

Marc



# Contents



# Marc

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 Et|strong="G2532" il|strong="G2532" leur|strong="G1519"  
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prêchait|strong = "G2784" dans|strong = "G1519" leurs|strong = "G2532" synagogues|strong = "G4864", par|strong = "G1519" toute|strong = "G3650" la|strong = "G2532" Galilée|strong = "G1056", et|strong = "G2532" il|strong = "G2532" chassait les|strong = "G2532" démons|strong = "G1140".  
<sup>40</sup> Et|strong = "G2532" un|strong = "G2532" lépreux|strong = "G3015" vint|strong = "G2064" à|strong = "G4314" lui|strong = "G4314", se|strong = "G2532" jeta|strong = "G1096" à|strong = "G4314" genoux|strong = "G1120", le|strong = "G2532" pria|strong = "G3870" et|strong = "G2532" lui|strong = "G4314" dit|strong = "G3004": Si|strong = "G1437" tu|strong = "G2532" veux|strong = "G2309", tu|strong = "G2532" peux|strong = "G1410" me|strong = "G1473" nettoyer.  
<sup>41</sup> Et|strong = "G2532" Jésus|strong = "G2532", ému|strong = "G1161" de|strong = "G2532" compassion|strong = "G4697", étendit|strong = "G1614" la|strong = "G2532" main|strong = "G5495", le|strong = "G2532" toucha, et|strong = "G2532" lui|strong = "G2532" dit|strong = "G3004": Je|strong = "G2532" le|strong = "G2532" veux|strong = "G2309", sois|strong = "G1096" nettoyé. <sup>42</sup> Et|strong = "G2532" dès|strong = "G2532" qu'il|strong = "G2532" eut|strong = "G1096" dit|strong = "G3588" cela|strong = "G2532", la|strong = "G2532" lèpre|strong = "G3014" quitta|strong = "G1831" aussitôt|strong = "G2112" cet|strong = "G2112" homme|strong = "G2532", et|strong = "G2532" il|strong = "G2532" fut|strong = "G2532" nettoyé. <sup>43</sup> Et|strong = "G2532" Jésus|strong = "G2532" le|strong = "G2532" renvoya|strong = "G1544" aussitôt|strong = "G2112" avec|strong = "G2532" de|strong = "G2532" sévères recommandations|strong = "G1690", et|strong = "G2532" lui|strong = "G2532" dit|strong = "G3004": <sup>44</sup> Garde-toi d'en|strong = "G2532" rien|strong = "G3367" dire|strong = "G3004" à|strong = "G1519" personne|strong = "G3367"; mais|strong = "G2532" va-t'en et|strong = "G2532" montre-toi au|strong = "G1519" sacrificateur|strong = "G2409", et|strong = "G2532" offre|strong = "G4374" pour|strong = "G1519" ta|strong = "G2532" purification|strong = "G2512" ce|strong = "G3739" que|strong = "G3739" Moïse|strong = "G3475" a|strong = "G1519" commandé|strong = "G2004", afin|strong = "G2532" que|strong = "G3739" cela|strong = "G2532" leur|strong = "G3739" serve|strong = "G1519" de|strong = "G2532" témoignage|strong = "G3142".  
<sup>45</sup> Mais|strong = "G1161" cet|strong = "G2532" homme|strong = "G2532" étant|strong = "G2532" sorti|strong = "G1831", se|strong = "G2532" mit|strong = "G3860" à|strong = "G1519" publier|strong = "G2784" hautement|strong = "G4183" la|strong = "G2532" chose|strong = "G4314" et|strong = "G2532" à|strong = "G1519" la|strong = "G2532" divulguer|strong = "G1310", en|strong = "G1519" sorte|strong = "G5620" que|strong = "G2532" Jésus|strong = "G2532" ne|strong = "G2532" pouvait|strong = "G1410" plus|strong = "G3371" entrer|strong = "G1525" ouvertement dans|strong = "G1519" la|strong = "G2532" ville|strong = "G4172"; mais|strong = "G1161" il|strong = "G2532" se|strong = "G2532" tenait|strong = "G2192" dehors|strong = "G1854"

dans|strong="G1519" des|strong="G2532" lieux|strong="G5117" écartés,  
 et|strong="G2532" de|strong="G2532" toutes|strong="G2532"  
 parts|strong="G3840" on|strong="G2532" venait|strong="G2064"  
 à|strong="G1519" lui|strong="G4314".

2Quelques|strong="G2532" jours|strong="G2250"  
 après|strong="G2532", Jésus|strong="G2532" revint|strong="G1525"  
 à|strong="G1519" Capernaüm|strong="G2584", et|strong="G2532"  
 on|strong="G2532" entendit dire|strong="G3004" qu'il|strong="G2532"  
 était|strong="G1722" dans|strong="G1722" la|strong="G1722"  
 maison|strong="G3624". 2 Et|strong="G2532" aussitôt|strong="G2532"  
 tant|strong="G3779" de|strong="G2532" gens|strong="G4183"  
 s'y|strong="G5101" assemblèrent|strong="G4863", que|strong="G2532"  
 même|strong="G2532" l'espace qui|strong="G3588" était|strong="G3588"  
 devant|strong="G4314" la|strong="G2532" porte|strong="G2374"  
 ne|strong="G2532" pouvait|strong="G5562" les|strong="G2532"  
 contenir|strong="G5562"; et|strong="G2532" il|strong="G2532"  
 leur|strong="G4314" annonçait|strong="G2980" la|strong="G2532"  
 parole|strong="G3056" de|strong="G2532" Dieu|strong="G2532". 3  
 Alors|strong="G2532" il|strong="G2532" vint|strong="G2064"  
 à|strong="G4314" lui|strong="G4314" des|strong="G2532"  
 gens|strong="G2532" qui|strong="G2532" lui|strong="G4314"  
 présentèrent|strong="G4374" un|strong="G2532"  
 paralytique|strong="G3885", porté|strong="G5342" par|strong="G5259"  
 quatre|strong="G5064" hommes|strong="G3778". 4  
 Mais|strong="G2532" ne|strong="G2532" pouvant|strong="G1410"  
 approcher de|strong="G2532" lui|strong="G2532" à|strong="G2532"  
 cause|strong="G1223" de|strong="G2532" la|strong="G2532"  
 foule|strong="G3793", ils|strong="G2532" découvrirent  
 le|strong="G2532" toit|strong="G4721" de|strong="G2532"  
 la|strong="G2532" maison|strong="G3624" où|strong="G3699"  
 il|strong="G2532" était|strong="G3588"; et|strong="G2532"  
 l'ayant|strong="G2532" percé, ils|strong="G2532"  
 descendirent|strong="G5465" le|strong="G2532" lit|strong="G2895"  
 où|strong="G3699" le|strong="G2532" paralytique|strong="G3885"  
 était|strong="G3588" couché|strong="G2621". 5 Alors|strong="G2532"  
 Jésus|strong="G2424", voyant|strong="G3708" leur|strong="G2532"  
 foi|strong="G4102", dit|strong="G3004" au|strong="G2532"  
 paralytique|strong="G3885": Mon|strong="G2532" fils|strong="G3588",  
 tes|strong="G4674" péchés te|strong="G4771" sont|strong="G3588"  
 pardonnés. 6 Et|strong="G2532" quelques|strong="G5100"  
 scribes|strong="G1122", qui|strong="G3588" étaient|strong="G3588"  
 assis|strong="G2521" là|strong="G1722", raisonnaient|strong="G1260"  
 ainsi|strong="G2532" en|strong="G1722" leurs|strong="G2532"  
 cœurs|strong="G2588": 7 Pourquoi|strong="G5101" cet|strong="G3778"

homme|strong="G3778" prononce-t-il ainsi|strong="G3779"  
 des|strong="G1520" blasphèmes? Qui|strong="G3588"  
 peut|strong="G1410" pardonner les|strong="G1487" péchés  
 que|strong="G5101" Dieu|strong="G2316" seul|strong="G1520"? <sup>8</sup>  
 Et|strong="G2532" Jésus|strong="G2424" ayant|strong="G2532"  
 connu|strong="G1921" aussitôt|strong="G2112", par|strong="G1722"  
 son|strong="G1438" esprit|strong="G4151", qu'ils|strong="G2532"  
 raisonnaient|strong="G1260" ainsi|strong="G3779" en|strong="G1722"  
 eux-mêmes|strong="G3004", leur|strong="G1438" dit|strong="G3004":  
 Pourquoi|strong="G5101" avez-vous|strong="G3361" ces|strong="G3778"  
 pensées|strong="G3588" dans|strong="G1722" vos|strong="G1722"  
 cœurs|strong="G2588"? <sup>9</sup> Lequel|strong="G5101" est|strong="G3588"  
 le|strong="G2532" plus|strong="G2532" aisé|strong="G2123",  
 de|strong="G2532" dire|strong="G3004" à|strong="G2532"  
 ce|strong="G5101" paralytique|strong="G3885": Tes|strong="G4674"  
 péchés te|strong="G4771" sont|strong="G3588" pardonnés,  
 ou|strong="G2228" de|strong="G2532" lui|strong="G2532"  
 dire|strong="G3004": Lève-toi, et|strong="G2532" prends  
 ton|strong="G2532" lit|strong="G2895", et|strong="G2532"  
 marche|strong="G4043"? <sup>10</sup> Or|strong="G1161", afin|strong="G2443"  
 que|strong="G3754" vous|strong="G3754" sachiez|strong="G1492"  
 que|strong="G3754" le|strong="G1161" Fils|strong="G5207"  
 de|strong="G5207" l'homme a|strong="G2192" sur|strong="G1909"  
 la|strong="G1909" terre|strong="G1093" le|strong="G1161"  
 pouvoir|strong="G1849" de|strong="G5207" pardonner  
 les|strong="G1161" péchés, il|strong="G1161" dit|strong="G3004"  
 au|strong="G1909" paralytique|strong="G3885": <sup>11</sup> Je|strong="G2532"  
 te|strong="G4771" dis|strong="G3004": Lève-toi, et|strong="G2532"  
 prends ton|strong="G2532" lit|strong="G2895", et|strong="G2532"  
 t'en|strong="G1410" va|strong="G5217" en|strong="G1519"  
 ta|strong="G2532" maison|strong="G3624". <sup>12</sup> Et|strong="G2532"  
 aussitôt|strong="G2112" il|strong="G2532" se|strong="G2532"  
 leva|strong="G1453", et|strong="G2532" s'étant|strong="G2532" chargé  
 de|strong="G2532" son|strong="G2532" lit|strong="G2895",  
 il|strong="G2532" sortit|strong="G1831", en|strong="G2532"  
 la|strong="G2532" présence|strong="G1715" de|strong="G2532"  
 tout|strong="G3956" le|strong="G2532" monde|strong="G3956",  
 de|strong="G2532" sorte|strong="G3779" qu'ils|strong="G2532"  
 furent|strong="G2532" tous|strong="G3956" dans|strong="G2532"  
 l'étonnement, et|strong="G2532" qu'ils|strong="G2532"  
 glorifièrent|strong="G1392" Dieu|strong="G2316",  
 disant|strong="G3004": Nous|strong="G2532" ne|strong="G2532" vîmes  
 jamais|strong="G3763" rien|strong="G3763" de|strong="G2532"  
 pareil|strong="G3779". <sup>13</sup> Alors|strong="G2532" Jésus|strong="G2532"  
 retourna|strong="G2064" du|strong="G2532" côté|strong="G1519"  
 de|strong="G2532" la|strong="G2532" mer|strong="G2281";

et|strong="G2532" tout|strong="G3956" le|strong="G2532"  
 peuple|strong="G3793" venait|strong="G2064" à|strong="G1519"  
 lui|strong="G4314", et|strong="G2532" il|strong="G2532"  
 les|strong="G2532" enseignait|strong="G1321". <sup>14</sup> Et|strong="G2532"  
 en|strong="G2532" passant|strong="G3855", il|strong="G2532"  
 vit|strong="G3708" Lévi|strong="G3018", fils|strong="G3588" d'Alphée,  
 assis|strong="G2521" au|strong="G1909" bureau des|strong="G2532"  
 impôts; et|strong="G2532" il|strong="G2532" lui|strong="G2532"  
 dit|strong="G3004": Suis-moi. Et|strong="G2532" lui|strong="G2532",  
 s'étant|strong="G2532" levé|strong="G1453", le|strong="G2532" suivit.  
<sup>15</sup> Jésus|strong="G2424" étant|strong="G2532" à|strong="G1722"  
 table|strong="G2621" dans|strong="G1722" la|strong="G1722"  
 maison|strong="G3614" de|strong="G2532" cet|strong="G2532"  
 homme|strong="G2532", plusieurs|strong="G4183" péagers  
 et|strong="G2532" gens|strong="G4183" de|strong="G2532" mauvaise vie  
 se|strong="G2532" mirent|strong="G4873" aussi|strong="G2532"  
 à|strong="G1722" table|strong="G2621" avec|strong="G1722"  
 Jésus|strong="G2424" et|strong="G2532" ses|strong="G2532"  
 disciples|strong="G3101"; car|strong="G1063" il|strong="G2532"  
 y|strong="G1722" en|strong="G1722" avait|strong="G2424"  
 beaucoup|strong="G4183" qui|strong="G3588" l'avaient suivi. <sup>16</sup>  
 Et|strong="G2532" les|strong="G2532" scribes|strong="G1122"  
 et|strong="G2532" les|strong="G2532" pharisiens|strong="G5330",  
 voyant|strong="G3708" qu'il|strong="G2532" mangeait  
 avec|strong="G3326" les|strong="G2532" péagers et|strong="G2532"  
 les|strong="G2532" gens|strong="G2532" de|strong="G2532" mauvaise  
 vie, disaient|strong="G3004" à|strong="G2532" ses|strong="G2532"  
 disciples|strong="G3101": Pourquoi|strong="G3754" mange-t-il  
 et|strong="G2532" boit-il avec|strong="G3326" les|strong="G2532"  
 péagers et|strong="G2532" les|strong="G2532" gens|strong="G2532"  
 de|strong="G2532" mauvaise vie? <sup>17</sup> Et|strong="G2532"  
 Jésus|strong="G2424" ayant|strong="G2192" entendu|strong="G3756"  
 cela|strong="G2532", leur|strong="G2532" dit|strong="G3004":  
 Ce|strong="G3588" ne|strong="G3756" sont|strong="G3588"  
 pas|strong="G3756" ceux|strong="G3588" qui|strong="G3588"  
 sont|strong="G3588" en|strong="G2532" santé qui|strong="G3588"  
 ont|strong="G2192" besoin|strong="G5532" de|strong="G2532"  
 médecin|strong="G2395", mais|strong="G2532" ceux|strong="G3588"  
 qui|strong="G3588" se|strong="G2532" portent|strong="G2192"  
 mal|strong="G2560"; je|strong="G2532" suis|strong="G2192"  
 venu|strong="G2064" appeler|strong="G2564" à|strong="G2192"  
 la|strong="G2532" repentance|strong="G2443" non|strong="G3756"  
 les|strong="G2532" justes|strong="G1342", mais|strong="G2532"  
 les|strong="G2532" pécheurs. <sup>18</sup> Or|strong="G1161" les|strong="G2532"  
 disciples|strong="G3101" de|strong="G2532" Jean|strong="G2491"  
 et|strong="G2532" des|strong="G2532" pharisiens|strong="G5330"

jeûnaient|strong="G3522" souvent|strong="G4183", et|strong="G2532"  
 ils|strong="G2532" vinrent|strong="G2064" à|strong="G2532"  
 Jésus|strong="G2532" et|strong="G2532" lui|strong="G2532"  
 dirent|strong="G3004": D'où|strong="G2532" vient|strong="G2064"  
 que|strong="G5101" les|strong="G2532" disciples|strong="G3101"  
 de|strong="G2532" Jean|strong="G2491" et|strong="G2532"  
 des|strong="G2532" pharisiens|strong="G5330" jeûnent|strong="G3522",  
 et|strong="G2532" que|strong="G5101" tes|strong="G4674"  
 disciples|strong="G3101" ne|strong="G3756" jeûnent|strong="G3522"  
 point|strong="G3756"? <sup>19</sup> Et|strong="G2532" Jésus|strong="G2424"  
 leur|strong="G3739" dit|strong="G3004": Les|strong="G2532"  
 amis|strong="G5207" de|strong="G2532" l'époux peuvent-ils  
 jeûner|strong="G3522" pendant|strong="G1722" que|strong="G3739"  
 l'époux est|strong="G3588" avec|strong="G3326" eux|strong="G3739"?  
 Tout|strong="G3745" le|strong="G1722" temps|strong="G5550"  
 qu'ils|strong="G2532" ont|strong="G2192" l'époux avec|strong="G3326"  
 eux|strong="G3739" ils|strong="G2532" ne|strong="G3756"  
 peuvent|strong="G1410" jeûner|strong="G3522". <sup>20</sup>  
 Mais|strong="G1161" des|strong="G2532" jours|strong="G2250"  
 viendront|strong="G2064" que|strong="G2532" l'époux  
 leur|strong="G1565" sera|strong="G2532" ôté, et|strong="G2532"  
 alors|strong="G5119" ils|strong="G2532" jeûneront|strong="G3522"  
 dans|strong="G1722" ces|strong="G1565" jours-là. <sup>21</sup>  
 Personne|strong="G3762" ne|strong="G2532" coud|strong="G1976"  
 une|strong="G2532" pièce|strong="G1915" de|strong="G2532"  
 drap|strong="G4470" neuf|strong="G2537" à|strong="G2532"  
 un|strong="G2532" vieux|strong="G3820" vêtement|strong="G2440";  
 autrement le|strong="G2532" morceau|strong="G1915"  
 neuf|strong="G2537" emporterait le|strong="G2532"  
 vieux|strong="G3820", et|strong="G2532" la|strong="G2532"  
 déchirure|strong="G4978" serait|strong="G1096" plus|strong="G2532"  
 grande|strong="G4183". <sup>22</sup> De|strong="G2532" même|strong="G2532",  
 personne|strong="G3762" ne|strong="G2532" met|strong="G4160"  
 le|strong="G2532" vin|strong="G3631" nouveau|strong="G2537"  
 dans|strong="G1519" de|strong="G2532" vieux|strong="G3820"  
 vaisseaux; autrement le|strong="G2532" vin|strong="G3631"  
 nouveau|strong="G2537" rompt les|strong="G2532" vaisseaux,  
 et|strong="G2532" le|strong="G2532" vin|strong="G3631"  
 se|strong="G2532" répand, et|strong="G2532" les|strong="G2532"  
 vaisseaux se|strong="G2532" perdent; mais|strong="G1161"  
 le|strong="G2532" vin|strong="G3631" nouveau|strong="G2537"  
 doit|strong="G3361" être|strong="G1519" mis|strong="G1325"  
 dans|strong="G1519" des|strong="G2532" vaisseaux neufs. <sup>23</sup>  
 Et|strong="G2532" il|strong="G2532" arriva|strong="G1096",  
 comme|strong="G2532" Jésus|strong="G2532" passait|strong="G1096"  
 par|strong="G1223" les|strong="G2532" blés un|strong="G1722"

jour|strong = "G1722" de|strong = "G2532" sabbat|strong = "G4521",  
 que|strong = "G2532" ses|strong = "G2532" disciples|strong = "G3101",  
 en|strong = "G1722" marchant|strong = "G4043", se|strong = "G2532"  
 mirent|strong = "G4873" à|strong = "G1722" arracher|strong = "G5089"  
 des|strong = "G2532" épis|strong = "G4719". <sup>24</sup> Et|strong = "G2532"  
 les|strong = "G2532" pharisiens|strong = "G5330" lui|strong = "G3739"  
 dirent|strong = "G3004": Regarde|strong = "G2396",  
 pourquoi|strong = "G5101" font-ils ce|strong = "G3739" qui|strong = "G3588"  
 n'est|strong = "G3739" pas|strong = "G3756" permis|strong = "G1832"  
 dans|strong = "G2532" les|strong = "G2532" jours|strong = "G2250"  
 de|strong = "G2532" sabbat|strong = "G4521"? <sup>25</sup> Mais|strong = "G2532"  
 il|strong = "G2532" leur|strong = "G2532" dit|strong = "G3004": N'avez-vous  
 jamais|strong = "G3763" lu ce|strong = "G5101" que|strong = "G5101"  
 fit|strong = "G4160" David|strong = "G1138", quand|strong = "G3753"  
 il|strong = "G2532" fut|strong = "G2532" dans|strong = "G2532"  
 la|strong = "G2532" nécessité|strong = "G5532" et|strong = "G2532"  
 qu'il|strong = "G2532" eut|strong = "G2192" faim|strong = "G3983",  
 lui|strong = "G2532" et|strong = "G2532" ceux|strong = "G3588"  
 qui|strong = "G3588" étaient|strong = "G3588" avec|strong = "G3326"  
 lui|strong = "G2532"? <sup>26</sup> Comment|strong = "G4459" il|strong = "G2532"  
 entra|strong = "G1525" dans|strong = "G1519" la|strong = "G2532"  
 maison|strong = "G3624" de|strong = "G2532" Dieu|strong = "G2316",  
 au|strong = "G1519" temps|strong = "G1909" d'Abiathar,  
 souverain|strong = "G2532" sacrificateur|strong = "G2409",  
 et|strong = "G2532" mangea|strong = "G5315" les|strong = "G2532" pains  
 de|strong = "G2532" proposition|strong = "G4286", qu'il|strong = "G2532"  
 n'était|strong = "G2424" permis|strong = "G1832" de|strong = "G2532"  
 manger|strong = "G5315" qu'aux sacrificateurs|strong = "G2409",  
 et|strong = "G2532" en|strong = "G1519" donna|strong = "G1325"  
 aussi|strong = "G2532" à|strong = "G1519" ceux|strong = "G3588"  
 qui|strong = "G3588" étaient|strong = "G3588" avec|strong = "G4862"  
 lui|strong = "G3739". <sup>27</sup> Puis|strong = "G2532" il|strong = "G2532"  
 leur|strong = "G2532" dit|strong = "G3004": Le|strong = "G2532"  
 sabbat|strong = "G4521" a|strong = "G2532" été|strong = "G1096"  
 fait|strong = "G1096" pour|strong = "G2532" l'homme, non|strong = "G3756"  
 pas|strong = "G3756" l'homme pour|strong = "G2532" le|strong = "G2532"  
 sabbat|strong = "G4521". <sup>28</sup> Ainsi|strong = "G2532" le|strong = "G2532"  
 Fils|strong = "G5207" de|strong = "G2532" l'homme est|strong = "G3588"  
 maître|strong = "G2962" même|strong = "G2532" du|strong = "G2532"  
 sabbat|strong = "G4521".

3Jésus|strong = "G2532" entra|strong = "G1525" une|strong = "G2532"  
 autre|strong = "G2532" fois|strong = "G3825" dans|strong = "G1519"  
 la|strong = "G2532" synagogue|strong = "G4864", et|strong = "G2532"  
 il|strong = "G2532" y|strong = "G1563" avait|strong = "G2192"

là|strong="G2532" un|strong="G2532" homme|strong="G2532" qui|strong="G3588" avait|strong="G2192" une|strong="G2532" main|strong="G5495" sèche|strong="G3583". <sup>2</sup> Et|strong="G2532" ils|strong="G2532" l'observaient, pour|strong="G2443" voir|strong="G2064" s'il|strong="G2532" le|strong="G1722" guérirait|strong="G2323" le|strong="G1722" jour|strong="G1722" du|strong="G2532" sabbat|strong="G4521", afin|strong="G2443" de|strong="G2532" l'accuser. <sup>3</sup> Alors|strong="G2532" il|strong="G2532" dit|strong="G3004" à|strong="G1519" l'homme qui|strong="G3588" avait|strong="G2192" la|strong="G2532" main|strong="G5495" sèche|strong="G3584": Tiens-toi là|strong="G2532" au|strong="G1519" milieu|strong="G3319". <sup>4</sup> Puis|strong="G2532" il|strong="G2532" leur|strong="G2532" dit|strong="G3004": Est-il|strong="G1063" permis|strong="G1832" de|strong="G2532" faire|strong="G4160" du|strong="G2532" bien|strong="G2228" dans|strong="G2532" les|strong="G2532" jours|strong="G3956" de|strong="G2532" sabbat|strong="G4521", ou|strong="G2228" de|strong="G2532" faire|strong="G4160" du|strong="G2532" mal|strong="G2554"? de|strong="G2532" sauver|strong="G4982" une|strong="G2532" personne|strong="G5590", ou|strong="G2228" de|strong="G2532" la|strong="G2532" laisser|strong="G3739" périr? Et|strong="G2532" ils|strong="G2532" se|strong="G2532" turent. <sup>5</sup> Alors|strong="G2532", les|strong="G2532" regardant avec|strong="G3326" indignation|strong="G3709", et|strong="G2532" étant|strong="G2532" affligé|strong="G4818" de|strong="G2532" l'endurcissement de|strong="G2532" leur|strong="G1438" cœur|strong="G2588", il|strong="G2532" dit|strong="G3004" à|strong="G2532" cet|strong="G2532" homme|strong="G2532": Étends|strong="G1614" ta|strong="G2532" main|strong="G5495". Et|strong="G2532" il|strong="G2532" l'étendit, et|strong="G2532" sa|strong="G2532" main|strong="G5495" devint saine comme|strong="G2532" l'autre|strong="G1519". <sup>6</sup> Et|strong="G2532" les|strong="G2532" pharisiens|strong="G5330" étant|strong="G2532" sortis|strong="G1831", tinrent|strong="G4160" aussitôt|strong="G2112" conseil|strong="G4824" avec|strong="G3326" les|strong="G2532" hérodiens|strong="G2265" contre|strong="G2596" lui|strong="G2532", pour|strong="G2532" le|strong="G2532" faire|strong="G4160" périr. <sup>7</sup> Alors|strong="G2532" Jésus|strong="G2424" se|strong="G2532" retira|strong="G1831" avec|strong="G3326" ses|strong="G2532" disciples|strong="G3101" vers|strong="G4314" la|strong="G2532" mer|strong="G2281", et|strong="G2532" une|strong="G2532" grande|strong="G4183" multitude|strong="G4128" le|strong="G2532" suivait de|strong="G2532" la|strong="G2532" Galilée|strong="G1056", de|strong="G2532" la|strong="G2532" Judée|strong="G2449", <sup>8</sup> De|strong="G2532" Jérusalem|strong="G2414", de|strong="G2532" l'Idumée et|strong="G2532" d'au-delà du|strong="G2532"



Jourdain|strong="G2446". Et|strong="G2532" ceux|strong="G3588"  
 des|strong="G2532" environs|strong="G4012" de|strong="G2532"  
 Tyr|strong="G5184" et|strong="G2532" de|strong="G2532"  
 Sidon|strong="G4605", ayant|strong="G2532" entendu|strong="G1161"  
 parler|strong="G4012" des|strong="G2532" grandes|strong="G4183"  
 choses|strong="G3588" qu'il|strong="G2532" faisait|strong="G4160",  
 vinrent|strong="G2064" aussi|strong="G2532" vers|strong="G4314"  
 lui|strong="G4314" en|strong="G2532" grand|strong="G4183"  
 nombre|strong="G4183". <sup>9</sup> Et|strong="G2532" il|strong="G2532"  
 dit|strong="G3004" à|strong="G2532" ses|strong="G2532"  
 disciples|strong="G3101" qu'il|strong="G2532" y|strong="G2532"  
 eût|strong="G2424" une|strong="G2532" petite barque|strong="G4142"  
 toute|strong="G2532" prête auprès|strong="G4314" de|strong="G2532"  
 lui|strong="G2532", à|strong="G2532" cause|strong="G1223"  
 de|strong="G2532" la|strong="G2532" multitude|strong="G3793",  
 de|strong="G2532" peur|strong="G2192" qu'elle|strong="G2532"  
 ne|strong="G2532" le|strong="G2532" pressât trop. <sup>10</sup>  
 Car|strong="G1063" il|strong="G1063" en|strong="G1063"  
 avait|strong="G2192" guéri|strong="G2323" plusieurs|strong="G4183",  
 de|strong="G2443" sorte|strong="G2443" que|strong="G2443"  
 tous|strong="G3745" ceux|strong="G3745" qui|strong="G3745"  
 avaient|strong="G2192" des|strong="G2192" maladies|strong="G3148"  
 se|strong="G2443" jetaient sur|strong="G1968" lui|strong="G2192"  
 pour|strong="G2443" le|strong="G1063" toucher|strong="G2443". <sup>11</sup>  
 Et|strong="G2532" quand|strong="G3752" les|strong="G2532"  
 esprits|strong="G4151" immondes le|strong="G2532"  
 voyaient|strong="G2334", ils|strong="G2532" se|strong="G2532"  
 prosternaient devant|strong="G2532" lui|strong="G2532"  
 et|strong="G2532" s'écriaient: Tu|strong="G4771" es|strong="G4771"  
 le|strong="G2532" Fils|strong="G5207" de|strong="G2532"  
 Dieu|strong="G2316"! <sup>12</sup> Mais|strong="G2532" il|strong="G2532"  
 leur|strong="G2532" défendait, avec|strong="G2532" menace,  
 de|strong="G2532" le|strong="G2532" faire|strong="G4160"  
 connaître|strong="G5318". <sup>13</sup> Il|strong="G2532" monta  
 ensuite|strong="G2532" sur|strong="G1519" la|strong="G2532"  
 montagne|strong="G3735", et|strong="G2532" appela|strong="G4341"  
 ceux|strong="G3588" qu'il|strong="G2532" jugea à|strong="G1519"  
 propos|strong="G2532", et|strong="G2532" ils|strong="G2532"  
 vinrent|strong="G2064" à|strong="G1519" lui|strong="G4314". <sup>14</sup>  
 Et|strong="G2532" il|strong="G2532" en|strong="G2532"  
 établit|strong="G4160" douze|strong="G1427" pour|strong="G2443"  
 être|strong="G2443" avec|strong="G3326" lui|strong="G1438",  
 pour|strong="G2443" les|strong="G2532" envoyer|strong="G1544"  
 prêcher|strong="G2784", <sup>15</sup> Et|strong="G2532" pour|strong="G2532"  
 avoir|strong="G2192" la|strong="G2532" puissance|strong="G1849"  
 de|strong="G2532" guérir|strong="G2323" les|strong="G2532"

malades|strong = "G2192" et|strong = "G2532" de|strong = "G2532" chasser|strong = "G1544" les|strong = "G2532" démons|strong = "G1140". <sup>16</sup> C'était|strong = "G3754" Simon|strong = "G4613", auquel|strong = "G3739" il|strong = "G2532" donna|strong = "G4160" le|strong = "G2532" nom|strong = "G3686" de|strong = "G2532" Pierre|strong = "G4074"; <sup>17</sup> Puis|strong = "G2532" Jacques|strong = "G2385" fils|strong = "G5207" de|strong = "G2532" Zébédée|strong = "G2199", et|strong = "G2532" Jean|strong = "G2491" frère de|strong = "G2532" Jacques|strong = "G2385", auxquels|strong = "G3739" il|strong = "G2532" donna|strong = "G1325" le|strong = "G2532" nom|strong = "G3686" de|strong = "G2532" Boanerges, c'est-à-dire, enfants|strong = "G5207" du|strong = "G2532" tonnerre|strong = "G1027"; <sup>18</sup> Et|strong = "G2532" André, Philippe|strong = "G5376", Barthélemi, Matthieu|strong = "G3156", Thomas|strong = "G2381", Jacques|strong = "G2385" fils|strong = "G3588" d'Alphée, Thaddée|strong = "G2280", Simon|strong = "G4613" le|strong = "G2532" Cananite|strong = "G2581", <sup>19</sup> Et|strong = "G2532" Judas|strong = "G2455" l'Isariote, qui|strong = "G3739" fut|strong = "G2532" celui|strong = "G3739" qui|strong = "G3739" le|strong = "G2532" trahit. <sup>20</sup> Puis|strong = "G2532" ils|strong = "G2532" retournèrent|strong = "G2064" à|strong = "G1519" la|strong = "G2532" maison|strong = "G3624"; et|strong = "G2532" une|strong = "G2532" multitude|strong = "G3793" s'y|strong = "G5101" assembla|strong = "G4905" encore|strong = "G2532", de|strong = "G2532" sorte|strong = "G5620" qu'ils|strong = "G2532" ne|strong = "G2532" pouvaient|strong = "G1410" pas|strong = "G3361" même|strong = "G1438" prendre|strong = "G5315" leur|strong = "G1438" repas|strong = "G5315". <sup>21</sup> Ses|strong = "G2532" parents|strong = "G3844" l'ayant|strong = "G2532" appris|strong = "G2532", sortirent|strong = "G1831" pour|strong = "G2532" le|strong = "G2532" prendre|strong = "G2532"; car|strong = "G1063" on|strong = "G2532" disait|strong = "G3004": Il|strong = "G2532" est|strong = "G3588" hors|strong = "G1831" de|strong = "G2532" sens|strong = "G1839". <sup>22</sup> Et|strong = "G2532" les|strong = "G2532" scribes|strong = "G1122" qui|strong = "G3588" étaient|strong = "G3588" descendus|strong = "G2597" de|strong = "G2532" Jérusalem|strong = "G2414", disaient|strong = "G3004": Il|strong = "G2532" est|strong = "G3588" possédé|strong = "G2192" de|strong = "G2532" Béelzébul, et|strong = "G2532" il|strong = "G2532" chasse|strong = "G1544" les|strong = "G2532" démons|strong = "G1140" par|strong = "G1722" le|strong = "G1722" prince des|strong = "G2532" démons|strong = "G1140". <sup>23</sup> Mais|strong = "G2532" Jésus|strong = "G2532", les|strong = "G2532" ayant|strong = "G2532" appelés|strong = "G3004", leur|strong = "G1438" dit|strong = "G3004" par|strong = "G1722" des|strong = "G2532" similitudes: Comment|strong = "G4459" Satan|strong = "G4567" peut-il chasser|strong = "G1544" Satan|strong = "G4567"? <sup>24</sup> Car|strong = "G2532" si|strong = "G1437" un|strong = "G2532" royaume est|strong = "G3588" divisé|strong = "G3307" contre|strong = "G1909" lui-même|strong = "G3739", ce|strong = "G1565" royaume-là ne|strong = "G3756" saurait

subsister|strong="G2476"; <sup>25</sup> Et|strong="G2532" si|strong="G1437"  
 une|strong="G2532" maison|strong="G3614" est|strong="G3588"  
 divisée|strong="G3307" contre|strong="G1909" elle-même,  
 cette|strong="G1565" maison-là ne|strong="G3756" saurait  
 subsister|strong="G2476"; <sup>26</sup> De|strong="G2532" même|strong="G1438",  
 si|strong="G1487" Satan|strong="G4567" s'élève contre|strong="G1909"  
 lui-même|strong="G3739" et|strong="G2532" est|strong="G3588"  
 divisé|strong="G3307", il|strong="G2532" ne|strong="G3756"  
 peut|strong="G1410" subsister|strong="G2476"; mais|strong="G2532"  
 il|strong="G2532" prend|strong="G2316" fin|strong="G5056". <sup>27</sup>  
 Personne|strong="G3762" ne|strong="G3756" peut|strong="G1410"  
 entrer|strong="G1525" dans|strong="G1519" la|strong="G2532"  
 maison|strong="G3614" d'un|strong="G3762" homme|strong="G2532"  
 fort|strong="G2478" et|strong="G2532" piller|strong="G1283"  
 son|strong="G1519" bien|strong="G2532", s'il|strong="G2532"  
 n'a|strong="G3762" auparavant|strong="G4412" lié|strong="G1210"  
 cet|strong="G3756" homme|strong="G2532" fort|strong="G2478";  
 et|strong="G2532" alors|strong="G5119" il|strong="G2532"  
 pillera|strong="G1283" sa|strong="G2532" maison|strong="G3614". <sup>28</sup>  
 Je|strong="G2532" vous|strong="G5210" dis|strong="G3004"  
 en|strong="G2532" vérité, que|strong="G3754" toutes|strong="G3956"  
 sortes|strong="G3956" de|strong="G2532" péchés seront|strong="G2192"  
 pardonnés aux|strong="G2532" enfants|strong="G5207"  
 des|strong="G2532" hommes|strong="G3778", ainsi|strong="G2532"  
 que|strong="G3754" les|strong="G2532" blasphèmes par|strong="G2532"  
 lesquels|strong="G3748" ils|strong="G2532" auront|strong="G2192"  
 blasphémé; <sup>29</sup> Mais|strong="G1161" quiconque|strong="G3739"  
 aura|strong="G2192" blasphémé contre|strong="G1519"  
 le|strong="G1519" Saint-Esprit, n'en|strong="G1161"  
 obtiendra|strong="G2192" jamais|strong="G1519" le|strong="G1519"  
 pardon; mais|strong="G1161" il|strong="G1161" sera|strong="G3756"  
 sujet|strong="G3739" à|strong="G1519" une|strong="G1519"  
 condamnation|strong="G1519" éternelle. <sup>30</sup> Jésus|strong="G2424"  
 parla|strong="G3004" ainsi|strong="G3004", parce|strong="G2532"  
 qu'ils|strong="G3754" disaient|strong="G3004": Il|strong="G3754"  
 est|strong="G2192" possédé|strong="G2192" d'un|strong="G2192"  
 esprit|strong="G4151" immonde. <sup>31</sup> Ses|strong="G2532"  
 frères|strong="G3101" et|strong="G2532" sa|strong="G2532"  
 mère|strong="G3384" arrivèrent|strong="G2064" donc|strong="G2532",  
 et|strong="G2532" se|strong="G2532" tenant|strong="G2476"  
 dehors|strong="G1854" ils|strong="G2532" l'envoyèrent  
 appeler|strong="G2564"; et|strong="G2532" la|strong="G2532"  
 multitude|strong="G4128" était|strong="G3588" assise|strong="G2521"  
 autour|strong="G4012" de|strong="G2532" lui|strong="G4314". <sup>32</sup>  
 Et|strong="G2532" on|strong="G2532" lui|strong="G2532"  
 dit|strong="G3004": Voilà|strong="G2400", ta|strong="G2532"

mère|strong="G3384" et|strong="G2532" tes|strong="G3844"  
frères|strong="G3101" sont|strong="G3588" là|strong="G2532"  
dehors|strong="G1854", qui|strong="G3588" te|strong="G4771"  
demandent|strong="G2212". <sup>33</sup> Mais|strong="G2532" il|strong="G2532"  
répondit|strong="G3004": Qui|strong="G3588" est|strong="G3588"  
ma|strong="G2532" mère|strong="G3384", ou|strong="G2228"  
qui|strong="G3588" sont|strong="G3588" mes|strong="G1473"  
frères|strong="G3101"? <sup>34</sup> Et|strong="G2532" jetant|strong="G1968"  
les|strong="G2532" yeux|strong="G1438" sur|strong="G4012"  
ceux|strong="G3588" qui|strong="G3588" étaient|strong="G3588"  
autour|strong="G4012" de|strong="G2532" lui|strong="G2532",  
il|strong="G2532" dit|strong="G3004": Voici|strong="G2396"  
ma|strong="G2532" mère|strong="G3384" et|strong="G2532"  
mes|strong="G1473" frères|strong="G3101". <sup>35</sup> Car|strong="G1063"  
quiconque|strong="G3739" fera|strong="G4160" la|strong="G2532"  
volonté|strong="G2307" de|strong="G2532" Dieu|strong="G2316",  
celui-là est|strong="G3588" mon|strong="G2532" frère,  
et|strong="G2532" ma|strong="G2532" sœur et|strong="G2532"  
ma|strong="G2532" mère|strong="G3384".

