

# EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS



# Contents



# THE EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS

1 Paul|strong = "G3972", an apostle|strong = "G0652",  
(not|strong = "G3756" of|strong = "G0575" men|strong = "G0444",  
neither|strong = "G3761" by|strong = "G1223" man|strong = "G0444",  
but|strong = "G0235" by|strong = "G1223" Jesus|strong = "G2424"  
Christ|strong = "G5547", and|strong = "G2532" God|strong = "G2316" the  
Father|strong = "G3962", who|strong = "G3588" raised|strong = "G1453"  
him|strong = "G0846" from|strong = "G1537" the dead|strong = "G3498");) <sup>2</sup>  
And|strong = "G2532" all|strong = "G3956" the brethren|strong = "G0080"  
which are|strong = "G3588" with|strong = "G4862" me|strong = "G1698",  
unto the churches|strong = "G1577" of Galatia|strong = "G1053": <sup>3</sup>  
Grace|strong = "G5485" be to you|strong = "G5213" and|strong = "G2532"  
peace|strong = "G1515" from|strong = "G0575" God|strong = "G2316" the  
Father|strong = "G3962", and|strong = "G2532" from our|strong = "G2257"  
Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", <sup>4</sup>  
Who|strong = "G3588" gave|strong = "G1325" himself|strong = "G1438"  
for|strong = "G5228" our|strong = "G2257" sins|strong = "G0266",  
that|strong = "G3704" he might deliver|strong = "G1807" us|strong = "G2248"  
from|strong = "G1537" this|strong = "G3588" present|strong = "G1764"  
evil|strong = "G4190" world|strong = "G0165", according to|strong = "G2596"  
the will|strong = "G2307" of God|strong = "G2316" and|strong = "G2532"  
our|strong = "G2257" Father|strong = "G3962": <sup>5</sup> To  
whom|strong = "G3739" be glory|strong = "G1391" for|strong = "G1519"  
ever|strong = "G0165" and ever|strong = "G0165". Amen|strong = "G0281".

6 I marvel|strong = "G2296" that|strong = "G3754" ye are|strong = "G3346"  
so|strong = "G3779" soon|strong = "G5030" removed|strong = "G3346"  
from|strong = "G0575" him that|strong = "G3588" called|strong = "G2564"  
you|strong = "G5209" into|strong = "G1722" the grace|strong = "G5485" of  
Christ|strong = "G5547" unto|strong = "G1519" another|strong = "G2087"  
gospel|strong = "G2098": <sup>7</sup> Which|strong = "G3739" is|strong = "G2076"  
not|strong = "G3756" another|strong = "G0243"; but|strong = "G3361" there  
be|strong = "G1526" some|strong = "G5100" that|strong = "G3588"  
trouble|strong = "G5015" you|strong = "G5209", and|strong = "G2532"  
would|strong = "G2309" pervert|strong = "G3344" the  
gospel|strong = "G2098" of Christ|strong = "G5547". <sup>8</sup> But|strong = "G0235"  
though|strong = "G1437" we|strong = "G2249", or|strong = "G2228" an  
angel|strong = "G0032" from|strong = "G1537" heaven|strong = "G3772",  
preach any other gospel|strong = "G2097" unto you|strong = "G5213"  
than|strong = "G3844" that which|strong = "G3739" we have  
preached|strong = "G2097" unto you|strong = "G5213", let him  
be|strong = "G2077" accursed|strong = "G0331". <sup>9</sup> As|strong = "G5613" we

said before|strong = "G4280", so|strong = "G2532" say I|strong = "G3004"  
 now|strong = "G0737" again|strong = "G3825", If|strong = "G1487"  
 any|strong = "G5100" man preach any other gospel|strong = "G2097" unto  
 you|strong = "G5209" than|strong = "G3844" that|strong = "G3739" ye have  
 received|strong = "G3880", let him be|strong = "G2077"  
 accursed|strong = "G0331".

10For|strong = "G1063" do I|strong = "G3982" now|strong = "G0737"  
 persuade|strong = "G3982" men|strong = "G0444", or|strong = "G2228"  
 God|strong = "G2316"? or|strong = "G2228" do I seek|strong = "G2212" to  
 please|strong = "G0700" men|strong = "G0444"? for|strong = "G1063"  
 if|strong = "G1487" I|strong = "G0700" yet|strong = "G2089"  
 pleased|strong = "G0700" men|strong = "G0444", I should|strong = "G2252"  
 not|strong = "G3756" be|strong = "G2252" the servant|strong = "G1401" of  
 Christ|strong = "G5547". <sup>11</sup> But|strong = "G1161" I certify|strong = "G1107"  
 you|strong = "G5213", brethren|strong = "G0080", that|strong = "G3588" the  
 gospel|strong = "G2098" which|strong = "G3588" was  
 preached|strong = "G2097" of|strong = "G5259" me|strong = "G1700"  
 is|strong = "G2076" not|strong = "G3756" after|strong = "G2596"  
 man|strong = "G0444". <sup>12</sup> For|strong = "G1063" I|strong = "G1473"  
 neither|strong = "G3761" received|strong = "G3880" it|strong = "G0846"  
 of|strong = "G3844" man|strong = "G0444", neither|strong = "G3777" was I  
 taught|strong = "G1321" it, but|strong = "G0235" by|strong = "G1223" the  
 revelation|strong = "G0602" of Jesus|strong = "G2424"  
 Christ|strong = "G5547". <sup>13</sup> For|strong = "G1063" ye have heard  
 of|strong = "G0191" my|strong = "G1699" conversation|strong = "G0391" in  
 time past|strong = "G4218" in|strong = "G1722" the Jews'  
 religion|strong = "G2454", how that|strong = "G3754" beyond  
 measure|strong = "G5236" I persecuted|strong = "G1377" the  
 church|strong = "G1577" of God|strong = "G2316", and|strong = "G2532"  
 wasted|strong = "G4199" it|strong = "G0846": <sup>14</sup> And|strong = "G2532"  
 profited|strong = "G4298" in|strong = "G1722" the Jews'  
 religion|strong = "G2454" above|strong = "G5228" many|strong = "G4183"  
 my equals|strong = "G4915" in|strong = "G1722" mine own|strong = "G3450"  
 nation|strong = "G1085", being|strong = "G5225" more  
 exceedingly|strong = "G4056" zealous|strong = "G2207" of the  
 traditions|strong = "G3967" of my|strong = "G3450"  
 fathers|strong = "G3862". <sup>15</sup> But|strong = "G1161" when|strong = "G3753" it  
 pleased|strong = "G2106" God|strong = "G2316", who|strong = "G3588"  
 separated|strong = "G0873" me|strong = "G3165" from|strong = "G1537"  
 my|strong = "G3450" mother's|strong = "G3384" womb|strong = "G2836",  
 and|strong = "G2532" called|strong = "G2564" me by|strong = "G1223"  
 his|strong = "G0846" grace|strong = "G5485", <sup>16</sup> To reveal|strong = "G0601"  
 his|strong = "G0846" Son|strong = "G5207" in|strong = "G1722"  
 me|strong = "G1698", that|strong = "G2443" I might preach|strong = "G2097"

