

**ST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHI**



# Contents



# THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS

1 Paul **= "G3972"**, called **= "G2822"** to be an apostle **= "G0652"** of Jesus **= "G2424"** Christ **= "G5547"** through **= "G1223"** the will **= "G2307"** of God **= "G2316"**, and **= "G2532"** Sosthenes **= "G4988"** our brother **= "G0080"**, <sup>2</sup> Unto the church **= "G1577"** of God **= "G2316"** which is **= "G5607"** at **= "G1722"** Corinth **= "G2882"**, to them that are sanctified **= "G0037"** in **= "G1722"** Christ **= "G5547"** Jesus **= "G2424"**, called **= "G2822"** to be saints **= "G0040"**, with **= "G4862"** all **= "G3956"** that in **= "G1722"** every **= "G3956"** place **= "G5117"** call upon **= "G1941"** the name **= "G3686"** of Jesus **= "G2424"** Christ **= "G5547"** our **= "G2257"** Lord **= "G2962"**, both **= "G5037"** theirs **= "G0846"** and **= "G2532"** ours **= "G2257"**: <sup>3</sup> Grace **= "G5485"** be unto you **= "G5213"**, and **= "G2532"** peace **= "G1515"**, from **= "G0575"** God **= "G2316"** our **= "G2257"** Father **= "G3962"**, and **= "G2532"** from the Lord **= "G2962"** Jesus **= "G2424"** Christ **= "G5547"**.

4 I thank **= "G2168"** my **= "G3450"** God **= "G2316"** always **= "G3842"** on **= "G4012"** your **= "G5216"** behalf **= "G4012"**, for **= "G1909"** the grace **= "G5485"** of God **= "G2316"** which is **= "G3588"** given **= "G1325"** you **= "G5213"** by **= "G1722"** Jesus **= "G2424"** Christ **= "G5547"**; <sup>5</sup> That **= "G3754"** in **= "G1722"** every thing **= "G3956"** ye are enriched **= "G4148"** by **= "G1722"** him **= "G0846"**, in **= "G1722"** all **= "G3956"** utterance **= "G3056"**, and **= "G2532"** in all **= "G3956"** knowledge **= "G1108"**; <sup>6</sup> Even as **= "G2531"** the testimony **= "G3142"** of Christ **= "G5547"** was confirmed **= "G0950"** in **= "G1722"** you **= "G5213"**: <sup>7</sup> So that **= "G5620"** ye **= "G5209"** come behind **= "G5302"** in **= "G1722"** no **= "G3367"** gift **= "G5486"**; waiting for **= "G0553"** the coming **= "G0602"** of our **= "G2257"** Lord **= "G2962"** Jesus **= "G2424"** Christ **= "G5547"**: <sup>8</sup> Who shall **= "G3739"** also **= "G2532"** confirm **= "G0950"** you **= "G5209"** unto **= "G2193"** the end **= "G5056"**, that ye may be blameless **= "G0410"** in **= "G1722"** the

day|strong = "G2250" of our|strong = "G2257" Lord|strong = "G2962"  
 Jesus|strong = "G2424" Christ|strong = "G5547". <sup>9</sup> God|strong = "G2316" is  
 faithful|strong = "G4103", by|strong = "G1223" whom|strong = "G3739" ye  
 were called|strong = "G2564" unto|strong = "G1519" the  
 fellowship|strong = "G2842" of his|strong = "G0846" Son|strong = "G5207"  
 Jesus|strong = "G2424" Christ|strong = "G5547" our|strong = "G2257"  
 Lord|strong = "G2962".

10 Now|strong = "G1161" I beseech|strong = "G3870"  
 you|strong = "G5209", brethren|strong = "G0080", by|strong = "G1223" the  
 name|strong = "G3686" of our|strong = "G2257" Lord|strong = "G2962"  
 Jesus|strong = "G2424" Christ|strong = "G5547", that|strong = "G2443"  
 ye|strong = "G3004" all|strong = "G3956" speak|strong = "G3004" the same  
 thing|strong = "G0846", and|strong = "G2532" that there be|strong = "G5600"  
 no|strong = "G3361" divisions|strong = "G4978" among|strong = "G1722"  
 you|strong = "G5213"; but|strong = "G1161" that ye be|strong = "G5600"  
 perfectly joined together|strong = "G2675" in|strong = "G1722" the  
 same|strong = "G0846" mind|strong = "G3563" and|strong = "G2532"  
 in|strong = "G1722" the same|strong = "G0846" judgment|strong = "G1106".  
<sup>11</sup> For|strong = "G1063" it hath been declared|strong = "G1213" unto  
 me|strong = "G3427" of|strong = "G4012" you|strong = "G5216",  
 my|strong = "G3450" brethren|strong = "G0080", by|strong = "G5259"  
 them|strong = "G3588" which are of the house of Chloe|strong = "G5514",  
 that|strong = "G3754" there are|strong = "G1526"  
 contentions|strong = "G2054" among|strong = "G1722"  
 you|strong = "G5213". <sup>12</sup> Now|strong = "G1161" this|strong = "G5124" I  
 say|strong = "G3004", that|strong = "G3754" every one|strong = "G1538" of  
 you|strong = "G5216" saith|strong = "G3004", I|strong = "G1473"  
 am|strong = "G1510" of Paul|strong = "G3972"; and|strong = "G1161"  
 I|strong = "G1473" of Apollos|strong = "G0625"; and|strong = "G1161"  
 I|strong = "G1473" of Cephas|strong = "G2786"; and|strong = "G1161"  
 I|strong = "G1473" of Christ|strong = "G5547". <sup>13</sup> Is|strong = "G3307"  
 Christ|strong = "G5547" divided|strong = "G3307"? was|strong = "G4717"  
 Paul|strong = "G3972" crucified|strong = "G4717" for|strong = "G5228"  
 you|strong = "G5216"? or|strong = "G2228" were ye  
 baptized|strong = "G0907" in|strong = "G1519" the name|strong = "G3686" of  
 Paul|strong = "G3972"? <sup>14</sup> I thank|strong = "G2168" God|strong = "G2316"  
 that|strong = "G3754" I baptized|strong = "G0907" none|strong = "G3762" of  
 you|strong = "G5216", but|strong = "G1487" Crispus|strong = "G2921"  
 and|strong = "G2532" Gaius|strong = "G1050"; <sup>15</sup> Lest|strong = "G2443"  
 any|strong = "G5100" should say|strong = "G2036" that|strong = "G3754" I  
 had baptized|strong = "G0907" in|strong = "G1519" mine  
 own|strong = "G1699" name|strong = "G3686". <sup>16</sup> And|strong = "G1161" I  
 baptized|strong = "G0907" also|strong = "G2532" the  
 household|strong = "G3624" of Stephanas|strong = "G4734":

besides|strong="G3063", I know|strong="G1492" not|strong="G3756" whether|strong="G1487" I baptized|strong="G0907" any|strong="G5100" other|strong="G0243". <sup>17</sup> For|strong="G1063" Christ|strong="G5547" sent|strong="G0649" me|strong="G3165" not|strong="G3756" to baptize|strong="G0907", but|strong="G0235" to preach the gospel|strong="G2097": not|strong="G3756" with|strong="G1722" wisdom|strong="G4678" of words|strong="G3056", lest|strong="G2443" the cross|strong="G4716" of Christ|strong="G5547" should be made of none effect|strong="G2758".

<sup>18</sup> For|strong="G1063" the preaching|strong="G3056" of the cross|strong="G4716" is|strong="G2076" to them|strong="G3588" that perish|strong="G0622" foolishness|strong="G3472"; but|strong="G1161" unto us|strong="G2254" which are saved|strong="G4982" it is|strong="G2076" the power|strong="G1411" of God|strong="G2316". <sup>19</sup> For|strong="G1063" it is written|strong="G1125", I will destroy|strong="G0622" the wisdom|strong="G4678" of the wise|strong="G4680", and|strong="G2532" will bring to nothing|strong="G0114" the understanding|strong="G4907" of the prudent|strong="G4908". <sup>20</sup> Where|strong="G4226" is the wise|strong="G4680"? where|strong="G4226" is the scribe|strong="G1122"? where|strong="G4226" is the disputer|strong="G4804" of this|strong="G5127" world|strong="G0165"? hath not|strong="G3780" God|strong="G2316" made foolish|strong="G3471" the wisdom|strong="G4678" of this|strong="G5127" world|strong="G2889"? <sup>21</sup> For|strong="G1063" after that|strong="G1894" in|strong="G1722" the wisdom|strong="G4678" of God|strong="G2316" the world|strong="G2889" by|strong="G1223" wisdom|strong="G4678" knew|strong="G1097" not|strong="G3756" God|strong="G2316", it pleased|strong="G2106" God|strong="G2316" by|strong="G1223" the foolishness|strong="G3472" of preaching|strong="G2782" to save|strong="G4982" them|strong="G3588" that believe|strong="G4100". <sup>22</sup> For|strong="G1894" the Jews|strong="G2453" require|strong="G0154" a sign|strong="G4592", and|strong="G2532" the Greeks|strong="G1672" seek|strong="G2212" after wisdom|strong="G4678": <sup>23</sup> But|strong="G1161" we|strong="G2249" preach|strong="G2784" Christ|strong="G5547" crucified|strong="G4717", unto the Jews|strong="G2453" a stumblingblock|strong="G4625", and|strong="G1161" unto the Greeks|strong="G1672" foolishness|strong="G3472"; <sup>24</sup> But|strong="G1161" unto them|strong="G0846" which|strong="G3588" are called|strong="G2822", both|strong="G5037" Jews|strong="G2453" and|strong="G2532" Greeks|strong="G1672", Christ|strong="G5547" the power|strong="G1411" of God|strong="G2316", and|strong="G2532" the wisdom|strong="G4678" of God|strong="G2316". <sup>25</sup>

Because|strong = "G3754" the foolishness|strong = "G3474" of God|strong = "G2316" is|strong = "G2076" wiser|strong = "G4680" than men|strong = "G0444"; and|strong = "G2532" the weakness|strong = "G0772" of God|strong = "G2316" is|strong = "G2076" stronger|strong = "G2478" than men|strong = "G0444". <sup>26</sup> For|strong = "G1063" ye see|strong = "G0991" your|strong = "G5216" calling|strong = "G2821", brethren|strong = "G0080", how that|strong = "G3754" not|strong = "G3756" many|strong = "G4183" wise men|strong = "G4680" after|strong = "G2596" the flesh|strong = "G4561", not|strong = "G3756" many|strong = "G4183" mighty|strong = "G1415", not|strong = "G3756" many|strong = "G4183" noble|strong = "G2104", are called: <sup>27</sup> But|strong = "G0235" God|strong = "G2316" hath chosen|strong = "G1586" the foolish things|strong = "G3474" of the world|strong = "G2889" to|strong = "G2443" confound|strong = "G2617" the wise|strong = "G4680"; and|strong = "G2532" God|strong = "G2316" hath chosen|strong = "G1586" the weak things|strong = "G0772" of the world|strong = "G2889" to|strong = "G2443" confound|strong = "G2617" the things|strong = "G3588" which are mighty|strong = "G2478"; <sup>28</sup> And|strong = "G2532" base things|strong = "G0036" of the world|strong = "G2889", and|strong = "G2532" things|strong = "G3588" which are despised|strong = "G1848", hath|strong = "G1586" God|strong = "G2316" chosen|strong = "G1586", yea, and|strong = "G2532" things|strong = "G3588" which are|strong = "G5607" not|strong = "G3361", to|strong = "G2443" bring to nought|strong = "G2673" things|strong = "G3588" that are|strong = "G5607": <sup>29</sup> That|strong = "G3704" no|strong = "G3956" flesh|strong = "G4561" should glory|strong = "G2744" in|strong = "G1799" his|strong = "G0846" presence|strong = "G1799". <sup>30</sup> But|strong = "G1161" of|strong = "G1537" him|strong = "G0846" are|strong = "G2075" ye|strong = "G5210" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424", who|strong = "G3739" of|strong = "G0575" God|strong = "G2316" is made|strong = "G1096" unto us|strong = "G2254" wisdom|strong = "G4678", and|strong = "G5037" righteousness|strong = "G1343", and|strong = "G2532" sanctification|strong = "G0038", and|strong = "G2532" redemption|strong = "G0629": <sup>31</sup> That|strong = "G2443", according as|strong = "G2531" it is written|strong = "G1125", He|strong = "G3588" that glorieth|strong = "G2744", let him glory|strong = "G2744" in|strong = "G1722" the Lord|strong = "G2962".

2And I|strong = "G2504", brethren|strong = "G0080", when I came|strong = "G2064" to|strong = "G4314" you|strong = "G5209", came|strong = "G2064" not|strong = "G3756" with|strong = "G2596" excellency|strong = "G5247" of speech|strong = "G3056" or|strong = "G2228" of wisdom|strong = "G4678", declaring|strong = "G2605" unto you|strong = "G5213" the testimony|strong = "G3142" of God|strong = "G2316". <sup>2</sup> For|strong = "G1063" I



determined|strong = "G2919" not|strong = "G3756" to know|strong = "G1492" any thing|strong = "G5100" among|strong = "G1722" you|strong = "G5213", save|strong = "G1487" Jesus|strong = "G2424" Christ|strong = "G5547", and|strong = "G2532" him|strong = "G5126" crucified|strong = "G4717". <sup>3</sup> And|strong = "G2532" I|strong = "G1473" was|strong = "G1096" with|strong = "G4314" you|strong = "G5209" in|strong = "G1722" weakness|strong = "G0769", and|strong = "G2532" in|strong = "G1722" fear|strong = "G5401", and|strong = "G2532" in|strong = "G1722" much|strong = "G4183" trembling|strong = "G5156". <sup>4</sup> And|strong = "G2532" my|strong = "G3450" speech|strong = "G3056" and|strong = "G2532" my|strong = "G3450" preaching|strong = "G2782" was not|strong = "G3756" with|strong = "G1722" enticing|strong = "G3981" words|strong = "G3056" of man's|strong = "G0442" wisdom|strong = "G4678", but|strong = "G0235" in|strong = "G1722" demonstration|strong = "G0585" of the Spirit|strong = "G4151" and|strong = "G2532" of power|strong = "G1411": <sup>5</sup> That|strong = "G2443" your|strong = "G5216" faith|strong = "G4102" should not|strong = "G3361" stand|strong = "G5600" in|strong = "G1722" the wisdom|strong = "G4678" of men|strong = "G0444", but|strong = "G0235" in|strong = "G1722" the power|strong = "G1411" of God|strong = "G2316". <sup>6</sup> Howbeit|strong = "G1161" we speak|strong = "G2980" wisdom|strong = "G4678" among|strong = "G1722" them|strong = "G3588" that are perfect|strong = "G5046": yet|strong = "G1161" not|strong = "G3756" the wisdom|strong = "G4678" of this|strong = "G5127" world|strong = "G0165", nor|strong = "G3761" of the princes|strong = "G0758" of this|strong = "G5127" world|strong = "G0165", that|strong = "G3588" come to nought|strong = "G2673": <sup>7</sup> But|strong = "G0235" we speak|strong = "G2980" the wisdom|strong = "G4678" of God|strong = "G2316" in|strong = "G1722" a mystery|strong = "G3466", even the hidden|strong = "G0613" wisdom, which|strong = "G3739" God|strong = "G2316" ordained|strong = "G4309" before|strong = "G4253" the world|strong = "G0165" unto|strong = "G1519" our|strong = "G2257" glory|strong = "G1391": <sup>8</sup> Which|strong = "G3739" none|strong = "G3762" of the princes|strong = "G0758" of this|strong = "G5127" world|strong = "G0165" knew|strong = "G1097": for|strong = "G1063" had|strong = "G1487" they known|strong = "G1097" it, they would|strong = "G4717" not|strong = "G3756" have|strong = "G0302" crucified|strong = "G4717" the Lord|strong = "G2962" of glory|strong = "G1391". <sup>9</sup> But|strong = "G0235" as|strong = "G2531" it is written|strong = "G1125", Eye|strong = "G3788" hath|strong = "G1492" not|strong = "G3756" seen|strong = "G1492", nor|strong = "G2532" ear|strong = "G3775" heard|strong = "G0191", neither|strong = "G2532" have entered|strong = "G0305" into|strong = "G1909" the heart|strong = "G2588" of man|strong = "G0444", the things which|strong = "G3739" God|strong = "G2316" hath prepared|strong = "G2090" for them|strong = "G3588" that love|strong = "G0025" him|strong = "G0846". <sup>10</sup>

But|strong="G1161" God|strong="G2316" hath revealed|strong="G0601" them unto us|strong="G2254" by|strong="G1223" his|strong="G0846" Spirit|strong="G4151": for|strong="G1063" the Spirit|strong="G4151" searcheth|strong="G2045" all things|strong="G3956", yea|strong="G2532", the deep things|strong="G0899" of God|strong="G2316". <sup>11</sup> For|strong="G1063" what|strong="G5101" man|strong="G0444" knoweth|strong="G1492" the things|strong="G3588" of a man|strong="G0444", save|strong="G1487" the spirit|strong="G4151" of man|strong="G0444" which is|strong="G3588" in|strong="G1722" him|strong="G0846"? even|strong="G2532" so|strong="G3779" the things|strong="G3588" of God|strong="G2316" knoweth|strong="G1492" no man|strong="G3762", but|strong="G1487" the Spirit|strong="G4151" of God|strong="G2316".

<sup>12</sup> Now|strong="G1161" we|strong="G2249" have received|strong="G2983", not|strong="G3756" the spirit|strong="G4151" of the world|strong="G2889", but|strong="G0235" the spirit|strong="G4151" which is|strong="G3588" of|strong="G1537" God|strong="G2316"; that|strong="G2443" we might know|strong="G1492" the things that|strong="G3588" are freely given|strong="G5483" to us|strong="G2254" of|strong="G5259" God|strong="G2316". <sup>13</sup> Which things|strong="G3739" also|strong="G2532" we speak|strong="G2980", not|strong="G3756" in|strong="G1722" the words|strong="G3056" which man's|strong="G0442" wisdom|strong="G4678" teacheth|strong="G1318", but|strong="G0235" which|strong="G1722" the Holy|strong="G0040" Ghost|strong="G4151" teacheth|strong="G1318"; comparing|strong="G4793" spiritual things|strong="G4152" with spiritual|strong="G4152". <sup>14</sup> But|strong="G1161" the natural|strong="G5591" man|strong="G0444" receiveth|strong="G1209" not|strong="G3756" the things|strong="G3588" of the Spirit|strong="G4151" of God|strong="G2316": for|strong="G1063" they are|strong="G2076" foolishness|strong="G3472" unto him|strong="G0846": neither|strong="G3756" can|strong="G1410" he know|strong="G1097" them, because|strong="G3754" they are spiritually|strong="G4153" discerned|strong="G0350". <sup>15</sup>

But|strong="G1161" he that|strong="G3588" is spiritual|strong="G4152" judgeth|strong="G0350" all things|strong="G3956", yet|strong="G1161" he himself|strong="G0846" is judged|strong="G0350" of|strong="G5259" no man|strong="G3762". <sup>16</sup> For|strong="G1063" who|strong="G5101" hath known|strong="G1097" the mind|strong="G3563" of the Lord|strong="G2962", that|strong="G3739" he may instruct|strong="G4822" him|strong="G0846"? But|strong="G1161" we|strong="G2249" have|strong="G2192" the mind|strong="G3563" of Christ|strong="G5547".

3 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. <sup>2</sup> I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are carnal: for there is among you envying, and strife, and divisions, and carnal walk, as men? <sup>4</sup> For while one saith, I am of Paul, and I am of Apollos, are ye not carnal? <sup>5</sup> Who then is Paul, and who is Apollos, but whom ye believed, even as the Lord gave to every man watered? <sup>6</sup> I have planted, Apollos watered; but God gave the increase. <sup>7</sup> So then neither is he that planteth, neither he that watereth; but God that giveth the increase. <sup>8</sup> Now he that shall receive his own reward according to his labour? <sup>9</sup> For we are labourers together with

God|strong = "G2316": ye are|strong = "G2075" God's|strong = "G2316"  
 husbandry|strong = "G1091", ye are God's|strong = "G2316"  
 building|strong = "G3619". <sup>10</sup> According to|strong = "G2596" the  
 grace|strong = "G5485" of God|strong = "G2316" which|strong = "G3588" is  
 given|strong = "G1325" unto me|strong = "G3427", as|strong = "G5613" a  
 wise|strong = "G4680" masterbuilder|strong = "G0753", I have  
 laid|strong = "G5087" the foundation|strong = "G2310",  
 and|strong = "G1161" another|strong = "G0243" buildeth  
 thereon|strong = "G2026". But|strong = "G1161" let|strong = "G0991" every  
 man|strong = "G1538" take heed|strong = "G0991" how|strong = "G4459" he  
 buildeth thereupon|strong = "G2026". <sup>11</sup> For|strong = "G1063"  
 other|strong = "G0243" foundation|strong = "G2310" can|strong = "G1410"  
 no man|strong = "G3762" lay|strong = "G5087" than|strong = "G3844" that is  
 laid|strong = "G2749", which|strong = "G3739" is|strong = "G2076"  
 Jesus|strong = "G2424" Christ|strong = "G5547". <sup>12</sup> Now|strong = "G1161"  
 if|strong = "G1487" any man|strong = "G5100" build|strong = "G2026"  
 upon|strong = "G1909" this|strong = "G5126" foundation|strong = "G2310"  
 gold|strong = "G5557", silver|strong = "G0696", precious|strong = "G5093"  
 stones|strong = "G3037", wood|strong = "G3586", hay|strong = "G5528",  
 stubble|strong = "G2562"; <sup>13</sup> Every man's|strong = "G1538"  
 work|strong = "G2041" shall be made|strong = "G1096"  
 manifest|strong = "G5318": for|strong = "G1063" the day|strong = "G2250"  
 shall declare it|strong = "G1213", because|strong = "G3754" it shall be  
 revealed|strong = "G0601" by|strong = "G1722" fire|strong = "G4442";  
 and|strong = "G2532" the fire|strong = "G4442" shall try|strong = "G1381"  
 every man's|strong = "G1538" work|strong = "G2041" of what  
 sort|strong = "G3697" it is|strong = "G2076". <sup>14</sup> If|strong = "G1487" any  
 man's|strong = "G5100" work|strong = "G2041" abide|strong = "G3306"  
 which|strong = "G3739" he hath built thereupon|strong = "G2026", he shall  
 receive|strong = "G2983" a reward|strong = "G3408". <sup>15</sup> If|strong = "G1487"  
 any man's|strong = "G5100" work|strong = "G2041" shall be  
 burned|strong = "G2618", he shall suffer loss|strong = "G2210":  
 but|strong = "G1161" he himself|strong = "G0846" shall be  
 saved|strong = "G4982"; yet|strong = "G1161" so|strong = "G3779"  
 as|strong = "G5613" by|strong = "G1223" fire|strong = "G4442". <sup>16</sup> Know  
 ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" ye  
 are|strong = "G2075" the temple|strong = "G3485" of God|strong = "G2316",  
 and|strong = "G2532" that the Spirit|strong = "G4151" of  
 God|strong = "G2316" dwelleth|strong = "G3611" in|strong = "G1722"  
 you|strong = "G5213"? <sup>17</sup> If|strong = "G1487" any man|strong = "G5100"  
 defile|strong = "G5351" the temple|strong = "G3485" of  
 God|strong = "G2316", him|strong = "G5126" shall|strong = "G5351"  
 God|strong = "G2316" destroy|strong = "G5351"; for|strong = "G1063" the  
 temple|strong = "G3485" of God|strong = "G2316" is|strong = "G2076"  
 holy|strong = "G0040", which|strong = "G3748" temple ye|strong = "G5210"  
 are|strong = "G2075".

