" a|strong="G5613" sinner|strong="G0268"? [8]
And|strong="G2532" not|strong="G3361" rather (as|strong="G2531"
we|strong="G2249" are|strong="G1510" slandered|strong="G0987",
and|strong="G2532" as|strong="G2531" some|strong="G5100" affirm
that|strong="G3754" we|strong="G2249" say|strong="G3004")
let|strong="G2443" us|strong="G3004" do|strong="G4160"
evil|strong="G2556", that|strong="G3754" there|strong="G1510"
may|strong="G2532" come|strong="G2064" good|strong="G0018"?
whose|strong="G3739" damnation is|strong="G1510"
just|strong="G2531". [9] What|strong="G5101" then|strong="G2532"?
Do|strong="G1510" we|strong="G2532" excel them|strong="G1510"?
No|strong="G3756", not|strong="G3756" so|strong="G3767".
For|strong="G1063" we|strong="G2532" have|strong="G1510"
charged|strong="G4256" both|strong="G5037" Jews|strong="G2453",
and|strong="G2532" Greeks|strong="G1672", that|strong="G3956"
they|strong="G3767" are|strong="G1510" all|strong="G3956"
under|strong="G5259" sin|strong="G0266". [10] As|strong="G2531"
it|strong="G1510" is|strong="G1510" written|strong="G1125":
There|strong="G1510" is|strong="G1510" not|strong="G3756"
any|strong="G3756" man|strong="G1342" just|strong="G2531". [11]
There|strong="G1510" is|strong="G1510" none|strong="G3756"
that|strong="G2316" understandeth, there|strong="G1510"
is|strong="G1510" none|strong="G3756" that|strong="G2316" seeketh
after God|strong="G2316". [12] All|strong="G3956" have|strong="G1510"
turned|strong="G1578" out|strong="G1510" of|strong="G1520"
the|strong="G3956" way|strong="G3956"; they|strong="G2193"
are|strong="G1510" become|strong="G4160" unprofitable
together|strong="G0260": there|strong="G1510" is|strong="G1510"
none|strong="G3756" that|strong="G3956" doth good|strong="G1510",
there|strong="G1510" is|strong="G1510" not|strong="G3756" so much
as|strong="G2193" one|strong="G1520". [13] Their|strong="G0846"
throat|strong="G2995" is|strong="G3588" an open|strong="G0455"
sepulchre; with|strong="G0846" their|strong="G0846"
tongues|strong="G1100" they|strong="G0846" have|strong="G3588" dealt
deceitfully. The|strong="G3588" venom of|strong="G3588"
asps|strong="G0785" is|strong="G3588" under|strong="G5259"
their|strong="G0846" lips|strong="G5491". [14] Whose|strong="G3739"
mouth|strong="G4750" is|strong="G3739" full|strong="G1073"
of|strong="G4750" cursing|strong="G0685" and|strong="G2532"
bitterness|strong="G4088": [15] Their|strong="G0846"
feet|strong="G4228" swift|strong="G3691" to|strong="G0846"
shed|strong="G1632" blood|strong="G0129": [16]
Destruction|strong="G4938" and|strong="G2532" misery|strong="G5004"
in|strong="G1722" their|strong="G0846" ways|strong="G3598": [17]
And|strong="G2532" the|strong="G2532" way|strong="G3598"

of|strong="G3598" peace|strong="G1515" they|strong="G2532"
have|strong="G2532" not|strong="G3756" known|strong="G1097": [18]
There|strong="G1510" is|strong="G1510" no|strong="G3756"
fear|strong="G5401" of|strong="G2316" God|strong="G2316"
before|strong="G0561" their|strong="G0846" eyes|strong="G3788". [19]
Now|strong="G1161" we|strong="G2532" know|strong="G1492",
that|strong="G3754" what|strong="G3588" things|strong="G3956" soever
the|strong="G3956" law|strong="G3551" speaketh, it|strong="G1161"
speaketh to|strong="G2443" them|strong="G1722" that|strong="G3754"
are|strong="G3956" in|strong="G1722" the|strong="G3956"
law|strong="G3551"; that|strong="G3754" every|strong="G3956"
mouth|strong="G4750" may|strong="G2532" be|strong="G1096"
stopped|strong="G5420", and|strong="G2532" all|strong="G3956"
the|strong="G3956" world|strong="G2889" may|strong="G2532"
be|strong="G1096" made|strong="G1096" subject to|strong="G2443"
God|strong="G2316". [20] Because|strong="G1223" by|strong="G1223"
the|strong="G3956" works|strong="G2041" of|strong="G1537"
the|strong="G3956" law|strong="G3551" no|strong="G3756"
flesh|strong="G4561" shall be|strong="G3956" justified|strong="G1344"
before|strong="G1799" him|strong="G0846". For|strong="G1063"
by|strong="G1223" the|strong="G3956" law|strong="G3551"
is|strong="G4561" the|strong="G3956" knowledge|strong="G1922"
of|strong="G1537" sin|strong="G0266". [21] But|strong="G1161"
now|strong="G1161" without|strong="G5565" the|strong="G3588"
law|strong="G3551" the|strong="G3588" justice|strong="G1343"
of|strong="G2316" God|strong="G2316" is|strong="G2316"
made|strong="G5319" manifest|strong="G5319", being
witnessed|strong="G3140" by|strong="G5259" the|strong="G3588"
law|strong="G3551" and|strong="G2532" the|strong="G3588"
prophets|strong="G4396". [22] Even|strong="G1161" the|strong="G3956"
justice|strong="G1343" of|strong="G1223" God|strong="G2316",
by|strong="G1223" faith|strong="G4102" of|strong="G1223"
Jesus|strong="G2424" Christ|strong="G5547", unto all|strong="G3956"
and|strong="G1161" upon|strong="G2424" all|strong="G3956"
them|strong="G4100" that|strong="G4100" believe|strong="G4100"
in|strong="G1519" him|strong="G2424": for|strong="G1063"
there|strong="G1510" is|strong="G1510" no|strong="G3756"
distinction|strong="G1293": [23] For|strong="G1063" all|strong="G3956"
have|strong="G2532" sinned|strong="G0264", and|strong="G2532"
do|strong="G2532" need|strong="G5302" the|strong="G3956"
glory|strong="G1391" of|strong="G2316" God|strong="G2316". [24] Being
justified|strong="G1344" freely|strong="G1432" by|strong="G1722"
his|strong="G0846" grace|strong="G5485", through|strong="G1223"
the|strong="G3588" redemption|strong="G0629", that|strong="G0846"
is|strong="G3588" in|strong="G1722" Christ|strong="G5547"
Jesus|strong="G2424", [25] Whom|strong="G3739" God|strong="G2316"

hath proposed to|strong=”G1519” be|strong=”G2316” a|strong=”G3739”
propitiation|strong=”G2435”, through|strong=”G1223”
faith|strong=”G4102” in|strong=”G1722” his|strong=”G0846”
blood|strong=”G0129”, to|strong=”G1519” the|strong=”G3588” shewing
of|strong=”G1223” his|strong=”G0846” justice|strong=”G1343”,
for|strong=”G1519” the|strong=”G3588” remission of|strong=”G1223”
former sins|strong=”G0265”, [26] Through|strong=”G1722”
the|strong=”G3588” forbearance|strong=”G0463” of|strong=”G1537”
God|strong=”G2316”, for|strong=”G1519” the|strong=”G3588” shewing
of|strong=”G1537” his|strong=”G0846” justice|strong=”G1344”
in|strong=”G1722” this|strong=”G3588” time|strong=”G2540”;
that|strong=”G0846” he|strong=”G2532” himself|strong=”G0846”
may|strong=”G2532” be|strong=”G1510” just|strong=”G1342”,
and|strong=”G2532” the|strong=”G3588” justifier|strong=”G1344”
of|strong=”G1537” him|strong=”G0846”, who|strong=”G3588”
is|strong=”G1510” of|strong=”G1537” the|strong=”G3588”
faith|strong=”G4102” of|strong=”G1537” Jesus|strong=”G2424”
Christ|strong=”G0846”. [27] Where|strong=”G4226” is|strong=”G3588”
then|strong=”G3767” thy boasting|strong=”G2746”? It|strong=”G1223”
is|strong=”G3588” excluded|strong=”G1576”. By|strong=”G1223”
what|strong=”G4169” law|strong=”G3551”? Of|strong=”G1223”
works|strong=”G2041”? No|strong=”G3780”, but|strong=”G0235”
by|strong=”G1223” the|strong=”G3588” law|strong=”G3551”
of|strong=”G1223” faith|strong=”G4102”. [28] For|strong=”G1063”
we|strong=”G4102” account|strong=”G3049” a|strong=”G5565”
man|strong=”G0444” to|strong=”G0444” be|strong=”G0444”
justified|strong=”G1344” by|strong=”G1344” faith|strong=”G4102”,
without|strong=”G5565” the|strong=”G1344” works|strong=”G2041”
of|strong=”G3551” the|strong=”G1344” law|strong=”G3551”. [29]
Is|strong=”G2316” he|strong=”G2532” the|strong=”G3588”
God|strong=”G2316” of|strong=”G2316” the|strong=”G3588”
Jews|strong=”G2453” only|strong=”G3440”? Is|strong=”G2316”
he|strong=”G2532” not|strong=”G3780” also|strong=”G2532”
of|strong=”G2316” the|strong=”G3588” Gentiles|strong=”G1484”?
Yes|strong=”G3483”, of|strong=”G2316” the|strong=”G3588”
Gentiles|strong=”G1484” also|strong=”G2532”. [30] For|strong=”G1223”
it|strong=”G1223” is|strong=”G2316” one|strong=”G1520”
God|strong=”G2316”, that|strong=”G3739” justifieth
circumcision|strong=”G4061” by|strong=”G1223” faith|strong=”G4102”,
and|strong=”G2532” uncircumcision|strong=”G0203”
through|strong=”G1223” faith|strong=”G4102”. [31] Do|strong=”G1096”
we|strong=”G3767”, then|strong=”G3767”, destroy the|strong=”G3588”
law|strong=”G3551” through|strong=”G1223” faith|strong=”G4102”? God
forbid: but|strong=”G0235” we|strong=”G3767” establish|strong=”G2476”
the|strong=”G3588” law|strong=”G3551”.

4What|strong="G5101" shall we|strong="G2249" say|strong="G3004" then|strong="G3767" that|strong="G3004" Abraham|strong="G0011" hath found|strong="G2147", who|strong="G3588" is|strong="G5101" our|strong="G0011" father|strong="G3962" according|strong="G2596" to|strong="G3004" the|strong="G3588" flesh|strong="G4561". ² For|strong="G1063" if|strong="G1487" Abraham|strong="G0011" were|strong="G2041" justified|strong="G1344" by|strong="G1537" works|strong="G2041", he|strong="G1487" hath whereof to|strong="G4314" glory|strong="G2745", but|strong="G0235" not|strong="G3756" before|strong="G4314" God|strong="G2316". ³ For|strong="G1063" what|strong="G5101" saith the|strong="G3588" scripture|strong="G1124"? Abraham|strong="G0011" believed|strong="G4100" God|strong="G2316", and|strong="G2532" it|strong="G0846" was|strong="G3588" reputed to|strong="G1519" him|strong="G0846" unto justice|strong="G1343". ⁴ Now|strong="G1161" to|strong="G2596" him that|strong="G1161" worketh, the|strong="G3588" reward|strong="G3408" is|strong="G3588" not|strong="G3756" reckoned|strong="G3049" according|strong="G2596" to|strong="G2596" grace|strong="G5485", but|strong="G1161" according|strong="G2596" to|strong="G2596" debt. ⁵ But|strong="G1161" to|strong="G1519" him|strong="G0846" that|strong="G4100" worketh not|strong="G3361", yet|strong="G1161" believeth in|strong="G1519" him|strong="G0846" that|strong="G4100" justifieth the|strong="G3588" ungodly|strong="G0765", his|strong="G0846" faith|strong="G4102" is|strong="G3588" reputed to|strong="G1519" justice|strong="G1344", according to|strong="G1519" the|strong="G3588" purpose|strong="G0846" of|strong="G1909" the|strong="G3588" grace of|strong="G1909" God|strong="G0846". ⁶ As|strong="G2509" David|strong="G1138" also|strong="G2532" termeth the|strong="G3588" blessedness|strong="G3108" of|strong="G2316" a|strong="G3739" man|strong="G0444", to|strong="G3004" whom|strong="G3739" God|strong="G2316" reputeth justice|strong="G1343" without|strong="G5565" works|strong="G2041": ⁷ Blessed|strong="G3107" are|strong="G3739" they|strong="G3739" whose|strong="G3739" iniquities are|strong="G3739" forgiven|strong="G0863", and|strong="G2532" whose|strong="G3739" sins|strong="G0266" are|strong="G3739" covered|strong="G1943". ⁸ Blessed|strong="G3107" is|strong="G3739" the|strong="G3739" man|strong="G0435" to|strong="G0435" whom|strong="G3739" the|strong="G3739" Lord|strong="G2962" hath not|strong="G3756" imputed sin|strong="G0266". ⁹ This|strong="G3778" blessedness|strong="G3108" then|strong="G2532", doth it|strong="G3778" remain in|strong="G1519" the|strong="G3588" circumcision|strong="G4061" only|strong="G2532", or|strong="G2228" in|strong="G1519" the|strong="G3588" uncircumcision|strong="G0203" also|strong="G2532"? For|strong="G1063" we|strong="G3778"

say|strong="G3004" that|strong="G3004" unto Abraham|strong="G0011" faith|strong="G4102" was|strong="G3588" reputed to|strong="G1519" justice|strong="G1343". ¹⁰ How|strong="G4459" then|strong="G3767" was|strong="G1510" it|strong="G1510" reputed? When|strong="G1722" he|strong="G1510" was|strong="G1510" in|strong="G1722" circumcision|strong="G4061", or|strong="G2228" in|strong="G1722" uncircumcision|strong="G0203"? Not|strong="G3756" in|strong="G1722" circumcision|strong="G4061", but|strong="G0235" in|strong="G1722" uncircumcision|strong="G0203". ¹¹ And|strong="G2532" he|strong="G2532" received|strong="G2983" the|strong="G3956" sign|strong="G4592" of|strong="G1223" circumcision|strong="G4061", a|strong="G2983" seal|strong="G4973" of|strong="G1223" the|strong="G3956" justice|strong="G1343" of|strong="G1223" the|strong="G3956" faith|strong="G4102", which|strong="G3588" he|strong="G2532" had|strong="G1510", being|strong="G1510" uncircumcised|strong="G0203"; that|strong="G4100" he|strong="G2532" might|strong="G2532" be|strong="G1510" the|strong="G3956" father|strong="G3962" of|strong="G1223" all|strong="G3956" them|strong="G0846" that|strong="G4100" believe|strong="G4100", being|strong="G1510" uncircumcised|strong="G0203", that|strong="G4100" unto them|strong="G0846" also|strong="G2532" it|strong="G0846" may|strong="G2532" be|strong="G1510" reputed to|strong="G1519" justice|strong="G1343": ¹² And|strong="G2532" might|strong="G2532" be|strong="G2532" the|strong="G3588" father|strong="G3962" of|strong="G1537" circumcision|strong="G4061"; not|strong="G3756" to|strong="G2532" them|strong="G1722" only|strong="G3440", that|strong="G1722" are|strong="G3588" of|strong="G1537" the|strong="G3588" circumcision|strong="G4061", but|strong="G0235" to|strong="G2532" them|strong="G1722" also|strong="G2532" that|strong="G1722" follow|strong="G4748" the|strong="G3588" steps|strong="G2487" of|strong="G1537" the|strong="G3588" faithful, that|strong="G1722" is|strong="G3588" in|strong="G1722" the|strong="G3588" uncircumcision|strong="G0203" of|strong="G1537" our|strong="G2532" father|strong="G3962" Abraham|strong="G0011". ¹³ For|strong="G1063" not|strong="G3756" through|strong="G1223" the|strong="G3588" law|strong="G3551" was|strong="G1510" the|strong="G3588" promise|strong="G1860" to|strong="G2228" Abraham|strong="G0011", or|strong="G2228" to|strong="G2228" his|strong="G0846" seed|strong="G4690", that|strong="G0846" he|strong="G0846" should be|strong="G1510" heir|strong="G2818" of|strong="G1223" the|strong="G3588" world|strong="G2889"; but|strong="G0235" through|strong="G1223" the|strong="G3588" justice|strong="G1343" of|strong="G1223" faith|strong="G4102". ¹⁴ For|strong="G1063" if|strong="G1487" they|strong="G2532" who|strong="G3588" are|strong="G3588" of|strong="G1537" the|strong="G3588" law|strong="G3551"

be|strong="G2532" heirs|strong="G2818", faith|strong="G4102"
is|strong="G3588" made|strong="G2758" void|strong="G2758",
the|strong="G3588" promise|strong="G1860" is|strong="G3588"
made|strong="G2758" of|strong="G1537" no|strong="G1487" effect. [15]
For|strong="G1063" the|strong="G3588" law|strong="G3551" worketh
wrath|strong="G3709". For|strong="G1063" where|strong="G3757"
there|strong="G1510" is|strong="G1510" no|strong="G3756"
law|strong="G3551", neither|strong="G3756" is|strong="G1510"
there|strong="G1510" transgression|strong="G3847". [16]
Therefore|strong="G1223" is|strong="G1510" it|strong="G1223"
of|strong="G1537" faith|strong="G4102", that|strong="G3739"
according|strong="G2596" to|strong="G1519" grace|strong="G5485"
the|strong="G3956" promise|strong="G1860" might|strong="G2532"
be|strong="G1510" firm|strong="G0949" to|strong="G1519"
all|strong="G3956" the|strong="G3956" seed|strong="G4690";
not|strong="G3756" to|strong="G1519" that|strong="G3739"
only|strong="G3440" which|strong="G3739" is|strong="G1510"
of|strong="G1537" the|strong="G3956" law|strong="G3551",
but|strong="G0235" to|strong="G1519" that|strong="G3739"
also|strong="G2532" which|strong="G3739" is|strong="G1510"
of|strong="G1537" the|strong="G3956" faith|strong="G4102"
of|strong="G1537" Abraham|strong="G0011", who|strong="G3739"
is|strong="G1510" the|strong="G3956" father|strong="G3962"
of|strong="G1537" us|strong="G1519" all|strong="G3956", [17]
(As|strong="G5613" it|strong="G5087" is|strong="G1510"
written|strong="G1125": I|strong="G3739" have|strong="G1510"
made|strong="G5087" thee a|strong="G5613" father|strong="G3962"
of|strong="G2316" many|strong="G4183" nations|strong="G1484",)
before|strong="G2713" God|strong="G2316", whom|strong="G3739"
he|strong="G2532" believed|strong="G4100", who|strong="G3739"
quickeneth the|strong="G3588" dead|strong="G3498";
and|strong="G2532" calleth those|strong="G3588" things|strong="G4183"
that|strong="G3754" are|strong="G1510" not|strong="G3361",
as|strong="G5613" those|strong="G3588" that|strong="G3754"
are|strong="G1510". [18] Who|strong="G3739" against|strong="G2596"
hope|strong="G1680" believed|strong="G4100" in|strong="G1519"
hope|strong="G1680"; that|strong="G3739" he|strong="G0846"
might|strong="G1484" be|strong="G1510" made|strong="G1096"
the|strong="G3588" father|strong="G3962" of|strong="G1909"
many|strong="G4183" nations|strong="G1484",
according|strong="G2596" to|strong="G1519" that|strong="G3739"
which|strong="G3739" was|strong="G1510" said|strong="G3004"
to|strong="G1519" him|strong="G0846": So|strong="G3779" shall thy
seed|strong="G4690" be|strong="G1510". [19] And|strong="G2532"
he|strong="G2532" was|strong="G3588" not|strong="G3361"
weak|strong="G0770" in|strong="G2532" faith|strong="G4102";

neither|strong="G2532" did he|strong="G2532" consider|strong="G2657" his|strong="G1438" own|strong="G1438" body|strong="G4983" now|strong="G2532" dead|strong="G3499", whereas he|strong="G2532" was|strong="G3588" almost an|strong="G2532" hundred|strong="G1541" years|strong="G1541" old|strong="G1541", nor|strong="G2532" the|strong="G3588" dead|strong="G3499" womb|strong="G3388" of|strong="G4983" Sara. [20] In|strong="G1519" the|strong="G3588" promise|strong="G1860" also|strong="G1161" of|strong="G2316" God|strong="G2316" he|strong="G1161" staggered not|strong="G3756" by|strong="G1519" distrust; but|strong="G1161" was|strong="G3588" strengthened|strong="G1743" in|strong="G1519" faith|strong="G4102", giving|strong="G1325" glory|strong="G1391" to|strong="G1519" God|strong="G2316": [21] Most fully|strong="G4135" knowing, that|strong="G3754" whatsoever he|strong="G2532" has|strong="G3739" promised|strong="G1861", he|strong="G2532" is|strong="G1510" able|strong="G1415" also|strong="G2532" to|strong="G2532" perform|strong="G4160". [22] And|strong="G2532" therefore|strong="G1352" it|strong="G0846" was|strong="G0846" reputed to|strong="G1519" him|strong="G0846" unto justice|strong="G1343". [23] Now|strong="G1161" it|strong="G0846" is|strong="G0846" not|strong="G3756" written|strong="G1125" only|strong="G3440" for|strong="G3754" him|strong="G0846", that|strong="G3754" it|strong="G0846" was|strong="G0846" reputed to|strong="G0846" him|strong="G0846" unto justice, [24] But|strong="G0235" also|strong="G2532" for|strong="G1223" us|strong="G1537", to|strong="G1909" whom|strong="G3739" it|strong="G1223" shall|strong="G2532" be|strong="G2532" reputed, if|strong="G2532" we|strong="G2249" believe|strong="G4100" in|strong="G1909" him|strong="G3739", that|strong="G3739" raised|strong="G1453" up|strong="G1453" Jesus|strong="G2424" Christ|strong="G2962", our|strong="G2424" Lord|strong="G2962", from|strong="G1537" the|strong="G3588" dead|strong="G3498", [25] Who|strong="G3739" was|strong="G3739" delivered|strong="G3860" up|strong="G1453" for|strong="G1223" our|strong="G2532" sins|strong="G3900", and|strong="G2532" rose|strong="G1453" again|strong="G1453" for|strong="G1223" our|strong="G2532" justification|strong="G1347".