him|strong = "G0846" among|strong = "G1722" the  
 heathen|strong = "G1484"; immediately|strong = "G2112" I  
 conferred|strong = "G4323" not|strong = "G3756" with  
 flesh|strong = "G4561" and|strong = "G2532" blood|strong = "G0129": <sup>17</sup>  
 Neither|strong = "G3761" went I up|strong = "G0424" to|strong = "G1519"  
 Jerusalem|strong = "G2414" to|strong = "G4314" them which  
 were|strong = "G3588" apostles|strong = "G0652" before|strong = "G4253"  
 me|strong = "G1700"; but|strong = "G0235" I went|strong = "G0565"  
 into|strong = "G1519" Arabia|strong = "G0688", and|strong = "G2532"  
 returned|strong = "G5290" again|strong = "G3825" unto|strong = "G1519"  
 Damascus|strong = "G1154". <sup>18</sup> Then|strong = "G1899"  
 after|strong = "G3326" three|strong = "G5140" years|strong = "G2094" I went  
 up|strong = "G0424" to|strong = "G1519" Jerusalem|strong = "G2414" to  
 see|strong = "G2477" Peter|strong = "G4074", and|strong = "G2532"  
 abode|strong = "G1961" with|strong = "G4314" him|strong = "G0846"  
 fifteen|strong = "G1178" days|strong = "G2250". <sup>19</sup> But|strong = "G1161"  
 other|strong = "G2087" of the apostles|strong = "G0652" saw  
 I|strong = "G1492" none|strong = "G3756", save|strong = "G1487"  
 James|strong = "G2385" the|strong = "G0080" Lord's|strong = "G2962"  
 brother|strong = "G0080". <sup>20</sup> Now|strong = "G1161" the things  
 which|strong = "G3739" I write|strong = "G1125" unto you|strong = "G5213",  
 behold|strong = "G2400", before|strong = "G1799" God|strong = "G2316", I  
 lie|strong = "G5574" not|strong = "G3756". <sup>21</sup> Afterwards|strong = "G1899"  
 I came|strong = "G2064" into|strong = "G1519" the regions|strong = "G2824"  
 of Syria|strong = "G4947" and|strong = "G2532" Cilicia|strong = "G2791"; <sup>22</sup>  
 And|strong = "G1161" was|strong = "G2252" unknown|strong = "G0050" by  
 face|strong = "G4383" unto the churches|strong = "G1577" of  
 Judaea|strong = "G2449" which were|strong = "G3588" in|strong = "G1722"  
 Christ|strong = "G5547": <sup>23</sup> But|strong = "G1161" they  
 had|strong = "G2258" heard|strong = "G0191" only|strong = "G3440",  
 That|strong = "G3754" he which|strong = "G3588"  
 persecuted|strong = "G1377" us|strong = "G2248" in times  
 past|strong = "G4218" now|strong = "G3568" preacheth|strong = "G2097" the  
 faith|strong = "G4102" which|strong = "G3739" once|strong = "G4218" he  
 destroyed|strong = "G4199". <sup>24</sup> And|strong = "G2532" they  
 glorified|strong = "G1392" God|strong = "G2316" in|strong = "G1722"  
 me|strong = "G1698".

<sup>2</sup>Then|strong = "G1899" fourteen|strong = "G1180" years|strong = "G2094"  
 after|strong = "G1223" I went up|strong = "G0305" again|strong = "G3825"  
 to|strong = "G1519" Jerusalem|strong = "G2414" with|strong = "G3326"  
 Barnabas|strong = "G0921", and took|strong = "G4838"  
 Titus|strong = "G5103" with|strong = "G4838" me also|strong = "G2532". <sup>2</sup>  
 And|strong = "G1161" I went up|strong = "G0305" by|strong = "G2596"  
 revelation|strong = "G0602", and|strong = "G2532"

communicated|strong="G0394" unto them|strong="G0846" that gospel|strong="G2098" which|strong="G3739" I preach|strong="G2784" among|strong="G1722" the Gentiles|strong="G1484", but|strong="G1161" privately|strong="G2398" to them which|strong="G3588" were of reputation|strong="G1380", lest by any means|strong="G3381" I should run|strong="G5143", or|strong="G2228" had run|strong="G5143", in|strong="G1519" vain|strong="G2756". <sup>3</sup> But|strong="G0235" neither|strong="G3761" Titus|strong="G5103", who was|strong="G3588" with|strong="G4862" me|strong="G1698", being|strong="G5607" a Greek|strong="G1672", was compelled|strong="G0315" to be circumcised|strong="G4059": <sup>4</sup> And that|strong="G1161" because of|strong="G1223" false brethren|strong="G5569" unawares brought in|strong="G3920", who|strong="G3748" came in privily|strong="G3922" to spy out|strong="G2684" our|strong="G2257" liberty|strong="G1657" which|strong="G3739" we have|strong="G2192" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424", that|strong="G2443" they might bring|strong="G2615" us|strong="G2248" into bondage|strong="G2615": <sup>5</sup> To whom|strong="G3739" we gave place|strong="G1502" by subjection|strong="G5292", no, not|strong="G3761" for|strong="G4314" an hour|strong="G5610"; that|strong="G2443" the truth|strong="G0225" of the gospel|strong="G2098" might continue|strong="G1265" with|strong="G4314" you|strong="G5209". <sup>6</sup> But|strong="G1161" of|strong="G0575" these who|strong="G3588" seemed|strong="G1380" to be|strong="G1511" somewhat|strong="G5100", (whatsoever|strong="G3697" they were|strong="G2258", it maketh|strong="G1308" no|strong="G3762" matter|strong="G1308" to me|strong="G3427": God|strong="G2316" accepteth|strong="G2983" no|strong="G3756" man's|strong="G0444" person|strong="G4383":) for|strong="G1063" they who|strong="G3588" seemed|strong="G1380" to be somewhat in conference added|strong="G4323" nothing|strong="G3762" to me|strong="G1698": <sup>7</sup> But|strong="G0235" contrariwise|strong="G5121", when they saw|strong="G1492" that|strong="G3754" the gospel|strong="G2098" of the uncircumcision|strong="G0203" was committed unto me|strong="G4100", as|strong="G2531" the gospel of the circumcision|strong="G4061" was unto Peter|strong="G4074"; <sup>8</sup> (For|strong="G1063" he that|strong="G3588" wrought effectually|strong="G1754" in Peter|strong="G4074" to|strong="G1519" the apostleship|strong="G0651" of the circumcision|strong="G4061", the same was mighty|strong="G1754" in me|strong="G1698" toward|strong="G1519" the Gentiles|strong="G1484":) <sup>9</sup> And|strong="G2532" when James|strong="G2385", Cephas|strong="G2786", and|strong="G2532" John|strong="G2491", who|strong="G3588" seemed|strong="G1380" to be|strong="G1511" pillars|strong="G4769", perceived|strong="G1097" the grace|strong="G5485" that|strong="G3588" was given|strong="G1325"



unto me|strong = "G3427", they gave|strong = "G1325" to me|strong = "G1698" and|strong = "G2532" Barnabas|strong = "G0921" the right hands|strong = "G1188" of fellowship|strong = "G2842"; that|strong = "G2443" we|strong = "G2249" should go unto|strong = "G1519" the heathen|strong = "G1484", and|strong = "G1161" they|strong = "G0846" unto|strong = "G1519" the circumcision|strong = "G4061". <sup>10</sup>

Only|strong = "G3440" they would that|strong = "G2443" we should remember|strong = "G3421" the poor|strong = "G4434"; the same|strong = "G0846" which|strong = "G3739" I|strong = "G4704" also|strong = "G2532" was forward|strong = "G4704" to do|strong = "G4160".