18 Let no man deceive himself. If any man seemeth in wisdom, let him become a fool, that he may be wise. <sup>19</sup> For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. <sup>20</sup> And again, The Lord knoweth the thoughts of the wise, that they are vain. <sup>21</sup> Therefore let no man glory in his wisdom, or in his knowledge, or in his riches, or in his strength, or in his wisdom, or in his things present, or in his things to come; all are yours; <sup>22</sup> Whether Paul, or Cephas, or the world, or life, or death, or things present, or things to come, all are yours; <sup>23</sup> And ye are Christ's; and Christ is God's.

4 Let a man so account of the ministers of Christ, as of the stewards of the mysteries of God. <sup>2</sup> Moreover it is required in stewards, that a man be faithful. <sup>3</sup> But with me it is that I should be judged of you, or of man's judgment: yea, I judge not mine own self. <sup>4</sup> For I know nothing by myself; yet

am I|strong="G1344" not|strong="G3756" hereby|strong="G5129" justified|strong="G1344": but|strong="G1161" he|strong="G3588" that judgeth|strong="G0350" me|strong="G3165" is|strong="G2076" the Lord|strong="G2962". <sup>5</sup> Therefore|strong="G5620" judge|strong="G2919" nothing|strong="G3361" before|strong="G4253" the time|strong="G2540", until|strong="G2193" the Lord|strong="G2962" come|strong="G2064", who|strong="G3739" both|strong="G2532" will bring to light|strong="G5461" the hidden things|strong="G2927" of darkness|strong="G4655", and|strong="G2532" will make manifest|strong="G5319" the counsels|strong="G1012" of the hearts|strong="G2588": and|strong="G2532" then|strong="G5119" shall|strong="G1096" every man|strong="G1538" have|strong="G1096" praise|strong="G1868" of|strong="G0575" God|strong="G2316". <sup>6</sup>

And|strong="G1161" these things|strong="G5023", brethren|strong="G0080", I have in a figure transferred|strong="G3345" to|strong="G1519" myself|strong="G1683" and|strong="G2532" to Apollos|strong="G0625" for|strong="G1223" your sakes|strong="G5209"; that|strong="G2443" ye might learn|strong="G3129" in|strong="G1722" us|strong="G2254" not|strong="G3361" to think|strong="G5426" of men above|strong="G5228" that which|strong="G3739" is written|strong="G1125", that|strong="G2443" no|strong="G3361" one|strong="G1520" of you be puffed up|strong="G5448" for|strong="G5228" one|strong="G1520" against|strong="G2596" another|strong="G2087". <sup>7</sup> For|strong="G1063" who|strong="G5101" maketh|strong="G1252" thee|strong="G4571" to differ|strong="G1252" from another? and|strong="G1161" what|strong="G5101" hast thou|strong="G2192" that|strong="G3739" thou didst|strong="G2983" not|strong="G3756" receive|strong="G2983"? now|strong="G1161" if|strong="G1487" thou didst receive|strong="G2983" it, why|strong="G5101" dost thou glory|strong="G2744", as if|strong="G5613" thou hadst|strong="G2983" not|strong="G3361" received|strong="G2983" it? <sup>8</sup> Now|strong="G2235" ye are|strong="G2075" full|strong="G2880", now|strong="G2235" ye are rich|strong="G4147", ye have reigned as kings|strong="G0936" without|strong="G5565" us|strong="G2257": and|strong="G2532" I would to God|strong="G3785" ye did reign|strong="G0936", that|strong="G2443" we|strong="G2249" also|strong="G2532" might reign|strong="G4821" with you|strong="G5213". <sup>9</sup> For|strong="G1063" I think|strong="G1380" that|strong="G3754" God|strong="G2316" hath set forth|strong="G0584" us|strong="G2248" the apostles|strong="G0652" last|strong="G2078", as it were|strong="G5613" appointed to death|strong="G1935": for|strong="G3754" we are made|strong="G1096" a spectacle|strong="G2302" unto the world|strong="G2889", and|strong="G2532" to angels|strong="G0032", and|strong="G2532" to men|strong="G0444". <sup>10</sup> We|strong="G2249" are fools|strong="G3474" for|strong="G1223" Christ's sake|strong="G5547", but|strong="G1161"

ye|strong="G5210" are wise|strong="G5429" in|strong="G1722" Christ|strong="G5547"; we|strong="G2249" are weak|strong="G0772", but|strong="G1161" ye|strong="G5210" are strong|strong="G2478"; ye|strong="G5210" are honourable|strong="G1741", but|strong="G1161" we|strong="G2249" are despised|strong="G0820". <sup>11</sup> Even unto|strong="G0891" this present|strong="G0737" hour|strong="G5610" we|strong="G3983" both|strong="G2532" hunger|strong="G3983", and|strong="G2532" thirst|strong="G1372", and|strong="G2532" are naked|strong="G1130", and|strong="G2532" are buffeted|strong="G2852", and|strong="G2532" have no certain dwellingplace|strong="G0790"; <sup>12</sup> And|strong="G2532" labour|strong="G2872", working|strong="G2038" with our own|strong="G2398" hands|strong="G5495": being reviled|strong="G3058", we bless|strong="G2127"; being persecuted|strong="G1377", we suffer it|strong="G0430": <sup>13</sup> Being defamed|strong="G0987", we intreat|strong="G3870": we are made|strong="G1096" as|strong="G5613" the filth|strong="G4027" of the world|strong="G2889", and are the offscouring|strong="G4067" of all things|strong="G3956" unto|strong="G2193" this day|strong="G0737".

<sup>14</sup> I write|strong="G1125" not|strong="G3756" these things|strong="G5023" to shame|strong="G1788" you|strong="G5209", but|strong="G0235" as|strong="G5613" my|strong="G3450" beloved|strong="G0027" sons|strong="G5043" I warn|strong="G3560" you. <sup>15</sup> For|strong="G1063" though|strong="G1437" ye have|strong="G2192" ten thousand|strong="G3463" instructors|strong="G3807" in|strong="G1722" Christ|strong="G5547", yet|strong="G0235" have ye not|strong="G3756" many|strong="G4183" fathers|strong="G3962": for|strong="G1063" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424" I|strong="G1473" have begotten|strong="G1080" you|strong="G5209" through|strong="G1223" the gospel|strong="G2098". <sup>16</sup> Wherefore|strong="G3767" I beseech|strong="G3870" you|strong="G5209", be ye|strong="G1096" followers|strong="G3402" of me|strong="G3450". <sup>17</sup> For|strong="G1223" this cause|strong="G5124" have I sent|strong="G3992" unto you|strong="G5213" Timotheus|strong="G5095", who|strong="G3739" is|strong="G2076" my|strong="G3450" beloved|strong="G0027" son|strong="G5043", and|strong="G2532" faithful|strong="G4103" in|strong="G1722" the Lord|strong="G2962", who|strong="G3739" shall bring|strong="G0363" you|strong="G5209" into remembrance|strong="G0363" of my|strong="G3450" ways|strong="G3598" which be|strong="G3588" in|strong="G1722" Christ|strong="G5547", as|strong="G2531" I teach|strong="G1321" every where|strong="G3837" in|strong="G1722" every|strong="G3956" church|strong="G1577". <sup>18</sup> Now|strong="G1161" some|strong="G5100" are puffed up|strong="G5448", as though|strong="G5613" I|strong="G3450" would|strong="G2064"

not|strong = "G3361" come|strong = "G2064" to|strong = "G4314" you|strong = "G5209". <sup>19</sup> But|strong = "G1161" I will come|strong = "G2064" to|strong = "G4314" you|strong = "G5209" shortly|strong = "G5030", if|strong = "G1437" the Lord|strong = "G2962" will|strong = "G2309", and|strong = "G2532" will know|strong = "G1097", not|strong = "G3756" the speech|strong = "G3056" of them which|strong = "G3588" are puffed up|strong = "G5448", but|strong = "G0235" the power|strong = "G1411". <sup>20</sup> For|strong = "G1063" the kingdom|strong = "G0932" of God|strong = "G2316" is not|strong = "G3756" in|strong = "G1722" word|strong = "G3056", but|strong = "G0235" in|strong = "G1722" power|strong = "G1411". <sup>21</sup> What|strong = "G5101" will ye|strong = "G2309"? shall I come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209" with|strong = "G1722" a rod|strong = "G4464", or|strong = "G2228" in|strong = "G1722" love|strong = "G0026", and|strong = "G5037" in the spirit|strong = "G4151" of meekness|strong = "G4236"?

5It is reported|strong = "G0191" commonly|strong = "G3654" that there is fornication|strong = "G4202" among|strong = "G1722" you|strong = "G5213", and|strong = "G2532" such|strong = "G5108" fornication|strong = "G4202" as is|strong = "G3748" not so much as|strong = "G3761" named|strong = "G3687" among|strong = "G1722" the Gentiles|strong = "G1484", that|strong = "G5620" one|strong = "G5100" should have|strong = "G2192" his|strong = "G3588" father's|strong = "G3962" wife|strong = "G1135". <sup>2</sup> And|strong = "G2532" ye|strong = "G5210" are|strong = "G2075" puffed up|strong = "G5448", and|strong = "G2532" have|strong = "G3996" not|strong = "G3780" rather|strong = "G3123" mourned|strong = "G3996", that|strong = "G2443" he that hath done|strong = "G4160" this|strong = "G5124" deed|strong = "G2041" might be taken away|strong = "G1808" from|strong = "G1537" among|strong = "G3319" you|strong = "G5216". <sup>3</sup> For|strong = "G1063" I|strong = "G1473" verily|strong = "G3303", as|strong = "G5613" absent|strong = "G0548" in body|strong = "G4983", but|strong = "G1161" present|strong = "G3918" in spirit|strong = "G4151", have judged|strong = "G2919" already|strong = "G2235", as though|strong = "G5613" I were present|strong = "G3918", concerning him that|strong = "G3588" hath so|strong = "G3779" done|strong = "G2716" this|strong = "G5124" deed|strong = "G2716", <sup>4</sup> In|strong = "G1722" the name|strong = "G3686" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", when|strong = "G4863" ye|strong = "G5216" are gathered together|strong = "G4863", and|strong = "G2532" my|strong = "G1700" spirit|strong = "G4151", with|strong = "G4862" the power|strong = "G1411" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", <sup>5</sup> To deliver|strong = "G3860" such an one|strong = "G5108" unto



Satan|strong="G4567" for|strong="G1519" the destruction|strong="G3639" of the flesh|strong="G4561", that|strong="G2443" the spirit|strong="G4151" may be saved|strong="G4982" in|strong="G1722" the day|strong="G2250" of the Lord|strong="G2962" Jesus|strong="G2424". <sup>6</sup> Your|strong="G5216" glorying|strong="G2745" is not|strong="G3756" good|strong="G2570". Know ye|strong="G1492" not|strong="G3756" that|strong="G3754" a little|strong="G3398" leaven|strong="G2219" leaveneth|strong="G2220" the whole|strong="G3650" lump|strong="G5445"? <sup>7</sup> Purge out|strong="G1571" therefore|strong="G3767" the old|strong="G3820" leaven|strong="G2219", that|strong="G2443" ye may be|strong="G5600" a new|strong="G3501" lump|strong="G5445", as|strong="G2531" ye are|strong="G2075" unleavened|strong="G0106". For|strong="G1063" even|strong="G2532" Christ|strong="G5547" our|strong="G2257" passover|strong="G3957" is sacrificed|strong="G2380" for|strong="G5228" us|strong="G2257": <sup>8</sup> Therefore|strong="G5620" let us keep the feast|strong="G1858", not|strong="G3361" with|strong="G1722" old|strong="G3820" leaven|strong="G2219", neither|strong="G3366" with|strong="G1722" the leaven|strong="G2219" of malice|strong="G2549" and|strong="G2532" wickedness|strong="G4189"; but|strong="G0235" with|strong="G1722" the unleavened|strong="G0106" bread of sincerity|strong="G1505" and|strong="G2532" truth|strong="G0225". <sup>9</sup> I wrote|strong="G1125" unto you|strong="G5213" in|strong="G1722" an epistle|strong="G1992" not|strong="G3361" to company|strong="G4874" with fornicators|strong="G4205": <sup>10</sup> Yet|strong="G2532" not|strong="G3756" altogether|strong="G3843" with the fornicators|strong="G4205" of this|strong="G5127" world|strong="G2889", or|strong="G2228" with the covetous|strong="G4123", or|strong="G2228" extortioners|strong="G0727", or|strong="G2228" with idolaters|strong="G1496"; for|strong="G1893" then|strong="G0686" must ye needs|strong="G3784" go out|strong="G1831" of|strong="G1537" the world|strong="G2889". <sup>11</sup> But|strong="G1161" now|strong="G3570" I have written|strong="G1125" unto you|strong="G5213" not|strong="G3361" to keep company|strong="G4874", if|strong="G1437" any man|strong="G5100" that is called|strong="G3687" a brother|strong="G0080" be|strong="G1510" a fornicator|strong="G4205", or|strong="G2228" covetous|strong="G4123", or|strong="G2228" an idolater|strong="G1496", or|strong="G2228" a railer|strong="G3060", or|strong="G2228" a drunkard|strong="G3183", or|strong="G2228" an extortioner|strong="G0727"; with such an one|strong="G5108" no not|strong="G3366" to eat|strong="G4906". <sup>12</sup> For|strong="G1063" what|strong="G5101" have I|strong="G3427" to do to judge|strong="G2919" them|strong="G3588" also|strong="G2532" that are|strong="G2532" without|strong="G1854"? do|strong="G2919" not|strong="G3780" ye|strong="G5210" judge|strong="G2919" them that

are|strong="G3588" within|strong="G2080"? <sup>13</sup> But|strong="G1161" them that are|strong="G3588" without|strong="G1854" God|strong="G2316" judgeth|strong="G2919". Therefore|strong="G2532" put away|strong="G1808" from|strong="G1537" among yourselves|strong="G5216" that|strong="G0846" wicked person|strong="G4190".

6Dare|strong="G5111" any|strong="G5100" of you|strong="G5216", having|strong="G2192" a matter|strong="G4229" against|strong="G4314" another|strong="G2087", go to law|strong="G2919" before|strong="G1909" the unjust|strong="G0094", and|strong="G2532" not|strong="G3780" before|strong="G1909" the saints|strong="G0040"? <sup>2</sup> Do ye|strong="G1492" not|strong="G3756" know|strong="G1492" that|strong="G3754" the saints|strong="G0040" shall judge|strong="G2919" the world|strong="G2889"? and|strong="G2532" if|strong="G1487" the world|strong="G2889" shall be judged|strong="G2919" by|strong="G1722" you|strong="G5213", are ye|strong="G2075" unworthy|strong="G0370" to judge|strong="G2922" the smallest matters|strong="G1646"? <sup>3</sup> Know ye|strong="G1492" not|strong="G3756" that|strong="G3754" we shall judge|strong="G2919" angels|strong="G0032"? how much|strong="G3385" more|strong="G1065" things that pertain to this life|strong="G0982"? <sup>4</sup> If|strong="G1437" then|strong="G3767" ye have|strong="G2192" judgments|strong="G2922" of things pertaining to this life|strong="G0982", set|strong="G2523" them|strong="G5128" to judge who are least esteemed|strong="G1848" in|strong="G1722" the church|strong="G1577". <sup>5</sup> I speak|strong="G3004" to|strong="G4314" your|strong="G5213" shame|strong="G1791". Is it|strong="G2076" so|strong="G3779", that there is not|strong="G3756" a wise|strong="G4680" man among|strong="G1722" you|strong="G5213"? no, not|strong="G3761" one|strong="G1520" that|strong="G3739" shall be able|strong="G1410" to judge|strong="G1252" between|strong="G3319" his|strong="G0846" brethren|strong="G0080"? <sup>6</sup> But|strong="G0235" brother|strong="G0080" goeth to law|strong="G2919" with|strong="G3326" brother|strong="G0080", and|strong="G2532" that|strong="G5124" before|strong="G1909" the unbelievers|strong="G0571". <sup>7</sup> Now|strong="G2235" therefore|strong="G3767" there is|strong="G2076" utterly|strong="G3654" a fault|strong="G2275" among|strong="G1722" you|strong="G5213", because|strong="G3754" ye go|strong="G2192" to law|strong="G2917" one with|strong="G3326" another|strong="G1438". Why|strong="G5101" do ye|strong="G0091" not|strong="G3780" rather|strong="G3123" take wrong|strong="G0091"? why|strong="G5101" do ye|strong="G0650" not|strong="G3780" rather|strong="G3123" suffer yourselves to be defrauded|strong="G0650"?

<sup>8</sup> Nay|strong = "G0235", ye|strong = "G5210" do wrong|strong = "G0091", and|strong = "G2532" defraud|strong = "G0650", and|strong = "G2532" that|strong = "G5023" your brethren|strong = "G0080". <sup>9</sup> Know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" the unrighteous|strong = "G0094" shall|strong = "G2816" not|strong = "G3756" inherit|strong = "G2816" the kingdom|strong = "G0932" of God|strong = "G2316"? Be|strong = "G4105" not|strong = "G3361" deceived|strong = "G4105": neither|strong = "G3777" fornicators|strong = "G4205", nor|strong = "G3777" idolaters|strong = "G1496", nor|strong = "G3777" adulterers|strong = "G3432", nor|strong = "G3777" effeminate|strong = "G3120", nor|strong = "G3777" abusers of themselves with mankind|strong = "G0733", <sup>10</sup> Nor|strong = "G3777" thieves|strong = "G2812", nor|strong = "G3777" covetous|strong = "G4123", nor|strong = "G3777" drunkards|strong = "G3183", nor|strong = "G3756" revilers|strong = "G3060", nor|strong = "G3756" extortioners|strong = "G0727", shall|strong = "G3756" inherit|strong = "G2816" the kingdom|strong = "G0932" of God|strong = "G2316". <sup>11</sup> And|strong = "G2532" such|strong = "G5023" were|strong = "G2258" some of you|strong = "G5100": but|strong = "G0235" ye are washed|strong = "G0628", but|strong = "G0235" ye are sanctified|strong = "G0037", but|strong = "G0235" ye are justified|strong = "G1344" in|strong = "G1722" the name|strong = "G3686" of the Lord|strong = "G2962" Jesus|strong = "G2424", and|strong = "G2532" by|strong = "G1722" the Spirit|strong = "G4151" of our|strong = "G2257" God|strong = "G2316".