4 Jésus|strong="G2532" se|strong="G2532" mit|strong="G1911"  
encore|strong="G2532" à|strong="G1519" enseigner|strong="G1321"  
près|strong="G4314" de|strong="G2532" la|strong="G1722"  
mer|strong="G2281", et|strong="G2532" une|strong="G2532"  
grande|strong="G4183" multitude|strong="G3793"  
s'étant|strong="G3793" assemblée|strong="G4863"  
auprès|strong="G4314" de|strong="G2532" lui|strong="G4314",  
il|strong="G2532" monta|strong="G1684" dans|strong="G1722"  
une|strong="G2532" barque|strong="G4143" où|strong="G2532"  
il|strong="G2532" s'assit, et|strong="G2532" tout|strong="G3956"  
le|strong="G1722" peuple|strong="G3793" était|strong="G3588"  
à|strong="G1519" terre|strong="G1093" sur|strong="G1909"  
le|strong="G1722" rivage|strong="G2281". <sup>2</sup> Il|strong="G2532"  
leur|strong="G1438" enseignait|strong="G1321"  
beaucoup|strong="G4183" de|strong="G2532" choses|strong="G3588"  
par|strong="G1722" des|strong="G2532" similitudes, et|strong="G2532"  
il|strong="G2532" leur|strong="G1438" disait|strong="G3004"  
dans|strong="G1722" ses|strong="G2532" instructions: <sup>3</sup> Écoutez;  
un|strong="G1831" semeur|strong="G4687" sortit|strong="G1831"  
pour|strong="G1831" semer|strong="G4687"; <sup>4</sup> Et|strong="G2532"  
il|strong="G2532" arriva|strong="G1096" qu'en|strong="G2532" semant,  
une|strong="G2532" partie|strong="G3739" de|strong="G2532"  
la|strong="G1722" semence|strong="G4687" tomba|strong="G4098"  
le|strong="G1722" long|strong="G3844" du|strong="G2532"  
chemin|strong="G3598", et|strong="G2532" les|strong="G2532"

oiseaux|strong = "G4071" vinrent|strong = "G2064" et|strong = "G2532" la|strong = "G1722" mangèrent|strong = "G2719" toute|strong = "G2532"; <sup>5</sup> Une|strong = "G2532" autre|strong = "G2532" partie|strong = "G3739" tomba|strong = "G4098" sur|strong = "G1909" un|strong = "G2532" endroit pierreux|strong = "G4075", où|strong = "G3699" elle|strong = "G2532" avait|strong = "G2192" peu|strong = "G3756" de|strong = "G2532" terre|strong = "G1093"; et|strong = "G2532" aussitôt|strong = "G2112" elle|strong = "G2532" leva|strong = "G1816", parce|strong = "G2532" qu'elle|strong = "G2532" n'entraît pas|strong = "G3756" profondément dans|strong = "G1909" la|strong = "G2532" terre|strong = "G1093"; <sup>6</sup> Mais|strong = "G2532" quand|strong = "G3753" le|strong = "G2532" soleil|strong = "G2246" fut|strong = "G2532" levé|strong = "G1453", elle|strong = "G2532" fut|strong = "G2532" brûlée|strong = "G2739", et|strong = "G2532" parce|strong = "G2532" qu'elle|strong = "G2532" n'avait|strong = "G3739" pas|strong = "G3361" de|strong = "G2532" racine|strong = "G4491", elle|strong = "G2532" sécha|strong = "G3583"; <sup>7</sup> Une|strong = "G2532" autre|strong = "G2532" partie|strong = "G3739" tomba|strong = "G4098" parmi|strong = "G1519" les|strong = "G2532" épines; et|strong = "G2532" les|strong = "G2532" épines crurent et|strong = "G2532" l'étouffèrent, et|strong = "G2532" elle|strong = "G2532" ne|strong = "G3756" rapporta|strong = "G5342" point|strong = "G3756" de|strong = "G2532" fruit|strong = "G2590"; <sup>8</sup> Et|strong = "G2532" une|strong = "G2532" autre|strong = "G1520" partie|strong = "G3739" tomba|strong = "G4098" dans|strong = "G1519" une|strong = "G2532" bonne|strong = "G2570" terre|strong = "G1093" et|strong = "G2532" rendit|strong = "G1325" du|strong = "G2532" fruit|strong = "G2590", qui|strong = "G3588" monta|strong = "G1684" et|strong = "G2532" crût, en|strong = "G1519" sorte|strong = "G1519" qu'un|strong = "G2532" grain|strong = "G2848" en|strong = "G1519" rapporta|strong = "G5342" trente|strong = "G5144", un|strong = "G1520" autre|strong = "G1520" soixante|strong = "G1835", et|strong = "G2532" un|strong = "G1520" autre|strong = "G1520" cent|strong = "G1540". <sup>9</sup> Et|strong = "G2532" il|strong = "G2532" leur|strong = "G3739" dit|strong = "G3004": Que|strong = "G3739" celui|strong = "G3739" qui|strong = "G3739" a|strong = "G2192" des|strong = "G2532" oreilles|strong = "G3775" pour|strong = "G2532" entendre|strong = "G3004", entende. <sup>10</sup> Or|strong = "G2532", quand|strong = "G3753" il|strong = "G2532" fut|strong = "G1096" en|strong = "G2532" particulier|strong = "G2596", ceux|strong = "G3588" qui|strong = "G3588" étaient|strong = "G3588" autour|strong = "G4012" de|strong = "G2532" lui|strong = "G2532", avec|strong = "G4862" les|strong = "G2532" Douze|strong = "G1427", l'interrogèrent sur|strong = "G4012" la|strong = "G2532" parabole|strong = "G3850". <sup>11</sup> Et|strong = "G2532" il|strong = "G2532" leur|strong = "G1565" dit|strong = "G3004": Il|strong = "G2532" vous|strong = "G5210" est|strong = "G3588" donné|strong = "G1325" de|strong = "G2532" connaître|strong = "G1097" le|strong = "G1722" mystère|strong = "G3466"

du|strong="G2532" royaume de|strong="G2532" Dieu|strong="G2316";  
 mais|strong="G1161" pour|strong="G1161" ceux|strong="G3588"  
 du|strong="G2532" dehors|strong="G1854", tout|strong="G3956"  
 est|strong="G3588" annoncé|strong="G2980" en|strong="G1722"  
 paraboles|strong="G3850"; <sup>12</sup> De|strong="G2532" sorte|strong="G2443"  
 qu'en|strong="G2532" voyant|strong="G3708", ils|strong="G2532"  
 voient|strong="G1492" et|strong="G2532" n'aperçoivent  
 point|strong="G3361"; et|strong="G2532" qu'en|strong="G2532"  
 entendant, ils|strong="G2532" entendent et|strong="G2532"  
 ne|strong="G2532" comprennent|strong="G4920" point|strong="G3361";  
 de|strong="G2532" peur|strong="G3379" qu'ils|strong="G2532"  
 ne|strong="G2532" se|strong="G2532" convertissent|strong="G1994"  
 et|strong="G2532" que|strong="G2443" leurs|strong="G2532" péchés  
 ne|strong="G2532" leur|strong="G2532" soient|strong="G1096"  
 pardonnés. <sup>13</sup> Et|strong="G2532" il|strong="G2532"  
 leur|strong="G2532" dit|strong="G3004": N'entendez-vous  
 pas|strong="G3756" cette|strong="G3778" similitude? Et|strong="G2532"  
 comment|strong="G4459" entendrez-vous les|strong="G2532"  
 autres|strong="G3778"? <sup>14</sup> Le|strong="G3588" semeur|strong="G4687"  
 sème|strong="G4687" la|strong="G4687" Parole|strong="G3056". <sup>15</sup>  
 Ceux|strong="G3588" qui|strong="G3588" sont|strong="G3588"  
 le|strong="G1722" long|strong="G3844" du|strong="G2532"  
 chemin|strong="G3598", ce|strong="G3778" sont|strong="G3588"  
 ceux|strong="G3588" en|strong="G1722" qui|strong="G3588"  
 la|strong="G1722" Parole|strong="G3056" est|strong="G3588"  
 semée|strong="G4687", mais|strong="G1161" aussitôt|strong="G2112"  
 qu'ils|strong="G2532" l'ont|strong="G5100" entendue,  
 Satan|strong="G4567" vient|strong="G2064" et|strong="G2532" enlève  
 la|strong="G1722" Parole|strong="G3056" qui|strong="G3588"  
 avait|strong="G2532" été|strong="G1161" semée|strong="G4687"  
 dans|strong="G1722" leurs|strong="G1438" cœurs; <sup>16</sup>  
 De|strong="G2532" même|strong="G2532", ceux|strong="G3588"  
 qui|strong="G3588" reçoivent|strong="G2983" la|strong="G2532"  
 semence|strong="G4687" dans|strong="G1909" des|strong="G2532"  
 endroits pierreux|strong="G4075", sont|strong="G3588"  
 ceux|strong="G3588" qui|strong="G3588", ayant|strong="G2532"  
 entendu|strong="G1161" la|strong="G2532" Parole|strong="G3056",  
 la|strong="G2532" reçoivent|strong="G2983" d'abord  
 avec|strong="G3326" joie|strong="G5479"; <sup>17</sup> Mais|strong="G2532"  
 ils|strong="G2532" n'ont|strong="G3588" point|strong="G3756"  
 de|strong="G2532" racine|strong="G4491" en|strong="G1722"  
 eux-mêmes|strong="G3004", et|strong="G2532" ils|strong="G2532"  
 ne|strong="G3756" durent qu'un|strong="G3756"  
 moment|strong="G2112", de|strong="G2532" sorte|strong="G2443"  
 que|strong="G2532" l'affliction ou|strong="G2228" la|strong="G1722"  
 persécution|strong="G1375" survient pour|strong="G2532"

la|strong="G1722" Parole|strong="G3056", ils|strong="G2532"  
sont|strong="G3588" aussitôt|strong="G2112"  
scandalisés|strong="G4624". <sup>18</sup> Et|strong="G2532" ceux|strong="G3588"  
qui|strong="G3588" reçoivent|strong="G2983" la|strong="G2532"  
semence|strong="G4687" parmi|strong="G1519" les|strong="G2532"  
épines, ce|strong="G3778" sont|strong="G3588" ceux|strong="G3588"  
qui|strong="G3588" écoutent la|strong="G2532" Parole|strong="G3056";  
<sup>19</sup> Mais|strong="G2532" les|strong="G2532" soucis|strong="G3308"  
de|strong="G2532" ce|strong="G3588" monde|strong="G3956",  
la|strong="G2532" séduction des|strong="G2532"  
richesses|strong="G4149" et|strong="G2532" les|strong="G2532"  
passions|strong="G1939" pour|strong="G4012" les|strong="G2532"  
autres|strong="G3062" choses|strong="G3588" survenant,  
étouffent|strong="G4846" la|strong="G2532" Parole|strong="G3056",  
et|strong="G2532" elle|strong="G2532" devient|strong="G1096"  
infructueuse; <sup>20</sup> Mais|strong="G2532" ceux|strong="G3588"  
qui|strong="G3588" ont|strong="G2532" reçu|strong="G2983"  
la|strong="G1722" semence|strong="G4687" dans|strong="G1722"  
une|strong="G2532" bonne|strong="G2570" terre|strong="G1093",  
ce|strong="G1565" sont|strong="G3588" ceux|strong="G3588"  
qui|strong="G3588" écoutent la|strong="G1722" Parole|strong="G3056",  
qui|strong="G3588" la|strong="G1722" reçoivent|strong="G3858"  
et|strong="G2532" qui|strong="G3588" portent|strong="G1722"  
du|strong="G2532" fruit|strong="G2592", un|strong="G1520"  
grain|strong="G2848" trente|strong="G5144", un|strong="G1520"  
autre|strong="G1520" soixante|strong="G1835", et|strong="G2532"  
un|strong="G1520" autre|strong="G1520" cent|strong="G1540". <sup>21</sup>  
Il|strong="G2532" leur|strong="G2532" disait|strong="G3004"  
encore|strong="G2532": Apporte-t-on une|strong="G2532" lumière  
pour|strong="G2443" la|strong="G2532" mettre|strong="G5087"  
sous|strong="G5259" le|strong="G2532" boisseau|strong="G3426",  
ou|strong="G2228" sous|strong="G5259" le|strong="G2532"  
lit|strong="G2825"? N'est-ce|strong="G2443" pas|strong="G3756"  
pour|strong="G2443" la|strong="G2532" mettre|strong="G5087"  
sur|strong="G1909" le|strong="G2532" chandelier|strong="G3087"? <sup>22</sup>  
Car|strong="G1063" il|strong="G1063" n'y|strong="G2532"  
a|strong="G1519" rien|strong="G3756" de|strong="G2443"  
secret|strong="G2927" qui|strong="G1437" ne|strong="G3756"  
doive|strong="G3756" être|strong="G1096" manifesté|strong="G5319",  
et|strong="G1063" il|strong="G1063" n'y|strong="G2532"  
a|strong="G1519" rien|strong="G3756" de|strong="G2443"  
caché|strong="G2927" qui|strong="G1437" ne|strong="G3756"  
doive|strong="G3756" venir|strong="G2064" en|strong="G1519"  
évidence. <sup>23</sup> Si|strong="G1487" quelqu'un|strong="G2532"  
a|strong="G2192" des|strong="G2192" oreilles|strong="G3775"  
pour|strong="G3775" entendre|strong="G1096", qu'il|strong="G5100"

entende. <sup>24</sup> Il leur dit encore : Prenez garde à ce que vous entendez. On vous mesurera la mesure dont vous mesurerez, et y ajoutera davantage pour vous qui écoutez. <sup>25</sup> Car on donnera à celui qui a à celui qui n'a pas, on ôtera même ce qu'il a. <sup>26</sup> Il dit encore : Il est en est Dieu un homme la terre dorme se nuit jour et qu'il <sup>27</sup> Soit dorme se nuit jour et qu'il <sup>28</sup> Car la produit l'herbe, ensuite le dans dans y la que est encore comparerons-nous Dieu quelle <sup>31</sup> Il comme



de|strong="G1909" moutarde, lequel|strong="G3739", lorsqu'on  
le|strong="G1909" sème|strong="G4687", est|strong="G3588"  
la|strong="G1909" plus|strong="G3756" petite|strong="G3398"  
de|strong="G1909" toutes|strong="G3956" les|strong="G3956"  
semences|strong="G4690" que|strong="G3739" l'on|strong="G3739" jette  
en|strong="G1909" terre|strong="G1093"; <sup>32</sup> Mais|strong="G2532"  
après|strong="G2532" qu'on|strong="G2532" l'a|strong="G3778"  
semé|strong="G4687", il|strong="G2532" monte|strong="G1684"  
et|strong="G2532" devient|strong="G1096" plus|strong="G2532"  
grand|strong="G3173" que|strong="G2532" tous|strong="G3956"  
les|strong="G2532" autres|strong="G3062" légumes|strong="G3001",  
et|strong="G2532" pousse|strong="G4160" de|strong="G2532"  
grandes|strong="G3173" branches|strong="G2798", en|strong="G2532"  
sorte|strong="G5620" que|strong="G2532" les|strong="G2532"  
oiseaux|strong="G4071" du|strong="G2532" ciel|strong="G3772"  
peuvent|strong="G1410" demeurer sous|strong="G5259"  
son|strong="G2532" ombre|strong="G4639". <sup>33</sup> Il|strong="G2532"  
leur|strong="G2532" annonçait|strong="G2980" la|strong="G2532"  
Parole|strong="G3056" par|strong="G2532" plusieurs|strong="G4183"  
similitudes de|strong="G2532" cette|strong="G2532"  
sorte|strong="G5108", selon|strong="G2531" qu'ils|strong="G2532"  
étaient|strong="G3588" capables|strong="G1410" de|strong="G2532"  
l'entendre. <sup>34</sup> Et|strong="G1161" il|strong="G1161" ne|strong="G3756"  
leur|strong="G2596" parlait|strong="G2980" point|strong="G3756"  
sans|strong="G5565" similitudes; mais|strong="G1161",  
en|strong="G2596" particulier|strong="G2596", il|strong="G1161"  
expliquait|strong="G1956" tout|strong="G3956" à|strong="G1161"  
ses|strong="G3956" disciples|strong="G3101". <sup>35</sup> Ce|strong="G1565"  
jour-là, quand|strong="G2532" le|strong="G1722" soir|strong="G3798"  
fut|strong="G1096" venu|strong="G1096", il|strong="G2532"  
leur|strong="G1519" dit|strong="G3004": Passons|strong="G1330"  
de|strong="G2532" l'autre|strong="G1519" côté|strong="G4008"  
de|strong="G2532" l'eau|strong="G2532". <sup>36</sup> Et|strong="G2532"  
après|strong="G3326" avoir|strong="G2532" renvoyé le|strong="G1722"  
peuple|strong="G3793", ils|strong="G2532" emmenèrent|strong="G3880"  
Jésus|strong="G2532" dans|strong="G1722" la|strong="G1722"  
barque|strong="G4143" comme|strong="G5613" il|strong="G2532"  
y|strong="G1722" était|strong="G3588"; et|strong="G2532"  
il|strong="G2532" y|strong="G1722" avait|strong="G2532"  
aussi|strong="G2532" d'autres|strong="G4183" petites  
barques|strong="G4143" qui|strong="G3588" l'accompagnaient. <sup>37</sup>  
Alors|strong="G2532" s'éleva un|strong="G2532" grand|strong="G3173"  
coup de|strong="G2532" vent, et|strong="G2532" les|strong="G2532"  
vagues|strong="G2949" entraient|strong="G1531" dans|strong="G1519"  
la|strong="G2532" barque|strong="G4143", en|strong="G1519"  
sorte|strong="G5620" qu'elle|strong="G2532" commençait

à|strong="G1519" s'emplir. <sup>38</sup> Mais|strong="G2532" il|strong="G2532" était|strong="G3588" à|strong="G1722" la|strong="G1722" poupe|strong="G4403", dormant sur|strong="G1909" un|strong="G1722" oreiller; et|strong="G2532" ils|strong="G2532" le|strong="G1722" réveillèrent|strong="G1453" et|strong="G2532" lui|strong="G2532" dirent|strong="G3004": Maître|strong="G1320", ne|strong="G3756" te|strong="G4771" soucies-tu point|strong="G3756" de|strong="G2532" ce|strong="G3754" que|strong="G3754" nous|strong="G2532" périssons? <sup>39</sup> Mais|strong="G2532" lui|strong="G2532", étant|strong="G2532" réveillé|strong="G1326", parla|strong="G3004" avec|strong="G2532" autorité|strong="G3956" aux|strong="G2532" vents, et|strong="G2532" il|strong="G2532" dit|strong="G3004" à|strong="G2532" la|strong="G2532" mer|strong="G2281": Tais-toi, sois|strong="G1096" tranquille. Et|strong="G2532" le|strong="G2532" vent cessa|strong="G2869", et|strong="G2532" il|strong="G2532" se|strong="G2532" fit|strong="G1096" un|strong="G2532" grand|strong="G3173" calme|strong="G1055". <sup>40</sup> Puis|strong="G2532" il|strong="G2532" leur|strong="G2532" dit|strong="G3004": Pourquoi|strong="G5101" avez-vous|strong="G3361" peur|strong="G1169"? Comment|strong="G4459" n'avez-vous point|strong="G3756" de|strong="G2532" foi|strong="G4102"? <sup>41</sup> Et|strong="G2532" ils|strong="G2532" furent|strong="G2532" saisis|strong="G5399" d'une|strong="G3004" fort|strong="G4183" grande|strong="G3173" crainte|strong="G5401", et|strong="G2532" ils|strong="G2532" se|strong="G2532" disaient|strong="G3004" l'un à|strong="G4314" l'autre|strong="G1519": Mais|strong="G2532" qui|strong="G3588" est|strong="G3588" celui-ci, que|strong="G3754" le|strong="G2532" vent même|strong="G2532" et|strong="G2532" la|strong="G2532" mer|strong="G2281" lui|strong="G4314" obéissent|strong="G5219"?

5Ils|strong="G2532" arrivèrent|strong="G2064" de|strong="G2532" l'autre|strong="G1519" côté|strong="G4008" de|strong="G2532" la|strong="G2532" mer|strong="G2281", dans|strong="G1519" la|strong="G2532" contrée|strong="G5561" des|strong="G2532" Gadaréniens|strong="G1086". <sup>2</sup> Et|strong="G2532" aussitôt|strong="G2112" que|strong="G2532" Jésus|strong="G2532" fut|strong="G2532" descendu|strong="G1831" de|strong="G1537" la|strong="G1722" barque|strong="G4143", un|strong="G1722" homme|strong="G2532", possédé|strong="G1722" d'un|strong="G1537" esprit|strong="G4151" immonde, sortit|strong="G1831" des|strong="G2532" sépulcres|strong="G3419" et|strong="G2532" vint|strong="G2064" au-devant de|strong="G1537" lui|strong="G2532". <sup>3</sup> Il|strong="G2532" faisait|strong="G3739" sa|strong="G2532" demeure|strong="G2731" dans|strong="G1722" les|strong="G2532"

sépulcres|strong="G3418", et|strong="G2532" personne|strong="G3762"  
ne|strong="G2532" pouvait|strong="G1410" le|strong="G1722"  
tenir|strong="G1410" lié|strong="G1210", pas|strong="G3761"  
même|strong="G2532" avec|strong="G1722" des|strong="G2532"  
chaînes|strong="G1210"; <sup>4</sup> Car|strong="G2532"  
souvent|strong="G4178", ayant|strong="G2532" eu|strong="G2192"  
les|strong="G2532" fers|strong="G3976" aux|strong="G2532"  
pieds|strong="G4228", et|strong="G2532" ayant|strong="G2532"  
été|strong="G3762" lié|strong="G1210" de|strong="G2532"  
chaînes|strong="G1210", il|strong="G2532" avait|strong="G2532"  
rompu|strong="G4937" les|strong="G2532" chaînes|strong="G1210"  
et|strong="G2532" brisé|strong="G4937" les|strong="G2532"  
fers|strong="G3976"; et|strong="G2532" personne|strong="G3762"  
ne|strong="G2532" le|strong="G2532" pouvait|strong="G1410"  
dompter|strong="G1150". <sup>5</sup> Et|strong="G2532" il|strong="G2532"  
demeurait continuellement|strong="G1275", nuit|strong="G3571"  
et|strong="G2532" jour|strong="G2250", sur|strong="G1722"  
les|strong="G2532" montagnes|strong="G3735" et|strong="G2532"  
dans|strong="G1722" les|strong="G2532" sépulcres|strong="G3418",  
criant|strong="G2896" et|strong="G2532" se|strong="G2532"  
meurtrissant|strong="G2629" avec|strong="G1722" des|strong="G2532"  
pierres|strong="G3037". <sup>6</sup> Quand|strong="G2532" il|strong="G2532"  
eut|strong="G2424" vu|strong="G3708" Jésus|strong="G2424"  
de|strong="G2532" loin|strong="G3113", il|strong="G2532"  
accourut|strong="G5143" et|strong="G2532" se|strong="G2532"  
prosterna|strong="G4352" devant|strong="G4352" lui|strong="G2532", <sup>7</sup>  
Et|strong="G2532" il|strong="G2532" dit|strong="G3004",  
criant|strong="G2896" à|strong="G2532" haute|strong="G3173"  
voix|strong="G5456": Qu'y a-t-il|strong="G2316" entre|strong="G2532"  
toi|strong="G4771" et|strong="G2532" moi|strong="G1473",  
Jésus|strong="G2424", Fils|strong="G5207" du|strong="G2532"  
Dieu|strong="G2316" très-haut? Je|strong="G1473" te|strong="G4771"  
conjure|strong="G3726" par|strong="G2532" le|strong="G2532"  
nom|strong="G3686" de|strong="G2532" Dieu|strong="G2316"  
de|strong="G2532" ne|strong="G2532" point|strong="G3361"  
me|strong="G1473" tourmenter. <sup>8</sup> Car|strong="G1063"  
Jésus|strong="G1063" lui|strong="G4314" disait|strong="G3004":  
Esprit|strong="G4151" immonde, sors|strong="G1831"  
de|strong="G1537" cet|strong="G1537" homme|strong="G3778". <sup>9</sup>  
Et|strong="G2532" Jésus|strong="G2532" lui|strong="G2532"  
demanda|strong="G1905": Comment|strong="G5101" t'appelles-tu?  
Et|strong="G2532" il|strong="G2532" répondit|strong="G3004":  
Je|strong="G1473" m'appelle Légion|strong="G3003";  
car|strong="G3754" nous|strong="G2532" sommes|strong="G2532"  
plusieurs|strong="G4183". <sup>10</sup> Et|strong="G2532" il|strong="G2532"  
le|strong="G2532" pria|strong="G3870" instamment|strong="G4183"

de|strong="G2532" ne|strong="G2532" pas|strong="G3361"  
les|strong="G2532" envoyer|strong="G3992" hors|strong="G1854"  
de|strong="G2532" cette|strong="G2532" contrée|strong="G5561". <sup>11</sup>  
Or|strong="G1161", il|strong="G1161" y|strong="G1563"  
avait|strong="G2192" là|strong="G1563", vers|strong="G4314"  
les|strong="G1161" montagnes|strong="G3735", un|strong="G1161"  
grand|strong="G3173" troupeau de|strong="G4314"  
pourceaux|strong="G5519" qui|strong="G3588" paissait. <sup>12</sup>  
Et|strong="G2532" tous|strong="G2532" les|strong="G2532"  
démons|strong="G3956" le|strong="G2532" priaient|strong="G3870"  
en|strong="G1519" disant|strong="G3004": Envoie-nous  
dans|strong="G1519" ces|strong="G2532" pourceaux|strong="G5519",  
afin|strong="G2443" que|strong="G2443" nous|strong="G2249"  
y|strong="G1519" entrions|strong="G1525". Et|strong="G2532"  
aussitôt|strong="G2532" Jésus|strong="G2532" le|strong="G2532"  
leur|strong="G1438" permit|strong="G2010". <sup>13</sup> Alors|strong="G2532"  
ces|strong="G1722" esprits|strong="G4151" immondes  
étant|strong="G2532" sortis|strong="G1831", entrèrent|strong="G1525"  
dans|strong="G1722" les|strong="G2532" pourceaux|strong="G5519",  
et|strong="G2532" le|strong="G1722" troupeau se|strong="G2532"  
précipita|strong="G3729" avec|strong="G1722" impétuosité  
dans|strong="G1722" la|strong="G1722" mer|strong="G2281",  
et|strong="G2532" ils|strong="G2532" se|strong="G2532"  
noyèrent|strong="G4155" dans|strong="G1722" la|strong="G1722"  
mer|strong="G2281"; or|strong="G2532" il|strong="G2532"  
y|strong="G1722" en|strong="G1722" avait|strong="G2532"  
environ|strong="G5613" deux|strong="G2532" mille|strong="G1367". <sup>14</sup>  
Et|strong="G2532" ceux|strong="G3588" qui|strong="G3588"  
paissaient|strong="G1006" les|strong="G2532"  
pourceaux|strong="G5519" s'enfuirent, et|strong="G2532"  
en|strong="G1519" portèrent|strong="G3748" la|strong="G2532"  
nouvelle|strong="G2532" dans|strong="G1519" la|strong="G2532"  
ville|strong="G4172" et|strong="G2532" par|strong="G1519"  
la|strong="G2532" campagne. <sup>15</sup> Alors|strong="G2532"  
le|strong="G2532" peuple|strong="G3793" sortit|strong="G2064"  
pour|strong="G4314" voir|strong="G2064" ce|strong="G3588"  
qui|strong="G3588" était|strong="G2192" arrivé|strong="G2064";  
et|strong="G2532" ils|strong="G2532" vinrent|strong="G2064"  
vers|strong="G4314" Jésus|strong="G2424" et|strong="G2532"  
virent|strong="G2334" le|strong="G2532" démoniaque|strong="G1139",  
celui|strong="G3588" qui|strong="G3588" avait|strong="G2192"  
été|strong="G1096" possédé|strong="G2192" de|strong="G2532"  
la|strong="G2532" légion|strong="G3003", assis|strong="G2521", habillé  
et|strong="G2532" dans|strong="G2532" son|strong="G2532"  
bon|strong="G1537" sens|strong="G4993"; et|strong="G2532"  
ils|strong="G2532" furent|strong="G2532" remplis de|strong="G2532"

crainte|strong="G5399". <sup>16</sup> Et|strong="G2532" ceux|strong="G3588"  
 qui|strong="G3588" avaient|strong="G3588" vu|strong="G3708"  
 cela|strong="G2532", leur|strong="G2532" racontèrent|strong="G1334"  
 ce|strong="G3588" qui|strong="G3588" était|strong="G1096"  
 arrivé|strong="G1096" au|strong="G2532" démoniaque|strong="G1139"  
 et|strong="G2532" aux|strong="G2532" pourceaux|strong="G5519". <sup>17</sup>  
 Alors|strong="G2532" ils|strong="G2532" se|strong="G2532"  
 mirent|strong="G2007" à|strong="G2532" le|strong="G2532"  
 prier|strong="G3870" de|strong="G2532" se|strong="G2532"  
 retirer|strong="G1519" de|strong="G2532" leurs|strong="G2532"  
 quartiers. <sup>18</sup> Et|strong="G2532" quand|strong="G2532"  
 il|strong="G2532" fut|strong="G2532" entré|strong="G1519"  
 dans|strong="G1519" la|strong="G2532" barque|strong="G4143",  
 celui|strong="G3588" qui|strong="G3588" avait|strong="G2532"  
 été|strong="G1510" possédé|strong="G2192" le|strong="G2532"  
 pria|strong="G3870" de|strong="G2532" lui|strong="G2532"  
 permettre|strong="G1325" d'être|strong="G2443" avec|strong="G3326"  
 lui|strong="G2532". <sup>19</sup> Mais|strong="G2532" Jésus|strong="G2532"  
 ne|strong="G3756" le|strong="G2532" lui|strong="G4314"  
 permit|strong="G2010" pas|strong="G3756", et|strong="G2532"  
 il|strong="G2532" dit|strong="G3004": Va-t'en dans|strong="G1519"  
 ta|strong="G2532" maison|strong="G3624" vers|strong="G4314"  
 tes|strong="G4674" parents|strong="G3844", et|strong="G2532"  
 raconte-leur les|strong="G2532" grandes|strong="G4183"  
 choses|strong="G3588" que|strong="G2532" le|strong="G2532"  
 Seigneur|strong="G2962" t'a faites|strong="G4160", et|strong="G2532"  
 comment|strong="G2532" il|strong="G2532" a|strong="G1519"  
 eu|strong="G3756" pitié|strong="G1653" de|strong="G2532"  
 toi|strong="G4771". <sup>20</sup> Et|strong="G2532" il|strong="G2532"  
 s'en|strong="G2532" alla|strong="G2064", et|strong="G2532"  
 se|strong="G2532" mit|strong="G2007" à|strong="G1722"  
 publier|strong="G2784" dans|strong="G1722" la|strong="G1722"  
 Décapole|strong="G1179" les|strong="G2532" grandes|strong="G4183"  
 choses|strong="G3956" que|strong="G2532" Jésus|strong="G2424"  
 lui|strong="G2532" avait|strong="G2424" faites|strong="G4160";  
 et|strong="G2532" ils|strong="G2532" étaient|strong="G3588"  
 tous|strong="G3956" dans|strong="G1722" l'admiration. <sup>21</sup>  
 Jésus|strong="G2424" étant|strong="G2532" repassé  
 dans|strong="G1722" la|strong="G1722" barque|strong="G4143"  
 à|strong="G1519" l'autre|strong="G1519" bord|strong="G3844",  
 une|strong="G2532" grande|strong="G4183" foule|strong="G3793"  
 de|strong="G2532" peuple|strong="G3793" s'assembla  
 auprès|strong="G3844" de|strong="G2532" lui|strong="G2532"  
 et|strong="G2532" il|strong="G2532" était|strong="G3588"  
 près|strong="G3844" de|strong="G2532" la|strong="G1722"  
 mer|strong="G2281". <sup>22</sup> Et|strong="G2532" un|strong="G1520"

des|strong = "G2532" chefs de|strong = "G2532" la|strong = "G2532"  
synagogue, nommé|strong = "G3686" Jairus|strong = "G2383",  
vint|strong = "G2064", et|strong = "G2532" l'ayant|strong = "G2532"  
vu|strong = "G3708", se|strong = "G2532" jeta|strong = "G4098"  
à|strong = "G4314" ses|strong = "G2532" pieds|strong = "G4228", <sup>23</sup>  
Et|strong = "G2532" le|strong = "G2532" pria|strong = "G3870"  
instamment|strong = "G4183", disant|strong = "G3004": Ma|strong = "G2532"  
petite fille|strong = "G2365" est|strong = "G3588" à|strong = "G2192"  
l'extrémité; viens|strong = "G2064" lui|strong = "G2532"  
imposer|strong = "G2443" les|strong = "G2532" mains|strong = "G5495",  
afin|strong = "G2443" qu'elle|strong = "G2532" soit|strong = "G2532"  
guérie|strong = "G4982", et|strong = "G2532" elle|strong = "G2532"  
vivra|strong = "G2198". <sup>24</sup> Et|strong = "G2532" Jésus|strong = "G2532"  
s'en|strong = "G2532" alla|strong = "G2064" avec|strong = "G3326"  
lui|strong = "G2532"; et|strong = "G2532" il|strong = "G2532"  
fut|strong = "G2532" suivi d'une|strong = "G2532" grande|strong = "G4183"  
foule|strong = "G3793", qui|strong = "G2532" le|strong = "G2532"  
pressait|strong = "G4918". <sup>25</sup> Alors|strong = "G2532" une|strong = "G2532"  
femme|strong = "G1135" malade|strong = "G2192" d'une|strong = "G1722"  
perte|strong = "G4511" de|strong = "G2532" sang, depuis|strong = "G2532"  
douze|strong = "G1427" ans|strong = "G2094", <sup>26</sup> Qui|strong = "G3588"  
avait|strong = "G2532" beaucoup|strong = "G4183" souffert|strong = "G3958"  
entre|strong = "G1519" les|strong = "G2532" mains|strong = "G5495"  
de|strong = "G2532" plusieurs|strong = "G4183" médecins|strong = "G2395",  
et|strong = "G2532" qui|strong = "G3588" avait|strong = "G2532"  
dépensé|strong = "G1159" tout|strong = "G3956" son|strong = "G1438"  
bien|strong = "G4183" sans|strong = "G2532" en|strong = "G1519"  
avoir|strong = "G2532" reçu|strong = "G3880" aucun|strong = "G3367"  
soulagement|strong = "G5623", mais|strong = "G2532" qui|strong = "G3588"  
était|strong = "G3588" plutôt|strong = "G3123" allée|strong = "G2064"  
en|strong = "G1519" empirant|strong = "G5501", <sup>27</sup> Ayant|strong = "G2424"  
entendu|strong = "G1161" parler|strong = "G4012" de|strong = "G1722"  
Jésus|strong = "G2424", vint|strong = "G2064" dans|strong = "G1722"  
la|strong = "G1722" foule|strong = "G3793" par-derrière, et|strong = "G1722"  
toucha son|strong = "G1722" vêtement|strong = "G2440". <sup>28</sup>  
Car|strong = "G1063" elle|strong = "G1063" disait|strong = "G3004":  
Si|strong = "G1437" je|strong = "G1063" touche seulement|strong = "G2579"  
ses|strong = "G3754" vêtements|strong = "G2440", je|strong = "G1063"  
serai|strong = "G1510" guérie|strong = "G4982". <sup>29</sup> Et|strong = "G2532"  
au|strong = "G2532" même|strong = "G2532" instant|strong = "G2112"  
la|strong = "G2532" perte|strong = "G4077" de|strong = "G2532" sang  
s'arrêta; et|strong = "G2532" elle|strong = "G2532" sentit|strong = "G1097"  
en|strong = "G2532" son|strong = "G2532" corps|strong = "G4983"  
qu'elle|strong = "G2532" était|strong = "G3588" guérie|strong = "G2390"  
de|strong = "G2532" son|strong = "G2532" mal|strong = "G3148". <sup>30</sup>  
Aussitôt|strong = "G2112" Jésus|strong = "G2424",

connaissant|strong="G1921" en|strong="G1722"  
 lui-même|strong="G3739" la|strong="G1722" vertu|strong="G1537"  
 qui|strong="G3588" était|strong="G3588" sortie|strong="G1831"  
 de|strong="G1537" lui|strong="G1438", se|strong="G2532" tourna  
 dans|strong="G1722" la|strong="G1722" foule|strong="G3793",  
 en|strong="G1722" disant|strong="G3004": Qui|strong="G3588"  
 a|strong="G1722" touché mon|strong="G2532"  
 vêtement|strong="G2440"? <sup>31</sup> Et|strong="G2532" ses|strong="G2532"  
 disciples|strong="G3101" lui|strong="G2532" dirent|strong="G3004":  
 Tu|strong="G4771" vois|strong="G2334" que|strong="G5101"  
 la|strong="G2532" foule|strong="G3793" te|strong="G4771"  
 presse|strong="G4918" et|strong="G2532" tu|strong="G4771"  
 dis|strong="G3004": Qui|strong="G3588" m'a touché? <sup>32</sup>  
 Et|strong="G2532" il|strong="G2532" regardait|strong="G2334"  
 tout|strong="G2532" autour|strong="G4017", pour|strong="G2532"  
 découvrir celle|strong="G3588" qui|strong="G3588"  
 avait|strong="G2532" fait|strong="G4160" cela|strong="G2532". <sup>33</sup>  
 Alors|strong="G2532" la|strong="G2532" femme|strong="G1135",  
 effrayée|strong="G5399" et|strong="G2532" tremblante|strong="G5141",  
 sachant|strong="G1492" ce|strong="G3739" qui|strong="G3588"  
 avait|strong="G3739" été|strong="G1096" fait|strong="G1096"  
 en|strong="G2532" sa|strong="G2532" personne|strong="G3956",  
 vint|strong="G2064" et|strong="G2532" se|strong="G2532"  
 jeta|strong="G4363" à|strong="G2532" ses|strong="G2532"  
 pieds|strong="G4363", et|strong="G2532" lui|strong="G3739"  
 dit|strong="G3004" toute|strong="G3956" la|strong="G2532" vérité. <sup>34</sup>  
 Et|strong="G2532" Jésus|strong="G2532" lui|strong="G2532"  
 dit|strong="G3004": Ma|strong="G2532" fille|strong="G2364",  
 ta|strong="G2532" foi|strong="G4102" t'a guérie|strong="G4982"; va-t'en  
 en|strong="G1519" paix|strong="G1515", et|strong="G2532"  
 sois|strong="G1510" délivrée de|strong="G2532" ta|strong="G2532"  
 maladie|strong="G3754". <sup>35</sup> Comme|strong="G2089" il|strong="G3754"  
 parlait|strong="G2980" encore|strong="G2089", des|strong="G5101"  
 gens|strong="G3588" du|strong="G3588" chef|strong="G1438"  
 de|strong="G3588" la|strong="G3754" synagogue vinrent|strong="G2064"  
 lui|strong="G4314" dire|strong="G3004": Ta|strong="G2532"  
 fille|strong="G2364" est|strong="G3588" morte; ne|strong="G3588"  
 donne|strong="G1325" pas|strong="G2064" davantage|strong="G2089"  
 de|strong="G3588" peine|strong="G4660" au|strong="G3004"  
 Maître|strong="G1320". <sup>36</sup> Aussitôt|strong="G1161"  
 que|strong="G1161" Jésus|strong="G2424" eut|strong="G2424"  
 entendu|strong="G1161" cela|strong="G1161", il|strong="G1161"  
 dit|strong="G3004" au|strong="G1161" chef|strong="G1438"  
 de|strong="G3056" la|strong="G1161" synagogue: Ne|strong="G3361"  
 crains|strong="G5399" point|strong="G3361", crois|strong="G4100"  
 seulement|strong="G3440". <sup>37</sup> Et|strong="G2532" il|strong="G2532"

ne|strong = "G3756" permit|strong = "G2010" à|strong = "G2532" personne|strong = "G3762" de|strong = "G2532" le|strong = "G2532" suivre|strong = "G4160", sinon à|strong = "G2532" Pierre|strong = "G4074", à|strong = "G2532" Jacques|strong = "G2385" et|strong = "G2532" à|strong = "G2532" Jean|strong = "G2491", frère de|strong = "G2532" Jacques|strong = "G2385". <sup>38</sup> Étant|strong = "G2532" arrivé|strong = "G2064" à|strong = "G1519" la|strong = "G2532" maison|strong = "G3624" du|strong = "G2532" chef|strong = "G1438" de|strong = "G2532" la|strong = "G2532" synagogue, il|strong = "G2532" vit|strong = "G2334" qu'on|strong = "G2532" y|strong = "G1519" faisait|strong = "G4160" un|strong = "G2532" grand|strong = "G4183" bruit|strong = "G5456", et|strong = "G2532" des|strong = "G2532" gens|strong = "G4183" qui|strong = "G3588" pleuraient|strong = "G2799" et|strong = "G2532" qui|strong = "G3588" jetaient de|strong = "G2532" grands|strong = "G4183" cris|strong = "G5456". <sup>39</sup> Et|strong = "G2532" étant|strong = "G2532" entré|strong = "G1525", il|strong = "G2532" leur|strong = "G2532" dit|strong = "G3004": Pourquoi|strong = "G5101" faites-vous|strong = "G2532" ce|strong = "G5101" bruit|strong = "G2350", et|strong = "G2532" pourquoi|strong = "G5101" pleurez-vous? l'enfant|strong = "G2532" n'est|strong = "G2532" pas|strong = "G3756" morte, mais|strong = "G2532" elle|strong = "G2532" dort|strong = "G2518". <sup>40</sup> Et|strong = "G2532" ils|strong = "G2532" se|strong = "G2532" moquaient|strong = "G2606" de|strong = "G2532" lui|strong = "G2532"; mais|strong = "G1161" les|strong = "G2532" ayant|strong = "G2532" tous|strong = "G3956" fait|strong = "G1544" sortir|strong = "G1544", il|strong = "G2532" prit|strong = "G3880" le|strong = "G2532" père|strong = "G3962" et|strong = "G2532" la|strong = "G2532" mère|strong = "G3384" de|strong = "G2532" l'enfant|strong = "G2532", et|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588" étaient|strong = "G3588" avec|strong = "G3326" lui|strong = "G2532", et|strong = "G2532" il|strong = "G2532" entra|strong = "G1531" dans|strong = "G2532" le|strong = "G2532" lieu|strong = "G3699" où|strong = "G3699" elle|strong = "G2532" était|strong = "G3588" couchée. <sup>41</sup> Et|strong = "G2532" l'ayant|strong = "G2532" prise|strong = "G3880" par|strong = "G2532" la|strong = "G2532" main|strong = "G5495", il|strong = "G2532" lui|strong = "G3739" dit|strong = "G3004": Talitha|strong = "G5008" coumi; c'est-à-dire: Petite fille|strong = "G2877", lève-toi, je|strong = "G2532" te|strong = "G4771" le|strong = "G2532" dis|strong = "G3004". <sup>42</sup> Aussitôt|strong = "G2112" la|strong = "G2532" petite fille|strong = "G2877" se|strong = "G2532" leva|strong = "G1453" et|strong = "G2532" se|strong = "G2532" mit|strong = "G2007" à|strong = "G2532" marcher|strong = "G4043", car|strong = "G1063" elle|strong = "G2532" était|strong = "G3588" âgée|strong = "G5613" de|strong = "G2532" douze|strong = "G1427" ans|strong = "G2094". Et|strong = "G2532" ils|strong = "G2532" en|strong = "G2532" furent|strong = "G2532" dans|strong = "G2532" un|strong = "G2532"



grand|strong="G3173" ravissement. <sup>43</sup> Et|strong="G2532"  
 il|strong="G2532" leur|strong="G2532" commanda  
 fortement|strong="G1537" que|strong="G2443" personne|strong="G3367"  
 ne|strong="G2532" le|strong="G2532" sût|strong="G1097";  
 et|strong="G2532" il|strong="G2532" dit|strong="G3004"  
 qu'on|strong="G2532" donnât|strong="G1325" à|strong="G2532"  
 manger|strong="G5315" à|strong="G2532" la|strong="G2532" petite  
 fille|strong="G2364".

6.Jésus|strong="G2532" étant|strong="G2532" parti|strong="G1831"  
 de|strong="G2532" là|strong="G2532", vint|strong="G2064"  
 dans|strong="G1519" sa|strong="G2532" patrie|strong="G3968",  
 et|strong="G2532" ses|strong="G2532" disciples|strong="G3101"  
 le|strong="G2532" suivirent|strong="G4160". <sup>2</sup> Et|strong="G2532"  
 quand|strong="G2532" le|strong="G1722" sabbat|strong="G4521"  
 fut|strong="G1096" venu|strong="G1096", il|strong="G2532" commença  
 à|strong="G1722" enseigner|strong="G1321" dans|strong="G1722"  
 la|strong="G1722" synagogue|strong="G4864"; et|strong="G2532"  
 plusieurs|strong="G4183" de|strong="G2532" ceux|strong="G3588"  
 qui|strong="G3588" l'entendaient, s'étonnaient et|strong="G2532"  
 disaient|strong="G3004": D'où|strong="G2532" viennent|strong="G2064"  
 toutes|strong="G1722" ces|strong="G3778" choses|strong="G3588"  
 à|strong="G1722" cet|strong="G3778" homme|strong="G3778"?  
 Quelle|strong="G5101" est|strong="G3588" cette|strong="G3778"  
 sagesse|strong="G4678" qui|strong="G3588" lui|strong="G3778"  
 a|strong="G1722" été|strong="G1096" donnée|strong="G1325",  
 et|strong="G2532" d'où|strong="G2532" vient|strong="G3588"  
 que|strong="G5101" de|strong="G2532" si|strong="G2532"  
 grands|strong="G4183" miracles|strong="G1411" se|strong="G2532"  
 font|strong="G1096" par|strong="G1223" ses|strong="G2532"  
 mains|strong="G5495"? <sup>3</sup> N'est-ce|strong="G2443" pas|strong="G3756"  
 là|strong="G1722" le|strong="G1722" charpentier|strong="G5045",  
 le|strong="G1722" fils|strong="G5207" de|strong="G2532"  
 Marie|strong="G3137", le|strong="G1722" frère de|strong="G2532"  
 Jacques|strong="G2385", de|strong="G2532" Joses|strong="G2500",  
 de|strong="G2532" Jude|strong="G2455" et|strong="G2532"  
 de|strong="G2532" Simon|strong="G4613"? Ses|strong="G2532" sœurs  
 ne|strong="G3756" sont-elles pas|strong="G3756" ici|strong="G5602"  
 parmi|strong="G1722" nous|strong="G2249"? Et|strong="G2532"  
 ils|strong="G2532" se|strong="G2532" scandalisaient à|strong="G1722"  
 son|strong="G1722" sujet|strong="G4314". <sup>4</sup> Mais|strong="G2532"  
 Jésus|strong="G2424" leur|strong="G1438" dit|strong="G3004":  
 Un|strong="G1722" prophète|strong="G4396" n'est|strong="G2532"  
 méprisé que|strong="G3754" dans|strong="G1722" son|strong="G1438"  
 pays|strong="G1093", parmi|strong="G1722" ses|strong="G2532"

parents|strong = "G4773" et|strong = "G2532" ceux|strong = "G3588"  
de|strong = "G2532" sa|strong = "G2532" famille|strong = "G3614". <sup>5</sup>  
Et|strong = "G2532" il|strong = "G2532" ne|strong = "G3756"  
put|strong = "G1410" faire|strong = "G4160" là|strong = "G2532"  
aucun|strong = "G3762" miracle|strong = "G1411", si|strong = "G1487"  
ce|strong = "G3588" n'est|strong = "G3762" qu'il|strong = "G2532"  
guérit|strong = "G2323" quelques|strong = "G2532"  
malades|strong = "G3588", en|strong = "G2532" leur|strong = "G2532"  
imposant|strong = "G5087" les|strong = "G2532" mains|strong = "G5495". <sup>6</sup>  
Et|strong = "G2532" il|strong = "G2532" s'étonnait de|strong = "G2532"  
leur|strong = "G2532" incrédulité; et|strong = "G2532" il|strong = "G2532"  
parcourut les|strong = "G2532" bourgades des|strong = "G2532"  
environs|strong = "G2945" en|strong = "G2532" enseignant|strong = "G1321".  
<sup>7</sup> Alors|strong = "G2532" il|strong = "G2532" appela|strong = "G4341"  
les|strong = "G2532" Douze|strong = "G1427", et|strong = "G2532"  
il|strong = "G2532" commença à|strong = "G2532" les|strong = "G2532"  
envoyer|strong = "G1544" deux|strong = "G1417" à|strong = "G2532"  
deux|strong = "G1417", et|strong = "G2532" leur|strong = "G1438"  
donna|strong = "G1325" pouvoir|strong = "G1849" sur|strong = "G2532"  
les|strong = "G2532" esprits|strong = "G4151" immondes; <sup>8</sup>  
Et|strong = "G2532" il|strong = "G2532" leur|strong = "G1519"  
ordonna|strong = "G3853" de|strong = "G2532" ne|strong = "G2532"  
rien|strong = "G3367" prendre|strong = "G2532" pour|strong = "G1519"  
le|strong = "G2532" chemin|strong = "G3598", qu'un|strong = "G2532"  
bâton|strong = "G4464"; ni|strong = "G2532" sac|strong = "G4082",  
ni|strong = "G2532" pain, ni|strong = "G2532" monnaie|strong = "G5475"  
dans|strong = "G1519" la|strong = "G2532" ceinture|strong = "G2223"; <sup>9</sup>  
Mais|strong = "G2532" des|strong = "G2532" sandales|strong = "G4547"  
aux|strong = "G2532" pieds|strong = "G4228", et|strong = "G2532"  
de|strong = "G2532" ne|strong = "G2532" pas|strong = "G3361"  
porter|strong = "G4160" deux|strong = "G1417" habits|strong = "G2440". <sup>10</sup>  
Il|strong = "G2532" leur|strong = "G1519" dit|strong = "G3004"  
aussi|strong = "G2532": En|strong = "G1519" quelque|strong = "G2532"  
maison|strong = "G3614" que|strong = "G2532" vous|strong = "G2532"  
entriez|strong = "G1525", demeurez-y jusqu'à|strong = "G2532"  
ce|strong = "G2532" que|strong = "G2532" vous|strong = "G2532" sortiez  
de|strong = "G2532" ce|strong = "G2532" lieu|strong = "G3699". <sup>11</sup>  
Et|strong = "G2532" lorsqu'il|strong = "G2532" se|strong = "G2532" trouvera  
des|strong = "G2532" gens|strong = "G2532" qui|strong = "G3588"  
ne|strong = "G2532" vous|strong = "G5210" recevront pas|strong = "G3361",  
et|strong = "G2532" qui|strong = "G3588" ne|strong = "G2532"  
vous|strong = "G5210" écouteront pas|strong = "G3361", en|strong = "G1519"  
partant de|strong = "G2532" là|strong = "G2532", secouez|strong = "G1621"  
la|strong = "G2532" poussière|strong = "G5522" de|strong = "G2532"  
vos|strong = "G2532" pieds|strong = "G4228" en|strong = "G1519"  
témoignage|strong = "G3142" contre|strong = "G1519" eux|strong = "G3739".