<sup>11</sup> But|strong = "G1161" when|strong = "G3753" Peter|strong = "G4074" was come|strong = "G2064" to|strong = "G1519" Antioch|strong = "G0490", I withstood|strong = "G0436" him|strong = "G0846" to|strong = "G2596" the face|strong = "G4383", because|strong = "G3754" he was|strong = "G2258" to be blamed|strong = "G2607". <sup>12</sup> For|strong = "G1063" before|strong = "G4253" that|strong = "G3588" certain|strong = "G5100" came|strong = "G2064" from|strong = "G0575" James|strong = "G2385", he did eat|strong = "G4906" with|strong = "G3326" the Gentiles|strong = "G1484": but|strong = "G1161" when|strong = "G3753" they were come|strong = "G2064", he withdrew|strong = "G5288" and|strong = "G2532" separated|strong = "G0873" himself|strong = "G1438", fearing|strong = "G5399" them which|strong = "G3588" were of|strong = "G1537" the circumcision|strong = "G4061". <sup>13</sup>

And|strong = "G2532" the other|strong = "G3062" Jews|strong = "G2453" dissembled|strong = "G4942" likewise|strong = "G2532" with him|strong = "G0846"; insomuch that|strong = "G5620" Barnabas|strong = "G0921" also|strong = "G2532" was carried away with|strong = "G4879" their|strong = "G0846" dissimulation|strong = "G5272". <sup>14</sup> But|strong = "G0235" when|strong = "G3753" I saw|strong = "G1492" that|strong = "G3754" they walked|strong = "G3716" not|strong = "G3756" uprightly|strong = "G3716" according to|strong = "G4314" the truth|strong = "G0225" of the gospel|strong = "G2098", I said|strong = "G2036" unto Peter|strong = "G4074" before|strong = "G1715" them all|strong = "G3956", If|strong = "G1487" thou|strong = "G4771", being|strong = "G5225" a Jew|strong = "G2453", livest|strong = "G2198" after the manner of Gentiles|strong = "G1483", and|strong = "G2532" not|strong = "G3756" as do the Jews|strong = "G2452", why|strong = "G5101" compellest thou|strong = "G0315" the Gentiles|strong = "G1484" to live as do the Jews|strong = "G2450"? <sup>15</sup>

We|strong = "G2249" who are Jews|strong = "G2453" by nature|strong = "G5449", and|strong = "G2532" not|strong = "G3756" sinners|strong = "G0268" of|strong = "G1537" the Gentiles|strong = "G1484", <sup>16</sup> Knowing|strong = "G1492" that|strong = "G3754" a man|strong = "G0444" is|strong = "G1344" not|strong = "G3756" justified|strong = "G1344" by|strong = "G1537" the works|strong = "G2041" of the law|strong = "G3551", but|strong = "G1437" by|strong = "G1223" the

faith|strong = "G4102" of Jesus|strong = "G2424" Christ|strong = "G5547",  
 even|strong = "G2532" we|strong = "G2249" have believed|strong = "G4100"  
 in|strong = "G1519" Jesus|strong = "G2424" Christ|strong = "G5547",  
 that|strong = "G2443" we might be justified|strong = "G1344"  
 by|strong = "G1537" the faith|strong = "G4102" of Christ|strong = "G5547",  
 and|strong = "G2532" not|strong = "G3756" by|strong = "G1537" the  
 works|strong = "G2041" of the law|strong = "G3551": for by|strong = "G1360"  
 the works|strong = "G2041" of|strong = "G1537" the law|strong = "G3551"  
 shall|strong = "G1344" no|strong = "G3756" flesh|strong = "G4561" be  
 justified|strong = "G1344". <sup>17</sup> But|strong = "G1161" if|strong = "G1487",  
 while we seek|strong = "G2212" to be justified|strong = "G1344"  
 by|strong = "G1722" Christ|strong = "G5547", we ourselves|strong = "G0846"  
 also|strong = "G2532" are found|strong = "G2147" sinners|strong = "G0268",  
 is therefore|strong = "G0687" Christ|strong = "G5547" the  
 minister|strong = "G1249" of sin|strong = "G0266"? God  
 forbid|strong = "G1096". <sup>18</sup> For|strong = "G1063" if|strong = "G1487" I  
 build|strong = "G3618" again|strong = "G3825" the things|strong = "G5023"  
 which|strong = "G3739" I destroyed|strong = "G2647", I  
 make|strong = "G4921" myself|strong = "G1683" a  
 transgressor|strong = "G3848". <sup>19</sup> For|strong = "G1063" I|strong = "G1473"  
 through|strong = "G1223" the law|strong = "G3551" am  
 dead|strong = "G0599" to the law|strong = "G3551", that|strong = "G2443" I  
 might live|strong = "G2198" unto God|strong = "G2316". <sup>20</sup> I am crucified  
 with|strong = "G4957" Christ|strong = "G5547":  
 nevertheless|strong = "G1161" I live|strong = "G2198"; yet  
 not|strong = "G3765" I|strong = "G1473", but|strong = "G1161"  
 Christ|strong = "G5547" liveth|strong = "G2198" in|strong = "G1722"  
 me|strong = "G1698": and|strong = "G1161" the life which|strong = "G3739"  
 I|strong = "G2198" now|strong = "G3568" live|strong = "G2198"  
 in|strong = "G1722" the flesh|strong = "G4561" I live|strong = "G2198"  
 by|strong = "G1722" the faith|strong = "G4102" of the Son|strong = "G5207"  
 of God|strong = "G2316", who|strong = "G3588" loved|strong = "G0025"  
 me|strong = "G3165", and|strong = "G2532" gave|strong = "G3860"  
 himself|strong = "G1438" for|strong = "G5228" me|strong = "G1700". <sup>21</sup> I  
 do|strong = "G0114" not|strong = "G3756" frustrate|strong = "G0114" the  
 grace|strong = "G5485" of God|strong = "G2316": for|strong = "G1063"  
 if|strong = "G1487" righteousness|strong = "G1343" come  
 by|strong = "G1223" the law|strong = "G3551", then|strong = "G0686"  
 Christ|strong = "G5547" is dead|strong = "G0599" in vain|strong = "G1432".

30|strong = "G5599" foolish|strong = "G0453" Galatians|strong = "G1052",  
 who|strong = "G5101" hath bewitched|strong = "G0940"  
 you|strong = "G5209", that ye should|strong = "G3982" not|strong = "G3361"  
 obey|strong = "G3982" the truth|strong = "G0225", before|strong = "G2596"  
 whose|strong = "G3739" eyes|strong = "G3788" Jesus|strong = "G2424"

Christ|strong="G5547" hath been evidently set forth|strong="G4270", crucified|strong="G4717" among|strong="G1722" you|strong="G5213"?  
<sup>2</sup> This|strong="G5124" only|strong="G3440" would|strong="G2309" I learn|strong="G3129" of|strong="G0575" you|strong="G5216", Received ye|strong="G2983" the Spirit|strong="G4151" by|strong="G1537" the works|strong="G2041" of the law|strong="G3551", or|strong="G2228" by|strong="G1537" the hearing|strong="G0189" of faith|strong="G4102"?  
<sup>3</sup> Are ye|strong="G2075" so|strong="G3779" foolish|strong="G0453"? having begun|strong="G1728" in the Spirit|strong="G4151", are ye|strong="G2005" now|strong="G3568" made perfect|strong="G2005" by the flesh|strong="G4561"? <sup>4</sup> Have ye suffered|strong="G3958" so many things|strong="G5118" in vain|strong="G1500"? if|strong="G1489" it be yet|strong="G2532" in vain|strong="G1500". <sup>5</sup> He|strong="G2023" therefore|strong="G3767" that|strong="G3588" ministereth|strong="G2023" to you|strong="G5213" the Spirit|strong="G4151", and|strong="G2532" worketh|strong="G1754" miracles|strong="G1411" among|strong="G1722" you|strong="G5213", doeth he it by|strong="G1537" the works|strong="G2041" of the law|strong="G3551", or|strong="G2228" by|strong="G1537" the hearing|strong="G0189" of faith|strong="G4102"? <sup>6</sup> Even as|strong="G2531" Abraham|strong="G0011" believed|strong="G4100" God|strong="G2316", and|strong="G2532" it was accounted|strong="G3049" to him|strong="G0846" for|strong="G1519" righteousness|strong="G1343".

