

FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY

Contents

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1 Paul ^{strong = "G3972"}, an apostle ^{strong = "G0652"} of
Jesus ^{strong = "G2424"} Christ ^{strong = "G5547"} by ^{strong = "G2596"} the
commandment ^{strong = "G2003"} of God ^{strong = "G2316"}
our ^{strong = "G2257"} Saviour ^{strong = "G4990"}, and ^{strong = "G2532"}
Lord ^{strong = "G2962"} Jesus ^{strong = "G2424"} Christ ^{strong = "G5547"},
which is our ^{strong = "G2257"} hope ^{strong = "G1680"}; ² Unto
Timothy ^{strong = "G5095"}, my own ^{strong = "G1103"} son ^{strong = "G5043"}
in ^{strong = "G1722"} the faith ^{strong = "G4102"}: Grace ^{strong = "G5485"},
mercy ^{strong = "G1656"}, and peace ^{strong = "G1515"}, from ^{strong = "G0575"}
God ^{strong = "G2316"} our ^{strong = "G2257"} Father ^{strong = "G3962"}
and ^{strong = "G2532"} Jesus ^{strong = "G2424"} Christ ^{strong = "G5547"}
our ^{strong = "G2257"} Lord ^{strong = "G2962"}.

3 As ^{strong = "G2531"} I besought ^{strong = "G3870"} thee ^{strong = "G4571"}
to abide still ^{strong = "G4357"} at ^{strong = "G1722"}
Ephesus ^{strong = "G2181"}, when I went ^{strong = "G4198"}
into ^{strong = "G1519"} Macedonia ^{strong = "G3109"}, that ^{strong = "G2443"}
thou mightest charge ^{strong = "G3853"} some ^{strong = "G5100"} that they
teach ^{strong = "G2085"} no ^{strong = "G3361"} other
doctrine ^{strong = "G2085"}, ⁴ Neither ^{strong = "G3366"} give heed
to ^{strong = "G4337"} fables ^{strong = "G3454"} and ^{strong = "G2532"}
endless ^{strong = "G0562"} genealogies ^{strong = "G1076"},
which ^{strong = "G3748"} minister ^{strong = "G3930"}
questions ^{strong = "G2214"}, rather ^{strong = "G3123"} than ^{strong = "G2228"}
godly ^{strong = "G2316"} edifying ^{strong = "G3620"} which is ^{strong = "G3588"}
in ^{strong = "G1722"} faith ^{strong = "G4102"}: so do. ⁵ Now ^{strong = "G1161"}
the end ^{strong = "G5056"} of the commandment ^{strong = "G3852"}
is ^{strong = "G2076"} charity ^{strong = "G0026"} out of ^{strong = "G1537"} a
pure ^{strong = "G2513"} heart ^{strong = "G2588"}, and ^{strong = "G2532"} of a
good ^{strong = "G0018"} conscience ^{strong = "G4893"}, and ^{strong = "G2532"} of
faith ^{strong = "G4102"} unfeigned ^{strong = "G0505"}: ⁶ From
which ^{strong = "G3739"} some ^{strong = "G5100"} having
swerved ^{strong = "G0795"} have turned aside ^{strong = "G1624"}
unto ^{strong = "G1519"} vain jangling ^{strong = "G3150"}; ⁷
Desiring ^{strong = "G2309"} to be ^{strong = "G1511"} teachers of the
law ^{strong = "G3547"}; understanding ^{strong = "G3539"}
neither ^{strong = "G3383"} what ^{strong = "G3739"} they say ^{strong = "G3004"},
nor ^{strong = "G3383"} whereof ^{strong = "G4012"} they
affirm ^{strong = "G1226"}. ⁸ But ^{strong = "G1161"} we know ^{strong = "G1492"}
that ^{strong = "G3754"} the law ^{strong = "G3551"} is good ^{strong = "G2570"},
if ^{strong = "G1437"} a man ^{strong = "G5100"} use ^{strong = "G5530"}

it|strong = "G0846" lawfully|strong = "G3545"; ⁹ Knowing|strong = "G1492" this|strong = "G5124", that|strong = "G3754" the law|strong = "G3551" is|strong = "G2749" not|strong = "G3756" made for|strong = "G2749" a righteous man|strong = "G1342", but|strong = "G1161" for the lawless|strong = "G0459" and|strong = "G2532" disobedient|strong = "G0506", for the ungodly|strong = "G0765" and|strong = "G2532" for sinners|strong = "G0268", for unholy|strong = "G0462" and|strong = "G2532" profane|strong = "G0952", for murderers of fathers|strong = "G3964" and|strong = "G2532" murderers of mothers|strong = "G3389", for manslayers|strong = "G0409", ¹⁰ For whoremongers|strong = "G4205", for them that defile themselves with mankind|strong = "G0733", for menstealers|strong = "G0405", for liars|strong = "G5583", for perjured persons|strong = "G1965", and|strong = "G2532" if|strong = "G1487" there be|strong = "G0480" any|strong = "G5100" other thing|strong = "G2087" that is contrary to|strong = "G0480" sound|strong = "G5198" doctrine|strong = "G1319"; ¹¹ According to|strong = "G2596" the glorious|strong = "G1391" gospel|strong = "G2098" of the blessed|strong = "G3107" God|strong = "G2316", which|strong = "G3739" was committed to|strong = "G4100" my|strong = "G1473" trust|strong = "G4100". ¹² And|strong = "G2532" I|strong = "G2192" thank|strong = "G5485" Christ|strong = "G5547" Jesus|strong = "G2424" our|strong = "G2257" Lord|strong = "G2962", who hath enabled|strong = "G1743" me|strong = "G3165", for that|strong = "G3754" he counted|strong = "G2233" me|strong = "G3165" faithful|strong = "G4103", putting me|strong = "G5087" into|strong = "G1519" the ministry|strong = "G1248"; ¹³ Who was|strong = "G5607" before|strong = "G4386" a blasphemer|strong = "G0989", and|strong = "G2532" a persecutor|strong = "G1376", and|strong = "G2532" injurious|strong = "G5197": but|strong = "G0235" I obtained mercy|strong = "G1653", because|strong = "G3754" I did|strong = "G4160" it ignorantly|strong = "G0050" in|strong = "G1722" unbelief|strong = "G0570". ¹⁴ And|strong = "G1161" the grace|strong = "G5485" of our|strong = "G2257" Lord|strong = "G2962" was exceeding abundant|strong = "G5250" with|strong = "G3326" faith|strong = "G4102" and|strong = "G2532" love|strong = "G0026" which is|strong = "G3588" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424". ¹⁵ This|strong = "G3588" is a faithful|strong = "G4103" saying|strong = "G3056", and|strong = "G2532" worthy|strong = "G0514" of all|strong = "G3956" acceptation|strong = "G0594", that|strong = "G3754" Christ|strong = "G5547" Jesus|strong = "G2424" came|strong = "G2064" into|strong = "G1519" the world|strong = "G2889" to save|strong = "G4982" sinners|strong = "G0268"; of whom|strong = "G3739" I|strong = "G1473" am|strong = "G1510" chief|strong = "G4413". ¹⁶ Howbeit|strong = "G0235" for|strong = "G1223" this cause|strong = "G5124" I obtained mercy|strong = "G1653", that|strong = "G2443" in|strong = "G1722" me|strong = "G1698"