<sup>12</sup>All things|strong = "G3956" are lawful|strong = "G1832" unto me|strong = "G3427", but|strong = "G0235" all things|strong = "G3956" are|strong = "G4851" not|strong = "G3756" expedient|strong = "G4851": all things|strong = "G3956" are lawful|strong = "G1832" for me|strong = "G3427", but|strong = "G0235" I|strong = "G1473" will|strong = "G1850" not|strong = "G3756" be brought under the power|strong = "G1850" of|strong = "G5259" any|strong = "G5100". <sup>13</sup> Meats|strong = "G1033" for the belly|strong = "G2836", and|strong = "G2532" the belly|strong = "G2836" for meats|strong = "G1033": but|strong = "G1161" God|strong = "G2316" shall destroy|strong = "G2673" both|strong = "G2532" it|strong = "G3778" and|strong = "G2532" them|strong = "G5023". Now|strong = "G1161" the body|strong = "G4983" is not|strong = "G3756" for fornication|strong = "G4202", but|strong = "G0235" for the Lord|strong = "G2962"; and|strong = "G2532" the Lord|strong = "G2962" for the body|strong = "G4983". <sup>14</sup> And|strong = "G1161" God|strong = "G2316" hath|strong = "G1453" both|strong = "G2532" raised up|strong = "G1453" the Lord|strong = "G2962", and|strong = "G2532" will also raise up|strong = "G1825" us|strong = "G2248" by|strong = "G1223" his

own|strong = "G0846" power|strong = "G1411". <sup>15</sup> Know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" your|strong = "G5216" bodies|strong = "G4983" are|strong = "G2076" the members|strong = "G3196" of Christ|strong = "G5547"? shall I|strong = "G0142" then|strong = "G3767" take|strong = "G0142" the members|strong = "G3196" of Christ|strong = "G5547", and make|strong = "G4160" them the members|strong = "G3196" of an harlot|strong = "G4204"? God|strong = "G3361" forbid|strong = "G1096". <sup>16</sup> What|strong = "G2228"? know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" he which|strong = "G3588" is joined|strong = "G2853" to an harlot|strong = "G4204" is|strong = "G2076" one|strong = "G1520" body|strong = "G4983"? for|strong = "G1063" two|strong = "G1417", saith he|strong = "G5346", shall be|strong = "G2071" one|strong = "G1520" flesh|strong = "G4561". <sup>17</sup> But|strong = "G1161" he that|strong = "G3588" is joined|strong = "G2853" unto the Lord|strong = "G2962" is|strong = "G2076" one|strong = "G1520" spirit|strong = "G4151". <sup>18</sup> Flee|strong = "G5343" fornication|strong = "G4202". Every|strong = "G3956" sin|strong = "G0265" that|strong = "G3739" a man|strong = "G0444" doeth|strong = "G4160" is|strong = "G2076" without|strong = "G1622" the body|strong = "G4983"; but|strong = "G1161" he that|strong = "G3588" committeth fornication|strong = "G4203" sinneth|strong = "G0264" against|strong = "G1519" his own|strong = "G2398" body|strong = "G4983". <sup>19</sup> What|strong = "G2228"? know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" your|strong = "G5216" body|strong = "G4983" is|strong = "G2076" the temple|strong = "G3485" of the Holy|strong = "G0040" Ghost|strong = "G4151" which is in|strong = "G1722" you|strong = "G5213", which|strong = "G3739" ye have|strong = "G2192" of|strong = "G0575" God|strong = "G2316", and|strong = "G2532" ye are|strong = "G2075" not|strong = "G3756" your own|strong = "G1438"? <sup>20</sup> For|strong = "G1063" ye are bought|strong = "G0059" with a price|strong = "G5092": therefore|strong = "G1211" glorify|strong = "G1392" God|strong = "G2316" in|strong = "G1722" your|strong = "G5216" body|strong = "G4983", and|strong = "G2532" in|strong = "G1722" your|strong = "G5216" spirit|strong = "G4151", which|strong = "G3748" are|strong = "G2076" God's|strong = "G2316".

<sup>7</sup> Now|strong = "G1161" concerning the things|strong = "G4012" whereof|strong = "G3739" ye wrote|strong = "G1125" unto me|strong = "G3427": It is good|strong = "G2570" for a man|strong = "G0444" not|strong = "G3361" to touch|strong = "G0680" a woman|strong = "G1135". <sup>2</sup> Nevertheless|strong = "G1161", to avoid fornication|strong = "G4202", let every man|strong = "G1538" have|strong = "G2192" his own|strong = "G1438" wife|strong = "G1135", and|strong = "G2532" let every woman|strong = "G1538" have|strong = "G2192" her own|strong = "G2398" husband|strong = "G0435". <sup>3</sup> Let the husband|strong = "G0435"

render|strong = "G0591" unto the wife|strong = "G1135"  
 due|strong = "G3784" benevolence|strong = "G2133": and|strong = "G1161"  
 likewise|strong = "G3668" also|strong = "G2532" the wife|strong = "G1135"  
 unto the husband|strong = "G0435". <sup>4</sup> The wife|strong = "G1135"  
 hath|strong = "G1850" not|strong = "G3756" power|strong = "G1850" of her  
 own|strong = "G2398" body|strong = "G4983", but|strong = "G0235" the  
 husband|strong = "G0435": and|strong = "G1161" likewise|strong = "G3668"  
 also|strong = "G2532" the husband|strong = "G0435" hath|strong = "G1850"  
 not|strong = "G3756" power|strong = "G1850" of his own|strong = "G2398"  
 body|strong = "G4983", but|strong = "G0235" the wife|strong = "G1135". <sup>5</sup>

Defraud ye|strong = "G0650" not|strong = "G3361" one the  
 other|strong = "G0240", except|strong = "G1487" it be with|strong = "G1537"  
 consent|strong = "G4859" for|strong = "G4314" a time|strong = "G2540",  
 that|strong = "G2443" ye may give yourselves|strong = "G4980" to  
 fasting|strong = "G3521" and|strong = "G2532" prayer|strong = "G4335";  
 and|strong = "G2532" come together|strong = "G4905"  
 again|strong = "G3825", that|strong = "G2443" Satan|strong = "G4567"  
 tempt|strong = "G3985" you|strong = "G5209" not|strong = "G3361"  
 for|strong = "G1223" your|strong = "G5216" incontinency|strong = "G0192".

<sup>6</sup> But|strong = "G1161" I speak|strong = "G3004" this|strong = "G5124"  
 by|strong = "G2596" permission|strong = "G4774", and not|strong = "G3756"  
 of|strong = "G2596" commandment|strong = "G2003". <sup>7</sup>

For|strong = "G1063" I would|strong = "G2309" that all|strong = "G3956"  
 men|strong = "G0444" were|strong = "G1511" even|strong = "G2532"  
 as|strong = "G5613" I myself|strong = "G1683". But|strong = "G0235" every  
 man|strong = "G1538" hath|strong = "G2192" his|strong = "G2398" proper  
 gift|strong = "G5486" of|strong = "G1537" God|strong = "G2316",  
 one|strong = "G3739" after this manner|strong = "G3779",  
 and|strong = "G1161" another|strong = "G3739" after that|strong = "G3779".

8I say|strong = "G3004" therefore|strong = "G1161" to the  
 unmarried|strong = "G0022" and|strong = "G2532" widows|strong = "G5503",  
 It is|strong = "G2076" good|strong = "G2570" for them|strong = "G0846"  
 if|strong = "G1437" they abide|strong = "G3306" even|strong = "G5613" as  
 I|strong = "G2504". <sup>9</sup> But|strong = "G1161" if|strong = "G1487"  
 they|strong = "G1467" cannot|strong = "G3756" contain|strong = "G1467", let  
 them marry|strong = "G1060": for|strong = "G1063" it is|strong = "G2076"  
 better|strong = "G2908" to marry|strong = "G1060" than|strong = "G2228" to  
 burn|strong = "G4448". <sup>10</sup> And|strong = "G1161" unto the  
 married|strong = "G1060" I command|strong = "G3853", yet  
 not|strong = "G3756" I|strong = "G1473", but|strong = "G0235" the  
 Lord|strong = "G2962", Let not|strong = "G3361" the wife|strong = "G1135"  
 depart|strong = "G5563" from|strong = "G0575" her  
 husband|strong = "G0435": <sup>11</sup> But|strong = "G1161" and|strong = "G2532"  
 if|strong = "G1437" she depart|strong = "G5563", let her

remain|strong="G3306" unmarried|strong="G0022", or|strong="G2228"  
 be reconciled|strong="G2644" to|strong="G0435" her  
 husband|strong="G0435": and|strong="G2532" let|strong="G0435"  
 not|strong="G3361" the husband|strong="G0435" put  
 away|strong="G0863" his wife|strong="G1135". <sup>12</sup> But|strong="G1161"  
 to the rest|strong="G3062" speak|strong="G3004" I|strong="G1473",  
 not|strong="G3756" the Lord|strong="G2962": If|strong="G1487"  
 any|strong="G5100" brother|strong="G0080" hath|strong="G2192" a  
 wife|strong="G1135" that believeth not|strong="G0571",  
 and|strong="G2532" she|strong="G0846" be pleased|strong="G4909" to  
 dwell|strong="G3611" with|strong="G3326" him|strong="G0846", let  
 him|strong="G0863" not|strong="G3361" put|strong="G0863" her  
 away|strong="G0846". <sup>13</sup> And|strong="G2532" the  
 woman|strong="G1135" which|strong="G3748" hath|strong="G2192" an  
 husband|strong="G0435" that believeth not|strong="G0571",  
 and|strong="G2532" if he|strong="G0846" be pleased|strong="G4909" to  
 dwell|strong="G3611" with|strong="G3326" her|strong="G0846", let  
 her|strong="G0863" not|strong="G3361" leave|strong="G0863"  
 him|strong="G0846". <sup>14</sup> For|strong="G1063" the  
 unbelieving|strong="G0571" husband|strong="G0435" is  
 sanctified|strong="G0037" by|strong="G1722" the wife|strong="G1135",  
 and|strong="G2532" the unbelieving|strong="G0571"  
 wife|strong="G1135" is sanctified|strong="G0037" by|strong="G1722" the  
 husband|strong="G0435": else|strong="G1893" were|strong="G2076"  
 your|strong="G5216" children|strong="G5043" unclean|strong="G0169";  
 but|strong="G1161" now|strong="G3568" are they|strong="G2076"  
 holy|strong="G0040". <sup>15</sup> But|strong="G1161" if|strong="G1487" the  
 unbelieving|strong="G0571" depart|strong="G5563", let him  
 depart|strong="G5563". A brother|strong="G0080" or|strong="G2228" a  
 sister|strong="G0079" is|strong="G3756" not|strong="G3756" under  
 bondage|strong="G1402" in|strong="G1722" such|strong="G5108" cases:  
 but|strong="G1161" God|strong="G2316" hath called|strong="G2564"  
 us|strong="G2248" to|strong="G1722" peace|strong="G1515". <sup>16</sup>  
 For|strong="G1063" what|strong="G5101" knowest thou|strong="G1492",  
 O wife|strong="G1135", whether|strong="G1487" thou shalt  
 save|strong="G4982" thy husband|strong="G0435"? or|strong="G2228"  
 how|strong="G5101" knowest thou|strong="G1492", O  
 man|strong="G0435", whether|strong="G1487" thou shalt  
 save|strong="G4982" thy wife|strong="G1135"? <sup>17</sup> But|strong="G1487"  
 as|strong="G5613" God|strong="G2316" hath distributed|strong="G3307"  
 to every man|strong="G1538", as|strong="G5613" the  
 Lord|strong="G2962" hath called|strong="G2564" every  
 one|strong="G1538", so|strong="G3779" let him walk|strong="G4043".  
 And|strong="G2532" so|strong="G3779" ordain I|strong="G1299"  
 in|strong="G1722" all|strong="G3956" churches|strong="G1577". <sup>18</sup>  
 Is|strong="G2564" any man|strong="G5100" called|strong="G2564" being

circumcised|strong = "G4059"? let him|strong = "G1986"  
 not|strong = "G3361" become uncircumcised|strong = "G1986".  
 Is|strong = "G2564" any|strong = "G5100" called|strong = "G2564"  
 in|strong = "G1722" uncircumcision|strong = "G0203"? let  
 him|strong = "G4059" not|strong = "G3361" be  
 circumcised|strong = "G4059". <sup>19</sup> Circumcision|strong = "G4061"  
 is|strong = "G2076" nothing|strong = "G3762", and|strong = "G2532"  
 uncircumcision|strong = "G0203" is|strong = "G2076"  
 nothing|strong = "G3762", but|strong = "G0235" the  
 keeping|strong = "G5084" of the commandments|strong = "G1785" of  
 God|strong = "G2316". <sup>20</sup> Let every man|strong = "G1538"  
 abide|strong = "G3306" in|strong = "G1722" the same|strong = "G3778"  
 calling|strong = "G2821" wherein|strong = "G1722" he was  
 called|strong = "G2564". <sup>21</sup> Art thou called|strong = "G2564" being a  
 servant|strong = "G1401"? care|strong = "G3199" not|strong = "G3361" for  
 it|strong = "G4671": but|strong = "G0235" if|strong = "G1487" thou  
 mayest|strong = "G1410" be made|strong = "G1096" free|strong = "G1658",  
 use|strong = "G5530" it rather|strong = "G3123". <sup>22</sup> For|strong = "G1063" he  
 that|strong = "G3588" is called|strong = "G2564" in|strong = "G1722" the  
 Lord|strong = "G2962", being a servant|strong = "G1401", is|strong = "G2076"  
 the Lord's|strong = "G2962" freeman|strong = "G0558":  
 likewise|strong = "G3668" also|strong = "G2532" he that|strong = "G3588" is  
 called|strong = "G2564", being free|strong = "G1658", is|strong = "G2076"  
 Christ's|strong = "G5547" servant|strong = "G1401". <sup>23</sup> Ye are  
 bought|strong = "G0059" with a price|strong = "G5092"; be|strong = "G1096"  
 not|strong = "G3361" ye|strong = "G1096" the servants|strong = "G1401" of  
 men|strong = "G0444". <sup>24</sup> Brethren|strong = "G0080", let every  
 man|strong = "G1538", wherein|strong = "G1722" he is  
 called|strong = "G2564", therein|strong = "G1722" abide|strong = "G3306"  
 with|strong = "G3844" God|strong = "G2316".

<sup>25</sup> Now|strong = "G1161" concerning|strong = "G4012"  
 virgins|strong = "G3933" I have|strong = "G2192" no|strong = "G3756"  
 commandment|strong = "G2003" of the Lord|strong = "G2962":  
 yet|strong = "G1161" I give|strong = "G1325" my judgment|strong = "G1106",  
 as|strong = "G5613" one that hath obtained mercy|strong = "G1653"  
 of|strong = "G5259" the Lord|strong = "G2962" to be|strong = "G1511"  
 faithful|strong = "G4103". <sup>26</sup> I suppose|strong = "G3543"  
 therefore|strong = "G3767" that this|strong = "G5124" is|strong = "G5225"  
 good|strong = "G2570" for|strong = "G1223" the present|strong = "G1764"  
 distress|strong = "G0318", I say, that|strong = "G3754" it is  
 good|strong = "G2570" for a man|strong = "G0444" so|strong = "G3779" to  
 be|strong = "G1511". <sup>27</sup> Art thou bound|strong = "G1210" unto a  
 wife|strong = "G1135"? seek|strong = "G2212" not|strong = "G3361" to be  
 loosed|strong = "G3080". Art thou loosed|strong = "G3089"

from|strong="G0575" a wife|strong="G1135"? seek|strong="G2212"  
 not|strong="G3361" a wife|strong="G1135". <sup>28</sup> But|strong="G1161"  
 and|strong="G2532" if|strong="G1437" thou marry|strong="G1060", thou  
 hast|strong="G0264" not|strong="G3756" sinned|strong="G0264";  
 and|strong="G2532" if|strong="G1437" a virgin|strong="G3933"  
 marry|strong="G1060", she hath|strong="G0264" not|strong="G3756"  
 sinned|strong="G0264". Nevertheless|strong="G1161"  
 such|strong="G5108" shall have|strong="G2192" trouble|strong="G2347"  
 in the flesh|strong="G4561": but|strong="G1161" I|strong="G1473"  
 spare|strong="G5339" you|strong="G5216". <sup>29</sup> But|strong="G1161"  
 this|strong="G5124" I say|strong="G5346", brethren|strong="G0080", the  
 time|strong="G4958" is short|strong="G3588": it  
 remaineth|strong="G2076", that|strong="G2532" both|strong="G3588"  
 they that|strong="G2192" have|strong="G1135" wives|strong="G5613" be  
 as|strong="G3361" though|strong="G5600" they had|strong="G5600"  
 none|strong="G2192"; <sup>30</sup> And|strong="G2532" they|strong="G3588" that  
 weep|strong="G2799", as though|strong="G5613" they  
 wept|strong="G2799" not|strong="G3361"; and|strong="G2532"  
 they|strong="G3588" that rejoice|strong="G5463", as  
 though|strong="G5613" they rejoiced|strong="G5463"  
 not|strong="G3361"; and|strong="G2532" they|strong="G3588" that  
 buy|strong="G0059", as though|strong="G5613" they  
 possessed|strong="G2722" not|strong="G3361"; <sup>31</sup> And|strong="G2532"  
 they|strong="G3588" that use|strong="G5530" this|strong="G5129"  
 world|strong="G2889", as|strong="G5613" not|strong="G3361"  
 abusing|strong="G2710" it: for|strong="G1063" the  
 fashion|strong="G4976" of this|strong="G5127" world|strong="G2889"  
 passeth away|strong="G3855". <sup>32</sup> But|strong="G1161" I would  
 have|strong="G2309" you|strong="G5209" without  
 carefulness|strong="G0275". He|strong="G3588" that is|strong="G1511"  
 unmarried|strong="G0022" careth for|strong="G3309" the  
 things|strong="G3588" that belong to the Lord|strong="G2962",  
 how|strong="G4459" he may please|strong="G0700" the  
 Lord|strong="G2962": <sup>33</sup> But|strong="G1161" he|strong="G3588" that is  
 married|strong="G1060" careth for|strong="G3309" the  
 things|strong="G3588" that are of the world|strong="G2889",  
 how|strong="G4459" he may please|strong="G0700" his  
 wife|strong="G1135". <sup>34</sup> There is difference|strong="G3307" also  
 between|strong="G3307" a wife|strong="G1135" and|strong="G2532" a  
 virgin|strong="G3933". The unmarried|strong="G0022" woman careth  
 for|strong="G3309" the things|strong="G3588" of the  
 Lord|strong="G2962", that|strong="G2443" she may be|strong="G5600"  
 holy|strong="G0040" both|strong="G2532" in body|strong="G4983"  
 and|strong="G2532" in spirit|strong="G4151": but|strong="G1161"  
 she|strong="G3588" that is married|strong="G1060" careth  
 for|strong="G3309" the things|strong="G3588" of the



world|strong="G2889", how|strong="G4459" she may  
 please|strong="G0700" her husband|strong="G0435". <sup>35</sup>  
 And|strong="G1161" this|strong="G5124" I speak|strong="G3004"  
 for|strong="G4314" your|strong="G5216" own|strong="G0846"  
 profit|strong="G4851"; not|strong="G3756" that|strong="G2443" I may  
 cast|strong="G1911" a snare|strong="G1029" upon you|strong="G5213",  
 but|strong="G0235" for|strong="G4314" that which is  
 comely|strong="G2158", and|strong="G2532" that ye may attend  
 upon|strong="G2145" the Lord|strong="G2962" without  
 distraction|strong="G0563". <sup>36</sup> But|strong="G1161" if|strong="G1487"  
 any man|strong="G5100" think|strong="G3543" that|strong="G3739" he  
 behaveth|strong="G0807" himself|strong="G0846"  
 uncomely|strong="G0807" toward|strong="G1909" his  
 virgin|strong="G3933", if|strong="G1437" she pass|strong="G5600" the  
 flower of|strong="G5230" her age|strong="G5230", and|strong="G2532"  
 need|strong="G3784" so|strong="G3779" require|strong="G1096", let him  
 do|strong="G4160" what he will|strong="G2309", he  
 sinneth|strong="G0264" not|strong="G3756": let them  
 marry|strong="G1060". <sup>37</sup> Nevertheless|strong="G1161" he  
 that|strong="G3739" standeth|strong="G2476" stedfast|strong="G1476"  
 in|strong="G1722" his heart|strong="G2588", having|strong="G2192"  
 no|strong="G3361" necessity|strong="G0318", but|strong="G1161"  
 hath|strong="G2192" power|strong="G1849" over|strong="G4012" his  
 own|strong="G2398" will|strong="G2307", and|strong="G2532"  
 hath|strong="G2919" so|strong="G5124" decreed|strong="G2919"  
 in|strong="G1722" his|strong="G0846" heart|strong="G2588" that he will  
 keep|strong="G5083" his|strong="G1438" virgin|strong="G3933",  
 doeth|strong="G4160" well|strong="G2573". <sup>38</sup> So|strong="G5620"  
 then|strong="G2532" he|strong="G3588" that giveth|strong="G1547" her  
 in marriage|strong="G1547" doeth|strong="G4160" well|strong="G2573";  
 but|strong="G1161" he|strong="G3588" that giveth|strong="G1547" her  
 not|strong="G3361" in marriage|strong="G1547" doeth|strong="G4160"  
 better|strong="G2908". <sup>39</sup> The wife|strong="G1135" is  
 bound|strong="G1210" by the law|strong="G3551" as|strong="G1909"  
 long|strong="G5550" as|strong="G3745" her|strong="G0846"  
 husband|strong="G0435" liveth|strong="G2198"; but|strong="G1161"  
 if|strong="G1437" her|strong="G0846" husband|strong="G0435" be  
 dead|strong="G2837", she is|strong="G2076" at liberty|strong="G1658"  
 to be married to|strong="G1060" whom|strong="G3739" she  
 will|strong="G2309"; only|strong="G3440" in|strong="G1722" the  
 Lord|strong="G2962". <sup>40</sup> But|strong="G1161" she is|strong="G2076"  
 happier|strong="G3107" if|strong="G1437" she|strong="G3306"  
 so|strong="G3779" abide|strong="G3306", after|strong="G2596"  
 my|strong="G1699" judgment|strong="G1106": and|strong="G1161"  
 I|strong="G2504" think|strong="G1380" also|strong="G2504" that I  
 have|strong="G2192" the Spirit|strong="G4151" of God|strong="G2316".