<sup>7</sup> Know ye|strong="G1097" therefore|strong="G0686" that|strong="G3754" they which are|strong="G3588" of|strong="G1537" faith|strong="G4102", the same|strong="G3778" are|strong="G1526" the children of|strong="G5207" Abraham|strong="G0011". <sup>8</sup>  
 And|strong="G1161" the scripture|strong="G1124", foreseeing|strong="G4275" that|strong="G3754" God|strong="G2316" would justify|strong="G1344" the heathen|strong="G1484" through|strong="G1537" faith|strong="G4102", preached before the gospel|strong="G4283" unto Abraham|strong="G0011", saying, In|strong="G1722" thee|strong="G4671" shall|strong="G2127" all|strong="G3956" nations|strong="G1484" be blessed|strong="G2127".  
<sup>9</sup> So then|strong="G5620" they|strong="G2127" which be|strong="G3588" of|strong="G1537" faith|strong="G4102" are blessed|strong="G2127" with|strong="G4862" faithful|strong="G4103" Abraham|strong="G0011". <sup>10</sup> For|strong="G1063" as many as|strong="G3745" are|strong="G1526" of|strong="G1537" the works|strong="G2041" of the law|strong="G3551" are|strong="G1526" under|strong="G5259" the curse|strong="G2671": for|strong="G1063" it is written|strong="G1125", Cursed|strong="G1944" is every one|strong="G3956" that|strong="G3739" continueth|strong="G1696"

not|strong = "G3756" in|strong = "G1722" all things|strong = "G3956" which|strong = "G3588" are written|strong = "G1125" in|strong = "G1722" the book|strong = "G0975" of the law|strong = "G3551" to do|strong = "G4160" them|strong = "G0846". <sup>11</sup> But|strong = "G1161" that|strong = "G3754" no man|strong = "G3762" is justified|strong = "G1344" by|strong = "G1722" the law|strong = "G3551" in the sight of|strong = "G3844" God|strong = "G2316", it is evident|strong = "G1212": for|strong = "G3754", The just|strong = "G1342" shall live|strong = "G2198" by|strong = "G1537" faith|strong = "G4102". <sup>12</sup> And|strong = "G1161" the law|strong = "G3551" is|strong = "G2076" not|strong = "G3756" of|strong = "G1537" faith|strong = "G4102": but|strong = "G0235", The man|strong = "G0444" that doeth|strong = "G4160" them|strong = "G0846" shall live|strong = "G2198" in|strong = "G1722" them|strong = "G0846". <sup>13</sup> Christ|strong = "G5547" hath redeemed|strong = "G1805" us|strong = "G2248" from|strong = "G1537" the curse|strong = "G2671" of the law|strong = "G3551", being made|strong = "G1096" a curse|strong = "G2671" for|strong = "G5228" us|strong = "G2257": for|strong = "G1063" it is written|strong = "G1125", Cursed|strong = "G1944" is every one|strong = "G3956" that|strong = "G3588" hangeth|strong = "G2910" on|strong = "G1909" a tree|strong = "G3586": <sup>14</sup> That|strong = "G2443" the blessing|strong = "G2129" of Abraham|strong = "G0011" might come|strong = "G1096" on|strong = "G1519" the Gentiles|strong = "G1484" through|strong = "G1722" Jesus|strong = "G2424" Christ|strong = "G5547"; that|strong = "G2443" we might receive|strong = "G2983" the promise|strong = "G1860" of the Spirit|strong = "G4151" through|strong = "G1223" faith|strong = "G4102". <sup>15</sup> Brethren|strong = "G0080", I speak|strong = "G3004" after the manner of|strong = "G2596" men|strong = "G0444"; Though|strong = "G3676" it be but|strong = "G3676" a man's|strong = "G0444" covenant|strong = "G1242", yet if it be confirmed|strong = "G2964", no man|strong = "G3762" disannulleth|strong = "G0114", or|strong = "G2228" addeth thereto|strong = "G1928". <sup>16</sup> Now|strong = "G1161" to Abraham|strong = "G0011" and|strong = "G2532" his|strong = "G0846" seed|strong = "G4690" were|strong = "G4483" the promises|strong = "G1860" made|strong = "G4483". He saith|strong = "G3004" not|strong = "G3756", And|strong = "G2532" to seeds|strong = "G4690", as|strong = "G5613" of|strong = "G1909" many|strong = "G4183"; but|strong = "G0235" as|strong = "G5613" of|strong = "G1909" one|strong = "G1520", And|strong = "G2532" to|strong = "G4690" thy|strong = "G4675" seed|strong = "G4690", which|strong = "G3739" is|strong = "G2076" Christ|strong = "G5547". <sup>17</sup> And|strong = "G1161" this|strong = "G5124" I say|strong = "G3004", that the covenant|strong = "G1242", that was confirmed before|strong = "G4300" of|strong = "G5259" God|strong = "G2316" in|strong = "G1519" Christ|strong = "G5547", the law|strong = "G3551", which|strong = "G3588" was|strong = "G1096" four hundred|strong = "G5071" and|strong = "G2532" thirty|strong = "G5144"

years|strong="G2094" after|strong="G3326", cannot|strong="G3756" disannul|strong="G0208", that|strong="G3588" it should make|strong="G2673" the promise|strong="G1860" of none effect|strong="G2673". <sup>18</sup> For|strong="G1063" if|strong="G1487" the inheritance|strong="G2817" be of|strong="G1537" the law|strong="G3551", it is no more|strong="G3765" of|strong="G1537" promise|strong="G1860": but|strong="G1161" God|strong="G2316" gave|strong="G5483" it to Abraham|strong="G0011" by|strong="G1223" promise|strong="G1860". <sup>19</sup> Wherefore|strong="G5101" then|strong="G3767" serveth the law|strong="G3551"? It was added|strong="G4369" because|strong="G5484" of transgressions|strong="G3847", till|strong="G0891" the seed|strong="G4690" should come|strong="G2064" to whom|strong="G3739" the promise was made|strong="G1861"; and it was ordained|strong="G1299" by|strong="G1223" angels|strong="G0032" in|strong="G1722" the hand|strong="G5495" of a mediator|strong="G3316". <sup>20</sup> Now|strong="G1161" a mediator|strong="G3316" is|strong="G2076" not|strong="G3756" a mediator of one|strong="G1520", but|strong="G1161" God|strong="G2316" is|strong="G2076" one|strong="G1520". <sup>21</sup> Is the law|strong="G3551" then|strong="G3767" against|strong="G2596" the promises|strong="G1860" of God|strong="G2316"? God forbid|strong="G1096": for|strong="G1063" if|strong="G1487" there had been|strong="G1325" a law|strong="G3551" given|strong="G1325" which|strong="G3588" could have|strong="G1410" given life|strong="G2227", verily|strong="G3689" righteousness|strong="G1343" should have been|strong="G2258" by|strong="G1537" the law|strong="G3551". <sup>22</sup> But|strong="G0235" the scripture|strong="G1124" hath concluded|strong="G4788" all|strong="G3956" under|strong="G5259" sin|strong="G0266", that|strong="G2443" the promise|strong="G1860" by|strong="G1537" faith|strong="G4102" of Jesus|strong="G2424" Christ|strong="G5547" might be given|strong="G1325" to them that|strong="G3588" believe|strong="G4100".