5Being|strong="G2192" justified|strong="G1344" therefore|strong="G3767" by|strong="G1223" faith|strong="G4102", let|strong="G3767" us|strong="G1537" have|strong="G2192" peace|strong="G1515" with|strong="G4314" God|strong="G2316", through|strong="G1223" our|strong="G2316" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547": [2] By|strong="G1722" whom|strong="G3739" also|strong="G2532" we|strong="G3739" have|strong="G2192" access|strong="G4318" through|strong="G1223"

faith|strong=”G4102” into|strong=”G1519” this|strong=”G3778”
grace|strong=”G5485”, wherein we|strong=”G3739”
stand|strong=”G2476”, and|strong=”G2532” glory|strong=”G1391”
in|strong=”G1722” the|strong=”G3588” hope|strong=”G1680”
of|strong=”G1223” the|strong=”G3588” glory|strong=”G1391”
of|strong=”G1223” the|strong=”G3588” sons of|strong=”G1223”
God|strong=”G2316”. [3] And|strong=”G2532” not|strong=”G3756”
only|strong=”G3440” so|strong=”G2532”; but|strong=”G1161”
we|strong=”G2532” glory|strong=”G2744” also|strong=”G2532”
in|strong=”G1722” tribulations|strong=”G2347”,
knowing|strong=”G1492” that|strong=”G3754”
tribulation|strong=”G2347” worketh patience|strong=”G5281”; [4]
And|strong=”G1161” patience|strong=”G5281” trial; and|strong=”G1161”
trial hope|strong=”G1680”; [5] And|strong=”G1161” hope|strong=”G1680”
confoundeth not|strong=”G3756”: because|strong=”G3754”
the|strong=”G3588” charity of|strong=”G4151” God|strong=”G2316”
is|strong=”G2316” poured|strong=”G1325” forth in|strong=”G1722”
our|strong=”G2316” hearts|strong=”G2588”, by|strong=”G1722”
the|strong=”G3588” Holy|strong=”G0040” Ghost, who|strong=”G3588”
is|strong=”G2316” given|strong=”G1325” to|strong=”G1722”
us|strong=”G1325”. [6] For|strong=”G1063” why|strong=”G1063”
did|strong=”G1510” Christ|strong=”G5547”, when|strong=”G1510”
as|strong=”G2596” yet|strong=”G2089” we|strong=”G2249”
were|strong=”G1510” weak|strong=”G0772”, according|strong=”G2596”
to|strong=”G2596” the|strong=”G2596” time|strong=”G2540”,
die|strong=”G0599” for|strong=”G1063” the|strong=”G2596”
ungodly|strong=”G0765”? [7] For|strong=”G1063” scarce
for|strong=”G1063” a|strong=”G2532” just|strong=”G1342”
man|strong=”G5100” will|strong=”G5100” one|strong=”G5100”
die|strong=”G0599”; yet|strong=”G2532” perhaps|strong=”G5029”
for|strong=”G1063” a|strong=”G2532” good|strong=”G0018”
man|strong=”G5100” some|strong=”G5100” one|strong=”G5100”
would|strong=”G5100” dare|strong=”G5111” to|strong=”G2532”
die|strong=”G0599”. [8] But|strong=”G1161” God|strong=”G2316”
commendeth his|strong=”G1438” charity towards us|strong=”G1519”;
because|strong=”G3754” when|strong=”G1161” as|strong=”G1519”
yet|strong=”G1161” we|strong=”G2249” were|strong=”G1510”
sinners|strong=”G0268”, according to|strong=”G1519”
the|strong=”G3588” time, [9] Christ|strong=”G0846” died
for|strong=”G1223” us|strong=”G1722”; much|strong=”G4183”
more|strong=”G3123” therefore|strong=”G3767”, being
now|strong=”G3568” justified|strong=”G1344” by|strong=”G1722”
his|strong=”G0846” blood|strong=”G0129”, shall we|strong=”G3568”
be|strong=”G3123” saved|strong=”G4982” from|strong=”G0575”
wrath|strong=”G3709” through|strong=”G1223” him|strong=”G0846”. [10]
For|strong=”G1063” if|strong=”G1487”, when|strong=”G1722”

we|strong="G1487" were|strong="G1510" enemies|strong="G2190",
we|strong="G1487" were|strong="G1510" reconciled|strong="G2644"
to|strong="G1722" God|strong="G2316" by|strong="G1722"
the|strong="G3588" death|strong="G2288" of|strong="G5207"
his|strong="G0846" Son|strong="G5207"; much|strong="G4183"
more|strong="G3123", being|strong="G1510" reconciled|strong="G2644",
shall|strong="G2316" we|strong="G1487" be|strong="G1510"
saved|strong="G4982" by|strong="G1722" his|strong="G0846"
life|strong="G2222". [11] And|strong="G2532" not|strong="G3756"
only|strong="G3440" so|strong="G2532"; but|strong="G1161"
also|strong="G2532" we|strong="G2249" glory|strong="G2744"
in|strong="G1722" God|strong="G2316", through|strong="G1223"
our|strong="G2316" Lord|strong="G2962" Jesus|strong="G2424"
Christ|strong="G5547", by|strong="G1722" whom|strong="G3739"
we|strong="G2249" have|strong="G2532" now|strong="G1161"
received|strong="G2983" reconciliation|strong="G2643". [12] Wherefore
as|strong="G1519" by|strong="G1223" one|strong="G1520"
man|strong="G0444" sin|strong="G0266" entered|strong="G1525"
into|strong="G1519" this|strong="G3778" world|strong="G2889",
and|strong="G2532" by|strong="G1223" sin|strong="G0266"
death|strong="G2288"; and|strong="G2532" so|strong="G2532"
death|strong="G2288" passed|strong="G1330" upon|strong="G1909"
all|strong="G3956" men|strong="G0444", in|strong="G1519"
whom|strong="G3739" all|strong="G3956" have|strong="G2532"
sinned|strong="G0264". [13] For|strong="G1063" until|strong="G0891"
the|strong="G1722" law|strong="G3551" sin|strong="G0266"
was|strong="G1510" in|strong="G1722" the|strong="G1722"
world|strong="G2889"; but|strong="G1161" sin|strong="G0266"
was|strong="G1510" not|strong="G3756" imputed|strong="G1677",
when|strong="G1161" the|strong="G1722" law|strong="G3551"
was|strong="G1510" not|strong="G3756". [14] But|strong="G0235"
death|strong="G2288" reigned|strong="G0936" from|strong="G0575"
Adam|strong="G0076" unto Moses|strong="G3475", even|strong="G2532"
over|strong="G1909" them|strong="G3739" also|strong="G2532"
who|strong="G3739" have|strong="G1510" not|strong="G3361"
sinned|strong="G0264" after|strong="G2532" the|strong="G3588"
similitude of|strong="G0575" the|strong="G3588"
transgression|strong="G3847" of|strong="G0575" Adam|strong="G0076",
who|strong="G3739" is|strong="G1510" a|strong="G1510" figure
of|strong="G0575" him|strong="G3739" who|strong="G3739"
was|strong="G1510" to|strong="G1909" come|strong="G3195". [15]
But|strong="G0235" not|strong="G3756" as|strong="G5613"
the|strong="G3588" offence, so|strong="G2532" also|strong="G2532"
the|strong="G3588" gift|strong="G1431". For|strong="G1063"
if|strong="G1487" by|strong="G1722" the|strong="G3588" offence
of|strong="G2316" one|strong="G1520", many|strong="G4183"

died|strong="G0599"; much|strong="G4183" more|strong="G3123"
the|strong="G3588" grace|strong="G5485" of|strong="G2316"
God|strong="G2316", and|strong="G2532" the|strong="G3588"
gift|strong="G1431", by|strong="G1722" the|strong="G3588"
grace|strong="G5485" of|strong="G2316" one|strong="G1520"
man|strong="G0444", Jesus|strong="G2424" Christ|strong="G5547", hath
abounded|strong="G4052" unto many|strong="G4183". [16]
And|strong="G2532" not|strong="G3756" as|strong="G5613"
it|strong="G1223" was|strong="G3588" by|strong="G1223"
one|strong="G1520" sin|strong="G0264", so|strong="G2532"
also|strong="G2532" is|strong="G3588" the|strong="G3588"
gift|strong="G5486". For|strong="G1063" judgment|strong="G2917"
indeed|strong="G2532" was|strong="G3588" by|strong="G1223"
one|strong="G1520" unto condemnation|strong="G2917";
but|strong="G1161" grace is|strong="G3588" of|strong="G1537"
many|strong="G4183" offences, unto justification|strong="G1345". [17]
For|strong="G1063" if|strong="G1487" by|strong="G1722"
one|strong="G1520" man's offence death|strong="G2288"
reigned|strong="G0936" through|strong="G1223" one|strong="G1520";
much|strong="G4183" more|strong="G3123" they|strong="G2532"
who|strong="G3588" receive|strong="G2983" abundance|strong="G4050"
of|strong="G1223" grace|strong="G5485", and|strong="G2532"
of|strong="G1223" the|strong="G3588" gift|strong="G1431",
and|strong="G2532" of|strong="G1223" justice|strong="G1343",
shall|strong="G2532" reign|strong="G0936" in|strong="G1722"
life|strong="G2222" through|strong="G1223" one|strong="G1520",
Jesus|strong="G2424" Christ|strong="G5547". [18]
Therefore|strong="G3767", as|strong="G5613" by|strong="G1223"
the|strong="G3956" offence of|strong="G1223" one|strong="G1520", unto
all|strong="G3956" men|strong="G0444" to|strong="G1519"
condemnation|strong="G2631"; so|strong="G3767" also|strong="G2532"
by|strong="G1223" the|strong="G3956" justice of|strong="G1223"
one|strong="G1520", unto all|strong="G3956" men|strong="G0444"
to|strong="G1519" justification|strong="G1347" of|strong="G1223"
life|strong="G2222". [19] For|strong="G1063" as|strong="G5618"
by|strong="G1223" the|strong="G3588" disobedience|strong="G3876"
of|strong="G1223" one|strong="G1520" man|strong="G0444",
many|strong="G4183" were|strong="G3588" made|strong="G2525"
sinners|strong="G0268"; so|strong="G2532" also|strong="G2532"
by|strong="G1223" the|strong="G3588" obedience|strong="G5218"
of|strong="G1223" one|strong="G1520", many|strong="G4183"
shall|strong="G1342" be|strong="G2532" made|strong="G2525"
just|strong="G5618". [20] Now|strong="G1161" the|strong="G3588"
law|strong="G3551" entered in|strong="G1161", that|strong="G2443"
sin|strong="G0266" might abound. And|strong="G1161"
where|strong="G3757" sin|strong="G0266" abounded|strong="G5248",

grace|strong="G5485" did|strong="G4121" more|strong="G5248" abound.
[21] That|strong="G2443" as|strong="G1519" sin|strong="G0266" hath
reigned|strong="G0936" to|strong="G1519" death|strong="G2288";
so|strong="G2443" also|strong="G2532" grace|strong="G5485"
might|strong="G2532" reign|strong="G0936" by|strong="G1722"
justice|strong="G1343" unto life|strong="G2222" everlasting,
through|strong="G1223" Jesus|strong="G2424" Christ|strong="G5547"
our|strong="G2424" Lord|strong="G2962".

6What|strong="G5101" shall we|strong="G3767" say|strong="G3004",
then|strong="G3767"? shall we|strong="G3767" continue|strong="G1961"
in|strong="G3004" sin|strong="G0266", that|strong="G2443"
grace|strong="G5485" may|strong="G2443" abound? [2]
God|strong="G0846" forbid. For|strong="G1722" we|strong="G3588"
that|strong="G3748" are|strong="G3588" dead|strong="G0599"
to|strong="G1722" sin|strong="G0266", how|strong="G4459" shall
we|strong="G3588" live|strong="G2198" any|strong="G2089"
longer|strong="G2089" therein? [3] Know|strong="G0050"
you|strong="G3754" not that|strong="G3754" all|strong="G3745"
we|strong="G3754", who|strong="G3588" are|strong="G3588"
baptized|strong="G0907" in|strong="G1519" Christ|strong="G5547"
Jesus|strong="G2424", are|strong="G3588" baptized|strong="G0907"
in|strong="G1519" his|strong="G0846" death|strong="G2288"? [4]
For|strong="G1519" we|strong="G2249" are|strong="G3588"
buried|strong="G4916" together|strong="G1722" with|strong="G1722"
him|strong="G0846" by|strong="G1722" baptism|strong="G0908"
into|strong="G1519" death|strong="G2288"; that|strong="G2443"
as|strong="G1519" Christ|strong="G5547" is|strong="G3588"
risen|strong="G1453" from|strong="G1537" the|strong="G3588"
dead|strong="G3498" by|strong="G1722" the|strong="G3588"
glory|strong="G1391" of|strong="G1537" the|strong="G3588"
Father|strong="G3962", so|strong="G2443" we|strong="G2249"
also|strong="G2532" may|strong="G2532" walk|strong="G4043"
in|strong="G1722" newness|strong="G2538" of|strong="G1537"
life|strong="G2222". [5] For|strong="G1063" if|strong="G1487"
we|strong="G1487" have|strong="G1510" been|strong="G1510" planted
together|strong="G2532" in|strong="G2532" the|strong="G3588"
likeness|strong="G3667" of|strong="G0386" his|strong="G0846"
death|strong="G2288", we|strong="G1487" shall|strong="G2532"
be|strong="G1510" also|strong="G2532" in|strong="G2532"
the|strong="G3588" likeness|strong="G3667" of|strong="G0386"
his|strong="G0846" resurrection|strong="G0386". [6]
Knowing|strong="G1097" this|strong="G3778", that|strong="G3754" our
old|strong="G3820" man|strong="G0444" is|strong="G3778"
crucified|strong="G4957" with|strong="G4957" him|strong="G1097",

that|strong="G3754" the|strong="G3588" body|strong="G4983"
of|strong="G4983" sin|strong="G0266" may|strong="G2443"
be|strong="G0444" destroyed, to|strong="G2443" the|strong="G3588"
end|strong="G3778" that|strong="G3754" we|strong="G2249"
may|strong="G2443" serve|strong="G1398" sin|strong="G0266"
no|strong="G3371" longer|strong="G3371". ⁷ For|strong="G1063"
he|strong="G1344" that|strong="G0575" is|strong="G3588"
dead|strong="G0599" is|strong="G3588" justified|strong="G1344"
from|strong="G0575" sin|strong="G0266". ⁸ Now|strong="G1161"
if|strong="G1487" we|strong="G1487" be|strong="G2532"
dead|strong="G0599" with|strong="G4862" Christ|strong="G5547",
we|strong="G1487" believe|strong="G4100" that|strong="G3754"
we|strong="G1487" shall|strong="G2532" live|strong="G4800"
also|strong="G2532" together|strong="G4862" with|strong="G4862"
Christ|strong="G5547": ⁹ Knowing|strong="G1492" that|strong="G3754"
Christ|strong="G5547" rising again|strong="G3765" from|strong="G1537"
the|strong="G3754" dead|strong="G3498", dieth now|strong="G0846"
no|strong="G3765" more|strong="G3765", death|strong="G2288" shall
no|strong="G3765" more|strong="G3765" have|strong="G3748" dominion
over|strong="G2961" him|strong="G0846". ¹⁰ For|strong="G1063"
in|strong="G2316" that|strong="G3739" he|strong="G3739"
died|strong="G0599" to|strong="G2316" sin|strong="G0266",
he|strong="G3739" died|strong="G0599" once|strong="G2178";
but|strong="G1161" in|strong="G2316" that|strong="G3739"
he|strong="G3739" liveth, he|strong="G3739" liveth unto
God|strong="G2316": ¹¹ So|strong="G2532" do|strong="G1510"
you|strong="G5210" also|strong="G2532" reckon, that|strong="G2316"
you|strong="G5210" are|strong="G1510" dead|strong="G3498"
to|strong="G2532" sin|strong="G0266", but|strong="G1161"
alive|strong="G2198" unto God|strong="G2316", in|strong="G1722"
Christ|strong="G5547" Jesus|strong="G2424" our|strong="G2316"
Lord|strong="G2316". ¹² Let|strong="G3767" no|strong="G3361"
sin|strong="G0266" therefore|strong="G3767" reign|strong="G0936"
in|strong="G1722" your|strong="G1722" mortal|strong="G2349"
body|strong="G4983", so|strong="G3767" as|strong="G1519"
to|strong="G1519" obey|strong="G5219" the|strong="G3588"
lusts|strong="G1939" thereof. ¹³ Neither|strong="G3366" yield ye
your|strong="G2532" members|strong="G3196" as|strong="G1438"
instruments|strong="G3696" of|strong="G1537" iniquity|strong="G0093"
unto sin|strong="G0266"; but|strong="G0235" present|strong="G3936"
yourselves|strong="G1438" to|strong="G2532" God|strong="G2316",
as|strong="G1438" those|strong="G3588" that|strong="G2316"
are|strong="G3588" alive|strong="G2198" from|strong="G1537"
the|strong="G3588" dead|strong="G3498", and|strong="G2532"
your|strong="G2532" members|strong="G3196" as|strong="G1438"
instruments|strong="G3696" of|strong="G1537" justice|strong="G1343"

unto God|strong="G2316". ¹⁴ For|strong="G1063" sin|strong="G0266"
shall not|strong="G3756" have|strong="G1510" dominion
over|strong="G2961" you|strong="G5210"; for|strong="G1063"
you|strong="G5210" are|strong="G1510" not|strong="G3756"
under|strong="G5259" the|strong="G1510" law|strong="G3551",
but|strong="G0235" under|strong="G5259" grace|strong="G5485". ¹⁵
What|strong="G5101" then|strong="G3767"? Shall we|strong="G3754"
sin|strong="G0264", because|strong="G3754" we|strong="G3754"
are|strong="G1510" not|strong="G3756" under|strong="G5259"
the|strong="G3767" law|strong="G3551", but|strong="G0235"
under|strong="G5259" grace|strong="G5485"? God forbid. ¹⁶
Know|strong="G1492" you|strong="G3739" not|strong="G3756",
that|strong="G3754" to|strong="G1519" whom|strong="G3739"
you|strong="G3739" yield yourselves|strong="G1438"
servants|strong="G1401" to|strong="G1519" obey|strong="G5219",
his|strong="G1438" servants|strong="G1401" you|strong="G3739"
are|strong="G1510" whom|strong="G3739" you|strong="G3739"
obey|strong="G5219", whether|strong="G2228" it|strong="G3739"
be|strong="G1510" of|strong="G1401" sin|strong="G0266" unto
death|strong="G2288", or|strong="G2228" of|strong="G1401"
obedience|strong="G5218" unto justice|strong="G1343". ¹⁷
But|strong="G1161" thanks|strong="G5485" be|strong="G1510"
to|strong="G1519" God|strong="G2316", that|strong="G3754"
you|strong="G3739" were|strong="G1510" the|strong="G3588"
servants|strong="G1401" of|strong="G1537" sin|strong="G0266",
but|strong="G1161" have|strong="G1510" obeyed|strong="G5219"
from|strong="G1537" the|strong="G3588" heart|strong="G2588", unto
that|strong="G3754" form of|strong="G1537" doctrine,
into|strong="G1519" which|strong="G3739" you|strong="G3739"
have|strong="G1510" been|strong="G1510" delivered|strong="G3860".
¹⁸ Being then|strong="G1161" freed|strong="G1659"
from|strong="G0575" sin|strong="G0266", we|strong="G1161"
have|strong="G3588" been made|strong="G1402" servants
of|strong="G0575" justice|strong="G1343". ¹⁹ I|strong="G2532"
speak|strong="G3004" an|strong="G2532" human|strong="G0442"
thing|strong="G3004", because|strong="G1223" of|strong="G1223"
the|strong="G3588" infirmity|strong="G0769" of|strong="G1223"
your|strong="G2532" flesh|strong="G4561". For|strong="G1063"
as|strong="G1519" you|strong="G5210" have|strong="G2532" yielded
your|strong="G2532" members|strong="G3196" to|strong="G1519" serve
uncleanness|strong="G0167" and|strong="G2532" iniquity, unto iniquity;
so|strong="G2532" now|strong="G3568" yield your|strong="G2532"
members|strong="G3196" to|strong="G1519" serve
justice|strong="G1343", unto sanctification|strong="G0038". ²⁰
For|strong="G1063" when|strong="G3753" you|strong="G1510"
were|strong="G1510" the|strong="G3588" servants|strong="G1401"

of|strong="G1401" sin|strong="G0266", you|strong="G1510"
were|strong="G1510" free|strong="G1658" men|strong="G1658"
to|strong="G1401" justice|strong="G1343". ²¹ What|strong="G5101"
fruit|strong="G2590" therefore|strong="G3767" had|strong="G2192"
you|strong="G3739" then|strong="G5119" in|strong="G1909"
those|strong="G3588" things|strong="G3739", of|strong="G1909"
which|strong="G3739" you|strong="G3739" are|strong="G3739"
now|strong="G3568" ashamed|strong="G1870"? For|strong="G1063"
the|strong="G3588" end|strong="G5056" of|strong="G1909"
them|strong="G3739" is|strong="G5101" death|strong="G2288". ²²
But|strong="G1161" now|strong="G1161" being|strong="G2192"
made|strong="G1402" free|strong="G1659" from|strong="G0575"
sin|strong="G0266", and|strong="G1161" become|strong="G2192"
servants to|strong="G1519" God|strong="G2316", you|strong="G5210"
have|strong="G2192" your|strong="G2192" fruit|strong="G2590" unto
sanctification|strong="G0038", and|strong="G1161" the|strong="G3588"
end|strong="G5056" life|strong="G2222" everlasting. ²³
For|strong="G1063" the|strong="G3588" wages|strong="G3800"
of|strong="G2316" sin|strong="G0266" is|strong="G2316"
death|strong="G2288". But|strong="G1161" the|strong="G3588" grace
of|strong="G2316" God|strong="G2316", life|strong="G2222" everlasting,
in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424"
our|strong="G2316" Lord|strong="G2962".