8 Now as touching things offered unto idols, we know that we have knowledge, but edifieth not. <sup>2</sup> And if any man think that he knoweth anything, he as yet is ignorant. <sup>3</sup> But if any man love God, the same is known of him. <sup>4</sup> As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God, but one. <sup>5</sup> For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) <sup>6</sup> But to us there is but one God, the Father, whom we call him; and Lord Jesus Christ, whom we call him. <sup>7</sup> Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. <sup>8</sup> But meat commendeth us not to God: for neither, if we eat, are we the

better|strong = "G4052"; neither|strong = "G3777", if|strong = "G1437" we eat|strong = "G5315" not|strong = "G3361", are we the worse|strong = "G5302". <sup>9</sup> But|strong = "G1161" take heed|strong = "G0991" lest by any means|strong = "G3381" this|strong = "G3778" liberty|strong = "G1849" of yours|strong = "G5216" become|strong = "G1096" a stumblingblock|strong = "G4348" to them|strong = "G3588" that are weak|strong = "G0770". <sup>10</sup> For|strong = "G1063" if|strong = "G1437" any man|strong = "G5100" see|strong = "G1492" thee|strong = "G4571" which hast|strong = "G2192" knowledge|strong = "G1108" sit at meat|strong = "G2621" in|strong = "G1722" the idol's temple|strong = "G1493", shall|strong = "G3618" not|strong = "G3780" the conscience|strong = "G4893" of him|strong = "G0846" which is|strong = "G5607" weak|strong = "G0772" be emboldened|strong = "G3618" to eat|strong = "G2068" those things which are offered to idols|strong = "G1494"; <sup>11</sup> And|strong = "G2532" through|strong = "G1909" thy|strong = "G4674" knowledge|strong = "G1108" shall|strong = "G0622" the weak|strong = "G0770" brother|strong = "G0080" perish|strong = "G0622", for|strong = "G1223" whom|strong = "G3739" Christ|strong = "G5547" died|strong = "G0599"? <sup>12</sup> But|strong = "G1161" when ye sin|strong = "G0264" so|strong = "G3779" against|strong = "G1519" the brethren|strong = "G0080", and|strong = "G2532" wound|strong = "G5180" their|strong = "G0846" weak|strong = "G0770" conscience|strong = "G4893", ye sin|strong = "G0264" against|strong = "G1519" Christ|strong = "G5547". <sup>13</sup> Wherefore|strong = "G1355", if|strong = "G1487" meat|strong = "G1033" make|strong = "G4624" my|strong = "G3450" brother|strong = "G0080" to offend|strong = "G4624", I will eat|strong = "G5315" no|strong = "G3361" flesh|strong = "G2907" while|strong = "G1519" the world standeth|strong = "G0165", lest|strong = "G3361" I make|strong = "G4624" my|strong = "G3450" brother|strong = "G0080" to|strong = "G2443" offend|strong = "G4624".

9Am I|strong = "G1510" not|strong = "G3756" an apostle|strong = "G0652"? am I|strong = "G1510" not|strong = "G3756" free|strong = "G1658"? have I|strong = "G3708" not|strong = "G3780" seen|strong = "G3708" Jesus|strong = "G2424" Christ|strong = "G5547" our|strong = "G2257" Lord|strong = "G2962"? are|strong = "G2075" not|strong = "G3756" ye|strong = "G5210" my|strong = "G3450" work|strong = "G2041" in|strong = "G1722" the Lord|strong = "G2962"? <sup>2</sup> If|strong = "G1487" I be|strong = "G1510" not|strong = "G3756" an apostle|strong = "G0652" unto others|strong = "G0243", yet|strong = "G0235" doubtless|strong = "G1065" I am|strong = "G1510" to you|strong = "G5213": for|strong = "G1063" the seal|strong = "G4973" of mine|strong = "G1699" apostleship|strong = "G0651" are|strong = "G2075" ye|strong = "G5210" in|strong = "G1722" the Lord|strong = "G2962". <sup>3</sup> Mine|strong = "G1699" answer|strong = "G0627" to them|strong = "G3588" that do

examine|strong="G0350" me|strong="G1691" is|strong="G2076"  
 this|strong="G3778", <sup>4</sup> Have we|strong="G2192" not|strong="G3756"  
 power|strong="G1849" to eat|strong="G5315" and|strong="G2532" to  
 drink|strong="G4095"? <sup>5</sup> Have we|strong="G2192" not|strong="G3756"  
 power|strong="G1849" to lead about|strong="G4013" a  
 sister|strong="G0079", a wife|strong="G1135", as well|strong="G5613"  
 as|strong="G2532" other|strong="G3062" apostles|strong="G0652",  
 and|strong="G2532" as the brethren|strong="G0080" of the  
 Lord|strong="G2962", and|strong="G2532" Cephas|strong="G2786"? <sup>6</sup>  
 Or|strong="G2228" I|strong="G1473" only|strong="G3441"  
 and|strong="G2532" Barnabas|strong="G0921", have|strong="G2192"  
 not|strong="G3361" we power|strong="G1849" to forbear  
 working|strong="G2038"? <sup>7</sup> Who|strong="G5101" goeth a  
 warfare|strong="G4754" any time|strong="G4218" at his  
 own|strong="G2398" charges|strong="G3800"? who|strong="G5101"  
 planteth|strong="G5452" a vineyard|strong="G0290",  
 and|strong="G2532" eateth|strong="G2068" not|strong="G3756"  
 of|strong="G1537" the fruit|strong="G2590" thereof|strong="G0846"?  
 or|strong="G2228" who|strong="G5101" feedeth|strong="G4165" a  
 flock|strong="G4167", and|strong="G2532" eateth|strong="G2068"  
 not|strong="G3756" of|strong="G1537" the milk|strong="G1051" of the  
 flock|strong="G4167"? <sup>8</sup> Say I|strong="G2980" these  
 things|strong="G5023" as|strong="G2596" a man|strong="G0444"?  
 or|strong="G2228" saith|strong="G3004" not|strong="G3780" the  
 law|strong="G3551" the same|strong="G5023" also|strong="G2532"? <sup>9</sup>  
 For|strong="G1063" it is written|strong="G1125" in|strong="G1722" the  
 law|strong="G3551" of Moses|strong="G3475", Thou  
 shalt|strong="G5392" not|strong="G3756" muzzle the mouth  
 of|strong="G5392" the ox|strong="G1016" that treadeth out the  
 corn|strong="G0248". Doth|strong="G3199" God|strong="G2316" take  
 care|strong="G3199" for oxen|strong="G1016"? <sup>10</sup> Or|strong="G2228"  
 saith he|strong="G3004" it altogether|strong="G3843"  
 for|strong="G1223" our sakes|strong="G2248"? For|strong="G1223" our  
 sakes|strong="G2248", no doubt|strong="G1063", this is  
 written|strong="G1125": that|strong="G3754" he|strong="G3588" that  
 ploweth|strong="G0722" should|strong="G3784" plow|strong="G0722"  
 in|strong="G1909" hope|strong="G1680"; and that|strong="G2532" he  
 that|strong="G3588" thresheth|strong="G0248" in|strong="G1909"  
 hope|strong="G1680" should be partaker|strong="G3348" of  
 his|strong="G0846" hope|strong="G1680". <sup>11</sup> If|strong="G1487"  
 we|strong="G2249" have sown|strong="G4687" unto you|strong="G5213"  
 spiritual things|strong="G4152", is it a great thing|strong="G3173"  
 if|strong="G1487" we|strong="G2249" shall reap|strong="G2325"  
 your|strong="G5216" carnal things|strong="G4559"? <sup>12</sup>  
 If|strong="G1487" others|strong="G0243" be partakers|strong="G3348" of  
 this power|strong="G1849" over you|strong="G5216", are

not|strong = "G3756" we|strong = "G2249" rather|strong = "G3123"?  
 Nevertheless|strong = "G0235" we have|strong = "G5530"  
 not|strong = "G3756" used|strong = "G5530" this|strong = "G3778"  
 power|strong = "G1849"; but|strong = "G0235" suffer|strong = "G4722" all  
 things|strong = "G3956", lest|strong = "G2443" we should|strong = "G1325"  
 hinder|strong = "G1464" the gospel|strong = "G2098" of  
 Christ|strong = "G5547". <sup>13</sup> Do ye|strong = "G1492" not|strong = "G3756"  
 know|strong = "G1492" that|strong = "G3754" they|strong = "G3588" which  
 minister|strong = "G2038" about holy things|strong = "G2413"  
 live|strong = "G2068" of the things of|strong = "G1537" the  
 temple|strong = "G2411"? and they which wait|strong = "G4332" at the  
 altar|strong = "G2379" are partakers|strong = "G4829" with the  
 altar|strong = "G2379"? <sup>14</sup> Even|strong = "G2532" so|strong = "G3779"  
 hath|strong = "G1299" the Lord|strong = "G2962" ordained  
 that|strong = "G1299" they which|strong = "G3588" preach|strong = "G2605"  
 the gospel|strong = "G2098" should live|strong = "G2198"  
 of|strong = "G1537" the gospel|strong = "G2098". <sup>15</sup> But|strong = "G1161"  
 I|strong = "G1473" have used|strong = "G5530" none|strong = "G3762" of  
 these things|strong = "G5130": neither|strong = "G3756" have I  
 written|strong = "G1125" these things|strong = "G5023",  
 that|strong = "G2443" it should be|strong = "G1096" so|strong = "G3779"  
 done|strong = "G1096" unto|strong = "G1722" me|strong = "G1698":  
 for|strong = "G1063" it were better|strong = "G2570" for me|strong = "G3427"  
 to die|strong = "G0599", than|strong = "G2228" that|strong = "G2443" any  
 man|strong = "G5100" should make|strong = "G2758" my|strong = "G3450"  
 glorying|strong = "G2745" void|strong = "G2758". <sup>16</sup> For|strong = "G1063"  
 though|strong = "G1437" I preach the gospel|strong = "G2097",  
 I|strong = "G3427" have|strong = "G2076" nothing|strong = "G3756" to glory  
 of|strong = "G2745": for|strong = "G1063" necessity|strong = "G0318" is  
 laid|strong = "G1945" upon me|strong = "G3427"; yea|strong = "G1161",  
 woe|strong = "G3759" is|strong = "G2076" unto me|strong = "G3427",  
 if|strong = "G1437" I preach|strong = "G2097" not|strong = "G3361" the  
 gospel|strong = "G2097"! <sup>17</sup> For|strong = "G1063" if|strong = "G1487" I  
 do|strong = "G4238" this thing|strong = "G5124" willingly|strong = "G1635",  
 I have|strong = "G2192" a reward|strong = "G3408": but|strong = "G1161"  
 if|strong = "G1487" against my will|strong = "G0210", a  
 dispensation|strong = "G3622" of the gospel is committed unto  
 me|strong = "G4100". <sup>18</sup> What|strong = "G5101" is|strong = "G2076"  
 my|strong = "G3427" reward|strong = "G3408" then|strong = "G3767"? Verily  
 that|strong = "G2443", when I preach the gospel|strong = "G2097", I may  
 make|strong = "G5087" the gospel|strong = "G2098" of  
 Christ|strong = "G5547" without charge|strong = "G0077", that I  
 abuse|strong = "G2710" not|strong = "G3361" my|strong = "G3450"  
 power|strong = "G1849" in|strong = "G1722" the gospel|strong = "G2098".  
<sup>19</sup> For|strong = "G1063" though I be|strong = "G5607" free|strong = "G1658"  
 from|strong = "G1537" all|strong = "G3956" men, yet have I

made|strong = "G1402" myself|strong = "G1683" servant|strong = "G1402" unto all|strong = "G3956", that|strong = "G2443" I might gain|strong = "G2770" the more|strong = "G4119". <sup>20</sup> And|strong = "G2532" unto the Jews|strong = "G2453" I became|strong = "G1096" as|strong = "G5613" a Jew|strong = "G2453", that|strong = "G2443" I might gain|strong = "G2770" the Jews|strong = "G2453"; to them that are|strong = "G3588" under|strong = "G5259" the law|strong = "G3551", as|strong = "G5613" under|strong = "G5259" the law|strong = "G3551", that|strong = "G2443" I might gain|strong = "G2770" them that are|strong = "G3588" under|strong = "G5259" the law|strong = "G3551"; <sup>21</sup> To them that are without law|strong = "G0459", as|strong = "G5613" without law|strong = "G0459", (being|strong = "G5607" not|strong = "G3361" without law|strong = "G0459" to God|strong = "G2316", but|strong = "G0235" under the law|strong = "G1772" to Christ|strong = "G5547",) that|strong = "G2443" I might gain|strong = "G2770" them that are without law|strong = "G0459". <sup>22</sup> To the weak|strong = "G0772" became I|strong = "G1096" as|strong = "G5613" weak|strong = "G0772", that|strong = "G2443" I might gain|strong = "G2770" the weak|strong = "G0772": I am made|strong = "G1096" all things|strong = "G3956" to all|strong = "G3956" men, that|strong = "G2443" I might|strong = "G4982" by all means|strong = "G3843" save|strong = "G4982" some|strong = "G5100". <sup>23</sup> And|strong = "G1161" this|strong = "G5124" I do|strong = "G4160" for|strong = "G1223" the gospel's sake|strong = "G2098", that|strong = "G2443" I might be|strong = "G1096" partaker|strong = "G4791" thereof with|strong = "G0846" you. <sup>24</sup> Know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" they which|strong = "G3588" run|strong = "G5143" in|strong = "G1722" a race|strong = "G4712" run|strong = "G5143" all|strong = "G3956", but|strong = "G1161" one|strong = "G1520" receiveth|strong = "G2983" the prize|strong = "G1017"? So|strong = "G3779" run|strong = "G5143", that|strong = "G2443" ye may obtain|strong = "G2638". <sup>25</sup> And|strong = "G1161" every man|strong = "G3956" that striveth for the mastery|strong = "G0075" is temperate|strong = "G1467" in all things|strong = "G3956". Now|strong = "G3767" they|strong = "G1565" do it to|strong = "G2443" obtain|strong = "G2983" a corruptible|strong = "G5349" crown|strong = "G4735"; but|strong = "G1161" we|strong = "G2249" an incorruptible|strong = "G0862". <sup>26</sup> I|strong = "G1473" therefore|strong = "G5106" so|strong = "G3779" run|strong = "G5143", not|strong = "G3756" as|strong = "G5613" uncertainly|strong = "G0084"; so|strong = "G3779" fight I|strong = "G4438", not|strong = "G3756" as|strong = "G5613" one that beateth|strong = "G1194" the air|strong = "G0109": <sup>27</sup> But|strong = "G0235" I keep under|strong = "G5299" my|strong = "G3450" body|strong = "G4983", and|strong = "G2532" bring|strong = "G1396" it into subjection|strong = "G1396": lest that by any means|strong = "G3381", when I have preached|strong = "G2784" to others|strong = "G0243", I

myself|strong = "G0846" should be|strong = "G1096" a  
castaway|strong = "G0096".

10 Moreover|strong = "G1161", brethren|strong = "G0080", I  
would|strong = "G2309" not that|strong = "G3756" ye|strong = "G5209"  
should be ignorant|strong = "G0050", how that|strong = "G3754"  
all|strong = "G3956" our|strong = "G2257" fathers|strong = "G3962"  
were|strong = "G2258" under|strong = "G5259" the cloud|strong = "G3507",  
and|strong = "G2532" all|strong = "G3956" passed|strong = "G1330"  
through|strong = "G1223" the sea|strong = "G2281"; <sup>2</sup> And|strong = "G2532"  
were|strong = "G0907" all|strong = "G3956" baptized|strong = "G0907"  
unto|strong = "G1519" Moses|strong = "G3475" in|strong = "G1722" the  
cloud|strong = "G3507" and|strong = "G2532" in|strong = "G1722" the  
sea|strong = "G2281"; <sup>3</sup> And|strong = "G2532" did|strong = "G5315"  
all|strong = "G3956" eat|strong = "G5315" the same|strong = "G0846"  
spiritual|strong = "G4152" meat|strong = "G1033"; <sup>4</sup> And|strong = "G2532"  
did|strong = "G4095" all|strong = "G3956" drink|strong = "G4095" the  
same|strong = "G0846" spiritual|strong = "G4152" drink|strong = "G4188":  
for|strong = "G1063" they drank|strong = "G4095" of|strong = "G1537" that  
spiritual|strong = "G4152" Rock|strong = "G4073" that followed  
them|strong = "G0190": and|strong = "G1161" that Rock|strong = "G4073"  
was|strong = "G2258" Christ|strong = "G5547". <sup>5</sup> But|strong = "G0235"  
with|strong = "G1722" many|strong = "G4119" of them|strong = "G0846"  
God|strong = "G2316" was|strong = "G2106" not|strong = "G3756" well  
pleased|strong = "G2106": for|strong = "G1063" they were  
overthrown|strong = "G2693" in|strong = "G1722" the  
wilderness|strong = "G2048". <sup>6</sup> Now|strong = "G1161" these  
things|strong = "G5023" were|strong = "G1096" our|strong = "G2257"  
examples|strong = "G5179", to the intent|strong = "G1519"  
we|strong = "G2248" should|strong = "G1511" not|strong = "G3361" lust  
after|strong = "G1938" evil things|strong = "G2556", as|strong = "G2531" they  
also|strong = "G2548" lusted|strong = "G1937". <sup>7</sup> Neither|strong = "G3366"  
be ye|strong = "G1096" idolaters|strong = "G1496", as|strong = "G2531" were  
some|strong = "G5100" of them|strong = "G0846"; as|strong = "G5613" it is  
written|strong = "G1125", The people|strong = "G2992" sat  
down|strong = "G2523" to eat|strong = "G5315" and|strong = "G2532"  
drink|strong = "G4095", and|strong = "G2532" rose up|strong = "G0450" to  
play|strong = "G3815". <sup>8</sup> Neither|strong = "G3366" let us commit  
fornication|strong = "G4203", as|strong = "G2531" some|strong = "G5100" of  
them|strong = "G0846" committed|strong = "G4203", and|strong = "G2532"  
fell|strong = "G4098" in|strong = "G1722" one|strong = "G1520"  
day|strong = "G2250" three|strong = "G5140" and twenty|strong = "G1501"  
thousand|strong = "G5505". <sup>9</sup> Neither|strong = "G3366" let us  
tempt|strong = "G1598" Christ|strong = "G5547", as|strong = "G2531"  
some|strong = "G5100" of|strong = "G5259" them|strong = "G0846"

also|strong="G2532" tempted|strong="G3985", and|strong="G2532" were destroyed|strong="G0622" of serpents|strong="G3789". <sup>10</sup> Neither|strong="G3366" murmur ye|strong="G1111", as|strong="G2531" some|strong="G5100" of them|strong="G0846" also|strong="G2532" murmured|strong="G1111", and|strong="G2532" were destroyed|strong="G0622" of|strong="G5259" the destroyer|strong="G3644". <sup>11</sup> Now|strong="G1161" all|strong="G3956" these things|strong="G5023" happened|strong="G4819" unto them|strong="G1565" for ensamples|strong="G5179": and|strong="G1161" they are written|strong="G1125" for|strong="G4314" our|strong="G2257" admonition|strong="G3559", upon|strong="G1519" whom|strong="G3739" the ends|strong="G5056" of the world|strong="G0165" are come|strong="G2658". <sup>12</sup> Wherefore|strong="G5620" let him that thinketh|strong="G1380" he standeth|strong="G2476" take heed|strong="G0991" lest|strong="G3361" he fall|strong="G4098". <sup>13</sup> There hath|strong="G2983" no|strong="G3756" temptation|strong="G3986" taken|strong="G2983" you|strong="G5209" but such|strong="G1487" as is|strong="G3361" common to man|strong="G0442": but|strong="G1161" God|strong="G2316" is faithful|strong="G4103", who|strong="G3739" will|strong="G1439" not|strong="G3756" suffer|strong="G1439" you|strong="G5209" to be tempted|strong="G3985" above|strong="G5228" that|strong="G3739" ye are able|strong="G1410"; but|strong="G0235" will|strong="G4160" with|strong="G4862" the temptation|strong="G3986" also|strong="G2532" make|strong="G4160" a way to escape|strong="G1545", that ye|strong="G5209" may be able|strong="G1410" to bear|strong="G5297" it.