Je|strong="G2532" vous|strong="G5210" dis|strong="G3004"  
 en|strong="G1519" vérité, que|strong="G3739" le|strong="G2532"  
 sort|strong="G1607" de|strong="G2532" Sodome et|strong="G2532"  
 de|strong="G2532" Gomorrhe sera|strong="G2532" plus|strong="G2532"  
 supportable au|strong="G1519" jour|strong="G3739" du|strong="G2532"  
 jugement, que|strong="G3739" celui|strong="G3739" de|strong="G2532"  
 cette|strong="G2532" ville-là. <sup>12</sup> Étant|strong="G2532"  
 donc|strong="G2532" partis|strong="G1831", ils|strong="G2532"  
 prêchèrent|strong="G2784" qu'on|strong="G2532" se|strong="G2532"  
 repentît|strong="G3340", <sup>13</sup> Et|strong="G2532" ils|strong="G2532"  
 chassèrent|strong="G1544" plusieurs|strong="G4183"  
 démons|strong="G1140", et|strong="G2532" oignirent d'huile  
 plusieurs|strong="G4183" malades|strong="G2192", et|strong="G2532"  
 ils|strong="G2532" les|strong="G2532" guérèrent. <sup>14</sup> Or|strong="G1063",  
 le|strong="G1722" roi|strong="G3778" Hérode|strong="G2264" entendit  
 parler|strong="G3004" de|strong="G1537" Jésus|strong="G2532",  
 car|strong="G1063" son|strong="G1722" nom|strong="G3686"  
 était|strong="G1096" déjà|strong="G2532" célèbre|strong="G5318";  
 et|strong="G2532" il|strong="G2532" dit|strong="G3004":  
 Ce|strong="G3778" Jean|strong="G2491" qui|strong="G3588" baptisait,  
 est|strong="G3588" ressuscité|strong="G1453" d'entre|strong="G5101"  
 les|strong="G2532" morts|strong="G3498"; c'est|strong="G1063"  
 pour|strong="G2532" cela|strong="G2532" qu'il|strong="G2532" s'opère  
 des|strong="G2532" miracles|strong="G1411" par|strong="G1223"  
 lui|strong="G3778". <sup>15</sup> D'autres|strong="G4183"  
 disaient|strong="G3004": C'est|strong="G3754" Élie|strong="G2243";  
 et|strong="G1161" d'autres|strong="G4183": C'est|strong="G3754"  
 un|strong="G1520" prophète|strong="G4396", ou|strong="G1161"  
 comme|strong="G5613" l'un des|strong="G5613"  
 prophètes|strong="G4396". <sup>16</sup> Hérode|strong="G2264"  
 donc|strong="G1161", en|strong="G3004" ayant|strong="G1161"  
 entendu|strong="G1161" parler|strong="G3004", dit|strong="G3004":  
 C'est|strong="G1161" ce|strong="G3739" Jean|strong="G2491"  
 que|strong="G3739" j'ai|strong="G3739" fait|strong="G3004" décapiter;  
 il|strong="G1161" est|strong="G3588" ressuscité|strong="G1453"  
 d'entre|strong="G5101" les|strong="G1161" morts|strong="G3498". <sup>17</sup>  
 Car|strong="G1063" Hérode|strong="G2264" avait|strong="G2532"  
 envoyé prendre|strong="G2532" Jean|strong="G2491", et|strong="G2532"  
 l'avait|strong="G2424" fait|strong="G4160" lier|strong="G1210"  
 dans|strong="G1722" la|strong="G1722" prison|strong="G5438",  
 à|strong="G1722" cause|strong="G1223" d'Hérodias,  
 femme|strong="G1135" de|strong="G2532" Philippe|strong="G5376"  
 son|strong="G1438" frère, parce|strong="G2532" qu'il|strong="G2532"  
 l'avait|strong="G2424" épousée|strong="G1060". <sup>18</sup> Car|strong="G1063"  
 Jean|strong="G2491" disait|strong="G3004" à|strong="G2192"  
 Hérode|strong="G2264": Il|strong="G1063" ne|strong="G3756" t'est

pas|strong="G3756" permis|strong="G1832" d'avoir|strong="G2443"  
 la|strong="G2192" femme|strong="G1135" de|strong="G3756"  
 ton|strong="G3778" frère. <sup>19</sup> C'est|strong="G2532"  
 pourquoi|strong="G5101" Hérodiad|strong="G2266" lui|strong="G2532"  
 en|strong="G2532" voulait|strong="G2309", et|strong="G2532"  
 elle|strong="G2532" désirait de|strong="G2532" le|strong="G2532"  
 faire|strong="G2309" mourir|strong="G2249"; mais|strong="G1161"  
 elle|strong="G2532" ne|strong="G3756" le|strong="G2532"  
 pouvait|strong="G1410", <sup>20</sup> Parce|strong="G2532" qu'Hérode  
 craignait|strong="G5399" Jean|strong="G2491", sachant|strong="G1492"  
 que|strong="G2532" c'était|strong="G1063" un|strong="G2532"  
 homme|strong="G2532" juste|strong="G1342" et|strong="G2532" saint;  
 il|strong="G2532" le|strong="G2532" considérait; il|strong="G2532"  
 faisait|strong="G4160" même|strong="G2532" beaucoup|strong="G4183"  
 de|strong="G2532" choses|strong="G3588" selon|strong="G2532"  
 ses|strong="G2532" avis, et|strong="G2532" l'écoutait  
 avec|strong="G2532" plaisir|strong="G2234". <sup>21</sup> Mais|strong="G2532"  
 un|strong="G2532" jour|strong="G2250" propice|strong="G2121"  
 arriva|strong="G1096". Hérode|strong="G2264", à|strong="G2532"  
 l'occasion du|strong="G2532" jour|strong="G2250" de|strong="G2532"  
 sa|strong="G2532" naissance|strong="G2264", donna|strong="G4160"  
 un|strong="G2532" festin|strong="G1173" aux|strong="G2532"  
 grands|strong="G3175" de|strong="G2532" sa|strong="G2532" cour,  
 aux|strong="G2532" officiers de|strong="G2532" ses|strong="G2532"  
 troupes et|strong="G2532" aux|strong="G2532"  
 principaux|strong="G2532" de|strong="G2532" la|strong="G2532"  
 Galilée|strong="G1056". <sup>22</sup> La|strong="G2532" fille|strong="G2364"  
 d'Hérodiad étant|strong="G2532" entrée|strong="G1525",  
 et|strong="G2532" ayant|strong="G2532" dansé|strong="G3738",  
 et|strong="G2532" ayant|strong="G2532" plu à|strong="G2532"  
 Hérode|strong="G2264" et|strong="G2532" à|strong="G2532"  
 ses|strong="G2532" convives|strong="G4873", le|strong="G2532"  
 roi|strong="G3778" dit|strong="G3004" à|strong="G2532"  
 la|strong="G2532" jeune|strong="G1161" fille|strong="G2364":  
 Demande-moi ce|strong="G3739" que|strong="G3739" tu|strong="G4771"  
 voudras|strong="G2309" et|strong="G2532" je|strong="G1473"  
 te|strong="G4771" le|strong="G2532" donnerai|strong="G1325". <sup>23</sup>  
 Et|strong="G2532" il|strong="G2532" ajouta|strong="G3004"  
 avec|strong="G2532" serment|strong="G3660": Tout|strong="G2532"  
 ce|strong="G3739" que|strong="G3754" tu|strong="G4771"  
 me|strong="G1473" demanderas, je|strong="G1473" te|strong="G4771"  
 le|strong="G2532" donnerai|strong="G1325", jusqu'à|strong="G2532"  
 la|strong="G2532" moitié|strong="G2255" de|strong="G2532"  
 mon|strong="G2532" royaume. <sup>24</sup> Et|strong="G2532"  
 étant|strong="G2532" sortie|strong="G1831", elle|strong="G2532"  
 dit|strong="G3004" à|strong="G2532" sa|strong="G2532"

mère|strong = "G3384": Que|strong = "G5101" demanderai-je?  
 Et|strong = "G2532" sa|strong = "G2532" mère|strong = "G3384"  
 lui|strong = "G2532" dit|strong = "G3004": La|strong = "G2532"  
 tête|strong = "G2776" de|strong = "G2532" Jean-Baptiste. <sup>25</sup>  
 Et|strong = "G2532" étant|strong = "G2532" revenue en|strong = "G2532"  
 toute|strong = "G2532" hâte|strong = "G4710" vers|strong = "G4314"  
 le|strong = "G2532" roi|strong = "G3778", elle|strong = "G2532"  
 fit|strong = "G2532" sa|strong = "G2532" demande|strong = "G3870",  
 et|strong = "G2532" dit|strong = "G3004": Je|strong = "G1473"  
 veux|strong = "G2309" que|strong = "G2443" tu|strong = "G2532"  
 me|strong = "G1473" donnes|strong = "G1325" à|strong = "G4314" l'instant,  
 dans|strong = "G1909" un|strong = "G2532" bassin, la|strong = "G2532"  
 tête|strong = "G2776" de|strong = "G2532" Jean-Baptiste. <sup>26</sup>  
 Et|strong = "G2532" le|strong = "G2532" roi|strong = "G3778"  
 en|strong = "G2532" fut|strong = "G1096" fort|strong = "G3029"  
 triste|strong = "G4036"; cependant|strong = "G2532", à|strong = "G2532"  
 cause|strong = "G1223" de|strong = "G2532" son|strong = "G1438"  
 serment|strong = "G3727" et|strong = "G2532" des|strong = "G2532"  
 convives|strong = "G3588", il|strong = "G2532" ne|strong = "G3756"  
 voulut|strong = "G2309" pas|strong = "G3756" la|strong = "G2532" refuser.  
<sup>27</sup> Et|strong = "G2532" il|strong = "G2532" envoya aussitôt|strong = "G2112"  
 un|strong = "G1722" de|strong = "G2532" ses|strong = "G2532" gardes,  
 et|strong = "G2532" lui|strong = "G2532" commanda|strong = "G2004"  
 d'apporter la|strong = "G1722" tête|strong = "G2776" de|strong = "G2532"  
 Jean|strong = "G2491". <sup>28</sup> Le|strong = "G1722" garde|strong = "G5438"  
 y|strong = "G1722" alla|strong = "G2064" et|strong = "G2532"  
 lui|strong = "G1438" coupa la|strong = "G1722" tête|strong = "G2776"  
 dans|strong = "G1722" la|strong = "G1722" prison|strong = "G5438";  
 et|strong = "G2532" l'ayant|strong = "G2532" apportée|strong = "G5342"  
 dans|strong = "G1722" un|strong = "G1722" bassin, il|strong = "G2532"  
 la|strong = "G1722" donna|strong = "G1325" à|strong = "G1722"  
 la|strong = "G1722" jeune|strong = "G1520" fille|strong = "G2877",  
 et|strong = "G2532" la|strong = "G1722" jeune|strong = "G1520"  
 fille|strong = "G2877" la|strong = "G1722" présenta à|strong = "G1722"  
 sa|strong = "G2532" mère|strong = "G3384". <sup>29</sup> Et|strong = "G2532"  
 les|strong = "G2532" disciples|strong = "G3101" de|strong = "G2532"  
 Jean|strong = "G2491" l'ayant|strong = "G2532" appris|strong = "G2532",  
 vinrent|strong = "G2064" et|strong = "G2532" emportèrent  
 son|strong = "G1722" corps|strong = "G4430", et|strong = "G2532"  
 le|strong = "G1722" mirent|strong = "G5087" dans|strong = "G1722"  
 un|strong = "G1722" sépulcre|strong = "G3419". <sup>30</sup> Et|strong = "G2532"  
 les|strong = "G2532" apôtres se|strong = "G2532"  
 rassemblèrent|strong = "G4863" auprès|strong = "G4314"  
 de|strong = "G2532" Jésus|strong = "G2424", et|strong = "G2532"  
 lui|strong = "G4314" racontèrent tout|strong = "G3956" ce|strong = "G3956"  
 qu'ils|strong = "G2532" avaient|strong = "G3588" fait|strong = "G4160",

et|strong = "G2532" tout|strong = "G3956" ce|strong = "G3956"  
qu'ils|strong = "G2532" avaient|strong = "G3588" enseigné|strong = "G1321".  
<sup>31</sup> Et|strong = "G2532" il|strong = "G2532" leur|strong = "G1519"  
dit|strong = "G3004": Venez|strong = "G1205" à|strong = "G1519" l'écart,  
dans|strong = "G1519" un|strong = "G2532" lieu|strong = "G5117" retiré,  
et|strong = "G2532" prenez|strong = "G2983" un|strong = "G2532"  
peu|strong = "G3641" de|strong = "G2532" repos; car|strong = "G1063"  
il|strong = "G2532" allait|strong = "G5217" et|strong = "G2532"  
venait|strong = "G2064" tant|strong = "G5613" de|strong = "G2532"  
monde|strong = "G3956" qu'ils|strong = "G2532" n'avaient  
pas|strong = "G3761" même|strong = "G2532" le|strong = "G2532"  
temps|strong = "G3641" de|strong = "G2532" manger|strong = "G5315". <sup>32</sup>  
Ils|strong = "G2532" s'en|strong = "G2532" allèrent|strong = "G1519"  
donc|strong = "G2532" dans|strong = "G1722" une|strong = "G2532"  
barque|strong = "G4143", à|strong = "G1519" l'écart et|strong = "G2532"  
dans|strong = "G1722" un|strong = "G1722" lieu|strong = "G5117" retiré. <sup>33</sup>  
Mais|strong = "G2532" le|strong = "G2532" peuple|strong = "G3793"  
les|strong = "G2532" vit|strong = "G3708" partir|strong = "G1607",  
et|strong = "G2532" plusieurs|strong = "G4183" le|strong = "G2532"  
reconnurent|strong = "G1921"; et|strong = "G2532" accourant  
à|strong = "G2532" pied|strong = "G3979", de|strong = "G2532"  
toutes|strong = "G3956" les|strong = "G2532" villes|strong = "G4172"  
ils|strong = "G2532" arrivèrent|strong = "G2064" avant|strong = "G4281"  
eux|strong = "G1438", et|strong = "G2532" s'assemblèrent  
auprès|strong = "G4314" de|strong = "G2532" lui|strong = "G1438". <sup>34</sup>  
Alors|strong = "G2532" Jésus|strong = "G2532" étant|strong = "G2532"  
sorti|strong = "G1831", vit|strong = "G3708" une|strong = "G2532"  
grande|strong = "G4183" multitude|strong = "G3793"; et|strong = "G2532"  
il|strong = "G2532" fut|strong = "G2532" touché de|strong = "G2532"  
compassion|strong = "G4697" envers|strong = "G1909" eux|strong = "G1438",  
parce|strong = "G2532" qu'ils|strong = "G2532" étaient|strong = "G2532"  
comme|strong = "G5613" des|strong = "G2532" brebis|strong = "G4263"  
qui|strong = "G2532" n'ont|strong = "G3748" point|strong = "G3361"  
de|strong = "G2532" berger|strong = "G4166"; et|strong = "G2532"  
il|strong = "G2532" se|strong = "G2532" mit|strong = "G5087"  
à|strong = "G2192" leur|strong = "G1438" enseigner|strong = "G1321"  
plusieurs|strong = "G4183" choses|strong = "G4183". <sup>35</sup> Et|strong = "G2532"  
comme|strong = "G2532" il|strong = "G2532" était|strong = "G1096"  
déjà|strong = "G2235" tard|strong = "G4183", ses|strong = "G2532"  
disciples|strong = "G3101" s'approchèrent de|strong = "G2532"  
lui|strong = "G2532" et|strong = "G2532" lui|strong = "G2532"  
dirent|strong = "G3004": Ce|strong = "G3754" lieu|strong = "G5117"  
est|strong = "G3588" désert|strong = "G2048", et|strong = "G2532"  
il|strong = "G2532" est|strong = "G3588" déjà|strong = "G2235"  
tard|strong = "G4183"; <sup>36</sup> Renvoie-les, afin|strong = "G2443"  
qu'ils|strong = "G2532" aillent dans|strong = "G1519" les|strong = "G2532"

villages|strong="G2968" et|strong="G2532" dans|strong="G1519"  
les|strong="G2532" bourgs des|strong="G2532" environs|strong="G2945",  
et|strong="G2532" qu'ils|strong="G2532" s'achètent du|strong="G2532"  
pain; car|strong="G2532" ils|strong="G2532" n'ont|strong="G3588"  
rien|strong="G1519" à|strong="G1519" manger|strong="G5315". <sup>37</sup>  
Et|strong="G2532" il|strong="G2532" leur|strong="G2532"  
dit|strong="G3004": Donnez-leur vous-mêmes à|strong="G2532"  
manger|strong="G5315". Ils|strong="G2532" lui|strong="G2532"  
répondirent|strong="G3004": Irions-nous acheter pour|strong="G1161"  
deux|strong="G2532" cents|strong="G1250" deniers|strong="G1220"  
de|strong="G2532" pain, afin|strong="G2532" de|strong="G2532"  
leur|strong="G2532" donner|strong="G1325" à|strong="G2532"  
manger|strong="G5315"? <sup>38</sup> Et|strong="G2532" il|strong="G2532"  
leur|strong="G2532" dit|strong="G3004": Combien|strong="G4214"  
avez-vous|strong="G2801" de|strong="G2532" pains?  
Allez|strong="G5217" et|strong="G2532" regardez. Et|strong="G2532"  
l'ayant|strong="G2532" vu|strong="G3708", ils|strong="G2532"  
dirent|strong="G3004": Cinq|strong="G4002" et|strong="G2532"  
deux|strong="G1417" poissons|strong="G2486". <sup>39</sup>  
Alors|strong="G2532" il|strong="G2532" leur|strong="G2532"  
commanda|strong="G2004" de|strong="G2532" les|strong="G2532"  
faire|strong="G2532" tous|strong="G3956" asseoir, par|strong="G1909"  
troupes, sur|strong="G1909" l'herbe verte|strong="G5515". <sup>40</sup>  
Et|strong="G2532" ils|strong="G2532" s'assirent en|strong="G2532" rang,  
par|strong="G2596" centaines et|strong="G2532" par|strong="G2596"  
cinquantaines. <sup>41</sup> Et|strong="G2532" Jésus|strong="G2532"  
prit|strong="G2983" les|strong="G2532" cinq|strong="G4002" pains  
et|strong="G2532" les|strong="G2532" deux|strong="G1417"  
poissons|strong="G2486", et|strong="G2532" levant les|strong="G2532"  
yeux|strong="G1438" au|strong="G1519" ciel|strong="G3772",  
il|strong="G2532" rendit|strong="G1325" grâces|strong="G2127",  
et|strong="G2532" rompit|strong="G2622" les|strong="G2532" pains,  
et|strong="G2532" il|strong="G2532" les|strong="G2532"  
donna|strong="G1325" à|strong="G1519" ses|strong="G2532"  
disciples|strong="G3101", afin|strong="G2443" qu'ils|strong="G2532"  
les|strong="G2532" leur|strong="G1519" présentassent; il|strong="G2532"  
partagea|strong="G3307" aussi|strong="G2532" les|strong="G2532"  
deux|strong="G1417" poissons|strong="G2486" entre|strong="G1519"  
tous|strong="G3956". <sup>42</sup> Et|strong="G2532" tous|strong="G3956"  
en|strong="G2532" mangèrent|strong="G5315" et|strong="G2532"  
furent|strong="G2532" rassasiés|strong="G5526"; <sup>43</sup> Et|strong="G2532"  
on|strong="G2532" emporta douze|strong="G1427"  
paniers|strong="G2894" pleins de|strong="G2532"  
morceaux|strong="G2801" de|strong="G2532" pain, et|strong="G2532"  
de|strong="G2532" poissons|strong="G2486". <sup>44</sup> Or|strong="G2532",  
ceux|strong="G3588" qui|strong="G3588" avaient|strong="G3588"

mangé|strong="G2068" de|strong="G2532" ces|strong="G2532" pains  
 étaient|strong="G3588" environ|strong="G5613" cinq|strong="G4002"  
 mille|strong="G4000" hommes|strong="G4000". <sup>45</sup>  
 Aussitôt|strong="G2112" après|strong="G2532" il|strong="G2532" obligea  
 ses|strong="G2532" disciples|strong="G3101" à|strong="G1519"  
 entrer|strong="G1525" dans|strong="G1519" la|strong="G2532"  
 barque|strong="G4143", et|strong="G2532" à|strong="G1519"  
 le|strong="G2532" devancer sur|strong="G1519" l'autre|strong="G1519"  
 bord|strong="G4008", vers|strong="G4314" Bethsaïda,  
 pendant|strong="G2532" qu'il|strong="G2532" congédierait  
 le|strong="G2532" peuple|strong="G3793". <sup>46</sup> Et|strong="G2532"  
 quand|strong="G2532" il|strong="G2532" l'eut congédié,  
 il|strong="G2532" s'en|strong="G2532" alla|strong="G2064"  
 sur|strong="G1519" la|strong="G2532" montagne|strong="G3735"  
 pour|strong="G1519" prier|strong="G4336". <sup>47</sup> Le|strong="G1722"  
 soir|strong="G3798" étant|strong="G2532" venu|strong="G1096",  
 la|strong="G1722" barque|strong="G4143" était|strong="G1096"  
 au|strong="G1722" milieu|strong="G3319" de|strong="G2532"  
 la|strong="G1722" mer|strong="G2281", et|strong="G2532"  
 il|strong="G2532" était|strong="G1096" seul|strong="G3441"  
 à|strong="G1722" terre|strong="G1093". <sup>48</sup> Et|strong="G2532"  
 il|strong="G2532" vit|strong="G3708" qu'ils|strong="G2532"  
 avaient|strong="G3588" beaucoup|strong="G1722" de|strong="G2532"  
 peine|strong="G1063" à|strong="G1722" ramer|strong="G1643",  
 parce|strong="G2532" que|strong="G2532" le|strong="G1722"  
 vent|strong="G4151" leur|strong="G4314" était|strong="G3588"  
 contraire|strong="G1722"; et|strong="G2532" environ|strong="G4012"  
 la|strong="G1722" quatrième|strong="G5067" veille|strong="G5438"  
 de|strong="G2532" la|strong="G1722" nuit|strong="G3571"  
 il|strong="G2532" vint|strong="G2064" à|strong="G1722"  
 eux|strong="G1438" marchant|strong="G4043" sur|strong="G1909"  
 la|strong="G1722" mer|strong="G2281"; et|strong="G2532"  
 il|strong="G2532" voulait|strong="G2309" les|strong="G2532" devancer.  
<sup>49</sup> Mais|strong="G1161" quand|strong="G1161" ils|strong="G2532"  
 le|strong="G2532" virent|strong="G1492" marchant|strong="G4043"  
 sur|strong="G1909" la|strong="G2532" mer|strong="G2281",  
 ils|strong="G2532" crurent|strong="G1380" que|strong="G3754"  
 c'était|strong="G3754" un|strong="G2532" fantôme|strong="G5326",  
 et|strong="G2532" ils|strong="G2532" crièrent. <sup>50</sup> Car|strong="G1063"  
 ils|strong="G2532" le|strong="G2532" virent|strong="G1492"  
 tous|strong="G3956", et|strong="G2532" ils|strong="G2532"  
 furent|strong="G2532" troublés|strong="G5015"; mais|strong="G1161"  
 aussitôt|strong="G2112" il|strong="G2532" leur|strong="G2532"  
 parla|strong="G2980" et|strong="G2532" leur|strong="G2532"  
 dit|strong="G3004": Rassurez-vous, c'est|strong="G1063"  
 moi|strong="G1473"; n'ayez|strong="G2532" point|strong="G3361"



de|strong="G2532" peur|strong="G5399". <sup>51</sup> Alors|strong="G2532" il|strong="G2532" monta|strong="G1684" dans|strong="G1722" la|strong="G1722" barque|strong="G4143" vers|strong="G4314" eux|strong="G1438", et|strong="G2532" le|strong="G1722" vent|strong="G4151" cessa|strong="G2869"; et|strong="G2532" ils|strong="G2532" furent|strong="G2532" excessivement surpris en|strong="G1722" eux-mêmes|strong="G3004" et|strong="G2532" remplis|strong="G3029" d'admiration. <sup>52</sup> Car|strong="G1063" ils|strong="G1063" n'avaient pas|strong="G3756" compris|strong="G4920" le|strong="G1909" miracle|strong="G1411" des|strong="G1909" pains, parce|strong="G3756" que|strong="G1063" leur|strong="G1909" esprit|strong="G2588" était|strong="G3588" appesanti. <sup>53</sup> Et|strong="G2532" quand|strong="G2532" ils|strong="G2532" eurent|strong="G5613" traversé|strong="G1276" la|strong="G2532" mer|strong="G2281", ils|strong="G2532" vinrent|strong="G2064" en|strong="G1519" la|strong="G2532" contrée|strong="G1093" de|strong="G2532" Génézareth; et|strong="G2532" ils|strong="G2532" abordèrent|strong="G4358". <sup>54</sup> Et|strong="G2532" dès|strong="G2532" qu'ils|strong="G2532" furent|strong="G2532" sortis|strong="G1831" de|strong="G1537" la|strong="G2532" barque|strong="G4143", ceux|strong="G3588" du|strong="G1537" lieu|strong="G5117" le|strong="G2532" reconquirent|strong="G1921", <sup>55</sup> Et|strong="G2532" ils|strong="G2532" coururent dans|strong="G1909" toute|strong="G3650" la|strong="G2532" contrée|strong="G5561" d'alentour et|strong="G2532" se|strong="G2532" mirent|strong="G4873" à|strong="G2192" porter|strong="G4160" sur|strong="G1909" de|strong="G2532" petits|strong="G3641" lits|strong="G2895" ceux|strong="G3588" qui|strong="G3588" étaient|strong="G3588" malades|strong="G2192", partout|strong="G3956" où|strong="G3699" ils|strong="G2532" entendaient dire|strong="G3004" qu'il|strong="G2532" était|strong="G2192". <sup>56</sup> Et|strong="G2532" en|strong="G1722" quelque|strong="G2532" lieu|strong="G3699" qu'il|strong="G2532" entrât|strong="G1525", dans|strong="G1722" les|strong="G2532" bourgs ou|strong="G2228" dans|strong="G1722" les|strong="G2532" villes|strong="G4172", ou|strong="G2228" dans|strong="G1722" les|strong="G2532" campagnes, on|strong="G2532" mettait|strong="G5087" les|strong="G2532" malades|strong="G3588" dans|strong="G1722" les|strong="G2532" places|strong="G5117" publiques, et|strong="G2532" on|strong="G2532" le|strong="G1722" priait|strong="G3870" qu'au|strong="G1161" moins|strong="G2532" ils|strong="G2532" pussent toucher|strong="G2443" la|strong="G1722" frange de|strong="G2532" son|strong="G1722" manteau|strong="G2440"; et|strong="G2532" tous|strong="G3745" ceux|strong="G3588" qui|strong="G3588" le|strong="G1722" touchaient étaient|strong="G3588" guéris|strong="G4982".

7Alors des pharisiens et quelques de Jérusalem, s'assemblèrent vers Jésus; <sup>2</sup> Et voyant que quelques-uns de ses disciples prenaient leur repas avec des mains souillées, c'est-à-dire qui n'avaient pas été lavées, ils les blâmaient. <sup>3</sup> Car les tous les ne mangent point sans se laver les mains jusqu'au coude, gardant en cela la tradition des anciens; <sup>4</sup> Et lorsqu'ils reviennent des places publiques, ils ne mangent point non plus sans s'être lavés. Il y a beaucoup d'autres choses reçues observer, comme de laver les pots, les vaisseaux d'airain et les lits. <sup>5</sup> Là-dessus les pharisiens et les scribes lui demandèrent: D'où vient que tes disciples ne suivent pas la tradition des anciens, et qu'ils prennent leur repas sans se laver les mains? <sup>6</sup> Il leur répondit: Hypocrites, Ésaïe a bien prophétisé à votre sujet, quand il a dit:

Ce|strong = "G3778" peuple|strong = "G2992" m'honore des|strong = "G5613"  
 lèvres|strong = "G5491"; mais|strong = "G1161" leur|strong = "G1161"  
 cœur|strong = "G2588" est|strong = "G3588" bien|strong = "G2573"  
 éloigné|strong = "G4206" de|strong = "G4012" moi|strong = "G1473". <sup>7</sup>  
 Mais|strong = "G1161" c'est|strong = "G1161" en|strong = "G1161"  
 vain|strong = "G3155" qu'ils|strong = "G1161" m'honorent,  
 enseignant|strong = "G1321" des|strong = "G1161"  
 doctrines|strong = "G1319" qui|strong = "G1161" sont|strong = "G1161"  
 des|strong = "G1161" commandements|strong = "G1778" d'hommes. <sup>8</sup>  
 Car|strong = "G1063", en|strong = "G3588" abandonnant le|strong = "G2316"  
 commandement|strong = "G1785" de|strong = "G2316"  
 Dieu|strong = "G2316", vous|strong = "G5210" observez|strong = "G2902"  
 la|strong = "G2902" tradition|strong = "G3862" des|strong = "G3862"  
 hommes|strong = "G3778", lavant les|strong = "G2902" pots  
 et|strong = "G2902" les|strong = "G2902" coupes|strong = "G4221",  
 et|strong = "G2902" faisant|strong = "G4160" beaucoup|strong = "G4183"  
 d'autres|strong = "G4183" choses|strong = "G3588"  
 semblables|strong = "G5108". <sup>9</sup> Il|strong = "G2532" leur|strong = "G2532"  
 dit|strong = "G3004" aussi|strong = "G2532": Vous|strong = "G5210" annulez  
 fort|strong = "G3123" bien|strong = "G2573" le|strong = "G2532"  
 commandement|strong = "G1785" de|strong = "G2532"  
 Dieu|strong = "G2316", pour|strong = "G2443" garder|strong = "G5083"  
 votre|strong = "G2532" tradition|strong = "G3862"; <sup>10</sup> Car|strong = "G1063"  
 Moïse|strong = "G3475" a|strong = "G2532" dit|strong = "G3004":  
 Honore|strong = "G5091" ton|strong = "G2532" père|strong = "G3962"  
 et|strong = "G2532" ta|strong = "G2532" mère|strong = "G3384";  
 et|strong = "G2532" que|strong = "G2532" celui|strong = "G3588"  
 qui|strong = "G3588" maudira|strong = "G2551" son|strong = "G2228"  
 père|strong = "G3962" ou|strong = "G2228" sa|strong = "G2532"  
 mère|strong = "G3384" soit|strong = "G2532" puni de|strong = "G2532"  
 mort|strong = "G2288"; <sup>11</sup> Mais|strong = "G1161" vous|strong = "G5210",  
 vous|strong = "G5210" ajoutez: A|strong = "G3004" moins|strong = "G2532"  
 qu'il|strong = "G3739" n'ait|strong = "G3361" dit|strong = "G3004"  
 à|strong = "G3004" son|strong = "G1537" père|strong = "G3962"  
 ou|strong = "G2228" à|strong = "G3004" sa|strong = "G2228"  
 mère|strong = "G3384": Tout|strong = "G1161" ce|strong = "G3739"  
 dont|strong = "G3739" je|strong = "G1473" pourrais|strong = "G1410"  
 t'assister est|strong = "G3588" corban|strong = "G2878", c'est-à-dire,  
 un|strong = "G1161" don|strong = "G1435" consacré à|strong = "G3004"  
 Dieu|strong = "G3739". <sup>12</sup> Et|strong = "G2228" vous|strong = "G4160"  
 ne|strong = "G3762" lui|strong = "G4314" permettez plus|strong = "G3765"  
 de|strong = "G4160" rien|strong = "G3762" faire|strong = "G4160"  
 pour|strong = "G4160" son|strong = "G2228" père|strong = "G3962"  
 ou|strong = "G2228" pour|strong = "G4160" sa|strong = "G2228"  
 mère|strong = "G3384"; <sup>13</sup> Anéantissant la|strong = "G2532"  
 parole|strong = "G3056" de|strong = "G2532" Dieu|strong = "G2316"

par|strong="G2532" votre|strong="G2532" tradition|strong="G3862",  
 que|strong="G3739" vous|strong="G5210" avez|strong="G5210"  
 établie|strong="G3860"; et|strong="G2532" vous|strong="G5210"  
 faites|strong="G4160" beaucoup|strong="G4183"  
 d'autres|strong="G4183" choses|strong="G3588"  
 semblables|strong="G5108". <sup>14</sup> Alors|strong="G2532"  
 ayant|strong="G2532" appelé|strong="G3004" toute|strong="G3956"  
 la|strong="G2532" multitude|strong="G3793", il|strong="G2532"  
 leur|strong="G2532" dit|strong="G3004": Écoutez-moi  
 tous|strong="G3956", et|strong="G2532" comprenez|strong="G4920"  
 ceci|strong="G3778": <sup>15</sup> Rien|strong="G3762" de|strong="G1537"  
 ce|strong="G3739" qui|strong="G3588" est|strong="G3588"  
 hors|strong="G1537" de|strong="G1537" l'homme et|strong="G3739"  
 qui|strong="G3588" entre|strong="G1537" en|strong="G1519"  
 lui|strong="G3739", ne|strong="G3762" le|strong="G1519"  
 peut|strong="G1410" souiller|strong="G2840"; mais|strong="G3739"  
 ce|strong="G3739" qui|strong="G3588" sort|strong="G1607"  
 de|strong="G1537" lui|strong="G3739", voilà ce|strong="G3739"  
 qui|strong="G3588" souille|strong="G2840" l'homme. <sup>16</sup>  
 Si|strong="G1437" quelqu'un|strong="G2532" a|strong="G1519"  
 des|strong="G2532" oreilles|strong="G3775" pour|strong="G1519"  
 entendre|strong="G3004", qu'il|strong="G2532" entende. <sup>17</sup>  
 Quand|strong="G3753" il|strong="G2532" fut|strong="G2532"  
 entré|strong="G1525" dans|strong="G1519" la|strong="G2532"  
 maison|strong="G3624", après|strong="G2532" avoir|strong="G2532"  
 quitté|strong="G1831" la|strong="G2532" multitude|strong="G3793",  
 ses|strong="G2532" disciples|strong="G3101" l'interrogèrent  
 sur|strong="G1519" cette|strong="G2532" parabole|strong="G3850". <sup>18</sup>  
 Et|strong="G2532" il|strong="G2532" leur|strong="G1519"  
 dit|strong="G3004": Etes-vous aussi|strong="G2532"  
 sans|strong="G3756" intelligence|strong="G3539"? Ne|strong="G3756"  
 comprenez-vous pas|strong="G3756" que|strong="G3754"  
 rien|strong="G3756" de|strong="G2532" ce|strong="G3956"  
 qui|strong="G3588" entre|strong="G1519" du|strong="G2532"  
 dehors|strong="G1855" dans|strong="G1519" l'homme,  
 ne|strong="G3756" le|strong="G2532" peut|strong="G1410"  
 souiller|strong="G2840"? <sup>19</sup> Parce|strong="G2532" que|strong="G3754"  
 cela|strong="G2532" ne|strong="G3756" lui|strong="G2532"  
 entre|strong="G1519" point|strong="G3756" dans|strong="G1519"  
 le|strong="G2532" cœur|strong="G2588", mais|strong="G2532"  
 dans|strong="G1519" le|strong="G2532" ventre|strong="G2836",  
 et|strong="G2532" va|strong="G1607" aux|strong="G1519"  
 lieux|strong="G1564" secrets, ce|strong="G3956" qui|strong="G3588"  
 purifie|strong="G2511" tous|strong="G3956" les|strong="G2532"  
 aliments|strong="G1033". <sup>20</sup> Il|strong="G1161" disait|strong="G3004"  
 donc|strong="G1161": Ce|strong="G1565" qui|strong="G3588"

sort|strong="G1607" de|strong="G1537" l'homme, c'est|strong="G3754" ce|strong="G1565" qui|strong="G3588" souille|strong="G2840" l'homme.

<sup>21</sup> Car|strong="G1063" du|strong="G1537" dedans|strong="G2081",  
 c'est-à-dire, du|strong="G1537" cœur|strong="G2588"  
 des|strong="G1537" hommes|strong="G3778", sortent|strong="G1607"  
 les|strong="G1537" mauvaises|strong="G2556" pensées|strong="G1261",  
 les|strong="G1537" adultères|strong="G3430", les|strong="G1537"  
 fornications, les|strong="G1537" meurtres|strong="G5408", <sup>22</sup>  
 Les|strong="G2532" larcins, la|strong="G2532" cupidité|strong="G4124",  
 les|strong="G2532" méchancetés|strong="G4189", la|strong="G2532"  
 fraude|strong="G1388", l'impudicité, l'œil envieux|strong="G4190",  
 la|strong="G2532" médisance, la|strong="G2532" fierté,  
 la|strong="G2532" folie. <sup>23</sup> Tous|strong="G3956" ces|strong="G3956"  
 vices sortent|strong="G1607" du|strong="G2532" dedans|strong="G2081"  
 et|strong="G2532" souillent|strong="G2840" l'homme. <sup>24</sup>  
 Puis|strong="G2532", étant|strong="G2532" parti|strong="G4012"  
 de|strong="G2532" là|strong="G2532", il|strong="G2532"  
 s'en|strong="G2532" alla|strong="G2064" aux|strong="G1519" frontières  
 de|strong="G2532" Tyr|strong="G5184" et|strong="G2532"  
 de|strong="G2532" Sidon|strong="G4605"; et|strong="G2532"  
 étant|strong="G2532" entré|strong="G1525" dans|strong="G1519"  
 une|strong="G2532" maison|strong="G3614", il|strong="G2532"  
 ne|strong="G3756" voulait|strong="G2309" pas|strong="G3756"  
 que|strong="G2532" personne|strong="G3762" le|strong="G2532"  
 sût|strong="G1097"; mais|strong="G1161" il|strong="G2532"  
 ne|strong="G3756" put|strong="G1410" être|strong="G1519"  
 caché|strong="G2990". <sup>25</sup> Car|strong="G1063" une|strong="G2192"  
 femme|strong="G1135", dont|strong="G3739" la|strong="G2192"  
 fille|strong="G2365" était|strong="G2192" possédée|strong="G2192"  
 d'un|strong="G2192" esprit|strong="G4151" immonde,  
 ayant|strong="G2192" entendu|strong="G1161" parler|strong="G4012"  
 de|strong="G4012" lui|strong="G4314", vint|strong="G2064"  
 et|strong="G3739" se|strong="G3739" jeta|strong="G4363"  
 à|strong="G4314" ses|strong="G3739" pieds|strong="G4228". <sup>26</sup>  
 Cette|strong="G2532" femme|strong="G1135" était|strong="G3588"  
 Grecque|strong="G1674", et|strong="G2532" Syrophénicienne  
 de|strong="G1537" nation|strong="G1085"; et|strong="G2532"  
 elle|strong="G2532" le|strong="G2532" pria|strong="G2065"  
 de|strong="G1537" chasser|strong="G1544" le|strong="G2532"  
 démon|strong="G1140" hors|strong="G1544" de|strong="G1537"  
 sa|strong="G2532" fille|strong="G2364". <sup>27</sup> Et|strong="G2532"  
 Jésus|strong="G2532" lui|strong="G2532" dit|strong="G3004":  
 Laisse|strong="G1544" premièrement|strong="G4412"  
 rassasier|strong="G5526" les|strong="G2532" enfants|strong="G5043";  
 car|strong="G1063" il|strong="G2532" n'est|strong="G1063"  
 pas|strong="G3756" juste de|strong="G2532" prendre|strong="G2983"

le|strong="G2532" pain des|strong="G2532" enfants|strong="G5043",  
 et|strong="G2532" de|strong="G2532" le|strong="G2532"  
 jeter|strong="G3860" aux|strong="G2532" petits|strong="G5108"  
 chiens|strong="G2952". <sup>28</sup> Mais|strong="G1161" elle|strong="G2532"  
 répondit|strong="G3004" et|strong="G2532" lui|strong="G2532"  
 dit|strong="G3004": Il|strong="G2532" est|strong="G3588"  
 vrai|strong="G2573", Seigneur|strong="G2962";  
 cependant|strong="G1161" les|strong="G2532" petits|strong="G5108"  
 chiens|strong="G2952" mangent|strong="G2068", sous|strong="G5270"  
 la|strong="G2532" table|strong="G5132", les|strong="G2532"  
 miettes|strong="G5589" des|strong="G2532" enfants|strong="G3813". <sup>29</sup>  
 Alors|strong="G2532" il|strong="G2532" lui|strong="G3778"  
 dit|strong="G3004": A|strong="G2532" cause|strong="G1223"  
 de|strong="G1537" cette|strong="G3778" parole|strong="G3056",  
 va|strong="G5217"; le|strong="G2532" démon|strong="G1140"  
 est|strong="G3588" sorti|strong="G1831" de|strong="G1537"  
 ta|strong="G2532" fille|strong="G2364". <sup>30</sup> Et|strong="G2532"  
 étant|strong="G2532" de|strong="G2532" retour|strong="G2064"  
 dans|strong="G1519" sa|strong="G2532" maison|strong="G3624",  
 elle|strong="G2532" trouva|strong="G2147" le|strong="G2532"  
 démon|strong="G1140" sorti|strong="G1831", et|strong="G2532"  
 sa|strong="G2532" fille|strong="G2364" couchée sur|strong="G1909"  
 le|strong="G2532" lit|strong="G2825". <sup>31</sup> Et|strong="G2532"  
 Jésus|strong="G2532" étant|strong="G2532" parti|strong="G1831"  
 des|strong="G2532" quartiers de|strong="G1537" Tyr|strong="G5184"  
 et|strong="G2532" de|strong="G1537" Sidon|strong="G4605",  
 vint|strong="G2064" près|strong="G2064" de|strong="G1537"  
 la|strong="G2532" mer|strong="G2281" de|strong="G1537"  
 Galilée|strong="G1056", traversant les|strong="G2532" confins  
 de|strong="G1537" la|strong="G2532" Décapole|strong="G1179". <sup>32</sup>  
 Et|strong="G2532" on|strong="G2532" lui|strong="G2532"  
 amena|strong="G5342" un|strong="G2532" sourd|strong="G2974",  
 qui|strong="G3588" avait|strong="G2532" la|strong="G2532"  
 parole|strong="G3056" empêchée; et|strong="G2532" on|strong="G2532"  
 le|strong="G2532" pria|strong="G3870" de|strong="G2532"  
 lui|strong="G2532" imposer|strong="G2443" les|strong="G2532"  
 mains|strong="G5495". <sup>33</sup> Et|strong="G2532" l'ayant|strong="G2532"  
 tiré|strong="G1544" de|strong="G2532" la|strong="G2532"  
 foule|strong="G3793" à|strong="G1519" part|strong="G2596",  
 il|strong="G2532" lui|strong="G2532" mit|strong="G2007"  
 les|strong="G2532" doigts|strong="G1147" dans|strong="G1519"  
 les|strong="G2532" oreilles|strong="G3775"; et|strong="G2532"  
 ayant|strong="G2532" pris|strong="G2983" de|strong="G2532"  
 sa|strong="G2532" salive|strong="G4429", il|strong="G2532"  
 lui|strong="G2532" toucha la|strong="G2532" langue|strong="G1100".  
<sup>34</sup> Puis|strong="G2532" levant les|strong="G2532" yeux|strong="G3788"

au|strong="G1519" ciel|strong="G3772", il|strong="G2532"  
 soupira|strong="G4727" et|strong="G2532" lui|strong="G3739"  
 dit|strong="G3004": Ephphatha|strong="G2188", c'est-à-dire, Ouvre-toi.  
<sup>35</sup> Aussitôt|strong="G2112" ses|strong="G2532" oreilles|strong="G3775"  
 furent|strong="G2532" ouvertes, et|strong="G2532" sa|strong="G2532"  
 langue|strong="G1100" fut|strong="G2532" déliée, et|strong="G2532"  
 il|strong="G2532" parlait|strong="G2980" sans|strong="G2532"  
 peine|strong="G1063". <sup>36</sup> Et|strong="G2532" Jésus|strong="G2532"  
 leur|strong="G2532" défendit de|strong="G2532" le|strong="G2532"  
 dire|strong="G3004" à|strong="G2532" qui|strong="G2532"  
 que|strong="G2443" ce|strong="G1161" fût|strong="G2532";  
 mais|strong="G1161" plus|strong="G3123" il|strong="G2532"  
 le|strong="G2532" leur|strong="G2532" défendait, plus|strong="G3123"  
 ils|strong="G2532" le|strong="G2532" publiaient. <sup>37</sup> Et|strong="G2532"  
 frappés|strong="G1605" d'étonnement ils|strong="G2532"  
 disaient|strong="G3004": Tout|strong="G3956" ce|strong="G3956"  
 qu'il|strong="G2532" fait|strong="G4160" est|strong="G3588" admirable;  
 il|strong="G2532" fait|strong="G4160" entendre|strong="G3004"  
 les|strong="G2532" sourds|strong="G2974" et|strong="G2532"  
 parler|strong="G2980" les|strong="G2532" muets|strong="G2974".