7Know|strong="G1097" you|strong="G3754" not,
brethren|strong="G0080", (for|strong="G1063" I|strong="G3754"
speak|strong="G2980" to|strong="G1909" them|strong="G2980"
that|strong="G3754" know|strong="G1097" the|strong="G3588"
law|strong="G3551",) that|strong="G3754" the|strong="G3588"
law|strong="G3551" hath dominion over|strong="G1909"
a|strong="G2228" man|strong="G0444", as|strong="G3745"
long|strong="G5550" as|strong="G3745" it|strong="G2961" liveth? ²
For|strong="G1063" the|strong="G3588" woman|strong="G1135"
that|strong="G1437" hath an|strong="G1161" husband|strong="G0435",
whilst her|strong="G1437" husband|strong="G0435" liveth
is|strong="G3588" bound|strong="G1210" to|strong="G0435"
the|strong="G3588" law|strong="G3551". But|strong="G1161"
if|strong="G1437" her|strong="G1437" husband|strong="G0435" be
dead|strong="G0599", she|strong="G1437" is|strong="G3588" loosed
from|strong="G0575" the|strong="G3588" law|strong="G3551"
of|strong="G0575" her|strong="G1437" husband|strong="G0435". ³
Therefore|strong="G3767", whilst her|strong="G0846"
husband|strong="G0435" liveth, she|strong="G0846" shall
be|strong="G1510" called|strong="G5537" an|strong="G1510"
adulteress|strong="G3428", if|strong="G1437" she|strong="G0846"

be|strong = "G1510" with|strong = "G0575" another|strong = "G2087"
man|strong = "G0435": but|strong = "G1161" if|strong = "G1437"
her|strong = "G0846" husband|strong = "G0435" be|strong = "G1510"
dead|strong = "G0599", she|strong = "G0846" is|strong = "G1510" delivered
from|strong = "G0575" the|strong = "G3588" law|strong = "G3551"
of|strong = "G0575" her|strong = "G0846" husband|strong = "G0435";
so|strong = "G3767" that|strong = "G1096" she|strong = "G0846"
is|strong = "G1510" not|strong = "G3361" an|strong = "G1510"
adulteress|strong = "G3428", if|strong = "G1437" she|strong = "G0846"
be|strong = "G1510" with|strong = "G0575" another|strong = "G2087"
man|strong = "G0435". ⁴ Therefore|strong = "G5620", my|strong = "G1096"
brethren|strong = "G0080", you|strong = "G5210" also|strong = "G2532"
are|strong = "G3588" become|strong = "G1096" dead|strong = "G3498"
to|strong = "G1519" the|strong = "G3588" law|strong = "G3551",
by|strong = "G1223" the|strong = "G3588" body|strong = "G4983"
of|strong = "G1537" Christ|strong = "G5547"; that|strong = "G2443"
you|strong = "G5210" may|strong = "G2532" belong|strong = "G1537"
to|strong = "G1519" another|strong = "G2087", who|strong = "G3588"
is|strong = "G2316" risen|strong = "G1453" again|strong = "G1453"
from|strong = "G1537" the|strong = "G3588" dead|strong = "G3498",
that|strong = "G2443" we|strong = "G2532" may|strong = "G2532"
bring|strong = "G1519" forth fruit|strong = "G2592" to|strong = "G1519"
God|strong = "G2316". ⁵ For|strong = "G1063" when|strong = "G3753"
we|strong = "G2249" were|strong = "G1510" in|strong = "G1722"
the|strong = "G3588" flesh|strong = "G4561", the|strong = "G3588"
passions|strong = "G3804" of|strong = "G1223" sins|strong = "G0266",
which|strong = "G3588" were|strong = "G1510" by|strong = "G1722"
the|strong = "G3588" law|strong = "G3551", did|strong = "G1510"
work|strong = "G1754" in|strong = "G1722" our|strong = "G1223"
members|strong = "G3196", to|strong = "G1519" bring|strong = "G1519" forth
fruit|strong = "G2592" unto death|strong = "G2288". ⁶ But|strong = "G1161"
now|strong = "G1161" we|strong = "G2249" are|strong = "G3739" loosed
from|strong = "G0575" the|strong = "G3588" law|strong = "G3551"
of|strong = "G4151" death|strong = "G0599", wherein we|strong = "G2249"
were|strong = "G3739" detained; so|strong = "G2532" that|strong = "G3739"
we|strong = "G2249" should|strong = "G2532" serve|strong = "G1398"
in|strong = "G1722" newness|strong = "G2538" of|strong = "G4151"
spirit|strong = "G4151", and|strong = "G2532" not|strong = "G3756"
in|strong = "G1722" the|strong = "G3588" oldness|strong = "G3821"
of|strong = "G4151" the|strong = "G3588" letter|strong = "G1121". ⁷
What|strong = "G5101" shall we|strong = "G1487" say|strong = "G3004",
then|strong = "G3767"? Is|strong = "G5101" the|strong = "G3588"
law|strong = "G3551" sin|strong = "G0266"? God|strong = "G3004" forbid.
But|strong = "G0235" I|strong = "G1487" do|strong = "G1492"
not|strong = "G3756" know|strong = "G1097" sin|strong = "G0266",
but|strong = "G0235" by|strong = "G1223" the|strong = "G3588"

law|strong="G3551"; for|strong="G1063" I|strong="G1487"
had|strong="G3588" not|strong="G3756" known|strong="G1097"
concupiscence, if|strong="G1487" the|strong="G3588"
law|strong="G3551" did|strong="G1492" not|strong="G3756"
say|strong="G3004": Thou shalt not|strong="G3756"
covet|strong="G1937". [8] But|strong="G1161" sin|strong="G0266"
taking|strong="G2983" occasion|strong="G0874" by|strong="G1722"
the|strong="G3956" commandment|strong="G1785", wrought
in|strong="G1722" me|strong="G1473" all|strong="G3956" manner
of|strong="G1223" concupiscence. For|strong="G1063"
without|strong="G5565" the|strong="G3956" law|strong="G3551"
sin|strong="G0266" was|strong="G3588" dead|strong="G3498". [9]
And|strong="G1161" I|strong="G1473" lived|strong="G2198"
some|strong="G3588" time|strong="G4218" without|strong="G5565"
the|strong="G3588" law|strong="G3551". But|strong="G1161"
when|strong="G1161" the|strong="G3588"
commandment|strong="G1785" came|strong="G2064",
sin|strong="G0266" revived, [10] And|strong="G2532" I|strong="G1473"
died|strong="G0599". And|strong="G2532" the|strong="G3588"
commandment|strong="G1785" that|strong="G3778" was|strong="G3588"
ordained to|strong="G1519" life|strong="G2222", the|strong="G3588"
same|strong="G3778" was|strong="G3588" found|strong="G2147"
to|strong="G1519" be|strong="G2532" unto death|strong="G2288"
to|strong="G1519" me|strong="G1473". [11] For|strong="G1063"
sin|strong="G0266", taking|strong="G2983" occasion|strong="G0874"
by|strong="G1223" the|strong="G3588" commandment|strong="G1785",
seduced me|strong="G1473", and|strong="G2532" by|strong="G1223"
it|strong="G0846" killed|strong="G0615" me|strong="G1473". [12]
Wherefore the|strong="G3588" law|strong="G3551"
indeed|strong="G2532" is|strong="G0018" holy|strong="G0040",
and|strong="G2532" the|strong="G3588" commandment|strong="G1785"
holy|strong="G0040", and|strong="G2532" just|strong="G1342",
and|strong="G2532" good|strong="G0018". [13] Was|strong="G3588"
that|strong="G2443" then|strong="G3767" which|strong="G3588"
is|strong="G0018" good|strong="G0018", made|strong="G1096"
death|strong="G2288" unto me|strong="G1473"? God forbid.
But|strong="G0235" sin|strong="G0266", that|strong="G2443"
it|strong="G1223" may|strong="G2443" appear|strong="G5316"
sin|strong="G0266", by|strong="G1223" that|strong="G2443"
which|strong="G3588" is|strong="G0018" good|strong="G0018", wrought
death|strong="G2288" in|strong="G2596" me|strong="G1473";
that|strong="G2443" sin|strong="G0266", by|strong="G1223"
the|strong="G3588" commandment|strong="G1785",
might|strong="G1473" become|strong="G1096" sinful|strong="G0268"
above measure|strong="G5236". [14] For|strong="G1063"
we|strong="G3754" know|strong="G1492" that|strong="G3754"

the|strong="G3588" law|strong="G3551" is|strong="G1510"
spiritual|strong="G4152"; but|strong="G1161" I|strong="G1473"
am|strong="G1510" carnal, sold|strong="G4097" under|strong="G5259"
sin|strong="G0266". [15] For|strong="G1063" that|strong="G3739"
which|strong="G3739" I|strong="G3739" work|strong="G2716",
I|strong="G3739" understand|strong="G1097" not|strong="G3756".
For|strong="G1063" I|strong="G3739" do|strong="G4160"
not|strong="G3756" that|strong="G3739" good which|strong="G3739"
I|strong="G3739" will|strong="G3739"; but|strong="G0235"
the|strong="G4160" evil which|strong="G3739" I|strong="G3739"
hate|strong="G3404", that|strong="G3739" I|strong="G3739"
do|strong="G4160". [16] If|strong="G1487" then|strong="G1161"
I|strong="G3739" do|strong="G4160" that|strong="G3754"
which|strong="G3739" I|strong="G3739" will|strong="G3739"
not|strong="G3756", I|strong="G3739" consent to|strong="G2309"
the|strong="G3588" law|strong="G3551", that|strong="G3754"
it|strong="G4160" is|strong="G3778" good|strong="G2570". [17]
Now|strong="G1161" then|strong="G1161" it|strong="G0846"
is|strong="G3588" no|strong="G3765" more|strong="G3765"
I|strong="G1473" that|strong="G0846" do it|strong="G0846",
but|strong="G1161" sin|strong="G0266" that|strong="G0846" dwelleth
in|strong="G1722" me|strong="G1473". [18] For|strong="G1063"
I|strong="G1473" know|strong="G1492" that|strong="G3754"
there|strong="G1510" dwelleth not|strong="G3756" in|strong="G1722"
me|strong="G1473", that|strong="G3754" is|strong="G1510"
to|strong="G2309" say|strong="G1473", in|strong="G1722"
my|strong="G1722" flesh|strong="G4561", that|strong="G3754"
which|strong="G3748" is|strong="G1510" good|strong="G0018".
For|strong="G1063" to|strong="G2309" will|strong="G1510",
is|strong="G1510" present|strong="G3873" with|strong="G1722"
me|strong="G1473"; but|strong="G1161" to|strong="G2309" accomplish
that|strong="G3754" which|strong="G3748" is|strong="G1510"
good|strong="G0018", I|strong="G1473" find not|strong="G3756". [19]
For|strong="G1063" the|strong="G4160" good|strong="G0018"
which|strong="G3739" I|strong="G3739" will|strong="G3739",
I|strong="G3739" do|strong="G4160" not|strong="G3756";
but|strong="G0235" the|strong="G4160" evil|strong="G2556"
which|strong="G3739" I|strong="G3739" will|strong="G3739"
not|strong="G3756", that|strong="G3739" I|strong="G3739"
do|strong="G4160". [20] Now|strong="G1161" if|strong="G1487"
I|strong="G1473" do|strong="G4160" that|strong="G3739"
which|strong="G3739" I|strong="G1473" will|strong="G3739"
not|strong="G3756", it|strong="G0846" is|strong="G3778"
no|strong="G3756" more|strong="G3765" I|strong="G1473"
that|strong="G3739" do|strong="G4160" it|strong="G0846",
but|strong="G1161" sin|strong="G0266" that|strong="G3739" dwelleth

in|strong＝"G1722" me|strong＝"G1473". [21] I|strong＝"G1473"
find|strong＝"G2147" then|strong＝"G0686" a|strong＝"G4160"
law|strong＝"G3551", that|strong＝"G3754" when|strong＝"G2147"
I|strong＝"G1473" have|strong＝"G3748" a|strong＝"G4160"
will|strong＝"G2309" to|strong＝"G2309" do|strong＝"G4160"
good|strong＝"G2570", evil|strong＝"G2556" is|strong＝"G3588"
present|strong＝"G3873" with|strong＝"G4160" me|strong＝"G1473". [22]
For|strong＝"G1063" I|strong＝"G2316" am delighted with|strong＝"G2316"
the|strong＝"G3588" law|strong＝"G3551" of|strong＝"G2316"
God|strong＝"G2316", according|strong＝"G2596" to|strong＝"G2596"
the|strong＝"G3588" inward man|strong＝"G0444": [23]
But|strong＝"G1161" I|strong＝"G1473" see|strong＝"G0991"
another|strong＝"G2087" law|strong＝"G3551" in|strong＝"G1722"
my|strong＝"G1722" members|strong＝"G3196", fighting
against|strong＝"G1722" the|strong＝"G3588" law|strong＝"G3551"
of|strong＝"G3551" my|strong＝"G1722" mind|strong＝"G3563",
and|strong＝"G2532" captivating me|strong＝"G1473" in|strong＝"G1722"
the|strong＝"G3588" law|strong＝"G3551" of|strong＝"G3551"
sin|strong＝"G0266", that|strong＝"G0991" is|strong＝"G1510"
in|strong＝"G1722" my|strong＝"G1722" members|strong＝"G3196". [24]
Unhappy man|strong＝"G0444" that|strong＝"G3778" I|strong＝"G1473"
am|strong＝"G1473", who|strong＝"G3588" shall|strong＝"G0444"
deliver|strong＝"G4506" me|strong＝"G1473" from|strong＝"G1537"
the|strong＝"G3588" body|strong＝"G4983" of|strong＝"G1537"
this|strong＝"G3778" death|strong＝"G2288"? [25] The|strong＝"G3588"
grace|strong＝"G5485" of|strong＝"G1223" God|strong＝"G2316",
by|strong＝"G1223" Jesus|strong＝"G2424" Christ|strong＝"G5547"
our|strong＝"G2316" Lord|strong＝"G2962". Therefore|strong＝"G3767",
I|strong＝"G1473" myself|strong＝"G0846", with|strong＝"G1223"
the|strong＝"G3588" mind|strong＝"G3563" serve|strong＝"G1398"
the|strong＝"G3588" law|strong＝"G3551" of|strong＝"G1223"
God|strong＝"G2316"; but|strong＝"G1161" with|strong＝"G1223"
the|strong＝"G3588" flesh|strong＝"G4561", the|strong＝"G3588"
law|strong＝"G3551" of|strong＝"G1223" sin|strong＝"G0266".

8There|strong＝"G1722" is|strong＝"G3588" now|strong＝"G3568"
therefore|strong＝"G0686" no|strong＝"G3762"
condemnation|strong＝"G2631" to|strong＝"G1722" them|strong＝"G1722"
that|strong＝"G1722" are|strong＝"G3588" in|strong＝"G1722"
Christ|strong＝"G5547" Jesus|strong＝"G2424", who|strong＝"G3588" walk
not|strong＝"G3762" according to|strong＝"G1722" the|strong＝"G3588"
flesh. [2] For|strong＝"G1063" the|strong＝"G3588" law|strong＝"G3551"
of|strong＝"G4151" the|strong＝"G3588" spirit|strong＝"G4151"
of|strong＝"G4151" life|strong＝"G2222", in|strong＝"G1722"
Christ|strong＝"G5547" Jesus|strong＝"G2424", hath delivered me

from|strong="G0575" the|strong="G3588" law|strong="G3551"
of|strong="G4151" sin|strong="G0266" and|strong="G2532"
of|strong="G4151" death|strong="G2288". ³ For|strong="G1063"
what|strong="G3739" the|strong="G3588" law|strong="G3551"
could|strong="G0102" not|strong="G3739" do|strong="G2532",
in|strong="G1722" that|strong="G3739" it|strong="G1223"
was|strong="G3739" weak|strong="G0770" through|strong="G1223"
the|strong="G3588" flesh|strong="G4561"; God|strong="G2316"
sending|strong="G3992" his|strong="G4012" own|strong="G1438"
Son|strong="G5207", in|strong="G1722" the|strong="G3588"
likeness|strong="G3667" of|strong="G5207" sinful|strong="G0266"
flesh|strong="G4561" and|strong="G2532" of|strong="G5207"
sin|strong="G0266", hath condemned|strong="G2632"
sin|strong="G0266" in|strong="G1722" the|strong="G3588"
flesh|strong="G4561"; ⁴ That|strong="G2443" the|strong="G3588"
justification|strong="G1345" of|strong="G4151" the|strong="G3588"
law|strong="G3551" might|strong="G1473" be|strong="G3361"
fulfilled|strong="G4137" in|strong="G1722" us|strong="G1722",
who|strong="G3588" walk|strong="G4043" not|strong="G3361"
according|strong="G2596" to|strong="G2443" the|strong="G3588"
flesh|strong="G4561", but|strong="G0235" according|strong="G2596"
to|strong="G2443" the|strong="G3588" spirit|strong="G4151". ⁵
For|strong="G1063" they|strong="G1161" that|strong="G1161"
are|strong="G1510" according|strong="G2596" to|strong="G2596"
the|strong="G3588" flesh|strong="G4561", mind|strong="G5426"
the|strong="G3588" things|strong="G3588" that|strong="G1161"
are|strong="G1510" of|strong="G4151" the|strong="G3588"
flesh|strong="G4561"; but|strong="G1161" they|strong="G1161"
that|strong="G1161" are|strong="G1510" according|strong="G2596"
to|strong="G2596" the|strong="G3588" spirit|strong="G4151",
mind|strong="G5426" the|strong="G3588" things|strong="G3588"
that|strong="G1161" are|strong="G1510" of|strong="G4151"
the|strong="G3588" spirit|strong="G4151". ⁶ For|strong="G1063"
the|strong="G3588" wisdom of|strong="G4151" the|strong="G3588"
flesh|strong="G4561" is|strong="G3588" death|strong="G2288";
but|strong="G1161" the|strong="G3588" wisdom of|strong="G4151"
the|strong="G3588" spirit|strong="G4151" is|strong="G3588"
life|strong="G2222" and|strong="G2532" peace|strong="G1515". ⁷
Because|strong="G1063" the|strong="G3588" wisdom of|strong="G2316"
the|strong="G3588" flesh|strong="G4561" is|strong="G2316"
an|strong="G3761" enemy to|strong="G1519" God|strong="G2316";
for|strong="G1063" it|strong="G1519" is|strong="G2316"
not|strong="G3756" subject|strong="G5293" to|strong="G1519"
the|strong="G3588" law|strong="G3551" of|strong="G2316"
God|strong="G2316", neither|strong="G3756" can|strong="G1410"
it|strong="G1519" be|strong="G2316". ⁸ And|strong="G1161"

they|strong="G1161" who|strong="G3588" are|strong="G1510" in|strong="G1722" the|strong="G3588" flesh|strong="G4561", cannot|strong="G3756" please|strong="G0700" God|strong="G2316". [9] But|strong="G1161" you|strong="G5210" are|strong="G1510" not|strong="G3756" in|strong="G1722" the|strong="G2192" flesh|strong="G4561", but|strong="G1161" in|strong="G1722" the|strong="G2192" spirit|strong="G4151", if|strong="G1487" so|strong="G1161" be|strong="G1510" that|strong="G3778" the|strong="G2192" Spirit|strong="G4151" of|strong="G4151" God|strong="G2316" dwell in|strong="G1722" you|strong="G5210". Now|strong="G1161" if|strong="G1487" any|strong="G5100" man|strong="G3778" have|strong="G2192" not|strong="G3756" the|strong="G2192" Spirit|strong="G4151" of|strong="G4151" Christ|strong="G5547", he|strong="G0846" is|strong="G1510" none|strong="G3756" of|strong="G4151" his|strong="G0846". [10] And|strong="G1161" if|strong="G1487" Christ|strong="G5547" be|strong="G5547" in|strong="G1722" you|strong="G5210", the|strong="G3588" body|strong="G4983" indeed|strong="G3303" is|strong="G3588" dead|strong="G3498", because|strong="G1223" of|strong="G4151" sin|strong="G0266"; but|strong="G1161" the|strong="G3588" spirit|strong="G4151" liveth, because|strong="G1223" of|strong="G4151" justification. [11] And|strong="G2532" if|strong="G1487" the|strong="G3588" Spirit|strong="G4151" of|strong="G1537" him|strong="G0846" that|strong="G0846" raised|strong="G1453" up|strong="G1453" Jesus|strong="G2424" from|strong="G1537" the|strong="G3588" dead|strong="G3498", dwell|strong="G1774" in|strong="G1722" you|strong="G5210"; he|strong="G2532" that|strong="G0846" raised|strong="G1453" up|strong="G1453" Jesus|strong="G2424" Christ|strong="G5547" from|strong="G1537" the|strong="G3588" dead|strong="G3498", shall|strong="G2532" quicken also|strong="G2532" your|strong="G1487" mortal|strong="G2349" bodies|strong="G4983", because|strong="G1223" of|strong="G1537" his|strong="G0846" Spirit|strong="G4151" that|strong="G0846" dwelleth in|strong="G1722" you|strong="G5210". [12] Therefore|strong="G3767", brethren|strong="G0080", we|strong="G1510" are|strong="G1510" debtors|strong="G3781", not|strong="G3756" to|strong="G2596" the|strong="G3588" flesh|strong="G4561", to|strong="G2596" live|strong="G2198" according|strong="G2596" to|strong="G2596" the|strong="G3588" flesh|strong="G4561". [13] For|strong="G1063" if|strong="G1487" you|strong="G1487" live|strong="G2198" according|strong="G2596" to|strong="G3195" the|strong="G3588" flesh|strong="G4561", you|strong="G1487" shall die|strong="G0599": but|strong="G1161" if|strong="G1487" by|strong="G2596" the|strong="G3588" Spirit|strong="G4151" you|strong="G1487" mortify the|strong="G3588" deeds|strong="G4234" of|strong="G4151"