first|strong = "G4413" Jesus|strong = "G2424" Christ|strong = "G5547" might
 shew forth|strong = "G1731" all|strong = "G3956"
 longsuffering|strong = "G3115", for|strong = "G4314" a
 pattern|strong = "G5296" to them which should hereafter|strong = "G3195"
 believe|strong = "G4100" on|strong = "G1909" him|strong = "G0846"
 to|strong = "G1519" life|strong = "G2222" everlasting|strong = "G0166". ¹⁷
 Now|strong = "G1161" unto the King|strong = "G0935"
 eternal|strong = "G0165", immortal|strong = "G0862",
 invisible|strong = "G0517", the only|strong = "G3441" wise|strong = "G4680"
 God|strong = "G2316", be honour|strong = "G5092" and|strong = "G2532"
 glory|strong = "G1391" for|strong = "G1519" ever|strong = "G0165" and
 ever|strong = "G0165". Amen|strong = "G0281". ¹⁸ This|strong = "G3778"
 charge|strong = "G3852" I commit|strong = "G3908" unto
 thee|strong = "G4671", son|strong = "G5043" Timothy|strong = "G5095",
 according to|strong = "G2596" the prophecies|strong = "G4394" which went
 before|strong = "G4254" on|strong = "G1909" thee|strong = "G4571",
 that|strong = "G2443" thou|strong = "G4754" by|strong = "G1722"
 them|strong = "G0846" mightest war|strong = "G4754" a
 good|strong = "G2570" warfare|strong = "G4752"; ¹⁹
 Holding|strong = "G2192" faith|strong = "G4102", and|strong = "G2532" a
 good|strong = "G0018" conscience|strong = "G4893"; which|strong = "G3739"
 some|strong = "G5100" having put away|strong = "G0683"
 concerning|strong = "G4012" faith|strong = "G4102" have made
 shipwreck|strong = "G3489": ²⁰ Of whom|strong = "G3739"
 is|strong = "G2076" Hymenaeus|strong = "G5211" and|strong = "G2532"
 Alexander|strong = "G0223"; whom|strong = "G3739" I have
 delivered|strong = "G3860" unto Satan|strong = "G4567",
 that|strong = "G2443" they may learn|strong = "G3811" not|strong = "G3361"
 to blaspheme|strong = "G0987".

2I exhort|strong = "G3870" therefore|strong = "G3767",
 that|strong = "G4160", first|strong = "G4412" of all|strong = "G3956",
 supplications|strong = "G1162", prayers|strong = "G4335",
 intercessions|strong = "G1783", and giving of thanks|strong = "G2169", be
 made|strong = "G4160" for|strong = "G5228" all|strong = "G3956"
 men|strong = "G0444"; ² For|strong = "G5228" kings|strong = "G0935",
 and|strong = "G2532" for all|strong = "G3956" that are|strong = "G5607"
 in|strong = "G1722" authority|strong = "G5247"; that|strong = "G2443" we
 may lead|strong = "G1236" a quiet|strong = "G2263" and|strong = "G2532"
 peaceable|strong = "G2272" life|strong = "G0979" in|strong = "G1722"
 all|strong = "G3956" godliness|strong = "G2150" and|strong = "G2532"
 honesty|strong = "G4587". ³ For|strong = "G1063" this|strong = "G5124" is
 good|strong = "G2570" and|strong = "G2532" acceptable|strong = "G0587" in
 the sight of|strong = "G1799" God|strong = "G2316" our|strong = "G2257"
 Saviour|strong = "G4990"; ⁴ Who|strong = "G3739" will