14Wherefore|strong="G1355", my|strong="G3450" dearly beloved|strong="G0027", flee|strong="G5343" from|strong="G0575" idolatry|strong="G1495". <sup>15</sup> I speak|strong="G3004" as|strong="G5613" to wise men|strong="G5429"; judge|strong="G2919" ye|strong="G5210" what|strong="G3739" I say|strong="G5346". <sup>16</sup> The cup|strong="G4221" of blessing|strong="G2129" which|strong="G3739" we bless|strong="G2127", is it|strong="G2076" not|strong="G3780" the communion|strong="G2842" of the blood|strong="G0129" of Christ|strong="G5547"? The bread|strong="G0740" which|strong="G3739" we break|strong="G2806", is it|strong="G2076" not|strong="G3780" the communion|strong="G2842" of the body|strong="G4983" of Christ|strong="G5547"? <sup>17</sup> For|strong="G3754" we|strong="G2070" being many|strong="G4183" are|strong="G2070" one|strong="G1520" bread|strong="G0740", and one|strong="G1520" body|strong="G4983": for|strong="G1063" we are|strong="G3348" all|strong="G3956" partakers|strong="G3348" of|strong="G1537" that one|strong="G1520" bread|strong="G0740". <sup>18</sup> Behold|strong="G0991"



Israel|strong = "G2474" after|strong = "G2596" the flesh|strong = "G4561": are|strong = "G1526" not|strong = "G3780" they|strong = "G3588" which eat|strong = "G2068" of the sacrifices|strong = "G2378" partakers|strong = "G2844" of the altar|strong = "G2379"? <sup>19</sup> What|strong = "G5101" say I|strong = "G5346" then|strong = "G3767"? that|strong = "G3754" the idol|strong = "G1497" is|strong = "G2076" any thing|strong = "G5100", or|strong = "G2228" that which is offered in sacrifice to idols|strong = "G1494" is|strong = "G2076" any thing|strong = "G5100"? <sup>20</sup> But|strong = "G0235" I say, that|strong = "G3754" the things|strong = "G3588" which|strong = "G3739" the Gentiles|strong = "G1484" sacrifice|strong = "G2380", they sacrifice|strong = "G2380" to devils|strong = "G1140", and|strong = "G2532" not|strong = "G3756" to God|strong = "G2316": and|strong = "G1161" I would|strong = "G2309" not|strong = "G3756" that|strong = "G1096" ye|strong = "G5209" should have|strong = "G1096" fellowship|strong = "G2844" with devils|strong = "G1140". <sup>21</sup> Ye|strong = "G3756" cannot|strong = "G1410" drink|strong = "G4095" the cup|strong = "G4221" of the Lord|strong = "G2962", and|strong = "G2532" the cup|strong = "G4221" of devils|strong = "G1140": ye|strong = "G3756" cannot|strong = "G1410" be partakers|strong = "G3348" of the Lord's|strong = "G2962" table|strong = "G5132", and|strong = "G2532" of the table|strong = "G5132" of devils|strong = "G1140". <sup>22</sup> Do we provoke|strong = "G3863" the Lord|strong = "G2962" to jealousy|strong = "G3863"? are we|strong = "G2070" stronger|strong = "G2478" than he|strong = "G0846"? <sup>23</sup> All things|strong = "G3956" are lawful|strong = "G1832" for me|strong = "G3427", but|strong = "G0235" all things|strong = "G3956" are|strong = "G4851" not|strong = "G3756" expedient|strong = "G4851": all things|strong = "G3956" are lawful|strong = "G1832" for me|strong = "G3427", but|strong = "G0235" all things|strong = "G3956" edify|strong = "G3618" not|strong = "G3756". <sup>24</sup> Let no man|strong = "G3367" seek|strong = "G2212" his own|strong = "G1438", but|strong = "G0235" every man|strong = "G1538" another's|strong = "G2087" wealth. <sup>25</sup> Whatsoever|strong = "G3956" is sold|strong = "G4453" in|strong = "G1722" the shambles|strong = "G3111", that eat|strong = "G2068", asking|strong = "G0350" no|strong = "G3367" question|strong = "G0350" for|strong = "G1223" conscience sake|strong = "G4893": <sup>26</sup> For|strong = "G1063" the earth|strong = "G1093" is the Lord's|strong = "G2962", and|strong = "G2532" the fulness|strong = "G4138" thereof|strong = "G0846". <sup>27</sup> If|strong = "G1487" any|strong = "G5100" of them|strong = "G3588" that believe not|strong = "G0571" bid|strong = "G2564" you|strong = "G5209" to a feast, and|strong = "G2532" ye be disposed|strong = "G2309" to go|strong = "G4198"; whatsoever|strong = "G3956" is set before|strong = "G3908" you|strong = "G5213", eat|strong = "G2068", asking|strong = "G0350" no|strong = "G3367" question|strong = "G0350"

for|strong = "G1223" conscience sake|strong = "G4893". <sup>28</sup>  
 But|strong = "G1161" if|strong = "G1437" any man|strong = "G5100"  
 say|strong = "G2036" unto you|strong = "G5213", This|strong = "G5124"  
 is|strong = "G2076" offered in sacrifice unto idols|strong = "G1494",  
 eat|strong = "G2068" not|strong = "G3361" for|strong = "G1223" his sake  
 that|strong = "G1565" shewed it|strong = "G3377", and|strong = "G2532" for  
 conscience sake|strong = "G4893": for|strong = "G1063" the  
 earth|strong = "G1093" is the Lord's|strong = "G2962", and|strong = "G2532"  
 the fulness|strong = "G4138" thereof|strong = "G0846": <sup>29</sup>  
 Conscience|strong = "G4893", I say|strong = "G3004", not|strong = "G3780"  
 thine own|strong = "G1438", but|strong = "G0235" of the  
 other|strong = "G2087": for|strong = "G1063" why|strong = "G2444" is  
 my|strong = "G3450" liberty|strong = "G1657" judged|strong = "G2919"  
 of|strong = "G5259" another|strong = "G0243" man's  
 conscience|strong = "G4893"? <sup>30</sup> For|strong = "G1161" if|strong = "G1487"  
 I|strong = "G1473" by grace|strong = "G5485" be a  
 partaker|strong = "G3348", why|strong = "G5101" am I evil spoken  
 of|strong = "G0987" for|strong = "G5228" that for which|strong = "G3739"  
 I|strong = "G1473" give thanks|strong = "G2168"? <sup>31</sup>  
 Whether|strong = "G1535" therefore|strong = "G3767" ye  
 eat|strong = "G2068", or|strong = "G1535" drink|strong = "G4095",  
 or|strong = "G1535" whatsoever|strong = "G5100" ye do|strong = "G4160",  
 do|strong = "G4160" all|strong = "G3956" to|strong = "G1519" the  
 glory|strong = "G1391" of God|strong = "G2316". <sup>32</sup> Give|strong = "G1096"  
 none offence|strong = "G0677", neither|strong = "G2532" to the  
 Jews|strong = "G2453", nor|strong = "G2532" to the  
 Gentiles|strong = "G1672", nor|strong = "G2532" to the  
 church|strong = "G1577" of God|strong = "G2316": <sup>33</sup> Even  
 as|strong = "G2531" I|strong = "G2504" please|strong = "G0700"  
 all|strong = "G3956" men in all|strong = "G3956" things,  
 not|strong = "G3361" seeking|strong = "G2212" mine own|strong = "G1683"  
 profit|strong = "G4851", but|strong = "G0235" the|strong = "G3588" profit of  
 many|strong = "G4183", that|strong = "G2443" they may be  
 saved|strong = "G4982".

11 Be ye|strong = "G1096" followers|strong = "G3402" of  
 me|strong = "G3450", even as|strong = "G2531" I also|strong = "G2504" am of  
 Christ|strong = "G5547".

2 Now|strong = "G1161" I praise|strong = "G1867" you|strong = "G5209",  
 brethren|strong = "G0080", that|strong = "G3754" ye  
 remember|strong = "G3415" me|strong = "G3450" in all  
 things|strong = "G3956", and|strong = "G2532" keep|strong = "G2722" the  
 ordinances|strong = "G3862", as|strong = "G2531" I  
 delivered|strong = "G3860" them to you|strong = "G5213". <sup>3</sup>

But <sup>1</sup> I would have <sup>2</sup> you <sup>3</sup> know  
 that <sup>4</sup> the head <sup>5</sup> of  
 every <sup>6</sup> man <sup>7</sup> is <sup>8</sup>  
 Christ <sup>9</sup>; and <sup>10</sup> the head <sup>11</sup> of  
 the woman <sup>12</sup> is the man <sup>13</sup>;  
 and <sup>14</sup> the head <sup>15</sup> of Christ <sup>16</sup>  
 is God <sup>17</sup>. <sup>18</sup> Every <sup>19</sup> man <sup>20</sup>  
 praying <sup>21</sup> or <sup>22</sup> prophesying <sup>23</sup>,  
 having <sup>24</sup> his head <sup>25</sup>  
 covered <sup>26</sup>, dishonoureth <sup>27</sup>  
 his <sup>28</sup> head <sup>29</sup>. <sup>30</sup> But <sup>31</sup>  
 every <sup>32</sup> woman <sup>33</sup> that  
 prayeth <sup>34</sup> or <sup>35</sup> prophesieth <sup>36</sup>  
 with <sup>37</sup> her head <sup>38</sup>  
 uncovered <sup>39</sup> dishonoureth <sup>40</sup>  
 her <sup>41</sup> head <sup>42</sup>: for <sup>43</sup> that  
 is <sup>44</sup> even all <sup>45</sup> one <sup>46</sup> as  
 if <sup>47</sup> she <sup>48</sup> were shaven <sup>49</sup>. <sup>50</sup>  
 For <sup>51</sup> if <sup>52</sup> the woman <sup>53</sup>  
 be <sup>54</sup> not <sup>55</sup> covered <sup>56</sup>, let  
 her <sup>57</sup> also <sup>58</sup> be shorn <sup>59</sup>:  
 but <sup>60</sup> if <sup>61</sup> it be a shame <sup>62</sup> for  
 a woman <sup>63</sup> to be shorn <sup>64</sup> or <sup>65</sup>  
 shaven <sup>66</sup>, let her be covered <sup>67</sup>. <sup>68</sup>  
 For <sup>69</sup> a man <sup>70</sup> indeed <sup>71</sup>  
 ought <sup>72</sup> not <sup>73</sup> to cover <sup>74</sup> his  
 head <sup>75</sup>, forasmuch as he is <sup>76</sup> the  
 image <sup>77</sup> and <sup>78</sup> glory <sup>79</sup> of  
 God <sup>80</sup>: but <sup>81</sup> the woman <sup>82</sup>  
 is <sup>83</sup> the glory <sup>84</sup> of the man <sup>85</sup>.  
<sup>86</sup> For <sup>87</sup> the man <sup>88</sup> is <sup>89</sup>  
 not <sup>90</sup> of <sup>91</sup> the woman <sup>92</sup>;  
 but <sup>93</sup> the woman <sup>94</sup> of <sup>95</sup> the  
 man <sup>96</sup>. <sup>97</sup> Neither <sup>98</sup> was <sup>99</sup>  
 the man <sup>100</sup> created <sup>101</sup> for <sup>102</sup> the  
 woman <sup>103</sup>; but <sup>104</sup> the woman <sup>105</sup>  
 for <sup>106</sup> the man <sup>107</sup>. <sup>108</sup> For <sup>109</sup>  
 this cause <sup>110</sup> ought <sup>111</sup> the  
 woman <sup>112</sup> to have <sup>113</sup> power <sup>114</sup>  
 on <sup>115</sup> her head <sup>116</sup> because of <sup>117</sup>  
 the angels <sup>118</sup>. <sup>119</sup> Nevertheless <sup>120</sup>  
 neither <sup>121</sup> is the man <sup>122</sup>  
 without <sup>123</sup> the woman <sup>124</sup>,  
 neither <sup>125</sup> the woman <sup>126</sup>  
 without <sup>127</sup> the man <sup>128</sup>, in <sup>129</sup> the  
 Lord <sup>130</sup>. <sup>131</sup> For <sup>132</sup> as <sup>133</sup> the

woman|strong = "G1135" is of|strong = "G1537" the man|strong = "G0435", even so|strong = "G3779" is the man|strong = "G0435" also|strong = "G2532" by|strong = "G1223" the woman|strong = "G1135"; but|strong = "G1161" all things|strong = "G3956" of|strong = "G1537" God|strong = "G2316". <sup>13</sup> Judge|strong = "G2919" in|strong = "G1722" yourselves|strong = "G5213": is it|strong = "G2076" comely|strong = "G4241" that a woman|strong = "G1135" pray|strong = "G4336" unto God|strong = "G2316" uncovered|strong = "G0177"? <sup>14</sup> Doth|strong = "G2228" not|strong = "G3761" even|strong = "G3303" nature|strong = "G5449" itself|strong = "G0846" teach|strong = "G1321" you|strong = "G5209", that|strong = "G3754", if|strong = "G1437" a man|strong = "G0435" have long hair|strong = "G2863", it is|strong = "G2076" a shame|strong = "G0819" unto him|strong = "G0846"? <sup>15</sup> But|strong = "G1161" if|strong = "G1437" a woman|strong = "G1135" have long hair|strong = "G2863", it is|strong = "G2076" a glory|strong = "G1391" to her|strong = "G0846": for|strong = "G3754" her hair|strong = "G2864" is given|strong = "G1325" her|strong = "G0846" for|strong = "G0473" a covering|strong = "G4018". <sup>16</sup> But|strong = "G1161" if|strong = "G1487" any man|strong = "G5100" seem|strong = "G1380" to be|strong = "G1511" contentious|strong = "G5380", we|strong = "G2249" have|strong = "G2192" no|strong = "G3756" such|strong = "G5108" custom|strong = "G4914", neither|strong = "G3761" the churches|strong = "G1577" of God|strong = "G2316".

<sup>17</sup> Now|strong = "G1161" in this|strong = "G5124" that I declare|strong = "G3853" unto you I praise|strong = "G1867" you not|strong = "G3756", that|strong = "G3754" ye come together|strong = "G4905" not|strong = "G3756" for|strong = "G1519" the better|strong = "G2909", but|strong = "G0235" for|strong = "G1519" the worse|strong = "G2276". <sup>18</sup> For|strong = "G1063" first of all|strong = "G4412", when|strong = "G3303" ye|strong = "G5216" come together|strong = "G4905" in|strong = "G1722" the church|strong = "G1577", I hear|strong = "G0191" that there be|strong = "G5225" divisions|strong = "G4978" among|strong = "G1722" you|strong = "G5213"; and|strong = "G2532" I|strong = "G4100" partly|strong = "G3313" believe|strong = "G4100" it|strong = "G5100". <sup>19</sup> For|strong = "G1063" there|strong = "G1511" must|strong = "G1163" be|strong = "G1511" also|strong = "G2532" heresies|strong = "G0139" among|strong = "G1722" you|strong = "G5213", that|strong = "G2443" they which|strong = "G3588" are approved|strong = "G1384" may be made|strong = "G1096" manifest|strong = "G5318" among|strong = "G1722" you|strong = "G5213". <sup>20</sup> When|strong = "G4905" ye|strong = "G5216" come together|strong = "G4905" therefore|strong = "G3767" into|strong = "G1909" one place|strong = "G0846", this is|strong = "G2076" not|strong = "G3756" to eat|strong = "G5315" the Lord's|strong = "G2960" supper|strong = "G1173". <sup>21</sup> For|strong = "G1063" in|strong = "G1722" eating|strong = "G5315" every

one|strong = "G1538" taketh before|strong = "G4301" other his  
 own|strong = "G2398" supper|strong = "G1173": and|strong = "G2532"  
 one|strong = "G3739" is hungry|strong = "G3983", and|strong = "G1161"  
 another|strong = "G3739" is drunken|strong = "G3184". <sup>22</sup>  
 What|strong = "G1063"? have ye|strong = "G2192" not|strong = "G3756"  
 houses|strong = "G3614" to|strong = "G1519" eat|strong = "G2068"  
 and|strong = "G2532" to drink in|strong = "G4095"? or|strong = "G2228"  
 despise ye|strong = "G2706" the church|strong = "G1577" of  
 God|strong = "G2316", and|strong = "G2532" shame|strong = "G2617"  
 them|strong = "G3588" that have|strong = "G2192" not|strong = "G3361"?  
 What|strong = "G5101" shall I say|strong = "G2036" to you|strong = "G5213"?  
 shall I praise|strong = "G1867" you|strong = "G5209" in|strong = "G1722"  
 this|strong = "G5129"? I praise|strong = "G1867" you not|strong = "G3756".  
<sup>23</sup> For|strong = "G1063" I|strong = "G1473" have received|strong = "G3880"  
 of|strong = "G0575" the Lord|strong = "G2962" that which|strong = "G3739"  
 also|strong = "G2532" I delivered|strong = "G3860" unto  
 you|strong = "G5213", That|strong = "G3754" the Lord|strong = "G2962"  
 Jesus|strong = "G2424" the same night|strong = "G3571" in|strong = "G1722"  
 which|strong = "G3739" he was betrayed|strong = "G3860"  
 took|strong = "G2983" bread|strong = "G0740": <sup>24</sup> And|strong = "G2532"  
 when he had given thanks|strong = "G2168", he brake|strong = "G2806" it,  
 and|strong = "G2532" said|strong = "G2036", w Take|strong = "G2983" w\*, w  
 eat|strong = "G5315" w\*: w this|strong = "G5124" w\* w is|strong = "G2076" w\*  
 w my|strong = "G3450" w\* w body|strong = "G4983" w\*, w which is  
 broken|strong = "G2806" w\* w for|strong = "G5228" w\* w  
 you|strong = "G5216" w\*: w this|strong = "G5124" w\* w  
 do|strong = "G4160" w\* w in|strong = "G1519" w\* w  
 remembrance|strong = "G0364" w\* w of me|strong = "G1699" w\*. <sup>25</sup> After  
 the same manner|strong = "G5615" also|strong = "G2532" he took the  
 cup|strong = "G4221", when|strong = "G3326" he had  
 supped|strong = "G1172", saying|strong = "G3004", w  
 This|strong = "G5124" w\* w cup|strong = "G4221" w\* w  
 is|strong = "G2076" w\* w the new|strong = "G2537" w\* w  
 testament|strong = "G1242" w\* w in|strong = "G1722" w\* w  
 my|strong = "G1699" w\* w blood|strong = "G0129" w\*: w  
 this|strong = "G5124" w\* w do ye|strong = "G4160" w\*, w as  
 oft|strong = "G3740" w\* w as ye drink|strong = "G4095" w\* add itadd\*, w  
 in|strong = "G1519" w\* w remembrance|strong = "G0364" w\* w of  
 me|strong = "G1699" w\*. <sup>26</sup> For|strong = "G1063" as often  
 as|strong = "G3740" ye eat|strong = "G2068" this|strong = "G5126"  
 bread|strong = "G0740", and|strong = "G2532" drink|strong = "G4095"  
 this|strong = "G5124" cup|strong = "G4221", ye do shew|strong = "G2605"  
 the Lord's|strong = "G2962" death|strong = "G2288" till|strong = "G0891" he  
 come|strong = "G2064". <sup>27</sup> Wherefore|strong = "G5620"  
 whosoever|strong = "G3739" shall eat|strong = "G2068"  
 this|strong = "G5126" bread|strong = "G0740", and|strong = "G2228"

drink|strong="G4095" this cup|strong="G4221" of the  
 Lord|strong="G2962", unworthily|strong="G0371", shall  
 be|strong="G2071" guilty of|strong="G1777" the body|strong="G4983"  
 and|strong="G2532" blood|strong="G0129" of the Lord|strong="G2962".  
<sup>28</sup> But|strong="G1161" let|strong="G1381" a man|strong="G0444"  
 examine|strong="G1381" himself|strong="G1438", and|strong="G2532"  
 so|strong="G3779" let him eat|strong="G2068" of|strong="G1537" that  
 bread|strong="G0740", and|strong="G2532" drink|strong="G4095"  
 of|strong="G1537" that cup|strong="G4221". <sup>29</sup> For|strong="G1063"  
 he|strong="G3588" that eateth|strong="G2068" and|strong="G2532"  
 drinketh|strong="G4095" unworthily|strong="G0371",  
 eateth|strong="G2068" and|strong="G2532" drinketh|strong="G4095"  
 damnation|strong="G2917" to himself|strong="G1438",  
 not|strong="G3361" discerning|strong="G1252" the  
 Lord's|strong="G2962" body|strong="G4983". <sup>30</sup> For|strong="G1223"  
 this cause|strong="G5124" many|strong="G4183" are  
 weak|strong="G0772" and|strong="G2532" sickly|strong="G0732"  
 among|strong="G1722" you|strong="G5213", and|strong="G2532"  
 many|strong="G2425" sleep|strong="G2837". <sup>31</sup> For|strong="G1063"  
 if|strong="G1487" we would judge|strong="G1252"  
 ourselves|strong="G1438", we should|strong="G2919"  
 not|strong="G3756" be judged|strong="G2919". <sup>32</sup> But|strong="G1161"  
 when we are judged|strong="G2919", we are chastened|strong="G3811"  
 of|strong="G5259" the Lord|strong="G2962", that|strong="G2443" we  
 should|strong="G2632" not|strong="G3361" be  
 condemned|strong="G2632" with|strong="G4862" the  
 world|strong="G2889". <sup>33</sup> Wherefore|strong="G5620",  
 my|strong="G3450" brethren|strong="G0080", when ye come  
 together|strong="G4905" to|strong="G1519" eat|strong="G5315", tarry  
 one|strong="G1551" for another|strong="G0240". <sup>34</sup>  
 And|strong="G1161" if|strong="G1487" any man|strong="G5100"  
 hunger|strong="G3983", let him eat|strong="G2068" at|strong="G1722"  
 home|strong="G3624"; that|strong="G2443" ye come|strong="G4905"  
 not|strong="G3361" together|strong="G4905" unto|strong="G1519"  
 condemnation|strong="G2917". And|strong="G1161" the  
 rest|strong="G3062" will I set in order|strong="G1299"  
 when|strong="G5613" I come|strong="G2064".