the|strong="G3588" flesh|strong="G4561", you|strong="G1487" shall live|strong="G2198". [14] For|strong="G1063" whosoever are|strong="G1510" led|strong="G0071" by|strong="G4151" the|strong="G1510" Spirit|strong="G4151" of|strong="G5207" God|strong="G2316", they|strong="G3778" are|strong="G1510" the|strong="G1510" sons|strong="G5207" of|strong="G5207" God|strong="G2316". [15] For|strong="G1063" you|strong="G3739" have|strong="G2983" not|strong="G3756" received|strong="G2983" the|strong="G3588" spirit|strong="G4151" of|strong="G4151" bondage again|strong="G3825" in|strong="G1722" fear|strong="G5401"; but|strong="G0235" you|strong="G3739" have|strong="G2983" received|strong="G2983" the|strong="G3588" spirit|strong="G4151" of|strong="G4151" adoption|strong="G5206" of|strong="G4151" sons|strong="G5206", whereby we|strong="G3739" cry|strong="G2896": Abba|strong="G0005" (Father|strong="G3962"). [16] For|strong="G3754" the|strong="G3588" Spirit|strong="G4151" himself|strong="G0846" giveth testimony to|strong="G0846" our|strong="G2316" spirit|strong="G4151", that|strong="G3754" we|strong="G2249" are|strong="G1510" the|strong="G3588" sons|strong="G5043" of|strong="G4151" God|strong="G2316". [17] And|strong="G2532" if|strong="G1487" sons|strong="G5043", heirs|strong="G2818" also|strong="G2532"; heirs|strong="G2818" indeed|strong="G2532" of|strong="G2316" God|strong="G2316", and|strong="G2532" joint heirs|strong="G2818" with|strong="G2316" Christ|strong="G5547": yet|strong="G2532" so|strong="G2443", if|strong="G1487" we|strong="G1487" suffer|strong="G4841" with|strong="G2316" him|strong="G2532", that|strong="G2443" we|strong="G1487" may|strong="G2532" be|strong="G2532" also|strong="G2532" glorified|strong="G4888" with|strong="G2316" him|strong="G2532". [18] For|strong="G1063" I|strong="G1473" reckon that|strong="G3754" the|strong="G3588" sufferings|strong="G3804" of|strong="G1391" this|strong="G3588" time|strong="G2540" are|strong="G3588" not|strong="G3756" worthy|strong="G0514" to|strong="G1519" be|strong="G3195" compared with|strong="G4314" the|strong="G3588" glory|strong="G1391" to|strong="G1519" come|strong="G3195", that|strong="G3754" shall be|strong="G3195" revealed|strong="G0601" in|strong="G1519" us|strong="G1519". [19] For|strong="G1063" the|strong="G3588" expectation|strong="G0603" of|strong="G5207" the|strong="G3588" creature|strong="G2937" waiteth for|strong="G1063" the|strong="G3588" revelation|strong="G0602" of|strong="G5207" the|strong="G3588" sons|strong="G5207" of|strong="G5207" God|strong="G2316". [20] For|strong="G1063" the|strong="G3588" creature|strong="G2937" was|strong="G3588" made subject|strong="G5293" to|strong="G1909" vanity|strong="G3153", not|strong="G3756" willingly|strong="G1635", but|strong="G0235" by|strong="G1223" reason|strong="G1223" of|strong="G1223"

him|strong="G1223" that|strong="G1223" made it|strong="G1223" subject|strong="G5293", in|strong="G1909" hope|strong="G1680": [21] Because|strong="G1360" the|strong="G3588" creature|strong="G2937" also|strong="G2532" itself|strong="G0846" shall|strong="G2532" be|strong="G2532" delivered from|strong="G0575" the|strong="G3588" servitude of|strong="G0575" corruption|strong="G5356", into|strong="G1519" the|strong="G3588" liberty|strong="G1657" of|strong="G0575" the|strong="G3588" glory|strong="G1391" of|strong="G0575" the|strong="G3588" children|strong="G5043" of|strong="G0575" God|strong="G2316". [22] For|strong="G1063" we|strong="G2532" know|strong="G1492" that|strong="G3754" every|strong="G3956" creature|strong="G2937" groaneth and|strong="G2532" travaileth in|strong="G2532" pain, even|strong="G2532" till now|strong="G3568". [23] And|strong="G2532" not|strong="G3756" only|strong="G3440" it|strong="G0846", but|strong="G1161" ourselves|strong="G1438" also|strong="G2532", who|strong="G3588" have|strong="G2192" the|strong="G3588" firstfruits of|strong="G4151" the|strong="G3588" Spirit|strong="G4151", even|strong="G2532" we|strong="G2249" ourselves|strong="G1438" groan|strong="G4727" within|strong="G1722" ourselves|strong="G1438", waiting|strong="G0553" for|strong="G1722" the|strong="G3588" adoption|strong="G5206" of|strong="G4151" the|strong="G3588" sons|strong="G5206" of|strong="G4151" God|strong="G0846", the|strong="G3588" redemption|strong="G0629" of|strong="G4151" our|strong="G2532" body|strong="G4983". [24] For|strong="G1063" we|strong="G3739" are|strong="G1510" saved|strong="G4982" by|strong="G2532" hope|strong="G1680". But|strong="G1161" hope|strong="G1680" that|strong="G3739" is|strong="G1510" seen|strong="G0991", is|strong="G1510" not|strong="G3756" hope|strong="G1680". For|strong="G1063" what|strong="G5101" a|strong="G1510" man seeth, why|strong="G5101" doth he|strong="G2532" hope|strong="G1680" for|strong="G1063"? [25] But|strong="G1161" if|strong="G1487" we|strong="G3739" hope|strong="G1679" for|strong="G1223" that|strong="G3739" which|strong="G3739" we|strong="G3739" see|strong="G0991" not|strong="G3756", we|strong="G3739" wait|strong="G0553" for|strong="G1223" it|strong="G1223" with|strong="G1223" patience|strong="G5281". [26] Likewise|strong="G5615" the|strong="G3588" Spirit|strong="G4151" also|strong="G2532" helpeth our|strong="G2532" infirmity|strong="G0769". For|strong="G1063" we|strong="G2249" know|strong="G1492" not|strong="G3756" what|strong="G5101" we|strong="G2249" should|strong="G1163" pray|strong="G4336" for|strong="G1063" as|strong="G2532" we|strong="G2249" ought|strong="G1163"; but|strong="G1161" the|strong="G3588" Spirit|strong="G4151" himself|strong="G0846" asketh for|strong="G1063" us with|strong="G2532" unspeakable

groanings|strong="G4726". [27] And|strong="G1161" he|strong="G3754" that|strong="G3754" searcheth the|strong="G3588" hearts|strong="G2588", knoweth what|strong="G5101" the|strong="G3588" Spirit|strong="G4151" desireth; because|strong="G3754" he|strong="G3754" asketh for|strong="G3754" the|strong="G3588" saints|strong="G0040" according|strong="G2596" to|strong="G2596" God|strong="G2316". [28] And|strong="G1161" we|strong="G3754" know|strong="G1492" that|strong="G3754" to|strong="G1519" them|strong="G0025" that|strong="G3754" love|strong="G0025" God|strong="G2316", all|strong="G3956" things|strong="G3956" work|strong="G4903" together|strong="G4903" unto good|strong="G0018", to|strong="G1519" such|strong="G2596" as|strong="G1519", according|strong="G2596" to|strong="G1519" his|strong="G3956" purpose|strong="G4286", are|strong="G1510" called|strong="G2822" to|strong="G1519" be|strong="G1510" saints. [29] For|strong="G1519" whom|strong="G3739" he|strong="G2532" foreknew|strong="G4267", he|strong="G2532" also|strong="G2532" predestinated to|strong="G1519" be|strong="G1510" made conformable to|strong="G1519" the|strong="G3588" image|strong="G1504" of|strong="G5207" his|strong="G0846" Son|strong="G5207"; that|strong="G3754" he|strong="G2532" might|strong="G2532" be|strong="G1510" the|strong="G3588" firstborn|strong="G4416" amongst many|strong="G4183" brethren|strong="G0080". [30] And|strong="G2532" whom|strong="G3739" he|strong="G2532" predestinated, them|strong="G3739" he|strong="G2532" also|strong="G2532" called|strong="G2564". And|strong="G2532" whom|strong="G3739" he|strong="G2532" called|strong="G2564", them|strong="G3739" he|strong="G2532" also|strong="G2532" justified|strong="G1344". And|strong="G2532" whom|strong="G3739" he|strong="G2532" justified|strong="G1344", them|strong="G3739" he|strong="G2532" also|strong="G2532" glorified|strong="G1392". [31] What|strong="G5101" shall|strong="G3778" we|strong="G2249" then|strong="G3767" say|strong="G3004" to|strong="G4314" these|strong="G3778" things|strong="G3778"? If|strong="G1487" God|strong="G2316" be|strong="G2316" for|strong="G5228" us|strong="G3004", who|strong="G3588" is|strong="G2316" against|strong="G2596" us|strong="G3004"? [32] He|strong="G2532" that|strong="G3739" spared not|strong="G3756" even|strong="G2532" his|strong="G0846" own|strong="G2398" Son|strong="G5207", but|strong="G0235" delivered|strong="G3860" him|strong="G0846" up|strong="G3860" for|strong="G5228" us|strong="G5483" all|strong="G3956", how|strong="G4459" hath he|strong="G2532" not|strong="G3756" also|strong="G2532", with|strong="G4862" him|strong="G0846", given|strong="G5483" us|strong="G5483" all|strong="G3956" things|strong="G3956"? [33] Who|strong="G3588" shall|strong="G2316" accuse against|strong="G2596" the|strong="G3588"

elect|strong="G1588" of|strong="G2316" God|strong="G2316"?
God|strong="G2316" that|strong="G2316" justifieth. [34]
Who|strong="G3739" is|strong="G1510" he|strong="G2532"
that|strong="G3739" shall|strong="G2532" condemn|strong="G2632"?
Christ|strong="G5547" Jesus|strong="G2424" that|strong="G3739"
died|strong="G0599", yea that|strong="G3739" is|strong="G1510"
risen|strong="G1453" also|strong="G2532" again|strong="G1453";
who|strong="G3739" is|strong="G1510" at|strong="G1722"
the|strong="G3588" right|strong="G1188" hand|strong="G1188"
of|strong="G2316" God|strong="G2316", who|strong="G3739"
also|strong="G2532" maketh intercession|strong="G1793"
for|strong="G5228" us|strong="G1722". [35] Who|strong="G3588" then
shall|strong="G3162" separate|strong="G5563" us from|strong="G0575"
the|strong="G3588" love|strong="G0026" of|strong="G0575"
Christ|strong="G5547"? Shall|strong="G3162"
tribulation|strong="G2347"? or|strong="G2228" distress|strong="G4730"?
or|strong="G2228" famine|strong="G3042"? or|strong="G2228"
nakedness|strong="G1132"? or|strong="G2228" danger|strong="G2794"?
or|strong="G2228" persecution|strong="G1375"? or|strong="G2228"
the|strong="G3588" sword|strong="G3162"? [36] (As|strong="G5613" it
is|strong="G3588" written|strong="G1125": For|strong="G3754" thy
sake|strong="G1752" we|strong="G3754" are|strong="G3588"
put|strong="G2289" to|strong="G2289" death|strong="G2289"
all|strong="G3650" the|strong="G3588" day|strong="G2250"
long|strong="G2250". We|strong="G3754" are|strong="G3588" accounted
as|strong="G5613" sheep|strong="G4263" for|strong="G3754"
the|strong="G3588" slaughter|strong="G4967".) [37] But|strong="G0235"
in|strong="G1722" all|strong="G3956" these|strong="G3778"
things|strong="G3778" we|strong="G2249" overcome,
because|strong="G1223" of|strong="G1223" him|strong="G0025"
that|strong="G3778" hath loved|strong="G0025" us|strong="G1722". [38]
For|strong="G1063" I|strong="G3754" am|strong="G3195"
sure|strong="G3982" that|strong="G3754" neither|strong="G3777"
death|strong="G2288", nor|strong="G3777" life|strong="G2222",
nor|strong="G3777" angels|strong="G0032", nor|strong="G3777"
principalities|strong="G0746", nor|strong="G3777"
powers|strong="G1411", nor|strong="G3777" things|strong="G3195"
present|strong="G1764", nor|strong="G3777" things|strong="G3195"
to|strong="G3195" come|strong="G3195", nor|strong="G3777" might, [39]
Nor|strong="G3777" height|strong="G5313", nor|strong="G3777"
depth|strong="G0899", nor|strong="G3777" any|strong="G5100"
other|strong="G2087" creature|strong="G2937", shall|strong="G2962"
be|strong="G2316" able|strong="G1410" to|strong="G1410"
separate|strong="G5563" us|strong="G1722" from|strong="G0575"
the|strong="G3588" love|strong="G0026" of|strong="G0575"
God|strong="G2316", which|strong="G3588" is|strong="G2316"

in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424"
our|strong="G2316" Lord|strong="G2962".

9I|strong="G1473" speak|strong="G3004" the|strong="G3588"
truth|strong="G0225" in|strong="G1722" Christ|strong="G5547",
I|strong="G1473" lie|strong="G5574" not|strong="G3756",
my|strong="G1722" conscience|strong="G4893" bearing|strong="G4828"
me|strong="G3004" witness|strong="G4828" in|strong="G1722"
the|strong="G3588" Holy|strong="G0040" Ghost: [2]
That|strong="G3754" I|strong="G1473" have|strong="G1510"
great|strong="G3173" sadness|strong="G3077", and|strong="G2532"
continual sorrow|strong="G3077" in|strong="G2532" my|strong="G3754"
heart|strong="G2588". [3] For|strong="G1063" I|strong="G1473"
wished|strong="G2172" myself|strong="G0846" to|strong="G2596"
be|strong="G1510" an|strong="G1510" anathema from|strong="G0575"
Christ|strong="G5547", for|strong="G1063" my|strong="G2596"
brethren|strong="G0080", who|strong="G3588" are|strong="G1510"
my|strong="G2596" kinsmen according|strong="G2596"
to|strong="G2596" the|strong="G3588" flesh|strong="G4561", [4]
Who|strong="G3739" are|strong="G1510" Israelites|strong="G2475",
to|strong="G2532" whom|strong="G3739" belongeth the|strong="G3588"
adoption|strong="G5206" as|strong="G5206" of|strong="G1391" children,
and|strong="G2532" the|strong="G3588" glory|strong="G1391",
and|strong="G2532" the|strong="G3588" testament, and|strong="G2532"
the|strong="G3588" giving|strong="G3548" of|strong="G1391"
the|strong="G3588" law|strong="G3548", and|strong="G2532"
the|strong="G3588" service|strong="G2999" of|strong="G1391" God,
and|strong="G2532" the|strong="G3588" promises|strong="G1860": [5]
Whose|strong="G3739" are|strong="G1510" the|strong="G3956"
fathers|strong="G3962", and|strong="G2532" of|strong="G1537"
whom|strong="G3739" is|strong="G1510" Christ|strong="G5547",
according|strong="G2596" to|strong="G1519" the|strong="G3956"
flesh|strong="G4561", who|strong="G3739" is|strong="G1510"
over|strong="G1909" all|strong="G3956" things|strong="G3956",
God|strong="G2316" blessed|strong="G2128" for|strong="G1519"
ever|strong="G0165". Amen|strong="G0281". [6] Not|strong="G3756"
as|strong="G1161" though|strong="G1161" the|strong="G3956"
word|strong="G3056" of|strong="G1537" God|strong="G2316" hath
miscarried. For|strong="G1063" all|strong="G3956" are|strong="G3956"
not|strong="G3756" Israelites that|strong="G3754" are|strong="G3956"
of|strong="G1537" Israel|strong="G2474": [7] Neither|strong="G3761"
are|strong="G1510" all|strong="G3956" they|strong="G3754"
that|strong="G3754" are|strong="G1510" the|strong="G3956"
seed|strong="G4690" of|strong="G3956" Abraham|strong="G0011",
children|strong="G5043"; but|strong="G0235" in|strong="G1722"

Isaac|strong="G2464" shall|strong="G2564" thy seed|strong="G4690" be|strong="G1510" called|strong="G2564": ⁸ That|strong="G3778" is|strong="G1510" to|strong="G1519" say, not|strong="G3756" they|strong="G3778" that|strong="G3778" are|strong="G1510" the|strong="G3588" children|strong="G5043" of|strong="G2316" the|strong="G3588" flesh|strong="G4561", are|strong="G1510" the|strong="G3588" children|strong="G5043" of|strong="G2316" God|strong="G2316"; buy they|strong="G3778", that|strong="G3778" are|strong="G1510" the|strong="G3588" children|strong="G5043" of|strong="G2316" the|strong="G3588" promise|strong="G1860", are|strong="G1510" accounted for|strong="G1519" the|strong="G3588" seed|strong="G4690". ⁹ For|strong="G1063" this|strong="G3778" is|strong="G1510" the|strong="G3588" word|strong="G3056" of|strong="G5207" promise|strong="G1860": According|strong="G2596" to|strong="G2064" this|strong="G3778" time|strong="G2540" will|strong="G1510" I|strong="G2532" come|strong="G2064"; and|strong="G2532" Sara shall|strong="G3778" have|strong="G1510" a|strong="G1510" son|strong="G5207". ¹⁰ And|strong="G2532" not|strong="G3756" only|strong="G3440" she|strong="G2192". But|strong="G1161" when|strong="G2532" Rebecca also|strong="G2532" had|strong="G2192" conceived|strong="G2845" at|strong="G1537" once, of|strong="G1537" Isaac|strong="G2464" our|strong="G2532" father|strong="G3962". ¹¹ For|strong="G1063" when|strong="G5100" the|strong="G3588" children|strong="G1080" were|strong="G3588" not|strong="G3756" yet|strong="G0235" born|strong="G1080", nor|strong="G3366" had|strong="G2316" done|strong="G4238" any|strong="G5100" good|strong="G0018" or|strong="G2228" evil|strong="G5337" (that|strong="G2443" the|strong="G3588" purpose|strong="G4286" of|strong="G1537" God|strong="G2316", according|strong="G2596" to|strong="G2443" election|strong="G1589", might|strong="G5100" stand|strong="G3306",) ¹² Not|strong="G0235" of|strong="G2041" works|strong="G2041", but|strong="G0235" of|strong="G2041" him|strong="G0846" that|strong="G3754" calleth, it|strong="G0846" was|strong="G3588" said|strong="G2046" to|strong="G0846" her|strong="G0846": The|strong="G3588" elder shall|strong="G2564" serve|strong="G1398" the|strong="G3588" younger|strong="G1640". ¹³ As|strong="G2531" it|strong="G1161" is|strong="G3588" written|strong="G1125": Jacob|strong="G2384" I|strong="G1161" have|strong="G3588" loved|strong="G0025", but|strong="G1161" Esau|strong="G2269" I|strong="G1161" have|strong="G3588" hated|strong="G3404". ¹⁴ What|strong="G5101" shall|strong="G2316" we|strong="G3767" say|strong="G3004" then|strong="G3767"? Is|strong="G2316" there|strong="G1096" injustice|strong="G0093" with|strong="G3844" God|strong="G2316"? God|strong="G2316" forbid. ¹⁵ For|strong="G1063" he|strong="G2532" saith to|strong="G3004" Moses|strong="G3475": I|strong="G3739"

will|strong="G3739" have|strong="G1653" mercy|strong="G1653"
on|strong="G1653" whom|strong="G3739" I|strong="G3739"
will|strong="G3739" have|strong="G1653" mercy|strong="G1653";
and|strong="G2532" I|strong="G3739" will|strong="G3739" shew
mercy|strong="G1653" to|strong="G3004" whom|strong="G3739"
I|strong="G3739" will|strong="G3739" shew mercy|strong="G1653". 16
So|strong="G3767" then|strong="G3767" it|strong="G0686"
is|strong="G2316" not|strong="G3756" of|strong="G2316"
him|strong="G2309" that|strong="G2316" willeth, nor|strong="G3761"
of|strong="G2316" him|strong="G2309" that|strong="G2316" runneth,
but|strong="G0235" of|strong="G2316" God|strong="G2316"
that|strong="G2316" sheweth mercy|strong="G1653". 17
For|strong="G1063" the|strong="G3956" scripture|strong="G1124" saith
to|strong="G1519" Pharao: To|strong="G1519" this|strong="G3778"
purpose|strong="G0846" have|strong="G2532" I|strong="G1473"
raised|strong="G1825" thee, that|strong="G3754" I|strong="G1473"
may|strong="G2532" shew my|strong="G3956" power|strong="G1411"
in|strong="G1722" thee, and|strong="G2532" that|strong="G3754"
my|strong="G3956" name|strong="G3686" may|strong="G2532"
be|strong="G2532" declared throughout|strong="G1722"
all|strong="G3956" the|strong="G3956" earth|strong="G1093". 18
Therefore|strong="G3767" he|strong="G3739" hath
mercy|strong="G1653" on|strong="G1653" whom|strong="G3739"
he|strong="G3739" will|strong="G3739"; and|strong="G1161"
whom|strong="G3739" he|strong="G3739" will|strong="G3739",
he|strong="G3739" hardeneth. 19 Thou wilt say|strong="G3004"
therefore|strong="G3767" to|strong="G3004" me|strong="G3004":
Why|strong="G5101" doth he|strong="G0846" then|strong="G3767"
find|strong="G3201" fault|strong="G3201"? for|strong="G1063"
who|strong="G3588" resisteth his|strong="G0846" will|strong="G5101"?
 20 O|strong="G5599" man|strong="G0444", who|strong="G3588" art thou
that|strong="G3004" repliest against|strong="G3361"
God|strong="G2316"? Shall|strong="G0444" the|strong="G3588"
thing|strong="G4110" formed|strong="G4160" say|strong="G3004"
to|strong="G3004" him|strong="G4160" that|strong="G3004"
formed|strong="G4160" it|strong="G4160": Why|strong="G5101" hast
thou made|strong="G4160" me|strong="G3004" thus|strong="G3779"?
 21 Or|strong="G2228" hath not|strong="G3756" the|strong="G3588"
potter|strong="G2763" power|strong="G1849" over|strong="G1849"
the|strong="G3588" clay|strong="G4081", of|strong="G1537"
the|strong="G3588" same|strong="G0846" lump|strong="G5445",
to|strong="G1519" make|strong="G4160" one|strong="G3739"
vessel|strong="G4632" unto honour, and|strong="G1161" another unto
dishonour? 22 What|strong="G3588" if|strong="G1487"
God|strong="G2316", willing|strong="G2309" to|strong="G1519" shew
his|strong="G0846" wrath|strong="G3709", and|strong="G2532"