have|strong = "G2309" all|strong = "G3956" men|strong = "G0444" to be
 saved|strong = "G4982", and|strong = "G2532" to come|strong = "G2064"
 unto|strong = "G1519" the knowledge|strong = "G1922" of the
 truth|strong = "G0225". ⁵ For|strong = "G1063" there is
 one|strong = "G1520" God|strong = "G2316", and|strong = "G2532"
 one|strong = "G1520" mediator|strong = "G3316" between
 God|strong = "G2316" and|strong = "G2532" men|strong = "G0444", the
 man|strong = "G0444" Christ|strong = "G5547" Jesus|strong = "G2424"; ⁶
 Who gave|strong = "G1325" himself|strong = "G1438" a
 ransom|strong = "G0487" for|strong = "G5228" all|strong = "G3956", to be
 testified|strong = "G3142" in due|strong = "G2398" time|strong = "G2540". ⁷
 Where|strong = "G3739" unto|strong = "G1519" I|strong = "G1473" am
 ordained|strong = "G5087" a preacher|strong = "G2783",
 and|strong = "G2532" an apostle|strong = "G0652", (I speak|strong = "G3004"
 the truth|strong = "G0225" in|strong = "G1722" Christ|strong = "G5547", and
 lie|strong = "G5574" not|strong = "G3756";) a teacher|strong = "G1320" of
 the Gentiles|strong = "G1484" in|strong = "G1722" faith|strong = "G4102"
 and|strong = "G2532" verity|strong = "G0225". ⁸ I will|strong = "G1014"
 therefore|strong = "G3767" that|strong = "G4336" men|strong = "G0435"
 pray|strong = "G4336" every|strong = "G3956" where|strong = "G5117",
 lifting up|strong = "G1869" holy|strong = "G3741" hands|strong = "G5495",
 without|strong = "G5565" wrath|strong = "G3709" and|strong = "G2532"
 doubting|strong = "G1261". ⁹ In like manner|strong = "G5615"
 also|strong = "G2532", that|strong = "G2885" women|strong = "G1135"
 adorn|strong = "G2885" themselves|strong = "G1438" in|strong = "G1722"
 modest|strong = "G2887" apparel|strong = "G2689", with|strong = "G3326"
 shamefacedness|strong = "G0127" and|strong = "G2532"
 sobriety|strong = "G4997"; not|strong = "G3361" with|strong = "G1722"
 broided hair|strong = "G4117", or|strong = "G2228" gold|strong = "G5557",
 or|strong = "G2228" pearls|strong = "G3135", or|strong = "G2228"
 costly|strong = "G4185" array|strong = "G2441"; ¹⁰ But|strong = "G0235"
 (which|strong = "G3739" becometh|strong = "G4241"
 women|strong = "G1135" professing|strong = "G1861"
 godliness|strong = "G2317") with|strong = "G1223" good|strong = "G0018"
 works|strong = "G2041". ¹¹ Let|strong = "G3129" the
 woman|strong = "G1135" learn|strong = "G3129" in|strong = "G1722"
 silence|strong = "G2271" with|strong = "G1722" all|strong = "G3956"
 subjection|strong = "G5292". ¹² But|strong = "G1161" I
 suffer|strong = "G2010" not|strong = "G3756" a woman|strong = "G1135" to
 teach|strong = "G1321", nor|strong = "G3761" to usurp authority
 over|strong = "G0831" the man|strong = "G0435", but|strong = "G0235" to
 be|strong = "G1511" in|strong = "G1722" silence|strong = "G2271". ¹³
 For|strong = "G1063" Adam|strong = "G0076" was|strong = "G4111"
 first|strong = "G4413" formed|strong = "G4111", then|strong = "G1534"
 Eve|strong = "G2096". ¹⁴ And|strong = "G2532" Adam|strong = "G0076"
 was|strong = "G0538" not|strong = "G3756" deceived|strong = "G0538",

but|strong="G1161" the woman|strong="G1135" being
 deceived|strong="G0538" was|strong="G1096" in|strong="G1722" the
 transgression|strong="G3847". ¹⁵ Notwithstanding|strong="G1161" she
 shall be saved|strong="G4982" in|strong="G1223"
 childbearing|strong="G5042", if|strong="G1437" they
 continue|strong="G3306" in|strong="G1722" faith|strong="G4102"
 and|strong="G2532" charity|strong="G0026" and|strong="G2532"
 holiness|strong="G0038" with|strong="G3326" sobriety|strong="G4997".

³This|strong="G3588" is a true|strong="G4103" saying|strong="G3056",
 If|strong="G1487" a man|strong="G5100" desire|strong="G3713" the
 office of a bishop|strong="G1984", he desireth|strong="G1937" a
 good|strong="G2570" work|strong="G2041". ² A bishop|strong="G1985"
 then|strong="G3767" must|strong="G1163" be|strong="G1511"
 blameless|strong="G0423", the husband|strong="G0435" of
 one|strong="G1520" wife|strong="G1135", vigilant|strong="G3524",
 sober|strong="G4998", of good behaviour|strong="G2887", given to
 hospitality|strong="G5382", apt to teach|strong="G1317"; ³
 Not|strong="G3361" given to wine|strong="G3943", no|strong="G3361"
 striker|strong="G4131", not|strong="G3361" greedy of filthy
 lucre|strong="G0146"; but|strong="G0235" patient|strong="G1933", not a
 brawler|strong="G0269", not covetous|strong="G0866"; ⁴ One that
 ruleth|strong="G4291" well|strong="G2573" his own|strong="G2398"
 house|strong="G3624", having|strong="G2192" his
 children|strong="G5043" in|strong="G1722" subjection|strong="G5292"
 with|strong="G3326" all|strong="G3956" gravity|strong="G4587"; ⁵
 (For|strong="G1161" if|strong="G1487" a man|strong="G5100"
 know|strong="G1492" not|strong="G3756" how|strong="G1492" to
 rule|strong="G4291" his own|strong="G2398" house|strong="G3624",
 how|strong="G4459" shall he take care|strong="G1959" of the
 church|strong="G1577" of God|strong="G2316"?) ⁶ Not|strong="G3361"
 a novice|strong="G3504", lest|strong="G3361" being lifted up with
 pride|strong="G5187" he fall|strong="G1706" into|strong="G1519" the
 condemnation|strong="G2917" of the devil|strong="G1228". ⁷
 Moreover|strong="G1161" he|strong="G0846" must|strong="G1163"
 have|strong="G2192" a good|strong="G2570" report|strong="G3141"
 of|strong="G0575" them which are without|strong="G1855";
 lest|strong="G3361" he fall|strong="G1706" into|strong="G1519"
 reproach|strong="G3680" and|strong="G2532" the snare|strong="G3803"
 of the devil|strong="G1228". ⁸ Likewise|strong="G5615" must the
 deacons|strong="G1249" be grave|strong="G4586", not|strong="G3361"
 doubletongued|strong="G1351", not|strong="G3361" given
 to|strong="G4337" much|strong="G4183" wine|strong="G3631",
 not|strong="G3361" greedy of filthy lucre|strong="G0146"; ⁹
 Holding|strong="G2192" the mystery|strong="G3466" of the