23 But|strong="G1161" before|strong="G4253" faith|strong="G4102" came|strong="G2064", we were kept|strong="G5432" under|strong="G5259" the law|strong="G3551", shut up|strong="G4788" unto|strong="G1519" the faith|strong="G4102" which|strong="G3588" should afterwards|strong="G3195" be revealed|strong="G0601". <sup>24</sup> Wherefore|strong="G5620" the law|strong="G3551" was|strong="G1096" our|strong="G2257" schoolmaster|strong="G3807" to bring us unto|strong="G1519" Christ|strong="G5547", that|strong="G2443" we might be justified|strong="G1344" by|strong="G1537" faith|strong="G4102". <sup>25</sup> But|strong="G1161" after that|strong="G3588"

faith|strong="G4102" is come|strong="G2064", we are|strong="G2070" no longer|strong="G3765" under|strong="G5259" a schoolmaster|strong="G3807". <sup>26</sup> For|strong="G1063" ye are|strong="G2075" all|strong="G3956" the children|strong="G5207" of God|strong="G2316" by|strong="G1223" faith|strong="G4102" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424". <sup>27</sup> For|strong="G1063" as many|strong="G3745" of you|strong="G0907" as|strong="G3745" have been baptized|strong="G0907" into|strong="G1519" Christ|strong="G5547" have put on|strong="G1746" Christ|strong="G5547". <sup>28</sup> There is|strong="G1762" neither|strong="G3756" Jew|strong="G2453" nor|strong="G3761" Greek|strong="G1672", there is|strong="G1762" neither|strong="G3756" bond|strong="G1401" nor|strong="G3761" free|strong="G1658", there is|strong="G1762" neither|strong="G3756" male|strong="G0730" nor|strong="G2532" female|strong="G2338": for|strong="G1063" ye|strong="G5210" are|strong="G2075" all|strong="G3956" one|strong="G1520" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424". <sup>29</sup> And|strong="G1161" if|strong="G1487" ye|strong="G5210" be Christ's|strong="G5547", then|strong="G0686" are ye|strong="G2075" Abraham's|strong="G0011" seed|strong="G4690", and|strong="G2532" heirs|strong="G2818" according to|strong="G2596" the promise|strong="G1860".

4 Now|strong="G1161" I say|strong="G3004", That the heir|strong="G2818", as long as|strong="G3745" he is|strong="G2076" a child|strong="G3516", differeth|strong="G1308" nothing|strong="G3762" from|strong="G1308" a servant|strong="G1401", though|strong="G1401" he be|strong="G5607" lord|strong="G2962" of all|strong="G3956"; <sup>2</sup> But|strong="G0235" is|strong="G2076" under|strong="G5259" tutors|strong="G2012" and|strong="G2532" governors|strong="G3623" until|strong="G0891" the time appointed|strong="G4287" of the father|strong="G3962". <sup>3</sup> Even|strong="G2532" so|strong="G3779" we|strong="G2249", when|strong="G3753" we were|strong="G1510" children|strong="G3516", were|strong="G1510" in bondage|strong="G1402" under|strong="G5259" the elements|strong="G4747" of the world|strong="G2889": <sup>4</sup> But|strong="G1161" when|strong="G3753" the fulness|strong="G4138" of the time|strong="G5550" was come|strong="G2064", God|strong="G2316" sent forth|strong="G1821" his|strong="G0846" Son|strong="G5207", made|strong="G1096" of|strong="G1537" a woman|strong="G1135", made|strong="G1096" under|strong="G5259" the law|strong="G3551", <sup>5</sup> To redeem|strong="G1805" them|strong="G3588" that were|strong="G2443" under|strong="G5259" the law|strong="G3551", that|strong="G2443" we might receive|strong="G0618" the adoption of sons|strong="G5206". <sup>6</sup> And|strong="G1161" because|strong="G3754"



ye are|strong="G2075" sons|strong="G5207", God|strong="G2316" hath sent forth|strong="G1821" the Spirit|strong="G4151" of his|strong="G0846" Son|strong="G5207" into|strong="G1519" your|strong="G5216" hearts|strong="G2588", crying|strong="G2896", Abba|strong="G0005", Father|strong="G3962". <sup>7</sup>  
 Wherefore|strong="G5620" thou art|strong="G1488" no more|strong="G3765" a servant|strong="G1401", but|strong="G0235" a son|strong="G5207"; and|strong="G1161" if|strong="G1487" a son|strong="G5207", then|strong="G2532" an heir|strong="G2818" of God|strong="G2316" through|strong="G1223" Christ|strong="G5547".

8Howbeit|strong="G0235" then|strong="G5119", when ye knew not|strong="G3756" God|strong="G2316", ye did service|strong="G1398" unto them which|strong="G3588" by nature|strong="G5449" are|strong="G5607" no|strong="G3361" gods|strong="G2316". <sup>9</sup>  
 But|strong="G1161" now|strong="G3568", after that ye have known|strong="G1097" God|strong="G2316", or|strong="G1161" rather|strong="G3123" are known|strong="G1097" of|strong="G5259" God|strong="G2316", how|strong="G4459" turn ye|strong="G1994" again|strong="G3825" to|strong="G1909" the weak|strong="G0772" and|strong="G2532" beggarly|strong="G4434" elements|strong="G4747", whereunto|strong="G3739" ye desire|strong="G2309" again|strong="G3825" to be in bondage|strong="G1398"? <sup>10</sup> Ye observe|strong="G3906" days|strong="G2250", and|strong="G2532" months|strong="G3376", and|strong="G2532" times|strong="G2540", and|strong="G2532" years|strong="G1763". <sup>11</sup> I am afraid of|strong="G5399" you|strong="G5209", lest|strong="G3381" I have bestowed|strong="G2872" upon|strong="G1519" you|strong="G5209" labour|strong="G2872" in vain|strong="G1500".

12Brethren|strong="G0080", I beseech|strong="G1189" you|strong="G5216", be|strong="G1096" as|strong="G5613" I|strong="G1473" am; for I|strong="G2504" am as|strong="G5613" ye|strong="G5210" are: ye have|strong="G0091" not|strong="G3762" injured|strong="G0091" me|strong="G3165" at all. <sup>13</sup> Ye know|strong="G1492" how|strong="G3754" through|strong="G1223" infirmity|strong="G0769" of the flesh|strong="G4561" I preached the gospel|strong="G2097" unto you|strong="G5213" at the first|strong="G4386". <sup>14</sup> And|strong="G2532" my|strong="G3450" temptation|strong="G3986" which was|strong="G3588" in|strong="G1722" my|strong="G3450" flesh|strong="G4561" ye despised|strong="G1848" not|strong="G3756", nor|strong="G3761" rejected|strong="G1609"; but|strong="G0235" received|strong="G1209" me|strong="G3165" as|strong="G5613" an angel|strong="G0032" of God|strong="G2316", even as|strong="G5613" Christ|strong="G5547"