to|strong = "G1519" make|strong = "G1107" his|strong = "G0846"
power|strong = "G1415" known|strong = "G1107", endured|strong = "G5342"
with|strong = "G1722" much|strong = "G4183" patience|strong = "G3115"
vessels|strong = "G4632" of|strong = "G2316" wrath|strong = "G3709", fitted
for|strong = "G1519" destruction|strong = "G0684", [23]
That|strong = "G3739" he|strong = "G2532" might|strong = "G2532" shew
the|strong = "G3588" riches|strong = "G4149" of|strong = "G1391"
his|strong = "G0846" glory|strong = "G1391" on|strong = "G1909"
the|strong = "G3588" vessels|strong = "G4632" of|strong = "G1391"
mercy|strong = "G1656", which|strong = "G3739" he|strong = "G2532" hath
prepared|strong = "G4282" unto glory|strong = "G1391"? [24]
Even|strong = "G2532" us|strong = "G1537", whom|strong = "G3739"
also|strong = "G2532" he|strong = "G2532" hath called|strong = "G2564",
nor|strong = "G2532" only|strong = "G3440" of|strong = "G1537"
the|strong = "G2532" Jews|strong = "G2453", but|strong = "G0235"
also|strong = "G2532" of|strong = "G1537" the|strong = "G2532"
Gentiles|strong = "G1484". [25] As|strong = "G5613" in|strong = "G1722" Osee
he|strong = "G2532" saith: I|strong = "G1473" will|strong = "G2532"
call|strong = "G2564" that|strong = "G3004" which|strong = "G3588"
was|strong = "G3588" not|strong = "G3756" my|strong = "G1722"
people|strong = "G2992", my|strong = "G1722" people|strong = "G2992";
and|strong = "G2532" her that|strong = "G3004" was|strong = "G3588"
not|strong = "G3756" beloved|strong = "G0025", beloved|strong = "G0025";
and|strong = "G2532" her that|strong = "G3004" had|strong = "G3588"
not|strong = "G3756" obtained mercy, one|strong = "G3588"
that|strong = "G3004" hath obtained mercy. [26] And|strong = "G2532"
it|strong = "G0846" shall|strong = "G2532" be|strong = "G1510",
in|strong = "G1722" the|strong = "G3588" place|strong = "G5117"
where|strong = "G3757" it|strong = "G0846" was|strong = "G1510"
said|strong = "G2046" unto them|strong = "G0846", You|strong = "G5210"
are|strong = "G1510" not|strong = "G3756" my|strong = "G1722"
people|strong = "G2992"; there|strong = "G1563" they|strong = "G0846"
shall|strong = "G2532" be|strong = "G1510" called|strong = "G2564"
the|strong = "G3588" sons|strong = "G5207" of|strong = "G5207"
the|strong = "G3588" living|strong = "G2198" God|strong = "G2316". [27]
And|strong = "G1161" Isaias crieth out|strong = "G2896"
concerning|strong = "G5228" Israel|strong = "G2474": If|strong = "G1437"
the|strong = "G3588" number|strong = "G0706" of|strong = "G5207"
the|strong = "G3588" children of|strong = "G5207" Israel|strong = "G2474"
be|strong = "G1510" as|strong = "G5613" the|strong = "G3588"
sand|strong = "G0285" of|strong = "G5207" the|strong = "G3588"
sea|strong = "G2281", a|strong = "G5613" remnant|strong = "G3005" shall
be|strong = "G1510" saved|strong = "G4982". [28] For|strong = "G1063"
he|strong = "G2532" shall|strong = "G2532" finish his|strong = "G4160"
word|strong = "G3056", and|strong = "G2532" cut it|strong = "G4160" short
in|strong = "G1909" justice; because|strong = "G1063" a|strong = "G4160"

short word|strong="G3056" shall|strong="G2532" the|strong="G3588" Lord|strong="G2962" make|strong="G4160" upon|strong="G1909" the|strong="G3588" earth|strong="G1093". [29] And|strong="G2532" as|strong="G5613" Isaias foretold: Unless|strong="G1487" the|strong="G2532" Lord|strong="G2962" of|strong="G2962" Sabaoth|strong="G4519" had|strong="G2962" left|strong="G1459" us a|strong="G5613" seed|strong="G4690", we|strong="G2249" had|strong="G2962" been|strong="G1096" made|strong="G1096" as|strong="G5613" Sodom|strong="G4670", and|strong="G2532" we|strong="G2249" had|strong="G2962" been|strong="G1096" like|strong="G5613" unto Gomorrha. [30] What|strong="G5101" then|strong="G3767" shall we|strong="G3754" say|strong="G3004"? That|strong="G3754" the|strong="G3588" Gentiles|strong="G1484", who|strong="G3588" followed not|strong="G3361" after|strong="G1161" justice|strong="G1343", have|strong="G3748" attained|strong="G2638" to|strong="G3004" justice|strong="G1343", even|strong="G1161" the|strong="G3588" justice|strong="G1343" that|strong="G3754" is|strong="G5101" of|strong="G1537" faith|strong="G4102". [31] But|strong="G1161" Israel|strong="G2474", by|strong="G1519" following after|strong="G1161" the|strong="G1161" law|strong="G3551" of|strong="G3551" justice|strong="G1343", is|strong="G3551" not|strong="G3756" come|strong="G5348" unto the|strong="G1161" law|strong="G3551" of|strong="G3551" justice|strong="G1343". [32] Why|strong="G5101" so|strong="G1223"? Because|strong="G3754" they|strong="G3754" sought it|strong="G1223" not|strong="G3756" by|strong="G1223" faith|strong="G4102", but|strong="G0235" as|strong="G5613" it|strong="G1223" were|strong="G3588" of|strong="G1537" works|strong="G2041". For|strong="G3754" they|strong="G3754" stumbled|strong="G4350" at|strong="G1537" the|strong="G3588" stumblingstone. [33] As|strong="G2531" it|strong="G0846" is|strong="G3588" written|strong="G1125": Behold|strong="G2400" I|strong="G2532" lay|strong="G5087" in|strong="G1722" Sion a|strong="G3708" stumblingstone and|strong="G2532" a|strong="G3708" rock|strong="G4073" of|strong="G1909" scandal; and|strong="G2532" whosoever believeth in|strong="G1722" him|strong="G0846" shall|strong="G2532" not|strong="G3756" be|strong="G2532" confounded.

10Brethren|strong="G0080", the|strong="G3588" will|strong="G2316" of|strong="G2316" my|strong="G1699" heart|strong="G2588", indeed|strong="G2532", and|strong="G2532" my|strong="G1699" prayer|strong="G1162" to|strong="G1519" God|strong="G2316", is|strong="G2316" for|strong="G1519" them|strong="G0846" unto salvation|strong="G4991". [2] For|strong="G1063" I|strong="G3754" bear|strong="G3140" them|strong="G0846" witness|strong="G3140",

that|strong="G3754" they|strong="G0846" have|strong="G2192"
a|strong="G2192" zeal|strong="G2205" of|strong="G2316"
God|strong="G2316", but|strong="G0235" not|strong="G3756"
according|strong="G2596" to|strong="G2596"
knowledge|strong="G1922". ³ For|strong="G1063"
they|strong="G2532", not|strong="G3756" knowing|strong="G0050"
the|strong="G3588" justice|strong="G1343" of|strong="G2316"
God|strong="G2316", and|strong="G2532" seeking|strong="G2212"
to|strong="G2212" establish|strong="G2476" their|strong="G2532"
own|strong="G2398", have|strong="G2532" not|strong="G3756"
submitted themselves|strong="G2398" to|strong="G2212"
the|strong="G3588" justice|strong="G1343" of|strong="G2316"
God|strong="G2316". ⁴ For|strong="G1063" the|strong="G3956"
end|strong="G5056" of|strong="G3551" the|strong="G3956"
law|strong="G3551" is|strong="G3588" Christ|strong="G5547", unto
justice|strong="G1343" to|strong="G1519" every|strong="G3956"
one|strong="G3588" that|strong="G4100" believeth. ⁵
For|strong="G1063" Moses|strong="G3475" wrote|strong="G1125",
that|strong="G3754" the|strong="G3588" justice|strong="G1343"
which|strong="G3748" is|strong="G0444" of|strong="G1537"
the|strong="G3588" law|strong="G3551", the|strong="G3588"
man|strong="G0444" that|strong="G3754" shall|strong="G0444"
do|strong="G4160" it|strong="G0846", shall|strong="G0444"
live|strong="G2198" by|strong="G1722" it|strong="G0846". ⁶
But|strong="G1161" the|strong="G3588" justice|strong="G1343"
which|strong="G5101" is|strong="G1510" of|strong="G1537"
faith|strong="G4102", speaketh thus|strong="G3779":
Say|strong="G3004" not|strong="G3361" in|strong="G1722" thy
heart|strong="G2588", Who|strong="G3588" shall|strong="G3778"
ascend|strong="G0305" into|strong="G1519" heaven|strong="G3772"?
that|strong="G3004" is|strong="G1510", to|strong="G1519"
bring|strong="G2609" Christ|strong="G5547" down|strong="G2609"; ⁷
Or|strong="G2228" who|strong="G3588" shall|strong="G3778"
descend|strong="G2597" into|strong="G1519" the|strong="G3588" deep?
that|strong="G3778" is|strong="G1510", to|strong="G1519"
bring|strong="G0321" up|strong="G1519" Christ|strong="G5547"
again|strong="G1519" from|strong="G1537" the|strong="G3588"
dead|strong="G3498". ⁸ But|strong="G0235" what|strong="G5101" saith
the|strong="G3588" scripture|strong="G3004"? The|strong="G3588"
word|strong="G4487" is|strong="G1510" nigh thee, even|strong="G2532"
in|strong="G1722" thy mouth|strong="G4750", and|strong="G2532"
in|strong="G1722" thy heart|strong="G2588". This|strong="G3778"
is|strong="G1510" the|strong="G3588" word|strong="G4487"
of|strong="G1722" faith|strong="G4102", which|strong="G3739"
we|strong="G3739" preach|strong="G2784". ⁹ For|strong="G3754"
if|strong="G1437" thou confess|strong="G3670" with|strong="G1722" thy

mouth|strong="G4750" the|strong="G3588" Lord|strong="G2962"
Jesus|strong="G2424", and|strong="G2532" believe|strong="G4100"
in|strong="G1722" thy heart|strong="G2588" that|strong="G3754"
God|strong="G2316" hath raised|strong="G1453" him|strong="G0846"
up|strong="G1453" from|strong="G1537" the|strong="G3588"
dead|strong="G3498", thou shalt be|strong="G2532"
saved|strong="G4982". [10] For|strong="G1063", with|strong="G1519"
the|strong="G1161" heart|strong="G2588", we|strong="G1161"
believe|strong="G4100" unto justice|strong="G1343";
but|strong="G1161", with|strong="G1519" the|strong="G1161"
mouth|strong="G4750", confession is|strong="G2588"
made|strong="G3670" unto salvation|strong="G4991". [11]
For|strong="G1063" the|strong="G3956" scripture|strong="G1124" saith:
Whosoever believeth in|strong="G1909" him|strong="G0846", shall
not|strong="G3756" be|strong="G3956" confounded. [12]
For|strong="G1063" there|strong="G1510" is|strong="G1510"
no|strong="G3756" distinction|strong="G1293" of|strong="G2962"
the|strong="G3956" Jew|strong="G2453" and|strong="G2532"
the|strong="G3956" Greek|strong="G1672": for|strong="G1063"
the|strong="G3956" same|strong="G0846" is|strong="G1510"
Lord|strong="G2962" over|strong="G1519" all|strong="G3956",
rich|strong="G4147" unto all|strong="G3956" that|strong="G3956"
call|strong="G1941" upon|strong="G1510" him|strong="G0846". [13]
For|strong="G1063" whosoever shall|strong="G2962"
call|strong="G1941" upon the|strong="G3956" name|strong="G3686"
of|strong="G2962" the|strong="G3956" Lord|strong="G2962",
shall|strong="G2962" be|strong="G3956" saved|strong="G4982". [14]
How|strong="G4459" then|strong="G3767" shall|strong="G0191"
they|strong="G3767" call|strong="G1941" on|strong="G1519"
him|strong="G3739", in|strong="G1519" whom|strong="G3739"
they|strong="G3767" have|strong="G0191" not|strong="G3756"
believed|strong="G4100"? Or|strong="G1161" how|strong="G4459"
shall|strong="G0191" they|strong="G3767" believe|strong="G4100"
him|strong="G3739", of|strong="G0191" whom|strong="G3739"
they|strong="G3767" have|strong="G0191" not|strong="G3756"
heard|strong="G0191"? And|strong="G1161" how|strong="G4459"
shall|strong="G0191" they|strong="G3767" hear|strong="G0191",
without|strong="G5565" a|strong="G0191" preacher|strong="G2784"?
[15] And|strong="G1161" how|strong="G4459" shall they|strong="G1161"
preach|strong="G2784" unless|strong="G1437" they|strong="G1161"
be|strong="G0018" sent|strong="G0649", as|strong="G5613"
it|strong="G1437" is|strong="G0018" written|strong="G1125":
How|strong="G4459" beautiful|strong="G5611" are|strong="G3588"
the|strong="G3588" feet|strong="G4228" of|strong="G4228"
them|strong="G0649" that|strong="G5613" preach|strong="G2784"
the|strong="G3588" gospel|strong="G2097" of|strong="G4228" peace,

of|strong="G4228" them|strong="G0649" that|strong="G5613"
bring|strong="G2097" glad tidings of|strong="G4228"
good|strong="G0018" things|strong="G0018"! [16] But|strong="G0235"
all|strong="G3956" do|strong="G4100" not|strong="G3756"
obey|strong="G5219" the|strong="G3956" gospel|strong="G2098".
For|strong="G1063" Isaias saith: Lord|strong="G2962",
who|strong="G3588" hath believed|strong="G4100" our|strong="G3956"
report|strong="G0189"? [17] Faith|strong="G4102" then|strong="G1161"
cometh by|strong="G1223" hearing|strong="G0189"; and|strong="G1161"
hearing|strong="G0189" by|strong="G1223" the|strong="G3588"
word|strong="G4487" of|strong="G1537" Christ|strong="G5547". [18]
But|strong="G0235" I|strong="G2532" say|strong="G3004":
Have|strong="G2532" they|strong="G0846" not|strong="G3756"
heard|strong="G0191"? Yes|strong="G0235", verily,
their|strong="G0846" sound hath gone|strong="G1831"
forth|strong="G1831" into|strong="G1519" all|strong="G3956"
the|strong="G3956" earth|strong="G1093", and|strong="G2532"
their|strong="G0846" words|strong="G4487" unto the|strong="G3956"
ends|strong="G4009" of|strong="G1093" the|strong="G3956"
whole|strong="G3956" world|strong="G3625". [19] But|strong="G0235"
I|strong="G1473" say|strong="G3004": Hath not|strong="G3756"
Israel|strong="G2474" known|strong="G1097"? First|strong="G4413",
Moses|strong="G3475" saith: I|strong="G1473" will|strong="G1484"
provoke|strong="G3949" you|strong="G5210" to|strong="G3004"
jealousy|strong="G3863" by|strong="G1909" that|strong="G1097" which
is|strong="G3004" not|strong="G3756" a|strong="G3004"
nation|strong="G1484"; by|strong="G1909" a|strong="G3004"
foolish|strong="G0801" nation|strong="G1484" I|strong="G1473"
will|strong="G1484" anger|strong="G3949" you|strong="G5210". [20]
But|strong="G1161" Isaias is|strong="G3588" bold|strong="G0662",
and|strong="G2532" saith: I|strong="G1473" was|strong="G3588"
found|strong="G2147" by|strong="G1722" them|strong="G2147"
that|strong="G3004" did|strong="G2147" not|strong="G3361"
seek|strong="G2212" me|strong="G3004": I|strong="G1473"
appeared|strong="G1096" openly to|strong="G3004"
them|strong="G2147" that|strong="G3004" asked|strong="G1905"
not|strong="G3361" after|strong="G1161" me|strong="G3004". [21]
But|strong="G1161" to|strong="G4314" Israel|strong="G2474"
he|strong="G2532" saith: All|strong="G3650" the|strong="G3588"
day|strong="G2250" long|strong="G2250" have|strong="G2532"
I|strong="G1473" spread my|strong="G3004" hands|strong="G5495"
to|strong="G4314" a|strong="G3004" people|strong="G2992"
that|strong="G3004" believeth not|strong="G2532", and|strong="G2532"
contradicteth me|strong="G3004".

11I|strong="G1473" say|strong="G3004" then|strong="G2532": Hath God|strong="G2316" cast away|strong="G0683" his|strong="G0846" people|strong="G2992"? God|strong="G2316" forbid. For|strong="G1063" I|strong="G1473" also|strong="G2532" am|strong="G1510" an|strong="G1510" Israelite|strong="G2475" of|strong="G1537" the|strong="G3588" seed|strong="G4690" of|strong="G1537" Abraham|strong="G0011", of|strong="G1537" the|strong="G3588" tribe|strong="G5443" of|strong="G1537" Benjamin|strong="G0958". ² God|strong="G2316" hath not|strong="G3756" cast away|strong="G0683" his|strong="G0846" people|strong="G2992", which|strong="G3739" he|strong="G0846" foreknew|strong="G4267". Know|strong="G1492" you|strong="G3739" not|strong="G3756" what|strong="G5101" the|strong="G3588" scripture|strong="G1124" saith of|strong="G2316" Elias; how|strong="G5613" he|strong="G0846" calleth on|strong="G1722" God|strong="G2316" against|strong="G2596" Israel|strong="G2474"? ³ Lord|strong="G2962", they|strong="G2532" have|strong="G2532" slain thy prophets|strong="G4396", they|strong="G2532" have|strong="G2532" dug down|strong="G2679" thy altars|strong="G2379"; and|strong="G2532" I|strong="G1473" am|strong="G2212" left alone|strong="G3441", and|strong="G2532" they|strong="G2532" seek|strong="G2212" my|strong="G2212" life|strong="G5590". ⁴ But|strong="G0235" what|strong="G5101" saith the|strong="G3588" divine|strong="G5538" answer to|strong="G3004" him|strong="G0846"? I|strong="G3004" have|strong="G3748" left|strong="G2641" me|strong="G3004" seven|strong="G2035" thousand|strong="G2035" men|strong="G0435", that|strong="G3004" have|strong="G3748" not|strong="G3756" bowed|strong="G2578" their|strong="G0846" knees|strong="G1119" to|strong="G3004" Baal|strong="G0896". ⁵ Even|strong="G2532" so|strong="G3767" then|strong="G2532" at|strong="G1722" this|strong="G3779" present|strong="G3568" time|strong="G2540" also|strong="G2532", there|strong="G1722" is|strong="G3588" a|strong="G1096" remnant|strong="G3005" saved according|strong="G2596" to|strong="G2596" the|strong="G3588" election|strong="G1589" of|strong="G5485" grace|strong="G5485". ⁶ And|strong="G1161" if|strong="G1487" by|strong="G1537" grace|strong="G5485", it|strong="G1161" is|strong="G3588" not|strong="G3765" now|strong="G1161" by|strong="G1537" works|strong="G2041": otherwise|strong="G1893" grace|strong="G5485" is|strong="G3588" no|strong="G3765" more|strong="G3765" grace|strong="G5485". ⁷ What|strong="G5101" then|strong="G3767"? That|strong="G3739" which|strong="G3739" Israel|strong="G2474" sought|strong="G1934", he|strong="G3739" hath not|strong="G3756" obtained|strong="G2013": but|strong="G1161" the|strong="G3588" election|strong="G1589" hath obtained|strong="G2013" it|strong="G1161"; and|strong="G1161" the|strong="G3588"

rest|strong="G3062" have|strong="G3588" been|strong="G3756" blinded.
[8] As|strong="G2531" it|strong="G0846" is|strong="G2316"
written|strong="G1125": God|strong="G2316" hath
given|strong="G1325" them|strong="G0846" the|strong="G3588"
spirit|strong="G4151" of|strong="G4151" insensibility;
eyes|strong="G3788" that|strong="G0191" they|strong="G0846"
should|strong="G2316" not|strong="G3361" see|strong="G0991";
and|strong="G2532" ears|strong="G3775" that|strong="G0191"
they|strong="G0846" should|strong="G2316" not|strong="G3361"
hear|strong="G0191", until|strong="G2193" this|strong="G3588" present
day|strong="G2250".   [9] And|strong="G2532" David|strong="G1138"
saith: Let|strong="G1096" their|strong="G0846" table|strong="G5132"
be|strong="G1096" made|strong="G1096" a|strong="G1096"
snare|strong="G3803", and|strong="G2532" a|strong="G1096"
trap|strong="G3803", and|strong="G2532" a|strong="G1096"
stumbling|strong="G4625" block|strong="G4625", and|strong="G2532"
a|strong="G1096" recompense unto them|strong="G0846".   [10]
Let|strong="G4654" their|strong="G0846" eyes|strong="G3788"
be|strong="G2532" darkened|strong="G4654", that|strong="G3956"
they|strong="G0846" may|strong="G2532" not|strong="G3361"
see|strong="G0991": and|strong="G2532" bow down
their|strong="G0846" back always|strong="G1223".   [11] I|strong="G3767"
say|strong="G3004" then|strong="G3767", have|strong="G1096"
they|strong="G0846" so|strong="G2443" stumbled, that|strong="G2443"
they|strong="G0846" should|strong="G2443" fall|strong="G4098"?
God|strong="G0846" forbid. But|strong="G0235" by|strong="G3004"
their|strong="G0846" offence, salvation|strong="G4991"
is|strong="G3588" come|strong="G1096" to|strong="G1519"
the|strong="G3588" Gentiles|strong="G1484", that|strong="G2443"
they|strong="G0846" may|strong="G2443" be|strong="G1096" emulous
of|strong="G3004" them|strong="G0846".   [12] Now|strong="G1161"
if|strong="G1487" the|strong="G3588" offence of|strong="G4138"
them|strong="G0846" be|strong="G2532" the|strong="G3588"
riches|strong="G4149" of|strong="G4138" the|strong="G3588"
world|strong="G2889", and|strong="G2532" the|strong="G3588"
diminution of|strong="G4138" them|strong="G0846", the|strong="G3588"
riches|strong="G4149" of|strong="G4138" the|strong="G3588"
Gentiles|strong="G1484"; how|strong="G4214" much|strong="G4214"
more|strong="G3123" the|strong="G3588" fulness of|strong="G4138"
them|strong="G0846"?   [13] For|strong="G1909" I|strong="G1473"
say|strong="G3004" to|strong="G3004" you|strong="G5210",
Gentiles|strong="G1484": as|strong="G3745" long|strong="G3745"
indeed|strong="G3303" as|strong="G3745" I|strong="G1473"
am|strong="G1510" the|strong="G3588" apostle|strong="G0652"
of|strong="G1909" the|strong="G3588" Gentiles|strong="G1484",
I|strong="G1473" will|strong="G1510" honour my|strong="G3004"