faith|strong="G4102" in|strong="G1722" a pure|strong="G2513"
 conscience|strong="G4893". ¹⁰ And|strong="G1161" let|strong="G1381"
 these|strong="G3778" also|strong="G2532" first|strong="G4412" be
 proved|strong="G1381"; then|strong="G1534" let them use the office of a
 deacon|strong="G1247", being|strong="G5607" found
 blameless|strong="G0410". ¹¹ Even so|strong="G5615" must their
 wives|strong="G1135" be grave|strong="G4586", not|strong="G3361"
 slanderers|strong="G1228", sober|strong="G3524",
 faithful|strong="G4103" in|strong="G1722" all things|strong="G3956".
¹² Let|strong="G2077" the deacons|strong="G1249" be|strong="G2077"
 the husbands|strong="G0435" of one|strong="G1520"
 wife|strong="G1135", ruling|strong="G4291" their
 children|strong="G5043" and|strong="G2532" their own|strong="G2398"
 houses|strong="G3624" well|strong="G2573". ¹³ For|strong="G1063"
 they that have used the office of a deacon|strong="G1247"
 well|strong="G2573" purchase|strong="G4046" to
 themselves|strong="G1438" a good|strong="G2570"
 degree|strong="G0898", and|strong="G2532" great|strong="G4183"
 boldness|strong="G3954" in|strong="G1722" the faith|strong="G4102"
 which is|strong="G3588" in|strong="G1722" Christ|strong="G5547"
 Jesus|strong="G2424". ¹⁴ These things|strong="G5023" write
 I|strong="G1125" unto thee|strong="G4671", hoping|strong="G1679" to
 come|strong="G2064" unto|strong="G4314" thee|strong="G4571"
 shortly|strong="G5032": ¹⁵ But|strong="G1161" if|strong="G1437" I
 tarry long|strong="G1019", that|strong="G2443" thou mayest
 know|strong="G1492" how|strong="G4459" thou
 oughtest|strong="G1163" to behave thyself|strong="G0390"
 in|strong="G1722" the house|strong="G3624" of God|strong="G2316",
 which|strong="G3748" is|strong="G2076" the church|strong="G1577" of
 the living|strong="G2198" God|strong="G2316", the
 pillar|strong="G4769" and|strong="G2532" ground|strong="G1477" of the
 truth|strong="G0225". ¹⁶ And|strong="G2532" without
 controversy|strong="G3672" great|strong="G3173" is|strong="G2076" the
 mystery|strong="G3466" of godliness|strong="G2150":
 God|strong="G2316" was manifest|strong="G5319" in|strong="G1722"
 the flesh|strong="G4561", justified|strong="G1344" in|strong="G1722"
 the Spirit|strong="G4151", seen|strong="G3700" of
 angels|strong="G0032", preached|strong="G2784" unto|strong="G1722"
 the Gentiles|strong="G1484", believed on|strong="G4100"
 in|strong="G1722" the world|strong="G2889", received
 up|strong="G0353" into|strong="G1722" glory|strong="G1391".

4Now|strong="G1161" the Spirit|strong="G4151"
 speaketh|strong="G3004" expressly|strong="G4490", that|strong="G3754"
 in|strong="G1722" the latter|strong="G5306" times|strong="G2540"