Jesus|strong="G2424". <sup>15</sup> Where|strong="G5101" is|strong="G2258" then|strong="G3767" the blessedness|strong="G3108" ye spake of|strong="G5216"? for|strong="G1063" I bear|strong="G3140" you|strong="G5213" record|strong="G3140", that|strong="G3754", if|strong="G1487" it had been possible|strong="G1415", ye would have plucked out|strong="G1846" your own|strong="G5216" eyes|strong="G3788", and have given them|strong="G1325" to me|strong="G3427". <sup>16</sup> Am I|strong="G1096" therefore|strong="G5620" become|strong="G1096" your|strong="G5216" enemy|strong="G2190", because I tell|strong="G0226" you|strong="G5213" the truth|strong="G0226"? <sup>17</sup> They zealously affect|strong="G2206" you|strong="G5209", but not|strong="G3756" well|strong="G2573"; yea|strong="G0235", they would|strong="G2309" exclude|strong="G1576" you|strong="G5209", that|strong="G2443" ye might affect|strong="G2206" them|strong="G0846". <sup>18</sup> But|strong="G1161" it is good|strong="G2570" to be zealously affected|strong="G2206" always|strong="G3842" in|strong="G1722" a good|strong="G2570" thing, and|strong="G2532" not|strong="G3361" only|strong="G3440" when I|strong="G3165" am present|strong="G3918" with|strong="G4314" you|strong="G5209". <sup>19</sup> My|strong="G3450" little children|strong="G5040", of whom|strong="G3739" I travail in birth|strong="G5605" again|strong="G3825" until|strong="G0891" Christ|strong="G5547" be formed|strong="G3445" in|strong="G1722" you|strong="G5213", <sup>20</sup> I desire|strong="G2309" to be present|strong="G3918" with|strong="G4314" you|strong="G5209" now|strong="G0737", and|strong="G2532" to change|strong="G0236" my|strong="G3450" voice|strong="G5456"; for|strong="G3754" I stand in doubt|strong="G0639" of|strong="G1722" you|strong="G5213".

<sup>21</sup> Tell|strong="G3004" me|strong="G3427", ye that|strong="G3588" desire|strong="G2309" to be|strong="G1511" under|strong="G5259" the law|strong="G3551", do ye|strong="G0191" not|strong="G3756" hear|strong="G0191" the law|strong="G3551"? <sup>22</sup> For|strong="G1063" it is written|strong="G1125", that|strong="G3754" Abraham|strong="G0011" had|strong="G2192" two|strong="G1417" sons|strong="G5207", the one|strong="G1520" by|strong="G1537" a bondmaid|strong="G3814", the other|strong="G1520" by|strong="G1537" a freewoman|strong="G1658". <sup>23</sup> But|strong="G0235" he|strong="G3588" who was of|strong="G1537" the bondwoman|strong="G3814" was born|strong="G1080" after|strong="G2596" the flesh|strong="G4561"; but|strong="G1161" he|strong="G3588" of|strong="G1537" the freewoman|strong="G1658" was by|strong="G1223" promise|strong="G1860". <sup>24</sup> Which things|strong="G3748" are|strong="G2076" an allegory|strong="G0238": for|strong="G1063" these|strong="G3778" are|strong="G1526"



the|strong = "G1242" two|strong = "G1417" covenants|strong = "G1242"; the one|strong = "G1520" from|strong = "G0575" the mount|strong = "G3735" Sinai|strong = "G4614", which gendereth|strong = "G1080" to|strong = "G1519" bondage|strong = "G1397", which|strong = "G3748" is|strong = "G2076" Agar|strong = "G0028". <sup>25</sup> For|strong = "G1063" this|strong = "G3588" Agar|strong = "G0028" is|strong = "G2076" mount|strong = "G3735" Sinai|strong = "G4614" in|strong = "G1722" Arabia|strong = "G0688", and|strong = "G1161" answereth to|strong = "G4960" Jerusalem|strong = "G2419" which|strong = "G3588" now|strong = "G3568" is|strong = "G3588", and|strong = "G1161" is in bondage|strong = "G1398" with|strong = "G3326" her|strong = "G0846" children|strong = "G5043". <sup>26</sup> But|strong = "G1161" Jerusalem|strong = "G2419" which is|strong = "G3588" above|strong = "G0507" is|strong = "G2076" free|strong = "G1658", which|strong = "G3748" is|strong = "G2076" the mother|strong = "G3384" of us|strong = "G2257" all|strong = "G3956". <sup>27</sup> For|strong = "G1063" it is written|strong = "G1125", Rejoice|strong = "G2165", thou barren|strong = "G4723" that|strong = "G3588" bearest|strong = "G5088" not|strong = "G3756"; break forth|strong = "G4486" and|strong = "G2532" cry|strong = "G0994", thou that|strong = "G3588" travailest|strong = "G5605" not|strong = "G3756": for|strong = "G3754" the desolate hath|strong = "G2048" many|strong = "G4183" more|strong = "G3123" children|strong = "G5043" than|strong = "G2228" she which|strong = "G3588" hath|strong = "G2192" an husband|strong = "G0435". <sup>28</sup> Now|strong = "G1161" we|strong = "G2249", brethren|strong = "G0080", as|strong = "G2596" Isaac was|strong = "G2464", are|strong = "G2070" the children|strong = "G5043" of promise|strong = "G1860". <sup>29</sup> But|strong = "G0235" as|strong = "G5618" then|strong = "G5119" he that|strong = "G3588" was born|strong = "G1080" after|strong = "G2596" the flesh|strong = "G4561" persecuted|strong = "G1377" him|strong = "G3588" that was born after|strong = "G2596" the Spirit|strong = "G4151", even|strong = "G2532" so|strong = "G3779" it is now|strong = "G3568". <sup>30</sup> Nevertheless|strong = "G0235" what|strong = "G5101" saith|strong = "G3004" the scripture|strong = "G1124"? Cast out|strong = "G1544" the bondwoman|strong = "G3814" and|strong = "G2532" her|strong = "G0846" son|strong = "G5207": for|strong = "G1063" the son|strong = "G5207" of the bondwoman|strong = "G3814" shall|strong = "G2816" not|strong = "G3756" be heir|strong = "G2816" with|strong = "G3326" the son|strong = "G5207" of the freewoman|strong = "G1658". <sup>31</sup> So then|strong = "G0686", brethren|strong = "G0080", we are|strong = "G2070" not|strong = "G3756" children|strong = "G5043" of the bondwoman|strong = "G3814", but|strong = "G0235" of the free|strong = "G1658".

5Stand fast|strong = "G4739" therefore|strong = "G3767" in the liberty|strong = "G1657" wherewith|strong = "G3739"

Christ|strong = "G5547" hath made|strong = "G1659" us|strong = "G2248"  
 free|strong = "G1659", and|strong = "G2532" be|strong = "G1758"  
 not|strong = "G3361" entangled|strong = "G1758" again|strong = "G3825"  
 with the yoke|strong = "G2218" of bondage|strong = "G1397".