ministry|strong=”G1248”, [14] If|strong=”G1487”, by|strong=”G1537”
any|strong=”G5100” means|strong=”G1537”, I|strong=”G1473”
may|strong=”G2532” provoke|strong=”G3863” to|strong=”G2532”
emulation them|strong=”G0846” who|strong=”G3588”
are|strong=”G3588” my|strong=”G2532” flesh|strong=”G4561”,
and|strong=”G2532” may|strong=”G2532” save|strong=”G4982”
some|strong=”G5100” of|strong=”G1537” them|strong=”G0846”. [15]
For|strong=”G1063” if|strong=”G1487” the|strong=”G3588”
loss|strong=”G0580” of|strong=”G1537” them|strong=”G0846”
be|strong=”G3361” the|strong=”G3588” reconciliation|strong=”G2643”
of|strong=”G1537” the|strong=”G3588” world|strong=”G2889”,
what|strong=”G5101” shall the|strong=”G3588” receiving
of|strong=”G1537” them|strong=”G0846” be|strong=”G3361”,
but|strong=”G1487” life|strong=”G2222” from|strong=”G1537”
the|strong=”G3588” dead|strong=”G3498”? [16] For|strong=”G2532”
if|strong=”G1487” the|strong=”G3588” firstfruit be|strong=”G2532”
holy|strong=”G0040”, so|strong=”G2532” is|strong=”G3588”
the|strong=”G3588” lump|strong=”G5445” also|strong=”G2532”:
and|strong=”G2532” if|strong=”G1487” the|strong=”G3588”
root|strong=”G4491” be|strong=”G2532” holy|strong=”G0040”,
so|strong=”G2532” are|strong=”G3588” the|strong=”G3588”
branches|strong=”G2798”. [17] And|strong=”G2532” if|strong=”G1487”
some|strong=”G5100” of|strong=”G5100” the|strong=”G3588”
branches|strong=”G2798” be|strong=”G1510” broken|strong=”G1575”,
and|strong=”G2532” thou, being|strong=”G1510” a|strong=”G1096”
wild|strong=”G0065” olive|strong=”G1636”, art ingrafted
in|strong=”G1722” them|strong=”G0846”, and|strong=”G2532” art
made|strong=”G1096” partaker|strong=”G4791” of|strong=”G5100”
the|strong=”G3588” root|strong=”G4491”, and|strong=”G2532”
of|strong=”G5100” the|strong=”G3588” fatness of|strong=”G5100”
the|strong=”G3588” olive|strong=”G1636” tree|strong=”G1636”, [18]
Boast|strong=”G2620” not|strong=”G3756” against|strong=”G3756”
the|strong=”G3588” branches|strong=”G2798”. But|strong=”G1161”
if|strong=”G1487” thou boast|strong=”G2620”, thou bearest
not|strong=”G3756” the|strong=”G3588” root|strong=”G4491”,
but|strong=”G1161” the|strong=”G3588” root|strong=”G4491” thee. [19]
Thou wilt say|strong=”G3004” then|strong=”G3767”: The|strong=”G3004”
branches|strong=”G2798” were|strong=”G2798” broken|strong=”G1575”
off|strong=”G1575”, that|strong=”G2443” I|strong=”G1473”
might|strong=”G1473” be|strong=”G3767” grafted|strong=”G1461”
in|strong=”G3004”. [20] Well|strong=”G2573”: because|strong=”G1161”
of|strong=”G3588” unbelief|strong=”G0570” they|strong=”G1161”
were|strong=”G3588” broken|strong=”G1575” off|strong=”G1575”.
But|strong=”G1161” thou standest by|strong=”G2476”
faith|strong=”G4102”: be|strong=”G3361” not|strong=”G3361”
highminded, but|strong=”G1161” fear|strong=”G5399”. [21]

For|strong="G1063" if|strong="G1487" God|strong="G2316" hath
not|strong="G3756" spared the|strong="G3588" natural|strong="G5449"
branches|strong="G2798", fear lest perhaps he|strong="G1487"
also|strong="G2316" spare|strong="G5339" not|strong="G3756" thee. [22]
See|strong="G3708" then|strong="G2532" the|strong="G3588" goodness
and|strong="G2532" the|strong="G3588" severity|strong="G0663"
of|strong="G2316" God|strong="G2316": towards them|strong="G3708"
indeed|strong="G2532" that|strong="G3708" are|strong="G3588"
fallen|strong="G4098", the|strong="G3588" severity|strong="G0663";
but|strong="G1161" towards thee, the|strong="G3588" goodness
of|strong="G2316" God|strong="G2316", if|strong="G1437" thou abide
in|strong="G1909" goodness, otherwise|strong="G1893" thou
also|strong="G2532" shalt be|strong="G2532" cut|strong="G1581"
off|strong="G1581". [23] And|strong="G1161" they|strong="G0846"
also|strong="G2548", if|strong="G1437" they|strong="G0846" abide
not|strong="G3361" still in|strong="G2316" unbelief|strong="G0570",
shall|strong="G2316" be|strong="G1510" grafted|strong="G1461"
in|strong="G2316": for|strong="G1063" God|strong="G2316"
is|strong="G1510" able|strong="G1415" to|strong="G3825" graft
them|strong="G0846" in|strong="G2316" again|strong="G3825". [24]
For|strong="G1063" if|strong="G1487" thou wert cut|strong="G1581"
out|strong="G1537" of|strong="G1537" the|strong="G3588"
wild|strong="G0065" olive|strong="G1636" tree|strong="G1636",
which|strong="G3588" is|strong="G3778" natural|strong="G5449"
to|strong="G1519" thee; and|strong="G2532", contrary|strong="G3844"
to|strong="G1519" nature|strong="G5449", were|strong="G3778"
grafted|strong="G1461" into|strong="G1519" the|strong="G3588" good
olive|strong="G1636" tree|strong="G1636"; how|strong="G4214"
much|strong="G4214" more|strong="G3123" shall|strong="G3778"
they|strong="G2532" that|strong="G3778" are|strong="G3778"
the|strong="G3588" natural|strong="G5449" branches,
be|strong="G2532" grafted|strong="G1461" into|strong="G1519"
their|strong="G2532" own|strong="G2398" olive|strong="G1636"
tree|strong="G1636"? [25] For|strong="G1063" I|strong="G3739"
would|strong="G1096" not|strong="G3756" have|strong="G1510"
you|strong="G5210" ignorant|strong="G0050", brethren|strong="G0080",
of|strong="G0575" this|strong="G3778" mystery|strong="G3466",
(lest|strong="G3361" you|strong="G5210" should|strong="G0080"
be|strong="G1510" wise|strong="G5429" in|strong="G1096"
your|strong="G1438" own|strong="G1438" conceits),
that|strong="G3754" blindness in|strong="G1096" part|strong="G3313"
has|strong="G3739" happened|strong="G1096" in|strong="G1096"
Israel|strong="G2474", until|strong="G0891" the|strong="G3588" fulness
of|strong="G0575" the|strong="G3588" Gentiles|strong="G1484"
should|strong="G0080" come|strong="G1096" in|strong="G1096". [26]
And|strong="G2532" so|strong="G2532" all|strong="G3956"

Israel|strong="G2474" should|strong="G2532" be|strong="G2532" saved|strong="G4982", as|strong="G2531" it|strong="G3779" is|strong="G3588" written|strong="G1125": There shall|strong="G2532" come|strong="G2240" out|strong="G1537" of|strong="G1537" Sion, he|strong="G2532" that|strong="G3956" shall|strong="G2532" deliver|strong="G4506", and|strong="G2532" shall|strong="G2532" turn|strong="G0654" away|strong="G0654" ungodliness|strong="G0763" from|strong="G0575" Jacob|strong="G2384". ²⁷ And|strong="G2532" this|strong="G3778" is|strong="G3778" to|strong="G2532" them|strong="G0846" my|strong="G0851" covenant|strong="G1242": when|strong="G3752" I|strong="G1473" shall|strong="G3778" take|strong="G0851" away|strong="G0851" their|strong="G0846" sins|strong="G0266". ²⁸ As|strong="G2596" concerning the|strong="G3588" gospel|strong="G2098", indeed|strong="G3303", they|strong="G1161" are|strong="G3588" enemies|strong="G2190" for|strong="G1223" your|strong="G1223" sake|strong="G1223": but|strong="G1161" as|strong="G2596" touching the|strong="G3588" election|strong="G1589", they|strong="G1161" are|strong="G3588" most dear|strong="G0027" for|strong="G1223" the|strong="G3588" sake|strong="G1223" of|strong="G1223" the|strong="G3588" fathers|strong="G3962". ²⁹ For|strong="G1063" the|strong="G3588" gifts|strong="G5486" and|strong="G2532" the|strong="G3588" calling|strong="G2821" of|strong="G2316" God|strong="G2316" are|strong="G3588" without|strong="G2532" repentance. ³⁰ For|strong="G1063" as|strong="G5618" you|strong="G5210" also|strong="G1161" in|strong="G2316" times|strong="G4218" past did not|strong="G3778" believe God|strong="G2316", but|strong="G1161" now|strong="G1161" have|strong="G1653" obtained mercy|strong="G1653", through their unbelief; ³¹ So|strong="G2443" these|strong="G3778" also|strong="G2532" now|strong="G3568" have|strong="G1653" not|strong="G2532" believed, for|strong="G2443" your|strong="G2532" mercy|strong="G1656", that|strong="G2443" they|strong="G0846" also|strong="G2532" may|strong="G2532" obtain mercy|strong="G1656". ³² For|strong="G1063" God|strong="G2316" hath concluded all|strong="G3956" in|strong="G1519" unbelief, that|strong="G2443" he|strong="G3956" may|strong="G2443" have|strong="G1653" mercy|strong="G1653" on|strong="G1519" all|strong="G3956". ³³ O|strong="G5599" the|strong="G3588" depth|strong="G0899" of|strong="G2316" the|strong="G3588" riches|strong="G4149" of|strong="G2316" the|strong="G3588" wisdom|strong="G4678" and|strong="G2532" of|strong="G2316" the|strong="G3588" knowledge|strong="G1108" of|strong="G2316" God|strong="G2316"! How|strong="G5613" incomprehensible are|strong="G3588" his|strong="G0846" judgments|strong="G2917", and|strong="G2532" how|strong="G5613" unsearchable|strong="G0419" his|strong="G0846" ways|strong="G3598"! ³⁴ For|strong="G1063"

who|strong="G5101" hath known|strong="G1097" the|strong="G1097"
mind|strong="G3563" of|strong="G2962" the|strong="G1097"
Lord|strong="G2962"? Or|strong="G2228" who|strong="G5101" hath
been|strong="G1096" his|strong="G0846" counsellor? [35]
Or|strong="G2228" who|strong="G5101" hath first|strong="G4272"
given|strong="G4272" to|strong="G2532" him|strong="G0846",
and|strong="G2532" recompense shall|strong="G2532"
be|strong="G2532" made him|strong="G0846"? [36] For|strong="G1519"
of|strong="G1537" him|strong="G0846", and|strong="G2532"
by|strong="G1223" him|strong="G0846", and|strong="G2532"
in|strong="G1519" him|strong="G0846", are|strong="G3956"
all|strong="G3956" things|strong="G3956": to|strong="G1519"
him|strong="G0846" be|strong="G2532" glory|strong="G1391"
for|strong="G1519" ever|strong="G0165". Amen|strong="G0281".

12I|strong="G1223" BESEECH you|strong="G5210"
therefore|strong="G3767", brethren|strong="G0080", by|strong="G1223"
the|strong="G3588" mercy|strong="G3628" of|strong="G1223"
God|strong="G2316", that|strong="G2316" you|strong="G5210"
present|strong="G3936" your|strong="G1223" bodies|strong="G4983"
a|strong="G2316" living|strong="G2198" sacrifice|strong="G2378",
holy|strong="G0040", pleasing|strong="G2101" unto
God|strong="G2316", your|strong="G1223" reasonable|strong="G3050"
service|strong="G2999". [2] And|strong="G2532" be|strong="G2532"
not|strong="G3361" conformed|strong="G4964" to|strong="G1519"
this|strong="G3778" world|strong="G0165"; but|strong="G0235"
be|strong="G2532" reformed in|strong="G1519" the|strong="G3588"
newness of|strong="G2316" your|strong="G2532" mind|strong="G3563",
that|strong="G3778" you|strong="G5210" may|strong="G2532" prove
what|strong="G5101" is|strong="G2316" the|strong="G3588"
good|strong="G0018", and|strong="G2532" the|strong="G3588"
acceptable|strong="G2101", and|strong="G2532" the|strong="G3588"
perfect|strong="G5046" will|strong="G2307" of|strong="G2316"
God|strong="G2316". [3] For|strong="G1063" I|strong="G1473"
say|strong="G3004", by|strong="G1722" the|strong="G3956"
grace|strong="G5485" that|strong="G3739" is|strong="G1510"
given|strong="G1325" me|strong="G1325", to|strong="G1519"
all|strong="G3956" that|strong="G3739" are|strong="G1510"
among|strong="G1722" you|strong="G5210", not|strong="G3361"
to|strong="G1519" be|strong="G1510" more|strong="G3956" wise
than|strong="G3844" it|strong="G1223" behoveth to|strong="G1519"
be|strong="G1510" wise, but|strong="G0235" to|strong="G1519"
be|strong="G1510" wise unto sobriety, and|strong="G2316"
according|strong="G5613" as|strong="G5613" God|strong="G2316" hath
divided|strong="G3307" to|strong="G1519" every|strong="G3956"

one|strong = "G1538" the|strong = "G3956" measure|strong = "G3358"
of|strong = "G1223" faith|strong = "G4102". ⁴ For|strong = "G1063"
as|strong = "G1722" in|strong = "G1722" one|strong = "G1520"
body|strong = "G4983" we|strong = "G1161" have|strong = "G2192"
many|strong = "G4183" members|strong = "G3196", but|strong = "G1161"
all|strong = "G3956" the|strong = "G3956" members|strong = "G3196"
have|strong = "G2192" not|strong = "G3756" the|strong = "G3956"
same|strong = "G0846" office: ⁵ So|strong = "G3779" we|strong = "G1161"
being|strong = "G1510" many|strong = "G4183", are|strong = "G1510"
one|strong = "G1520" body|strong = "G4983" in|strong = "G1722"
Christ|strong = "G5547", and|strong = "G1161" every|strong = "G2596"
one|strong = "G1520" members|strong = "G3196" one|strong = "G1520"
of|strong = "G1520" another|strong = "G0240". ⁶ And|strong = "G1161"
having|strong = "G2192" different|strong = "G1313" gifts|strong = "G5486",
according|strong = "G2596" to|strong = "G2596" the|strong = "G3588"
grace|strong = "G5485" that|strong = "G1161" is|strong = "G3588"
given|strong = "G1325" us|strong = "G1325", either
prophecy|strong = "G4394", to|strong = "G2596" be|strong = "G2192" used
according|strong = "G2596" to|strong = "G2596" the|strong = "G3588" rule
of|strong = "G5485" faith|strong = "G4102"; ⁷ Or|strong = "G1535"
ministry|strong = "G1248", in|strong = "G1722" ministering;
or|strong = "G1535" he|strong = "G1722" that|strong = "G1722" teacheth,
in|strong = "G1722" doctrine|strong = "G1319"; ⁸ He|strong = "G1722"
that|strong = "G3870" exhorteth, in|strong = "G1722"
exhorting|strong = "G3870"; he|strong = "G1722" that|strong = "G3870"
giveth, with|strong = "G1722" simplicity|strong = "G0572";
he|strong = "G1722" that|strong = "G3870" ruleth, with|strong = "G1722"
carefulness; he|strong = "G1722" that|strong = "G3870" sheweth
mercy|strong = "G1653", with|strong = "G1722"
cheerfulness|strong = "G2432". ⁹ Let love|strong = "G0026"
be|strong = "G0018" without|strong = "G0505" dissimulation. Hating that
which|strong = "G3588" is|strong = "G0018" evil|strong = "G4190", cleaving
to|strong = "G0018" that which|strong = "G3588" is|strong = "G0018"
good|strong = "G0018". ¹⁰ Loving one|strong = "G0240"
another|strong = "G0240" with|strong = "G1519" the|strong = "G3588"
charity of|strong = "G3588" brotherhood, with|strong = "G1519" honour
preventing one|strong = "G0240" another|strong = "G0240". ¹¹
In|strong = "G2962" carefulness not|strong = "G3361" slothful.
In|strong = "G2962" spirit|strong = "G4151" fervent|strong = "G2204".
Serving|strong = "G1398" the|strong = "G3588" Lord|strong = "G2962". ¹²
Rejoicing|strong = "G5463" in|strong = "G5463" hope|strong = "G1680".
Patient in|strong = "G5463" tribulation|strong = "G2347". Instant
in|strong = "G5463" prayer|strong = "G4335". ¹³ Communicating
to|strong = "G0040" the|strong = "G3588" necessities of|strong = "G0040"
the|strong = "G3588" saints|strong = "G0040". Pursuing|strong = "G1377"
hospitality|strong = "G5381". ¹⁴ Bless|strong = "G2127"

them|strong="G1377" that|strong="G3361" persecute|strong="G1377"
you|strong="G5210": bless|strong="G2127", and|strong="G2532"
curse|strong="G2672" not|strong="G3361".   [15]   Rejoice|strong="G5463"
with|strong="G3326" them|strong="G3326" that|strong="G3326"
rejoice|strong="G5463"; weep|strong="G2799" with|strong="G3326"
them|strong="G3326" that|strong="G3326" weep|strong="G2799".   [16]
Being|strong="G1096" of|strong="G3588" one|strong="G0240"
mind|strong="G5426" one|strong="G0240" towards
another|strong="G0240". Not|strong="G3361" minding
high|strong="G5308" things|strong="G0846", but|strong="G0235"
consenting to|strong="G1519" the|strong="G3588"
humble|strong="G5011". Be|strong="G1096" not|strong="G3361"
wise|strong="G5429" in|strong="G1519" your|strong="G5426"
own|strong="G1438" conceits.   [17]   To|strong="G0444"
no|strong="G3367" man|strong="G0444" rendering evil|strong="G2556"
for|strong="G0473" evil|strong="G2556". Providing good|strong="G2570"
things|strong="G3956", not|strong="G3367" only in|strong="G3956"
the|strong="G3956" sight|strong="G1799" of|strong="G1799" God,
but|strong="G0444" also in|strong="G3956" the|strong="G3956"
sight|strong="G1799" of|strong="G1799" all|strong="G3956"
men|strong="G0444".   [18]   If|strong="G1487" it|strong="G1537"
be|strong="G3956" possible|strong="G1415", as|strong="G0444" much
as|strong="G0444" is|strong="G0444" in|strong="G3956"
you|strong="G5210", have|strong="G3956" peace|strong="G1514"
with|strong="G3326" all|strong="G3956" men|strong="G0444".   [19]
Revenge|strong="G1556" not|strong="G3361"
yourselves|strong="G1438", my|strong="G1325" dearly
beloved|strong="G0027"; but|strong="G0235" give|strong="G1325"
place|strong="G5117" unto wrath|strong="G3709", for|strong="G1063"
it|strong="G3004" is|strong="G2962" written|strong="G1125":
Revenge|strong="G1556" is|strong="G2962" mine|strong="G1473",
I|strong="G1473" will|strong="G2962" repay|strong="G0467", saith
the|strong="G3588" Lord|strong="G2962".   [20]   But|strong="G0235"
if|strong="G1437" thy enemy|strong="G2190" be|strong="G3778"
hungry|strong="G3983", give|strong="G4160" him|strong="G0846"
to|strong="G1909" eat; if|strong="G1437" he|strong="G0846"
thirst|strong="G1372", give|strong="G4160" him|strong="G0846"
to|strong="G1909" drink|strong="G4222". For|strong="G1063",
doing|strong="G4160" this|strong="G3778", thou shalt
heap|strong="G4987" coals|strong="G0440" of|strong="G1909"
fire|strong="G4442" upon|strong="G1909" his|strong="G0846"
head|strong="G2776".   [21]   Be|strong="G0018" not|strong="G3361"
overcome|strong="G3528" by|strong="G1722" evil|strong="G2556",
but|strong="G0235" overcome|strong="G3528" evil|strong="G2556"
by|strong="G1722" good|strong="G0018".