some|strong = "G5100" shall depart from|strong = "G0868" the
 faith|strong = "G4102", giving heed to|strong = "G4337"
 seducing|strong = "G4108" spirits|strong = "G4151", and|strong = "G2532"
 doctrines|strong = "G1319" of devils|strong = "G1140"; ² Speaking
 lies|strong = "G5573" in|strong = "G1722" hypocrisy|strong = "G5272";
 having|strong = "G2743" their|strong = "G2398" conscience|strong = "G4893"
 seared with a hot iron|strong = "G2743"; ³ Forbidding|strong = "G2967" to
 marry|strong = "G1060", and commanding to abstain from|strong = "G0567"
 meats|strong = "G1033", which|strong = "G3739" God|strong = "G2316" hath
 created|strong = "G2936" to|strong = "G1519" be received|strong = "G3336"
 with|strong = "G3326" thanksgiving|strong = "G2169" of them which
 believe|strong = "G4103" and|strong = "G2532" know|strong = "G1921" the
 truth|strong = "G0225". ⁴ For|strong = "G3754" every|strong = "G3956"
 creature|strong = "G2938" of God|strong = "G2316" is good|strong = "G2570",
 and|strong = "G2532" nothing|strong = "G3762" to be
 refused|strong = "G0579", if it be received|strong = "G2983"
 with|strong = "G3326" thanksgiving|strong = "G2169": ⁵
 For|strong = "G1063" it is sanctified|strong = "G0037" by|strong = "G1223"
 the word|strong = "G3056" of God|strong = "G2316" and|strong = "G2532"
 prayer|strong = "G1783". ⁶ If thou put|strong = "G5294" the
 brethren|strong = "G0080" in remembrance of|strong = "G5294" these
 things|strong = "G5023", thou shalt be|strong = "G2071" a
 good|strong = "G2570" minister|strong = "G1249" of Jesus|strong = "G2424"
 Christ|strong = "G5547", nourished up in|strong = "G1789" the
 words|strong = "G3056" of faith|strong = "G4102" and|strong = "G2532" of
 good|strong = "G2570" doctrine|strong = "G1319",
 whereunto|strong = "G3739" thou hast attained|strong = "G3877". ⁷
 But|strong = "G1161" refuse|strong = "G3868" profane|strong = "G0952"
 and|strong = "G2532" old wives'|strong = "G1126" fables|strong = "G3454",
 and|strong = "G1161" exercise|strong = "G1128" thyself|strong = "G4572"
 rather unto|strong = "G4314" godliness|strong = "G2150". ⁸
 For|strong = "G1063" bodily|strong = "G4984" exercise|strong = "G1129"
 profiteth|strong = "G5624" little|strong = "G3641": but|strong = "G1161"
 godliness|strong = "G2150" is|strong = "G2076" profitable|strong = "G5624"
 unto|strong = "G4314" all things|strong = "G3956", having|strong = "G2192"
 promise|strong = "G1860" of the life|strong = "G2222" that now
 is|strong = "G3568", and|strong = "G2532" of that which is to
 come|strong = "G3195". ⁹ This|strong = "G3588" is a
 faithful|strong = "G4103" saying|strong = "G3056" and|strong = "G2532"
 worthy|strong = "G0514" of all|strong = "G3956"
 acceptation|strong = "G0594". ¹⁰ For|strong = "G1063"
 therefore|strong = "G5124" we|strong = "G2872" both|strong = "G2532"
 labour|strong = "G2872" and|strong = "G2532" suffer
 reproach|strong = "G3679", because|strong = "G3754" we
 trust|strong = "G1679" in|strong = "G1909" the living|strong = "G2198"
 God|strong = "G2316", who|strong = "G3739" is|strong = "G2076" the

Saviour|strong = "G4990" of all|strong = "G3956" men|strong = "G0444",
specially|strong = "G3122" of those that believe|strong = "G4103".

11 These things|strong = "G5023" command|strong = "G3853"
and|strong = "G2532" teach|strong = "G1321". 12 Let|strong = "G2706" no
man|strong = "G3367" despise|strong = "G2706" thy|strong = "G4675"
youth|strong = "G3503"; but|strong = "G0235" be thou|strong = "G1096" an
example|strong = "G5179" of the believers|strong = "G4103",
in|strong = "G1722" word|strong = "G3056", in|strong = "G1722"
conversation|strong = "G0391", in|strong = "G1722"
charity|strong = "G0026", in|strong = "G1722" spirit|strong = "G4151",
in|strong = "G1722" faith|strong = "G4102", in|strong = "G1722"
purity|strong = "G0047". 13 Till|strong = "G2193" I come|strong = "G2064",
give attendance|strong = "G4337" to reading|strong = "G0320", to
exhortation|strong = "G3874", to doctrine|strong = "G1319". 14
Neglect|strong = "G0272" not|strong = "G3361" the gift|strong = "G5486" that
is in|strong = "G1722" thee|strong = "G4671", which|strong = "G3739" was
given|strong = "G1325" thee|strong = "G4671" by|strong = "G1223"
prophecy|strong = "G4394", with|strong = "G3326" the laying
on|strong = "G1936" of the hands|strong = "G5495" of the
presbytery|strong = "G4244". 15 Meditate upon|strong = "G3191" these
things|strong = "G5023"; give thyself wholly|strong = "G2468"
to|strong = "G1722" them|strong = "G5125"; that|strong = "G2443"
thy|strong = "G4675" profiting|strong = "G4297" may|strong = "G5600"
appear|strong = "G5318" to|strong = "G1722" all|strong = "G3956". 16 Take
heed unto|strong = "G1907" thyself|strong = "G4572", and|strong = "G2532"
unto the doctrine|strong = "G1319"; continue in|strong = "G1961"
them|strong = "G0846": for|strong = "G1063" in doing|strong = "G4160"
this|strong = "G5124" thou shalt|strong = "G4982" both|strong = "G2532"
save|strong = "G4982" thyself|strong = "G4572", and|strong = "G2532" them
that hear|strong = "G0191" thee|strong = "G4675".

5 Rebuke|strong = "G1969" not|strong = "G3361" an
elder|strong = "G4245", but|strong = "G0235" intreat|strong = "G3870" him
as|strong = "G5613" a father|strong = "G3962"; and the younger
men|strong = "G3501" as|strong = "G5613" brethren|strong = "G0080"; 2
The elder women|strong = "G4245" as|strong = "G5613"
mothers|strong = "G3384"; the younger|strong = "G3501"
as|strong = "G5613" sisters|strong = "G0079", with|strong = "G1722"
all|strong = "G3956" purity|strong = "G0047". 3 Honour|strong = "G5091"
widows|strong = "G5503" that are|strong = "G3689"
widows|strong = "G5503" indeed|strong = "G3689". 4 But|strong = "G1161"
if|strong = "G1487" any|strong = "G5100" widow|strong = "G5503"
have|strong = "G2192" children|strong = "G5043" or|strong = "G2228"
nephews|strong = "G1549", let them learn|strong = "G3129"