8En|strong="G1722" ces|strong="G1565" jours-là, il|strong="G2532"  
 y|strong="G1722" avait|strong="G2192" avec|strong="G1722"  
 Jésus|strong="G2532" une|strong="G2532" grande|strong="G4183"  
 multitude|strong="G3793" de|strong="G2532" gens|strong="G4183",  
 et|strong="G2532" comme|strong="G2532" ils|strong="G2532" n'avaient  
 rien|strong="G3361" à|strong="G1722" manger|strong="G5315",  
 il|strong="G2532" appela|strong="G4341" ses|strong="G2532"  
 disciples|strong="G3101", et|strong="G2532" leur|strong="G1565"  
 dit|strong="G3004": <sup>2</sup> J'ai|strong="G3754" compassion|strong="G4697"  
 de|strong="G2532" ce|strong="G5101" peuple|strong="G3793";  
 car|strong="G3754" il|strong="G2532" y|strong="G2532"  
 a|strong="G2192" déjà|strong="G2235" trois|strong="G5140"  
 jours|strong="G2250" qu'ils|strong="G2532" ne|strong="G3756"  
 me|strong="G1473" quittent point|strong="G3756", et|strong="G2532"  
 ils|strong="G2532" n'ont|strong="G3588" rien|strong="G3756"  
 à|strong="G2192" manger|strong="G5315". <sup>3</sup> Et|strong="G2532"  
 si|strong="G1437" je|strong="G2532" les|strong="G2532" renvoie  
 à|strong="G1519" jeun|strong="G3523" dans|strong="G1722"  
 leurs|strong="G1438" maisons|strong="G3624", les|strong="G2532"  
 forces|strong="G3739" leur|strong="G1438" manqueront|strong="G1590"  
 en|strong="G1722" chemin|strong="G3598"; car|strong="G2532"  
 quelques-uns sont|strong="G3588" venus|strong="G2240"  
 de|strong="G2532" loin|strong="G3113". <sup>4</sup> Et|strong="G2532"  
 ses|strong="G2532" disciples|strong="G3101" lui|strong="G3778"

répondirent|strong="G3004": D'où|strong="G2532" pourrait-on  
 avoir|strong="G2532" des|strong="G2532" pains|strong="G2033"  
 pour|strong="G2532" les|strong="G2532" rassasier|strong="G5526"  
 dans|strong="G1909" ce|strong="G3778" désert|strong="G2047"? <sup>5</sup>  
 Et|strong="G2532" il|strong="G2532" leur|strong="G1438"  
 demanda|strong="G3004": Combien|strong="G4214"  
 avez-vous|strong="G2801" de|strong="G2532" pains|strong="G2033"? <sup>6</sup>  
 Et|strong="G2532" ils|strong="G2532" dirent|strong="G3004":  
 Sept|strong="G2033". Alors|strong="G2532" il|strong="G2532"  
 commanda aux|strong="G2532" foules|strong="G3793"  
 de|strong="G2532" s'asseoir à|strong="G2532" terre|strong="G1093";  
 et|strong="G2532" ayant|strong="G2532" pris|strong="G2983"  
 les|strong="G2532" sept|strong="G2033" pains|strong="G2033",  
 et|strong="G2532" rendu|strong="G2532" grâces|strong="G2168",  
 il|strong="G2532" les|strong="G2532" rompit|strong="G2806"  
 et|strong="G2532" les|strong="G2532" donna|strong="G1325"  
 à|strong="G2532" ses|strong="G2532" disciples|strong="G3101"  
 pour|strong="G2443" les|strong="G2532" distribuer|strong="G2443";  
 et|strong="G2532" ils|strong="G2532" les|strong="G2532"  
 distribuèrent|strong="G3908" au|strong="G1909" peuple|strong="G3793".  
<sup>7</sup> Ils|strong="G2532" avaient|strong="G2192" aussi|strong="G2532"  
 quelques|strong="G2532" petits|strong="G3641"  
 poissons|strong="G2485"; et|strong="G2532" Jésus|strong="G2532",  
 ayant|strong="G2192" rendu|strong="G2532" grâces|strong="G2127",  
 ordonna|strong="G3853" qu'on|strong="G2532" les|strong="G2532"  
 leur|strong="G2532" présentât aussi|strong="G2532". <sup>8</sup>  
 Ils|strong="G2532" en|strong="G2532" mangèrent|strong="G5315"  
 et|strong="G2532" furent|strong="G2532" rassasiés|strong="G5526";  
 et|strong="G2532" on|strong="G2532" remporta sept|strong="G2033"  
 corbeilles|strong="G4711" pleines|strong="G4134" des|strong="G2532"  
 morceaux|strong="G2801" qui|strong="G2532" étaient|strong="G2532"  
 restés. <sup>9</sup> Or|strong="G1161", ceux|strong="G1161" qui|strong="G2532"  
 mangèrent|strong="G5315" étaient|strong="G2532"  
 environ|strong="G5613" quatre|strong="G5613" mille|strong="G5070";  
 après|strong="G1161" quoi|strong="G2532" il|strong="G2532"  
 les|strong="G2532" renvoya. <sup>10</sup> Puis|strong="G2532"  
 entrant|strong="G1525" aussitôt|strong="G2112" dans|strong="G1519"  
 la|strong="G2532" barque|strong="G4143" avec|strong="G3326"  
 ses|strong="G2532" disciples|strong="G3101", il|strong="G2532"  
 alla|strong="G2064" aux|strong="G1519" quartiers de|strong="G2532"  
 Dalmanutha|strong="G1148". <sup>11</sup> Et|strong="G2532" il|strong="G2532"  
 vint|strong="G2064" là|strong="G2532" des|strong="G2532"  
 pharisiens|strong="G5330", qui|strong="G3588" se|strong="G2532"  
 mirent|strong="G2007" à|strong="G2532" disputer avec|strong="G2532"  
 lui|strong="G2532", lui|strong="G2532" demandant, en|strong="G2532"  
 le|strong="G2532" tentant, un|strong="G2532" miracle|strong="G4592"



du|strong="G2532" ciel|strong="G3772". <sup>12</sup> Et|strong="G2532" Jésus|strong="G2532", gémissant en|strong="G2532" son|strong="G2532" esprit|strong="G4151", dit|strong="G3004": Pourquoi|strong="G5101" cette|strong="G3778" race|strong="G1074" demande-t-elle un|strong="G2532" miracle|strong="G4592"? Je|strong="G2532" vous|strong="G5210" dis|strong="G3004" en|strong="G2532" vérité, qu'il|strong="G2532" ne|strong="G2532" lui|strong="G3778" en|strong="G2532" sera|strong="G3778" donné|strong="G1325" aucun|strong="G3756". <sup>13</sup> Et|strong="G2532" les|strong="G2532" ayant|strong="G2532" laissés, il|strong="G2532" rentra|strong="G1525" dans|strong="G1519" la|strong="G2532" barque|strong="G4143", et|strong="G2532" passa à|strong="G1519" l'autre|strong="G1519" bord|strong="G4008". <sup>14</sup> Or|strong="G2532", ils|strong="G2532" avaient|strong="G2192" oublié|strong="G1950" de|strong="G2532" prendre|strong="G2983" des|strong="G2532" pains|strong="G2033", et|strong="G2532" n'en|strong="G2532" avaient|strong="G2192" qu'un|strong="G3756" avec|strong="G3326" eux|strong="G1438" dans|strong="G1722" la|strong="G1722" barque|strong="G4143". <sup>15</sup> Et|strong="G2532" il|strong="G2532" leur|strong="G2532" fit|strong="G2532" cette|strong="G2532" défense: Gardez-vous avec|strong="G2532" soin|strong="G3708" du|strong="G2532" levain|strong="G2219" des|strong="G2532" pharisiens|strong="G5330", et|strong="G2532" du|strong="G2532" levain|strong="G2219" d'Hérode. <sup>16</sup> Et|strong="G2532" ils|strong="G2532" raisonnaient|strong="G1260" entre|strong="G4314" eux|strong="G3748", disant|strong="G2532": C'est|strong="G2532" parce|strong="G2532" que|strong="G3754" nous|strong="G2532" n'avons|strong="G2192" point|strong="G3756" de|strong="G2532" pains|strong="G2033". <sup>17</sup> Et|strong="G2532" Jésus|strong="G2532", l'ayant|strong="G2532" connu|strong="G1097", leur|strong="G2532" dit|strong="G3004": Pourquoi|strong="G5101" raisonnez-vous sur|strong="G2532" ce|strong="G5101" que|strong="G3754" vous|strong="G5210" n'avez point|strong="G3756" de|strong="G2532" pains|strong="G2033"? N'entendez-vous et|strong="G2532" ne|strong="G3756" comprenez-vous point|strong="G3756" encore|strong="G2089"? Avez-vous|strong="G2801" toujours|strong="G1519" le|strong="G2532" cœur|strong="G2588" aveuglé|strong="G5185"? <sup>18</sup> Ayant|strong="G2192" des|strong="G2532" yeux|strong="G3788", ne|strong="G3756" voyez-vous point|strong="G3756"? Ayant|strong="G2192" des|strong="G2532" oreilles|strong="G3775", n'entendez-vous point|strong="G3756"? Et|strong="G2532" n'avez-vous point|strong="G3756" de|strong="G2532" mémoire|strong="G3421"? <sup>19</sup> Lorsque|strong="G3753" je|strong="G2532" rompis les|strong="G2532" cinq|strong="G4002" pains|strong="G2033" pour|strong="G1519" les|strong="G2532" cinq|strong="G4002" mille|strong="G4000" hommes|strong="G4000", combien|strong="G4214" reportâtes-vous

de|strong="G2532" paniers|strong="G2894" pleins|strong="G4134"  
de|strong="G2532" morceaux|strong="G2801"? Ils|strong="G2532"  
lui|strong="G2532" dirent|strong="G3004": Douze|strong="G1427". <sup>20</sup>  
Et|strong="G2532" lorsque|strong="G3753" je|strong="G2532" rompis  
les|strong="G2532" sept|strong="G2033" pains|strong="G2033"  
pour|strong="G1519" les|strong="G2532" quatre|strong="G5613"  
mille|strong="G5070" hommes|strong="G5070", combien|strong="G4214"  
remportâtes-vous de|strong="G2532" corbeilles|strong="G4711"  
pleines|strong="G4138" de|strong="G2532" morceaux|strong="G2801"?  
Ils|strong="G2532" lui|strong="G2532" dirent|strong="G3004":  
Sept|strong="G2033". <sup>21</sup> Et|strong="G2532" il|strong="G2532"  
leur|strong="G2532" dit|strong="G3004": Comment|strong="G2532"  
donc|strong="G2532" ne|strong="G2532" comprenez-vous  
point|strong="G2532"? <sup>22</sup> Et|strong="G2532" Jésus|strong="G2532"  
étant|strong="G2532" venu|strong="G2064" à|strong="G1519" Bethsaïda,  
on|strong="G2532" lui|strong="G2532" présenta un|strong="G2532"  
aveugle|strong="G5185" qu'on|strong="G2532" le|strong="G2532"  
pria|strong="G3870" de|strong="G2532" toucher|strong="G2443". <sup>23</sup>  
Alors|strong="G2532" il|strong="G2532" prit|strong="G1949" l'aveugle  
par|strong="G1519" la|strong="G2532" main|strong="G5495",  
et|strong="G2532" l'ayant|strong="G2532" mené|strong="G5342"  
hors|strong="G1854" du|strong="G2532" bourg|strong="G2968",  
il|strong="G2532" lui|strong="G2532" mit|strong="G2007"  
de|strong="G2532" la|strong="G2532" salive|strong="G4429"  
sur|strong="G1519" les|strong="G2532" yeux|strong="G3659",  
et|strong="G2532" lui|strong="G2532" ayant|strong="G2532"  
imposé|strong="G2007" les|strong="G2532" mains|strong="G5495",  
il|strong="G2532" lui|strong="G2532" demanda|strong="G1905"  
s'il|strong="G1905" voyait|strong="G3708" quelque|strong="G5100"  
chose|strong="G5100". <sup>24</sup> Et|strong="G2532" lui|strong="G2532",  
ayant|strong="G2532" regardé|strong="G1689", dit|strong="G3004":  
Je|strong="G2532" vois|strong="G3708" marcher|strong="G4043"  
des|strong="G2532" hommes|strong="G3778" qui|strong="G3588"  
me|strong="G3754" paraissent comme|strong="G5613"  
des|strong="G2532" arbres|strong="G1186". <sup>25</sup> Jésus|strong="G2532"  
lui|strong="G2532" mit|strong="G2007" encore|strong="G2532"  
les|strong="G2532" mains|strong="G5495" sur|strong="G1909"  
les|strong="G2532" yeux|strong="G3788", et|strong="G2532"  
lui|strong="G2532" dit|strong="G3588" de|strong="G2532"  
regarder|strong="G1689"; et|strong="G2532" il|strong="G2532"  
fut|strong="G2532" guéri|strong="G4982", et|strong="G2532"  
il|strong="G2532" les|strong="G2532" voyait|strong="G3708"  
tous|strong="G2532" distinctement|strong="G5081". <sup>26</sup>  
Et|strong="G2532" il|strong="G2532" le|strong="G2532" renvoya  
dans|strong="G1519" sa|strong="G2532" maison|strong="G3624",  
et|strong="G2532" lui|strong="G2532" dit|strong="G3004":

Ne|strong="G2532" rentre|strong="G1525" pas|strong="G3361"  
dans|strong="G1519" le|strong="G2532" bourg|strong="G2968",  
et|strong="G2532" ne|strong="G2532" le|strong="G2532"  
dis|strong="G3004" à|strong="G1519" personne|strong="G3361"  
du|strong="G2532" bourg|strong="G2968". <sup>27</sup> Et|strong="G2532"  
Jésus|strong="G2424" s'en|strong="G2532" alla|strong="G1831"  
avec|strong="G1722" ses|strong="G2532" disciples|strong="G3101",  
dans|strong="G1722" les|strong="G2532" bourgs de|strong="G2532"  
Césarée|strong="G2542" de|strong="G2532" Philippe|strong="G5376";  
et|strong="G2532" en|strong="G1722" chemin|strong="G3598"  
il|strong="G2532" interrogeait|strong="G1905" ses|strong="G2532"  
disciples|strong="G3101", en|strong="G1722" disant|strong="G3004":  
Qui|strong="G3588" dit-on que|strong="G5101" je|strong="G1473"  
suis|strong="G1510"? <sup>28</sup> Ils|strong="G2532"  
répondirent|strong="G3004": Les|strong="G2532" uns|strong="G1520"  
disent|strong="G3004" que|strong="G3754" tu|strong="G2532"  
es|strong="G3754" Jean-Baptiste; et|strong="G2532" les|strong="G2532"  
autres|strong="G1161", Élie|strong="G2243"; et|strong="G2532"  
les|strong="G2532" autres|strong="G1161", l'un des|strong="G2532"  
prophètes|strong="G4396". <sup>29</sup> Et|strong="G2532" il|strong="G2532"  
leur|strong="G1438" dit|strong="G3004": Et|strong="G2532"  
vous|strong="G5210", qui|strong="G3588" dites-vous que|strong="G5101"  
je|strong="G1473" suis|strong="G1510"? Pierre|strong="G4074",  
répondant, lui|strong="G1438" dit|strong="G3004": Tu|strong="G4771"  
es|strong="G4771" le|strong="G2532" Christ|strong="G5547". <sup>30</sup>  
Et|strong="G2532" il|strong="G2532" leur|strong="G2532" défendit  
très|strong="G2532" sévèrement|strong="G2008" de|strong="G2532"  
dire|strong="G3004" cela|strong="G2532" de|strong="G2532"  
lui|strong="G2532" à|strong="G2532" personne|strong="G3367". <sup>31</sup>  
Alors|strong="G2532" il|strong="G2532" commença à|strong="G2532"  
leur|strong="G1438" apprendre|strong="G1321" qu'il|strong="G2532"  
fallait|strong="G1163" que|strong="G3754" le|strong="G2532"  
Fils|strong="G5207" de|strong="G2532" l'homme souffrît|strong="G3958"  
beaucoup|strong="G4183", et|strong="G2532" qu'il|strong="G2532"  
fût|strong="G2532" rejeté par|strong="G5259" les|strong="G2532"  
anciens|strong="G4245", par|strong="G5259" les|strong="G2532"  
principaux|strong="G2532" sacrificateurs et|strong="G2532"  
par|strong="G5259" les|strong="G2532" scribes|strong="G1122",  
et|strong="G2532" qu'il|strong="G2532" fût|strong="G2532"  
mis|strong="G1325" à|strong="G2532" mort, et|strong="G2532"  
qu'il|strong="G2532" ressuscitât trois|strong="G5140"  
jours|strong="G2250" après|strong="G3326". <sup>32</sup> Et|strong="G2532"  
il|strong="G2532" tenait|strong="G2192" ces|strong="G2980"  
discours|strong="G3056" tout|strong="G2532"  
ouvertement|strong="G3954". Alors|strong="G2532"  
Pierre|strong="G4074" le|strong="G2532" prenant|strong="G2983"

avec|strong="G2532" lui|strong="G2532", se|strong="G2532" mit|strong="G2007" à|strong="G2532" le|strong="G2532" censurer. <sup>33</sup>  
 Mais|strong="G1161" Jésus|strong="G2532" se|strong="G2532" tournant|strong="G1994" et|strong="G2532" regardant ses|strong="G2532" disciples|strong="G3101", censura Pierre|strong="G4074" et|strong="G2532" lui|strong="G2532" dit|strong="G3004": Arrière|strong="G3694" de|strong="G2532" moi|strong="G1473", Satan|strong="G4567"; car|strong="G3754" tes|strong="G3844" pensées|strong="G5426" ne|strong="G3756" sont|strong="G3588" pas|strong="G3756" aux|strong="G2532" choses|strong="G3588" de|strong="G2532" Dieu|strong="G2316", mais|strong="G1161" à|strong="G2532" celles|strong="G2532" des|strong="G2532" hommes|strong="G3778". <sup>34</sup> Et|strong="G2532" appelant le|strong="G2532" peuple|strong="G3793" avec|strong="G4862" ses|strong="G2532" disciples|strong="G3101", il|strong="G2532" leur|strong="G1438" dit|strong="G3004": Quiconque|strong="G3748" veut|strong="G2309" venir|strong="G2064" après|strong="G2532" moi|strong="G1473", qu'il|strong="G2532" renonce|strong="G2210" à|strong="G2532" soi-même, qu'il|strong="G2532" se|strong="G2532" charge de|strong="G2532" sa|strong="G2532" croix|strong="G4716", et|strong="G2532" qu'il|strong="G2532" me|strong="G1473" suive. <sup>35</sup>  
 Car|strong="G1063" quiconque|strong="G3739" voudra|strong="G2309" sauver|strong="G4982" sa|strong="G2532" vie|strong="G5590", la|strong="G2532" perdra|strong="G2210"; mais|strong="G1161" quiconque|strong="G3739" perdra|strong="G2210" sa|strong="G2532" vie|strong="G5590" à|strong="G2532" cause|strong="G1752" de|strong="G2532" moi|strong="G1473" et|strong="G2532" de|strong="G2532" l'Évangile, la|strong="G2532" sauvera|strong="G4982". <sup>36</sup> Car|strong="G1063" que|strong="G5101" servirait-il à|strong="G2532" un|strong="G2532" homme|strong="G2532" de|strong="G2532" gagner|strong="G2770" tout|strong="G3650" le|strong="G2532" monde|strong="G2889", s'il|strong="G2532" perdait|strong="G2210" son|strong="G3650" âme|strong="G5590"? <sup>37</sup>  
 Ou|strong="G5101" que|strong="G5101" donnerait|strong="G1325" l'homme en|strong="G1063" échange de|strong="G3588" son|strong="G1063" âme|strong="G5590"? <sup>38</sup> Car|strong="G1063" quiconque|strong="G3739" aura|strong="G3739" eu|strong="G2192" honte|strong="G1870" de|strong="G2532" moi|strong="G1473" et|strong="G2532" de|strong="G2532" mes|strong="G1699" paroles|strong="G3056", parmi|strong="G1722" cette|strong="G3778" race|strong="G1074" adultère|strong="G3428" et|strong="G2532" pécheresse|strong="G3748", le|strong="G1722" Fils|strong="G5207" de|strong="G2532" l'homme aura|strong="G3739" aussi|strong="G2532" honte|strong="G1870" de|strong="G2532" lui|strong="G3739", lorsqu'il|strong="G2532" viendra|strong="G2064" dans|strong="G1722" la|strong="G1722" gloire|strong="G1391" de|strong="G2532"

son|strong = "G1722" Père|strong = "G3962" avec|strong = "G3326"  
les|strong = "G2532" saints anges.

9Il|strong = "G2532" leur|strong = "G2532" dit|strong = "G3004"  
aussi|strong = "G2532": Je|strong = "G2532" vous|strong = "G5210"  
dis|strong = "G3004" en|strong = "G1722" vérité|strong = "G3303",  
qu'il|strong = "G2532" y|strong = "G1722" en|strong = "G1722"  
a|strong = "G1722" quelques-uns de|strong = "G2532" ceux|strong = "G3588"  
qui|strong = "G3588" sont|strong = "G3588" ici|strong = "G5602" présents,  
qui|strong = "G3588" ne|strong = "G3756" mourront|strong = "G1089"  
point|strong = "G3756", qu'ils|strong = "G2532" n'aient vu|strong = "G3708"  
le|strong = "G1722" royaume de|strong = "G2532" Dieu|strong = "G2316"  
venir|strong = "G2064" avec|strong = "G1722" puissance|strong = "G1411".  
<sup>2</sup> Six|strong = "G1803" jours|strong = "G2250" après|strong = "G3326",  
Jésus|strong = "G2424" prit|strong = "G3880" avec|strong = "G3326"  
lui|strong = "G1438" Pierre|strong = "G4074", Jacques|strong = "G2385"  
et|strong = "G2532" Jean|strong = "G2491", et|strong = "G2532"  
les|strong = "G2532" mena seuls|strong = "G3441" à|strong = "G1519"  
part|strong = "G2596" sur|strong = "G1519" une|strong = "G2532"  
haute|strong = "G5308" montagne|strong = "G3735"; et|strong = "G2532"  
il|strong = "G2532" fut|strong = "G2424" transfiguré|strong = "G3339"  
en|strong = "G1519" leur|strong = "G1438" présence|strong = "G1715". <sup>3</sup>  
Et|strong = "G2532" ses|strong = "G2532" vêtements|strong = "G2440"  
devinrent|strong = "G1096" resplendissants|strong = "G4744",  
blancs|strong = "G3022" comme|strong = "G2532" la|strong = "G2532" neige  
et|strong = "G2532" tels|strong = "G2532" qu'il|strong = "G2532"  
n'y|strong = "G2532" a|strong = "G2532" point|strong = "G3756"  
de|strong = "G2532" foulon|strong = "G1102" sur|strong = "G1909"  
la|strong = "G2532" terre|strong = "G1093" qui|strong = "G3588"  
pût|strong = "G1410" ainsi|strong = "G3779" blanchir|strong = "G3021". <sup>4</sup>  
Et|strong = "G2532" ils|strong = "G2532" virent|strong = "G1492"  
paraître|strong = "G2476" Moïse|strong = "G3475" et|strong = "G2532"  
Élie|strong = "G2243", qui|strong = "G3588" s'entretenaient  
avec|strong = "G4862" Jésus|strong = "G2424". <sup>5</sup> Alors|strong = "G2532"  
Pierre|strong = "G4074", prenant|strong = "G2983" la|strong = "G2532"  
parole|strong = "G3004", dit|strong = "G3004" à|strong = "G2532"  
Jésus|strong = "G2424": Maître|strong = "G1320", il|strong = "G2532"  
est|strong = "G3588" bon|strong = "G2570" que|strong = "G2532"  
nous|strong = "G2249" demeurions ici|strong = "G5602";  
faisons|strong = "G4160" donc|strong = "G2532" trois|strong = "G5140"  
tentes|strong = "G4633", une|strong = "G2532" pour|strong = "G2532"  
toi|strong = "G4771", une|strong = "G2532" pour|strong = "G2532"  
Moïse|strong = "G3475", et|strong = "G2532" une|strong = "G2532"  
pour|strong = "G2532" Élie|strong = "G2243". <sup>6</sup> Car|strong = "G1063"  
il|strong = "G1063" ne|strong = "G3756" savait|strong = "G1492"

pas|strong="G3756" ce|strong="G5101" qu'il|strong="G5101"  
 disait|strong="G3004", parce|strong="G3756" qu'ils|strong="G5101"  
 étaient|strong="G3588" effrayés|strong="G5399". <sup>7</sup> Et|strong="G2532"  
 il|strong="G2532" vint|strong="G1096" une|strong="G2532"  
 nuée|strong="G3507" qui|strong="G3588" les|strong="G2532"  
 couvrit|strong="G1982"; et|strong="G2532" une|strong="G2532"  
 voix|strong="G5456" sortit|strong="G1096" de|strong="G1537"  
 la|strong="G2532" nuée|strong="G3507", qui|strong="G3588"  
 dit|strong="G3588": C'est|strong="G2532" ici|strong="G3778"  
 mon|strong="G2532" Fils|strong="G5207" bien-aimé, écoutez-le. <sup>8</sup>  
 Et|strong="G2532" soudain les|strong="G2532" disciples|strong="G2532",  
 ayant|strong="G2532" regardé|strong="G4314" autour|strong="G4017"  
 d'eux|strong="G1520", ne|strong="G2532" virent|strong="G1492"  
 plus|strong="G3765" personne|strong="G3762" que|strong="G2532"  
 Jésus|strong="G2424" seul|strong="G3441" avec|strong="G3326"  
 eux|strong="G1438". <sup>9</sup> Et|strong="G2532" comme|strong="G2532"  
 ils|strong="G2532" descendaient|strong="G2597" de|strong="G1537"  
 la|strong="G2532" montagne|strong="G3735", il|strong="G2532"  
 leur|strong="G3739" défendit de|strong="G1537" dire|strong="G3739"  
 à|strong="G2532" personne|strong="G3367" ce|strong="G3739"  
 qu'ils|strong="G2532" avaient|strong="G3588" vu|strong="G3708",  
 jusqu'à|strong="G2532" ce|strong="G3739" que|strong="G3739"  
 le|strong="G2532" Fils|strong="G5207" de|strong="G1537" l'homme  
 fût|strong="G2532" ressuscité|strong="G2532" des|strong="G2532"  
 morts|strong="G3498". <sup>10</sup> Et|strong="G2532" ils|strong="G2532"  
 retinrent|strong="G2902" cette|strong="G2532" parole|strong="G3056",  
 se|strong="G2532" demandant les|strong="G2532" uns|strong="G1537"  
 aux|strong="G2532" autres|strong="G4314" ce|strong="G5101"  
 que|strong="G5101" voulait|strong="G2309" dire|strong="G3056",  
 ressusciter|strong="G1453" des|strong="G2532" morts|strong="G3498".  
<sup>11</sup> Et|strong="G2532" ils|strong="G2532" l'interrogeaient,  
 en|strong="G2532" disant|strong="G3004": Pourquoi|strong="G3754"  
 les|strong="G2532" scribes|strong="G1122" disent-ils  
 qu'il|strong="G2532" faut|strong="G1163" qu'Élie vienne|strong="G2064"  
 premièrement|strong="G4412"? <sup>12</sup> Il|strong="G2532"  
 leur|strong="G2532" répondit|strong="G5346": Il|strong="G2532"  
 est|strong="G3588" vrai|strong="G3303" qu'Élie doit|strong="G2243"  
 venir|strong="G2064" premièrement|strong="G4412" et|strong="G2532"  
 rétablir toutes|strong="G3956" choses|strong="G3956";  
 et|strong="G2532" que|strong="G2443" le|strong="G2532"  
 Fils|strong="G5207" de|strong="G2532" l'homme, selon|strong="G1909"  
 qu'il|strong="G2532" est|strong="G3588" écrit|strong="G1125"  
 de|strong="G2532" lui|strong="G2532", doit|strong="G2243"  
 souffrir|strong="G3958" beaucoup|strong="G4183", et|strong="G2532"  
 être|strong="G2443" méprisé|strong="G1848". <sup>13</sup> Mais|strong="G2532"  
 je|strong="G2532" vous|strong="G5210" dis|strong="G3004" qu'Élie

est|strong="G2532" venu|strong="G2064", et|strong="G2532"  
 qu'ils|strong="G2532" lui|strong="G2532" ont|strong="G2532"  
 fait|strong="G4160" tout|strong="G3745" ce|strong="G3754"  
 qu'ils|strong="G2532" ont|strong="G2532" voulu|strong="G2309",  
 comme|strong="G2531" il|strong="G2532" est|strong="G2532"  
 écrit|strong="G1125" de|strong="G2532" lui|strong="G2532". <sup>14</sup>  
 Et|strong="G2532" étant|strong="G2532" venu|strong="G2064"  
 vers|strong="G4314" les|strong="G2532" autres|strong="G4314"  
 disciples|strong="G3101", il|strong="G2532" vit|strong="G3708"  
 une|strong="G2532" grande|strong="G4183" foule|strong="G3793"  
 autour|strong="G4012" d'eux|strong="G1520", et|strong="G2532"  
 des|strong="G2532" scribes|strong="G1122" qui|strong="G3588"  
 disputaient avec|strong="G2532" eux|strong="G1438". <sup>15</sup>  
 Et|strong="G2532" dès|strong="G2532" que|strong="G2532"  
 toute|strong="G3956" cette|strong="G2532" foule|strong="G3793"  
 le|strong="G2532" vit|strong="G3708", elle|strong="G2532"  
 fut|strong="G2532" saisie d'étonnement, et|strong="G2532"  
 étant|strong="G2532" accourus ils|strong="G2532" le|strong="G2532"  
 saluèrent. <sup>16</sup> Alors|strong="G2532" il|strong="G2532"  
 demanda|strong="G1905" aux|strong="G2532" scribes|strong="G1122":  
 De|strong="G2532" quoi|strong="G5101" disputez-vous  
 avec|strong="G2532" eux|strong="G1438"? <sup>17</sup> Et|strong="G2532"  
 un|strong="G1520" homme|strong="G1520" de|strong="G1537"  
 la|strong="G2532" foule|strong="G3793", prenant|strong="G2983"  
 la|strong="G2532" parole|strong="G3056", dit|strong="G4314":  
 Maître|strong="G1320", je|strong="G1473" t'ai amené|strong="G5342"  
 mon|strong="G2532" fils|strong="G5207" qui|strong="G3588"  
 est|strong="G3588" possédé|strong="G2192" d'un|strong="G2192"  
 esprit|strong="G4151" muet|strong="G2974". <sup>18</sup> En|strong="G2532"  
 quelque|strong="G2532" lieu|strong="G3699" qu'il|strong="G2532"  
 le|strong="G2532" saisisse|strong="G2638", il|strong="G2532"  
 le|strong="G2532" déchire; et|strong="G2532" il|strong="G2532" écume,  
 il|strong="G2532" grince|strong="G5149" les|strong="G2532"  
 dents|strong="G3599", et|strong="G2532" se|strong="G2532"  
 dessèche|strong="G3583"; et|strong="G2532" j'ai|strong="G2532"  
 prié|strong="G4335" tes|strong="G4160" disciples|strong="G3101"  
 de|strong="G2532" le|strong="G2532" chasser|strong="G1544";  
 mais|strong="G2532" ils|strong="G2532" ne|strong="G3756"  
 l'ont|strong="G5100" pu|strong="G2480". <sup>19</sup> Alors|strong="G1161"  
 Jésus|strong="G1161" leur|strong="G4314" répondit|strong="G3004":  
 O|strong="G5599" race|strong="G1074" incrédule,  
 jusqu'à|strong="G2532" quand|strong="G1161" serai-je  
 avec|strong="G4314" vous|strong="G5210"? jusqu'à|strong="G2532"  
 quand|strong="G1161" vous|strong="G5210" supporterai-je?  
 Amenez-le-moi. <sup>20</sup> Ils|strong="G2532" le|strong="G2532"  
 lui|strong="G4314" amenèrent donc|strong="G2532"; et|strong="G2532"

dès|strong="G2532" qu'il|strong="G2532" vit|strong="G3708"  
 Jésus|strong="G2532", l'esprit|strong="G2532" l'agita  
 avec|strong="G2532" violence|strong="G4952", et|strong="G2532"  
 il|strong="G2532" tomba|strong="G4098" par|strong="G1909"  
 terre|strong="G1093", et|strong="G2532" se|strong="G2532"  
 roulait|strong="G2947" en|strong="G2532" écumant. <sup>21</sup>  
 Alors|strong="G2532" Jésus|strong="G2532" demanda|strong="G1905"  
 à|strong="G2532" son|strong="G1537" père|strong="G3962":  
 Combien|strong="G4214" y|strong="G1161" a-t-il|strong="G2316"  
 de|strong="G1537" temps|strong="G5550" que|strong="G2532"  
 ceci|strong="G3778" lui|strong="G3778" arrive|strong="G1096"?  
 Le|strong="G2532" père|strong="G3962" dit|strong="G3004":  
 Dès|strong="G2532" son|strong="G1537" enfance|strong="G3812". <sup>22</sup>  
 Et|strong="G2532" l'esprit|strong="G4178" l'a|strong="G3962"  
 souvent|strong="G4178" jeté|strong="G1544" dans|strong="G1519"  
 le|strong="G2532" feu|strong="G4442" et|strong="G2532"  
 dans|strong="G1519" l'eau|strong="G2532", pour|strong="G1519"  
 le|strong="G2532" faire|strong="G2443" périr; mais|strong="G2532"  
 si|strong="G1487" tu|strong="G2532" y|strong="G1519"  
 peux|strong="G1410" quelque|strong="G5100" chose|strong="G5100",  
 aide-nous et|strong="G2532" aie|strong="G2424"  
 compassion|strong="G4697" de|strong="G2532" nous|strong="G2249".  
<sup>23</sup> Jésus|strong="G2424" lui|strong="G4314" dit|strong="G3004":  
 Si|strong="G1487" tu|strong="G1487" peux|strong="G1410"  
 croire|strong="G4100", toutes|strong="G3956" choses|strong="G3956"  
 sont|strong="G3588" possibles|strong="G1415" pour|strong="G1161"  
 celui|strong="G3588" qui|strong="G3588" croit|strong="G4100". <sup>24</sup>  
 Aussitôt|strong="G2112" le|strong="G3004" père|strong="G3962"  
 de|strong="G3588" l'enfant|strong="G2532" s'écriant, dit|strong="G3004"  
 avec|strong="G3004" larmes: Je|strong="G1473" crois|strong="G4100",  
 Seigneur|strong="G2316", aide-moi dans|strong="G3588"  
 mon|strong="G1519" incrédulité. <sup>25</sup> Et|strong="G2532"  
 Jésus|strong="G2424" voyant|strong="G3708" que|strong="G3754"  
 le|strong="G2532" peuple|strong="G3793" accourait en|strong="G1519"  
 foule|strong="G3793", reprit|strong="G3004" sévèrement|strong="G2008"  
 l'esprit|strong="G2532" immonde et|strong="G2532" lui|strong="G2532"  
 dit|strong="G3004": Esprit|strong="G4151" muet|strong="G2974"  
 et|strong="G2532" sourd|strong="G2974", je|strong="G1473"  
 te|strong="G4771" l'ordonne, moi|strong="G1473", sors|strong="G1831"  
 de|strong="G1537" cet|strong="G1537" enfant|strong="G3813",  
 et|strong="G2532" ne|strong="G2532" rentre|strong="G1525"  
 plus|strong="G3371" en|strong="G1519" lui|strong="G2532". <sup>26</sup>  
 Et|strong="G2532" l'esprit|strong="G2532" sortit|strong="G1831"  
 en|strong="G2532" jetant|strong="G4098" un|strong="G2532"  
 grand|strong="G4183" cri|strong="G5456" et|strong="G2532"  
 en|strong="G2532" l'agitant avec|strong="G2532"



violence|strong="G4682"; et|strong="G2532" l'enfant|strong="G2532"  
 devint|strong="G1096" comme|strong="G2532" mort|strong="G3498",  
 de|strong="G2532" sorte|strong="G5620" que|strong="G3754"  
 plusieurs|strong="G4183" disaient|strong="G3004": Il|strong="G2532"  
 est|strong="G3588" mort|strong="G3498". <sup>27</sup> Mais|strong="G1161"  
 Jésus|strong="G2424", l'ayant|strong="G2532" pris|strong="G2902"  
 par|strong="G2532" la|strong="G2532" main|strong="G5495",  
 le|strong="G2532" fit|strong="G2532" lever|strong="G1453";  
 et|strong="G2532" il|strong="G2532" se|strong="G2532"  
 tint|strong="G2476" debout|strong="G2476". <sup>28</sup>  
 Lorsque|strong="G2532" Jésus|strong="G2532" fut|strong="G2532"  
 entré|strong="G1525" dans|strong="G1519" la|strong="G2532"  
 maison|strong="G3624", ses|strong="G2532" disciples|strong="G3101"  
 lui|strong="G2532" demandèrent|strong="G1905" en|strong="G1519"  
 particulier|strong="G2596": Pourquoi|strong="G3754" n'avons-nous  
 pas|strong="G3756" pu|strong="G1410" chasser|strong="G1544"  
 ce|strong="G3754" démon|strong="G1140"? <sup>29</sup> Et|strong="G2532"  
 il|strong="G2532" leur|strong="G2532" répondit|strong="G3004":  
 Cette|strong="G3778" espèce|strong="G1085" de|strong="G2532"  
 démons|strong="G1140" ne|strong="G2532" peut|strong="G1410"  
 sortir|strong="G1831" que|strong="G2532" par|strong="G1722"  
 la|strong="G1722" prière|strong="G4335" et|strong="G2532"  
 le|strong="G1722" jeûne|strong="G1520". <sup>30</sup> Puis|strong="G2532"  
 étant|strong="G2532" partis|strong="G1831" de|strong="G2532"  
 là|strong="G2532", ils|strong="G2532" traversèrent|strong="G3899"  
 la|strong="G2532" Galilée|strong="G1056"; et|strong="G2532"  
 Jésus|strong="G2532" ne|strong="G3756" voulut|strong="G2309"  
 pas|strong="G3756" que|strong="G2443" personne|strong="G5100"  
 le|strong="G2532" sût|strong="G1097". <sup>31</sup> Cependant|strong="G2532"  
 il|strong="G2532" instruisait ses|strong="G2532"  
 disciples|strong="G3101", et|strong="G2532" il|strong="G2532"  
 leur|strong="G1519" disait|strong="G3004": Le|strong="G2532"  
 Fils|strong="G5207" de|strong="G2532" l'homme va|strong="G1831"  
 être|strong="G1519" livré|strong="G3860" entre|strong="G1519"  
 les|strong="G2532" mains|strong="G5495" des|strong="G2532"  
 hommes|strong="G3778", et|strong="G2532" ils|strong="G2532"  
 le|strong="G2532" feront|strong="G4160" mourir|strong="G2249";  
 mais|strong="G2532" après|strong="G3326" avoir|strong="G2532"  
 été|strong="G1096" mis|strong="G3860" à|strong="G1519"  
 mort|strong="G2288", il|strong="G2532" ressuscitera|strong="G1453"  
 le|strong="G2532" troisième|strong="G3739" jour|strong="G2250". <sup>32</sup>  
 Mais|strong="G1161" ils|strong="G2532" ne|strong="G2532"  
 comprenaient|strong="G1492" point|strong="G2532" ce|strong="G1161"  
 discours|strong="G4487"; et|strong="G2532" ils|strong="G2532"  
 craignaient|strong="G5399" de|strong="G2532" l'interroger. <sup>33</sup>  
 Il|strong="G2532" vint|strong="G2064" ensuite|strong="G2532"