2 Behold|strong = "G1492", I|strong = "G1473" Paul|strong = "G3972"  
 say|strong = "G3004" unto you|strong = "G5213", that|strong = "G3754"  
 if|strong = "G1437" ye be circumcised|strong = "G4059",  
 Christ|strong = "G5547" shall profit|strong = "G5623" you|strong = "G5209"  
 nothing|strong = "G3762". <sup>3</sup> For|strong = "G1161" I testify|strong = "G3143"  
 again|strong = "G3825" to every|strong = "G3956" man|strong = "G0444" that  
 is circumcised|strong = "G4059", that|strong = "G3754" he  
 is|strong = "G2076" a debtor|strong = "G3781" to do|strong = "G4160"  
 the|strong = "G3551" whole|strong = "G3650" law|strong = "G3551". <sup>4</sup>  
 Christ|strong = "G5547" is become|strong = "G2673" of|strong = "G0575" no  
 effect unto you|strong = "G2673", whosoever|strong = "G3748" of you are  
 justified|strong = "G1344" by|strong = "G1722" the law|strong = "G3551"; ye  
 are fallen from|strong = "G1601" grace|strong = "G5485". <sup>5</sup>  
 For|strong = "G1063" we|strong = "G2249" through the  
 Spirit|strong = "G4151" wait for|strong = "G0553" the hope|strong = "G1680"  
 of righteousness|strong = "G1343" by|strong = "G1537"  
 faith|strong = "G4102". <sup>6</sup> For|strong = "G1063" in|strong = "G1722"  
 Jesus|strong = "G2424" Christ|strong = "G5547" neither|strong = "G3777"  
 circumcision|strong = "G4061" availeth|strong = "G2480"  
 any|strong = "G5100" thing, nor|strong = "G3777"  
 uncircumcision|strong = "G0203"; but|strong = "G0235"  
 faith|strong = "G4102" which worketh|strong = "G1754" by|strong = "G1223"  
 love|strong = "G0026". <sup>7</sup> Ye did run|strong = "G5143"  
 well|strong = "G2573"; who|strong = "G5101" did hinder|strong = "G0348"  
 you|strong = "G5209" that ye should|strong = "G3982" not|strong = "G3361"  
 obey|strong = "G3982" the truth|strong = "G0225"? <sup>8</sup> This|strong = "G3588"  
 persuasion|strong = "G3988" cometh not|strong = "G3756"  
 of|strong = "G1537" him that|strong = "G3588" calleth|strong = "G2564"  
 you|strong = "G5209". <sup>9</sup> A little|strong = "G3398" leaven|strong = "G2219"  
 leaveneth|strong = "G2220" the|strong = "G5445" whole|strong = "G3650"  
 lump|strong = "G5445". <sup>10</sup> I|strong = "G1473" have  
 confidence|strong = "G3982" in|strong = "G1519" you|strong = "G5209"  
 through|strong = "G1722" the Lord|strong = "G2962", that|strong = "G3754"  
 ye will be|strong = "G5426" none|strong = "G3762"  
 otherwise|strong = "G0243" minded|strong = "G5426": but|strong = "G1161"  
 he that|strong = "G3588" troubleth|strong = "G5015" you|strong = "G5209"  
 shall bear|strong = "G0941" his|strong = "G3588" judgment|strong = "G2917",  
 whosoever|strong = "G0302" he be|strong = "G5600". <sup>11</sup>  
 And|strong = "G1161" I|strong = "G1473", brethren|strong = "G0080",  
 if|strong = "G1487" I|strong = "G2784" yet|strong = "G2089"

preach|strong="G2784" circumcision|strong="G4061",  
 why|strong="G5101" do I|strong="G1377" yet|strong="G2089" suffer  
 persecution|strong="G1377"? then|strong="G0686" is|strong="G2673"  
 the offence|strong="G4625" of the cross|strong="G4716"  
 ceased|strong="G2673". <sup>12</sup> I would|strong="G3785" they  
 were|strong="G0609" even|strong="G2532" cut off|strong="G0609"  
 which|strong="G3588" trouble|strong="G0387" you|strong="G5209". <sup>13</sup>  
 For|strong="G1063", brethren|strong="G0080", ye|strong="G5210" have  
 been called|strong="G2564" unto|strong="G1909"  
 liberty|strong="G1657"; only|strong="G3440" use not|strong="G3361"  
 liberty|strong="G1657" for|strong="G1519" an occasion|strong="G0874"  
 to the flesh|strong="G4561", but|strong="G0235" by|strong="G1223"  
 love|strong="G0026" serve|strong="G1398" one another|strong="G0240".  
<sup>14</sup> For|strong="G1063" all|strong="G3956" the law|strong="G3551" is  
 fulfilled|strong="G4137" in|strong="G1722" one|strong="G1520"  
 word|strong="G3056", even in|strong="G1722" this|strong="G3588";  
 Thou shalt love|strong="G0025" thy|strong="G4675"  
 neighbour|strong="G4139" as|strong="G5613" thyself|strong="G1438".  
<sup>15</sup> But|strong="G1161" if|strong="G1487" ye bite|strong="G1143"  
 and|strong="G2532" devour|strong="G2719" one  
 another|strong="G0240", take heed|strong="G0991" that ye  
 be|strong="G0355" not|strong="G3361" consumed|strong="G0355"  
 one|strong="G0240" of|strong="G5259" another|strong="G0240". <sup>16</sup>  
 This I say|strong="G3004" then|strong="G1161", Walk|strong="G4043" in  
 the Spirit|strong="G4151", and|strong="G2532" ye shall|strong="G5055"  
 not|strong="G3756" fulfil|strong="G5055" the lust|strong="G1939" of the  
 flesh|strong="G4561". <sup>17</sup> For|strong="G1063" the flesh|strong="G4561"  
 lusteth|strong="G1937" against|strong="G2596" the  
 Spirit|strong="G4151", and|strong="G1161" the Spirit|strong="G4151"  
 against|strong="G2596" the flesh|strong="G4561": and|strong="G1161"  
 these|strong="G5023" are contrary|strong="G0480" the one to the  
 other|strong="G0240": so that|strong="G2443" ye|strong="G4160"  
 cannot|strong="G3361" do|strong="G4160" the things|strong="G5023"  
 that|strong="G3739" ye would|strong="G2309". <sup>18</sup> But|strong="G1161"  
 if|strong="G1487" ye be led|strong="G0071" of the  
 Spirit|strong="G4151", ye are|strong="G2075" not|strong="G3756"  
 under|strong="G5259" the law|strong="G3551". <sup>19</sup> Now|strong="G1161"  
 the works|strong="G2041" of the flesh|strong="G4561"  
 are|strong="G2076" manifest|strong="G5318", which|strong="G3748"  
 are|strong="G2076" these; Adultery|strong="G3430",  
 fornication|strong="G4202", uncleanness|strong="G0167",  
 lasciviousness|strong="G0766", <sup>20</sup> Idolatry|strong="G1495",  
 witchcraft|strong="G5331", hatred|strong="G2189",  
 variance|strong="G2054", emulations|strong="G2205",  
 wrath|strong="G2372", strife|strong="G2052", seditions|strong="G1370",  
 heresies|strong="G0139", <sup>21</sup> Envyings|strong="G5355",

murders|strong = "G5408", drunkenness|strong = "G3178",  
 revellings|strong = "G2970", and|strong = "G2532" such|strong = "G5125"  
 like|strong = "G3664": of the which|strong = "G3739" I tell|strong = "G4302"  
 you|strong = "G5213" before|strong = "G4302", as|strong = "G2531" I  
 have|strong = "G4277" also|strong = "G2532" told|strong = "G4277" you in  
 time past, that|strong = "G3754" they which|strong = "G3588"  
 do|strong = "G4238" such things|strong = "G5108" shall|strong = "G2816"  
 not|strong = "G3756" inherit|strong = "G2816" the kingdom|strong = "G0932"  
 of God|strong = "G2316". <sup>22</sup> But|strong = "G1161" the  
 fruit|strong = "G2590" of the Spirit|strong = "G4151" is|strong = "G2076"  
 love|strong = "G0026", joy|strong = "G5479", peace|strong = "G1515",  
 longsuffering|strong = "G3115", gentleness|strong = "G5544",  
 goodness|strong = "G0019", faith|strong = "G4102", <sup>23</sup>  
 Meekness|strong = "G4236", temperance|strong = "G1466":  
 against|strong = "G2596" such|strong = "G5108" there is|strong = "G2076"  
 no|strong = "G3756" law|strong = "G3551". <sup>24</sup> And|strong = "G1161" they  
 that are|strong = "G3588" Christ's|strong = "G5547" have  
 crucified|strong = "G4717" the flesh|strong = "G4561" with|strong = "G4862"  
 the affections|strong = "G3804" and|strong = "G2532" lusts|strong = "G1939".  
<sup>25</sup> If|strong = "G1487" we live|strong = "G2198" in the  
 Spirit|strong = "G4151", let us|strong = "G4748" also|strong = "G2532"  
 walk|strong = "G4748" in the Spirit|strong = "G4151". <sup>26</sup> Let  
 us|strong = "G1096" not|strong = "G3361" be|strong = "G1096" desirous of  
 vain glory|strong = "G2755", provoking|strong = "G4292" one  
 another|strong = "G0240", envying|strong = "G5354" one  
 another|strong = "G0240".