first|strong="G4412" to shew piety|strong="G2151" at
 home|strong="G3624", and|strong="G2532" to|strong="G0591"
 requite|strong="G0287" their parents|strong="G4269":
 for|strong="G1063" that|strong="G5124" is|strong="G2076"
 good|strong="G2570" and|strong="G2532" acceptable|strong="G0587"
 before|strong="G1799" God|strong="G2316". ⁵ Now|strong="G1161"
 she that|strong="G3588" is|strong="G3689" a widow|strong="G5503"
 indeed|strong="G3689", and|strong="G2532" desolate|strong="G3443",
 trusteth|strong="G1679" in|strong="G1909" God|strong="G2316",
 and|strong="G2532" continueth in|strong="G4357"
 supplications|strong="G1162" and|strong="G2532"
 prayers|strong="G4335" night|strong="G3571" and|strong="G2532"
 day|strong="G2250". ⁶ But|strong="G1161" she that|strong="G3588"
 liveth in pleasure|strong="G4684" is dead|strong="G2348" while she
 liveth|strong="G2198". ⁷ And|strong="G2532" these
 things|strong="G5023" give in charge|strong="G3853",
 that|strong="G2443" they may be|strong="G5600"
 blameless|strong="G0423". ⁸ But|strong="G1161" if|strong="G1487"
 any|strong="G5100" provide|strong="G4306" not|strong="G3756"
 for|strong="G4306" his own|strong="G2398", and|strong="G2532"
 specially|strong="G3122" for those of his own house|strong="G3609", he
 hath denied|strong="G0720" the faith|strong="G4102",
 and|strong="G2532" is|strong="G2076" worse|strong="G5501" than an
 infidel|strong="G0571". ⁹ Let|strong="G2639" not|strong="G3361" a
 widow|strong="G5503" be taken into the number|strong="G2639"
 under|strong="G1640" threescore|strong="G1835" years
 old|strong="G2094", having been|strong="G1096" the
 wife|strong="G1135" of one|strong="G1520" man|strong="G0435", ¹⁰
 Well reported of|strong="G3140" for|strong="G1722"
 good|strong="G2570" works|strong="G2041"; if|strong="G1487" she have
 brought up children|strong="G5044", if|strong="G1487" she have lodged
 strangers|strong="G3580", if|strong="G1487" she have
 washed|strong="G3538" the saints'|strong="G0040" feet|strong="G4228",
 if|strong="G1487" she have relieved|strong="G1884" the
 afflicted|strong="G2346", if|strong="G1487" she have diligently
 followed|strong="G1872" every|strong="G3956" good|strong="G0018"
 work|strong="G2041". ¹¹ But|strong="G1161" the
 younger|strong="G3501" widows|strong="G5503" refuse|strong="G3868":
 for|strong="G1063" when|strong="G3752" they have begun to wax wanton
 against|strong="G2691" Christ|strong="G5547", they will|strong="G2309"
 marry|strong="G1060"; ¹² Having|strong="G2192"
 damnation|strong="G2917", because|strong="G3754" they have cast
 off|strong="G0114" their|strong="G3588" first|strong="G4413"
 faith|strong="G4102". ¹³ And|strong="G1161" withal|strong="G0260"
 they learn|strong="G3129" to be idle|strong="G0692", wandering
 about|strong="G4022" from house to house|strong="G3614";

and|strong = "G1161" not|strong = "G3756" only|strong = "G3440"
idle|strong = "G0692", but|strong = "G0235" tattlers|strong = "G5397"
also|strong = "G2532" and|strong = "G2532" busybodies|strong = "G4021",
speaking|strong = "G2980" things which|strong = "G3588" they
ought|strong = "G1163" not|strong = "G3361". ¹⁴ I will|strong = "G1014"
therefore|strong = "G3767" that|strong = "G1060" the younger
women|strong = "G3501" marry|strong = "G1060", bear
children|strong = "G5041", guide the house|strong = "G3616",
give|strong = "G1325" none|strong = "G3367" occasion|strong = "G0874" to
the adversary|strong = "G0480" to speak reproachfully|strong = "G3059". ¹⁵
For|strong = "G1063" some|strong = "G5100" are|strong = "G1624"
already|strong = "G2235" turned aside|strong = "G1624"
after|strong = "G3694" Satan|strong = "G4567". ¹⁶ If|strong = "G1487"
any|strong = "G5100" man|strong = "G4103" or|strong = "G2228"
woman|strong = "G4103" that believeth|strong = "G4103"
have|strong = "G2192" widows|strong = "G5503", let them
relieve|strong = "G1884" them|strong = "G0846", and|strong = "G2532"
let|strong = "G0916" not|strong = "G3361" the church|strong = "G1577" be
charged|strong = "G0916"; that|strong = "G2443" it may
relieve|strong = "G1884" them that|strong = "G3588" are|strong = "G3689"
widows|strong = "G5503" indeed|strong = "G3689". ¹⁷ Let|strong = "G0515"
the elders|strong = "G4245" that rule|strong = "G4291" well|strong = "G2573"
be counted worthy|strong = "G0515" of double|strong = "G1362"
honour|strong = "G5092", especially|strong = "G3122" they who
labour|strong = "G2872" in|strong = "G1722" the word|strong = "G3056"
and|strong = "G2532" doctrine|strong = "G1319". ¹⁸ For|strong = "G1063"
the scripture|strong = "G1124" saith|strong = "G3004", Thou
shalt|strong = "G5392" not|strong = "G3756" muzzle|strong = "G5392" the
ox|strong = "G1016" that treadeth out the corn|strong = "G0248".
And|strong = "G2532", The labourer|strong = "G2040" is
worthy|strong = "G0514" of his|strong = "G0846" reward|strong = "G3408".
¹⁹ Against|strong = "G2596" an elder|strong = "G4245"
receive|strong = "G3858" not|strong = "G3361" an
accusation|strong = "G2724", but|strong = "G1622" before|strong = "G1909"
two|strong = "G1417" or|strong = "G2228" three|strong = "G5140"
witnesses|strong = "G3144". ²⁰ Them that sin|strong = "G0264"
rebuke|strong = "G1651" before|strong = "G1799" all|strong = "G3956",
that|strong = "G2443" others|strong = "G3062" also|strong = "G2532"
may|strong = "G2192" fear|strong = "G5401". ²¹ I charge|strong = "G1263"
thee before|strong = "G1799" God|strong = "G2316", and|strong = "G2532"
the Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547",
and|strong = "G2532" the elect|strong = "G1588" angels|strong = "G0032",
that|strong = "G2443" thou observe|strong = "G5442" these
things|strong = "G5023" without|strong = "G5565" preferring one before
another|strong = "G4299", doing|strong = "G4160" nothing|strong = "G3367"
by|strong = "G2596" partiality|strong = "G4346". ²² Lay|strong = "G2007"