à|strong = "G1519" Capernaüm|strong = "G2584"; et|strong = "G2532"  
 étant|strong = "G2532" dans|strong = "G1722" la|strong = "G1722"  
 maison|strong = "G3614", il|strong = "G2532" leur|strong = "G1438"  
 demanda|strong = "G1905": De|strong = "G2532" quoi|strong = "G5101"  
 discouriez-vous ensemble|strong = "G1909" en|strong = "G1722"  
 chemin|strong = "G3598"? <sup>34</sup> Et|strong = "G1161" ils|strong = "G1161"  
 se|strong = "G1161" turent; car|strong = "G1063" ils|strong = "G1161"  
 avaient|strong = "G3588" disputé|strong = "G1537" en|strong = "G1722"  
 chemin|strong = "G3598", sur|strong = "G1722" celui|strong = "G3588"  
 qui|strong = "G3588" serait|strong = "G1096" le|strong = "G1722"  
 plus|strong = "G1161" grand|strong = "G3173". <sup>35</sup> Et|strong = "G2532"  
 s'étant|strong = "G2532" assis|strong = "G2523", il|strong = "G2532"  
 appela|strong = "G5455" les|strong = "G2532" douze|strong = "G1427"  
 et|strong = "G2532" leur|strong = "G2532" dit|strong = "G3004":  
 Si|strong = "G1487" quelqu'un|strong = "G2532" veut|strong = "G2309"  
 être|strong = "G2532" le|strong = "G2532" premier|strong = "G4413",  
 il|strong = "G2532" sera|strong = "G2532" le|strong = "G2532"  
 dernier|strong = "G2078" de|strong = "G2532" tous|strong = "G3956"  
 et|strong = "G2532" le|strong = "G2532" serviteur|strong = "G1249"  
 de|strong = "G2532" tous|strong = "G3956". <sup>36</sup> Et|strong = "G2532"  
 ayant|strong = "G2532" pris|strong = "G2983" un|strong = "G1722"  
 petit|strong = "G3398" enfant|strong = "G3813", il|strong = "G2532"  
 le|strong = "G1722" mit|strong = "G4029" au|strong = "G1722"  
 milieu|strong = "G3319" d'eux|strong = "G1520"; et|strong = "G2532"  
 le|strong = "G1722" tenant|strong = "G2476" entre|strong = "G1722"  
 ses|strong = "G2532" bras|strong = "G1723", il|strong = "G2532"  
 leur|strong = "G2532" dit|strong = "G3004": <sup>37</sup> Quiconque|strong = "G3739"  
 reçoit|strong = "G1209" un|strong = "G1520" de|strong = "G2532"  
 ces|strong = "G3778" petits|strong = "G5108" enfants|strong = "G3813"  
 à|strong = "G2532" cause|strong = "G1909" de|strong = "G2532"  
 mon|strong = "G2532" nom|strong = "G3686", me|strong = "G1473"  
 reçoit|strong = "G1209"; et|strong = "G2532" quiconque|strong = "G3739"  
 me|strong = "G1473" reçoit|strong = "G1209", ce|strong = "G3739"  
 n'est|strong = "G3739" pas|strong = "G3756" moi|strong = "G1473"  
 qu'il|strong = "G2532" reçoit|strong = "G1209", mais|strong = "G2532"  
 celui|strong = "G3739" qui|strong = "G3588" m'a envoyé. <sup>38</sup>  
 Alors|strong = "G2532" Jean|strong = "G2491", prenant|strong = "G1722"  
 la|strong = "G1722" parole|strong = "G1722", lui|strong = "G3739"  
 dit|strong = "G5346": Maître|strong = "G1320", nous|strong = "G2249"  
 avons|strong = "G2249" vu|strong = "G3708" quelqu'un|strong = "G2532"  
 chasser|strong = "G1544" les|strong = "G2532" démons|strong = "G1140"  
 en|strong = "G1722" ton|strong = "G2532" nom|strong = "G3686"  
 et|strong = "G2532" qui|strong = "G3588" ne|strong = "G3756"  
 nous|strong = "G2249" suit|strong = "G2064" pas|strong = "G3756",  
 et|strong = "G2532" nous|strong = "G2249" nous|strong = "G2249"  
 y|strong = "G1722" sommes|strong = "G2249" opposés,

parce|strong = "G2532" qu'il|strong = "G2532" ne|strong = "G3756"  
 nous|strong = "G2249" suit|strong = "G2064" pas|strong = "G3756". <sup>39</sup>  
 Mais|strong = "G1161" Jésus|strong = "G2424" dit|strong = "G3004":  
 Ne|strong = "G2532" vous|strong = "G2532" y|strong = "G1161" opposez  
 point|strong = "G3361"; car|strong = "G1063" il|strong = "G2532"  
 n'y|strong = "G2532" a|strong = "G2532" personne|strong = "G3762"  
 qui|strong = "G3588" fasse|strong = "G4160" des|strong = "G2532"  
 miracles|strong = "G1411" en|strong = "G2532" mon|strong = "G1161"  
 nom|strong = "G3686", et|strong = "G2532" qui|strong = "G3588"  
 puisse|strong = "G1410" aussitôt|strong = "G2532" parler|strong = "G3004"  
 mal|strong = "G2551" de|strong = "G2532" moi|strong = "G1473". <sup>40</sup>  
 Car|strong = "G1063" celui|strong = "G3739" qui|strong = "G3739"  
 n'est|strong = "G1063" pas|strong = "G3756" contre|strong = "G2596"  
 nous|strong = "G2249", est|strong = "G1510" pour|strong = "G5228"  
 nous|strong = "G2249". <sup>41</sup> Et|strong = "G1063" quiconque|strong = "G3739"  
 vous|strong = "G5210" donnera|strong = "G3361" un|strong = "G1722"  
 verre|strong = "G4221" d'eau|strong = "G4221" en|strong = "G1722"  
 mon|strong = "G1722" nom|strong = "G3686", parce|strong = "G3756"  
 que|strong = "G3754" vous|strong = "G5210" appartenez à|strong = "G1722"  
 Christ|strong = "G5547", je|strong = "G1473" vous|strong = "G5210"  
 dis|strong = "G3004" en|strong = "G1722" vérité|strong = "G3303",  
 qu'il|strong = "G3739" ne|strong = "G3756" perdra|strong = "G4098"  
 pas|strong = "G3756" sa|strong = "G1722" récompense|strong = "G3408"; <sup>42</sup>  
 Mais|strong = "G2532" quiconque|strong = "G3739" scandalisera l'un  
 de|strong = "G2532" ces|strong = "G3778" petits|strong = "G3398"  
 qui|strong = "G3588" croient|strong = "G4100" en|strong = "G1519"  
 moi|strong = "G1473", il|strong = "G2532" vaudrait mieux|strong = "G2570"  
 pour|strong = "G1519" lui|strong = "G3739" qu'on|strong = "G2532"  
 lui|strong = "G3739" mît|strong = "G4029" une|strong = "G2532"  
 meule|strong = "G3458" au|strong = "G1519" cou|strong = "G5137",  
 et|strong = "G2532" qu'on|strong = "G2532" le|strong = "G2532" jetât  
 dans|strong = "G1519" la|strong = "G2532" mer|strong = "G2281". <sup>43</sup>  
 Que|strong = "G2532" si|strong = "G1437" ta|strong = "G2532"  
 main|strong = "G5495" te|strong = "G4771" fait|strong = "G5495"  
 tomber|strong = "G4624", coupe-la; il|strong = "G2532" vaut  
 mieux|strong = "G2570" pour|strong = "G1519" toi|strong = "G4771"  
 que|strong = "G2532" tu|strong = "G4771" entres|strong = "G1525"  
 dans|strong = "G1519" la|strong = "G2532" vie|strong = "G2222",  
 n'ayant|strong = "G2532" qu'une|strong = "G1438" main|strong = "G5495",  
 que|strong = "G2532" d'avoir|strong = "G2228" deux|strong = "G1417"  
 mains|strong = "G5495", et|strong = "G2532" d'aller dans|strong = "G1519"  
 la|strong = "G2532" géhenne|strong = "G1067", au|strong = "G1519"  
 feu|strong = "G4442" qui|strong = "G3588" ne|strong = "G2532" s'éteint  
 point|strong = "G2532", <sup>44</sup> Où|strong = "G2228" leur|strong = "G4314"  
 ver|strong = "G4663" ne|strong = "G3756" meurt|strong = "G5053"  
 point|strong = "G3756", et|strong = "G2532" où|strong = "G2228"

le|strong="G1722" feu|strong="G4442" ne|strong="G3756" s'éteint  
 point|strong="G3756". <sup>45</sup> Et|strong="G2532" si|strong="G1437"  
 ton|strong="G2532" pied|strong="G4228" te|strong="G4771"  
 fait|strong="G4160" tomber|strong="G4624", coupe-le; il|strong="G2532"  
 vaut mieux|strong="G2570" pour|strong="G1519" toi|strong="G4771"  
 que|strong="G2532" tu|strong="G4771" entres|strong="G1525"  
 dans|strong="G1519" la|strong="G2532" vie|strong="G2228",  
 n'ayant|strong="G2532" qu'un|strong="G1437" pied|strong="G4228",  
 que|strong="G2532" d'avoir|strong="G2228" deux|strong="G1417"  
 pieds|strong="G4228", et|strong="G2532" d'être|strong="G2532"  
 jeté|strong="G1544" dans|strong="G1519" la|strong="G2532"  
 géhenne|strong="G1067", dans|strong="G1519" le|strong="G2532"  
 feu|strong="G4442" qui|strong="G3588" ne|strong="G2532" s'éteint  
 point|strong="G2532", <sup>46</sup> Où|strong="G2228" leur|strong="G4314"  
 ver|strong="G4663" ne|strong="G3756" meurt|strong="G5053"  
 point|strong="G3756", et|strong="G2532" où|strong="G2228"  
 le|strong="G1722" feu|strong="G4442" ne|strong="G3756" s'éteint  
 point|strong="G3756". <sup>47</sup> Et|strong="G2532" si|strong="G1437"  
 ton|strong="G2532" œil|strong="G3788" te|strong="G4771"  
 fait|strong="G1544" tomber|strong="G4624", arrache-le;  
 il|strong="G2532" vaut mieux|strong="G2570" pour|strong="G1519"  
 toi|strong="G4771" que|strong="G2532" tu|strong="G4771"  
 entres|strong="G1525" dans|strong="G1519" le|strong="G2532" royaume  
 de|strong="G2532" Dieu|strong="G2316", n'ayant|strong="G2532"  
 qu'un|strong="G1437" œil|strong="G3788", que|strong="G2532"  
 d'avoir|strong="G2228" deux|strong="G1417" yeux|strong="G3788",  
 et|strong="G2532" d'être|strong="G2532" jeté|strong="G1544"  
 dans|strong="G1519" la|strong="G2532" géhenne|strong="G1067"  
 de|strong="G2532" feu|strong="G4442"; <sup>48</sup> Où|strong="G3699"  
 leur|strong="G2532" ver|strong="G4663" ne|strong="G3756"  
 meurt|strong="G5053" point|strong="G3756", et|strong="G2532"  
 où|strong="G3699" le|strong="G2532" feu|strong="G4442"  
 ne|strong="G3756" s'éteint point|strong="G3756". <sup>49</sup>  
 Car|strong="G1063" chacun|strong="G3956" sera|strong="G3956" salé  
 de|strong="G3956" feu|strong="G4442"; et|strong="G1063"  
 toute|strong="G3956" oblation sera|strong="G3956" salée  
 de|strong="G3956" sel. <sup>50</sup> C'est|strong="G2532" une|strong="G2532"  
 bonne|strong="G2570" chose|strong="G5100" que|strong="G5101"  
 le|strong="G1722" sel; mais|strong="G1161" si|strong="G1437"  
 le|strong="G1722" sel perd sa|strong="G2532" saveur,  
 avec|strong="G1722" quoi|strong="G5101" la|strong="G1722"  
 lui|strong="G1438" rendra-t-on? Ayez|strong="G2192"  
 du|strong="G2532" sel en|strong="G1722" vous-mêmes|strong="G4412",  
 et|strong="G2532" soyez|strong="G1096" en|strong="G1722"  
 paix|strong="G1514" entre|strong="G1722" vous|strong="G2532".

10 Jésus étant parti de là, vint aux confins de Judée du Jourdain; et le peuple encore, et il continua à les instruire, comme il avait coutume. <sup>2</sup>

Alors les pharisiens vinrent et lui demandèrent: Est-il permis à un homme répudier sa femme? <sup>3</sup> Il répondit et leur dit: Qu'est-ce que Moïse vous a commandé? <sup>4</sup> Ils dirent: Moïse a permis d'écrire une lettre de divorce, et de répudier. <sup>5</sup> Et Jésus, répondant, leur dit: Il vous a écrit cette loi à cause de la dureté de votre cœur. <sup>6</sup>

Mais au commencement de la création, Dieu ne fit qu'un homme et une femme. <sup>7</sup> C'est pourquoi l'homme quittera son père et sa mère, et s'attachera à sa femme; <sup>8</sup>

Et les deux seront une chair; ainsi ils ne sont plus deux, mais une seule chair. <sup>9</sup> Que l'homme ne sépare

donc|strong="G3767" point|strong="G3361" ce|strong="G3739"  
 que|strong="G3739" Dieu|strong="G2316" a|strong="G2316"  
 joint|strong="G4801". <sup>10</sup> Et|strong="G2532" les|strong="G2532"  
 disciples|strong="G3101" l'interrogèrent encore|strong="G2532"  
 sur|strong="G1519" ce|strong="G3778" sujet|strong="G4012"  
 dans|strong="G1519" la|strong="G2532" maison|strong="G3614"; <sup>11</sup>  
 Et|strong="G2532" il|strong="G2532" leur|strong="G3739"  
 dit|strong="G3004": Quiconque|strong="G3739" répudiera  
 sa|strong="G2532" femme|strong="G1135" et|strong="G2532"  
 en|strong="G2532" épousera|strong="G2983" une|strong="G2532"  
 autre|strong="G3739", commettra un|strong="G2532"  
 adultère|strong="G3429" à|strong="G2532" son|strong="G1438"  
 égard|strong="G1909"; <sup>12</sup> Et|strong="G2532" si|strong="G1437"  
 la|strong="G2532" femme|strong="G3588" quitte|strong="G2641"  
 son|strong="G2532" mari et|strong="G2532" en|strong="G2532"  
 épouse|strong="G1060" un|strong="G2532" autre|strong="G2532",  
 elle|strong="G2532" commet|strong="G2192" un|strong="G2532"  
 adultère|strong="G3429". <sup>13</sup> Alors|strong="G2532" on|strong="G2532"  
 lui|strong="G2532" présenta|strong="G2476" de|strong="G2532"  
 petits|strong="G5108" enfants|strong="G3813", afin|strong="G2443"  
 qu'il|strong="G2532" les|strong="G2532" touchât; mais|strong="G1161"  
 les|strong="G2532" disciples|strong="G3101"  
 reprenaient|strong="G2008" ceux|strong="G3588" qui|strong="G3588"  
 les|strong="G2532" présentaient. <sup>14</sup> Et|strong="G2532"  
 Jésus|strong="G2424" ayant|strong="G2532" vu|strong="G3708"  
 cela|strong="G2532", en|strong="G2532" fut|strong="G2424" indigné,  
 et|strong="G2532" il|strong="G2532" leur|strong="G4314"  
 dit|strong="G3004": Laissez|strong="G1325" venir|strong="G2064"  
 à|strong="G4314" moi|strong="G1473" les|strong="G2532"  
 petits|strong="G5108" enfants|strong="G3813", et|strong="G2532"  
 ne|strong="G2532" les|strong="G2532" en|strong="G2532"  
 empêchez|strong="G2967" point|strong="G3361"; car|strong="G1063"  
 le|strong="G2532" royaume de|strong="G2532" Dieu|strong="G2316"  
 est|strong="G3588" pour|strong="G1161" ceux|strong="G3588"  
 qui|strong="G3588" leur|strong="G4314" ressemblent|strong="G5108".  
<sup>15</sup> Je|strong="G3739" vous|strong="G5210" dis|strong="G3004"  
 en|strong="G1519" vérité, que|strong="G3739"  
 quiconque|strong="G3739" ne|strong="G3756" recevra|strong="G1209"  
 pas|strong="G3756" le|strong="G1519" royaume de|strong="G3756"  
 Dieu|strong="G2316" comme|strong="G5613" un|strong="G5613"  
 petit|strong="G1520" enfant|strong="G3813", n'y|strong="G5210"  
 entrera|strong="G1525" point|strong="G3756". <sup>16</sup> Et|strong="G2532"  
 les|strong="G2532" ayant|strong="G2532" pris|strong="G2983"  
 entre|strong="G2532" ses|strong="G2532" bras|strong="G1723",  
 il|strong="G2532" leur|strong="G2532" imposa les|strong="G2532"  
 mains|strong="G5495" et|strong="G2532" les|strong="G2532"

bénit|strong="G2127". <sup>17</sup> Et|strong="G2532" comme|strong="G2532"  
 ils|strong="G2532" sortaient|strong="G1607" pour|strong="G1519"  
 se|strong="G2532" mettre|strong="G5087" en|strong="G1519"  
 chemin|strong="G3598", un|strong="G1520" homme|strong="G1520"  
 accourut|strong="G4370", et|strong="G2532", s'étant|strong="G2532"  
 mis|strong="G5087" à|strong="G1519" genoux|strong="G1120"  
 devant|strong="G1519" lui|strong="G2532", lui|strong="G2532"  
 demanda|strong="G1905": Bon|strong="G1519" Maître|strong="G1320",  
 que|strong="G2443" dois-je|strong="G5101" faire|strong="G4160"  
 pour|strong="G1519" hériter|strong="G2816" de|strong="G2532"  
 la|strong="G2532" vie|strong="G2222" éternelle? <sup>18</sup>  
 Jésus|strong="G2424" lui|strong="G4314" dit|strong="G3004":  
 Pourquoi|strong="G5101" m'appelles-tu bon|strong="G5101"?  
 Personne|strong="G3762" n'est|strong="G3762" bon|strong="G5101",  
 sauf Dieu|strong="G2316" seul|strong="G1520". <sup>19</sup> Tu|strong="G4771"  
 connais|strong="G1492" les|strong="G2532"  
 commandements|strong="G1785": Ne|strong="G2532"  
 commets|strong="G3431" point|strong="G3361" d'adultère;  
 ne|strong="G2532" tue|strong="G5407" point|strong="G3361";  
 ne|strong="G2532" dérobe|strong="G2813" point|strong="G3361";  
 ne|strong="G2532" dis|strong="G3004" point|strong="G3361"  
 de|strong="G2532" faux|strong="G4183" témoignage|strong="G5576";  
 ne|strong="G2532" commets|strong="G3431" point|strong="G3361"  
 de|strong="G2532" fraude; honore|strong="G5091" ton|strong="G2532"  
 père|strong="G3962" et|strong="G2532" ta|strong="G2532"  
 mère|strong="G3384". <sup>20</sup> Il|strong="G1161" répondit|strong="G5346":  
 Maître|strong="G1320", j'ai|strong="G1161" observé|strong="G5442"  
 toutes|strong="G3956" ces|strong="G3956" choses|strong="G3956"  
 dès|strong="G1537" ma|strong="G1699" jeunesse|strong="G3503". <sup>21</sup>  
 Et|strong="G2532" Jésus|strong="G2424", jetant les|strong="G2532"  
 yeux|strong="G1438" sur|strong="G1722" lui|strong="G2532", l'aima  
 et|strong="G2532" lui|strong="G2532" dit|strong="G3004":  
 Il|strong="G2532" te|strong="G4771" manque|strong="G5302"  
 une|strong="G2532" chose|strong="G1520": Va|strong="G5217",  
 vends|strong="G4453" tout|strong="G3745" ce|strong="G1161"  
 que|strong="G2532" tu|strong="G4771" as|strong="G2192",  
 et|strong="G2532" le|strong="G1722" donne|strong="G1325"  
 aux|strong="G2532" pauvres|strong="G4434", et|strong="G2532"  
 tu|strong="G4771" auras|strong="G2192" un|strong="G1520"  
 trésor|strong="G2344" dans|strong="G1722" le|strong="G1722"  
 ciel|strong="G3772"; après|strong="G1161" cela|strong="G2532"  
 viens|strong="G1204", suis-moi, en|strong="G1722" te|strong="G4771"  
 chargeant de|strong="G2532" la|strong="G1722" croix. <sup>22</sup>  
 Mais|strong="G1161" affligé|strong="G4768" de|strong="G1909"  
 cette|strong="G1909" parole|strong="G3056", il|strong="G1161"  
 s'en|strong="G1161" alla|strong="G2064" tout|strong="G1161"

triste|strong = "G3076", car|strong = "G1063" il|strong = "G1161" avait|strong = "G2192" de|strong = "G1909" grands|strong = "G4183" biens|strong = "G2933". <sup>23</sup> Alors|strong = "G2532" Jésus|strong = "G2424", regardant|strong = "G1492" autour|strong = "G4017" de|strong = "G2532" lui|strong = "G2532", dit|strong = "G3004" à|strong = "G1519" ses|strong = "G2532" disciples|strong = "G3101": Qu'il|strong = "G2532" est|strong = "G3588" difficile|strong = "G1423" que|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588" ont|strong = "G2192" des|strong = "G2532" richesses|strong = "G5536" entrent|strong = "G1525" dans|strong = "G1519" le|strong = "G2532" royaume de|strong = "G2532" Dieu|strong = "G2316"! <sup>24</sup> Et|strong = "G1161" ses|strong = "G2424" disciples|strong = "G3101" furent|strong = "G3101" étonnés|strong = "G2284" de|strong = "G1909" ce|strong = "G1161" discours|strong = "G3056". Mais|strong = "G1161" Jésus|strong = "G2424", reprenant|strong = "G3825" la|strong = "G1519" parole|strong = "G3056", leur|strong = "G1519" dit|strong = "G3004": Mes|strong = "G1699" enfants|strong = "G5043", qu'il|strong = "G3004" est|strong = "G3588" difficile|strong = "G1422" à|strong = "G1519" ceux|strong = "G3588" qui|strong = "G3588" se|strong = "G2424" confient dans|strong = "G1519" les|strong = "G1161" richesses|strong = "G5536" d'entrer dans|strong = "G1519" le|strong = "G1519" royaume de|strong = "G1909" Dieu|strong = "G2316"! <sup>25</sup> Il|strong = "G2228" est|strong = "G3588" plus|strong = "G2228" aisé|strong = "G2123" qu'un|strong = "G3756" chameau|strong = "G2574" passe|strong = "G1330" par|strong = "G1223" le|strong = "G1519" trou|strong = "G5168" d'une|strong = "G5168" aiguille|strong = "G4476", qu'il|strong = "G2316" ne|strong = "G2316" l'est qu'un|strong = "G3756" riche|strong = "G4145" entre|strong = "G1525" dans|strong = "G1519" le|strong = "G1519" royaume de|strong = "G1223" Dieu|strong = "G2316". <sup>26</sup> Et|strong = "G2532" ils|strong = "G2532" furent|strong = "G2532" encore|strong = "G2532" plus|strong = "G2532" étonnés|strong = "G1605", et|strong = "G2532" ils|strong = "G2532" se|strong = "G2532" disaient|strong = "G3004" l'un à|strong = "G4314" l'autre|strong = "G1519": Et|strong = "G2532" qui|strong = "G3588" peut|strong = "G1410" donc|strong = "G1161" être|strong = "G1410" sauvé|strong = "G4982"? <sup>27</sup> Mais|strong = "G1063" Jésus|strong = "G2424", les|strong = "G3956" regardant|strong = "G1492", leur|strong = "G2316" dit|strong = "G3004": Cela|strong = "G3956" est|strong = "G3588" impossible aux|strong = "G3004" hommes|strong = "G3778", mais|strong = "G1063" non|strong = "G3756" à|strong = "G2316" Dieu|strong = "G2316"; car|strong = "G1063" toutes|strong = "G3956" choses|strong = "G3956" sont|strong = "G3588" possibles|strong = "G1415" à|strong = "G2316" Dieu|strong = "G2316". <sup>28</sup> Alors|strong = "G2532" Pierre|strong = "G4074" se|strong = "G2532" mit|strong = "G5087" à|strong = "G2532" lui|strong = "G2532" dire|strong = "G3004": Voici|strong = "G2400", nous|strong = "G2249" avons|strong = "G2249" tout|strong = "G3956" quitté|strong = "G2641", et|strong = "G2532" nous|strong = "G2249" t'avons suivi. <sup>29</sup>



Et|strong = "G2532" Jésus|strong = "G2424" répondit|strong = "G3004":  
 Je|strong = "G1473" vous|strong = "G5210" le|strong = "G2532"  
 dis|strong = "G3004" en|strong = "G2532" vérité: Il|strong = "G2532"  
 n'y|strong = "G2532" a|strong = "G2532" personne|strong = "G3762"  
 qui|strong = "G3588" ait|strong = "G3762" quitté|strong = "G2641"  
 maison|strong = "G3614", ou|strong = "G2228" frères|strong = "G3101",  
 ou|strong = "G2228" sœurs, ou|strong = "G2228" père|strong = "G3962",  
 ou|strong = "G2228" mère|strong = "G3384", ou|strong = "G2228"  
 femme|strong = "G3588", ou|strong = "G2228" enfants|strong = "G5043",  
 ou|strong = "G2228" champs|strong = "G3598", à|strong = "G2532"  
 cause|strong = "G1752" de|strong = "G2532" moi|strong = "G1473"  
 et|strong = "G2532" de|strong = "G2532" l'Évangile, <sup>30</sup> Qui|strong = "G3588"  
 n'en|strong = "G2532" reçoive|strong = "G2983" dès|strong = "G2532"  
 à|strong = "G1722" présent|strong = "G3568" en|strong = "G1722"  
 ce|strong = "G3778" siècle, cent fois|strong = "G1437"  
 autant|strong = "G2532", des|strong = "G2532" maisons|strong = "G3614",  
 des|strong = "G2532" frères|strong = "G3101", des|strong = "G2532" sœurs,  
 des|strong = "G2532" mères|strong = "G3384", des|strong = "G2532"  
 enfants|strong = "G5043", et|strong = "G2532" des|strong = "G2532" terres,  
 avec|strong = "G3326" des|strong = "G2532" persécutions|strong = "G1375";  
 et|strong = "G2532", dans|strong = "G1722" le|strong = "G1722" siècle  
 à|strong = "G1722" venir|strong = "G2064", la|strong = "G1722"  
 vie|strong = "G2222" éternelle. <sup>31</sup> Mais|strong = "G1161"  
 plusieurs|strong = "G4183" qui|strong = "G3588" sont|strong = "G3588"  
 les|strong = "G2532" premiers|strong = "G4413" seront|strong = "G4183"  
 les|strong = "G2532" derniers|strong = "G2078", et|strong = "G2532"  
 ceux|strong = "G3588" qui|strong = "G3588" sont|strong = "G3588"  
 les|strong = "G2532" derniers|strong = "G2078" seront|strong = "G4183"  
 les|strong = "G2532" premiers|strong = "G4413". <sup>32</sup> Or|strong = "G1161",  
 ils|strong = "G2532" étaient|strong = "G3588" en|strong = "G1722"  
 chemin|strong = "G3598", montant à|strong = "G1519"  
 Jérusalem|strong = "G2414", Jésus|strong = "G2424" marchait  
 devant|strong = "G1519" eux|strong = "G1438"; et|strong = "G2532"  
 ils|strong = "G2532" étaient|strong = "G3588" effrayés|strong = "G5399"  
 et|strong = "G2532" craignaient|strong = "G5399" en|strong = "G1722"  
 le|strong = "G1722" suivant|strong = "G2064". Et|strong = "G2532"  
 Jésus|strong = "G2424", prenant|strong = "G3880" encore|strong = "G2532"  
 à|strong = "G1519" part|strong = "G1519" les|strong = "G2532"  
 douze|strong = "G1427", commença à|strong = "G1519"  
 leur|strong = "G1438" dire|strong = "G3004" ce|strong = "G1161"  
 qui|strong = "G3588" lui|strong = "G1438" devait|strong = "G3195"  
 arriver|strong = "G4819": <sup>33</sup> Voici|strong = "G2400", nous|strong = "G2532"  
 montons à|strong = "G1519" Jérusalem|strong = "G2414",  
 et|strong = "G2532" le|strong = "G2532" Fils|strong = "G5207"  
 de|strong = "G2532" l'homme sera|strong = "G2532" livré|strong = "G3860"  
 aux|strong = "G1519" principaux|strong = "G2532"

sacrificateurs|strong="G1096" et|strong="G2532" aux|strong="G1519"  
 scribes|strong="G1122", et|strong="G2532" ils|strong="G2532"  
 le|strong="G2532" condamneront|strong="G2632" à|strong="G1519"  
 la|strong="G2532" mort|strong="G2288", et|strong="G2532"  
 le|strong="G2532" livreront|strong="G3860" aux|strong="G1519"  
 Gentils|strong="G1484". <sup>34</sup> Ils|strong="G2532" se|strong="G2532"  
 moqueront|strong="G1702" de|strong="G2532" lui|strong="G2532",  
 ils|strong="G2532" le|strong="G2532" fouetteront, ils|strong="G2532"  
 lui|strong="G2532" cracheront|strong="G1716" au|strong="G2532"  
 visage, et|strong="G2532" le|strong="G2532" feront|strong="G1325"  
 mourir|strong="G2249"; mais|strong="G2532" il|strong="G2532"  
 ressuscitera|strong="G1453" le|strong="G2532" troisième|strong="G3739"  
 jour|strong="G2250". <sup>35</sup> Alors|strong="G2532" Jacques|strong="G2385"  
 et|strong="G2532" Jean|strong="G2491", fils|strong="G5207"  
 de|strong="G2532" Zébédée|strong="G2199", vinrent|strong="G2064"  
 à|strong="G2532" lui|strong="G3739" et|strong="G2532"  
 dirent|strong="G3004": Maître|strong="G1320", nous|strong="G2249"  
 voudrions|strong="G2309" que|strong="G3739" tu|strong="G4771"  
 nous|strong="G2249" fisses|strong="G4160" ce|strong="G3739"  
 que|strong="G3739" nous|strong="G2249" te|strong="G4771"  
 demanderons. <sup>36</sup> Et|strong="G1161" il|strong="G1161"  
 leur|strong="G1161" dit|strong="G3004": Que|strong="G5101"  
 voulez-vous que|strong="G5101" je|strong="G1473" vous|strong="G5210"  
 fasse|strong="G4160"? <sup>37</sup> Ils|strong="G2532" lui|strong="G2532"  
 dirent|strong="G3004": Accorde-nous d'être|strong="G2443"  
 assis|strong="G2523" dans|strong="G1722" ta|strong="G2532"  
 gloire|strong="G1391", l'un à|strong="G1722" ta|strong="G2532"  
 droite|strong="G1188" et|strong="G2532" l'autre|strong="G1519"  
 à|strong="G1722" ta|strong="G2532" gauche|strong="G2176". <sup>38</sup>  
 Et|strong="G1161" Jésus|strong="G2424" leur|strong="G3739"  
 dit|strong="G3004": Vous|strong="G3739" ne|strong="G3756"  
 savez|strong="G1492" ce|strong="G3739" que|strong="G3739"  
 vous|strong="G3739" demandez. Pouvez-vous boire|strong="G4095"  
 la|strong="G1161" coupe|strong="G4221" que|strong="G3739"  
 je|strong="G1473" dois|strong="G1473" boire|strong="G4095",  
 et|strong="G1161" être|strong="G1410" baptisés du|strong="G3588"  
 baptême dont|strong="G3739" je|strong="G1473" dois|strong="G1473"  
 être|strong="G1410" baptisé? <sup>39</sup> Ils|strong="G2532" lui|strong="G3739"  
 dirent|strong="G3004": Nous|strong="G2532" le|strong="G2532"  
 pouvons|strong="G1410". Et|strong="G2532" Jésus|strong="G2424"  
 leur|strong="G3739" dit|strong="G3004": Il|strong="G2532"  
 est|strong="G3588" vrai que|strong="G3739" vous|strong="G2532"  
 boirez|strong="G4095" la|strong="G2532" coupe|strong="G4221"  
 que|strong="G3739" je|strong="G1473" dois|strong="G1473"  
 boire|strong="G4095", et|strong="G2532" que|strong="G3739"  
 vous|strong="G2532" serez|strong="G1161" baptisés du|strong="G2532"

baptême dont|strong = "G3739" je|strong = "G1473" dois|strong = "G1473"  
 être|strong = "G1410" baptisé; <sup>40</sup> Mais|strong = "G1161" quant  
 à|strong = "G1537" être|strong = "G3756" assis|strong = "G2523"  
 à|strong = "G1537" ma|strong = "G1699" droite|strong = "G1188"  
 ou|strong = "G2228" à|strong = "G1537" ma|strong = "G1699"  
 gauche|strong = "G2176", ce|strong = "G3739" n'est|strong = "G1161"  
 pas|strong = "G3756" à|strong = "G1537" moi|strong = "G1473"  
 de|strong = "G1537" l'accorder, si|strong = "G1161" ce|strong = "G3739"  
 n'est|strong = "G1161" à|strong = "G1537" ceux|strong = "G3588"  
 à|strong = "G1537" qui|strong = "G3588" cela|strong = "G1161"  
 est|strong = "G3588" destiné. <sup>41</sup> Ce|strong = "G3588" que|strong = "G2532"  
 les|strong = "G2532" dix|strong = "G1176" autres|strong = "G4314"  
 ayant|strong = "G2532" entendu|strong = "G1161", ils|strong = "G2532"  
 commencèrent à|strong = "G2532" s'indigner contre|strong = "G4012"  
 Jacques|strong = "G2385" et|strong = "G2532" Jean|strong = "G2491". <sup>42</sup>  
 Mais|strong = "G2532" Jésus|strong = "G2424", les|strong = "G2532"  
 ayant|strong = "G2532" appelés|strong = "G3004", leur|strong = "G1438"  
 dit|strong = "G3004": Vous|strong = "G2532" savez|strong = "G1492"  
 que|strong = "G3754" ceux|strong = "G3588" qu'on|strong = "G2532"  
 regarde|strong = "G1380" comme|strong = "G2532" les|strong = "G2532"  
 chefs des|strong = "G2532" nations|strong = "G1484" les|strong = "G2532"  
 maîtrisent; et|strong = "G2532" que|strong = "G3754" les|strong = "G2532"  
 grands|strong = "G3173" exercent|strong = "G2983" leur|strong = "G1438"  
 autorité|strong = "G3956" sur|strong = "G2532" elles|strong = "G2532". <sup>43</sup>  
 Mais|strong = "G1161" il|strong = "G1161" n'en|strong = "G1161"  
 sera|strong = "G3779" pas|strong = "G3756" de|strong = "G1722"  
 même|strong = "G3779" parmi|strong = "G1722" vous|strong = "G5210";  
 au|strong = "G1722" contraire|strong = "G1161", quiconque|strong = "G3739"  
 voudra|strong = "G2309" être|strong = "G1096" grand|strong = "G3173"  
 parmi|strong = "G1722" vous|strong = "G5210", sera|strong = "G3779"  
 votre|strong = "G5210" serviteur|strong = "G1249". <sup>44</sup> Et|strong = "G2532"  
 quiconque|strong = "G3956" voudra|strong = "G2309" être|strong = "G1096"  
 le|strong = "G1722" premier|strong = "G4413" d'entre|strong = "G5101"  
 vous|strong = "G5210", sera|strong = "G2532" l'esclave de|strong = "G2532"  
 tous|strong = "G3956". <sup>45</sup> Car|strong = "G1063" le|strong = "G2532"  
 Fils|strong = "G5207" de|strong = "G2532" l'homme est|strong = "G3588"  
 venu|strong = "G2064", non|strong = "G3756" pour|strong = "G2532"  
 être|strong = "G2532" servi|strong = "G1247", mais|strong = "G2532"  
 pour|strong = "G2532" servir|strong = "G1247" et|strong = "G2532"  
 pour|strong = "G2532" donner|strong = "G1325" sa|strong = "G2532"  
 vie|strong = "G5590" en|strong = "G2532" rançon|strong = "G3083"  
 pour|strong = "G2532" plusieurs|strong = "G4183". <sup>46</sup>  
 Ensuite|strong = "G2532" ils|strong = "G2532" arrivèrent|strong = "G2064"  
 à|strong = "G1519" Jérigo; et|strong = "G2532" comme|strong = "G2532"  
 il|strong = "G2532" en|strong = "G1519" repartait avec|strong = "G2532"  
 ses|strong = "G2532" disciples|strong = "G3101" et|strong = "G2532"

une|strong="G2532" grande|strong="G2425" troupe, le|strong="G2532"  
 fils|strong="G5207" de|strong="G2532" Timée|strong="G5090", Bartimée,  
 l'aveugle, était|strong="G3588" assis|strong="G2521"  
 auprès|strong="G3844" du|strong="G2532" chemin|strong="G3598",  
 demandant l'aumône. <sup>47</sup> Et|strong="G2532" ayant|strong="G2532"  
 entendu|strong="G1161" que|strong="G3754" c'était|strong="G3754"  
 Jésus|strong="G2424" de|strong="G2532" Nazareth|strong="G3479"  
 qui|strong="G3588" passait|strong="G1330", il|strong="G2532"  
 se|strong="G2532" mit|strong="G5087" à|strong="G2532"  
 crier|strong="G2896" et|strong="G2532" à|strong="G2532"  
 dire|strong="G3004": Jésus|strong="G2424", fils|strong="G5207"  
 de|strong="G2532" David|strong="G1138", aie|strong="G2424"  
 pitié|strong="G1653" de|strong="G2532" moi|strong="G1473"! <sup>48</sup>  
 Et|strong="G2532" plusieurs|strong="G4183" le|strong="G2532"  
 reprenaient|strong="G2008", pour|strong="G2443" le|strong="G2532"  
 faire|strong="G2443" taire|strong="G4623"; mais|strong="G1161"  
 il|strong="G2532" criait|strong="G2896" encore|strong="G2532"  
 plus|strong="G3123" fort|strong="G3123": Fils|strong="G5207"  
 de|strong="G2532" David|strong="G1138", aie|strong="G2424"  
 pitié|strong="G1653" de|strong="G2532" moi|strong="G1473"! <sup>49</sup>  
 Et|strong="G2532" Jésus|strong="G2424" s'étant|strong="G2532"  
 arrêté|strong="G2476", dit|strong="G3004" qu'on|strong="G2532"  
 l'appelât. Ils|strong="G2532" appelèrent|strong="G5455"  
 donc|strong="G2532" l'aveugle, et|strong="G2532" lui|strong="G2532"  
 dirent|strong="G3004": Prends|strong="G3880" courage|strong="G2293",  
 lève-toi, il|strong="G2532" t'appelle. <sup>50</sup> Et|strong="G1161" jetant  
 son|strong="G1161" manteau|strong="G2440", il|strong="G1161"  
 se|strong="G2424" leva|strong="G1453" et|strong="G1161"  
 vint|strong="G2064" vers|strong="G4314" Jésus|strong="G2424". <sup>51</sup>  
 Alors|strong="G2532" Jésus|strong="G2424", prenant|strong="G2983"  
 la|strong="G2532" parole|strong="G3004", lui|strong="G2532"  
 dit|strong="G3004": Que|strong="G2443" veux-tu que|strong="G2443"  
 je|strong="G2532" te|strong="G4771" fasse|strong="G4160"?  
 Et|strong="G2532" l'aveugle lui|strong="G2532"  
 répondit|strong="G3004": Maître|strong="G1320", que|strong="G2443"  
 je|strong="G2532" recouvre la|strong="G2532" vue|strong="G1492". <sup>52</sup>  
 Et|strong="G2532" Jésus|strong="G2424" lui|strong="G2532"  
 dit|strong="G3004": Va|strong="G5217", ta|strong="G2532"  
 foi|strong="G4102" t'a guéri|strong="G4982". Et|strong="G2532"  
 aussitôt|strong="G2112" il|strong="G2532" recouvra la|strong="G1722"  
 vue|strong="G1492", et|strong="G2532" il|strong="G2532" suivait  
 Jésus|strong="G2424" dans|strong="G1722" le|strong="G1722"  
 chemin|strong="G3598".

11Comme|strong="G2532" ils|strong="G2532"

approchaient de Jérusalem, de Bethphagé, près du mont Oliviers, Jésus envoya deux disciples, <sup>2</sup> Et leur dit : Allez à la bourgade qui est devant vous ; et aussitôt que vous y serez, vous trouverez un ânon attaché, que personne n'a encore monté ; détachez-le, et amenez-le-moi. <sup>3</sup> Et si quelqu'un vous dit : Pourquoi faites-vous cela ? dites que le Seigneur en a besoin, et aussitôt il l'enverra ici. <sup>4</sup> Ils s'en allèrent donc, et ils trouvèrent l'ânon qui était dehors devant la porte, entre les deux chemins ; et ils le détachèrent. <sup>5</sup> Et quelques-uns de ceux qui leur dirent : Pourquoi détachez-vous cet ânon ? <sup>6</sup> Ils leur répondirent comme Jésus avait commandé ; et laissa aller. <sup>7</sup> Et ils amenèrent l'ânon à Jérusalem, et mirent leurs vêtements dessus, et Jésus monta sur l'ânon. <sup>8</sup> Et plusieurs étendaient leurs vêtements sur la route, et d'autres coupaient des

branches|strong = "G4746" d'arbres, et|strong = "G2532" en|strong = "G1519" couvraient le|strong = "G2532" chemin|strong = "G3598". <sup>9</sup>  
 Et|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588" marchaient|strong = "G4043" devant|strong = "G2532", et|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588" suivaient, criaient|strong = "G2896": Hosanna|strong = "G5614"! béni|strong = "G2127" soit|strong = "G2532" celui|strong = "G3588" qui|strong = "G3588" vient|strong = "G2064" au|strong = "G1722" nom|strong = "G3686" du|strong = "G2532" Seigneur|strong = "G2962"! <sup>10</sup> Béni|strong = "G2127" soit|strong = "G3962" le|strong = "G1722" règne de|strong = "G1722" David|strong = "G1138" notre|strong = "G2249" père|strong = "G3962", qui|strong = "G3588" vient|strong = "G2064" au|strong = "G1722" nom|strong = "G3686" du|strong = "G1722" Seigneur|strong = "G1722"! Hosanna|strong = "G5614" dans|strong = "G1722" les|strong = "G1722" lieux très|strong = "G2532" hauts|strong = "G5310"! <sup>11</sup> Ainsi|strong = "G2532" Jésus|strong = "G2532" entra|strong = "G1525" à|strong = "G1519" Jérusalem|strong = "G2414", et|strong = "G2532" dans|strong = "G1519" le|strong = "G2532" temple|strong = "G2411"; et|strong = "G2532" ayant|strong = "G2532" tout|strong = "G3956" considéré|strong = "G4017", comme|strong = "G2532" il|strong = "G2532" était|strong = "G3588" déjà|strong = "G2235" tard|strong = "G3326", il|strong = "G2532" s'en|strong = "G2532" alla|strong = "G1831" à|strong = "G1519" Béthanie|strong = "G1563" avec|strong = "G3326" les|strong = "G2532" douze|strong = "G1427". <sup>12</sup> Le|strong = "G2532" lendemain|strong = "G1887", comme|strong = "G2532" ils|strong = "G2532" sortaient|strong = "G1831" de|strong = "G2532" Béthanie|strong = "G1563", il|strong = "G2532" eut|strong = "G1096" faim|strong = "G3983". <sup>13</sup>  
 Et|strong = "G2532" voyant|strong = "G3708" de|strong = "G2532" loin|strong = "G3113" un|strong = "G5100" figuier|strong = "G4808" qui|strong = "G3588" avait|strong = "G2192" des|strong = "G2532" feuilles|strong = "G5444", il|strong = "G2532" alla|strong = "G2064" voir|strong = "G2064" s'il|strong = "G2532" y|strong = "G1722" trouverait|strong = "G2147" quelque|strong = "G5100" chose|strong = "G5100"; et|strong = "G2532" s'en|strong = "G2532" étant|strong = "G2532" approché|strong = "G2064", il|strong = "G2532" n'y|strong = "G2532" trouva|strong = "G2147" que|strong = "G2532" des|strong = "G2532" feuilles|strong = "G5444"; car|strong = "G1063" ce|strong = "G1722" n'était|strong = "G2424" pas|strong = "G3756" la|strong = "G1722" saison|strong = "G2540" des|strong = "G2532" figes|strong = "G4810". <sup>14</sup> Alors|strong = "G2532" Jésus|strong = "G2532", prenant|strong = "G2983" la|strong = "G2532" parole|strong = "G3004", dit|strong = "G3004": Que|strong = "G2532" jamais|strong = "G1519" personne|strong = "G3367" ne|strong = "G2532" mange|strong = "G2068" de|strong = "G1537" ton|strong = "G2532" fruit|strong = "G2590". Et|strong = "G2532" ses|strong = "G2532" disciples|strong = "G3101" l'entendirent. <sup>15</sup> Ils|strong = "G2532" vinrent|strong = "G2064"

ensuite|strong="G2532" à|strong="G1519" Jérusalem|strong="G2414";  
 et|strong="G2532" Jésus|strong="G2532" étant|strong="G2532"  
 entré|strong="G1525" dans|strong="G1722" le|strong="G1722"  
 temple|strong="G2411", se|strong="G2532" mit|strong="G1911"  
 à|strong="G1519" chasser|strong="G1544" ceux|strong="G3588"  
 qui|strong="G3588" vendaient|strong="G4453" et|strong="G2532"  
 qui|strong="G3588" achetaient dans|strong="G1722" le|strong="G1722"  
 temple|strong="G2411", et|strong="G2532" il|strong="G2532"  
 renversa|strong="G2690" les|strong="G2532" tables|strong="G5132"  
 des|strong="G2532" changeurs|strong="G2855", et|strong="G2532"  
 les|strong="G2532" sièges|strong="G2515" de|strong="G2532"  
 ceux|strong="G3588" qui|strong="G3588" vendaient|strong="G4453"  
 des|strong="G2532" pigeons|strong="G4058". <sup>16</sup> Et|strong="G2532"  
 il|strong="G2532" ne|strong="G3756" permettait|strong="G1325"  
 pas|strong="G3756" que|strong="G2443" personne|strong="G5100"  
 portât|strong="G1909" aucun|strong="G3756" vaisseau  
 par|strong="G1223" le|strong="G2532" temple|strong="G2411". <sup>17</sup>  
 Et|strong="G2532" il|strong="G2532" les|strong="G2532" instruisait,  
 en|strong="G2532" disant|strong="G3004": N'est-il pas|strong="G3756"  
 écrit|strong="G1125": Ma|strong="G2532" maison|strong="G3624"  
 sera|strong="G2532" appelée|strong="G2564" une|strong="G2532"  
 maison|strong="G3624" de|strong="G2532" prières|strong="G4335"  
 pour|strong="G1161" toutes|strong="G3956" les|strong="G2532"  
 nations|strong="G1484"? mais|strong="G1161" vous|strong="G5210"  
 en|strong="G2532" avez|strong="G5210" fait|strong="G4160"  
 une|strong="G2532" caverne|strong="G4693" de|strong="G2532"  
 voleurs|strong="G3027". <sup>18</sup> Ce|strong="G3956" que|strong="G2532"  
 les|strong="G2532" scribes|strong="G1122" et|strong="G2532"  
 les|strong="G2532" principaux|strong="G2532"  
 sacrificateurs|strong="G1096" ayant|strong="G2532"  
 entendu|strong="G1161", ils|strong="G2532" cherchaient|strong="G2212"  
 les|strong="G2532" moyens|strong="G4459" de|strong="G2532"  
 le|strong="G2532" faire|strong="G2532" périr; car|strong="G1063"  
 ils|strong="G2532" le|strong="G2532" craignaient|strong="G5399",  
 parce|strong="G2532" que|strong="G2532" tout|strong="G3956"  
 le|strong="G2532" peuple|strong="G3793" était|strong="G3588"  
 frappé|strong="G1605" de|strong="G2532" sa|strong="G2532"  
 doctrine|strong="G1322". <sup>19</sup> Le|strong="G2532" soir|strong="G1096"  
 étant|strong="G2532" venu|strong="G1096", Jésus|strong="G2532"  
 sortit|strong="G1607" de|strong="G2532" la|strong="G2532"  
 ville|strong="G4172". <sup>20</sup> Et|strong="G2532" le|strong="G2532"  
 matin|strong="G4404", comme|strong="G2532" ils|strong="G2532"  
 passaient, ses|strong="G2532" disciples|strong="G2532"  
 virent|strong="G1492" le|strong="G2532" figuier|strong="G4808"  
 séché|strong="G3583" jusqu'aux racines|strong="G4491". <sup>21</sup>  
 Alors|strong="G2532" Pierre|strong="G4074", s'étant|strong="G2532"