12Now|strong="G1161" concerning|strong="G4012"  
 spiritual|strong="G4152" gifts, brethren|strong="G0080", I  
 would|strong="G2309" not|strong="G3756" have|strong="G2309"  
 you|strong="G5209" ignorant|strong="G0050". <sup>2</sup> Ye  
 know|strong="G1492" that|strong="G3754" ye were|strong="G2258"  
 Gentiles|strong="G1484", carried away|strong="G0071"  
 unto|strong="G4314" these|strong="G3588" dumb|strong="G0880"

idols|strong="G1497", even as|strong="G5613" ye were  
 led|strong="G0520". <sup>3</sup> Wherefore|strong="G1352" I  
 give|strong="G1107" you|strong="G5213" to understand|strong="G1107",  
 that|strong="G3754" no man|strong="G3762" speaking|strong="G2980"  
 by|strong="G1722" the Spirit|strong="G4151" of God|strong="G2316"  
 calleth|strong="G3004" Jesus|strong="G2424" accursed|strong="G0331":  
 and|strong="G2532" that no man|strong="G3762" can|strong="G1410"  
 say|strong="G2036" that Jesus|strong="G2424" is the  
 Lord|strong="G2962", but|strong="G1487" by|strong="G1722" the  
 Holy|strong="G0040" Ghost|strong="G4151". <sup>4</sup> Now|strong="G1161"  
 there are|strong="G1526" diversities|strong="G1243" of  
 gifts|strong="G5486", but|strong="G1161" the same|strong="G0846"  
 Spirit|strong="G4151". <sup>5</sup> And|strong="G2532" there are|strong="G1526"  
 differences|strong="G1243" of administrations|strong="G1248",  
 but|strong="G2532" the same|strong="G0846" Lord|strong="G2962". <sup>6</sup>  
 And|strong="G2532" there are|strong="G1526"  
 diversities|strong="G1243" of operations|strong="G1755",  
 but|strong="G1161" it is|strong="G2076" the same|strong="G0846"  
 God|strong="G2316" which|strong="G3588" worketh|strong="G1754"  
 all|strong="G3956" in|strong="G1722" all|strong="G3956". <sup>7</sup>  
 But|strong="G1161" the manifestation|strong="G5321" of the  
 Spirit|strong="G4151" is given|strong="G1325" to|strong="G4314" every  
 man|strong="G1538" to profit withal|strong="G4851". <sup>8</sup>  
 For|strong="G1063" to one|strong="G3739" is given|strong="G1325"  
 by|strong="G1223" the Spirit|strong="G4151" the word|strong="G3056"  
 of wisdom|strong="G4678"; to another|strong="G0243" the  
 word|strong="G3056" of knowledge|strong="G1108" by|strong="G2596"  
 the same|strong="G0846" Spirit|strong="G4151"; <sup>9</sup> To|strong="G1161"  
 another|strong="G2087" faith|strong="G4102" by|strong="G1722" the  
 same|strong="G0846" Spirit|strong="G4151"; to|strong="G1161"  
 another|strong="G0243" the gifts|strong="G5486" of  
 healing|strong="G2386" by|strong="G1722" the same|strong="G0846"  
 Spirit|strong="G4151"; <sup>10</sup> To|strong="G1161" another|strong="G0243"  
 the working|strong="G1755" of miracles|strong="G1411";  
 to|strong="G1161" another|strong="G0243" prophecy|strong="G4394";  
 to|strong="G1161" another|strong="G0243" discerning|strong="G1253" of  
 spirits|strong="G4151"; to|strong="G1161" another|strong="G2087"  
 divers kinds|strong="G1085" of tongues|strong="G1100";  
 to|strong="G1161" another|strong="G0243" the  
 interpretation|strong="G2058" of tongues|strong="G1100": <sup>11</sup>  
 But|strong="G1161" all|strong="G3956" these|strong="G5023"  
 worketh|strong="G1754" that one|strong="G1520" and|strong="G2532"  
 the selfsame|strong="G0846" Spirit|strong="G4151",  
 dividing|strong="G1244" to every man|strong="G1538"  
 severally|strong="G2398" as|strong="G2531" he will|strong="G1014". <sup>12</sup>  
 For|strong="G1063" as|strong="G2509" the body|strong="G4983"

is|strong="G2076" one|strong="G1520", and|strong="G2532"  
 hath|strong="G2192" many|strong="G4183" members|strong="G3196",  
 and|strong="G1161" all|strong="G3956" the members|strong="G3196" of  
 that one|strong="G1520" body|strong="G4983", being|strong="G5607"  
 many|strong="G4183", are|strong="G2076" one|strong="G1520"  
 body|strong="G4983": so|strong="G3779" also|strong="G2532" is  
 Christ|strong="G5547". <sup>13</sup> For|strong="G1063" by|strong="G1722"  
 one|strong="G1520" Spirit|strong="G4151" are|strong="G0907"  
 we|strong="G2249" all|strong="G3956" baptized|strong="G0907"  
 into|strong="G1519" one|strong="G1520" body|strong="G4983",  
 whether|strong="G1535" we be Jews|strong="G2453" or|strong="G1535"  
 Gentiles|strong="G1672", whether|strong="G1535" we be  
 bond|strong="G1401" or|strong="G1535" free|strong="G1658";  
 and|strong="G2532" have been|strong="G4222" all|strong="G3956" made  
 to drink|strong="G4222" into|strong="G1519" one|strong="G1520"  
 Spirit|strong="G4151". <sup>14</sup> For|strong="G1063" the body|strong="G4983"  
 is|strong="G2076" not|strong="G3756" one|strong="G1520"  
 member|strong="G3196", but|strong="G0235" many|strong="G4183". <sup>15</sup>  
 If|strong="G1437" the foot|strong="G4228" shall say|strong="G2036",  
 Because|strong="G3754" I am|strong="G1510" not|strong="G3756" the  
 hand|strong="G5495", I am|strong="G1510" not|strong="G3756"  
 of|strong="G1537" the body|strong="G4983"; is|strong="G2076"  
 it|strong="G5124" therefore|strong="G3844" not|strong="G3756"  
 of|strong="G1537" the body|strong="G4983"? <sup>16</sup> And|strong="G2532"  
 if|strong="G1437" the ear|strong="G3775" shall say|strong="G2036",  
 Because|strong="G3754" I am|strong="G1510" not|strong="G3756" the  
 eye|strong="G3788", I am|strong="G1510" not|strong="G3756"  
 of|strong="G1537" the body|strong="G4983"; is|strong="G2076"  
 it|strong="G5124" therefore|strong="G3844" not|strong="G3756"  
 of|strong="G1537" the body|strong="G4983"? <sup>17</sup> If|strong="G1487" the  
 whole|strong="G3650" body|strong="G4983" were an  
 eye|strong="G3788", where|strong="G4226" were the  
 hearing|strong="G0189"? If|strong="G1487" the whole|strong="G3650"  
 were hearing|strong="G0189", where|strong="G4226" were the  
 smelling|strong="G3750"? <sup>18</sup> But|strong="G1161" now|strong="G3570"  
 hath|strong="G5087" God|strong="G2316" set|strong="G5087" the  
 members|strong="G3196" every|strong="G1538" one|strong="G1520" of  
 them|strong="G0846" in|strong="G1722" the body|strong="G4983",  
 as|strong="G2531" it hath pleased him|strong="G2309". <sup>19</sup>  
 And|strong="G1161" if|strong="G1487" they were|strong="G2258"  
 all|strong="G3956" one|strong="G1520" member|strong="G3196",  
 where|strong="G4226" were the body|strong="G4983"? <sup>20</sup>  
 But|strong="G1161" now|strong="G3568" are they many|strong="G4183"  
 members|strong="G3196", yet|strong="G3303" but|strong="G1161"  
 one|strong="G1520" body|strong="G4983". <sup>21</sup> And|strong="G1161" the  
 eye|strong="G3788" cannot|strong="G1410" say|strong="G2036" unto the



hand|strong="G5495", I have|strong="G2192" no|strong="G3756"  
 need|strong="G5532" of thee|strong="G4675": nor|strong="G2228"  
 again|strong="G3825" the head|strong="G2776" to the  
 feet|strong="G4228", I have|strong="G2192" no|strong="G3756"  
 need|strong="G5532" of you|strong="G5216". <sup>22</sup> Nay|strong="G0235",  
 much|strong="G4183" more|strong="G3123" those  
 members|strong="G3196" of the body|strong="G4983",  
 which|strong="G3588" seem|strong="G1380" to be|strong="G5225" more  
 feeble|strong="G0772", are|strong="G2076" necessary|strong="G0316":  
<sup>23</sup> And|strong="G2532" those|strong="G3588" members of the  
 body|strong="G4983", which|strong="G3739" we think|strong="G1380"  
 to be|strong="G1511" less honourable|strong="G0820", upon  
 these|strong="G5125" we bestow|strong="G4060" more  
 abundant|strong="G4053" honour|strong="G5092"; and|strong="G2532"  
 our|strong="G2257" uncomely|strong="G0809" parts  
 have|strong="G2192" more abundant|strong="G4053"  
 comeliness|strong="G2157". <sup>24</sup> For|strong="G1161" our|strong="G2257"  
 comely|strong="G2158" parts have|strong="G2192" no|strong="G3756"  
 need|strong="G5532": but|strong="G0235" God|strong="G2316" hath  
 tempered|strong="G4786" the body|strong="G4983"  
 together|strong="G4786", having given|strong="G1325" more  
 abundant|strong="G4053" honour|strong="G5092" to  
 that|strong="G3588" part which lacked|strong="G5302": <sup>25</sup>  
 That|strong="G2443" there should be|strong="G5600" no|strong="G3361"  
 schism|strong="G4978" in|strong="G1722" the body|strong="G4983";  
 but|strong="G0235" that the members|strong="G3196" should  
 have|strong="G3309" the same|strong="G0846" care|strong="G3309"  
 one|strong="G0240" for|strong="G5228" another|strong="G0240". <sup>26</sup>  
 And|strong="G2532" whether|strong="G1535" one|strong="G1520"  
 member|strong="G3196" suffer|strong="G3958", all|strong="G3956" the  
 members|strong="G3196" suffer with it|strong="G4841";  
 or|strong="G1535" one|strong="G1520" member|strong="G3196" be  
 honoured|strong="G1392", all|strong="G3956" the  
 members|strong="G3196" rejoice with it|strong="G4796". <sup>27</sup>  
 Now|strong="G1161" ye|strong="G5210" are|strong="G2075" the  
 body|strong="G4983" of Christ|strong="G5547", and|strong="G2532"  
 members|strong="G3196" in|strong="G1537" particular|strong="G3313".  
<sup>28</sup> And|strong="G2532" God|strong="G2316" hath set|strong="G5087"  
 some|strong="G3739" in|strong="G1722" the church|strong="G1577",  
 first|strong="G4412" apostles|strong="G0652",  
 secondarily|strong="G1208" prophets|strong="G4396",  
 thirdly|strong="G5154" teachers|strong="G1320", after  
 that|strong="G1899" miracles|strong="G1411", then|strong="G1534"  
 gifts|strong="G5486" of healings|strong="G2386", helps|strong="G0484",  
 governments|strong="G2941", diversities|strong="G1085" of  
 tongues|strong="G1100". <sup>29</sup> Are all|strong="G3956"

apostles|strong = "G0652"? are all|strong = "G3956"  
 prophets|strong = "G4396"? are all|strong = "G3956"  
 teachers|strong = "G1320"? are all|strong = "G3956" workers of  
 miracles|strong = "G1411"? <sup>30</sup> Have|strong = "G2192" all|strong = "G3956"  
 the gifts|strong = "G5486" of healing|strong = "G2386"? do|strong = "G3361"  
 all|strong = "G3956" speak|strong = "G2980" with tongues|strong = "G1100"?  
 do|strong = "G3361" all|strong = "G3956" interpret|strong = "G1329"? <sup>31</sup>  
 But|strong = "G1161" covet earnestly|strong = "G2206" the  
 best|strong = "G2909" gifts|strong = "G5486": and|strong = "G2532"  
 yet|strong = "G2089" shew I|strong = "G1166" unto you|strong = "G5213" a  
 more excellent|strong = "G5236" way|strong = "G3598".

13Though|strong = "G1437" I speak|strong = "G2980" with the  
 tongues|strong = "G1100" of men|strong = "G0444" and|strong = "G2532" of  
 angels|strong = "G0032", and|strong = "G1161" have|strong = "G2192"  
 not|strong = "G3361" charity|strong = "G0026", I am  
 become|strong = "G1096" as sounding|strong = "G2278"  
 brass|strong = "G5475", or|strong = "G2228" a tinkling|strong = "G0214"  
 cymbal|strong = "G2950". <sup>2</sup> And|strong = "G2532" though|strong = "G1437"  
 I have|strong = "G2192" the gift of prophecy|strong = "G4394",  
 and|strong = "G2532" understand|strong = "G1492" all|strong = "G3956"  
 mysteries|strong = "G3466", and|strong = "G2532" all|strong = "G3956"  
 knowledge|strong = "G1108"; and|strong = "G2532" though|strong = "G1437"  
 I have|strong = "G2192" all|strong = "G3956" faith|strong = "G4102", so  
 that|strong = "G5620" I could remove|strong = "G3179"  
 mountains|strong = "G3735", and|strong = "G1161" have|strong = "G2192"  
 not|strong = "G3361" charity|strong = "G0026", I am|strong = "G1510"  
 nothing|strong = "G3762". <sup>3</sup> And|strong = "G2532"  
 though|strong = "G1437" I bestow|strong = "G5595" all|strong = "G3956"  
 my|strong = "G3450" goods|strong = "G5224" to feed|strong = "G5595" the  
 poor, and|strong = "G2532" though|strong = "G1437" I give|strong = "G3860"  
 my|strong = "G3450" body|strong = "G4983" to|strong = "G2443" be  
 burned|strong = "G2545", and|strong = "G1161" have|strong = "G2192"  
 not|strong = "G3361" charity|strong = "G0026", it profiteth  
 me|strong = "G5623" nothing|strong = "G3762". <sup>4</sup> Charity|strong = "G0026"  
 suffereth long|strong = "G3114", and is kind|strong = "G5541";  
 charity|strong = "G0026" envieth|strong = "G2206" not|strong = "G3756";  
 charity|strong = "G0026" vaunteth|strong = "G4068" not|strong = "G3756"  
 itself|strong = "G4068", is|strong = "G5448" not|strong = "G3756" puffed  
 up|strong = "G5448", <sup>5</sup> Doth not|strong = "G3756" behave  
 itself|strong = "G0807" unseemly|strong = "G0807", seeketh|strong = "G2212"  
 not|strong = "G3756" her own|strong = "G1438", is|strong = "G3947"  
 not|strong = "G3756" easily provoked|strong = "G3947",  
 thinketh|strong = "G3049" no|strong = "G3756" evil|strong = "G2556"; <sup>6</sup>  
 Rejoiceth|strong = "G5463" not|strong = "G3756" in|strong = "G1909"

iniquity|strong="G0093", but|strong="G1161" rejoiceth  
in|strong="G4796" the truth|strong="G0225"; <sup>7</sup> Beareth|strong="G4722"  
all things|strong="G3956", believeth|strong="G4100" all  
things|strong="G3956", hopeth|strong="G1679" all  
things|strong="G3956", endureth|strong="G5278" all  
things|strong="G3956". <sup>8</sup> Charity|strong="G0026"  
never|strong="G3763" faileth|strong="G1601": but|strong="G1161"  
whether|strong="G1535" there be prophecies|strong="G4394", they shall  
fail|strong="G2673"; whether|strong="G1535" there be  
tongues|strong="G1100", they shall cease|strong="G3973";  
whether|strong="G1535" there be knowledge|strong="G1108", it shall  
vanish away|strong="G2673". <sup>9</sup> For|strong="G1063" we  
know|strong="G1097" in|strong="G1537" part|strong="G3313",  
and|strong="G2532" we prophesy|strong="G4395" in|strong="G1537"  
part|strong="G3313". <sup>10</sup> But|strong="G1161" when|strong="G3752" that  
which is|strong="G3588" perfect|strong="G5046" is  
come|strong="G2064", then|strong="G5119" that which  
is|strong="G3588" in|strong="G1537" part|strong="G3313" shall be done  
away|strong="G2673". <sup>11</sup> When|strong="G3753" I was|strong="G2252"  
a child|strong="G3516", I spake|strong="G2980" as|strong="G5613" a  
child|strong="G3516", I understood|strong="G5426" as|strong="G5613" a  
child|strong="G3516", I thought|strong="G3049" as|strong="G5613" a  
child|strong="G3516": but|strong="G1161" when|strong="G3753" I  
became|strong="G1096" a man|strong="G0435", I put  
away|strong="G2673" childish|strong="G3516" things|strong="G3588".  
<sup>12</sup> For|strong="G1063" now|strong="G0737" we see|strong="G0991"  
through|strong="G1223" a glass|strong="G2072", darkly|strong="G0135";  
but|strong="G1161" then|strong="G5119" face|strong="G4383"  
to|strong="G4314" face|strong="G4383": now|strong="G0737" I  
know|strong="G1097" in|strong="G1537" part|strong="G3313";  
but|strong="G1161" then|strong="G5119" shall I know|strong="G1921"  
even as|strong="G2531" also|strong="G2532" I am  
known|strong="G1921". <sup>13</sup> And|strong="G1161" now|strong="G3570"  
abideth|strong="G3306" faith|strong="G4102", hope|strong="G1680",  
charity|strong="G0026", these|strong="G5023" three|strong="G5140";  
but|strong="G1161" the greatest|strong="G3187" of  
these|strong="G5130" is charity|strong="G0026".

<sup>14</sup> Follow after|strong="G1377" charity|strong="G0026",  
and|strong="G1161" desire|strong="G2206" spiritual|strong="G4152"  
gifts, but|strong="G1161" rather|strong="G3123" that|strong="G2443" ye  
may prophesy|strong="G4395". <sup>2</sup> For|strong="G1063" he  
that|strong="G3588" speaketh|strong="G2980" in an|strong="G1100"  
unknown tongue|strong="G1100" speaketh|strong="G2980"  
not|strong="G3756" unto men|strong="G0444", but|strong="G0235" unto

God|strong = "G2316": for|strong = "G1063" no|strong = "G3762" man  
 understandeth|strong = "G0191" him; howbeit|strong = "G1161" in the  
 spirit|strong = "G4151" he speaketh|strong = "G2980"  
 mysteries|strong = "G3466". <sup>3</sup> But|strong = "G1161" he  
 that|strong = "G3588" prophesieth|strong = "G4395"  
 speaketh|strong = "G2980" unto men|strong = "G0444" to  
 edification|strong = "G3619", and|strong = "G2532"  
 exhortation|strong = "G3874", and|strong = "G2532"  
 comfort|strong = "G3889". <sup>4</sup> He that|strong = "G3588"  
 speaketh|strong = "G2980" in an|strong = "G1100" unknown  
 tongue|strong = "G1100" edifieth|strong = "G3618" himself|strong = "G1438";  
 but|strong = "G1161" he that|strong = "G3588" prophesieth|strong = "G4395"  
 edifieth|strong = "G3618" the church|strong = "G1577". <sup>5</sup> I  
 would|strong = "G2309" that ye|strong = "G5209" all|strong = "G3956"  
 spake|strong = "G2980" with tongues|strong = "G1100", but|strong = "G1161"  
 rather|strong = "G3123" that|strong = "G2443" ye  
 prophesied|strong = "G4395": for|strong = "G1063" greater|strong = "G3187"  
 is he that|strong = "G3588" prophesieth|strong = "G4395"  
 than|strong = "G2228" he that|strong = "G3588" speaketh|strong = "G2980"  
 with tongues|strong = "G1100", except|strong = "G1622" he  
 interpret|strong = "G1329", that|strong = "G2443" the  
 church|strong = "G1577" may receive|strong = "G2983"  
 edifying|strong = "G3619". <sup>6</sup> Now|strong = "G3570",  
 brethren|strong = "G0080", if|strong = "G1437" I come|strong = "G2064"  
 unto|strong = "G4314" you|strong = "G5209" speaking|strong = "G2980" with  
 tongues|strong = "G1100", what|strong = "G5101" shall I  
 profit|strong = "G5623" you|strong = "G5209", except|strong = "G1437" I  
 shall speak|strong = "G2980" to you|strong = "G5213"  
 either|strong = "G2228" by|strong = "G1722" revelation|strong = "G0602",  
 or|strong = "G2228" by|strong = "G1722" knowledge|strong = "G1108",  
 or|strong = "G2228" by|strong = "G1722" prophesying|strong = "G4394",  
 or|strong = "G2228" by|strong = "G1722" doctrine|strong = "G1322"? <sup>7</sup> And  
 even|strong = "G3676" things|strong = "G3588" without life|strong = "G0895"  
 giving|strong = "G1325" sound|strong = "G5456", whether|strong = "G1535"  
 pipe|strong = "G0836" or|strong = "G1535" harp|strong = "G2788",  
 except|strong = "G1437" they give|strong = "G1325" a  
 distinction|strong = "G1293" in the sounds|strong = "G5353",  
 how|strong = "G4459" shall it be known|strong = "G1097"  
 what|strong = "G3588" is piped|strong = "G0832" or|strong = "G2228"  
 harped|strong = "G2789"? <sup>8</sup> For|strong = "G1063" if|strong = "G1437" the  
 trumpet|strong = "G4536" give|strong = "G1325" an  
 uncertain|strong = "G0082" sound|strong = "G5456", who|strong = "G5101"  
 shall prepare himself|strong = "G3903" to|strong = "G1519" the  
 battle|strong = "G4171"? <sup>9</sup> So|strong = "G3779" likewise|strong = "G2532"  
 ye|strong = "G5210", except|strong = "G1437" ye utter|strong = "G1325"  
 by|strong = "G1223" the tongue|strong = "G1100" words|strong = "G3056"