hands|strong="G5495" suddenly|strong="G5030" on|strong="G2007" no
 man|strong="G3367", neither|strong="G3366" be partaker
 of|strong="G2841" other men's|strong="G0245" sins|strong="G0266":
 keep|strong="G5083" thyself|strong="G4572" pure|strong="G0053". ²³
 Drink|strong="G5202" no longer|strong="G3371" water|strong="G5202",
 but|strong="G0235" use|strong="G5530" a little|strong="G3641"
 wine|strong="G3631" for|strong="G1223" thy|strong="G4675"
 stomach's|strong="G4751" sake|strong="G1223" and|strong="G2532"
 thine|strong="G4675" often|strong="G4437" infirmities|strong="G0769".
²⁴ Some|strong="G5100" men's|strong="G0444" sins|strong="G0266"
 are|strong="G1526" open beforehand|strong="G4271", going
 before|strong="G4254" to|strong="G1519" judgment|strong="G2920";
 and|strong="G1161" some|strong="G5100" men they follow
 after|strong="G1872". ²⁵ Likewise|strong="G5615" also|strong="G2532"
 the good|strong="G2570" works|strong="G2041" of some
 are|strong="G2076" manifest beforehand|strong="G4271";
 and|strong="G2532" they that are|strong="G2192"
 otherwise|strong="G0247" can|strong="G1410" not|strong="G3756" be
 hid|strong="G2928".

6Let|strong="G2233" as many|strong="G3745"
 servants|strong="G1401" as|strong="G3745" are|strong="G1526"
 under|strong="G5259" the yoke|strong="G2218" count|strong="G2233"
 their own|strong="G2398" masters|strong="G1203"
 worthy|strong="G0514" of all|strong="G3956" honour|strong="G5092",
 that|strong="G2443" the name|strong="G3686" of God|strong="G2316"
 and|strong="G2532" his doctrine|strong="G1319" be|strong="G0987"
 not|strong="G3361" blasphemed|strong="G0987". ²
 And|strong="G1161" they that have|strong="G2192"
 believing|strong="G4103" masters|strong="G1203", let
 them|strong="G2706" not|strong="G3361" despise|strong="G2706" them,
 because|strong="G3754" they are|strong="G1526"
 brethren|strong="G0080"; but|strong="G0235" rather|strong="G3123"
 do|strong="G1398" them service|strong="G1398",
 because|strong="G3754" they are|strong="G1526"
 faithful|strong="G4103" and|strong="G2532" beloved|strong="G0027",
 partakers|strong="G0482" of the benefit|strong="G2108". These
 things|strong="G5023" teach|strong="G1321" and|strong="G2532"
 exhort|strong="G3870".

3If|strong="G1487" any man|strong="G5100" teach
 otherwise|strong="G2085", and|strong="G2532" consent|strong="G4334"
 not|strong="G3361" to wholesome|strong="G5198"
 words|strong="G3056", even the|strong="G3588" words of
 our|strong="G2257" Lord|strong="G2962" Jesus|strong="G2424"

Christ|strong = "G5547", and|strong = "G2532" to the doctrine|strong = "G1319" which is according to|strong = "G2596" godliness|strong = "G2150"; ⁴ He is proud|strong = "G5187", knowing|strong = "G1987" nothing|strong = "G3367", but|strong = "G0235" doting|strong = "G3552" about|strong = "G4012" questions|strong = "G2214" and|strong = "G2532" strifes of words|strong = "G3055", where|strong = "G3739" of|strong = "G1537" cometh|strong = "G1096" envy|strong = "G5355", strife|strong = "G2054", railings|strong = "G0988", evil|strong = "G4190" surmisings|strong = "G5283", ⁵ Perverse disputings|strong = "G3859" of men|strong = "G0444" of corrupt|strong = "G1311" minds|strong = "G3563", and|strong = "G2532" destitute|strong = "G0650" of the truth|strong = "G0225", supposing that|strong = "G3543" gain|strong = "G4200" is|strong = "G1511" godliness|strong = "G2150": from|strong = "G0575" such|strong = "G5108" withdraw thyself|strong = "G0868". ⁶ But|strong = "G1161" godliness|strong = "G2150" with|strong = "G3326" contentment|strong = "G0841" is|strong = "G2076" great|strong = "G3173" gain|strong = "G4200". ⁷ For|strong = "G1063" we brought|strong = "G1533" nothing|strong = "G3762" into|strong = "G1519" this world|strong = "G2889", and it is certain|strong = "G1212" we can|strong = "G1410" carry|strong = "G1627" no|strong = "G3761" thing|strong = "G5100" out|strong = "G1627". ⁸ And|strong = "G1161" having|strong = "G2192" food|strong = "G1305" and|strong = "G2532" raiment|strong = "G4629" let us be|strong = "G0714" therewith|strong = "G5125" content|strong = "G0714". ⁹ But|strong = "G1161" they that will|strong = "G1014" be rich|strong = "G4147" fall|strong = "G1706" into|strong = "G1519" temptation|strong = "G3986" and|strong = "G2532" a snare|strong = "G3803", and|strong = "G2532" into many|strong = "G4183" foolish|strong = "G0453" and|strong = "G2532" hurtful|strong = "G0983" lusts|strong = "G1939", which|strong = "G3748" drown|strong = "G1036" men|strong = "G0444" in|strong = "G1519" destruction|strong = "G3639" and|strong = "G2532" perdition|strong = "G0684". ¹⁰ For|strong = "G1063" the love of money|strong = "G5365" is|strong = "G2076" the root|strong = "G4491" of all|strong = "G3956" evil|strong = "G2556": which|strong = "G3739" while|strong = "G3713" some|strong = "G5100" coveted after|strong = "G3713", they have erred|strong = "G0635" from|strong = "G0575" the faith|strong = "G4102", and|strong = "G2532" pierced|strong = "G4044" themselves|strong = "G1438" through|strong = "G4044" with many|strong = "G4183" sorrows|strong = "G3601". ¹¹ But|strong = "G1161" thou|strong = "G4771", O|strong = "G5599" man|strong = "G0444" of God|strong = "G2316", flee|strong = "G5343" these things|strong = "G5023"; and|strong = "G1161" follow after|strong = "G1377" righteousness|strong = "G1343", godliness|strong = "G2150", faith|strong = "G4102", love|strong = "G0026", patience|strong = "G5281", meekness|strong = "G4236". ¹²