souvenu|strong="G1519" de|strong="G2532" ce|strong="G3739"  
 qui|strong="G3588" s'était|strong="G2424" passé|strong="G1096",  
 lui|strong="G3739" dit|strong="G3004": Maître|strong="G2962",  
 voilà|strong="G2396" le|strong="G2532" figuier|strong="G4808"  
 que|strong="G3739" tu|strong="G2532" as|strong="G3588"  
 maudit|strong="G2672", qui|strong="G3588" est|strong="G3588"  
 séché|strong="G3583". <sup>22</sup> Et|strong="G2532" Jésus|strong="G2424",  
 répondant, leur|strong="G2532" dit|strong="G3004":  
 Ayez|strong="G2192" foi|strong="G4102" en|strong="G2532"  
 Dieu|strong="G2316"; <sup>23</sup> Car|strong="G3754" je|strong="G2532"  
 vous|strong="G5210" dis|strong="G3004" en|strong="G1722" vérité,  
 que|strong="G3754" quiconque|strong="G3739" dira|strong="G2980"  
 à|strong="G1519" cette|strong="G3778" montagne|strong="G3735":  
 Ote-toi de|strong="G2532" là|strong="G1722" et|strong="G2532"  
 te|strong="G4771" jette dans|strong="G1722" la|strong="G1722"  
 mer|strong="G2281", et|strong="G2532" qui|strong="G3588"  
 ne|strong="G2532" doutera point|strong="G3361" dans|strong="G1722"  
 son|strong="G1722" cœur|strong="G2588", mais|strong="G2532"  
 qui|strong="G3588" croira|strong="G4100" que|strong="G3754"  
 ce|strong="G3739" qu'il|strong="G2532" dit|strong="G3004"  
 arrivera|strong="G1096"; ce|strong="G3739" qu'il|strong="G2532"  
 dit|strong="G3004" lui|strong="G3739" sera|strong="G3778"  
 accordé|strong="G1096". <sup>24</sup> C'est|strong="G2532"  
 pourquoi|strong="G1223" je|strong="G2532" vous|strong="G5210"  
 dis|strong="G3004": Tout|strong="G3956" ce|strong="G3778"  
 que|strong="G3754" vous|strong="G5210" demandez  
 en|strong="G2532" priant|strong="G4336", croyez|strong="G4100"  
 que|strong="G3754" vous|strong="G5210" le|strong="G2532"  
 recevrez|strong="G2983"; et|strong="G2532" cela|strong="G2532"  
 vous|strong="G5210" sera|strong="G3778" accordé|strong="G1325". <sup>25</sup>  
 Mais|strong="G2532" quand|strong="G3752" vous|strong="G5210"  
 vous|strong="G5210" présenterez pour|strong="G2443"  
 faire|strong="G2443" votre|strong="G2532" prière|strong="G4336",  
 si|strong="G1487" vous|strong="G5210" avez|strong="G2192"  
 quelque|strong="G5100" chose|strong="G5100" contre|strong="G2596"  
 quelqu'un|strong="G2532", pardonnez-lui, afin|strong="G2443"  
 que|strong="G2443" votre|strong="G2532" Père|strong="G3962"  
 qui|strong="G3588" est|strong="G3588" dans|strong="G1722"  
 les|strong="G2532" cioux|strong="G3772" vous|strong="G5210"  
 pardonne|strong="G1473" aussi|strong="G2532" vos|strong="G1722"  
 offenses|strong="G3900". <sup>26</sup> Que|strong="G3754" si|strong="G1487"  
 vous|strong="G5210" ne|strong="G3756" pardonnez pas|strong="G3756",  
 votre|strong="G2532" Père|strong="G3962" qui|strong="G3588"  
 est|strong="G3588" dans|strong="G1722" les|strong="G2532"  
 cioux|strong="G3772" ne|strong="G3756" vous|strong="G5210"  
 pardonnera pas|strong="G3756" non|strong="G3756"



plus|strong="G3756" vos|strong="G3956" offenses|strong="G3900". <sup>27</sup>  
 Puis|strong="G2532" ils|strong="G2532" revinrent à|strong="G1519"  
 Jérusalem|strong="G2414"; et|strong="G2532" comme|strong="G2532"  
 il|strong="G2532" allait|strong="G2064" par|strong="G1722"  
 le|strong="G1722" temple|strong="G2411", les|strong="G2532"  
 principaux|strong="G2532" sacrificateurs|strong="G1096",  
 les|strong="G2532" scribes|strong="G1122" et|strong="G2532"  
 les|strong="G2532" anciens|strong="G4245" s'approchèrent  
 de|strong="G2532" lui|strong="G4314", <sup>28</sup> Et|strong="G2532"  
 ils|strong="G2532" lui|strong="G3778" dirent|strong="G3004":  
 Par|strong="G1722" quelle|strong="G5101" autorité|strong="G1849"  
 fais-tu ces|strong="G3778" choses|strong="G3588", et|strong="G2532"  
 qui|strong="G3588" t'a donné|strong="G1325" l'autorité  
 de|strong="G2532" les|strong="G2532" faire|strong="G4160"? <sup>29</sup>  
 Jésus|strong="G2424", répondant, leur|strong="G2532"  
 dit|strong="G3004": Je|strong="G1473" vous|strong="G5210"  
 demanderai aussi|strong="G2532" une|strong="G2532"  
 chose|strong="G1520", répondez-moi, et|strong="G2532"  
 je|strong="G1473" vous|strong="G5210" dirai|strong="G2046"  
 par|strong="G1722" quelle|strong="G4169" autorité|strong="G1849"  
 je|strong="G1473" fais|strong="G4160" ces|strong="G3778"  
 choses|strong="G3588". <sup>30</sup> Le|strong="G1510" baptême  
 de|strong="G1537" Jean|strong="G2491" venait-il du|strong="G1537"  
 ciel|strong="G3772", ou|strong="G2228" des|strong="G1537"  
 hommes|strong="G3778"? Répondez-moi. <sup>31</sup> Or|strong="G2532",  
 ils|strong="G2532" raisonnaient|strong="G1260" en|strong="G2532"  
 eux-mêmes|strong="G3004", disant|strong="G3004": Si|strong="G1437"  
 nous|strong="G2532" disons|strong="G3004": Du|strong="G1537"  
 ciel|strong="G3772"; il|strong="G2532" dira|strong="G2046":  
 Pourquoi|strong="G5101" donc|strong="G3767" n'y|strong="G2532"  
 avez-vous|strong="G3361" pas|strong="G3756" cru|strong="G4100" <sup>32</sup>  
 Et|strong="G1063" si|strong="G3754" nous|strong="G3754"  
 disons|strong="G3004": Des|strong="G1537" hommes|strong="G3778";  
 nous|strong="G3754" craignons|strong="G5399" le|strong="G3754"  
 peuple|strong="G2992"; car|strong="G1063" tous|strong="G3748"  
 croyaient|strong="G4100" que|strong="G3754" Jean|strong="G2491"  
 était|strong="G2192" un|strong="G2192" vrai prophète|strong="G4396".  
<sup>33</sup> Alors|strong="G2532" ils|strong="G2532" répondirent|strong="G3004"  
 à|strong="G1722" Jésus|strong="G2424": Nous|strong="G2532"  
 n'en|strong="G2532" savons|strong="G1492" rien|strong="G3756".  
 Et|strong="G2532" Jésus|strong="G2424" leur|strong="G2532"  
 répondit|strong="G3004": Et|strong="G2532" moi|strong="G1473",  
 je|strong="G1473" ne|strong="G3756" vous|strong="G5210"  
 dirai|strong="G3004" pas|strong="G3756" non|strong="G3756"  
 plus|strong="G3756" par|strong="G1722" quelle|strong="G4169"  
 autorité|strong="G1849" je|strong="G1473" fais|strong="G4160"

ces|strong = "G3778" choses|strong = "G3588".

12.Jésus|strong = "G2532" se|strong = "G2532" mit|strong = "G5087" ensuite|strong = "G2532" à|strong = "G1722" leur|strong = "G2532" parler|strong = "G2980" en|strong = "G1722" paraboles|strong = "G3850": Un|strong = "G1722" homme|strong = "G2532" planta|strong = "G5452" une|strong = "G2532" vigne, il|strong = "G2532" l'environna d'une|strong = "G1722" haie|strong = "G5418", et|strong = "G2532" y|strong = "G1722" creusa|strong = "G3736" un|strong = "G1722" pressoir|strong = "G5276", et|strong = "G2532" y|strong = "G1722" bâtit|strong = "G3618" une|strong = "G2532" tour|strong = "G4444", puis|strong = "G2532" il|strong = "G2532" la|strong = "G1722" loua|strong = "G1325" à|strong = "G1722" des|strong = "G2532" vigneron|strong = "G1092", et|strong = "G2532" s'en|strong = "G2532" alla|strong = "G2064". <sup>2</sup> Et|strong = "G2532" dans|strong = "G2532" la|strong = "G2532" saison|strong = "G2540" il|strong = "G2532" envoya un|strong = "G2532" de|strong = "G2532" ses|strong = "G2532" serviteurs|strong = "G1401" vers|strong = "G4314" les|strong = "G2532" vigneron|strong = "G1092", afin|strong = "G2443" de|strong = "G2532" recevoir|strong = "G2983" d'eux|strong = "G1520" du|strong = "G2532" fruit|strong = "G2590" de|strong = "G2532" la|strong = "G2532" vigne. <sup>3</sup> Mais|strong = "G2532" l'ayant|strong = "G2532" pris|strong = "G2983", ils|strong = "G2532" le|strong = "G2532" battirent|strong = "G1194", et|strong = "G2532" le|strong = "G2532" renvoyèrent à|strong = "G2532" vide|strong = "G2756". <sup>4</sup> Il|strong = "G2532" leur|strong = "G4314" envoya encore|strong = "G2532" un|strong = "G2532" autre|strong = "G2532" serviteur|strong = "G1401"; mais|strong = "G2532" ils|strong = "G2532" lui|strong = "G4314" jetèrent|strong = "G1544" des|strong = "G2532" pierres|strong = "G3037", et|strong = "G2532" lui|strong = "G4314" meurtrirent la|strong = "G2532" tête|strong = "G2775", et|strong = "G2532" le|strong = "G2532" renvoyèrent, après|strong = "G2532" l'avoir|strong = "G1161" traité|strong = "G4160" outrageusement. <sup>5</sup> Et|strong = "G2532" il|strong = "G2532" en|strong = "G2532" envoya encore|strong = "G2532" un|strong = "G2532" autre|strong = "G1161" qu'ils|strong = "G2532" tuèrent; et|strong = "G2532" plusieurs|strong = "G4183" autres|strong = "G3739", dont|strong = "G3739" ils|strong = "G2532" battirent|strong = "G1194" les|strong = "G2532" uns|strong = "G3303" et|strong = "G2532" tuèrent les|strong = "G2532" autres|strong = "G3739". <sup>6</sup> Enfin|strong = "G1161", ayant|strong = "G2192" un|strong = "G1520" fils|strong = "G5207" qu'il|strong = "G3004" chérissait, il|strong = "G3754" le|strong = "G3754" leur|strong = "G4314" envoya le|strong = "G3754" dernier|strong = "G2078", en|strong = "G3004" disant|strong = "G3004": Ils|strong = "G3748" auront|strong = "G2192" du|strong = "G5207" respect|strong = "G1788" pour|strong = "G4314" mon|strong = "G1519" fils|strong = "G5207". <sup>7</sup> Mais|strong = "G1161"

ces|strong = "G1565" vigneron|strong = "G1092" dirent|strong = "G3004"  
entre|strong = "G4314" eux|strong = "G1438": C'est|strong = "G2532"  
ici|strong = "G3778" l'héritier; venez|strong = "G1205", tuons-le,  
et|strong = "G2532" l'héritage sera|strong = "G3778" à|strong = "G4314"  
nous|strong = "G2249". <sup>8</sup> Et|strong = "G2532" le|strong = "G2532"  
prenant|strong = "G2983", ils|strong = "G2532" le|strong = "G2532" tuèrent  
et|strong = "G2532" le|strong = "G2532" jetèrent|strong = "G1544"  
hors|strong = "G1854" de|strong = "G2532" la|strong = "G2532" vigne. <sup>9</sup>  
Que|strong = "G5101" fera|strong = "G4160" donc|strong = "G2532"  
le|strong = "G2532" maître|strong = "G2962" de|strong = "G2532"  
la|strong = "G2532" vigne? Il|strong = "G2532" viendra|strong = "G2064"  
et|strong = "G2532" fera|strong = "G4160" périr ces|strong = "G4160"  
vigneron|strong = "G1092", et|strong = "G2532" il|strong = "G2532"  
donnera|strong = "G1325" la|strong = "G2532" vigne à|strong = "G2532"  
d'autres|strong = "G4183". <sup>10</sup> Et|strong = "G3761" n'avez-vous  
point|strong = "G3761" lu cette|strong = "G3778" parole|strong = "G3056"  
de|strong = "G1519" l'Écriture: La|strong = "G1519" pierre|strong = "G3037"  
que|strong = "G3739" ceux|strong = "G3588" qui|strong = "G3588"  
bâtissaient|strong = "G3618" ont|strong = "G3778" rejetée,  
est|strong = "G3588" devenue|strong = "G1096" la|strong = "G1519"  
principale|strong = "G2776" pierre|strong = "G3037" de|strong = "G1519"  
l'angle? <sup>11</sup> Cela|strong = "G2532" a|strong = "G1722" été|strong = "G1096"  
fait|strong = "G1096" par|strong = "G1722" le|strong = "G1722"  
Seigneur|strong = "G2962", et|strong = "G2532" c'est|strong = "G2532"  
une|strong = "G2532" chose|strong = "G5100" merveilleuse  
à|strong = "G1722" nos|strong = "G2532" yeux|strong = "G3788". <sup>12</sup>  
Alors|strong = "G2532" ils|strong = "G2532" tâchèrent de|strong = "G2532"  
le|strong = "G2532" saisir|strong = "G2902"; car|strong = "G1063"  
ils|strong = "G2532" connurent bien|strong = "G2532" qu'il|strong = "G2532"  
avait|strong = "G2532" dit|strong = "G3004" cette|strong = "G2532"  
similitude contre|strong = "G4314" eux|strong = "G1438";  
mais|strong = "G2532" ils|strong = "G2532" craignirent|strong = "G5399"  
le|strong = "G2532" peuple|strong = "G3793"; c'est|strong = "G1063"  
pourquoi|strong = "G3754" le|strong = "G2532" laissant|strong = "G2641",  
ils|strong = "G2532" s'en|strong = "G2532" allèrent|strong = "G3748". <sup>13</sup>  
Ensuite|strong = "G2532" ils|strong = "G2532" lui|strong = "G4314"  
envoyèrent|strong = "G1537" quelques-uns des|strong = "G2532"  
pharisiens|strong = "G5330" et|strong = "G2532" des|strong = "G2532"  
hérodiens|strong = "G2265", pour|strong = "G2443" le|strong = "G2532"  
surprendre dans|strong = "G2532" ses|strong = "G2532"  
discours|strong = "G3056". <sup>14</sup> Étant|strong = "G2532"  
donc|strong = "G2532" venus|strong = "G2064" vers|strong = "G1519"  
lui|strong = "G2532", ils|strong = "G2532" lui|strong = "G2532"  
dirent|strong = "G3004": Maître|strong = "G1320", nous|strong = "G2532"  
savons|strong = "G1492" que|strong = "G3754" tu|strong = "G4771"  
es|strong = "G4771" sincère et|strong = "G2532" que|strong = "G3754"

tu|strong="G4771" n'as égard|strong="G1519" à|strong="G1519"  
 qui|strong="G3588" que|strong="G3754" ce|strong="G3754"  
 soit|strong="G2532"; car|strong="G1063" tu|strong="G4771"  
 ne|strong="G3756" regardes|strong="G2983" point|strong="G3756"  
 à|strong="G1519" l'apparence des|strong="G2532"  
 hommes|strong="G3778", mais|strong="G2532" tu|strong="G4771"  
 enseignes|strong="G1321" la|strong="G2532" voie|strong="G3598"  
 de|strong="G2532" Dieu|strong="G2316" selon|strong="G1909"  
 la|strong="G2532" vérité|strong="G3303". Est-il|strong="G1063"  
 permis|strong="G1832" de|strong="G2532" payer|strong="G1325"  
 le|strong="G2532" tribut|strong="G2778" à|strong="G1519"  
 César|strong="G2541", ou|strong="G2228" non|strong="G3756"?  
 Le|strong="G2532" payerons-nous, ou|strong="G2228"  
 ne|strong="G3756" le|strong="G2532" payerons-nous  
 pas|strong="G3756"? <sup>15</sup> Mais|strong="G1161" lui|strong="G4314",  
 connaissant|strong="G1492" leur|strong="G1161"  
 hypocrisie|strong="G5272", leur|strong="G1161" dit|strong="G3004":  
 Pourquoi|strong="G5101" me|strong="G1473" tentez-vous? Apportez-moi  
 un|strong="G1161" denier|strong="G1220", que|strong="G2443"  
 je|strong="G1473" le|strong="G1161" voie|strong="G3598". <sup>16</sup>  
 Et|strong="G2532" ils|strong="G2532" lui|strong="G3778"  
 en|strong="G2532" apportèrent|strong="G5342" un|strong="G2532".  
 Alors|strong="G2532" il|strong="G2532" leur|strong="G2532"  
 dit|strong="G3004": De|strong="G2532" qui|strong="G3588"  
 est|strong="G3588" cette|strong="G3778" image|strong="G1504"  
 et|strong="G2532" cette|strong="G3778" inscription|strong="G1923"?  
 Ils|strong="G2532" lui|strong="G3778" dirent|strong="G3004":  
 De|strong="G2532" César|strong="G2541". <sup>17</sup> Et|strong="G2532"  
 Jésus|strong="G2424" leur|strong="G2532" répondit|strong="G3004":  
 Rendez|strong="G1161" donc|strong="G1161" à|strong="G2532"  
 César|strong="G2541" ce|strong="G1161" qui|strong="G3588"  
 est|strong="G3588" à|strong="G2532" César|strong="G2541",  
 et|strong="G2532" à|strong="G2532" Dieu|strong="G2316"  
 ce|strong="G1161" qui|strong="G3588" est|strong="G3588"  
 à|strong="G2532" Dieu|strong="G2316". Et|strong="G2532"  
 ils|strong="G2532" furent|strong="G2532" remplis d'admiration  
 pour|strong="G1161" lui|strong="G2532". <sup>18</sup> Ensuite|strong="G2532"  
 les|strong="G2532" sadducéens|strong="G4523", qui|strong="G2532"  
 disent|strong="G3004" qu'il|strong="G2532" n'y|strong="G2532"  
 a|strong="G4314" point|strong="G3361" de|strong="G2532"  
 résurrection|strong="G3754", le|strong="G2532" vinrent|strong="G2064"  
 trouver|strong="G4314", et|strong="G2532" lui|strong="G4314"  
 firent|strong="G2532" cette|strong="G2532" question|strong="G1905":  
<sup>19</sup> Maître|strong="G1320", Moïse|strong="G3475" nous|strong="G2249"  
 a|strong="G2532" ordonné|strong="G3004" que|strong="G3754"  
 si|strong="G1437" le|strong="G2532" frère de|strong="G2532"

quelqu'un|strong="G2532" meurt, et|strong="G2532"  
laisse|strong="G2641" sa|strong="G2532" femme|strong="G1135"  
sans|strong="G3361" enfants|strong="G5043", son|strong="G2532" frère  
épousera|strong="G2983" sa|strong="G2532" veuve|strong="G1135",  
pour|strong="G2443" susciter|strong="G1453" lignée à|strong="G2532"  
son|strong="G2532" frère. <sup>20</sup> Or|strong="G2532", il|strong="G2532"  
y|strong="G2532" avait|strong="G2532" sept|strong="G2033"  
frères|strong="G3101". Le|strong="G2532" premier|strong="G4413"  
ayant|strong="G2532" épousé|strong="G1135" une|strong="G2532"  
femme|strong="G1135", mourut et|strong="G2532" ne|strong="G3756"  
laissa|strong="G2641" point|strong="G3756" d'enfants. <sup>21</sup>  
Le|strong="G2532" second|strong="G1208" l'épousa, et|strong="G2532"  
mourut, et|strong="G2532" ne|strong="G2532" laissa|strong="G2641"  
point|strong="G3361" non|strong="G3361" plus|strong="G2532"  
d'enfants. Et|strong="G2532" le|strong="G2532"  
troisième|strong="G5154" de|strong="G2532" même|strong="G1438". <sup>22</sup>  
Tous|strong="G3956" les|strong="G2532" sept|strong="G2033"  
l'épousèrent et|strong="G2532" ne|strong="G3756" laissèrent  
point|strong="G3756" d'enfants. Et|strong="G2532" la|strong="G2532"  
femme|strong="G1135" mourut aussi|strong="G2532", la|strong="G2532"  
dernière|strong="G2078" de|strong="G2532" tous|strong="G3956". <sup>23</sup>  
Duquel|strong="G5101" d'entre|strong="G5101" eux|strong="G1438"  
sera-t-elle donc|strong="G2192" femme|strong="G1135"  
quand|strong="G3752" ils|strong="G1063" ressusciteront|strong="G1453"  
à|strong="G1722" la|strong="G1722" résurrection|strong="G3754"?  
car|strong="G1063" tous|strong="G1722" les|strong="G1722"  
sept|strong="G2033" l'ont|strong="G5100" eue|strong="G2192"  
pour|strong="G1722" femme|strong="G1135". <sup>24</sup> Et|strong="G3366"  
Jésus|strong="G2424", répondant, leur|strong="G1223"  
dit|strong="G5346": N'êtes-vous pas|strong="G3756"  
dans|strong="G1223" l'erreur, parce|strong="G3756" que|strong="G1223"  
vous|strong="G1492" n'entendez pas|strong="G3756" les|strong="G1223"  
Écritures|strong="G1124", ni|strong="G3756" quelle|strong="G5101"  
est|strong="G3588" la|strong="G1223" puissance|strong="G1411"  
de|strong="G1223" Dieu|strong="G2316"? <sup>25</sup> Car|strong="G1063"  
lorsqu'on ressuscitera|strong="G1453", les|strong="G1722"  
hommes|strong="G3778" ne|strong="G3588" prendront|strong="G1060"  
point|strong="G3777" de|strong="G1537" femmes|strong="G1060",  
ni|strong="G3777" les|strong="G1722" femmes|strong="G1060"  
de|strong="G1537" maris|strong="G1061"; mais|strong="G1063"  
ils|strong="G1063" seront|strong="G3772" comme|strong="G5613"  
les|strong="G1722" anges qui|strong="G3588" sont|strong="G3588"  
dans|strong="G1722" le|strong="G1722" ciel|strong="G3772". <sup>26</sup>  
Et|strong="G2532" quant à|strong="G1722" la|strong="G1722"  
résurrection|strong="G3754" des|strong="G2532" morts|strong="G3498",  
n'avez-vous point|strong="G3756" lu dans|strong="G1722"

le|strong="G1722" livre|strong="G4160" de|strong="G2532"  
 Moïse|strong="G3475", au|strong="G1722" buisson  
 ardent|strong="G3739", comment|strong="G4459" Dieu|strong="G2316"  
 lui|strong="G2532" parla|strong="G3004", en|strong="G1722"  
 disant|strong="G3004": Je|strong="G1473" suis|strong="G1473"  
 le|strong="G1722" Dieu|strong="G2316" d'Abraham, le|strong="G1722"  
 Dieu|strong="G2316" d'Isaac, et|strong="G2532" le|strong="G1722"  
 Dieu|strong="G2316" de|strong="G2532" Jacob|strong="G2384"? <sup>27</sup>  
 Dieu|strong="G2316" n'est|strong="G2316" point|strong="G3756"  
 le|strong="G3756" Dieu|strong="G2316" des|strong="G4183"  
 morts|strong="G3498"; mais|strong="G1161" le|strong="G3756"  
 Dieu|strong="G2316" des|strong="G4183" vivants|strong="G2198".  
 Vous|strong="G3756" êtes|strong="G5210" donc|strong="G1161"  
 dans|strong="G1722" une|strong="G1510" grande|strong="G4183"  
 erreur|strong="G4105". <sup>28</sup> Alors|strong="G2532" un|strong="G1520"  
 des|strong="G2532" scribes|strong="G1122", qui|strong="G3588"  
 les|strong="G2532" avait|strong="G2532" entendus disputer  
 ensemble|strong="G1909", voyant|strong="G3708" qu'il|strong="G2532"  
 leur|strong="G2532" avait|strong="G2532" bien|strong="G2573"  
 répondu, s'approcha et|strong="G2532" lui|strong="G2532"  
 demanda|strong="G1905": Quel|strong="G4169" est|strong="G3588"  
 le|strong="G2532" premier|strong="G4413" de|strong="G2532"  
 tous|strong="G3956" les|strong="G2532"  
 commandements|strong="G1785"? <sup>29</sup> Jésus|strong="G2424"  
 lui|strong="G4314" répondit|strong="G3004": Le|strong="G3754"  
 premier|strong="G4413" de|strong="G2316" tous|strong="G3748"  
 les|strong="G3754" commandements|strong="G1785"  
 c'est|strong="G3754": Écoute, Israël|strong="G2474", le|strong="G3754"  
 Seigneur|strong="G2962" notre|strong="G2249" Dieu|strong="G2316"  
 est|strong="G3588" le|strong="G3754" seul|strong="G1520"  
 Seigneur|strong="G2962". <sup>30</sup> Tu|strong="G4771" aimeras  
 le|strong="G2532" Seigneur|strong="G2962" ton|strong="G2532"  
 Dieu|strong="G2316" de|strong="G1537" tout|strong="G3650"  
 ton|strong="G2532" cœur|strong="G2588", de|strong="G1537"  
 toute|strong="G3650" ton|strong="G2532" âme|strong="G5590",  
 de|strong="G1537" toute|strong="G3650" ta|strong="G2532"  
 pensée|strong="G1271", et|strong="G2532" de|strong="G1537"  
 toute|strong="G3650" ta|strong="G2532" force|strong="G2479".  
 C'est|strong="G2532" là|strong="G2532" le|strong="G2532"  
 premier|strong="G4413" commandement|strong="G1785". <sup>31</sup>  
 Et|strong="G3756" voici|strong="G3778" le|strong="G3756"  
 second|strong="G1208" qui|strong="G3588" lui|strong="G3778"  
 est|strong="G3588" semblable|strong="G5613": Tu|strong="G4771"  
 aimeras ton|strong="G3778" prochain|strong="G4139"  
 comme|strong="G5613" toi-même. Il|strong="G3778" n'y|strong="G2532"  
 a|strong="G3588" point|strong="G3756" d'autre|strong="G1325"

commandement|strong = "G1785" plus|strong = "G3756"  
 grand|strong = "G3173" que|strong = "G5613" ceux-ci|strong = "G1161". <sup>32</sup>  
 Et|strong = "G2532" le|strong = "G2532" scribe|strong = "G1122"  
 lui|strong = "G2532" répondit|strong = "G3004": C'est|strong = "G2532"  
 bien|strong = "G2573", Maître|strong = "G1320", tu|strong = "G2532"  
 as|strong = "G3588" dit|strong = "G3004" avec|strong = "G2532"  
 vérité|strong = "G3303", qu'il|strong = "G2532" n'y|strong = "G2532"  
 a|strong = "G2532" qu'un|strong = "G3756" Dieu|strong = "G2532",  
 et|strong = "G2532" qu'il|strong = "G2532" n'y|strong = "G2532"  
 en|strong = "G2532" a|strong = "G2532" point|strong = "G3756"  
 d'autre|strong = "G1325" que|strong = "G3754" lui|strong = "G2532"; <sup>33</sup>  
 Et|strong = "G2532" que|strong = "G2532" l'aimer de|strong = "G1537"  
 tout|strong = "G3956" son|strong = "G1438" cœur|strong = "G2588",  
 de|strong = "G1537" toute|strong = "G3956" sa|strong = "G2532"  
 pensée|strong = "G4907", de|strong = "G1537" toute|strong = "G3956"  
 son|strong = "G1438" âme|strong = "G5590", et|strong = "G2532"  
 de|strong = "G1537" toute|strong = "G3956" sa|strong = "G2532"  
 force|strong = "G2479", et|strong = "G2532" aimer son|strong = "G1438"  
 prochain|strong = "G4139" comme|strong = "G5613" soi-même,  
 c'est|strong = "G2532" plus|strong = "G2532" que|strong = "G2532"  
 tous|strong = "G3956" les|strong = "G2532" holocaustes|strong = "G3646"  
 et|strong = "G2532" les|strong = "G2532" sacrifices|strong = "G2378". <sup>34</sup>  
 Jésus|strong = "G2424" voyant|strong = "G3708" qu'il|strong = "G2532"  
 avait|strong = "G2424" répondu en|strong = "G2532"  
 homme|strong = "G3748" intelligent, lui|strong = "G2532"  
 dit|strong = "G3004": Tu|strong = "G2532" n'es pas|strong = "G3756"  
 éloigné|strong = "G3112" du|strong = "G2532" royaume de|strong = "G2532"  
 Dieu|strong = "G2316". Et|strong = "G2532" personne|strong = "G3762"  
 n'osait plus|strong = "G3765" l'interroger. <sup>35</sup> Et|strong = "G2532"  
 comme|strong = "G2532" Jésus|strong = "G2424" enseignait|strong = "G1321"  
 dans|strong = "G1722" le|strong = "G1722" temple|strong = "G2411",  
 il|strong = "G2532" dit|strong = "G3004": Comment|strong = "G4459"  
 les|strong = "G2532" scribes|strong = "G1122" disent-ils  
 que|strong = "G3754" le|strong = "G1722" Christ|strong = "G5547"  
 est|strong = "G3588" Fils|strong = "G5207" de|strong = "G2532"  
 David|strong = "G1138"? <sup>36</sup> Car|strong = "G1063" David|strong = "G1138"  
 lui-même|strong = "G3739" dit|strong = "G3004" par|strong = "G1722"  
 le|strong = "G1722" Saint-Esprit: Le|strong = "G1722"  
 Seigneur|strong = "G2962" a|strong = "G1722" dit|strong = "G3004"  
 à|strong = "G1722" mon|strong = "G1722" Seigneur|strong = "G2962":  
 Assieds-toi à|strong = "G1722" ma|strong = "G1722" droite|strong = "G1188",  
 jusqu'à|strong = "G2532" ce|strong = "G1722" que|strong = "G2193"  
 j'aie|strong = "G3754" fait|strong = "G3004" de|strong = "G1537"  
 tes|strong = "G3844" ennemis|strong = "G2190" le|strong = "G1722"  
 marchepied|strong = "G5286" de|strong = "G1537" tes|strong = "G3844"  
 pieds|strong = "G4228". <sup>37</sup> Puis|strong = "G2532" donc|strong = "G2532"

que|strong="G2532" David|strong="G1138" lui-même|strong="G3739"  
 l'appelle Seigneur|strong="G2962", comment|strong="G4159"  
 est-il|strong="G1063" son|strong="G2532" fils|strong="G5207"?  
 Et|strong="G2532" une|strong="G2532" grande|strong="G4183"  
 multitude|strong="G3793" prenait plaisir|strong="G2234"  
 à|strong="G2532" l'écouter. <sup>38</sup> Il|strong="G2532" leur|strong="G2532"  
 disait|strong="G3004" aussi|strong="G2532", en|strong="G1722"  
 les|strong="G2532" enseignant|strong="G1321": Gardez-vous  
 des|strong="G2532" scribes|strong="G1122" qui|strong="G3588"  
 aiment|strong="G2309" à|strong="G1722" se|strong="G2532"  
 promener|strong="G4043" en|strong="G1722" robes|strong="G4749"  
 longues|strong="G4749", et|strong="G2532" à|strong="G1722"  
 être|strong="G2532" salués dans|strong="G1722" les|strong="G2532"  
 places|strong="G4411" publiques, <sup>39</sup> Et|strong="G2532"  
 qui|strong="G3588" aiment|strong="G2309" les|strong="G2532"  
 premiers|strong="G4413" sièges|strong="G4410" dans|strong="G1722"  
 les|strong="G2532" synagogues|strong="G4864", et|strong="G2532"  
 les|strong="G2532" premières|strong="G4413" places|strong="G4411"  
 dans|strong="G1722" les|strong="G2532" festins|strong="G1173", <sup>40</sup>  
 Qui|strong="G3588" dévorent|strong="G2719" les|strong="G2532"  
 maisons|strong="G3614" des|strong="G2532" veuves|strong="G5503",  
 tout|strong="G2532" en|strong="G2532" affectant de|strong="G2532"  
 faire|strong="G2532" de|strong="G2532" longues|strong="G3117"  
 prières|strong="G4336"; ils|strong="G2532" encourrent  
 une|strong="G2532" plus|strong="G2532" grande|strong="G3173"  
 condamnation|strong="G2917". <sup>41</sup> Et|strong="G2532"  
 Jésus|strong="G2532", étant|strong="G2532" assis|strong="G2523"  
 vis-à-vis du|strong="G2532" tronc|strong="G1049",  
 regardait|strong="G2334" comment|strong="G4459" le|strong="G2532"  
 peuple|strong="G3793" mettait|strong="G5087" de|strong="G2532"  
 l'argent dans|strong="G1519" le|strong="G2532" tronc|strong="G1049",  
<sup>42</sup> Et|strong="G2532" plusieurs|strong="G4183" riches|strong="G4145"  
 y|strong="G2532" mettaient beaucoup|strong="G4183";  
 et|strong="G2532" une|strong="G2532" pauvre|strong="G4434"  
 veuve|strong="G5503" étant|strong="G2532" venue|strong="G2064",  
 y|strong="G2532" mit|strong="G5087" deux|strong="G1417"  
 petites|strong="G1417" pièces|strong="G3016", qui|strong="G3739"  
 font|strong="G3739" un|strong="G1520" quadrain. <sup>43</sup>  
 Alors|strong="G2532", ayant|strong="G2532" appelé|strong="G3004"  
 ses|strong="G2532" disciples|strong="G3101", il|strong="G2532"  
 leur|strong="G1519" dit|strong="G3004": Je|strong="G2532"  
 vous|strong="G5210" dis|strong="G3004" en|strong="G1519"  
 vérité|strong="G3303", que|strong="G3754" cette|strong="G3778"  
 pauvre|strong="G4434" veuve|strong="G5503" a|strong="G1519"  
 plus|strong="G4119" mis|strong="G3956" dans|strong="G1519"  
 le|strong="G2532" tronc|strong="G1049" que|strong="G3754"



tous|strong="G3956" ceux|strong="G3588" qui|strong="G3588"  
 y|strong="G1519" ont|strong="G3778" mis|strong="G3956". <sup>44</sup>  
 Car|strong="G1063" tous|strong="G3956" ont|strong="G2192"  
 mis|strong="G3956" de|strong="G1537" leur|strong="G1161"  
 superflu|strong="G4052"; mais|strong="G1161" celle-ci a|strong="G2192"  
 mis|strong="G3956" de|strong="G1537" son|strong="G1537"  
 nécessaire|strong="G5304" tout|strong="G3956" ce|strong="G3778"  
 qu'elle|strong="G2532" possédait|strong="G2192", tout|strong="G3956"  
 ce|strong="G3778" qu'elle|strong="G2532" avait|strong="G2192"  
 pour|strong="G1161" vivre|strong="G2198".

13 Comme|strong="G2532" Jésus|strong="G2532"  
 sortait|strong="G1607" du|strong="G1537" temple|strong="G2411",  
 un|strong="G1520" de|strong="G1537" ses|strong="G2532"  
 disciples|strong="G3101" lui|strong="G2532" dit|strong="G3004":  
 Maître|strong="G1320", regarde|strong="G2396" quelles|strong="G4217"  
 pierres|strong="G3037" et|strong="G2532" quels|strong="G5101"  
 bâtiments! <sup>2</sup> Et|strong="G2532" Jésus|strong="G2424", répondant,  
 lui|strong="G3739" dit|strong="G3004": Tu|strong="G2532"  
 vois|strong="G1492" ces|strong="G3778" grands|strong="G3173"  
 bâtiments; il|strong="G2532" n'y|strong="G2532" restera  
 pas|strong="G3756" pierre|strong="G3037" sur|strong="G1909"  
 pierre|strong="G3037" qui|strong="G3588" ne|strong="G3756"  
 soit|strong="G2532" renversée|strong="G2647". <sup>3</sup> Et|strong="G2532"  
 comme|strong="G2532" il|strong="G2532" était|strong="G3588"  
 assis|strong="G2521" sur|strong="G1519" le|strong="G2532"  
 mont|strong="G3735" des|strong="G2532" Oliviers|strong="G1636",  
 vis-à-vis du|strong="G2532" temple|strong="G2411",  
 Pierre|strong="G4074", Jacques|strong="G2385", Jean|strong="G2491"  
 et|strong="G2532" André lui|strong="G2532"  
 demandèrent|strong="G1905" en|strong="G1519"  
 particulier|strong="G2596": <sup>4</sup> Dis-nous quand|strong="G3752"  
 ces|strong="G3956" choses|strong="G3956" arriveront|strong="G3195",  
 et|strong="G2532" quel|strong="G5101" sera|strong="G3778"  
 le|strong="G2532" signe|strong="G4592" de|strong="G2532"  
 leur|strong="G2532" prochain accomplissement|strong="G4160"? <sup>5</sup>  
 Alors|strong="G1161" Jésus|strong="G2424", répondant,  
 se|strong="G2424" mit|strong="G3860" à|strong="G3004"  
 dire|strong="G3004": Prenez|strong="G1161" garde|strong="G5210"  
 que|strong="G1161" personne|strong="G5100" ne|strong="G3361"  
 vous|strong="G5210" séduise|strong="G4105". <sup>6</sup> Car|strong="G3754"  
 plusieurs|strong="G4183" viendront|strong="G2064" en|strong="G2532"  
 mon|strong="G2532" nom|strong="G3686", et|strong="G2532"  
 diront|strong="G3004": Je|strong="G1473" suis|strong="G1510"  
 le|strong="G2532" Christ|strong="G5547"; et|strong="G2532"

ils|strong="G2532" en|strong="G2532" séduiront|strong="G4105"  
 plusieurs|strong="G4183". <sup>7</sup> Or|strong="G1161", quand|strong="G3752"  
 vous|strong="G2532" entendrez|strong="G3195" parler|strong="G2980"  
 de|strong="G2532" guerres|strong="G4171" et|strong="G2532"  
 de|strong="G2532" bruits de|strong="G2532" guerres|strong="G4171",  
 ne|strong="G2532" vous|strong="G2532" troublez point|strong="G3361";  
 car|strong="G1161" il|strong="G2532" faut|strong="G1163"  
 que|strong="G2532" ces|strong="G1161" choses|strong="G3588"  
 arrivent|strong="G1096"; mais|strong="G1161" ce|strong="G1161"  
 ne|strong="G2532" sera|strong="G2532" pas|strong="G3361"  
 encore|strong="G2532" la|strong="G2532" fin|strong="G5056". <sup>8</sup>  
 Car|strong="G1063" une|strong="G2532" nation|strong="G1484"  
 s'élèvera contre|strong="G2596" une|strong="G2532"  
 autre|strong="G2532" nation|strong="G1484", et|strong="G2532"  
 un|strong="G2532" royaume contre|strong="G2596" un|strong="G2532"  
 autre|strong="G2532" royaume; et|strong="G2532" il|strong="G2532"  
 y|strong="G2532" aura|strong="G2532" des|strong="G2532"  
 tremblements de|strong="G2532" terre|strong="G4578"  
 en|strong="G2532" divers|strong="G2596" lieux|strong="G5117",  
 et|strong="G2532" des|strong="G2532" famines|strong="G3042"  
 et|strong="G2532" des|strong="G2532" troubles|strong="G2360".  
 Ces|strong="G2532" choses|strong="G3956" sont|strong="G2532"  
 le|strong="G2532" commencement des|strong="G2532"  
 douleurs|strong="G5604". <sup>9</sup> Mais|strong="G1161"  
 prenez|strong="G1161" garde|strong="G5210" à|strong="G1519"  
 vous-mêmes|strong="G4412"; car|strong="G1161" ils|strong="G2532"  
 vous|strong="G5210" traduiront devant|strong="G1909"  
 les|strong="G2532" tribunaux|strong="G4892" et|strong="G2532"  
 les|strong="G2532" synagogues|strong="G4864"; vous|strong="G5210"  
 serez|strong="G1161" fouettés, et|strong="G2532" vous|strong="G5210"  
 comparâtes|strong="G2476" devant|strong="G1909" les|strong="G2532"  
 gouverneurs|strong="G2232" et|strong="G2532" les|strong="G2532" rois,  
 à|strong="G1519" cause|strong="G1909" de|strong="G2532"  
 moi|strong="G1473", pour|strong="G1519" me|strong="G1473"  
 rendre|strong="G1519" témoignage|strong="G3142"  
 devant|strong="G1909" eux|strong="G1438". <sup>10</sup> Mais|strong="G2532"  
 il|strong="G2532" faut|strong="G1163" que|strong="G2532" l'Évangile  
 soit|strong="G2532" auparavant|strong="G4412" prêché|strong="G2784"  
 à|strong="G1519" toutes|strong="G3956" les|strong="G2532"  
 nations|strong="G1484". <sup>11</sup> Or|strong="G1063", quand|strong="G3752"  
 ils|strong="G2532" vous|strong="G5210" mèneront pour|strong="G2532"  
 vous|strong="G5210" livrer|strong="G3860", ne|strong="G3756"  
 soyez|strong="G3361" point|strong="G3756" en|strong="G1722"  
 peine|strong="G1063" par|strong="G1722" avance|strong="G4305"  
 de|strong="G2532" ce|strong="G3739" que|strong="G3739"  
 vous|strong="G5210" aurez|strong="G2192" à|strong="G1722"