easy|strong = "G2154" to be|strong = "G2071" understood|strong = "G2154",  
 how|strong = "G4459" shall it be known|strong = "G1097"  
 what|strong = "G3588" is spoken|strong = "G2980"? for|strong = "G1063" ye  
 shall speak|strong = "G2980" into|strong = "G1519" the air|strong = "G0109".  
<sup>10</sup> There are|strong = "G2076", it may|strong = "G1487" be|strong = "G5177",  
 so many|strong = "G5118" kinds|strong = "G1085" of voices|strong = "G5456"  
 in|strong = "G1722" the world|strong = "G2889", and|strong = "G2532"  
 none|strong = "G3762" of them|strong = "G0846" is without  
 signification|strong = "G0880". <sup>11</sup> Therefore|strong = "G3767"  
 if|strong = "G1437" I know|strong = "G1492" not|strong = "G3361" the  
 meaning|strong = "G1411" of the voice|strong = "G5456", I shall  
 be|strong = "G2071" unto him|strong = "G3588" that  
 speaketh|strong = "G2980" a barbarian|strong = "G0915",  
 and|strong = "G2532" he|strong = "G3588" that speaketh|strong = "G2980"  
 shall be a barbarian|strong = "G0915" unto|strong = "G1722"  
 me|strong = "G1698". <sup>12</sup> Even|strong = "G2532" so|strong = "G3779"  
 ye|strong = "G5210", forasmuch as|strong = "G1893" ye are|strong = "G2075"  
 zealous|strong = "G2207" of spiritual|strong = "G4151" gifts,  
 seek|strong = "G2212" that|strong = "G2443" ye may excel|strong = "G4052"  
 to|strong = "G4314" the edifying|strong = "G3619" of the  
 church|strong = "G1577". <sup>13</sup> Wherefore|strong = "G1355" let  
 him|strong = "G3588" that speaketh|strong = "G2980" in an|strong = "G1100"  
 unknown tongue|strong = "G1100" pray|strong = "G4336"  
 that|strong = "G2443" he may interpret|strong = "G1329". <sup>14</sup>  
 For|strong = "G1063" if|strong = "G1437" I pray|strong = "G4336" in  
 an|strong = "G1100" unknown tongue|strong = "G1100",  
 my|strong = "G3450" spirit|strong = "G4151" prayeth|strong = "G4336",  
 but|strong = "G1161" my|strong = "G3450" understanding|strong = "G3563"  
 is|strong = "G2076" unfruitful|strong = "G0175". <sup>15</sup> What|strong = "G5101"  
 is it|strong = "G2076" then|strong = "G3767"? I will pray|strong = "G4336"  
 with the spirit|strong = "G4151", and|strong = "G1161" I will  
 pray|strong = "G4336" with the understanding|strong = "G3563"  
 also|strong = "G2532": I will sing|strong = "G5567" with the  
 spirit|strong = "G4151", and|strong = "G1161" I will sing|strong = "G5567"  
 with the understanding|strong = "G3563" also|strong = "G2532". <sup>16</sup>  
 Else|strong = "G1893" when|strong = "G1437" thou shalt  
 bless|strong = "G2127" with the spirit|strong = "G4151",  
 how|strong = "G4459" shall|strong = "G0378" he that|strong = "G3588"  
 occupieth|strong = "G0378" the room|strong = "G5117" of the  
 unlearned|strong = "G2399" say|strong = "G2046" Amen|strong = "G0281"  
 at|strong = "G1909" thy|strong = "G4674" giving of thanks|strong = "G2169",  
 seeing|strong = "G1894" he understandeth|strong = "G1492"  
 not|strong = "G3756" what|strong = "G5101" thou sayest|strong = "G3004"?  
<sup>17</sup> For|strong = "G1063" thou|strong = "G4771" verily|strong = "G3303"  
 givest thanks|strong = "G2168" well|strong = "G2573", but|strong = "G0235"  
 the other|strong = "G2087" is|strong = "G3618" not|strong = "G3756"

edified|strong = "G3618". <sup>18</sup> I thank|strong = "G2168" my|strong = "G3450"  
 God|strong = "G2316", I speak|strong = "G2980" with  
 tongues|strong = "G1100" more than|strong = "G3123" ye|strong = "G5216"  
 all|strong = "G3956": <sup>19</sup> Yet|strong = "G0235" in|strong = "G1722" the  
 church|strong = "G1577" I had rather|strong = "G2309"  
 speak|strong = "G2980" five|strong = "G4002" words|strong = "G3056"  
 with|strong = "G1223" my|strong = "G3450" understanding|strong = "G3563",  
 that|strong = "G2443" by my voice I might teach|strong = "G2727"  
 others|strong = "G0243" also|strong = "G2532", than|strong = "G2228" ten  
 thousand|strong = "G3463" words|strong = "G3056" in|strong = "G1722"  
 an|strong = "G1100" unknown tongue|strong = "G1100". <sup>20</sup>  
 Brethren|strong = "G0080", be|strong = "G1096" not|strong = "G3361"  
 children|strong = "G3813" in understanding|strong = "G5424":  
 howbeit|strong = "G0235" in malice|strong = "G2549" be ye  
 children|strong = "G3515", but|strong = "G1161" in  
 understanding|strong = "G5424" be|strong = "G1096" men|strong = "G5046".  
<sup>21</sup> In|strong = "G1722" the law|strong = "G3551" it is  
 written|strong = "G1125", With|strong = "G1722" men of other  
 tongues|strong = "G2084" and|strong = "G2532" other|strong = "G2087"  
 lips|strong = "G5491" will I speak|strong = "G2980" unto  
 this|strong = "G5129" people|strong = "G2992"; and|strong = "G2532" yet for  
 all that|strong = "G3779" will they|strong = "G1522" not|strong = "G3761"  
 hear|strong = "G1522" me|strong = "G3450", saith|strong = "G3004" the  
 Lord|strong = "G2962". <sup>22</sup> Wherefore|strong = "G5620"  
 tongues|strong = "G1100" are|strong = "G1526" for|strong = "G1519" a  
 sign|strong = "G4592", not|strong = "G3756" to them|strong = "G3588" that  
 believe|strong = "G4100", but|strong = "G0235" to them|strong = "G3588"  
 that believe not|strong = "G0571": but|strong = "G1161"  
 prophesying|strong = "G4394" serveth not|strong = "G3756" for  
 them|strong = "G3588" that believe not|strong = "G0571",  
 but|strong = "G0235" for them|strong = "G3588" which  
 believe|strong = "G4100". <sup>23</sup> If|strong = "G1437" therefore|strong = "G3767"  
 the whole|strong = "G3650" church|strong = "G1577" be come  
 together|strong = "G4905" into|strong = "G1909" one place|strong = "G0846",  
 and|strong = "G2532" all|strong = "G3956" speak|strong = "G2980" with  
 tongues|strong = "G1100", and|strong = "G1161" there come  
 in|strong = "G1525" those that are unlearned|strong = "G2399",  
 or|strong = "G2228" unbelievers|strong = "G0571", will  
 they|strong = "G2046" not|strong = "G3756" say|strong = "G2046"  
 that|strong = "G3754" ye are mad|strong = "G3105"? <sup>24</sup>  
 But|strong = "G1161" if|strong = "G1437" all|strong = "G3956"  
 prophesy|strong = "G4395", and|strong = "G1161" there come  
 in|strong = "G1525" one|strong = "G5100" that believeth  
 not|strong = "G0571", or|strong = "G2228" one unlearned|strong = "G2399",  
 he is convinced|strong = "G1651" of|strong = "G5259" all|strong = "G3956",  
 he is judged|strong = "G0350" of|strong = "G5259" all|strong = "G3956": <sup>25</sup>

And|strong = "G2532" thus|strong = "G3779" are|strong = "G1096" the secrets|strong = "G2927" of his|strong = "G0846" heart|strong = "G2588" made|strong = "G1096" manifest|strong = "G5318"; and|strong = "G2532" so|strong = "G3779" falling down|strong = "G4098" on|strong = "G1909" his face|strong = "G4383" he will worship|strong = "G4352" God|strong = "G2316", and report|strong = "G0518" that|strong = "G3754" God|strong = "G2316" is|strong = "G2076" in|strong = "G1722" you|strong = "G5213" of a truth|strong = "G3689". <sup>26</sup> How|strong = "G5101" is it|strong = "G2076" then|strong = "G3767", brethren|strong = "G0080"? when|strong = "G3752" ye come together|strong = "G4905", every one|strong = "G1538" of you|strong = "G5216" hath|strong = "G2192" a psalm|strong = "G5568", hath|strong = "G2192" a doctrine|strong = "G1322", hath|strong = "G2192" a tongue|strong = "G1100", hath|strong = "G2192" a revelation|strong = "G0602", hath|strong = "G2192" an interpretation|strong = "G2058". Let|strong = "G1096" all things|strong = "G3956" be done|strong = "G1096" unto|strong = "G4314" edifying|strong = "G3619". <sup>27</sup> If|strong = "G1535" any man|strong = "G5100" speak|strong = "G2980" in|strong = "G2596" an|strong = "G1100" unknown tongue|strong = "G1100", let it be by|strong = "G0303" two|strong = "G1417", or|strong = "G2228" at the most|strong = "G4118" by three|strong = "G5140", and|strong = "G2532" that by course|strong = "G3313"; and|strong = "G2532" let|strong = "G1329" one|strong = "G1520" interpret|strong = "G1329". <sup>28</sup> But|strong = "G1161" if|strong = "G1437" there be|strong = "G5600" no|strong = "G3361" interpreter|strong = "G1328", let him keep silence|strong = "G4601" in|strong = "G1722" the church|strong = "G1577"; and|strong = "G1161" let him speak|strong = "G2980" to himself|strong = "G1438", and|strong = "G2532" to God|strong = "G2316". <sup>29</sup> Let|strong = "G1161" the prophets|strong = "G4396" speak|strong = "G2980" two|strong = "G1417" or|strong = "G2228" three|strong = "G5140", and|strong = "G2532" let|strong = "G1252" the other|strong = "G0243" judge|strong = "G1252". <sup>30</sup> If|strong = "G1437" any thing be revealed|strong = "G0601" to another|strong = "G0243" that sitteth by|strong = "G2521", let|strong = "G4601" the first|strong = "G4413" hold his peace|strong = "G4601". <sup>31</sup> For|strong = "G1063" ye may|strong = "G1410" all|strong = "G3956" prophesy|strong = "G4395" one|strong = "G1520" by|strong = "G2596" one|strong = "G1520", that|strong = "G2443" all|strong = "G3956" may learn|strong = "G3129", and|strong = "G2532" all|strong = "G3956" may be comforted|strong = "G3870". <sup>32</sup> And|strong = "G2532" the spirits|strong = "G4151" of the prophets|strong = "G4396" are subject|strong = "G5293" to the prophets|strong = "G4396". <sup>33</sup> For|strong = "G1063" God|strong = "G2316" is|strong = "G2076" not|strong = "G3756" the author of confusion|strong = "G0181", but|strong = "G0235" of peace|strong = "G1515", as|strong = "G5613" in|strong = "G1722" all|strong = "G3956" churches|strong = "G1577" of the saints|strong = "G0040". <sup>34</sup> Let

your|strong = "G5216" women|strong = "G1135" keep  
silence|strong = "G4601" in|strong = "G1722" the churches|strong = "G1577":  
for|strong = "G1063" it is|strong = "G2010" not|strong = "G3756"  
permitted|strong = "G2010" unto them|strong = "G0846" to  
speak|strong = "G2980"; but|strong = "G0235" they are commanded to be  
under obedience|strong = "G5293", as|strong = "G2531"  
also|strong = "G2532" saith|strong = "G3004" the law|strong = "G3551". <sup>35</sup>  
And|strong = "G1161" if|strong = "G1487" they will|strong = "G2309"  
learn|strong = "G3129" any thing|strong = "G5100", let them  
ask|strong = "G1905" their|strong = "G2398" husbands|strong = "G0435"  
at|strong = "G1722" home|strong = "G3624": for|strong = "G1063" it  
is|strong = "G2076" a shame|strong = "G0150" for women|strong = "G1135"  
to speak|strong = "G2980" in|strong = "G1722" the church|strong = "G1577".  
<sup>36</sup> What|strong = "G2228"? came|strong = "G1831" the  
word|strong = "G3056" of God|strong = "G2316" out|strong = "G1831"  
from|strong = "G0575" you|strong = "G5216"? or|strong = "G2228" came  
it|strong = "G2658" unto|strong = "G1519" you|strong = "G5209"  
only|strong = "G3441"? <sup>37</sup> If|strong = "G1487" any man|strong = "G5100"  
think himself|strong = "G1380" to be|strong = "G1511" a  
prophet|strong = "G4396", or|strong = "G2228" spiritual|strong = "G4152", let  
him acknowledge|strong = "G1921" that the things|strong = "G3739"  
that|strong = "G3754" I write|strong = "G1125" unto you|strong = "G5213"  
are|strong = "G1526" the commandments|strong = "G1785" of the  
Lord|strong = "G2962". <sup>38</sup> But|strong = "G1161" if|strong = "G1487" any  
man|strong = "G5100" be ignorant|strong = "G0050", let him be  
ignorant|strong = "G0050". <sup>39</sup> Wherefore|strong = "G5620",  
brethren|strong = "G0080", covet|strong = "G2206" to  
prophesy|strong = "G4395", and|strong = "G2532" forbid|strong = "G2967"  
not|strong = "G3361" to speak|strong = "G2980" with  
tongues|strong = "G1100". <sup>40</sup> Let all things|strong = "G3956" be  
done|strong = "G1096" decently|strong = "G2156" and|strong = "G2532"  
in|strong = "G2596" order|strong = "G5010".

15Moreover|strong = "G1161", brethren|strong = "G0080", I  
declare|strong = "G1107" unto you|strong = "G5213" the  
gospel|strong = "G2098" which|strong = "G3739" I  
preached|strong = "G2097" unto you|strong = "G5213",  
which|strong = "G3739" also|strong = "G2532" ye have  
received|strong = "G3880", and|strong = "G2532" wherein|strong = "G1722"  
ye stand|strong = "G2476"; <sup>2</sup> By|strong = "G1223" which|strong = "G3739"  
also|strong = "G2532" ye are saved|strong = "G4982", if|strong = "G1487" ye  
keep in memory|strong = "G2722" what|strong = "G5100" I  
preached|strong = "G2097" unto you|strong = "G5213",  
unless|strong = "G1622" ye have believed|strong = "G4100" in  
vain|strong = "G1500". <sup>3</sup> For|strong = "G1063" I delivered|strong = "G3860"



unto you|strong="G5213" first of all|strong="G4413" that  
 which|strong="G3739" I|strong="G3880" also|strong="G2532"  
 received|strong="G3880", how that|strong="G3754"  
 Christ|strong="G5547" died|strong="G0599" for|strong="G5228"  
 our|strong="G2257" sins|strong="G0266" according to|strong="G2596"  
 the scriptures|strong="G1124"; <sup>4</sup> And|strong="G2532"  
 that|strong="G3754" he was buried|strong="G2290", and|strong="G2532"  
 that|strong="G3754" he rose again|strong="G1453" the  
 third|strong="G5154" day|strong="G2250" according to|strong="G2596"  
 the scriptures|strong="G1124": <sup>5</sup> And|strong="G2532"  
 that|strong="G3754" he was seen|strong="G3700" of  
 Cephas|strong="G2786", then|strong="G1534" of the  
 twelve|strong="G1427": <sup>6</sup> After that|strong="G1899", he was  
 seen|strong="G3700" of above|strong="G1883" five  
 hundred|strong="G4001" brethren|strong="G0080" at  
 once|strong="G2178"; of|strong="G1537" whom|strong="G3739" the  
 greater part|strong="G4119" remain|strong="G3306"  
 unto|strong="G2193" this present|strong="G0737", but|strong="G1161"  
 some|strong="G5100" are fallen asleep|strong="G2837". <sup>7</sup> After  
 that|strong="G1899", he was seen|strong="G3700" of  
 James|strong="G2385"; then|strong="G1534" of all|strong="G3956" the  
 apostles|strong="G0652". <sup>8</sup> And|strong="G1161" last|strong="G2078" of  
 all|strong="G3956" he was seen|strong="G3700" of me  
 also|strong="G2504", as|strong="G5619" of one|strong="G3588" born out  
 of due time|strong="G1626". <sup>9</sup> For|strong="G1063" I|strong="G1473"  
 am|strong="G1510" the least|strong="G1646" of the  
 apostles|strong="G0652", that|strong="G3739" am|strong="G1510"  
 not|strong="G3756" meet|strong="G2425" to be called|strong="G2564"  
 an apostle|strong="G0652", because|strong="G1360" I  
 persecuted|strong="G1377" the church|strong="G1577" of  
 God|strong="G2316". <sup>10</sup> But|strong="G1161" by the  
 grace|strong="G5485" of God|strong="G2316" I am|strong="G1510"  
 what|strong="G3739" I am|strong="G1510": and|strong="G2532"  
 his|strong="G0846" grace|strong="G5485" which was bestowed  
 upon|strong="G1519" me|strong="G1691" was|strong="G1096"  
 not|strong="G3756" in vain|strong="G2756"; but|strong="G0235" I  
 laboured|strong="G2872" more abundantly|strong="G4053" than  
 they|strong="G0846" all|strong="G3956": yet|strong="G1161"  
 not|strong="G3756" I|strong="G1473", but|strong="G0235" the  
 grace|strong="G5485" of God|strong="G2316" which was|strong="G3588"  
 with|strong="G4862" me|strong="G1698". <sup>11</sup> Therefore|strong="G3767"  
 whether|strong="G1535" it were I|strong="G1473" or|strong="G1535"  
 they|strong="G1565", so|strong="G3779" we preach|strong="G2784",  
 and|strong="G2532" so|strong="G3779" ye believed|strong="G4100". <sup>12</sup>  
 Now|strong="G1161" if|strong="G1487" Christ|strong="G5547" be  
 preached|strong="G2784" that|strong="G3754" he rose|strong="G1453"

from|strong="G1537" the dead|strong="G3498", how|strong="G4459"  
 say|strong="G3004" some|strong="G5100" among|strong="G1722"  
 you|strong="G5213" that|strong="G3754" there is|strong="G2076"  
 no|strong="G3756" resurrection|strong="G0386" of the  
 dead|strong="G3498"? <sup>13</sup> But|strong="G1161" if|strong="G1487" there  
 be|strong="G2076" no|strong="G3756" resurrection|strong="G0386" of  
 the dead|strong="G3498", then|strong="G3761" is|strong="G1453"  
 Christ|strong="G5547" not|strong="G3761" risen|strong="G1453": <sup>14</sup>  
 And|strong="G1161" if|strong="G1487" Christ|strong="G5547"  
 be|strong="G1453" not|strong="G3756" risen|strong="G1453",  
 then|strong="G0686" is our|strong="G2257" preaching|strong="G2782"  
 vain|strong="G2756", and|strong="G1161" your|strong="G5216"  
 faith|strong="G4102" is also|strong="G2532" vain|strong="G2756". <sup>15</sup>  
 Yea|strong="G1161", and|strong="G2532" we are found|strong="G2147"  
 false witnesses|strong="G5575" of God|strong="G2316";  
 because|strong="G3754" we have testified|strong="G3140"  
 of|strong="G2596" God|strong="G2316" that|strong="G3754" he raised  
 up|strong="G1453" Christ|strong="G5547": whom|strong="G3739" he  
 raised|strong="G1453" not|strong="G3756" up|strong="G1453", if  
 so|strong="G1512" be that|strong="G0686" the dead|strong="G3498"  
 rise|strong="G1453" not|strong="G3756". <sup>16</sup> For|strong="G1063"  
 if|strong="G1487" the dead|strong="G3498" rise|strong="G1453"  
 not|strong="G3756", then|strong="G3761" is|strong="G1453"  
 not|strong="G3761" Christ|strong="G5547" raised|strong="G1453": <sup>17</sup>  
 And|strong="G1161" if|strong="G1487" Christ|strong="G5547"  
 be|strong="G1453" not|strong="G3756" raised|strong="G1453",  
 your|strong="G5216" faith|strong="G4102" is vain|strong="G3152"; ye  
 are|strong="G2075" yet|strong="G2089" in|strong="G1722"  
 your|strong="G5216" sins|strong="G0266". <sup>18</sup> Then|strong="G0686"  
 they|strong="G3588" also|strong="G2532" which are fallen  
 asleep|strong="G2837" in|strong="G1722" Christ|strong="G5547" are  
 perished|strong="G0622". <sup>19</sup> If|strong="G1487" in|strong="G1722"  
 this|strong="G3778" life|strong="G2222" only|strong="G3440" we  
 have|strong="G2070" hope|strong="G1679" in|strong="G1722"  
 Christ|strong="G5547", we are|strong="G2070" of all|strong="G3956"  
 men|strong="G0444" most miserable|strong="G1652". <sup>20</sup>  
 But|strong="G1161" now|strong="G3570" is Christ|strong="G5547"  
 risen|strong="G1453" from|strong="G1537" the dead|strong="G3498",  
 and become|strong="G1096" the firstfruits|strong="G0536" of  
 them|strong="G3588" that slept|strong="G2837". <sup>21</sup> For|strong="G1063"  
 since|strong="G1894" by|strong="G1223" man|strong="G0444" came  
 death|strong="G2288", by|strong="G1223" man|strong="G0444" came  
 also|strong="G2532" the resurrection|strong="G0386" of the  
 dead|strong="G3498". <sup>22</sup> For|strong="G1063" as|strong="G5618"  
 in|strong="G1722" Adam|strong="G0076" all|strong="G3956"  
 die|strong="G0599", even|strong="G2532" so|strong="G3779"