13Let|strong="G1510" every|strong="G3956" soul|strong="G5590" be|strong="G1510" subject|strong="G5293" to|strong="G1849" higher powers|strong="G1849": for|strong="G1063" there|strong="G1510" is|strong="G1510" no|strong="G3756" power|strong="G1849" but|strong="G1161" from|strong="G5259" God|strong="G2316": and|strong="G1161" those|strong="G3588" that|strong="G3956" are|strong="G1510", are|strong="G1510" ordained of|strong="G2316" God|strong="G2316". ² Therefore|strong="G5620" he|strong="G1161" that|strong="G5620" resisteth the|strong="G3588" power|strong="G1849", resisteth the|strong="G3588" ordinance|strong="G1296" of|strong="G2316" God|strong="G2316". And|strong="G1161" they|strong="G1161" that|strong="G5620" resist|strong="G0436", purchase to|strong="G1849" themselves|strong="G1438" damnation. ³ For|strong="G1063" princes are|strong="G1510" not|strong="G3756" a|strong="G2192" terror to|strong="G2309" the|strong="G3588" good|strong="G0018" work|strong="G2041", but|strong="G1161" to|strong="G2309" the|strong="G3588" evil|strong="G2556". Wilt thou then|strong="G2532" not|strong="G3756" be|strong="G1510" afraid|strong="G5399" of|strong="G1537" the|strong="G3588" power|strong="G1849"? Do|strong="G4160" that|strong="G0846" which|strong="G3588" is|strong="G1510" good|strong="G0018": and|strong="G2532" thou shalt have|strong="G2192" praise|strong="G1868" from|strong="G1537" the|strong="G3588" same|strong="G0846". ⁴ For|strong="G1063" he|strong="G1437" is|strong="G1510" God's|strong="G2316" minister|strong="G1249" to|strong="G1519" thee, for|strong="G1063" good|strong="G0018". But|strong="G1161" if|strong="G1437" thou do|strong="G4160" that|strong="G2316" which|strong="G3588" is|strong="G1510" evil|strong="G2556", fear|strong="G5399": for|strong="G1063" he|strong="G1437" beareth not|strong="G3756" the|strong="G3588" sword|strong="G3162" in|strong="G1519" vain|strong="G1500". For|strong="G1063" he|strong="G1437" is|strong="G1510" God's|strong="G2316" minister|strong="G1249": an|strong="G1510" avenger|strong="G1558" to|strong="G1519" execute|strong="G4160" wrath|strong="G3709" upon|strong="G1510" him|strong="G4160" that|strong="G2316" doth evil|strong="G2556". ⁵ Wherefore|strong="G1352" be|strong="G2532" subject|strong="G5293" of|strong="G1223" necessity|strong="G0318", not|strong="G3756" only|strong="G3440" for|strong="G1223" wrath|strong="G3709", but|strong="G0235" also|strong="G2532" for|strong="G1223" conscience'|strong="G4893" sake|strong="G1223". ⁶ For|strong="G1063" therefore|strong="G1223" also|strong="G2532" you|strong="G1510" pay|strong="G5055" tribute. For|strong="G1063" they|strong="G0846" are|strong="G1510" the|strong="G1223" ministers|strong="G3011" of|strong="G1223" God|strong="G2316", serving unto this|strong="G3778" purpose|strong="G0846". ⁷

Render|strong="G0591" therefore to|strong="G3956" all|strong="G3956" men|strong="G3956" their|strong="G3956" dues. Tribute, to|strong="G3956" whom|strong="G3588" tribute is|strong="G3588" due|strong="G3782": custom|strong="G5056", to|strong="G3956" whom|strong="G3588" custom|strong="G5056": fear|strong="G5401", to|strong="G3956" whom|strong="G3588" fear|strong="G5401": honour, to|strong="G3956" whom|strong="G3588" honour. ⁸ Owe|strong="G3784" no|strong="G3361" man|strong="G3361" any|strong="G3367" thing, but|strong="G1487" to|strong="G3784" love|strong="G0025" one|strong="G0240" another|strong="G0240". For|strong="G1063" he|strong="G1487" that|strong="G3551" loveth his|strong="G0025" neighbour, hath fulfilled|strong="G4137" the|strong="G3588" law|strong="G3551". ⁹ For|strong="G1063" Thou shalt not|strong="G3756" commit|strong="G3431" adultery|strong="G3431": Thou shalt not|strong="G3756" kill: Thou shalt not|strong="G3756" steal|strong="G2813", Thou shalt not|strong="G3756" bear false witness: Thou shalt not|strong="G3756" covet|strong="G1937": and|strong="G2532" if|strong="G1487" there|strong="G1722" be|strong="G2532" any|strong="G5100" other|strong="G2087" commandment|strong="G1785", it|strong="G3778" is|strong="G3778" comprised in|strong="G1722" this|strong="G3778" word|strong="G3056", Thou shalt love|strong="G0025" thy neighbour as|strong="G5613" thyself. ¹⁰ The|strong="G3588" love|strong="G0026" of|strong="G3551" our neighbour worketh no|strong="G3756" evil|strong="G2556". Love|strong="G0026" therefore|strong="G3767" is|strong="G3588" the|strong="G3588" fulfilling of|strong="G3551" the|strong="G3588" law|strong="G3551". ¹¹ And|strong="G2532" that|strong="G3754" knowing|strong="G1492" the|strong="G3588" season|strong="G2540"; that|strong="G3754" it|strong="G3778" is|strong="G3778" now|strong="G3568" the|strong="G3588" hour|strong="G5610" for|strong="G1063" us|strong="G1537" to|strong="G2532" rise|strong="G1453" from|strong="G1537" sleep|strong="G5258". For|strong="G1063" now|strong="G3568" our|strong="G2532" salvation|strong="G4991" is|strong="G3778" nearer|strong="G1452" than|strong="G2228" when|strong="G3753" we|strong="G2249" believed|strong="G4100". ¹² The|strong="G3588" night|strong="G3571" is|strong="G3588" passed, and|strong="G1161" the|strong="G3588" day|strong="G2250" is|strong="G3588" at|strong="G1161" hand|strong="G1448". Let|strong="G3767" us therefore|strong="G3767" cast off the|strong="G3588" works|strong="G2041" of|strong="G2250" darkness|strong="G4655", and|strong="G1161" put|strong="G1746" on|strong="G1161" the|strong="G3588" armour of|strong="G2250" light|strong="G5457". ¹³ Let us|strong="G1722" walk|strong="G4043" honestly, as|strong="G5613" in|strong="G1722" the|strong="G2532" day|strong="G2250": not|strong="G3361" in|strong="G1722" rioting and|strong="G2532"

drunkenness|strong=”G3178”, not|strong=”G3361” in|strong=”G1722” chambering and|strong=”G2532” impurities, not|strong=”G3361” in|strong=”G1722” contention and|strong=”G2532” envy: [14] But|strong=”G0235” put|strong=”G1746” ye on|strong=”G1519” the|strong=”G3588” Lord|strong=”G2962” Jesus|strong=”G2424” Christ|strong=”G5547”, and|strong=”G2532” make|strong=”G4160” not|strong=”G3361” provision|strong=”G4307” for|strong=”G1519” the|strong=”G3588” flesh|strong=”G4561” in|strong=”G1519” its concupiscences.

14Now|strong=”G1161” him|strong=”G4355” that|strong=”G1161” is|strong=”G3588” weak|strong=”G0770” in|strong=”G1519” faith|strong=”G4102”, take unto you|strong=”G3361”: not|strong=”G3361” in|strong=”G1519” disputes about|strong=”G1519” thoughts|strong=”G1261”. [2] For|strong=”G3956” one|strong=”G3739” believeth that|strong=”G3739” he|strong=”G3739” may|strong=”G3956” eat|strong=”G2068” all|strong=”G3956” things|strong=”G3956”: but|strong=”G1161” he|strong=”G3739” that|strong=”G3739” is|strong=”G3739” weak|strong=”G0770”, let him|strong=”G3739” eat|strong=”G2068” herbs. [3] Let|strong=”G1848” not|strong=”G3361” him|strong=”G0846” that|strong=”G0846” eateth, despise|strong=”G1848” him|strong=”G0846” that|strong=”G0846” eateth not|strong=”G3361”: and|strong=”G1161” he|strong=”G0846” that|strong=”G0846” eateth not|strong=”G3361”, let|strong=”G1848” him|strong=”G0846” not|strong=”G3361” judge|strong=”G2919” him|strong=”G0846” that|strong=”G0846” eateth. For|strong=”G1063” God|strong=”G2316” hath taken|strong=”G4355” him|strong=”G0846” to|strong=”G0846” him|strong=”G0846”. [4] Who|strong=”G3588” art thou that|strong=”G0846” judgest another|strong=”G0245” man’s|strong=”G0245” servant|strong=”G3610”? To|strong=”G2228” his|strong=”G0846” own|strong=”G2398” lord|strong=”G2962” he|strong=”G0846” standeth or|strong=”G2228” falleth. And|strong=”G1161” he|strong=”G0846” shall|strong=”G2962” stand|strong=”G2476”: for|strong=”G1063” God|strong=”G0846” is|strong=”G1510” able|strong=”G1414” to|strong=”G2228” make|strong=”G2476” him|strong=”G0846” stand|strong=”G2476”. [5] For|strong=”G1063” one|strong=”G1538” judgeth between day|strong=”G2250” and|strong=”G1161” day|strong=”G2250”: and|strong=”G1161” another|strong=”G2250” judgeth every|strong=”G3956” day|strong=”G2250”: let|strong=”G2919” every|strong=”G3956” man|strong=”G1538” abound in|strong=”G1722” his|strong=”G3956” own|strong=”G2398” sense. [6] He|strong=”G2532” that|strong=”G2250” regardeth the|strong=”G3588” day|strong=”G2250”, regardeth it|strong=”G2532” unto the|strong=”G3588” Lord|strong=”G2962”. And|strong=”G2532” he|strong=”G2532”

that|strong="G2250" eateth, eateth to|strong="G2532"
the|strong="G3588" Lord|strong="G2962": for|strong="G1063"
he|strong="G2532" giveth thanks|strong="G2168" to|strong="G2532"
God|strong="G2316". And|strong="G2532" he|strong="G2532"
that|strong="G2250" eateth not|strong="G3756", to|strong="G2532"
the|strong="G3588" Lord|strong="G2962" he|strong="G2532" eateth
not|strong="G3756", and|strong="G2532" giveth thanks|strong="G2168"
to|strong="G2532" God|strong="G2316". ⁷ For|strong="G1063"
none|strong="G3762" of|strong="G3762" us liveth to|strong="G2532"
himself|strong="G1438"; and|strong="G2532" no|strong="G3762"
man|strong="G3762" dieth to|strong="G2532" himself|strong="G1438".
⁸ For|strong="G1063" whether|strong="G1437" we|strong="G1437"
live|strong="G2198", we|strong="G1437" live|strong="G2198" unto
the|strong="G3588" Lord|strong="G2962"; or|strong="G5037"
whether|strong="G1437" we|strong="G1437" die|strong="G0599",
we|strong="G1437" die|strong="G0599" unto the|strong="G3588"
Lord|strong="G2962". Therefore|strong="G3767",
whether|strong="G1437" we|strong="G1437" live|strong="G2198",
or|strong="G5037" whether|strong="G1437" we|strong="G1437"
die|strong="G0599", we|strong="G1437" are|strong="G1510"
the|strong="G3588" Lord's|strong="G2962". ⁹ For|strong="G1063"
to|strong="G1519" this|strong="G3778" end|strong="G1519"
Christ|strong="G5547" died|strong="G0599" and|strong="G2532" rose
again|strong="G2532"; that|strong="G2443" he|strong="G2532"
might|strong="G2532" be|strong="G2532" Lord|strong="G2961"
both|strong="G2532" of|strong="G1519" the|strong="G2532"
dead|strong="G3498" and|strong="G2532" of|strong="G1519"
the|strong="G2532" living|strong="G2198". ¹⁰ But|strong="G1161"
thou, why|strong="G5101" judgest thou thy brother|strong="G0080"?
or|strong="G2228" thou, why|strong="G5101" dost thou
despise|strong="G1848" thy brother|strong="G0080"?
For|strong="G1063" we|strong="G2532" shall|strong="G2532"
all|strong="G3956" stand|strong="G3936" before|strong="G3936"
the|strong="G3956" judgment|strong="G0968" seat|strong="G0968"
of|strong="G2316" Christ. ¹¹ For|strong="G1063" it|strong="G2532"
is|strong="G2316" written|strong="G1125": As|strong="G2532"
I|strong="G1473" live|strong="G2198", saith the|strong="G3956"
Lord|strong="G2962", every|strong="G3956" knee|strong="G1119"
shall|strong="G2532" bow|strong="G2578" to|strong="G3004"
me|strong="G3004", and|strong="G2532" every|strong="G3956"
tongue|strong="G1100" shall|strong="G2532" confess|strong="G1843"
to|strong="G3004" God|strong="G2316". ¹² Therefore|strong="G3767"
every|strong="G1538" one|strong="G1538" of|strong="G3056"
us|strong="G1325" shall|strong="G2316" render account|strong="G3056"
to|strong="G1325" God|strong="G2316" for|strong="G4012"
himself|strong="G1438". ¹³ Let|strong="G2919" us not|strong="G3361"

therefore|strong="G3767" judge|strong="G2919" one|strong="G0240"
another|strong="G0240" any|strong="G3371" more|strong="G3123".
But|strong="G0235" judge|strong="G2919" this|strong="G3778"
rather|strong="G3123", that|strong="G3778" you|strong="G3767"
put|strong="G5087" not|strong="G3361" a|strong="G2228"
stumblingblock or|strong="G2228" a|strong="G2228" scandal
in|strong="G5087" your|strong="G5087" brother's|strong="G0080"
way|strong="G3778". ¹⁴ I|strong="G2532" know|strong="G1492",
and|strong="G2532" am|strong="G1510" confident|strong="G3982"
in|strong="G1722" the|strong="G3588" Lord|strong="G2962"
Jesus|strong="G2424", that|strong="G3754" nothing|strong="G3762"
is|strong="G1510" unclean|strong="G2839" of|strong="G1223"
itself|strong="G1438"; but|strong="G2532" to|strong="G2532"
him|strong="G2532" that|strong="G3754" esteemeth any|strong="G5100"
thing|strong="G3762" to|strong="G2532" be|strong="G1510"
unclean|strong="G2839", to|strong="G2532" him|strong="G2532"
it|strong="G1223" is|strong="G1510" unclean|strong="G2839". ¹⁵
For|strong="G1063" if|strong="G1487", because|strong="G1223"
of|strong="G1223" thy meat|strong="G3588", thy
brother|strong="G0080" be|strong="G5547" grieved|strong="G3076",
thou walkest not|strong="G3361" now according|strong="G2596"
to|strong="G2596" charity. Destroy|strong="G0622" not|strong="G3361"
him|strong="G3739" with|strong="G1223" thy meat|strong="G3588",
for|strong="G1063" whom|strong="G3739" Christ|strong="G5547"
died|strong="G0599". ¹⁶ Let|strong="G3767" not|strong="G3361"
then|strong="G3767" our good|strong="G0018" be|strong="G3767"
evil|strong="G0987" spoken|strong="G0987" of|strong="G3588". ¹⁷
For|strong="G1063" the|strong="G3588" kingdom|strong="G0932"
of|strong="G0932" God|strong="G2316" is|strong="G1510"
not|strong="G3756" meat|strong="G3588" and|strong="G2532"
drink|strong="G4213"; but|strong="G0235" justice|strong="G1343",
and|strong="G2532" peace|strong="G1515", and|strong="G2532"
joy|strong="G5479" in|strong="G1722" the|strong="G3588"
Holy|strong="G0040" Ghost. ¹⁸ For|strong="G1063" he|strong="G2532"
that|strong="G3778" in|strong="G1722" this|strong="G3778" serveth
Christ|strong="G5547", pleaseth God|strong="G2316",
and|strong="G2532" is|strong="G2316" approved|strong="G1384"
of|strong="G2316" men|strong="G0444". ¹⁹ Therefore|strong="G3767"
let|strong="G3767" us|strong="G1519" follow after|strong="G2532"
the|strong="G3588" things|strong="G3588" that|strong="G3767"
are|strong="G3588" of|strong="G3588" peace|strong="G1515";
and|strong="G2532" keep the|strong="G3588" things|strong="G3588"
that|strong="G3767" are|strong="G3588" of|strong="G3588"
edification|strong="G3619" one|strong="G0240" towards
another|strong="G0240". ²⁰ Destroy|strong="G2647"
not|strong="G3361" the|strong="G3956" work|strong="G2041"

of|strong="G1223" God|strong="G2316" for|strong="G1223"
meat|strong="G3588". All|strong="G3956" things|strong="G3956"
indeed|strong="G0235" are|strong="G3956" clean|strong="G2513":
but|strong="G0235" it|strong="G1223" is|strong="G2316"
evil|strong="G2556" for|strong="G1223" that|strong="G3956"
man|strong="G0444" who|strong="G3588" eateth with|strong="G1223"
offence. ²¹ It|strong="G3739" is|strong="G3739" good|strong="G2570"
not|strong="G3361" to|strong="G1722" eat|strong="G2068" flesh,
and|strong="G2068" not|strong="G3361" to|strong="G1722"
drink|strong="G4095" wine|strong="G3631", nor|strong="G3366"
any|strong="G3739" thing|strong="G3739" whereby thy
brother|strong="G0080" is|strong="G3739" offended|strong="G4624",
or|strong="G2228" scandalized, or|strong="G2228" made
weak|strong="G0770". ²² Hast thou faith|strong="G4102"?
Have|strong="G2192" it|strong="G3739" to|strong="G2596" thyself
before|strong="G1799" God|strong="G2316". Blessed|strong="G3107"
is|strong="G2316" he|strong="G3739" that|strong="G3739" condemneth
not|strong="G3361" himself|strong="G1438" in|strong="G1722"
that|strong="G3739" which|strong="G3739" he|strong="G3739" alloweth.
²³ But|strong="G1161" he|strong="G3739" that|strong="G3754"
discerneth, if|strong="G1437" he|strong="G3739" eat|strong="G2068",
is|strong="G1510" condemned|strong="G2632"; because|strong="G3754"
not|strong="G3756" of|strong="G1537" faith|strong="G4102".
For|strong="G3754" all|strong="G3956" that|strong="G3754"
is|strong="G1510" not|strong="G3756" of|strong="G1537"
faith|strong="G4102" is|strong="G1510" sin|strong="G0266".

15Now|strong="G1161" we|strong="G2249" that|strong="G1161"
are|strong="G3588" stronger, ought|strong="G3784" to|strong="G2532"
bear|strong="G0941" the|strong="G3588" infirmities of|strong="G3588"
the|strong="G3588" weak, and|strong="G2532" not|strong="G3361"
to|strong="G2532" please|strong="G0700" ourselves|strong="G1438". ²
Let every|strong="G1538" one|strong="G1538" of|strong="G3588"
you|strong="G1519" please|strong="G0700" his|strong="G1538"
neighbour unto good|strong="G0018", to|strong="G1519"
edification|strong="G3619". ³ For|strong="G1063"
Christ|strong="G5547" did|strong="G0700" not|strong="G3756"
please|strong="G0700" himself|strong="G1438", but|strong="G0235"
as|strong="G2531" it|strong="G2532" is|strong="G3588"
written|strong="G1125": The|strong="G3588"
reproaches|strong="G3680" of|strong="G1909" them|strong="G1438"
that|strong="G1438" reproached|strong="G3679" thee,
fell|strong="G1968" upon|strong="G1909" me|strong="G1473". ⁴
For|strong="G1063" what|strong="G3588" things|strong="G3745" soever
were|strong="G3588" written|strong="G1125", were|strong="G3588"

written|strong="G1125" for|strong="G1063" our|strong="G2532"
learning: that|strong="G2443" through|strong="G1223"
patience|strong="G5281" and|strong="G2532" the|strong="G3588"
comfort|strong="G3874" of|strong="G1223" the|strong="G3588"
scriptures|strong="G1124", we|strong="G2532" might|strong="G2532"
have|strong="G2192" hope|strong="G1680". ⁵ Now|strong="G1161"
the|strong="G3588" God|strong="G2316" of|strong="G2316"
patience|strong="G5281" and|strong="G2532" of|strong="G2316"
comfort|strong="G3874" grant|strong="G1325" you|strong="G5210"
to|strong="G2596" be|strong="G2532" of|strong="G2316"
one|strong="G0240" mind|strong="G5426" one|strong="G0240" towards
another|strong="G0240", according|strong="G2596" to|strong="G2596"
Jesus|strong="G2424" Christ|strong="G5547": ⁶ That|strong="G2443"
with|strong="G1722" one|strong="G1520" mind|strong="G3661",
and|strong="G2532" with|strong="G1722" one|strong="G1520"
mouth|strong="G4750", you|strong="G1722" may|strong="G2532"
glorify|strong="G1392" God|strong="G2316" and|strong="G2532"
the|strong="G3588" Father|strong="G3962" of|strong="G2316"
our|strong="G2316" Lord|strong="G2962" Jesus|strong="G2424"
Christ|strong="G5547". ⁷ Wherefore|strong="G1352"
receive|strong="G4355" one|strong="G0240" another|strong="G0240",
as|strong="G2531" Christ|strong="G5547" also|strong="G2532" hath
received|strong="G4355" you|strong="G5210" unto the|strong="G3588"
honour of|strong="G2316" God|strong="G2316". ⁸ For|strong="G1063"
I|strong="G3004" say|strong="G3004" that|strong="G3004"
Christ|strong="G5547" Jesus|strong="G3004" was|strong="G3588"
minister|strong="G1249" of|strong="G2316" the|strong="G3588"
circumcision|strong="G4061" for|strong="G1063" the|strong="G3588"
truth|strong="G0225" of|strong="G2316" God|strong="G2316",
to|strong="G1519" confirm|strong="G0950" the|strong="G3588"
promises|strong="G1860" made|strong="G1096" unto
the|strong="G3588" fathers|strong="G3962". ⁹ But|strong="G1161"
that|strong="G3778" the|strong="G3588" Gentiles|strong="G1484"
are|strong="G3778" to|strong="G2532" glorify|strong="G1392"
God|strong="G2316" for|strong="G5228" his|strong="G1223"
mercy|strong="G1656", as|strong="G2531" it|strong="G1223"
is|strong="G2316" written|strong="G1125": Therefore|strong="G1223"
will|strong="G2316" I|strong="G2532" confess|strong="G1843"
to|strong="G2532" thee, O Lord|strong="G2316", among|strong="G1722"
the|strong="G3588" Gentiles|strong="G1484", and|strong="G2532"
will|strong="G2316" sing|strong="G5567" to|strong="G2532" thy
name|strong="G3686". ¹⁰ And|strong="G2532" again|strong="G3825"
he|strong="G2532" saith: Rejoice|strong="G2165", ye
Gentiles|strong="G1484", with|strong="G3326" his|strong="G0846"
people|strong="G2992". ¹¹ And|strong="G2532" again|strong="G3825":
Praise|strong="G1867" the|strong="G3956" Lord|strong="G2962",