dire|strong="G2980", et|strong="G2532" ne|strong="G3756"  
 le|strong="G1722" méditez point|strong="G3756"; mais|strong="G2532"  
 dites|strong="G2980" ce|strong="G3739" qui|strong="G3588"  
 vous|strong="G5210" sera|strong="G3778" inspiré à|strong="G1722"  
 cette|strong="G3778" heure-là; car|strong="G1063" ce|strong="G3739"  
 ne|strong="G3756" sera|strong="G3778" pas|strong="G3756"  
 vous|strong="G5210" qui|strong="G3588" parlerez|strong="G2980",  
 mais|strong="G2532" le|strong="G1722" Saint-Esprit. <sup>12</sup>  
 Or|strong="G2532", le|strong="G2532" frère livrera|strong="G3860"  
 son|strong="G1438" frère à|strong="G1519" la|strong="G2532"  
 mort|strong="G2288", et|strong="G2532" le|strong="G2532"  
 père|strong="G3962" son|strong="G1438" enfant|strong="G5043";  
 et|strong="G2532" les|strong="G2532" enfants|strong="G5043"  
 se|strong="G2532" lèveront contre|strong="G1909" leurs|strong="G1438"  
 pères|strong="G3962" et|strong="G2532" leurs|strong="G1438" mères,  
 et|strong="G2532" les|strong="G2532" feront|strong="G1325"  
 mourir|strong="G2289". <sup>13</sup> Et|strong="G2532" vous|strong="G2532"  
 serez|strong="G1161" haïs|strong="G3404" de|strong="G2532"  
 tous|strong="G3956" à|strong="G1519" cause|strong="G1223"  
 de|strong="G2532" mon|strong="G1519" nom|strong="G3686",  
 mais|strong="G1161" celui|strong="G3588" qui|strong="G3588"  
 persévéra|strong="G5278" jusqu'à|strong="G2532" la|strong="G2532"  
 fin|strong="G5056", sera|strong="G3778" sauvé|strong="G4982". <sup>14</sup>  
 Or|strong="G1161", quand|strong="G3752" vous|strong="G3752"  
 verrez|strong="G1492" l'abomination de|strong="G1722"  
 la|strong="G1722" désolation|strong="G2050", dont|strong="G3588"  
 le|strong="G1722" prophète|strong="G5578" Daniel a|strong="G1519"  
 parlé|strong="G2980", établie|strong="G2476" où|strong="G3699"  
 elle|strong="G1161" ne|strong="G3756" doit|strong="G1163"  
 pas|strong="G3756" être|strong="G1519" (que|strong="G1161"  
 celui|strong="G3588" qui|strong="G3588" le|strong="G1722" lit  
 y|strong="G1161" fasse|strong="G4160" attention|strong="G3539");  
 alors|strong="G5119", que|strong="G1161" ceux|strong="G3588"  
 qui|strong="G3588" sont|strong="G3588" en|strong="G1722"  
 Judée|strong="G2449", s'enfuient dans|strong="G1722"  
 les|strong="G1722" montagnes|strong="G3735"; <sup>15</sup> Et|strong="G1161"  
 que|strong="G1161" celui|strong="G3588" qui|strong="G3588"  
 est|strong="G3588" sur|strong="G1909" le|strong="G1161"  
 toit|strong="G1430" ne|strong="G3361" descende|strong="G2597"  
 point|strong="G3361" dans|strong="G1909" la|strong="G1537"  
 maison|strong="G3614", et|strong="G1161" n'y|strong="G1161"  
 entre|strong="G1537" point|strong="G3361" pour|strong="G1161"  
 emporter quoi|strong="G3361" que|strong="G1161" ce|strong="G1161"  
 soit|strong="G5100" de|strong="G1537" sa|strong="G1537"  
 maison|strong="G3614"; <sup>16</sup> Et|strong="G2532" que|strong="G2532"  
 celui|strong="G3588" qui|strong="G3588" est|strong="G3588"

aux|strong = "G1519" champs, ne|strong = "G2532"  
 retourne|strong = "G1994" point|strong = "G3361" en|strong = "G1519"  
 arrière|strong = "G3694" pour|strong = "G1519" emporter  
 son|strong = "G1519" manteau|strong = "G2440". <sup>17</sup>  
 Malheur|strong = "G3759" aux|strong = "G2532" femmes|strong = "G2192"  
 qui|strong = "G3588" seront|strong = "G2192" enceintes|strong = "G1722",  
 et|strong = "G2532" à|strong = "G1722" celles|strong = "G2532"  
 qui|strong = "G3588" allaiteront|strong = "G2337" en|strong = "G1722"  
 ces|strong = "G1565" jours-là. <sup>18</sup> Priez|strong = "G4336"  
 que|strong = "G2443" votre|strong = "G2532" fuite|strong = "G5343" n'arrive  
 point|strong = "G3361" en|strong = "G1161" hiver|strong = "G5494". <sup>19</sup>  
 Car|strong = "G1063" il|strong = "G2532" y|strong = "G2532"  
 aura|strong = "G1096" en|strong = "G2532" ces|strong = "G1565" jours-là  
 une|strong = "G2532" telle|strong = "G5108" affliction|strong = "G2347",  
 que|strong = "G3739", depuis|strong = "G2532" le|strong = "G2532"  
 commencement du|strong = "G2532" monde|strong = "G2937",  
 que|strong = "G3739" Dieu|strong = "G2316" a|strong = "G2532"  
 créé|strong = "G2936", jusqu'à|strong = "G2532"  
 maintenant|strong = "G3568", il|strong = "G2532" n'y|strong = "G2532"  
 en|strong = "G2532" a|strong = "G2532" point|strong = "G3756"  
 eu|strong = "G1096" et|strong = "G2532" il|strong = "G2532"  
 n'y|strong = "G2532" en|strong = "G2532" aura|strong = "G1096"  
 jamais|strong = "G3756" de|strong = "G2532" semblable|strong = "G5108".  
<sup>20</sup> Et|strong = "G2532" si|strong = "G1487" le|strong = "G2532"  
 Seigneur|strong = "G2962" n'avait|strong = "G3739" abrégé|strong = "G2856"  
 ces|strong = "G3956" jours-là, aucune|strong = "G3756"  
 chair|strong = "G4561" n'eût échappé|strong = "G5343";  
 mais|strong = "G2532" il|strong = "G2532" a|strong = "G2532"  
 abrégé|strong = "G2856" ces|strong = "G3956" jours|strong = "G2250"  
 à|strong = "G2532" cause|strong = "G1223" des|strong = "G2532"  
 élus|strong = "G1588" qu'il|strong = "G2532" a|strong = "G2532"  
 choisis|strong = "G1586". <sup>21</sup> Alors|strong = "G5119", si|strong = "G1437"  
 quelqu'un|strong = "G2532" vous|strong = "G5210" dit|strong = "G3004":  
 Voici|strong = "G2396", le|strong = "G2532" Christ|strong = "G5547"  
 est|strong = "G3588" ici|strong = "G5602"; ou|strong = "G2532",  
 il|strong = "G2532" est|strong = "G3588" là|strong = "G2532";  
 ne|strong = "G2532" le|strong = "G2532" croyez|strong = "G4100"  
 point|strong = "G3361". <sup>22</sup> Car|strong = "G1063" de|strong = "G2532"  
 faux|strong = "G4183" Christs|strong = "G5580" et|strong = "G2532"  
 de|strong = "G2532" faux|strong = "G4183" prophètes|strong = "G5578"  
 s'élèveront, et|strong = "G2532" accompliront des|strong = "G2532"  
 signes|strong = "G4592" et|strong = "G2532" des|strong = "G2532"  
 prodiges|strong = "G5059" pour|strong = "G1161" séduire|strong = "G4105"  
 même|strong = "G2532" les|strong = "G2532" élus|strong = "G1588",  
 si|strong = "G1487" c'était|strong = "G1063" possible|strong = "G1415". <sup>23</sup>  
 Mais|strong = "G1161" prenez-y garde|strong = "G5210";

voici|strong="G1161", je|strong="G1161" vous|strong="G5210"  
ai|strong="G2192" tout|strong="G3956" prédit. <sup>24</sup> En|strong="G1722"  
ces|strong="G1565" jours-là, après|strong="G3326" cette|strong="G1565"  
affliction|strong="G2347", le|strong="G1722" soleil|strong="G2246"  
sera|strong="G2532" obscurci|strong="G4654", la|strong="G1722"  
lune|strong="G4582" ne|strong="G3756" donnera|strong="G1325"  
point|strong="G3756" sa|strong="G2532" lumière|strong="G5338"; <sup>25</sup>  
Les|strong="G2532" étoiles du|strong="G1537" ciel|strong="G3772"  
tomberont|strong="G4098", et|strong="G2532" les|strong="G2532"  
puissances|strong="G1411" qui|strong="G3588" sont|strong="G3588"  
dans|strong="G1722" les|strong="G2532" cieux|strong="G3772"  
seront|strong="G3772" ébranlées|strong="G4531". <sup>26</sup> Et|strong="G2532"  
alors|strong="G5119" on|strong="G2532" verra le|strong="G1722"  
Fils|strong="G5207" de|strong="G2532" l'homme venir|strong="G2064"  
sur|strong="G1722" les|strong="G2532" nuées|strong="G3507",  
avec|strong="G3326" une|strong="G2532" grande|strong="G4183"  
puissance|strong="G1411" et|strong="G2532" une|strong="G2532"  
grande|strong="G4183" gloire|strong="G1391"; <sup>27</sup> Et|strong="G2532"  
il|strong="G2532" enverra ses|strong="G2532" anges  
pour|strong="G2532" rassembler|strong="G1996" ses|strong="G2532"  
élus|strong="G1588" des|strong="G2532" quatre|strong="G5064"  
vents|strong="G4151", depuis|strong="G1537" les|strong="G2532"  
extrémités de|strong="G1537" la|strong="G2532" terre|strong="G1093"  
jusqu'aux extrémités du|strong="G1537" ciel|strong="G3772". <sup>28</sup>  
Apprenez|strong="G3129" ceci|strong="G3778" par|strong="G2532"  
la|strong="G2532" comparaison|strong="G3850" tirée|strong="G1537"  
du|strong="G2532" figuier|strong="G4808": Quand|strong="G3752"  
ses|strong="G2532" rameaux commencent à|strong="G2532"  
être|strong="G1096" tendres, et|strong="G2532" que|strong="G3754"  
ses|strong="G2532" feuilles|strong="G5444" poussent|strong="G1631",  
vous|strong="G2532" connaissez|strong="G1097" que|strong="G3754"  
l'été est|strong="G3588" proche|strong="G1451". <sup>29</sup>  
Vous|strong="G5210" de|strong="G2532" même|strong="G2532"  
quand|strong="G3752" vous|strong="G5210" verrez|strong="G1492"  
arriver|strong="G1096" ces|strong="G3778" choses|strong="G3748",  
sachez|strong="G1097" que|strong="G3754" le|strong="G2532"  
Fils|strong="G5207" de|strong="G2532" l'homme est|strong="G1510"  
proche|strong="G1451" et|strong="G2532" à|strong="G2532"  
la|strong="G2532" porte|strong="G2374". <sup>30</sup> Je|strong="G3754"  
vous|strong="G5210" dis|strong="G3004" en|strong="G3004" vérité,  
que|strong="G3754" cette|strong="G3778" génération|strong="G1074"  
ne|strong="G3756" passera|strong="G3928" point|strong="G3756",  
que|strong="G3754" toutes|strong="G3956" ces|strong="G3956"  
choses|strong="G3956" n'arrivent. <sup>31</sup> Le|strong="G2532"  
ciel|strong="G3772" et|strong="G2532" la|strong="G2532"  
terre|strong="G1093" passeront|strong="G3928"; mais|strong="G1161"

mes|strong="G1473" paroles|strong="G3056" ne|strong="G3756"  
 passeront|strong="G3928" point|strong="G3756". <sup>32</sup>  
 Pour|strong="G4012" ce|strong="G1565" qui|strong="G3588"  
 est|strong="G3588" de|strong="G1722" ce|strong="G1565"  
 jour|strong="G2250" et|strong="G1161" de|strong="G1722" l'heure,  
 personne|strong="G3762" ne|strong="G3762" les|strong="G1722"  
 connaît|strong="G1492", ni|strong="G3761" les|strong="G1722" anges  
 qui|strong="G3588" sont|strong="G3588" dans|strong="G1722"  
 le|strong="G1722" ciel|strong="G3772", ni|strong="G3761"  
 le|strong="G1722" Fils|strong="G5207"; mais|strong="G1161"  
 seulement|strong="G3361" le|strong="G1722" Père|strong="G3962". <sup>33</sup>  
 Prenez|strong="G1161" garde|strong="G3708", veillez|strong="G1127"  
 et|strong="G1063" priez|strong="G4336"; car|strong="G1063"  
 vous|strong="G1063" ne|strong="G3756" savez|strong="G1492"  
 quand|strong="G4219" ce|strong="G3588" temps|strong="G2540"  
 viendra|strong="G2064". <sup>34</sup> Il|strong="G2532" en|strong="G2532"  
 est|strong="G3588" comme|strong="G5613" d'un|strong="G5613"  
 homme|strong="G2532" qui|strong="G3588", allant|strong="G2064"  
 en|strong="G2532" voyage|strong="G1537", laisse sa|strong="G2532"  
 maison|strong="G3614", et|strong="G2532" en|strong="G2532"  
 donne|strong="G1325" la|strong="G2532" conduite|strong="G1096"  
 à|strong="G2532" ses|strong="G2532" serviteurs|strong="G1401",  
 marquant à|strong="G2532" chacun|strong="G1538" sa|strong="G2532"  
 tâche|strong="G1325", et|strong="G2532" qui|strong="G3588"  
 ordonne|strong="G1781" au|strong="G2532" portier|strong="G2377"  
 d'être|strong="G2443" vigilant|strong="G1127". <sup>35</sup>  
 Veillez|strong="G1127" donc|strong="G3767", car|strong="G1063"  
 vous|strong="G1063" ne|strong="G3756" savez|strong="G1492"  
 pas|strong="G3756" quand|strong="G4219" le|strong="G1063"  
 maître|strong="G2962" de|strong="G3756" la|strong="G1063"  
 maison|strong="G3614" viendra|strong="G2064", ou|strong="G2228"  
 le|strong="G1063" soir|strong="G3796", ou|strong="G2228"  
 à|strong="G3588" minuit|strong="G3317", ou|strong="G2228"  
 au|strong="G3756" chant du|strong="G2962" coq ou|strong="G2228"  
 le|strong="G1063" matin|strong="G4404"; <sup>36</sup> De|strong="G3361"  
 peur|strong="G2192" qu'arrivant tout|strong="G3956" à|strong="G5210"  
 coup|strong="G1810" il|strong="G3361" ne|strong="G3361"  
 vous|strong="G5210" trouve|strong="G2147" endormis|strong="G2518".  
<sup>37</sup> Or|strong="G1161", ce|strong="G3739" que|strong="G3739"  
 je|strong="G1161" vous|strong="G5210" dis|strong="G3004",  
 je|strong="G1161" le|strong="G1161" dis|strong="G3004"  
 à|strong="G3004" tous|strong="G3956": Veillez|strong="G1127".

14La|strong="G1722" fête|strong="G1859" de|strong="G2532"  
 Pâque|strong="G3957" et|strong="G2532" des|strong="G2532" pains

sans|strong = "G2532" levain devait|strong = "G3588" être|strong = "G2532" deux|strong = "G1417" jours|strong = "G2250" après|strong = "G3326"; et|strong = "G2532" les|strong = "G2532" scribes|strong = "G1122" cherchaient|strong = "G2212" comment|strong = "G4459" ils|strong = "G2532" pourraient se|strong = "G2532" saisir|strong = "G2902" de|strong = "G2532" Jésus|strong = "G2532" par|strong = "G1722" ruse|strong = "G1388" et|strong = "G2532" le|strong = "G1722" faire|strong = "G1722" mourir|strong = "G2289". <sup>2</sup> Mais|strong = "G1063" ils|strong = "G1063" disaient|strong = "G3004": Non|strong = "G3361" pas|strong = "G3361" durant|strong = "G1722" la|strong = "G1722" fête|strong = "G1859", de|strong = "G1722" peur|strong = "G3379" qu'il|strong = "G3004" ne|strong = "G3361" se|strong = "G3588" fasse|strong = "G4160" quelque|strong = "G1063" émotion parmi|strong = "G1722" le|strong = "G1722" peuple|strong = "G2992". <sup>3</sup> Et|strong = "G2532" Jésus|strong = "G2532" étant|strong = "G2532" à|strong = "G1722" Béthanie|strong = "G1563", à|strong = "G1722" table|strong = "G2621", dans|strong = "G1722" la|strong = "G1722" maison|strong = "G3614" de|strong = "G2532" Simon|strong = "G4613" le|strong = "G1722" lépreux|strong = "G3015", une|strong = "G2532" femme|strong = "G1135" vint|strong = "G2064" à|strong = "G1722" lui|strong = "G2532" avec|strong = "G1722" un|strong = "G1722" vase d'albâtre, plein|strong = "G1722" d'un|strong = "G2192" parfum|strong = "G3464" de|strong = "G2532" nard|strong = "G4101" pur et|strong = "G2532" de|strong = "G2532" grand|strong = "G3173" prix|strong = "G4185", qu'elle|strong = "G2532" lui|strong = "G2532" répandit|strong = "G2708" sur|strong = "G1722" la|strong = "G1722" tête|strong = "G2776", ayant|strong = "G2192" rompu|strong = "G4937" le|strong = "G1722" vase. <sup>4</sup> Et|strong = "G1161" quelques-uns en|strong = "G1519" furent|strong = "G1096" indignés|strong = "G3756" en|strong = "G1519" eux-mêmes|strong = "G3004", et|strong = "G1161" dirent|strong = "G3004": Pourquoi|strong = "G5101" perdre|strong = "G1096" ainsi|strong = "G1161" ce|strong = "G5101" parfum|strong = "G3464"? <sup>5</sup> Car|strong = "G1063" on|strong = "G2532" pouvait|strong = "G1410" le|strong = "G2532" vendre|strong = "G4097" plus|strong = "G2532" de|strong = "G2532" trois|strong = "G3464" cents|strong = "G5145" deniers|strong = "G1220", et|strong = "G2532" les|strong = "G2532" donner|strong = "G1325" aux|strong = "G2532" pauvres|strong = "G4434". Ainsi|strong = "G2532" ils|strong = "G2532" murmuraient contre|strong = "G2532" elle|strong = "G2532". <sup>6</sup> Mais|strong = "G1161" Jésus|strong = "G2424" dit|strong = "G3004": Laissez-la; pourquoi|strong = "G5101" lui|strong = "G1438" faites-vous|strong = "G2532" de|strong = "G1722" la|strong = "G1722" peine|strong = "G2873"? Elle|strong = "G1161" a|strong = "G1722" fait|strong = "G2038" une|strong = "G1722" bonne|strong = "G2570" action|strong = "G2041" à|strong = "G1722" mon|strong = "G1161" égard|strong = "G1438". <sup>7</sup> Car|strong = "G1063" vous|strong = "G2532" aurez|strong = "G2192"

toujours|strong = "G3842" des|strong = "G2532" pauvres|strong = "G4434"  
 avec|strong = "G3326" vous|strong = "G2532"; et|strong = "G2532"  
 toutes|strong = "G2532" les|strong = "G2532" fois|strong = "G5151"  
 que|strong = "G2532" vous|strong = "G2532" voudrez|strong = "G2309",  
 vous|strong = "G2532" pourrez|strong = "G1410" leur|strong = "G1438"  
 faire|strong = "G4160" du|strong = "G2532" bien|strong = "G2095";  
 mais|strong = "G1161" vous|strong = "G2532" ne|strong = "G3756" m'aurez  
 pas|strong = "G3756" toujours|strong = "G3842". <sup>8</sup> Elle|strong = "G3739"  
 a|strong = "G1519" fait|strong = "G4160" ce|strong = "G3739"  
 qui|strong = "G3588" était|strong = "G2192" en|strong = "G1519"  
 son|strong = "G1519" pouvoir|strong = "G2192"; elle|strong = "G3739"  
 a|strong = "G1519" embaumé|strong = "G3462" par|strong = "G1519"  
 avance|strong = "G4301" mon|strong = "G1519" corps|strong = "G4983"  
 pour|strong = "G1519" ma|strong = "G1519" sépulture|strong = "G1780". <sup>9</sup>  
 Je|strong = "G2532" vous|strong = "G5210" dis|strong = "G3004"  
 en|strong = "G1519" vérité|strong = "G3303", que|strong = "G3739"  
 dans|strong = "G1519" tous|strong = "G2532" les|strong = "G2532" endroits  
 du|strong = "G2532" monde|strong = "G2889" où|strong = "G3699"  
 cet|strong = "G3778" évangile|strong = "G2098" sera|strong = "G3778"  
 prêché|strong = "G2784", ce|strong = "G3739" qu'elle|strong = "G2532"  
 a|strong = "G1519" fait|strong = "G4160" sera|strong = "G3778"  
 aussi|strong = "G2532" raconté en|strong = "G1519"  
 mémoire|strong = "G3422" d'elle. <sup>10</sup> Alors|strong = "G2532"  
 Judas|strong = "G2455" l'Isariote, l'un des|strong = "G2532"  
 douze|strong = "G1427", s'en|strong = "G2532" alla|strong = "G2064"  
 vers|strong = "G4314" les|strong = "G2532" principaux|strong = "G2532"  
 sacrificateurs|strong = "G1096" pour|strong = "G2443" leur|strong = "G4314"  
 livrer|strong = "G3860" Jésus|strong = "G2532". <sup>11</sup> Ils|strong = "G2532"  
 l'écouterent avec|strong = "G2532" joie|strong = "G5463",  
 et|strong = "G2532" lui|strong = "G2532" promirent|strong = "G1861"  
 de|strong = "G2532" lui|strong = "G2532" donner|strong = "G1325"  
 de|strong = "G2532" l'argent; après|strong = "G1161" quoi|strong = "G2532"  
 il|strong = "G2532" chercha une|strong = "G2532" occasion|strong = "G4459"  
 propice de|strong = "G2532" le|strong = "G2532" leur|strong = "G2532"  
 livrer|strong = "G3860". <sup>12</sup> Le|strong = "G2532" premier|strong = "G4413"  
 jour|strong = "G2250" des|strong = "G2532" pains sans|strong = "G2532"  
 levain, où|strong = "G4226" l'on|strong = "G2532" immolait|strong = "G2380"  
 la|strong = "G2532" pâque|strong = "G3957", ses|strong = "G2532"  
 disciples|strong = "G3101" lui|strong = "G2532" dirent|strong = "G3004":  
 Où|strong = "G4226" veux-tu que|strong = "G2443" nous|strong = "G2532"  
 allions te|strong = "G2532" préparer|strong = "G2090" ce|strong = "G3588"  
 qu'il|strong = "G2532" faut|strong = "G1163" pour|strong = "G2443"  
 manger|strong = "G5315" la|strong = "G2532" pâque|strong = "G3957"? <sup>13</sup>  
 Alors|strong = "G2532" il|strong = "G2532" envoya deux|strong = "G1417"  
 de|strong = "G2532" ses|strong = "G2532" disciples|strong = "G3101"  
 et|strong = "G2532" leur|strong = "G1519" dit|strong = "G3004":



Allez|strong="G5217" à|strong="G1519" la|strong="G2532"  
 ville|strong="G4172", et|strong="G2532" vous|strong="G5210"  
 rencontrerez un|strong="G2532" homme|strong="G2532" portant  
 une|strong="G2532" cruche|strong="G2765" d'eau|strong="G4221";  
 suivez-le. <sup>14</sup> Et|strong="G2532" en|strong="G2532"  
 quelque|strong="G2532" lieu|strong="G2646" qu'il|strong="G2532"  
 entre|strong="G1525", dites|strong="G3004" au|strong="G2532"  
 maître|strong="G1320" de|strong="G2532" la|strong="G2532"  
 maison|strong="G3617": Le|strong="G2532" maître|strong="G1320"  
 dit|strong="G3004": Où|strong="G3699" est|strong="G3588"  
 le|strong="G2532" lieu|strong="G2646" où|strong="G3699"  
 je|strong="G1473" mangerai|strong="G5315" la|strong="G2532"  
 pâque|strong="G3957" avec|strong="G3326" mes|strong="G1473"  
 disciples|strong="G3101"? <sup>15</sup> Et|strong="G2532" il|strong="G2532"  
 vous|strong="G5210" montrera|strong="G1166" une|strong="G2532"  
 grande|strong="G3173" chambre|strong="G3173" haute|strong="G3173",  
 meublée|strong="G4766" et|strong="G2532" toute|strong="G2532"  
 prête|strong="G2092"; préparez-nous là|strong="G2532"  
 la|strong="G2532" pâque|strong="G3957". <sup>16</sup> Ses|strong="G2532"  
 disciples|strong="G3101" donc|strong="G2532"  
 partirent|strong="G1831", et|strong="G2532" vinrent|strong="G2064"  
 à|strong="G1519" la|strong="G2532" ville|strong="G4172",  
 et|strong="G2532" trouvèrent|strong="G2147" les|strong="G2532"  
 choses|strong="G3588" comme|strong="G2531" il|strong="G2532"  
 leur|strong="G1519" avait|strong="G2532" dit|strong="G3004";  
 et|strong="G2532" ils|strong="G2532" préparèrent|strong="G2090"  
 la|strong="G2532" pâque|strong="G3957". <sup>17</sup> Quand|strong="G2532"  
 le|strong="G2532" soir|strong="G3798" fut|strong="G1096"  
 venu|strong="G2064", il|strong="G2532" vint|strong="G2064"  
 avec|strong="G3326" les|strong="G2532" douze|strong="G1427". <sup>18</sup>  
 Et|strong="G2532" comme|strong="G2532" ils|strong="G2532"  
 étaient|strong="G3588" à|strong="G2532" table|strong="G2621"  
 et|strong="G2532" qu'ils|strong="G2532" mangeaient|strong="G2068",  
 Jésus|strong="G2424" dit|strong="G3004": Je|strong="G1473"  
 vous|strong="G5210" dis|strong="G3004" en|strong="G2532"  
 vérité|strong="G3303", que|strong="G3754" l'un de|strong="G1537"  
 vous|strong="G5210", qui|strong="G3588" mange|strong="G2068"  
 avec|strong="G3326" moi|strong="G1473", me|strong="G1473" trahira.  
<sup>19</sup> Alors|strong="G2532" ils|strong="G2532" commencèrent  
 à|strong="G2532" s'affliger; et|strong="G2532" ils|strong="G2532"  
 lui|strong="G2532" dirent|strong="G3004", l'un après|strong="G2532"  
 l'autre|strong="G1519": Est-ce|strong="G2532" moi|strong="G1473"? <sup>20</sup>  
 Il|strong="G1161" leur|strong="G1519" répondit|strong="G3004":  
 C'est|strong="G1161" l'un des|strong="G1519" douze|strong="G1427"  
 qui|strong="G3588" met|strong="G1686" la|strong="G1519"  
 main|strong="G5495" au|strong="G1519" plat|strong="G5165"

avec|strong="G3326" moi|strong="G1473". <sup>21</sup> Pour|strong="G4012" ce|strong="G3739" qui|strong="G3588" est|strong="G3588" du|strong="G4012" Fils|strong="G5207" de|strong="G1223" l'homme, il|strong="G1161" s'en|strong="G1161" va|strong="G5217", selon|strong="G2531" ce|strong="G3739" qui|strong="G3588" a|strong="G1161" été|strong="G3756" écrit|strong="G1125" de|strong="G1223" lui|strong="G3739"; mais|strong="G1161" malheur|strong="G3759" à|strong="G1161" l'homme par|strong="G1223" qui|strong="G3588" le|strong="G1161" Fils|strong="G5207" de|strong="G1223" l'homme est|strong="G3588" trahi; il|strong="G1161" eût|strong="G1565" mieux|strong="G2570" valu pour|strong="G4012" cet|strong="G1565" homme|strong="G3739" de|strong="G1223" n'être jamais|strong="G3756" né|strong="G3756". <sup>22</sup> Et|strong="G2532" comme|strong="G2532" ils|strong="G2532" mangeaient|strong="G2068", Jésus|strong="G2532" prit|strong="G2983" du|strong="G2532" pain, et|strong="G2532" ayant|strong="G2532" rendu|strong="G2532" grâces|strong="G2127", il|strong="G2532" le|strong="G2532" rompit|strong="G2806", et|strong="G2532" le|strong="G2532" leur|strong="G2532" donna|strong="G1325", et|strong="G2532" dit|strong="G3004": Prenez|strong="G2983", mangez|strong="G2068", ceci|strong="G3778" est|strong="G3588" mon|strong="G2532" corps|strong="G4983". <sup>23</sup> Ayant|strong="G2532" aussi|strong="G2532" pris|strong="G2983" la|strong="G2532" coupe|strong="G4221" et|strong="G2532" rendu|strong="G2532" grâces|strong="G2168", il|strong="G2532" la|strong="G2532" leur|strong="G2532" donna|strong="G1325", et|strong="G2532" ils|strong="G2532" en|strong="G2532" burent|strong="G4095" tous|strong="G3956". <sup>24</sup> Et|strong="G2532" il|strong="G2532" leur|strong="G2532" dit|strong="G3004": Ceci|strong="G3778" est|strong="G3588" mon|strong="G2532" sang, le|strong="G2532" sang de|strong="G2532" la|strong="G2532" nouvelle|strong="G2532" alliance|strong="G1242", qui|strong="G3588" est|strong="G3588" répandu|strong="G1632" pour|strong="G5228" plusieurs|strong="G4183". <sup>25</sup> Je|strong="G3754" vous|strong="G5210" dis|strong="G3004" en|strong="G1722" vérité|strong="G3303", que|strong="G3754" je|strong="G3754" ne|strong="G3756" boirai|strong="G4095" plus|strong="G3765" de|strong="G1537" ce|strong="G1565" fruit|strong="G1081" de|strong="G1537" la|strong="G1722" vigne jusqu'au jour|strong="G2250" que|strong="G3754" je|strong="G3754" le|strong="G1722" boirai|strong="G4095" nouveau|strong="G2537" dans|strong="G1722" le|strong="G1722" royaume de|strong="G1537" Dieu|strong="G2316". <sup>26</sup> Et|strong="G2532" après|strong="G2532" qu'ils|strong="G2532" eurent|strong="G5613" chanté|strong="G5455" le|strong="G2532" cantique, ils|strong="G2532" s'en|strong="G2532" allèrent|strong="G1831" à|strong="G1519" la|strong="G2532" montagne|strong="G3735" des|strong="G2532" Oliviers|strong="G1636".

<sup>27</sup> Alors|strong="G2532" Jésus|strong="G2424" leur|strong="G2532" dit|strong="G3004": Je|strong="G2532" vous|strong="G2532" serai|strong="G1510" cette|strong="G2532" nuit|strong="G3571" à|strong="G2532" tous|strong="G3956" une|strong="G2532" occasion|strong="G4459" de|strong="G2532" chute|strong="G4624"; car|strong="G3754" il|strong="G2532" est|strong="G3588" écrit|strong="G1125": Je|strong="G2532" frapperai|strong="G3960" le|strong="G2532" berger|strong="G4166", et|strong="G2532" les|strong="G2532" brebis|strong="G4263" seront|strong="G4263" dispersées|strong="G1287". <sup>28</sup> Mais|strong="G1161" après|strong="G3326" que|strong="G1519" je|strong="G1473" serai|strong="G1510" ressuscité|strong="G1453", je|strong="G1473" vous|strong="G5210" devancerai en|strong="G1519" Galilée|strong="G1056". <sup>29</sup> Et|strong="G2532" Pierre|strong="G4074" lui|strong="G2532" dit|strong="G5346": Quand|strong="G1161" tous|strong="G3956" seraient|strong="G3956" scandalisés|strong="G4624", je|strong="G1473" ne|strong="G3756" le|strong="G2532" serai|strong="G1510" pas|strong="G3756". <sup>30</sup> Alors|strong="G2532" Jésus|strong="G2424" lui|strong="G3778" dit|strong="G3004": Je|strong="G1473" te|strong="G4771" dis|strong="G3004" en|strong="G2532" vérité|strong="G3303", qu'aujourd'hui, cette|strong="G3778" même|strong="G2532" nuit|strong="G3571", avant|strong="G4250" que|strong="G3754" le|strong="G2532" coq ait|strong="G2192" chanté|strong="G5455" deux|strong="G5455" fois|strong="G5151", tu|strong="G4771" m'auras renié trois|strong="G5140" fois|strong="G5151". <sup>31</sup> Mais|strong="G1161" il|strong="G2532" disait|strong="G3004" encore|strong="G2532" plus|strong="G3756" fortement|strong="G1537": Quand|strong="G1161" même|strong="G2532" il|strong="G2532" me|strong="G1473" faudrait|strong="G1163" mourir|strong="G1163" avec|strong="G2532" toi|strong="G4771", je|strong="G1473" ne|strong="G3756" te|strong="G4771" renierai point|strong="G3756". Et|strong="G2532" tous|strong="G3956" disaient|strong="G3004" la|strong="G2532" même|strong="G2532" chose|strong="G5615". <sup>32</sup> Ils|strong="G2532" allèrent|strong="G2064" ensuite|strong="G2532" dans|strong="G1519" un|strong="G2532" lieu|strong="G5564" appelé|strong="G3004" Gethsémané|strong="G1068". Et|strong="G2532" Jésus|strong="G2532" dit|strong="G3004" à|strong="G1519" ses|strong="G2532" disciples|strong="G3101": Asseyez-vous ici|strong="G5602" jusqu'à|strong="G2532" ce|strong="G3739" que|strong="G3739" j'aie|strong="G3754" prié|strong="G4336". <sup>33</sup> Et|strong="G2532" il|strong="G2532" prit|strong="G3880" avec|strong="G3326" lui|strong="G2532" Pierre|strong="G4074", Jacques|strong="G2385" et|strong="G2532" Jean|strong="G2491"; et|strong="G2532" il|strong="G2532" commença à|strong="G2532" être|strong="G2532" saisi|strong="G2902" de|strong="G2532"

frayer|strong = "G1568" et|strong = "G2532" fort|strong = "G4183" agité.  
<sup>34</sup> Et|strong = "G2532" il|strong = "G2532" leur|strong = "G2532"  
 dit|strong = "G3004": Mon|strong = "G2532" âme|strong = "G5590"  
 est|strong = "G3588" saisie de|strong = "G2532" tristesse|strong = "G3076"  
 jusqu'à|strong = "G2532" la|strong = "G2532" mort|strong = "G2288";  
 demeurez|strong = "G3306" ici|strong = "G5602" et|strong = "G2532"  
 vieilliez|strong = "G1127". <sup>35</sup> Et|strong = "G2532" s'en|strong = "G2532"  
 allant|strong = "G2064" un|strong = "G2532" peu|strong = "G3398"  
 plus|strong = "G2532" avant|strong = "G4281", il|strong = "G2532"  
 se|strong = "G2532" prosterna contre|strong = "G1909"  
 terre|strong = "G1093", priant|strong = "G4336" que|strong = "G2443",  
 s'il|strong = "G2532" était|strong = "G3588" possible|strong = "G1415",  
 cette|strong = "G1909" heure|strong = "G5610" s'éloignât  
 de|strong = "G2532" lui|strong = "G2532". <sup>36</sup> Et|strong = "G2532"  
 il|strong = "G2532" disait|strong = "G3004": Abba! Père|strong = "G3962"!  
 toutes|strong = "G3956" choses|strong = "G3956" te|strong = "G4771"  
 sont|strong = "G3588" possibles|strong = "G1415"; détourne  
 cette|strong = "G3778" coupe|strong = "G4221" de|strong = "G2532"  
 moi|strong = "G1473"; toutefois|strong = "G1161" non|strong = "G3756"  
 pas|strong = "G3756" comme|strong = "G2532" je|strong = "G1473"  
 veux|strong = "G2309", mais|strong = "G2532" comme|strong = "G2532"  
 tu|strong = "G4771" veux|strong = "G2309". <sup>37</sup> Et|strong = "G2532"  
 il|strong = "G2532" revint|strong = "G2064" et|strong = "G2532"  
 les|strong = "G2532" trouva|strong = "G2147" endormis|strong = "G2518";  
 et|strong = "G2532" il|strong = "G2532" dit|strong = "G3004"  
 à|strong = "G2532" Pierre|strong = "G4074": Simon|strong = "G4613",  
 tu|strong = "G2532" dors|strong = "G2518"! n'as-tu|strong = "G2532"  
 pu|strong = "G2480" veiller|strong = "G1127" une|strong = "G2532"  
 heure|strong = "G5610"? <sup>38</sup> Veillez|strong = "G1127" et|strong = "G2532"  
 priez|strong = "G4336", de|strong = "G2532" peur|strong = "G3379"  
 que|strong = "G2443" vous|strong = "G2532" ne|strong = "G2532"  
 tombiez|strong = "G1525" dans|strong = "G1519" la|strong = "G2532"  
 tentation|strong = "G3986"; l'esprit|strong = "G2532" est|strong = "G3588"  
 prompt, mais|strong = "G1161" la|strong = "G2532" chair|strong = "G4561"  
 est|strong = "G3588" faible|strong = "G1096". <sup>39</sup> Et|strong = "G2532"  
 il|strong = "G2532" s'en|strong = "G2532" alla|strong = "G2064"  
 encore|strong = "G2532", et|strong = "G2532" pria|strong = "G4336",  
 disant|strong = "G3004" les|strong = "G2532" mêmes|strong = "G2532"  
 paroles|strong = "G3056". <sup>40</sup> Et|strong = "G2532" étant|strong = "G2532"  
 revenu|strong = "G1096", il|strong = "G2532" les|strong = "G2532"  
 trouva|strong = "G2147" encore|strong = "G2532"  
 endormis|strong = "G2518", car|strong = "G1063" leurs|strong = "G1438"  
 yeux|strong = "G3788" étaient|strong = "G3588" appesantis;  
 et|strong = "G2532" ils|strong = "G2532" ne|strong = "G3756"  
 savaient|strong = "G1492" que|strong = "G5101" lui|strong = "G1438"  
 répondre|strong = "G4314". <sup>41</sup> Et|strong = "G2532" il|strong = "G2532"

revint|strong="G2064" pour|strong="G1519" la|strong="G2532"  
 troisième|strong="G5154" fois|strong="G5154", et|strong="G2532"  
 leur|strong="G1519" dit|strong="G3004": Dormez|strong="G2518"  
 maintenant|strong="G3063" et|strong="G2532" vous|strong="G2532"  
 reposez! C'est|strong="G2532" assez|strong="G1492"! l'heure  
 est|strong="G3588" venue|strong="G2064"; voici|strong="G2400",  
 le|strong="G2532" Fils|strong="G5207" de|strong="G2532" l'homme  
 est|strong="G3588" livré|strong="G3860" aux|strong="G1519"  
 mains|strong="G5495" des|strong="G2532" méchants. <sup>42</sup> Levez-vous,  
 allons|strong="G2064", voici|strong="G2400", celui|strong="G3588"  
 qui|strong="G3588" me|strong="G1473" trahit s'approche. <sup>43</sup>  
 Et|strong="G2532" aussitôt|strong="G2112", comme|strong="G2532"  
 il|strong="G2532" parlait|strong="G2980" encore|strong="G2089",  
 Judas|strong="G2455", l'un des|strong="G2532" douze|strong="G1427",  
 vint|strong="G3854", et|strong="G2532" avec|strong="G3326"  
 lui|strong="G2532" une|strong="G2532" grande|strong="G3173" troupe  
 de|strong="G2532" gens|strong="G3793" armés d'épées  
 et|strong="G2532" de|strong="G2532" bâtons|strong="G3586",  
 de|strong="G2532" la|strong="G2532" part|strong="G3844"  
 des|strong="G2532" principaux|strong="G2532"  
 sacrificateurs|strong="G1096", des|strong="G2532"  
 scribes|strong="G1122" et|strong="G2532" des|strong="G2532"  
 anciens|strong="G4245". <sup>44</sup> Et|strong="G2532" celui|strong="G3739"  
 qui|strong="G3588" le|strong="G2532" trahissait avait|strong="G3739"  
 donné|strong="G1325" ce|strong="G3739" signal: Celui|strong="G3739"  
 que|strong="G3739" je|strong="G2532" baiserai|strong="G5368",  
 c'est|strong="G2532" lui|strong="G3739"; saisissez-le, et|strong="G2532"  
 l'emenez sûrement. <sup>45</sup> Aussitôt|strong="G2112" donc|strong="G2532"  
 qu'il|strong="G2532" fut|strong="G2532" arrivé|strong="G2064",  
 il|strong="G2532" s'approcha de|strong="G2532" lui|strong="G2532"  
 et|strong="G2532" lui|strong="G2532" dit|strong="G3004":  
 Maître|strong="G1320", maître|strong="G1320"; et|strong="G2532"  
 il|strong="G2532" le|strong="G2532" baisa|strong="G2705". <sup>46</sup>  
 Alors|strong="G2532" ils|strong="G2532" jetèrent|strong="G1911"  
 les|strong="G2532" mains|strong="G5495" sur|strong="G2532"  
 Jésus|strong="G2532", et|strong="G2532" le|strong="G2532"  
 saisirent|strong="G2902". <sup>47</sup> Et|strong="G2532" un|strong="G5100"  
 de|strong="G2532" ceux|strong="G3588" qui|strong="G3588"  
 étaient|strong="G3588" présents|strong="G3936" tira|strong="G4685"  
 son|strong="G2532" épée|strong="G3162" et|strong="G2532"  
 frappa|strong="G3817" un|strong="G5100" serviteur|strong="G1401"  
 du|strong="G2532" souverain|strong="G1161" sacrificateur,  
 et|strong="G2532" lui|strong="G2532" emporta l'oreille. <sup>48</sup>  
 Alors|strong="G2532" Jésus|strong="G2424" prit|strong="G2532"  
 la|strong="G2532" parole|strong="G3004" et|strong="G2532"  
 leur|strong="G2532" dit|strong="G3004": Vous|strong="G2532"

êtes|strong="G3588" sortis|strong="G1831" comme|strong="G5613"  
après|strong="G3326" un|strong="G2532" brigand|strong="G3027",  
avec|strong="G3326" des|strong="G2532" épées|strong="G3162"  
et|strong="G2532" des|strong="G2532" bâtons|strong="G3586"  
pour|strong="G2532" me|strong="G1473" prendre|strong="G2532". <sup>49</sup>  
J'étais|strong="G5613" tous|strong="G2596" les|strong="G2532"  
jours|strong="G2250" au|strong="G1722" milieu|strong="G1722"  
de|strong="G2532" vous|strong="G5210", enseignant|strong="G1321"  
dans|strong="G1722" le|strong="G1722" temple|strong="G2411",  
et|strong="G2532" vous|strong="G5210" ne|strong="G3756" m'avez  
point|strong="G3756" saisi|strong="G2902"; mais|strong="G2532"  
c'est|strong="G2532" afin|strong="G2443" que|strong="G2443"  
les|strong="G2532" Écritures|strong="G1124" fussent|strong="G1096"  
accomplies|strong="G4137". <sup>50</sup> Alors|strong="G2532"  
tous|strong="G3956" ses|strong="G2532" disciples|strong="G2532"  
l'ayant|strong="G2532" abandonné|strong="G2641" s'enfuirent. <sup>51</sup>  
Et|strong="G2532" un|strong="G5100" jeune|strong="G1520"  
homme|strong="G5100" le|strong="G2532" suivait,  
enveloppé|strong="G4016" seulement|strong="G3361"  
d'une|strong="G4016" étoffe légère; et|strong="G2532"  
les|strong="G2532" jeunes|strong="G1161" gens|strong="G3495"  
le|strong="G2532" prirent|strong="G2983". <sup>52</sup> Il|strong="G1161"  
leur|strong="G1161" laissa|strong="G2641" son|strong="G2641"  
vêtement|strong="G4616", et|strong="G1161" s'enfuit nu|strong="G1131"  
de|strong="G3588" leurs|strong="G1438" mains|strong="G5495". <sup>53</sup>  
Ils|strong="G2532" menèrent ensuite|strong="G2532"  
Jésus|strong="G2424" chez|strong="G4314" le|strong="G2532"  
souverain|strong="G3956" sacrificateur, où|strong="G2532" s'assemblèrent  
tous|strong="G3956" les|strong="G2532" principaux|strong="G2532"  
sacrificateurs|strong="G1096", les|strong="G2532"  
anciens|strong="G4245" et|strong="G2532" les|strong="G2532"  
scribes|strong="G1122". <sup>54</sup> Pierre|strong="G4074" le|strong="G2532"  
suivit de|strong="G2532" loin|strong="G3113" jusque|strong="G2193"  
dans|strong="G1519" la|strong="G2532" cour du|strong="G2532"  
souverain|strong="G2532" sacrificateur. Et|strong="G2532"  
il|strong="G2532" était|strong="G3588" assis|strong="G2521"  
avec|strong="G3326" les|strong="G2532" domestiques,  
et|strong="G2532" se|strong="G2532" chauffait|strong="G2328"  
près|strong="G4314" du|strong="G2532" feu|strong="G5457". <sup>55</sup>  
Or|strong="G1161", les|strong="G2532" principaux|strong="G1161"  
sacrificateurs|strong="G1096" et|strong="G2532" tout|strong="G3650"  
le|strong="G2532" sanhédrin|strong="G4892"  
cherchaient|strong="G2212" un|strong="G2532"  
témoignage|strong="G3141" contre|strong="G2596"  
Jésus|strong="G2424", pour|strong="G1519" le|strong="G2532"  
faire|strong="G2532" mourir|strong="G2289"; et|strong="G2532"

ils|strong="G2532" n'en|strong="G1161" trouvaient|strong="G2147" point|strong="G3756". <sup>56</sup> Car|strong="G1063" plusieurs|strong="G4183" rendaient de|strong="G2532" faux|strong="G4183" témoignages|strong="G5576" contre|strong="G2596" lui|strong="G2532"; mais|strong="G2532" leurs|strong="G2532" dépositions ne|strong="G3756" s'accordaient pas|strong="G3756". <sup>57</sup>