Fight|strong = "G0075" the good|strong = "G2570" fight|strong = "G0073" of
 faith|strong = "G4102", lay hold on|strong = "G1949"
 eternal|strong = "G0166" life|strong = "G2222", where|strong = "G3739"
 unto|strong = "G1519" thou art|strong = "G2564" also|strong = "G2532"
 called|strong = "G2564", and|strong = "G2532" hast
 professed|strong = "G3670" a good|strong = "G2570"
 profession|strong = "G3671" before|strong = "G1799" many|strong = "G4183"
 witnesses|strong = "G3144". ¹³ I give|strong = "G3853"
 thee|strong = "G4671" charge|strong = "G3853" in the sight
 of|strong = "G1799" God|strong = "G2316", who quickeneth|strong = "G2227"
 all things|strong = "G3956", and|strong = "G2532" before
 Christ|strong = "G5547" Jesus|strong = "G2424", who|strong = "G3140"
 before|strong = "G1909" Pontius|strong = "G4194" Pilate|strong = "G4091"
 witnessed|strong = "G3140" a good|strong = "G2570"
 confession|strong = "G3671"; ¹⁴ That|strong = "G5083"
 thou|strong = "G4571" keep|strong = "G5083" this
 commandment|strong = "G1785" without spot|strong = "G0784",
 unrebukeable|strong = "G0423", until|strong = "G3360" the
 appearing|strong = "G2015" of our|strong = "G2257" Lord|strong = "G2962"
 Jesus|strong = "G2424" Christ|strong = "G5547": ¹⁵ Which|strong = "G3739"
 in his|strong = "G2398" times|strong = "G2540" he shall
 shew|strong = "G1166", who is the blessed|strong = "G3107"
 and|strong = "G2532" only|strong = "G3441" Potentate|strong = "G1413", the
 King|strong = "G0935" of kings|strong = "G0936", and|strong = "G2532"
 Lord|strong = "G2962" of lords|strong = "G2961"; ¹⁶ Who|strong = "G2192"
 only|strong = "G3441" hath|strong = "G2192" immortality|strong = "G0110",
 dwelling in|strong = "G3611" the light|strong = "G5457" which no man can
 approach unto|strong = "G0676"; whom|strong = "G3739"
 no|strong = "G3762" man|strong = "G0444" hath seen|strong = "G1492",
 nor|strong = "G3761" can|strong = "G1410" see|strong = "G1492": to
 whom|strong = "G3739" be honour|strong = "G5092" and|strong = "G2532"
 power|strong = "G2904" everlasting|strong = "G0166".
 Amen|strong = "G0281". ¹⁷ Charge|strong = "G3853" them that are
 rich|strong = "G4145" in|strong = "G1722" this|strong = "G3568"
 world|strong = "G0165", that they be|strong = "G5309" not|strong = "G3361"
 highminded|strong = "G5309", nor|strong = "G3366" trust|strong = "G1679"
 in|strong = "G1909" uncertain|strong = "G0083" riches|strong = "G4149",
 but|strong = "G0235" in|strong = "G1722" the living|strong = "G2198"
 God|strong = "G2316", who giveth|strong = "G3930" us|strong = "G2254"
 richly|strong = "G4146" all things|strong = "G3956" to|strong = "G1519"
 enjoy; ¹⁸ That they do good|strong = "G0014", that they be
 rich|strong = "G4147" in|strong = "G1722" good|strong = "G2570"
 works|strong = "G2041", ready to distribute|strong = "G2130", willing to
 communicate|strong = "G2843"; ¹⁹ Laying up in store|strong = "G0597" for
 themselves|strong = "G1438" a good|strong = "G2570"
 foundation|strong = "G2310" against|strong = "G1519" the time to

come|strong="G3195", that|strong="G2443" they may lay hold
 on|strong="G1949" eternal|strong="G0166" life|strong="G2222". ²⁰
 O|strong="G5599" Timothy|strong="G5095", keep|strong="G5442" that
 which is committed to thy trust|strong="G3872", avoiding|strong="G1624"
 profane|strong="G0952" and vain babblings|strong="G2757",
 and|strong="G2532" oppositions|strong="G0477" of
 science|strong="G1108" falsely so called|strong="G5581": ²¹
 Which|strong="G3739" some|strong="G5100" professing|strong="G1861"
 have erred|strong="G0795" concerning|strong="G4012" the
 faith|strong="G4102". Grace|strong="G5485" be with|strong="G3326"
 thee|strong="G4675". Amen|strong="G0281".
 The first to Timothy was written from Laodicea, which is the chiefest city of
 Phrygia Pacatiana.