all|strong="G3956" ye Gentiles|strong="G1484"; and|strong="G2532"
magnify him|strong="G0846", all|strong="G3956" ye
people|strong="G2992". ¹² And|strong="G2532" again|strong="G3825"
Isaias saith: There|strong="G1510" shall|strong="G2532"
be|strong="G1510" a|strong="G1510" root|strong="G4491"
of|strong="G1909" Jesse|strong="G2421"; and|strong="G2532"
he|strong="G2532" that|strong="G3004" shall|strong="G2532"
rise|strong="G0450" up|strong="G0450" to|strong="G3004"
rule|strong="G0757" the|strong="G3588" Gentiles|strong="G1484",
in|strong="G1909" him|strong="G0846" the|strong="G3588"
Gentiles|strong="G1484" shall|strong="G2532" hope|strong="G1679". ¹³
Now|strong="G1161" the|strong="G3956" God|strong="G2316"
of|strong="G4151" hope|strong="G1680" fill|strong="G4137"
you|strong="G5210" with|strong="G1722" all|strong="G3956"
joy|strong="G5479" and|strong="G2532" peace|strong="G1515"
in|strong="G1722" believing|strong="G4100"; that|strong="G4100"
you|strong="G5210" may|strong="G2532" abound|strong="G4052"
in|strong="G1722" hope|strong="G1680", and|strong="G2532"
in|strong="G1722" the|strong="G3956" power|strong="G1411"
of|strong="G4151" the|strong="G3956" Holy|strong="G0040" Ghost. ¹⁴
And|strong="G2532" I|strong="G1473" myself|strong="G0846"
also|strong="G2532", my|strong="G3956" brethren|strong="G0080",
am|strong="G1510" assured of|strong="G3956" you|strong="G5210",
that|strong="G3754" you|strong="G5210" also|strong="G2532"
are|strong="G1510" full|strong="G3324" of|strong="G3956" love,
replenished with|strong="G2532" all|strong="G3956"
knowledge|strong="G1108", so|strong="G2532" that|strong="G3754"
you|strong="G5210" are|strong="G1510" able|strong="G1410"
to|strong="G1410" admonish|strong="G3560" one|strong="G0240"
another|strong="G0240". ¹⁵ But|strong="G1161" I|strong="G1473"
have|strong="G1473" written|strong="G1125" to|strong="G1325"
you|strong="G5210", brethren, more boldly|strong="G5112"
in|strong="G2316" some|strong="G3588" sort, as|strong="G5613"
it|strong="G1223" were|strong="G3588" putting|strong="G1325"
you|strong="G5210" in|strong="G2316" mind: because|strong="G1223"
of|strong="G1223" the|strong="G3588" grace|strong="G5485"
which|strong="G3588" is|strong="G2316" given|strong="G1325"
me|strong="G1325" from|strong="G0575" God|strong="G2316". ¹⁶
That|strong="G2443" I|strong="G1473" should|strong="G2443"
be|strong="G1510" the|strong="G3588" minister|strong="G3011"
of|strong="G4151" Christ|strong="G5547" Jesus|strong="G2424"
among|strong="G1722" the|strong="G3588" Gentiles|strong="G1484";
sanctifying the|strong="G3588" gospel|strong="G2098"
of|strong="G4151" God|strong="G2316", that|strong="G2443"
the|strong="G3588" oblation of|strong="G4151" the|strong="G3588"
Gentiles|strong="G1484" may|strong="G2443" be|strong="G1510"

made|strong="G1096" acceptable|strong="G2144" and|strong="G2316"
sanctified|strong="G0037" in|strong="G1722" the|strong="G3588"
Holy|strong="G0040" Ghost. [17] I|strong="G3767" have|strong="G2192"
therefore|strong="G3767" glory in|strong="G1722"
Christ|strong="G5547" Jesus|strong="G2424" towards
God|strong="G2316". [18] For|strong="G1063" I|strong="G1473"
dare|strong="G5111" not|strong="G3756" to|strong="G1519"
speak|strong="G2980" of|strong="G3056" any|strong="G5100"
of|strong="G3056" those|strong="G3739" things|strong="G3739"
which|strong="G3739" Christ|strong="G5547" worketh
not|strong="G3756" by|strong="G1223" me|strong="G1473",
for|strong="G1063" the|strong="G1223" obedience|strong="G5218"
of|strong="G3056" the|strong="G1223" Gentiles|strong="G1484",
by|strong="G1223" word|strong="G3056" and|strong="G2532"
deed|strong="G2041", [19] By|strong="G1722" the|strong="G3588" virtue
of|strong="G4151" signs|strong="G4592" and|strong="G2532"
wonders|strong="G5059", in|strong="G1722" the|strong="G3588"
power|strong="G1411" of|strong="G4151" the|strong="G3588" Holy
Ghost, so|strong="G2532" that|strong="G5620" from|strong="G0575"
Jerusalem|strong="G2419" round|strong="G2945" about|strong="G1722"
as|strong="G1722" far|strong="G3360" as|strong="G1722" unto
Illyricum|strong="G2437", I|strong="G1473" have|strong="G2532"
replenished the|strong="G3588" gospel|strong="G2098"
of|strong="G4151" Christ|strong="G5547". [20] And|strong="G1161"
I|strong="G1161" have|strong="G5547" so|strong="G2443"
preached|strong="G2097" this|strong="G3779" gospel|strong="G2097",
not|strong="G3756" where|strong="G3699" Christ|strong="G5547"
was|strong="G5547" named|strong="G3687", lest|strong="G3361"
I|strong="G1161" should|strong="G2443" build|strong="G3618"
upon|strong="G1909" another|strong="G0245" man's|strong="G0245"
foundation|strong="G2310". [21] But|strong="G0235" as|strong="G2531"
it|strong="G0846" is|strong="G3739" written|strong="G1125":
They|strong="G0846" to|strong="G2532" whom|strong="G3739"
he|strong="G2532" was|strong="G3739" not|strong="G3756" spoken
of|strong="G4012", shall|strong="G2532" see|strong="G3708",
and|strong="G2532" they|strong="G0846" that|strong="G3739"
have|strong="G2532" not|strong="G3756" heard|strong="G0191"
shall|strong="G2532" understand|strong="G4920". [22]
For|strong="G4314" which|strong="G3588" cause also|strong="G2532"
I|strong="G2532" was|strong="G3588" hindered|strong="G1465"
very|strong="G4183" much|strong="G4183" from|strong="G2064"
coming|strong="G2064" to|strong="G4314" you|strong="G5210",
and|strong="G2532" have|strong="G2532" been|strong="G2532" kept
away till now|strong="G2532". [23] But|strong="G1161"
now|strong="G1161" having|strong="G2192" no|strong="G3371"
more|strong="G4183" place|strong="G5117" in|strong="G1722"

these|strong="G3778" countries, and|strong="G1161"
having|strong="G2192" a|strong="G2192" great|strong="G4183" desire
these|strong="G3778" many|strong="G4183" years|strong="G2094" past
to|strong="G4314" come|strong="G2064" unto you|strong="G5210", [24]
When|strong="G5613" I|strong="G1437" shall|strong="G2532" begin
to|strong="G1519" take my|strong="G5259" journey|strong="G4311"
into|strong="G1519" Spain|strong="G4681", I|strong="G1437"
hope|strong="G1679" that|strong="G5613" as|strong="G5613"
I|strong="G1437" pass, I|strong="G1437" shall|strong="G2532"
see|strong="G2300" you|strong="G5210", and|strong="G2532"
be|strong="G2532" brought|strong="G1519" on|strong="G1519"
my|strong="G5259" way|strong="G4198" thither by|strong="G5259"
you|strong="G5210", if|strong="G1437" first|strong="G4413",
in|strong="G1519" part|strong="G3313", I|strong="G1437"
shall|strong="G2532" have|strong="G2532" enjoyed you|strong="G5210":
[25] But|strong="G1161" now|strong="G1161" I|strong="G1161" shall
go|strong="G4198" to|strong="G1519" Jerusalem|strong="G2419",
to|strong="G1519" minister|strong="G1247" unto the|strong="G3588"
saints|strong="G0040". [26] For|strong="G1063" it|strong="G4160" hath
pleased|strong="G2106" them|strong="G4160" of|strong="G5100"
Macedonia|strong="G3109" and|strong="G2532" Achaia|strong="G0882"
to|strong="G1519" make|strong="G4160" a|strong="G4160"
contribution|strong="G2842" for|strong="G1063" the|strong="G3588"
poor|strong="G4434" of|strong="G5100" the|strong="G3588"
saints|strong="G0040" that|strong="G5100" are|strong="G3588"
in|strong="G1722" Jerusalem|strong="G2419". [27] For|strong="G1063"
it|strong="G0846" hath pleased|strong="G2106" them|strong="G0846";
and|strong="G2532" they|strong="G0846" are|strong="G1510"
their|strong="G0846" debtors|strong="G3781". For|strong="G1063"
if|strong="G1487" the|strong="G3588" Gentiles|strong="G1484"
have|strong="G1510" been|strong="G1510" made partakers
of|strong="G1722" their|strong="G0846" spiritual|strong="G4152"
things|strong="G0846", they|strong="G0846" ought|strong="G3784"
also|strong="G2532" in|strong="G1722" carnal things|strong="G0846"
to|strong="G2532" minister|strong="G3008" to|strong="G2532"
them|strong="G0846". [28] When|strong="G2532"
therefore|strong="G3767" I|strong="G2532" shall|strong="G3778"
have|strong="G2532" accomplished|strong="G2005" this|strong="G3778",
and|strong="G2532" consigned to|strong="G1519" them|strong="G0846"
this|strong="G3778" fruit|strong="G2590", I|strong="G2532"
will|strong="G3778" come by|strong="G1223" you|strong="G5210"
into|strong="G1519" Spain|strong="G4681". [29] And|strong="G1161"
I|strong="G3754" know|strong="G1492", that|strong="G3754"
when|strong="G1161" I|strong="G3754" come|strong="G2064"
to|strong="G4314" you|strong="G5210", I|strong="G3754" shall
come|strong="G2064" in|strong="G1722" the|strong="G1722"

abundance|strong="G4138" of|strong="G1722" the|strong="G1722"
blessing|strong="G2129" of|strong="G1722" the|strong="G1722" gospel
of|strong="G1722" Christ|strong="G5547". ³⁰ I|strong="G1473" beseech
you|strong="G5210" therefore|strong="G1223",
brethren|strong="G0080", through|strong="G1223" our|strong="G2316"
Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547",
and|strong="G2532" by|strong="G1722" the|strong="G3588" charity
of|strong="G4151" the|strong="G3588" Holy Ghost, that|strong="G2316"
you|strong="G5210" help me|strong="G1473" in|strong="G1722"
your|strong="G2962" prayers|strong="G4335" for|strong="G5228"
me|strong="G1473" to|strong="G4314" God|strong="G2316", ³¹
That|strong="G2443" I|strong="G1473" may|strong="G2532"
be|strong="G1096" delivered|strong="G4506" from|strong="G0575"
the|strong="G3588" unbelievers that|strong="G2443" are|strong="G3588"
in|strong="G1722" Judea|strong="G2449", and|strong="G2532"
that|strong="G2443" the|strong="G3588" oblation of|strong="G0575"
my|strong="G1722" service|strong="G1248" may|strong="G2532"
be|strong="G1096" acceptable|strong="G2144" in|strong="G1722"
Jerusalem|strong="G2419" to|strong="G1519" the|strong="G3588"
saints|strong="G0040". ³² That|strong="G2443" I|strong="G1223"
may|strong="G2443" come|strong="G2064" to|strong="G4314"
you|strong="G5210" with|strong="G1722" joy|strong="G5479",
by|strong="G1722" the|strong="G1223" will|strong="G2307"
of|strong="G1223" God|strong="G2316", and|strong="G2064"
may|strong="G2443" be|strong="G2316" refreshed with|strong="G1722"
you|strong="G5210". ³³ Now|strong="G1161" the|strong="G3956"
God|strong="G2316" of|strong="G2316" peace|strong="G1515"
be|strong="G3956" with|strong="G3326" you|strong="G5210"
all|strong="G3956". Amen|strong="G0281".

16And|strong="G2532" I|strong="G1473" commend|strong="G4921"
to|strong="G2532" you|strong="G5210" Phebe, our|strong="G2532"
sister|strong="G0079", who|strong="G3588" is|strong="G1510"
in|strong="G1722" the|strong="G3588" ministry of|strong="G1577"
the|strong="G3588" church|strong="G1577", that|strong="G1161"
is|strong="G1510" in|strong="G1722" Cenchrae: ² That|strong="G3739"
you|strong="G5210" receive|strong="G4327" her|strong="G0846"
in|strong="G1722" the|strong="G3588" Lord|strong="G2962"
as|strong="G1722" becometh saints|strong="G0040"; and|strong="G2532"
that|strong="G3739" you|strong="G5210" assist her|strong="G0846"
in|strong="G1722" whatsoever business she|strong="G0846"
shall|strong="G2532" have|strong="G2532" need|strong="G5535"
of|strong="G2962" you|strong="G5210". For|strong="G1063"
she|strong="G0846" also|strong="G2532" hath assisted
many|strong="G4183", and|strong="G2532" myself|strong="G0846"

also|strong="G2532". ³ Salute Prisca|strong="G4251"
and|strong="G2532" Aquila|strong="G0207", my|strong="G1722" helpers
in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424", ⁴
(Who|strong="G3739" have|strong="G2532" for|strong="G5228"
my|strong="G3956" life|strong="G5590" laid down their|strong="G1438"
own|strong="G1438" necks|strong="G5137": to|strong="G2532"
whom|strong="G3739" not|strong="G3756" I|strong="G1473"
only|strong="G3441" give|strong="G2168" thanks|strong="G2168",
but|strong="G0235" also|strong="G2532" all|strong="G3956"
the|strong="G3956" churches|strong="G1577" of|strong="G1577"
the|strong="G3956" Gentiles|strong="G1484",) ⁵ And|strong="G2532"
the|strong="G3588" church|strong="G1577" which|strong="G3739"
is|strong="G1510" in|strong="G1519" their|strong="G0846"
house|strong="G3624". Salute Epenetus|strong="G1866",
my|strong="G3739" beloved|strong="G0027": who|strong="G3739"
is|strong="G1510" the|strong="G3588" firstfruits of|strong="G3624"
Asia|strong="G0773" in|strong="G1519" Christ|strong="G5547". ⁶
Salute Mary|strong="G3137", who|strong="G3748" hath laboured
much|strong="G4183" among|strong="G1519" you|strong="G5210". ⁷
Salute Andronicus|strong="G0408" and|strong="G2532"
Junias|strong="G2458", my|strong="G1722" kinsmen
and|strong="G2532" fellow|strong="G4869" prisoners|strong="G4869":
who|strong="G3739" are|strong="G1510" of|strong="G0652" note
among|strong="G1722" the|strong="G3588" apostles|strong="G0652",
who|strong="G3739" also|strong="G2532" were|strong="G1510"
in|strong="G1722" Christ|strong="G5547" before|strong="G4253"
me|strong="G1473". ⁸ Salute Ampliatus|strong="G0291", most
beloved|strong="G0027" to|strong="G1722" me|strong="G1473"
in|strong="G1722" the|strong="G3588" Lord|strong="G2962". ⁹ Salute
Urbanus|strong="G3773", our|strong="G5547" helper in|strong="G1722"
Christ|strong="G5547" Jesus|strong="G2424", and|strong="G2532"
Stachys|strong="G4720", my|strong="G1722" beloved|strong="G0027".
¹⁰ Salute Apelles|strong="G0559", approved|strong="G1384"
in|strong="G1722" Christ|strong="G5547". ¹¹ Salute
them|strong="G1722" that|strong="G1510" are|strong="G1510"
of|strong="G1537" Aristobulus' household. Salute Herodian,
my|strong="G1722" kinsman. Salute them|strong="G1722"
that|strong="G1510" are|strong="G1510" of|strong="G1537" Narcissus'
household, who|strong="G3588" are|strong="G1510" in|strong="G1722"
the|strong="G3588" Lord|strong="G2962". ¹² Salute
Tryphaena|strong="G5170" and|strong="G2532"
Tryphosa|strong="G5173", who|strong="G3588" labour
in|strong="G1722" the|strong="G3588" Lord|strong="G2962". Salute
Persis|strong="G4069", the|strong="G3588" dearly
beloved|strong="G0027", who|strong="G3588" hath
much|strong="G4183" laboured in|strong="G1722" the|strong="G3588"

Lord|strong="G2962". [13] Salute Rufus|strong="G4504",
elect|strong="G1588" in|strong="G1722" the|strong="G3588"
Lord|strong="G2962", and|strong="G2532" his|strong="G0846"
mother|strong="G3384" and|strong="G2532" mine|strong="G1473". [14]
Salute Asyncritus|strong="G0799", Phlegon|strong="G5393",
Hermas|strong="G2057", Patrobas|strong="G3969",
Hermes|strong="G2060", and|strong="G2532" the|strong="G3588"
brethren|strong="G0080" that|strong="G0846" are|strong="G3588"
with|strong="G4862" them|strong="G0846". [15] Salute
Philologus|strong="G5378" and|strong="G2532" Julia|strong="G2456",
Nereus|strong="G3517" and|strong="G2532" his|strong="G0846"
sister|strong="G0079", and|strong="G2532" Olympias;
and|strong="G2532" all|strong="G3956" the|strong="G3956"
saints|strong="G0040" that|strong="G3956" are|strong="G3956"
with|strong="G4862" them|strong="G0846". [16] Salute
one|strong="G0240" another|strong="G0240" with|strong="G1722" an
holy|strong="G0040" kiss|strong="G5370". All|strong="G3956"
the|strong="G3956" churches|strong="G1577" of|strong="G1577"
Christ|strong="G5547" salute you|strong="G5210". [17]
Now|strong="G1161" I|strong="G3739" beseech you|strong="G5210",
brethren|strong="G0080", to|strong="G2532" mark them|strong="G0846"
who|strong="G3739" make|strong="G4160" dissensions|strong="G1370"
and|strong="G2532" offences contrary|strong="G3844"
to|strong="G2532" the|strong="G3588" doctrine which|strong="G3739"
you|strong="G5210" have|strong="G2532" learned|strong="G3129",
and|strong="G2532" avoid|strong="G1578" them|strong="G0846". [18]
For|strong="G1063" they|strong="G2532" that|strong="G1438"
are|strong="G3588" such|strong="G5108", serve|strong="G1398"
not|strong="G3756" Christ|strong="G5547" our|strong="G5547"
Lord|strong="G2962", but|strong="G0235" their|strong="G1438"
own|strong="G1438" belly|strong="G2836"; and|strong="G2532"
by|strong="G1223" pleasing speeches and|strong="G2532" good
words|strong="G2532", seduce the|strong="G3588"
hearts|strong="G2588" of|strong="G1223" the|strong="G3588"
innocent|strong="G0172". [19] For|strong="G1063" your|strong="G3956"
obedience|strong="G5218" is|strong="G1510" published
in|strong="G1519" every|strong="G3956" place. I|strong="G1161"
rejoice|strong="G5463" therefore|strong="G3767" in|strong="G1519"
you|strong="G5210". But|strong="G1161" I|strong="G1161"
would|strong="G2309" have|strong="G1510" you|strong="G5210"
to|strong="G1519" be|strong="G1510" wise|strong="G4680"
in|strong="G1519" good|strong="G0018", and|strong="G1161" simple
in|strong="G1519" evil|strong="G2556". [20] And|strong="G1161"
the|strong="G3588" God|strong="G2316" of|strong="G2316"
peace|strong="G1515" crush|strong="G4937" Satan|strong="G4567"
under|strong="G5259" your|strong="G2962" feet|strong="G4228"

speedily|strong="G5034". The|strong="G3588" grace|strong="G5485"
of|strong="G2316" our|strong="G2316" Lord|strong="G2962"
Jesus|strong="G2424" Christ|strong="G5547" be|strong="G2316"
with|strong="G3326" you|strong="G5210". [21] Timothy|strong="G5095",
my|strong="G2532" fellow|strong="G4904" labourer, saluteth
you|strong="G5210", and|strong="G2532" Lucius|strong="G3066",
and|strong="G2532" Jason|strong="G2394", and|strong="G2532"
Sosipater|strong="G4989", my|strong="G2532" kinsmen. [22]
I|strong="G1473" Tertius|strong="G5060", who|strong="G3588"
wrote|strong="G1125" this|strong="G3588" epistle, salute
you|strong="G5210" in|strong="G1722" the|strong="G3588"
Lord|strong="G2962". [23] Caius, my|strong="G2532"
host|strong="G3581", and|strong="G2532" the|strong="G3588"
whole|strong="G3650" church|strong="G1577", saluteth
you|strong="G5210". Erastus|strong="G2037", the|strong="G3588"
treasurer|strong="G3623" of|strong="G1577" the|strong="G3588"
city|strong="G4172", saluteth you|strong="G5210", and|strong="G2532"
Quartus|strong="G2890", a|strong="G2532" brother|strong="G0080". [24]
The|strong="G3956" grace|strong="G5485" of|strong="G5485"
our|strong="G2424" Lord|strong="G2962" Jesus|strong="G2424"
Christ|strong="G5547" be|strong="G3956" with|strong="G3326"
you|strong="G4771" all|strong="G3956". Amen|strong="G0281". [25]
Now|strong="G1161" to|strong="G1410" him|strong="G2532"
that|strong="G1161" is|strong="G3588" able|strong="G1410"
to|strong="G1410" establish|strong="G4741" you|strong="G5210",
according|strong="G2596" to|strong="G1410" my|strong="G2596"
gospel|strong="G2098", and|strong="G2532" the|strong="G3588"
preaching|strong="G2782" of|strong="G2098" Jesus|strong="G2424"
Christ|strong="G5547", according|strong="G2596" to|strong="G1410"
the|strong="G3588" revelation|strong="G0602" of|strong="G2098"
the|strong="G3588" mystery|strong="G3466", which|strong="G3588"
was|strong="G2424" kept|strong="G4601" secret|strong="G4601"
from|strong="G2596" eternity|strong="G0166", [26]
(Which|strong="G3588" now|strong="G1161" is|strong="G2316"
made|strong="G1107" manifest|strong="G5319" by|strong="G1223"
the|strong="G3956" scriptures|strong="G1124" of|strong="G1223"
the|strong="G3956" prophets|strong="G4397", according|strong="G2596"
to|strong="G1519" the|strong="G3956" precept of|strong="G1223"
the|strong="G3956" eternal|strong="G0166" God|strong="G2316",
for|strong="G1519" the|strong="G3956" obedience|strong="G5218"
of|strong="G1223" faith|strong="G4102",) known|strong="G1107"
among|strong="G1519" all|strong="G3956" nations|strong="G1484"; [27]
To|strong="G1519" God|strong="G2316" the|strong="G3588"
only|strong="G3441" wise|strong="G4680", through|strong="G1223"
Jesus|strong="G2424" Christ|strong="G5547", to|strong="G1519"
whom|strong="G3739" be|strong="G2316" honour and|strong="G2316"

glory|strong=”G1391” for|strong=”G1519” ever|strong=”G0165”
and|strong=”G2316” ever|strong=”G0165”. Amen|strong=”G0281”.