Alors|strong="G2532" quelques-uns se|strong="G2532" levèrent, qui|strong="G2532" portèrent|strong="G3748" un|strong="G5100" faux|strong="G4183" témoignage|strong="G5576" contre|strong="G2596" lui|strong="G2532", disant|strong="G3004": <sup>58</sup> Nous|strong="G2249" lui|strong="G3778" avons|strong="G2249" entendu|strong="G1161" dire|strong="G3004": Je|strong="G1473" détruirai|strong="G2647" ce|strong="G3778" temple|strong="G3485", fait|strong="G3004" de|strong="G2532" main|strong="G5499" d'homme, et|strong="G2532" dans|strong="G2532" trois|strong="G5140" jours|strong="G2250" j'en|strong="G2532" rebâtirai un|strong="G2532" autre|strong="G2532", qui|strong="G3588" ne|strong="G2532" sera|strong="G3778" point|strong="G2532" fait|strong="G3004" de|strong="G2532" main|strong="G5499" d'homme. <sup>59</sup> Mais|strong="G2532" leur|strong="G2532" déposition|strong="G1909" ne|strong="G2532" s'accordait pas|strong="G3761" non|strong="G2532" plus|strong="G3761". <sup>60</sup> Alors|strong="G2532" le|strong="G2532" souverain|strong="G2532" sacrificateur, se|strong="G2532" levant au|strong="G1519" milieu|strong="G3319" du|strong="G2532" sanhédrin|strong="G4892", interrogea|strong="G1905" Jésus|strong="G2424", et|strong="G2532" lui|strong="G3778" dit|strong="G3004": Ne|strong="G3756" réponds-tu rien|strong="G3762"? Qu'est-ce que|strong="G5101" ces|strong="G3778" gens|strong="G3778" déposent|strong="G2649" contre|strong="G1519" toi|strong="G4771"? <sup>61</sup> Mais|strong="G1161" Jésus|strong="G2532" se|strong="G2532" tut et|strong="G2532" ne|strong="G3756" répondit|strong="G3004" rien|strong="G3762". Le|strong="G2532" souverain|strong="G1161" sacrificateur l'interrogea encore|strong="G2532", et|strong="G2532" lui|strong="G2532" dit|strong="G3004": Es-tu|strong="G4459" le|strong="G2532" Christ|strong="G5547", le|strong="G2532" Fils|strong="G5207" de|strong="G2532" Celui|strong="G3588" qui|strong="G3588" est|strong="G3588" béni|strong="G2128"? <sup>62</sup> Et|strong="G2532" Jésus|strong="G2424" dit|strong="G3004": Je|strong="G1473" le|strong="G2532" suis|strong="G1510"; et|strong="G2532" vous|strong="G2532" verrez|strong="G1492" le|strong="G2532" Fils|strong="G5207" de|strong="G1537" l'homme assis|strong="G2521" à|strong="G2532" la|strong="G2532" droite|strong="G1188" de|strong="G1537" la|strong="G2532" puissance|strong="G1411" de|strong="G1537" Dieu|strong="G2532", et|strong="G2532" venant|strong="G2064" sur|strong="G2532" les|strong="G2532" nuées|strong="G3507" du|strong="G1537"

ciel|strong = "G3772". <sup>63</sup> Alors|strong = "G1161" le|strong = "G1161" souverain|strong = "G1161" sacrificateur déchira|strong = "G1284" ses|strong = "G2192" vêtements|strong = "G5509", et|strong = "G1161" dit|strong = "G3004": Qu'avons-nous encore|strong = "G2089" besoin|strong = "G5532" de|strong = "G3588" témoins|strong = "G3144"? <sup>64</sup> Vous|strong = "G5210" avez|strong = "G5210" entendu|strong = "G1161" le|strong = "G1161" blasphème; que|strong = "G5101" vous|strong = "G5210" en|strong = "G1161" semble|strong = "G5316"? Alors|strong = "G1161" tous|strong = "G3956" le|strong = "G1161" condamnèrent|strong = "G2632" comme|strong = "G1161" étant|strong = "G1161" digne de|strong = "G3588" mort|strong = "G2288". <sup>65</sup> Et|strong = "G2532" quelques-uns se|strong = "G2532" mirent|strong = "G1911" à|strong = "G2532" cracher|strong = "G1716" contre|strong = "G2532" lui|strong = "G2532", à|strong = "G2532" lui|strong = "G2532" couvrir le|strong = "G2532" visage|strong = "G4383", et|strong = "G2532" à|strong = "G2532" lui|strong = "G2532" donner|strong = "G1325" des|strong = "G2532" soufflets|strong = "G4475" en|strong = "G2532" disant|strong = "G3004": Devine|strong = "G4395"! Et|strong = "G2532" les|strong = "G2532" sergents le|strong = "G2532" frappaient avec|strong = "G2532" des|strong = "G2532" bâtons|strong = "G3586". <sup>66</sup> Or|strong = "G2532", comme|strong = "G2532" Pierre|strong = "G4074" était|strong = "G3588" en|strong = "G1722" bas|strong = "G2736" dans|strong = "G1722" la|strong = "G1722" cour, une|strong = "G2532" des|strong = "G2532" servantes|strong = "G3814" du|strong = "G2532" souverain|strong = "G2532" sacrificateur y|strong = "G1722" vint|strong = "G2064"; <sup>67</sup> Et|strong = "G2532" voyant|strong = "G3708" Pierre|strong = "G4074" qui|strong = "G3588" se|strong = "G2532" chauffait|strong = "G2328", elle|strong = "G2532" le|strong = "G2532" regarda|strong = "G1689" en|strong = "G2532" face|strong = "G4383", et|strong = "G2532" lui|strong = "G2532" dit|strong = "G3004": Toi|strong = "G4771" aussi|strong = "G2532", tu|strong = "G4771" étais|strong = "G1096" avec|strong = "G3326" Jésus|strong = "G2424" de|strong = "G2532" Nazareth|strong = "G3479". <sup>68</sup> Mais|strong = "G1161" il|strong = "G2532" le|strong = "G2532" nia, et|strong = "G2532" dit|strong = "G3004": Je|strong = "G2532" ne|strong = "G2532" le|strong = "G2532" connais|strong = "G1492" point|strong = "G3777", et|strong = "G2532" je|strong = "G2532" ne|strong = "G2532" sais|strong = "G1492" ce|strong = "G5101" que|strong = "G5101" tu|strong = "G4771" dis|strong = "G3004". Puis|strong = "G2532" il|strong = "G2532" sortit|strong = "G1831" dans|strong = "G1519" le|strong = "G2532" vestibule|strong = "G4259", et|strong = "G2532" le|strong = "G2532" coq chanta|strong = "G5455". <sup>69</sup> Et|strong = "G2532" cette|strong = "G3778" servante|strong = "G3814" l'ayant|strong = "G2532" encore|strong = "G2532" vu|strong = "G3708", se|strong = "G2532" mit|strong = "G1911" à|strong = "G2532" dire|strong = "G3004" à|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588" étaient|strong = "G3588" présents|strong = "G3936":



Cet|strong = "G3778" homme|strong = "G3778" est|strong = "G3588" de|strong = "G1537" ces|strong = "G3778" gens-là. <sup>70</sup> Mais|strong = "G1161" il|strong = "G2532" le|strong = "G2532" nia encore|strong = "G2532".  
 Et|strong = "G2532" un|strong = "G2532" peu|strong = "G3398" après|strong = "G3326", ceux|strong = "G3588" qui|strong = "G3588" étaient|strong = "G3588" présents|strong = "G3936" dirent|strong = "G3004" à|strong = "G2532" Pierre|strong = "G4074": Tu|strong = "G4771" es|strong = "G4771" assurément de|strong = "G1537" ces|strong = "G1161" gens-là, car|strong = "G1063" tu|strong = "G4771" es|strong = "G4771" Galiléen|strong = "G1057" et|strong = "G2532" ton|strong = "G2532" langage|strong = "G2981" est|strong = "G3588" semblable|strong = "G5613" au|strong = "G2532" leur|strong = "G2532". <sup>71</sup> Alors|strong = "G2532" il|strong = "G2532" commença à|strong = "G2532" faire|strong = "G2532" des|strong = "G2532" imprécations et|strong = "G2532" à|strong = "G2532" jurer|strong = "G3660", en|strong = "G2532" disant|strong = "G3004":  
 Je|strong = "G2532" ne|strong = "G3756" connais|strong = "G1492" point|strong = "G3756" cet|strong = "G3778" homme|strong = "G3778" dont|strong = "G3739" tu|strong = "G2532" parles|strong = "G3004". <sup>72</sup>  
 Et|strong = "G2532" le|strong = "G2532" coq chanta|strong = "G5455" pour|strong = "G2532" la|strong = "G2532" seconde|strong = "G1208" fois|strong = "G5151"; et|strong = "G2532" Pierre|strong = "G4074" se|strong = "G2532" ressouvint de|strong = "G1537" la|strong = "G2532" parole|strong = "G4487" que|strong = "G3754" Jésus|strong = "G2424" lui|strong = "G2532" avait|strong = "G2424" dite|strong = "G3004":  
 Avant|strong = "G4250" que|strong = "G3754" le|strong = "G2532" coq ait|strong = "G2192" chanté|strong = "G5455" deux|strong = "G5455" fois|strong = "G5151", tu|strong = "G2532" m'auras renié trois|strong = "G5140" fois|strong = "G5151". Et|strong = "G2532" étant|strong = "G2532" sorti|strong = "G1831" promptement|strong = "G3754", il|strong = "G2532" pleura|strong = "G2799".

15Dès|strong = "G2532" qu'il|strong = "G2532" fut|strong = "G2424" jour|strong = "G2532", les|strong = "G2532" principaux|strong = "G2532" sacrificateurs|strong = "G1096", avec|strong = "G3326" les|strong = "G2532" anciens|strong = "G4245" et|strong = "G2532" les|strong = "G2532" scribes|strong = "G1122", et|strong = "G2532" tout|strong = "G3650" le|strong = "G2532" sanhédrin|strong = "G4892" ayant|strong = "G2532" délibéré|strong = "G2983", emmenèrent|strong = "G1806" Jésus|strong = "G2424" lié|strong = "G1210", et|strong = "G2532" le|strong = "G2532" livrèrent|strong = "G3860" à|strong = "G2532" Pilate|strong = "G4091". <sup>2</sup> Et|strong = "G2532" Pilate|strong = "G4091" lui|strong = "G2532" demanda|strong = "G1905": Es-tu le|strong = "G2532" roi|strong = "G3778" des|strong = "G2532" Juifs|strong = "G2453"?  
 Jésus|strong = "G2532" lui|strong = "G2532" répondit|strong = "G3004":

Tu|strong="G4771" le|strong="G2532" dis|strong="G3004". <sup>3</sup>  
 Et|strong="G2532" les|strong="G2532" principaux|strong="G2532"  
 sacrificateurs|strong="G1096" l'accusaient de|strong="G2532"  
 plusieurs|strong="G4183" choses|strong="G3588". <sup>4</sup>  
 Mais|strong="G1161" Pilate|strong="G4091" l'interrogea  
 encore|strong="G3825" et|strong="G1161" lui|strong="G4314"  
 dit|strong="G3004": Ne|strong="G3756" réponds-tu  
 rien|strong="G3762"? Vois|strong="G3708" combien|strong="G4214"  
 de|strong="G3756" choses|strong="G3588" ils|strong="G1161" avancent  
 contre|strong="G3756" toi|strong="G4771". <sup>5</sup> Mais|strong="G1161"  
 Jésus|strong="G2424" ne|strong="G3762" répondit|strong="G3004"  
 plus|strong="G3765" rien|strong="G3762", de|strong="G3588"  
 sorte|strong="G5620" que|strong="G1161" Pilate|strong="G4091"  
 en|strong="G1161" était|strong="G3588" surpris. <sup>6</sup> Or|strong="G1161",  
 il|strong="G1161" avait|strong="G3739" coutume de|strong="G1520"  
 relâcher, à|strong="G1161" chaque|strong="G2596" fête|strong="G1859",  
 celui|strong="G3739" des|strong="G1520" prisonniers|strong="G1198"  
 que|strong="G3739" le|strong="G1161" peuple|strong="G3793"  
 demandait|strong="G2309". <sup>7</sup> Et|strong="G1161" il|strong="G1161"  
 y|strong="G1161" avait|strong="G3748" en|strong="G1722"  
 prison|strong="G1210" un|strong="G1722" nommé|strong="G3004"  
 Barabbas avec|strong="G3326" ses|strong="G1722"  
 complices|strong="G4955" qui|strong="G3588" avaient|strong="G3588"  
 commis|strong="G4160" un|strong="G1722" meurtre|strong="G5408"  
 dans|strong="G1722" une|strong="G1722" sédition|strong="G4714". <sup>8</sup>  
 Et|strong="G2532" le|strong="G2532" peuple|strong="G3793"  
 se|strong="G2532" mit|strong="G5087" à|strong="G2532" demander,  
 avec|strong="G2532" de|strong="G2532" grands|strong="G3173"  
 cris|strong="G5456", qu'il|strong="G2532" leur|strong="G2532"  
 fit|strong="G4160" comme|strong="G2531" il|strong="G2532"  
 leur|strong="G2532" avait|strong="G2532" toujours|strong="G1519"  
 fait|strong="G4160". <sup>9</sup> Pilate|strong="G4091" leur|strong="G1161"  
 répondit|strong="G3004": Voulez-vous que|strong="G1161"  
 je|strong="G1161" vous|strong="G5210" relâche le|strong="G1161"  
 roi|strong="G3778" des|strong="G1161" Juifs|strong="G2453"? <sup>10</sup>  
 Car|strong="G1063" il|strong="G1063" savait|strong="G1097"  
 que|strong="G3754" c'était|strong="G3754" par|strong="G1223"  
 envie|strong="G5355" que|strong="G3754" les|strong="G3754"  
 principaux|strong="G1161" sacrificateurs|strong="G1096"  
 l'avaient|strong="G1135" livré|strong="G3860". <sup>11</sup> Mais|strong="G1161"  
 les|strong="G1161" principaux|strong="G1161"  
 sacrificateurs|strong="G1096" incitèrent le|strong="G1161"  
 peuple|strong="G3793" à|strong="G1161" demander  
 qu'il|strong="G2443" leur|strong="G1161" relâchât  
 plutôt|strong="G3123" Barabbas. <sup>12</sup> Et|strong="G1161"  
 Pilate|strong="G4091", reprenant|strong="G3825" la|strong="G1161"

parole|strong = "G3004", leur|strong = "G3739" dit|strong = "G3004":  
 Que|strong = "G3739" voulez-vous donc|strong = "G3767"  
 que|strong = "G3739" je|strong = "G1161" fasse|strong = "G4160"  
 de|strong = "G4160" celui|strong = "G3739" que|strong = "G3739"  
 vous|strong = "G3739" appelez|strong = "G3004" le|strong = "G1161"  
 roi|strong = "G3778" des|strong = "G4160" Juifs|strong = "G2453"? <sup>13</sup>  
 Et|strong = "G1161" ils|strong = "G1161" crièrent|strong = "G2896"  
 de|strong = "G3588" nouveau|strong = "G3825": Crucifie-le. <sup>14</sup>  
 Et|strong = "G1161" Pilate|strong = "G4091" leur|strong = "G1161"  
 dit|strong = "G3004": Mais|strong = "G1161" quel|strong = "G5101"  
 mal|strong = "G2556" a-t-il|strong = "G2556" fait|strong = "G4160"?  
 Et|strong = "G1161" ils|strong = "G1161" crièrent|strong = "G2896"  
 encore|strong = "G1161" plus|strong = "G1161" fort|strong = "G3123":  
 Crucifie-le. <sup>15</sup> Pilate|strong = "G4091" donc|strong = "G1161",  
 voulant|strong = "G1014" contenter le|strong = "G2532"  
 peuple|strong = "G3793", leur|strong = "G2532" relâcha Barabbas;  
 et|strong = "G2532" après|strong = "G1161" avoir|strong = "G2532"  
 fait|strong = "G4160" fouetter Jésus|strong = "G2424", il|strong = "G2532"  
 le|strong = "G2532" livra|strong = "G3860" pour|strong = "G2443"  
 être|strong = "G2443" crucifié|strong = "G4717". <sup>16</sup> Alors|strong = "G2532"  
 les|strong = "G2532" soldats|strong = "G4757" l'emmenèrent  
 dans|strong = "G2532" l'intérieur du|strong = "G2532" palais, c'est-à-dire  
 au|strong = "G2532" prétoire|strong = "G4232", et|strong = "G2532"  
 ils|strong = "G2532" y|strong = "G1161" rassemblèrent|strong = "G4779"  
 toute|strong = "G3650" la|strong = "G2532" cohorte|strong = "G4686"; <sup>17</sup>  
 Et|strong = "G2532" ils|strong = "G2532" le|strong = "G2532"  
 revêtirent|strong = "G1746" d'un|strong = "G4060"  
 manteau|strong = "G2440" de|strong = "G2532" pourpre|strong = "G4209",  
 et|strong = "G2532" lui|strong = "G2532" mirent|strong = "G5087"  
 sur|strong = "G2532" la|strong = "G2532" tête|strong = "G2776"  
 une|strong = "G2532" couronne|strong = "G4735" d'épines  
 qu'ils|strong = "G2532" avaient|strong = "G3588" tressées; <sup>18</sup>  
 Et|strong = "G2532" ils|strong = "G2532" se|strong = "G2532"  
 mirent|strong = "G5087" à|strong = "G2532" le|strong = "G2532" saluer,  
 en|strong = "G2532" disant|strong = "G2532": Salut|strong = "G5463",  
 roi|strong = "G3778" des|strong = "G2532" Juifs|strong = "G2453"! <sup>19</sup>  
 Et|strong = "G2532" ils|strong = "G2532" lui|strong = "G2532"  
 frappaient|strong = "G5180" la|strong = "G2532" tête|strong = "G2776"  
 avec|strong = "G2532" une|strong = "G2532" canne, et|strong = "G2532"  
 ils|strong = "G2532" crachaient|strong = "G1716" contre|strong = "G2532"  
 lui|strong = "G2532", et|strong = "G2532" se|strong = "G2532"  
 mettant|strong = "G3860" à|strong = "G2532" genoux|strong = "G1119",  
 ils|strong = "G2532" se|strong = "G2532" prosternaient|strong = "G4352"  
 devant|strong = "G4352" lui|strong = "G2532". <sup>20</sup> Après|strong = "G2532"  
 s'être|strong = "G2532" moqués|strong = "G1702" de|strong = "G2532"  
 lui|strong = "G2532", ils|strong = "G2532" lui|strong = "G2532"

ôtèrent|strong="G1562" le|strong="G2532" manteau|strong="G2440"  
de|strong="G2532" pourpre|strong="G4209", et|strong="G2532"  
lui|strong="G2532" ayant|strong="G2532" remis|strong="G1325"  
ses|strong="G2532" habits|strong="G2440", ils|strong="G2532"  
l'emmenèrent pour|strong="G2443" le|strong="G2532"  
crucifier|strong="G4717". <sup>21</sup> Et|strong="G2532" un|strong="G5100"  
certain|strong="G5100" homme|strong="G5100" de|strong="G2532"  
Cyrène|strong="G2956", nommé|strong="G5100" Simon|strong="G4613",  
père|strong="G3962" d'Alexandre et|strong="G2532" de|strong="G2532"  
Rufus|strong="G4504", passant|strong="G3855" par|strong="G2532"  
là|strong="G2532" en|strong="G2532" revenant des|strong="G2532"  
champs, ils|strong="G2532" le|strong="G2532" contraignirent  
de|strong="G2532" porter|strong="G4160" la|strong="G2532"  
croix|strong="G4716" de|strong="G2532" Jésus|strong="G2532". <sup>22</sup>  
Et|strong="G2532" ils|strong="G2532" le|strong="G2532"  
conduisirent|strong="G5342" au|strong="G1909" lieu|strong="G5117"  
appelé|strong="G3588" Golgotha|strong="G1115", c'est-à-dire,  
la|strong="G2532" place|strong="G5117" du|strong="G2532"  
Crâne|strong="G2898". <sup>23</sup> Et|strong="G2532" ils|strong="G2532"  
lui|strong="G3739" présentèrent|strong="G3936" à|strong="G2532"  
boire|strong="G4222" du|strong="G2532" vin|strong="G3631" mêlé  
avec|strong="G2532" de|strong="G2532" la|strong="G2532"  
myrrhe|strong="G4669"; mais|strong="G1161" il|strong="G2532"  
n'en|strong="G1161" but|strong="G3739" point|strong="G3756". <sup>24</sup>  
Et|strong="G2532" après|strong="G2532" l'avoir|strong="G1161"  
crucifié|strong="G4717", ils|strong="G2532" partagèrent|strong="G1266"  
ses|strong="G2532" habits|strong="G2440", jetant le|strong="G2532"  
sort|strong="G2819" à|strong="G2532" qui|strong="G3588"  
en|strong="G2532" emporterait une|strong="G2532"  
part|strong="G2819". <sup>25</sup> Il|strong="G2532" était|strong="G2532"  
la|strong="G2532" troisième|strong="G5154" heure|strong="G5610"  
quand|strong="G1161" ils|strong="G2532" le|strong="G2532"  
crucifièrent|strong="G4717". <sup>26</sup> Et|strong="G2532" le|strong="G2532"  
sujet|strong="G4314" de|strong="G2532" sa|strong="G2532"  
condamnation|strong="G1519" était|strong="G3588"  
marqué|strong="G2596" par|strong="G2532" cet|strong="G2532"  
écriteau: LE|strong="G2532" ROI|strong="G3778" DES|strong="G2532"  
JUIFS|strong="G2453". <sup>27</sup> Ils|strong="G2532"  
crucifièrent|strong="G4717" aussi|strong="G2532" avec|strong="G4862"  
lui|strong="G2532" deux|strong="G1417" brigands|strong="G3027", l'un  
à|strong="G2532" sa|strong="G2532" droite|strong="G1188",  
et|strong="G2532" l'autre|strong="G1519" à|strong="G2532"  
sa|strong="G2532" gauche|strong="G2176". <sup>28</sup> Ainsi|strong="G3779"  
cette|strong="G3778" parole|strong="G3004" de|strong="G1537"  
l'Écriture fut|strong="G1096" accomplie: Il|strong="G2532"  
a|strong="G1519" été|strong="G1096" mis|strong="G5087"

au|strong = "G1722" rang des|strong = "G2532" malfaiteurs. <sup>29</sup>  
 Et|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588" passaient  
 par|strong = "G1722" là|strong = "G1722" lui|strong = "G2532"  
 disaient|strong = "G3004" des|strong = "G2532" outrages|strong = "G3679",  
 hochant la|strong = "G1722" tête|strong = "G2776" et|strong = "G2532"  
 disant|strong = "G3004": Hé|strong = "G3758"! toi|strong = "G4771",  
 qui|strong = "G3588" détruis|strong = "G2647" le|strong = "G1722"  
 temple|strong = "G3485", et|strong = "G2532" qui|strong = "G3588"  
 le|strong = "G1722" rebâti|strong = "G3618" en|strong = "G1722"  
 trois|strong = "G5140" jours|strong = "G2250"; <sup>30</sup> Sauve-toi toi-même,  
 et|strong = "G2532" descends|strong = "G2597" de|strong = "G3588"  
 la|strong = "G3588" croix|strong = "G4716". <sup>31</sup> De|strong = "G2532"  
 même|strong = "G1438" aussi|strong = "G2532" les|strong = "G2532"  
 principaux|strong = "G2532" sacrificateurs|strong = "G1096"  
 et|strong = "G2532" les|strong = "G2532" scribes|strong = "G1122"  
 disaient|strong = "G3004" entre|strong = "G4314" eux|strong = "G1438",  
 en|strong = "G2532" se|strong = "G2532" moquant: Il|strong = "G2532"  
 a|strong = "G4314" sauvé|strong = "G4982" les|strong = "G2532"  
 autres|strong = "G4314", il|strong = "G2532" ne|strong = "G3756"  
 peut|strong = "G1410" se|strong = "G2532" sauver|strong = "G4982"  
 lui-même|strong = "G3739". <sup>32</sup> Que|strong = "G2443" le|strong = "G2532"  
 Christ|strong = "G5547", le|strong = "G2532" roi|strong = "G3778" d'Israël,  
 descende|strong = "G2597" maintenant|strong = "G3568"  
 de|strong = "G2532" la|strong = "G2532" croix|strong = "G4716",  
 afin|strong = "G2443" que|strong = "G2443" nous|strong = "G2532"  
 le|strong = "G2532" voyions, et|strong = "G2532" que|strong = "G2443"  
 nous|strong = "G2532" croyions|strong = "G4100". Et|strong = "G2532"  
 ceux|strong = "G3588" qui|strong = "G3588" étaient|strong = "G3588"  
 crucifiés|strong = "G4957" avec|strong = "G4862" lui|strong = "G2532",  
 lui|strong = "G2532" disaient|strong = "G3004" aussi|strong = "G2532"  
 des|strong = "G2532" outrages|strong = "G3679". <sup>33</sup>  
 Quand|strong = "G2532" vint|strong = "G1096" la|strong = "G2532"  
 sixième|strong = "G1623" heure|strong = "G5610", il|strong = "G2532"  
 y|strong = "G2532" eut|strong = "G1096" des|strong = "G2532"  
 ténèbres|strong = "G4655" sur|strong = "G1909" toute|strong = "G3650"  
 la|strong = "G2532" terre|strong = "G1093", jusqu'à|strong = "G2532"  
 la|strong = "G2532" neuvième|strong = "G1766" heure|strong = "G5610". <sup>34</sup>  
 Et|strong = "G2532" à|strong = "G1519" la|strong = "G2532"  
 neuvième|strong = "G1766" heure|strong = "G5610" Jésus|strong = "G2424"  
 s'écria d'une|strong = "G1519" voix|strong = "G5456" forte|strong = "G3173":  
 Éloi|strong = "G1682", Éloi|strong = "G1682", lamma  
 sabachthani|strong = "G4518"? C'est-à-dire: Mon|strong = "G1519"  
 Dieu|strong = "G2316", mon|strong = "G1519" Dieu|strong = "G2316",  
 pourquoi|strong = "G5101" m'as-tu abandonné|strong = "G1459"? <sup>35</sup>  
 Et|strong = "G2532" quelques-uns de|strong = "G2532" ceux|strong = "G3588"  
 qui|strong = "G3588" étaient|strong = "G3588" présents|strong = "G3936",

l'ayant|strong="G2532" entendu|strong="G3708",  
 disaient|strong="G3004": Voilà|strong="G2396" qu'il|strong="G2532"  
 appelle|strong="G3004" Élie|strong="G2243". <sup>36</sup> Et|strong="G2532" l'un  
 d'eux|strong="G1520" courut|strong="G5143", emplit  
 une|strong="G2532" éponge|strong="G4699" de|strong="G2532"  
 vinaigre|strong="G3690", la|strong="G2532" mit|strong="G5087"  
 au|strong="G2532" bout d'un|strong="G4060" roseau|strong="G2563",  
 et|strong="G2532" la|strong="G2532" lui|strong="G2532"  
 présenta|strong="G3936" pour|strong="G1161" boire|strong="G4222",  
 en|strong="G2532" disant|strong="G3004": Laissez|strong="G1325";  
 voyons|strong="G3708" si|strong="G1487" Élie|strong="G2243"  
 viendra|strong="G2064" le|strong="G2532" descendre|strong="G2507"  
 de|strong="G2532" la|strong="G2532" croix|strong="G4716". <sup>37</sup>  
 Alors|strong="G1161" Jésus|strong="G2424", ayant|strong="G1161"  
 jeté|strong="G5087" un|strong="G1161" grand|strong="G3173"  
 cri|strong="G5456", rendit|strong="G2064" l'esprit|strong="G2532". <sup>38</sup>  
 Et|strong="G2532" le|strong="G2532" voile|strong="G2665"  
 du|strong="G2532" temple|strong="G3485" se|strong="G2532"  
 déchira|strong="G4977" en|strong="G1519" deux|strong="G1417",  
 du|strong="G2532" haut en|strong="G1519" bas|strong="G2736". <sup>39</sup>  
 Et|strong="G1161" le|strong="G1161" centenier|strong="G2760",  
 qui|strong="G3588" était|strong="G3588" vis-à-vis de|strong="G1537"  
 lui|strong="G3778", voyant|strong="G3708" qu'il|strong="G3004"  
 avait|strong="G2316" expiré|strong="G1606" en|strong="G3004"  
 criant|strong="G2896" ainsi|strong="G3779", dit|strong="G3004":  
 Cet|strong="G3778" homme|strong="G3778" était|strong="G3588"  
 véritablement Fils|strong="G5207" de|strong="G1537"  
 Dieu|strong="G2316". <sup>40</sup> Il|strong="G2532" y|strong="G1161"  
 avait|strong="G3739" aussi|strong="G2532" des|strong="G2532"  
 femmes|strong="G1135" qui|strong="G3588" regardaient|strong="G2334"  
 de|strong="G2532" loin|strong="G3113", parmi|strong="G1722"  
 lesquelles|strong="G3739" étaient|strong="G3588" Marie|strong="G3137"  
 de|strong="G2532" Magdala|strong="G3094", et|strong="G2532"  
 Marie|strong="G3137", mère|strong="G3384" de|strong="G2532"  
 Jacques|strong="G2385" le|strong="G1722" petit|strong="G3398"  
 et|strong="G2532" de|strong="G2532" Joses|strong="G2500",  
 et|strong="G2532" Salomé|strong="G4539", <sup>41</sup> Qui|strong="G3588"  
 le|strong="G1722" suivaient et|strong="G2532" le|strong="G1722"  
 servaient|strong="G1247" lorsqu'il|strong="G2532" était|strong="G3588"  
 en|strong="G1722" Galilée|strong="G1056", et|strong="G2532"  
 plusieurs|strong="G4183" autres|strong="G1519" qui|strong="G3588"  
 étaient|strong="G3588" montées|strong="G4872" avec|strong="G1722"  
 lui|strong="G3739" à|strong="G1519" Jérusalem|strong="G2414". <sup>42</sup>  
 Comme|strong="G2532" il|strong="G2532" était|strong="G1096"  
 déjà|strong="G2235" tard|strong="G3798", et|strong="G2532"  
 que|strong="G3739" c'était|strong="G3754" le|strong="G2532"

jour|strong = "G3739" de|strong = "G2532" la|strong = "G2532" préparation|strong = "G3904", c'est-à-dire, la|strong = "G2532" veille du|strong = "G2532" sabbat|strong = "G4315", <sup>43</sup> Joseph|strong = "G2501" d'Arimathée, conseiller|strong = "G1010" fort|strong = "G3123" considéré, qui|strong = "G3588" attendait|strong = "G4327" aussi|strong = "G2532" le|strong = "G2532" royaume de|strong = "G2532" Dieu|strong = "G2316", vint|strong = "G2064" avec|strong = "G2532" hardiesse vers|strong = "G4314" Pilate|strong = "G4091", et|strong = "G2532" lui|strong = "G4314" demanda|strong = "G1905" le|strong = "G2532" corps|strong = "G4983" de|strong = "G2532" Jésus|strong = "G2424". <sup>44</sup> Pilate|strong = "G4091" s'étonna qu'il|strong = "G2532" fût|strong = "G2532" déjà|strong = "G2235" mort|strong = "G2348"; et|strong = "G2532" ayant|strong = "G2532" appelé|strong = "G4341" le|strong = "G2532" centenier|strong = "G2760", il|strong = "G2532" lui|strong = "G2532" demanda|strong = "G1905" s'il|strong = "G1161" y|strong = "G1161" avait|strong = "G2532" longtemps|strong = "G3819" qu'il|strong = "G2532" était|strong = "G3588" mort|strong = "G2348". <sup>45</sup> Et|strong = "G2532" l'ayant|strong = "G2532" appris|strong = "G2532" du|strong = "G2532" centenier|strong = "G2760", il|strong = "G2532" donna|strong = "G1433" le|strong = "G2532" corps|strong = "G4430" à|strong = "G2532" Joseph|strong = "G2501". <sup>46</sup> Et|strong = "G2532" Joseph|strong = "G2501" ayant|strong = "G2532" acheté un|strong = "G1722" linceul|strong = "G4616", le|strong = "G1722" descendit|strong = "G2507" de|strong = "G1537" la|strong = "G1722" croix|strong = "G4716", l'enveloppa dans|strong = "G1722" ce|strong = "G3739" linceul|strong = "G4616", et|strong = "G2532" le|strong = "G1722" mit|strong = "G5087" dans|strong = "G1722" un|strong = "G1722" sépulcre|strong = "G3419" qui|strong = "G3588" était|strong = "G3588" taillé|strong = "G3739" dans|strong = "G1722" le|strong = "G1722" roc|strong = "G4073"; et|strong = "G2532" il|strong = "G2532" roula|strong = "G4351" une|strong = "G2532" pierre|strong = "G3037" à|strong = "G1722" l'entrée du|strong = "G1537" sépulcre|strong = "G3419". <sup>47</sup> Et|strong = "G2532" Marie|strong = "G3137" de|strong = "G2532" Magdala|strong = "G3094" et|strong = "G2532" Marie|strong = "G3137", mère|strong = "G3588" de|strong = "G2532" Josès|strong = "G2500", regardaient|strong = "G2334" où|strong = "G4226" on|strong = "G2532" le|strong = "G2532" mettait|strong = "G5087".

16Après|strong = "G2532" que|strong = "G2443" le|strong = "G2532" sabbat|strong = "G4521" fut|strong = "G2532" passé|strong = "G1230", Marie|strong = "G3137" de|strong = "G2532" Magdala|strong = "G3094", Marie|strong = "G3137", mère|strong = "G3588" de|strong = "G2532" Jacques|strong = "G2385", et|strong = "G2532" Salomé|strong = "G4539", achetèrent des|strong = "G2532" aromates pour|strong = "G2443" venir|strong = "G2064" embaumer le|strong = "G2532" corps|strong = "G1520". <sup>2</sup> Et|strong = "G2532" elles|strong = "G2532"

vinrent|strong = "G2064" au|strong = "G1909" sépulcre|strong = "G3419"  
de|strong = "G2532" grand|strong = "G3173" matin|strong = "G4404",  
le|strong = "G2532" premier|strong = "G4413" jour|strong = "G2532"  
de|strong = "G2532" la|strong = "G2532" semaine|strong = "G4521",  
comme|strong = "G2532" le|strong = "G2532" soleil|strong = "G2246"  
venait|strong = "G2064" de|strong = "G2532" se|strong = "G2532"  
lever|strong = "G1453". <sup>3</sup> Et|strong = "G2532" elles|strong = "G2532"  
disaient|strong = "G3004" entre|strong = "G1537" elles|strong = "G2532":  
Qui|strong = "G3588" nous|strong = "G2249" ôtera la|strong = "G2532"  
pierre|strong = "G3037" de|strong = "G1537" l'entrée du|strong = "G1537"  
sépulcre|strong = "G3419"? <sup>4</sup> Et|strong = "G2532" ayant|strong = "G2532"  
regardé|strong = "G2396", elles|strong = "G2532" virent|strong = "G2334"  
que|strong = "G3754" la|strong = "G2532" pierre|strong = "G3037"  
avait|strong = "G2532" été|strong = "G1510" ôtée; or|strong = "G1063",  
elle|strong = "G2532" était|strong = "G3588" fort|strong = "G3029"  
grande|strong = "G3173". <sup>5</sup> Puis|strong = "G2532", étant|strong = "G2532"  
entrées|strong = "G1525" dans|strong = "G1722" le|strong = "G1722"  
sépulcre|strong = "G3419", elles|strong = "G2532" virent|strong = "G2334"  
un|strong = "G1722" jeune|strong = "G1520" homme|strong = "G3495"  
assis|strong = "G2521" du|strong = "G2532" côté|strong = "G1519"  
droit|strong = "G1188", vêtu|strong = "G4016" d'une|strong = "G4016"  
robe|strong = "G4749" blanche|strong = "G3022"; et|strong = "G2532"  
elles|strong = "G2532" furent|strong = "G2532"  
épouvantées|strong = "G1568". <sup>6</sup> Mais|strong = "G1161" il|strong = "G1161"  
leur|strong = "G1161" dit|strong = "G3004": Ne|strong = "G3756"  
vous|strong = "G1161" effrayez point|strong = "G3756";  
vous|strong = "G1161" cherchez|strong = "G2212" Jésus|strong = "G2424"  
de|strong = "G3756" Nazareth|strong = "G3479" qui|strong = "G3588"  
a|strong = "G3004" été|strong = "G3756" crucifié|strong = "G4717";  
il|strong = "G1161" est|strong = "G3588" ressuscité|strong = "G1453",  
il|strong = "G1161" n'est|strong = "G1161" point|strong = "G3756"  
ici|strong = "G5602"; voici|strong = "G2396" le|strong = "G1161"  
lieu|strong = "G5117" où|strong = "G3699" on|strong = "G1161"  
l'avait|strong = "G2424" mis|strong = "G5087". <sup>7</sup> Mais|strong = "G2532"  
allez|strong = "G5217", dites|strong = "G3004" à|strong = "G1519"  
ses|strong = "G2532" disciples|strong = "G3101" et|strong = "G2532"  
à|strong = "G1519" Pierre|strong = "G4074" qu'il|strong = "G2532"  
vous|strong = "G5210" devance en|strong = "G1519"  
Galilée|strong = "G1056"; vous|strong = "G5210" le|strong = "G2532"  
verrez|strong = "G2334" là|strong = "G2532", comme|strong = "G2531"  
il|strong = "G2532" vous|strong = "G5210" l'a|strong = "G3778"  
dit|strong = "G3004". <sup>8</sup> Elles|strong = "G2532" sortirent|strong = "G1831"  
aussitôt|strong = "G2532" et|strong = "G2532" elles|strong = "G2532"  
s'enfuirent du|strong = "G2532" sépulcre|strong = "G3419";  
car|strong = "G1063" elles|strong = "G2532" étaient|strong = "G3588"  
saisies|strong = "G1096" de|strong = "G2532" crainte|strong = "G5399"



et|strong="G2532" d'étonnement. Et|strong="G2532"  
 elles|strong="G2532" ne|strong="G2532" dirent|strong="G3004"  
 rien|strong="G3762" à|strong="G2192" personne|strong="G3762",  
 car|strong="G1063" elles|strong="G2532" étaient|strong="G3588"  
 effrayées. <sup>9</sup> Or|strong="G1161", Jésus|strong="G1161"  
 étant|strong="G1161" ressuscité|strong="G1453" le|strong="G1161"  
 matin|strong="G4404", le|strong="G1161" premier|strong="G4413"  
 jour|strong="G3739" de|strong="G3844" la|strong="G1161"  
 semaine|strong="G4521", apparut|strong="G5316"  
 premièrement|strong="G4412" à|strong="G1161" Marie|strong="G3137"  
 de|strong="G3844" Magdala|strong="G3094", de|strong="G3844"  
 laquelle|strong="G3739" il|strong="G1161" avait|strong="G3739"  
 chassé|strong="G1544" sept|strong="G2033" démons|strong="G1140".  
<sup>10</sup> Et|strong="G2532" elle|strong="G2532" s'en|strong="G2532"  
 alla|strong="G4198", et|strong="G2532" l'annonça à|strong="G2532"  
 ceux|strong="G3588" qui|strong="G3588" avaient|strong="G3588"  
 été|strong="G1096" avec|strong="G3326" lui|strong="G2532",  
 et|strong="G2532" qui|strong="G3588" étaient|strong="G3588"  
 dans|strong="G2532" le|strong="G2532" deuil|strong="G3996"  
 et|strong="G2532" dans|strong="G2532" les|strong="G2532"  
 larmes|strong="G2799". <sup>11</sup> Mais|strong="G2532" eux|strong="G2548",  
 apprenant qu'il|strong="G2532" était|strong="G2532"  
 vivant|strong="G2198", et|strong="G2532" qu'elle|strong="G2532"  
 l'avait|strong="G2424" vu|strong="G2300", ne|strong="G2532"  
 le|strong="G2532" crurent|strong="G4100" point|strong="G2532". <sup>12</sup>  
 Après|strong="G3326" cela|strong="G1519" il|strong="G1161"  
 se|strong="G1161" montra|strong="G5319" sous|strong="G1722"  
 une|strong="G1722" autre|strong="G2087" forme|strong="G3444"  
 à|strong="G1519" deux|strong="G1417" d'entre|strong="G1417"  
 eux|strong="G3778" qui|strong="G3778" étaient|strong="G1161"  
 en|strong="G1722" chemin|strong="G4198" pour|strong="G1519"  
 aller|strong="G4198" à|strong="G1519" la|strong="G1722" campagne.  
<sup>13</sup> Et|strong="G3761" ceux-ci|strong="G1161" s'en|strong="G1565"  
 allèrent|strong="G2064" le|strong="G1565" dire|strong="G3004"  
 aux|strong="G4100" autres|strong="G3062" qui|strong="G3588"  
 ne|strong="G3761" les|strong="G1565" crurent|strong="G4100"  
 pas|strong="G3761" non|strong="G3761" plus|strong="G3761". <sup>14</sup>  
 Enfin|strong="G1161" il|strong="G2532" se|strong="G2532"  
 montra|strong="G5319" aux|strong="G2532" onze|strong="G1733"  
 apôtres, comme|strong="G1161" ils|strong="G2532"  
 étaient|strong="G3588" à|strong="G2532" table, et|strong="G2532"  
 il|strong="G2532" leur|strong="G2532" reprocha|strong="G3679"  
 leur|strong="G2532" incrédulité et|strong="G2532" la|strong="G2532"  
 dureté|strong="G4641" de|strong="G2532" leur|strong="G2532"  
 cœur|strong="G4641", parce|strong="G2532" qu'ils|strong="G2532"  
 n'avaient pas|strong="G3756" cru|strong="G4100" ceux|strong="G3588"

qui|strong="G3588" l'avaient vu|strong="G2300"  
 ressuscité|strong="G1453". <sup>15</sup> Et|strong="G2532" il|strong="G2532"  
 leur|strong="G1519" dit|strong="G3004": Allez|strong="G4198"  
 par|strong="G1519" tout|strong="G3956" le|strong="G2532"  
 monde|strong="G2889", et|strong="G2532" prêchez|strong="G2784"  
 l'évangile à|strong="G1519" toute|strong="G3956"  
 créature|strong="G2937". <sup>16</sup> Celui|strong="G3588" qui|strong="G3588"  
 croira|strong="G4100" et|strong="G2532" sera|strong="G2532" baptisé,  
 sera|strong="G2532" sauvé|strong="G4982"; mais|strong="G1161"  
 celui|strong="G3588" qui|strong="G3588" ne|strong="G2532"  
 croira|strong="G4100" point|strong="G2532" sera|strong="G2532"  
 condamné|strong="G2632". <sup>17</sup> Et|strong="G1161" voici|strong="G3778"  
 les|strong="G1722" miracles|strong="G4592" qui|strong="G3588"  
 accompagneront|strong="G3877" ceux|strong="G3588"  
 qui|strong="G3588" auront|strong="G2192" cru|strong="G4100":  
 Ils|strong="G1161" chasseront|strong="G1544" les|strong="G1722"  
 démons|strong="G1140" en|strong="G1722" mon|strong="G1161"  
 nom|strong="G3686"; ils|strong="G1161" parleront|strong="G2980"  
 de|strong="G1722" nouvelles|strong="G2537" langues|strong="G1100";  
<sup>18</sup> Ils|strong="G2532" saisiront les|strong="G2532"  
 serpents|strong="G3789"; quand|strong="G2532" ils|strong="G2532"  
 auront|strong="G2192" bu|strong="G4095" quelque|strong="G5100"  
 breuvage|strong="G5100" mortel|strong="G2286", il|strong="G2532"  
 ne|strong="G3756" leur|strong="G1438" fera|strong="G2532"  
 point|strong="G3756" de|strong="G2532" mal|strong="G2532";  
 ils|strong="G2532" imposeront|strong="G2007" les|strong="G2532"  
 mains|strong="G5495" aux|strong="G2532" malades|strong="G2192",  
 et|strong="G2532" ils|strong="G2532" seront|strong="G2192"  
 guéris|strong="G2573". <sup>19</sup> Le|strong="G2532" Seigneur|strong="G2962",  
 après|strong="G3326" leur|strong="G1519" avoir|strong="G2532"  
 parlé|strong="G2980", fut|strong="G2424" élevé au|strong="G1519"  
 ciel|strong="G3772", et|strong="G2532" il|strong="G2532" s'assit  
 à|strong="G1519" la|strong="G2532" droite|strong="G1188"  
 de|strong="G1537" Dieu|strong="G2316". <sup>20</sup> Et|strong="G2532"  
 eux|strong="G1565", étant|strong="G2532" partis|strong="G1831",  
 prêchèrent|strong="G2784" partout|strong="G3837"; le|strong="G2532"  
 Seigneur|strong="G2962" opérant avec|strong="G2532"  
 eux|strong="G1565", et|strong="G2532" confirmant la|strong="G2532"  
 Parole|strong="G3056" par|strong="G1223" les|strong="G2532"  
 miracles|strong="G4592" qui|strong="G3588" l'accompagnaient.