6Brethren|strong = "G0080", if|strong = "G1437" a man|strong = "G0444"  
 be overtaken|strong = "G4301" in|strong = "G1722" a fault|strong = "G3900",  
 ye|strong = "G5210" which are|strong = "G3588" spiritual|strong = "G4152",  
 restore|strong = "G2675" such an one|strong = "G5108" in|strong = "G1722"  
 the spirit|strong = "G4151" of meekness|strong = "G4236";  
 considering|strong = "G4648" thyself|strong = "G4572", lest|strong = "G3361"  
 thou|strong = "G4771" also|strong = "G2532" be tempted|strong = "G3985".

<sup>2</sup> Bear ye|strong = "G0941" one another's|strong = "G0240"  
 burdens|strong = "G0922", and|strong = "G2532" so|strong = "G3779"  
 fulfil|strong = "G0378" the law|strong = "G3551" of Christ|strong = "G5547".

<sup>3</sup> For|strong = "G1063" if|strong = "G1487" a man|strong = "G5100"  
 think|strong = "G1380" himself to be|strong = "G1511"  
 something|strong = "G5100", when he is|strong = "G5607"  
 nothing|strong = "G3367", he deceiveth|strong = "G5422"  
 himself|strong = "G1438". <sup>4</sup> But|strong = "G1161" let|strong = "G1381"  
 every man|strong = "G1538" prove|strong = "G1381" his  
 own|strong = "G1438" work|strong = "G2041", and|strong = "G2532"  
 then|strong = "G5119" shall he have|strong = "G2192"

rejoicing|strong="G2745" in|strong="G1519" himself|strong="G1438"  
 alone|strong="G3441", and|strong="G2532" not|strong="G3756"  
 in|strong="G1519" another|strong="G2087". <sup>5</sup> For|strong="G1063"  
 every man|strong="G1538" shall bear|strong="G0941" his  
 own|strong="G2398" burden|strong="G5413". <sup>6</sup> Let|strong="G2727"  
 him that|strong="G3588" is taught|strong="G2727" in the  
 word|strong="G3056" communicate|strong="G2841" unto him  
 that|strong="G3588" teacheth|strong="G2727" in|strong="G1722"  
 all|strong="G3956" good things|strong="G0018". <sup>7</sup> Be|strong="G4105"  
 not|strong="G3361" deceived|strong="G4105"; God|strong="G2316"  
 is|strong="G3456" not|strong="G3756" mocked|strong="G3456":  
 for|strong="G1063" whatsoever|strong="G1437" a man|strong="G0444"  
 soweth|strong="G4687", that|strong="G5124" shall he|strong="G2325"  
 also|strong="G2532" reap|strong="G2325". <sup>8</sup> For|strong="G3754" he  
 that|strong="G3588" soweth|strong="G4687" to|strong="G1519"  
 his|strong="G1438" flesh|strong="G4561" shall|strong="G2325"  
 of|strong="G1537" the flesh|strong="G4561" reap|strong="G2325"  
 corruption|strong="G5356"; but|strong="G1161" he tha|strong="G3588"t  
 soweth|strong="G4687" to|strong="G1519" the Spirit|strong="G4151"  
 shall|strong="G2325" of|strong="G1537" the Spirit|strong="G4151"  
 reap|strong="G2325" life|strong="G2222" everlasting|strong="G0166". <sup>9</sup>  
 And|strong="G1161" let us|strong="G1573" not|strong="G3361" be  
 weary|strong="G1573" in well|strong="G2570" doing|strong="G4160":  
 for|strong="G1063" in due|strong="G2398" season|strong="G2540" we  
 shall reap|strong="G2325", if we faint|strong="G1590"  
 not|strong="G3361". <sup>10</sup> As|strong="G5613" we have|strong="G2192"  
 therefore|strong="G3767" opportunity|strong="G2540", let us  
 do|strong="G2038" good|strong="G0018" unto|strong="G4314"  
 all|strong="G3956" men, especially|strong="G3122" unto|strong="G4314"  
 them who are|strong="G3588" of the household|strong="G3609" of  
 faith|strong="G4102". <sup>11</sup> Ye see|strong="G1492" how  
 large|strong="G4080" a letter|strong="G1121" I have  
 written|strong="G1125" unto you|strong="G5213" with mine  
 own|strong="G1699" hand|strong="G5495". <sup>12</sup> As many  
 as|strong="G3745" desire|strong="G2309" to make a fair  
 shew|strong="G2146" in|strong="G1722" the flesh|strong="G4561",  
 they|strong="G3778" constrain|strong="G0315" you|strong="G5209" to  
 be circumcised|strong="G4059"; only|strong="G3440"  
 lest|strong="G3361" they should suffer persecution|strong="G1377" for the  
 cross|strong="G4716" of Christ|strong="G5547". <sup>13</sup> For|strong="G1063"  
 neither|strong="G3761" they|strong="G3588" themselves|strong="G0846"  
 who|strong="G3588" are circumcised|strong="G4059"  
 keep|strong="G5442" the law|strong="G3551"; but|strong="G0235"  
 desire|strong="G2309" to have|strong="G4059" you|strong="G5209"  
 circumcised|strong="G4059", that|strong="G2443" they may  
 glory|strong="G2744" in|strong="G1722" your|strong="G5212"

flesh|strong = "G4561". <sup>14</sup> But|strong = "G1161" God forbid that|strong = "G1096" I|strong = "G1698" should glory|strong = "G2744", save|strong = "G3361" in|strong = "G1722" the cross|strong = "G4716" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", by|strong = "G1223" whom|strong = "G3739" the world|strong = "G2889" is crucified|strong = "G4717" unto me|strong = "G1698", and I|strong = "G2504" unto the world|strong = "G2889". <sup>15</sup> For|strong = "G1063" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424" neither|strong = "G3777" circumcision|strong = "G4061" availeth|strong = "G2480" any thing|strong = "G5100", nor|strong = "G3777" uncircumcision|strong = "G0203", but|strong = "G0235" a new|strong = "G2537" creature|strong = "G2937". <sup>16</sup> And|strong = "G2532" as many as|strong = "G3745" walk|strong = "G4748" according to this|strong = "G5129" rule|strong = "G2583", peace|strong = "G1515" be on|strong = "G1909" them|strong = "G0846", and|strong = "G2532" mercy|strong = "G1656", and|strong = "G2532" upon|strong = "G1909" the Israel|strong = "G2474" of God|strong = "G2316". <sup>17</sup> From henceforth|strong = "G3064" let|strong = "G3930" no man|strong = "G3367" trouble|strong = "G2873" me|strong = "G3427": for|strong = "G1063" I|strong = "G1473" bear|strong = "G0941" in|strong = "G1722" my|strong = "G3450" body|strong = "G4983" the marks|strong = "G4742" of the Lord|strong = "G2962" Jesus|strong = "G2424". <sup>18</sup> Brethren|strong = "G0080", the grace|strong = "G5485" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" be with|strong = "G3326" your|strong = "G5216" spirit|strong = "G4151". Amen|strong = "G0281".  
Unto the Galatians written from Rome.