in|strong="G1722" Christ|strong="G5547" shall|strong="G2227"  
 all|strong="G3956" be made alive|strong="G2227". <sup>23</sup>  
 But|strong="G1161" every man|strong="G1538" in|strong="G1722" his  
 own|strong="G2398" order|strong="G5001": Christ|strong="G5547" the  
 firstfruits|strong="G0536"; afterward|strong="G1899" they that  
 are|strong="G3588" Christ's|strong="G5547" at|strong="G1722"  
 his|strong="G0846" coming|strong="G3952". <sup>24</sup> Then|strong="G1534"  
 cometh the end|strong="G5056", when|strong="G3752" he shall have  
 delivered up|strong="G3860" the kingdom|strong="G0932" to  
 God|strong="G2316", even|strong="G2532" the Father|strong="G3962";  
 when|strong="G3752" he shall have put down|strong="G2673"  
 all|strong="G3956" rule|strong="G0746" and|strong="G2532"  
 all|strong="G3956" authority|strong="G1849" and|strong="G2532"  
 power|strong="G1411". <sup>25</sup> For|strong="G1063" he|strong="G0846"  
 must|strong="G1163" reign|strong="G0936", till|strong="G0891"  
 he|strong="G3739" hath put|strong="G5087" all|strong="G3956"  
 enemies|strong="G2190" under|strong="G5259" his|strong="G0846"  
 feet|strong="G4228". <sup>26</sup> The last|strong="G2078"  
 enemy|strong="G2190" that shall be destroyed|strong="G2673" is  
 death|strong="G2288". <sup>27</sup> For|strong="G1063" he hath  
 put|strong="G5293" all things|strong="G3956" under|strong="G5259"  
 his|strong="G0846" feet|strong="G4228". But|strong="G1161"  
 when|strong="G3752" he saith|strong="G2036" all things|strong="G3956"  
 are put under|strong="G5293" him, it is manifest|strong="G1212"  
 that|strong="G3754" he is excepted|strong="G1622",  
 which|strong="G3588" did put|strong="G5293" all things|strong="G3956"  
 under|strong="G5293" him|strong="G0846". <sup>28</sup> And|strong="G1161"  
 when|strong="G3752" all things|strong="G3956" shall be  
 subdued|strong="G5293" unto him|strong="G0846", then|strong="G5119"  
 shall|strong="G5293" the Son|strong="G5207" also|strong="G2532"  
 himself|strong="G0846" be subject|strong="G5293" unto  
 him|strong="G3588" that put|strong="G5293" all things|strong="G3956"  
 under him|strong="G0846", that|strong="G2443" God|strong="G2316"  
 may be|strong="G5600" all|strong="G3956" in|strong="G1722"  
 all|strong="G3956". <sup>29</sup> Else|strong="G1893" what|strong="G5101" shall  
 they do|strong="G4160" which|strong="G3588" are  
 baptized|strong="G0907" for|strong="G5228" the dead|strong="G3498",  
 if|strong="G1487" the dead|strong="G3498" rise|strong="G1453"  
 not|strong="G3756" at all|strong="G3654"? why|strong="G5101" are  
 they|strong="G0907" then|strong="G2532" baptized|strong="G0907"  
 for|strong="G5228" the dead|strong="G3498"? <sup>30</sup> And|strong="G2532"  
 why|strong="G5101" stand|strong="G2793" we|strong="G2249" in  
 jeopardy|strong="G2793" every|strong="G3956" hour|strong="G5610"?  
<sup>31</sup> I protest by|strong="G3513" your|strong="G2251"  
 rejoicing|strong="G2746" which|strong="G3739" I have|strong="G2192"  
 in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424"

our|strong = "G2257" Lord|strong = "G2962", I die|strong = "G0599" daily|strong = "G2250". <sup>32</sup> If|strong = "G1487" after the manner|strong = "G2596" of men|strong = "G0444" I have fought with beasts|strong = "G2341" at|strong = "G1722" Ephesus|strong = "G2181", what|strong = "G5101" advantageth it|strong = "G3786" me|strong = "G3427", if|strong = "G1487" the dead|strong = "G3498" rise|strong = "G1453" not|strong = "G3756"? let us eat|strong = "G5315" and|strong = "G2532" drink|strong = "G4095"; for|strong = "G1063" to morrow|strong = "G0839" we die|strong = "G0599". <sup>33</sup> Be|strong = "G4105" not|strong = "G3361" deceived|strong = "G4105": evil|strong = "G2556" communications|strong = "G3657" corrupt|strong = "G5351" good|strong = "G5543" manners|strong = "G2239". <sup>34</sup> Awake|strong = "G1594" to righteousness|strong = "G1346", and|strong = "G2532" sin|strong = "G0264" not|strong = "G3361"; for|strong = "G1063" some|strong = "G5100" have|strong = "G2192" not the knowledge|strong = "G0056" of God|strong = "G2316": I speak|strong = "G3004" this to|strong = "G4314" your|strong = "G5213" shame|strong = "G1791".

<sup>35</sup> But|strong = "G0235" some|strong = "G5100" man will say|strong = "G2046", How|strong = "G4459" are|strong = "G1453" the dead|strong = "G3498" raised up|strong = "G1453"? and|strong = "G1161" with what|strong = "G4169" body|strong = "G4983" do they come|strong = "G2064"? <sup>36</sup> Thou fool|strong = "G0878", that which|strong = "G3739" thou|strong = "G4771" sowest|strong = "G4687" is|strong = "G2227" not|strong = "G3756" quickened|strong = "G2227", except|strong = "G1437" it die|strong = "G0599": <sup>37</sup> And|strong = "G2532" that|strong = "G1487" which|strong = "G3739" thou sowest|strong = "G4687", thou sowest|strong = "G4687" not|strong = "G3756" that|strong = "G3588" body|strong = "G4983" that|strong = "G3588" shall be|strong = "G1096", but|strong = "G0235" bare|strong = "G1131" grain|strong = "G2848", it may chance|strong = "G5177" of wheat|strong = "G4621", or|strong = "G2228" of some|strong = "G5100" other|strong = "G3062" grain: <sup>38</sup> But|strong = "G1161" God|strong = "G2316" giveth|strong = "G1325" it|strong = "G0846" a body|strong = "G4983" as|strong = "G2531" it hath pleased him|strong = "G2309", and|strong = "G2532" to every|strong = "G1538" seed|strong = "G4690" his own|strong = "G2398" body|strong = "G4983". <sup>39</sup> All|strong = "G3956" flesh|strong = "G4561" is not|strong = "G3756" the same|strong = "G0846" flesh|strong = "G4561": but|strong = "G0235" there is one|strong = "G0243" kind of flesh|strong = "G4561" of men|strong = "G0444", another|strong = "G0243" flesh|strong = "G4561" of beasts|strong = "G2934", another|strong = "G0243" of fishes|strong = "G2486", and another|strong = "G0243" of birds|strong = "G4421". <sup>40</sup> There are also|strong = "G2532" celestial|strong = "G2032" bodies|strong = "G4983", and|strong = "G2532"

bodies|strong = "G4983" terrestrial|strong = "G1919": but|strong = "G0235" the glory|strong = "G1391" of the celestial|strong = "G2032" is one|strong = "G2087", and|strong = "G1161" the|strong = "G3588" glory of the terrestrial|strong = "G1919" is another|strong = "G2087". <sup>41</sup> There is one|strong = "G0243" glory|strong = "G1391" of the sun|strong = "G2246", and|strong = "G2532" another|strong = "G0243" glory|strong = "G1391" of the moon|strong = "G4582", and|strong = "G2532" another|strong = "G0243" glory|strong = "G1391" of the stars|strong = "G0792": for|strong = "G1063" one star|strong = "G0792" differeth from|strong = "G1308" another star|strong = "G0792" in|strong = "G1722" glory|strong = "G1391". <sup>42</sup>

So|strong = "G3779" also|strong = "G2532" is the resurrection|strong = "G0386" of the dead|strong = "G3498". It is sown|strong = "G4687" in|strong = "G1722" corruption|strong = "G5356"; it is raised|strong = "G1453" in|strong = "G1722" incorruption|strong = "G0861": <sup>43</sup> It is sown|strong = "G4687" in|strong = "G1722" dishonour|strong = "G0819"; it is raised|strong = "G1453" in|strong = "G1722" glory|strong = "G1391": it is sown|strong = "G4687" in|strong = "G1722" weakness|strong = "G0769"; it is raised|strong = "G1453" in|strong = "G1722" power|strong = "G1411": <sup>44</sup> It is sown|strong = "G4687" a natural|strong = "G5591" body|strong = "G4983"; it is raised|strong = "G1453" a spiritual|strong = "G4152" body|strong = "G4983". There is|strong = "G2076" a natural|strong = "G5591" body|strong = "G4983", and|strong = "G2532" there is|strong = "G2076" a spiritual|strong = "G4152" body|strong = "G4983". <sup>45</sup> And|strong = "G2532" so|strong = "G3779" it is written|strong = "G1125", The first|strong = "G4413" man|strong = "G0444" Adam|strong = "G0076" was made|strong = "G1096" a living|strong = "G2198" soul|strong = "G5590"; the last|strong = "G2078" Adam|strong = "G0076" was made a quickening|strong = "G2227" spirit|strong = "G4151". <sup>46</sup> Howbeit that|strong = "G0235" was not|strong = "G3756" first|strong = "G4412" which|strong = "G3588" is spiritual|strong = "G4152", but|strong = "G0235" that which|strong = "G3588" is natural|strong = "G5591"; and afterward|strong = "G1899" that which|strong = "G3588" is spiritual|strong = "G4152". <sup>47</sup> The first|strong = "G4413" man|strong = "G0444" is of|strong = "G1537" the earth|strong = "G1093", earthy|strong = "G5517": the second|strong = "G1208" man|strong = "G0444" is the Lord|strong = "G2962" from|strong = "G1537" heaven|strong = "G3772". <sup>48</sup> As|strong = "G3634" is the earthy|strong = "G5517", such|strong = "G5108" are they|strong = "G3588" also|strong = "G2532" that are earthy|strong = "G5517": and|strong = "G2532" as|strong = "G3634" is the heavenly|strong = "G2032", such|strong = "G5108" are they|strong = "G3588" also|strong = "G2532" that are heavenly|strong = "G2032". <sup>49</sup> And|strong = "G2532" as|strong = "G2531" we have borne|strong = "G5409" the image|strong = "G1504" of the earthy|strong = "G5517", we shall|strong = "G5409" also|strong = "G2532" bear|strong = "G5409" the

image|strong = "G1504" of the heavenly|strong = "G2032". <sup>50</sup>  
 Now|strong = "G1161" this|strong = "G5124" I say|strong = "G5346",  
 brethren|strong = "G0080", that|strong = "G3754" flesh|strong = "G4561"  
 and|strong = "G2532" blood|strong = "G0129" cannot|strong = "G1410"  
 inherit|strong = "G2816" the kingdom|strong = "G0932" of  
 God|strong = "G2316"; neither|strong = "G3761" doth|strong = "G2816"  
 corruption|strong = "G5356" inherit|strong = "G2816"  
 incorruption|strong = "G0861". <sup>51</sup> Behold|strong = "G2400", I  
 shew|strong = "G3004" you|strong = "G5213" a mystery|strong = "G3466";  
 We shall|strong = "G2837" not|strong = "G3756" all|strong = "G3956"  
 sleep|strong = "G2837", but|strong = "G1161" we shall|strong = "G0236"  
 all|strong = "G3956" be changed|strong = "G0236", <sup>52</sup> In|strong = "G1722" a  
 moment|strong = "G0823", in|strong = "G1722" the  
 twinkling|strong = "G4493" of an eye|strong = "G3788", at|strong = "G1722"  
 the last|strong = "G2078" trump|strong = "G4536": for|strong = "G1063" the  
 trumpet shall sound|strong = "G4537", and|strong = "G2532" the  
 dead|strong = "G3498" shall be raised|strong = "G1453"  
 incorruptible|strong = "G0862", and|strong = "G2532" we|strong = "G2249"  
 shall be changed|strong = "G0236". <sup>53</sup> For|strong = "G1063"  
 this|strong = "G5124" corruptible|strong = "G5349" must|strong = "G1163"  
 put on|strong = "G1746" incorruption|strong = "G0861",  
 and|strong = "G2532" this|strong = "G5124" mortal|strong = "G2349" must  
 put on|strong = "G1746" immortality|strong = "G0110". <sup>54</sup>  
 So|strong = "G1161" when|strong = "G3752" this|strong = "G5124"  
 corruptible|strong = "G5349" shall have put on|strong = "G1746"  
 incorruption|strong = "G0861", and|strong = "G2532" this|strong = "G5124"  
 mortal|strong = "G2349" shall have put on|strong = "G1746"  
 immortality|strong = "G0110", then|strong = "G5119" shall be brought to  
 pass|strong = "G1096" the saying|strong = "G3056" that|strong = "G3588" is  
 written|strong = "G1125", Death|strong = "G2288" is swallowed  
 up|strong = "G2666" in|strong = "G1519" victory|strong = "G3534". <sup>55</sup> O  
 death|strong = "G2288", where|strong = "G4226" is thy|strong = "G4675"  
 sting|strong = "G2759"? O grave|strong = "G0086", where|strong = "G4226"  
 is thy|strong = "G4675" victory|strong = "G3534"? <sup>56</sup> The  
 sting|strong = "G2759" of death|strong = "G2288" is sin|strong = "G0266";  
 and|strong = "G1161" the strength|strong = "G1411" of sin|strong = "G0266"  
 is the law|strong = "G3551". <sup>57</sup> But|strong = "G1161"  
 thanks|strong = "G5485" be to God|strong = "G2316", which  
 giveth|strong = "G1325" us|strong = "G2254" the victory|strong = "G3534"  
 through|strong = "G1223" our|strong = "G2257" Lord|strong = "G2962"  
 Jesus|strong = "G2424" Christ|strong = "G5547". <sup>58</sup>  
 Therefore|strong = "G5620", my|strong = "G3450" beloved|strong = "G0027"  
 brethren|strong = "G0080", be ye|strong = "G1096"  
 stedfast|strong = "G1476", unmoveable|strong = "G0277",  
 always|strong = "G3842" abounding|strong = "G4052" in|strong = "G1722"  
 the work|strong = "G2041" of the Lord|strong = "G2962", forasmuch as ye

know|strong = "G1492" that|strong = "G3754" your|strong = "G5216"  
labour|strong = "G2873" is|strong = "G2076" not|strong = "G3756" in  
vain|strong = "G2756" in|strong = "G1722" the Lord|strong = "G2962".

16Now|strong = "G1161" concerning|strong = "G4012" the  
collection|strong = "G3048" for|strong = "G1519" the  
saints|strong = "G0040", as|strong = "G5618" I have given  
order|strong = "G1299" to the churches|strong = "G1577" of  
Galatia|strong = "G1053", even|strong = "G2532" so|strong = "G3779"  
do|strong = "G4160" ye|strong = "G5210". <sup>2</sup> Upon|strong = "G2596" the  
first|strong = "G1520" day of the week|strong = "G4521" let every  
one|strong = "G1538" of you|strong = "G5216" lay|strong = "G5087"  
by|strong = "G3844" him|strong = "G1438" in store|strong = "G2343",  
as|strong = "G3739" God hath prospered him|strong = "G2137",  
that|strong = "G2443" there be|strong = "G1096" no|strong = "G3361"  
gatherings|strong = "G3048" when|strong = "G5119" I  
come|strong = "G2064". <sup>3</sup> And|strong = "G1161" when|strong = "G3752" I  
come|strong = "G3854", whomsoever|strong = "G3739" ye shall  
approve|strong = "G1381" by|strong = "G1223" your letters|strong = "G1992",  
them|strong = "G5128" will I send|strong = "G3992" to  
bring|strong = "G0667" your|strong = "G5216" liberality|strong = "G5485"  
unto|strong = "G1519" Jerusalem|strong = "G2419". <sup>4</sup> And|strong = "G1161"  
if|strong = "G1437" it be|strong = "G5600" meet|strong = "G0514" that I  
go|strong = "G4198" also|strong = "G2504", they shall go|strong = "G4198"  
with|strong = "G4862" me|strong = "G1698". <sup>5</sup> Now|strong = "G1161" I will  
come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209",  
when|strong = "G3752" I shall pass through|strong = "G1330"  
Macedonia|strong = "G3109": for|strong = "G1063" I do pass  
through|strong = "G1330" Macedonia|strong = "G3109". <sup>6</sup>  
And|strong = "G1161" it may be that|strong = "G5177" I will  
abide|strong = "G3887", yea|strong = "G2228", and|strong = "G2532"  
winter|strong = "G3914" with|strong = "G4314" you|strong = "G5209",  
that|strong = "G2443" ye|strong = "G5210" may bring|strong = "G4311"  
me|strong = "G3165" on my journey|strong = "G4311"  
whithersoever|strong = "G3757" I go|strong = "G4198". <sup>7</sup>  
For|strong = "G1063" I will|strong = "G2309" not|strong = "G3756"  
see|strong = "G1492" you|strong = "G5209" now|strong = "G0737"  
by|strong = "G1722" the way|strong = "G3938"; but|strong = "G1161" I  
trust|strong = "G1679" to tarry|strong = "G1961" a while|strong = "G5550"  
with|strong = "G4314" you|strong = "G5209", if|strong = "G1437" the  
Lord|strong = "G2962" permit|strong = "G2010". <sup>8</sup> But|strong = "G1161" I  
will tarry|strong = "G1961" at|strong = "G1722" Ephesus|strong = "G2181"  
until|strong = "G2193" Pentecost|strong = "G4005". <sup>9</sup> For|strong = "G1063"  
a great|strong = "G3173" door|strong = "G2374" and|strong = "G2532"  
effectual|strong = "G1756" is opened unto|strong = "G0455"

me|strong = "G3427", and|strong = "G2532" there are many|strong = "G4183" adversaries|strong = "G0480". <sup>10</sup> Now|strong = "G1161" if|strong = "G1437" Timotheus|strong = "G5095" come|strong = "G2064", see|strong = "G0991" that|strong = "G2443" he may be|strong = "G1096" with|strong = "G4314" you|strong = "G5209" without fear|strong = "G0870": for|strong = "G1063" he worketh|strong = "G2038" the work|strong = "G2041" of the Lord|strong = "G2962", as|strong = "G5613" I|strong = "G1473" also|strong = "G2532" do. <sup>11</sup> Let|strong = "G1848" no|strong = "G3361" man|strong = "G5100" therefore|strong = "G3767" despise|strong = "G1848" him|strong = "G0846": but|strong = "G1161" conduct|strong = "G4311" him|strong = "G0846" forth|strong = "G4311" in|strong = "G1722" peace|strong = "G1515", that|strong = "G2443" he may come|strong = "G2064" unto|strong = "G4314" me|strong = "G3165": for|strong = "G1063" I look for|strong = "G1551" him|strong = "G0846" with|strong = "G3326" the brethren|strong = "G0080". <sup>12</sup> As|strong = "G1161" touching|strong = "G4012" our brother|strong = "G0080" Apollos|strong = "G0625", I|strong = "G3870" greatly|strong = "G4183" desired|strong = "G3870" him|strong = "G0846" to|strong = "G2443" come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209" with|strong = "G3326" the brethren|strong = "G0080": but|strong = "G2532" his will|strong = "G2307" was|strong = "G2258" not|strong = "G3756" at all|strong = "G3843" to|strong = "G2443" come|strong = "G2064" at this time|strong = "G3568"; but|strong = "G1161" he will come|strong = "G2064" when|strong = "G3752" he shall have convenient time|strong = "G2119". <sup>13</sup> Watch ye|strong = "G1127", stand fast|strong = "G4739" in|strong = "G1722" the faith|strong = "G4102", quit you like men|strong = "G0407", be strong|strong = "G2901". <sup>14</sup> Let|strong = "G1096" all|strong = "G3956" your|strong = "G5216" things|strong = "G3956" be done|strong = "G1096" with|strong = "G1722" charity|strong = "G0026". <sup>15</sup> I beseech|strong = "G3870" you|strong = "G5209", brethren|strong = "G0080", (ye know|strong = "G1492" the house|strong = "G3614" of Stephanas|strong = "G4734", that|strong = "G3754" it is|strong = "G2076" the firstfruits|strong = "G0536" of Achaia|strong = "G0882", and|strong = "G2532" that they have addicted|strong = "G5021" themselves|strong = "G1438" to|strong = "G1519" the ministry|strong = "G1248" of the saints|strong = "G0040",) <sup>16</sup> That|strong = "G2443" ye|strong = "G5210" submit yourselves|strong = "G5293" unto such|strong = "G5108", and|strong = "G2532" to every one|strong = "G3956" that|strong = "G3588" helpeth with|strong = "G4903" us, and|strong = "G2532" laboreth|strong = "G2872". <sup>17</sup> I am glad of|strong = "G5463" the coming|strong = "G3952" of Stephanas|strong = "G4734" and|strong = "G2532" Fortunatus|strong = "G5415" and|strong = "G2532" Achaicus|strong = "G0883": for that|strong = "G3754" which|strong = "G3588" was lacking|strong = "G5303" on|strong = "G1909" your part|strong = "G5216" they|strong = "G3778" have



supplied|strong = "G0378". <sup>18</sup> For|strong = "G1063" they have refreshed|strong = "G0373" my|strong = "G1699" spirit|strong = "G4151" and|strong = "G2532" yours|strong = "G5216": therefore|strong = "G3767" acknowledge ye|strong = "G1921" them that|strong = "G3588" are such|strong = "G5108".

<sup>19</sup>The churches|strong = "G1577" of Asia|strong = "G0773" salute|strong = "G0782" you|strong = "G5209". Aquila|strong = "G0207" and|strong = "G2532" Priscilla|strong = "G4252" salute|strong = "G0782" you|strong = "G5209" much|strong = "G4183" in|strong = "G1722" the Lord|strong = "G2962", with|strong = "G4862" the church|strong = "G1577" that is in|strong = "G2596" their|strong = "G0846" house|strong = "G3624".

<sup>20</sup> All|strong = "G3956" the brethren|strong = "G0080" greet|strong = "G0782" you|strong = "G5209". Greet ye|strong = "G0782" one another|strong = "G0240" with|strong = "G1722" an holy|strong = "G0040" kiss|strong = "G5370". <sup>21</sup> The salutation|strong = "G0783"

of|strong = "G3972" me Paul|strong = "G3972" with mine own|strong = "G1699" hand|strong = "G5495". <sup>22</sup> If|strong = "G1487" any man|strong = "G5100" love|strong = "G5368" not|strong = "G3756" the Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", let him be|strong = "G2277" Anathema|strong = "G0331"

Maranatha|strong = "G3134". <sup>23</sup> The grace|strong = "G5485" of our Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" be with|strong = "G3326" you|strong = "G5216". <sup>24</sup> My|strong = "G3450" love|strong = "G0026" be with|strong = "G3326" you|strong = "G5216" all|strong = "G3956" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424". Amen|strong = "G0281".

The first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotheus.