

# THE GENERAL EPISTLE OF JAMES



# Contents



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1 James|strong = "G2385", a servant|strong = "G1401" of God|strong = "G2316" and|strong = "G2532" of the Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", to the|strong = "G5443" twelve|strong = "G1427" tribes|strong = "G5443" which are|strong = "G3588" scattered abroad|strong = "G1290", greeting|strong = "G5463".

2 My|strong = "G3450" brethren|strong = "G0080", count it|strong = "G2233" all|strong = "G3956" joy|strong = "G5479" when|strong = "G3752" ye fall into|strong = "G4045" divers|strong = "G4164" temptations|strong = "G3986"; <sup>3</sup> Knowing|strong = "G1097" this, that|strong = "G3754" the trying|strong = "G1383" of your|strong = "G5216" faith|strong = "G4102" worketh|strong = "G2716" patience|strong = "G5281". <sup>4</sup> But|strong = "G1161" let patience|strong = "G5281" have|strong = "G2192" her perfect|strong = "G5046" work|strong = "G2041", that|strong = "G2443" ye may be|strong = "G5600" perfect|strong = "G5046" and|strong = "G2532" entire|strong = "G3648", wanting|strong = "G3007" nothing|strong = "G3367". <sup>5</sup> If|strong = "G1487" any|strong = "G5100" of you|strong = "G5216" lack|strong = "G3007" wisdom|strong = "G4678", let him ask|strong = "G0154" of|strong = "G3844" God|strong = "G2316", that giveth|strong = "G1325" to all|strong = "G3956" men liberally|strong = "G0574", and|strong = "G2532" upbraideth|strong = "G3679" not|strong = "G3361"; and|strong = "G2532" it shall be given|strong = "G1325" him|strong = "G0846". <sup>6</sup> But|strong = "G1161" let him ask|strong = "G0154" in|strong = "G1722" faith|strong = "G4102", nothing|strong = "G3367" wavering|strong = "G1252". For|strong = "G1063" he that wavereth|strong = "G1252" is like|strong = "G1503" a wave|strong = "G2830" of the sea|strong = "G2281" driven with the wind|strong = "G0416" and|strong = "G2532" tossed|strong = "G4494". <sup>7</sup> For|strong = "G1063" let not|strong = "G3361" that|strong = "G1565" man|strong = "G0444" think|strong = "G3633" that|strong = "G3754" he shall receive|strong = "G2983" any thing|strong = "G5100" of|strong = "G3844" the Lord|strong = "G2962". <sup>8</sup> A double minded|strong = "G1374" man|strong = "G0435" is unstable|strong = "G0182" in|strong = "G1722" all|strong = "G3956" his|strong = "G0846" ways|strong = "G3598". <sup>9</sup> Let|strong = "G1161" the brother|strong = "G0080" of low degree|strong = "G5011" rejoice|strong = "G2744" in|strong = "G1722" that he|strong = "G0846" is exalted|strong = "G5311": <sup>10</sup> But|strong = "G1161" the rich|strong = "G4145", in|strong = "G1722" that he|strong = "G0846" is made low|strong = "G5014": because|strong = "G3754" as|strong = "G5613" the flower|strong = "G0438" of the grass|strong = "G5528" he shall pass

away|strong="G3928". <sup>11</sup> For|strong="G1063" the sun|strong="G2246"  
 is no sooner risen|strong="G0393" with|strong="G4862" a burning  
 heat|strong="G2742", but|strong="G2532" it withereth|strong="G3583"  
 the grass|strong="G5528", and|strong="G2532" the  
 flower|strong="G0438" thereof|strong="G0846" falleth|strong="G1601",  
 and|strong="G2532" the grace|strong="G2143" of the  
 fashion|strong="G4383" of it|strong="G0846" perisheth|strong="G0622":  
 so|strong="G3779" also|strong="G2532" shall|strong="G3133" the rich  
 man|strong="G4145" fade away|strong="G3133" in|strong="G1722"  
 his|strong="G0846" ways|strong="G4197". <sup>12</sup> Blessed|strong="G3107" is  
 the man|strong="G0435" that|strong="G3739" endureth|strong="G5278"  
 temptation|strong="G3986": for|strong="G3754" when he  
 is|strong="G1096" tried|strong="G1384", he shall receive|strong="G2983"  
 the crown|strong="G4735" of life|strong="G2222", which|strong="G3739"  
 the Lord|strong="G2962" hath promised|strong="G1861" to  
 them|strong="G3588" that love|strong="G0025" him|strong="G0846". <sup>13</sup>  
 Let no man|strong="G3367" say|strong="G3004" when|strong="G3754"  
 he is tempted|strong="G3985", I am tempted|strong="G3985"  
 of|strong="G0575" God|strong="G2316": for|strong="G1063"  
 God|strong="G2316" cannot be tempted|strong="G0551" with  
 evil|strong="G2556", neither|strong="G1161" tempteth|strong="G3985"  
 he|strong="G0846" any man|strong="G3762": <sup>14</sup> But|strong="G1161"  
 every man|strong="G1538" is tempted|strong="G3985", when he is drawn  
 away|strong="G1828" of|strong="G5259" his own|strong="G2398"  
 lust|strong="G1939", and|strong="G2532" enticed|strong="G1185". <sup>15</sup>  
 Then when|strong="G1534" lust|strong="G1939" hath  
 conceived|strong="G4815", it bringeth forth|strong="G5088"  
 sin|strong="G0266": and|strong="G1161" sin|strong="G0266", when it is  
 finished|strong="G0658", bringeth forth|strong="G0616"  
 death|strong="G2288". <sup>16</sup> Do|strong="G4105" not|strong="G3361"  
 err|strong="G4105", my|strong="G3450" beloved|strong="G0027"  
 brethren|strong="G0080". <sup>17</sup> Every|strong="G3956"  
 good|strong="G0018" gift|strong="G1394" and|strong="G2532"  
 every|strong="G3956" perfect|strong="G5046" gift|strong="G1434"  
 is|strong="G2076" from above|strong="G0509", and cometh  
 down|strong="G2597" from|strong="G0575" the Father|strong="G3962"  
 of lights|strong="G5457", with|strong="G3844" whom|strong="G3739"  
 is|strong="G1762" no|strong="G3756" variableness|strong="G3883",  
 neither|strong="G2228" shadow|strong="G0644" of  
 turning|strong="G5157". <sup>18</sup> Of his own will|strong="G1014" begat  
 he|strong="G0616" us|strong="G2248" with the word|strong="G3056" of  
 truth|strong="G0225", that we|strong="G2248" should  
 be|strong="G1511" a kind|strong="G5100" of firstfruits|strong="G0536"  
 of his|strong="G0846" creatures|strong="G2938".

19 Wherefore|strong="G5620", my|strong="G3450"  
 beloved|strong="G0027" brethren|strong="G0080", let  
 every|strong="G3956" man|strong="G0444" be|strong="G2077"  
 swift|strong="G5036" to|strong="G1519" hear|strong="G0191",  
 slow|strong="G1021" to|strong="G1519" speak|strong="G2980",  
 slow|strong="G1021" to|strong="G1519" wrath|strong="G3709": <sup>20</sup>  
 For|strong="G1063" the wrath|strong="G3709" of man|strong="G0435"  
 worketh|strong="G2716" not|strong="G3756" the  
 righteousness|strong="G1343" of God|strong="G2316". <sup>21</sup>  
 Wherefore|strong="G1352" lay apart|strong="G0659" all|strong="G3956"  
 filthiness|strong="G4507" and|strong="G2532"  
 superfluity|strong="G4050" of naughtiness|strong="G2549", and  
 receive|strong="G1209" with|strong="G1722" meekness|strong="G4240"  
 the engrafted|strong="G1721" word|strong="G3056",  
 which|strong="G3588" is able|strong="G1410" to save|strong="G4982"  
 your|strong="G5216" souls|strong="G5590". <sup>22</sup> But|strong="G1161"  
 be|strong="G1096" ye doers|strong="G4163" of the  
 word|strong="G3056", and|strong="G2532" not|strong="G3361"  
 hearers|strong="G0202" only|strong="G3440", deceiving|strong="G3884"  
 your own selves|strong="G1438". <sup>23</sup> For|strong="G3754"  
 if|strong="G1487" any|strong="G5100" be a hearer|strong="G0202" of the  
 word|strong="G3056", and|strong="G2532" not|strong="G3756" a  
 doer|strong="G4163", he|strong="G3778" is|strong="G2076" like  
 unto|strong="G1503" a man|strong="G0435" beholding|strong="G2657"  
 his|strong="G0846" natural|strong="G1078" face|strong="G4383"  
 in|strong="G1722" a glass|strong="G2072": <sup>24</sup> For|strong="G1063" he  
 beholdeth|strong="G2657" himself|strong="G1438", and|strong="G2532"  
 goeth his way|strong="G0565", and|strong="G2532"  
 straightway|strong="G2112" forgetteth|strong="G1950" what manner of  
 man|strong="G3697" he was|strong="G2258". <sup>25</sup> But|strong="G1161"  
 whoso looketh|strong="G3879" into|strong="G1519" the  
 perfect|strong="G5046" law|strong="G3551" of liberty|strong="G1657",  
 and|strong="G2532" continueth|strong="G3887" therein,  
 he|strong="G3778" being|strong="G1096" not|strong="G3756" a  
 forgetful|strong="G1953" hearer|strong="G0202", but|strong="G0235" a  
 doer|strong="G4163" of the work|strong="G2041", this  
 man|strong="G3778" shall be|strong="G2071" blessed|strong="G3107"  
 in|strong="G1722" his|strong="G0846" deed|strong="G4162". <sup>26</sup>  
 If|strong="G1487" any man|strong="G5100" among|strong="G1722"  
 you|strong="G5213" seem|strong="G1380" to be|strong="G1511"  
 religious|strong="G2357", and bridled|strong="G5468"  
 not|strong="G3361" his|strong="G0846" tongue|strong="G1100",  
 but|strong="G0235" deceiveth|strong="G0538" his own|strong="G0846"  
 heart|strong="G2588", this man's|strong="G5127"  
 religion|strong="G2356" is vain|strong="G3152". <sup>27</sup>  
 Pure|strong="G2513" religion|strong="G2356" and|strong="G2532"

undefiled|strong = "G0283" before|strong = "G3844" God|strong = "G2316"  
 and|strong = "G2532" the Father|strong = "G3962" is|strong = "G2076"  
 this|strong = "G3778", To visit|strong = "G1980" the  
 fatherless|strong = "G3737" and|strong = "G2532" widows|strong = "G5503"  
 in|strong = "G1722" their|strong = "G0846" affliction|strong = "G2347", and  
 to keep|strong = "G5083" himself|strong = "G1438"  
 unspotted|strong = "G0784" from|strong = "G0575" the  
 world|strong = "G2889".

2My|strong = "G3450" brethren|strong = "G0080", have|strong = "G2192"  
 not|strong = "G3361" the faith|strong = "G4102" of our|strong = "G2257"  
 Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", the  
 Lord of glory|strong = "G1391", with|strong = "G1722" respect of  
 persons|strong = "G4382". <sup>2</sup> For|strong = "G1063" if|strong = "G1437" there  
 come|strong = "G1525" unto|strong = "G1519" your|strong = "G5216"  
 assembly|strong = "G4864" a man|strong = "G0435" with a gold  
 ring|strong = "G5554", in|strong = "G1722" goodly|strong = "G2986"  
 apparel|strong = "G2066", and|strong = "G1161" there come  
 in|strong = "G1525" also|strong = "G2532" a poor man|strong = "G4434"  
 in|strong = "G1722" vile|strong = "G4508" raiment|strong = "G2066"; <sup>3</sup>  
 And|strong = "G2532" ye have respect|strong = "G1914" to|strong = "G1909"  
 him that|strong = "G3588" weareth|strong = "G5409" the  
 gay|strong = "G2986" clothing|strong = "G2066", and|strong = "G2532"  
 say|strong = "G2036" unto him|strong = "G0846", Sit|strong = "G2521"  
 thou|strong = "G4771" here|strong = "G5602" in a good  
 place|strong = "G2573"; and|strong = "G2532" say|strong = "G2036" to the  
 poor|strong = "G4434", Stand|strong = "G2476" thou|strong = "G4771"  
 there|strong = "G1563", or|strong = "G2228" sit|strong = "G2521"  
 here|strong = "G5602" under|strong = "G5259" my|strong = "G3450"  
 footstool|strong = "G5286": <sup>4</sup> Are ye|strong = "G1252" not|strong = "G3756"  
 then|strong = "G2532" partial|strong = "G1252" in|strong = "G1722"  
 yourselves|strong = "G1438", and|strong = "G2532" are  
 become|strong = "G1096" judges|strong = "G2923" of evil|strong = "G4190"  
 thoughts|strong = "G1261"? <sup>5</sup> Hearken|strong = "G0191",  
 my|strong = "G3450" beloved|strong = "G0027" brethren|strong = "G0080",  
 Hath|strong = "G1586" not|strong = "G3756" God|strong = "G2316"  
 chosen|strong = "G1586" the poor|strong = "G4434" of this|strong = "G5127"  
 world|strong = "G2889" rich|strong = "G4145" in|strong = "G1722"  
 faith|strong = "G4102", and|strong = "G2532" heirs|strong = "G2818" of the  
 kingdom|strong = "G0932" which|strong = "G3739" he hath  
 promised|strong = "G1861" to them that|strong = "G3588"  
 love|strong = "G0025" him|strong = "G0846"? <sup>6</sup> But|strong = "G1161"  
 ye|strong = "G5210" have despised|strong = "G0818" the  
 poor|strong = "G4434". Do|strong = "G2616" not|strong = "G3756" rich  
 men|strong = "G4145" oppress|strong = "G2616" you|strong = "G5216",



and|strong="G2532" draw|strong="G1670" you|strong="G5209"  
before|strong="G1519" the judgment seats|strong="G2922"? <sup>7</sup>  
Do|strong="G0987" not|strong="G3756" they|strong="G0846"  
blaspheme|strong="G0987" that worthy|strong="G2570"  
name|strong="G3686" by|strong="G1909" the which|strong="G3588"  
ye|strong="G5209" are called|strong="G1941"? <sup>8</sup> If|strong="G1487" ye  
fulfil|strong="G5055" the royal|strong="G0937" law|strong="G3551"  
according to|strong="G2596" the scripture|strong="G1124", Thou shalt  
love|strong="G0025" thy|strong="G4675" neighbour|strong="G4139"  
as|strong="G5613" thyself|strong="G4572", ye do|strong="G4160"  
well|strong="G2573": <sup>9</sup> But|strong="G1161" if|strong="G1487" ye have  
respect to persons|strong="G4380", ye commit|strong="G2038"  
sin|strong="G0266", and are convinced|strong="G1651"  
of|strong="G5259" the law|strong="G3551" as|strong="G5613"  
transgressors|strong="G3848". <sup>10</sup> For|strong="G1063"  
whosoever|strong="G3748" shall keep|strong="G5083" the  
whole|strong="G3650" law|strong="G3551", and yet|strong="G1161"  
offend|strong="G4417" in|strong="G1722" one|strong="G1520" point, he  
is|strong="G1096" guilty of|strong="G1777" all|strong="G3956". <sup>11</sup>  
For|strong="G1063" he that said|strong="G2036", Do|strong="G3431"  
not|strong="G3361" commit adultery|strong="G3431",  
said|strong="G2036" also|strong="G2532", Do|strong="G5407"  
not|strong="G3361" kill|strong="G5407". Now|strong="G1161"  
if|strong="G1487" thou commit|strong="G3431" no|strong="G3756"  
adultery|strong="G3431", yet|strong="G1161" if thou  
kill|strong="G5407", thou art become|strong="G1096" a  
transgressor|strong="G3848" of the law|strong="G3551". <sup>12</sup>  
So|strong="G3779" speak ye|strong="G2980", and|strong="G2532"  
so|strong="G3779" do|strong="G4160", as|strong="G5613" they that  
shall|strong="G3195" be judged|strong="G2919" by|strong="G1223" the  
law|strong="G3551" of liberty|strong="G1657". <sup>13</sup> For|strong="G1063"  
he|strong="G4160" shall have judgment|strong="G2920" without  
mercy|strong="G0448", that hath shewed|strong="G4160"  
no|strong="G3361" mercy|strong="G1656"; and|strong="G2532"  
mercy|strong="G1656" rejoiceth against|strong="G2620"  
judgment|strong="G2920". <sup>14</sup> What|strong="G5101" doth it  
profit|strong="G3786", my|strong="G3450" brethren|strong="G0080",  
though|strong="G1437" a man|strong="G5100" say|strong="G3004" he  
hath|strong="G2192" faith|strong="G4102", and|strong="G1161"  
have|strong="G2192" not|strong="G3361" works|strong="G2041"?  
can|strong="G1410" faith|strong="G4102" save|strong="G4982"  
him|strong="G0846"? <sup>15</sup> If|strong="G1437" a brother|strong="G0080"  
or|strong="G2228" sister|strong="G0079" be|strong="G5225"  
naked|strong="G1131", and|strong="G2532" destitute|strong="G3007" of  
daily|strong="G2184" food|strong="G5160", <sup>16</sup> And|strong="G1161"  
one|strong="G5100" of|strong="G1537" you|strong="G5216"

say|strong = "G2036" unto them|strong = "G0846", Depart|strong = "G5217"  
in|strong = "G1722" peace|strong = "G1515", be|strong = "G2328" ye  
warmed|strong = "G2328" and|strong = "G2532" filled|strong = "G5526";  
notwithstanding|strong = "G1161" ye give|strong = "G1325"  
them|strong = "G0846" not|strong = "G3361" those things which are  
needful|strong = "G2006" to the body|strong = "G4983";  
what|strong = "G5101" doth it profit|strong = "G3786"? <sup>17</sup>  
Even|strong = "G2532" so|strong = "G3779" faith|strong = "G4102",  
if|strong = "G1437" it hath|strong = "G2192" not|strong = "G3361"  
works|strong = "G2041", is|strong = "G2076" dead|strong = "G3498",  
being|strong = "G2596" alone|strong = "G1438". <sup>18</sup> Yea|strong = "G0235", a  
man|strong = "G5100" may say|strong = "G2046", Thou|strong = "G4771"  
hast|strong = "G2192" faith|strong = "G4102", and I|strong = "G2504"  
have|strong = "G2192" works|strong = "G2041": shew|strong = "G1166"  
me|strong = "G3427" thy|strong = "G4675" faith|strong = "G4102"  
without|strong = "G1537" thy|strong = "G4675" works|strong = "G2041", and  
I|strong = "G2504" will shew|strong = "G1166" thee|strong = "G4671"  
my|strong = "G3450" faith|strong = "G4102" by|strong = "G1537"  
my|strong = "G3450" works|strong = "G2041". <sup>19</sup> Thou|strong = "G4771"  
believest|strong = "G4100" that|strong = "G3754" there is|strong = "G2076"  
one|strong = "G1520" God|strong = "G2316"; thou doest|strong = "G4160"  
well|strong = "G2573": the devils|strong = "G1140" also|strong = "G2532"  
believe|strong = "G4100", and|strong = "G2532" tremble|strong = "G5425".  
<sup>20</sup> But|strong = "G1161" wilt thou|strong = "G2309" know|strong = "G1097",  
O|strong = "G5599" vain|strong = "G2756" man|strong = "G0444",  
that|strong = "G3754" faith|strong = "G4102" without|strong = "G5565"  
works|strong = "G2041" is|strong = "G2076" dead|strong = "G3498"? <sup>21</sup> Was  
not|strong = "G3756" Abraham|strong = "G0011" our|strong = "G2257"  
father|strong = "G3962" justified|strong = "G1344" by|strong = "G1537"  
works|strong = "G2041", when he had offered|strong = "G0399"  
Isaac|strong = "G2464" his|strong = "G0846" son|strong = "G5207"  
upon|strong = "G1909" the altar|strong = "G2379"? <sup>22</sup> Seest  
thou|strong = "G0991" how|strong = "G3754" faith|strong = "G4102" wrought  
with|strong = "G4903" his|strong = "G0846" works|strong = "G2041",  
and|strong = "G2532" by|strong = "G1537" works|strong = "G2041"  
was|strong = "G5048" faith|strong = "G4102" made perfect|strong = "G5048"?  
<sup>23</sup> And|strong = "G2532" the scripture|strong = "G1124" was  
fulfilled|strong = "G4137" which saith|strong = "G3004",  
Abraham|strong = "G0011" believed|strong = "G4100" God|strong = "G2316",  
and|strong = "G2532" it was imputed|strong = "G3049" unto  
him|strong = "G0846" for|strong = "G1519" righteousness|strong = "G1343":  
and|strong = "G2532" he was called|strong = "G2564" the  
Friend|strong = "G5384" of God|strong = "G2316". <sup>24</sup> Ye  
see|strong = "G3708" then|strong = "G5106" how that|strong = "G3754"  
by|strong = "G1537" works|strong = "G2041" a man|strong = "G0444" is  
justified|strong = "G1344", and|strong = "G2532" not|strong = "G3756"

by|strong = "G1537" faith|strong = "G4102" only|strong = "G3441". <sup>25</sup>  
 Likewise|strong = "G3668" also|strong = "G2532" was|strong = "G1344"  
 not|strong = "G3756" Rahab|strong = "G4460" the harlot|strong = "G4204"  
 justified|strong = "G1344" by|strong = "G1537" works|strong = "G2041",  
 when she had received|strong = "G5264" the messengers|strong = "G0032",  
 and|strong = "G2532" had sent|strong = "G1544" them out|strong = "G1544"  
 another|strong = "G2087" way|strong = "G3598"? <sup>26</sup> For|strong = "G1063"  
 as|strong = "G5618" the body|strong = "G4983" without|strong = "G5565" the  
 spirit|strong = "G4151" is|strong = "G2076" dead|strong = "G3498",  
 so|strong = "G3779" faith|strong = "G4102" without|strong = "G5565"  
 works|strong = "G2041" is|strong = "G2076" dead|strong = "G3498"  
 also|strong = "G2532".

3My|strong = "G3450" brethren|strong = "G0080", be|strong = "G1096"  
 not|strong = "G3361" many|strong = "G4183" masters|strong = "G1320",  
 knowing|strong = "G1492" that|strong = "G3754" we shall  
 receive|strong = "G2983" the greater|strong = "G3173"  
 condemnation|strong = "G2917". <sup>2</sup> For|strong = "G1063" in many  
 things|strong = "G4183" we offend|strong = "G4417" all|strong = "G0537".  
 If|strong = "G1487" any man|strong = "G5100" offend|strong = "G4417"  
 not|strong = "G3756" in|strong = "G1722" word|strong = "G3056", the  
 same|strong = "G3778" is a perfect|strong = "G5046" man|strong = "G0435",  
 and able|strong = "G1415" also|strong = "G2532" to bridle|strong = "G5468"  
 the whole|strong = "G3650" body|strong = "G4983". <sup>3</sup>  
 Behold|strong = "G2400", we put|strong = "G0906" bits|strong = "G5469"  
 in|strong = "G1519" the horses'|strong = "G2462" mouths|strong = "G4750",  
 that|strong = "G4314" they|strong = "G0846" may obey|strong = "G3982"  
 us|strong = "G2254"; and|strong = "G2532" we turn about|strong = "G3329"  
 their|strong = "G0846" whole|strong = "G3650" body|strong = "G4983". <sup>4</sup>  
 Behold|strong = "G2400" also|strong = "G2532" the ships|strong = "G4143",  
 which though|strong = "G5607" they be so great|strong = "G5082",  
 and|strong = "G2532" are driven|strong = "G1643" of|strong = "G5259"  
 fierce|strong = "G4642" winds|strong = "G0417", yet are they turned  
 about|strong = "G3329" with|strong = "G5259" a very small|strong = "G1646"  
 helm|strong = "G4079", whithersoever|strong = "G3699" the  
 governor|strong = "G3730" listeth|strong = "G1014". <sup>5</sup>  
 Even|strong = "G2532" so|strong = "G3779" the tongue|strong = "G1100"  
 is|strong = "G2076" a little|strong = "G3398" member|strong = "G3196",  
 and|strong = "G2532" boasteth great things|strong = "G3166".  
 Behold|strong = "G2400", how great|strong = "G2245" a  
 matter|strong = "G5208" a little|strong = "G3641" fire|strong = "G4442"  
 kindleth|strong = "G0381"! <sup>6</sup> And|strong = "G2532" the  
 tongue|strong = "G1100" is a fire|strong = "G4442", a world|strong = "G2889"  
 of iniquity|strong = "G0093": so|strong = "G3779" is|strong = "G2525" the  
 tongue|strong = "G1100" among|strong = "G1722" our|strong = "G2257"

members|strong="G3196", that it defileth|strong="G4695" the whole|strong="G3650" body|strong="G4983", and|strong="G2532" setteth on fire|strong="G5394" the course|strong="G5164" of nature|strong="G1078"; and|strong="G2532" it is set on fire|strong="G5394" of|strong="G5259" hell|strong="G1067". <sup>7</sup>

For|strong="G1063" every|strong="G3956" kind|strong="G5449" of beasts|strong="G2342", and|strong="G2532" of birds|strong="G4071", and|strong="G5037" of serpents|strong="G2062", and|strong="G2532" of things in the sea|strong="G1724", is tamed|strong="G1150", and|strong="G2532" hath been tamed|strong="G1150" of mankind|strong="G0442": <sup>8</sup> But|strong="G1161" the tongue|strong="G1100" can|strong="G1410" no|strong="G3762" man|strong="G0444" tame|strong="G1150"; it is an unruly|strong="G0183" evil|strong="G2556", full|strong="G3324" of deadly|strong="G2287" poison|strong="G2447". <sup>9</sup>

Therewith|strong="G0846" bless we|strong="G2127" God|strong="G2316", even|strong="G2532" the Father|strong="G3962"; and|strong="G2532" therewith|strong="G0846" curse we|strong="G2672" men|strong="G0444", which|strong="G3588" are made|strong="G1096" after|strong="G2596" the similitude|strong="G3669" of God|strong="G2316". <sup>10</sup> Out of|strong="G1537" the same|strong="G0846" mouth|strong="G4750" proceedeth|strong="G1831" blessing|strong="G2129" and|strong="G2532" cursing|strong="G2671".

My|strong="G3450" brethren|strong="G0080", these things|strong="G5023" ought|strong="G5534" not|strong="G3756" so|strong="G3779" to be|strong="G1096". <sup>11</sup> Doth|strong="G3385" a fountain|strong="G4077" send forth|strong="G1032" at|strong="G1537" the same|strong="G0846" place|strong="G3692" sweet|strong="G1099" water and|strong="G2532" bitter|strong="G4089"? <sup>12</sup>

Can|strong="G1410" the fig tree|strong="G4808", my|strong="G3450" brethren|strong="G0080", bear|strong="G4160" olive berries|strong="G1636"? either|strong="G2228" a vine|strong="G0288", figs|strong="G4810"? so|strong="G3779" can no|strong="G3762" fountain|strong="G4077" both yield|strong="G4160" salt|strong="G0252" water|strong="G5204" and|strong="G2532" fresh|strong="G1099". <sup>13</sup>

Who|strong="G5101" is a wise man|strong="G4680" and|strong="G2532" ended with knowledge|strong="G1990" among|strong="G1722" you|strong="G5213"? let him shew|strong="G1166" out of|strong="G1537" a good|strong="G2570" conversation|strong="G0391" his|strong="G0846" works|strong="G2041" with|strong="G1722" meekness|strong="G4240" of wisdom|strong="G4678". <sup>14</sup>

But|strong="G1161" if|strong="G1487" ye have|strong="G2192" bitter|strong="G4089" envying|strong="G2205" and|strong="G2532" strife|strong="G2052" in|strong="G1722" your|strong="G5216" hearts|strong="G2588", glory|strong="G2620" not|strong="G3361", and|strong="G2532" lie|strong="G5574" not against|strong="G2596" the

truth|strong="G0225". <sup>15</sup> This|strong="G3778" wisdom|strong="G4678" descendeth|strong="G2718" not|strong="G3756" from above|strong="G0509", but|strong="G0235" is earthly|strong="G1919", sensual|strong="G5591", devilish|strong="G1141". <sup>16</sup>  
 For|strong="G1063" where|strong="G3699" envying|strong="G2205" and|strong="G2532" strife|strong="G2052" is, there|strong="G1563" is confusion|strong="G0181" and|strong="G2532" every|strong="G3956" evil|strong="G5337" work|strong="G4229". <sup>17</sup> But|strong="G1161" the wisdom|strong="G4678" that is|strong="G2076" from above|strong="G0509" is first|strong="G4412" pure|strong="G0053", then|strong="G1899" peaceable|strong="G1516", gentle|strong="G1933", and easy to be intreated|strong="G2138", full|strong="G3324" of mercy|strong="G1656" and|strong="G2532" good|strong="G0018" fruits|strong="G2590", without partiality|strong="G0087", and|strong="G2532" without hypocrisy|strong="G0505". <sup>18</sup>  
 And|strong="G1161" the fruit|strong="G2590" of righteousness|strong="G1343" is sown|strong="G4687" in|strong="G1722" peace|strong="G1515" of them|strong="G3588" that make|strong="G4160" peace|strong="G1515".

4From whence|strong="G4159" come wars|strong="G4171" and|strong="G2532" fightings|strong="G3163" among|strong="G1722" you|strong="G5213"? come they not|strong="G3756" hence|strong="G1782", even of|strong="G1537" your|strong="G5216" lusts|strong="G2237" that war|strong="G4754" in|strong="G1722" your|strong="G5216" members|strong="G3196"? <sup>2</sup> Ye lust|strong="G1937", and|strong="G2532" have|strong="G2192" not|strong="G3756": ye kill|strong="G5407", and|strong="G2532" desire to have|strong="G2206", and|strong="G2532" cannot|strong="G1410" obtain|strong="G2013": ye fight|strong="G3164" and|strong="G2532" war|strong="G4170", yet|strong="G1161" ye have|strong="G2192" not|strong="G3756", because|strong="G1223" ye|strong="G5209" ask|strong="G0154" not|strong="G3361". <sup>3</sup> Ye ask|strong="G0154", and|strong="G2532" receive|strong="G2983" not|strong="G3756", because|strong="G1360" ye ask|strong="G0154" amiss|strong="G2560", that|strong="G2443" ye may consume|strong="G1159" it upon|strong="G1722" your|strong="G5216" lusts|strong="G2237". <sup>4</sup> Ye adulterers|strong="G3432" and|strong="G2532" adulteresses|strong="G3428", know ye|strong="G1492" not|strong="G3756" that|strong="G3754" the friendship|strong="G5373" of the world|strong="G2889" is|strong="G2076" enmity|strong="G2189" with God|strong="G2316"? whosoever|strong="G3739" therefore|strong="G3767" will|strong="G1014" be|strong="G1511" a friend|strong="G5384" of the world|strong="G2889" is|strong="G2525" the enemy|strong="G2190" of God|strong="G2316". <sup>5</sup>

Do|strong="G2228" ye think|strong="G1380" that|strong="G3754" the scripture|strong="G1124" saith|strong="G3004" in vain|strong="G2761", The spirit|strong="G4151" that|strong="G3739" dwelleth|strong="G2730" in|strong="G1722" us|strong="G2254" lusteth|strong="G1971" to|strong="G4314" envy|strong="G5355"? <sup>6</sup> But|strong="G1161" he giveth|strong="G1325" more|strong="G3173" grace|strong="G5485". Wherefore|strong="G1352" he saith|strong="G3004", God|strong="G2316" resisteth|strong="G0498" the proud|strong="G5244", but|strong="G1161" giveth|strong="G1325" grace|strong="G5485" unto the humble|strong="G5011". <sup>7</sup> Submit yourselves|strong="G5293" therefore|strong="G3767" to God|strong="G2316". Resist|strong="G0436" the devil|strong="G1228", and|strong="G2532" he will flee|strong="G5343" from|strong="G0575" you|strong="G5216". <sup>8</sup> Draw nigh|strong="G1448" to God|strong="G2316", and|strong="G2532" he will draw nigh|strong="G1448" to you|strong="G5213". Cleanse|strong="G2511" your hands|strong="G5495", ye sinners|strong="G0268"; and|strong="G2532" purify|strong="G0048" your hearts|strong="G2588", ye double minded|strong="G1374". <sup>9</sup> Be afflicted|strong="G5003", and|strong="G2532" mourn|strong="G3996", and|strong="G2532" weep|strong="G2799": let|strong="G3344" your|strong="G5216" laughter|strong="G1071" be turned|strong="G3344" to|strong="G1519" mourning|strong="G3997", and|strong="G2532" your joy|strong="G5479" to|strong="G1519" heaviness|strong="G2726". <sup>10</sup> Humble yourselves|strong="G5013" in the sight of|strong="G1799" the Lord|strong="G2962", and|strong="G2532" he shall lift|strong="G5312" you|strong="G5209" up|strong="G5312". <sup>11</sup> Speak|strong="G2635" not|strong="G3361" evil|strong="G2635" one of another|strong="G0240", brethren|strong="G0080". He that|strong="G3588" speaketh evil|strong="G2635" of|strong="G0080" his brother|strong="G0080", and|strong="G2532" judgeth|strong="G2919" his|strong="G0846" brother|strong="G0080", speaketh evil|strong="G2635" of the law|strong="G3551", and|strong="G2532" judgeth|strong="G2919" the law|strong="G3551": but|strong="G1161" if|strong="G1487" thou judge|strong="G2919" the law|strong="G3551", thou art|strong="G1488" not|strong="G3756" a doer|strong="G4163" of the law|strong="G3551", but|strong="G0235" a judge|strong="G2923". <sup>12</sup> There is|strong="G2076" one|strong="G1520" lawgiver|strong="G3550", who|strong="G3588" is able|strong="G1410" to save|strong="G4982" and|strong="G2532" to destroy|strong="G0622": who|strong="G5101" art|strong="G1488" thou|strong="G4771" that|strong="G3739" judgest|strong="G2919" another|strong="G2087"?"

13Go to|strong="G0071" now|strong="G3568", ye|strong="G3588" that say|strong="G3004", To day|strong="G4594" or|strong="G2532" to

morrow|strong="G0839" we will go|strong="G4198" into|strong="G1519" such|strong="G3592" a city|strong="G4172", and|strong="G2532" continue|strong="G4160" there|strong="G1563" a|strong="G1520" year|strong="G1763", and|strong="G2532" buy and sell|strong="G1710", and|strong="G2532" get gain|strong="G2770": <sup>14</sup>

Whereas|strong="G3748" ye know|strong="G1987" not|strong="G3756" what|strong="G3588" shall be on the morrow|strong="G0839".

For|strong="G1063" what|strong="G4169" is your|strong="G5216" life|strong="G2222"? It is|strong="G2076" even|strong="G1063" a vapour|strong="G0822", that appeareth|strong="G5316" for|strong="G4314" a little time|strong="G3641", and|strong="G1161" then|strong="G1899" vanisheth away|strong="G0853". <sup>15</sup> For that|strong="G0473" ye|strong="G5209" ought to say|strong="G3004", If|strong="G1437" the Lord|strong="G2962" will|strong="G2309", we shall live|strong="G2198", and|strong="G2532" do|strong="G4160" this|strong="G5124", or|strong="G2228" that|strong="G1565". <sup>16</sup>

But|strong="G1161" now|strong="G3568" ye rejoice|strong="G2744" in|strong="G1722" your|strong="G5216" boastings|strong="G0212": all|strong="G3956" such|strong="G5108" rejoicing|strong="G2746" is|strong="G2076" evil|strong="G4190". <sup>17</sup> Therefore|strong="G3767" to him that knoweth|strong="G1492" to do|strong="G4160" good|strong="G2570", and|strong="G2532" doeth|strong="G4160" it not|strong="G3361", to him|strong="G0846" it is|strong="G2076" sin|strong="G0266".

5Go to|strong="G0071" now|strong="G3568", ye rich men|strong="G4145", weep|strong="G2799" and howl|strong="G3649" for|strong="G1909" your|strong="G5216" miseries|strong="G5004" that shall come upon|strong="G1904" you. <sup>2</sup> Your|strong="G5216" riches|strong="G4149" are corrupted|strong="G4595", and|strong="G2532" your|strong="G5216" garments|strong="G2440" are|strong="G1096" motheaten|strong="G4598". <sup>3</sup> Your|strong="G5216" gold|strong="G5557" and|strong="G2532" silver|strong="G0696" is cankered|strong="G2728"; and|strong="G2532" the rust|strong="G2447" of them|strong="G0846" shall be|strong="G2071" a witness|strong="G3142" against|strong="G1519" you|strong="G5213", and|strong="G2532" shall eat|strong="G5315" your|strong="G5216" flesh|strong="G4561" as it were|strong="G5613" fire|strong="G4442". Ye have heaped treasure together|strong="G2343" for|strong="G1722" the last|strong="G2078" days|strong="G2250". <sup>4</sup> Behold|strong="G2400", the hire|strong="G3408" of the labourers|strong="G2040" who have|strong="G3588" reaped down|strong="G0270" your|strong="G5216" fields|strong="G5561", which is of|strong="G0575" you|strong="G5216" kept back by fraud|strong="G0650", crieth|strong="G2896": and|strong="G2532" the cries|strong="G0995" of them|strong="G3588"

which have reaped|strong = "G2325" are entered|strong = "G1525" into|strong = "G1519" the ears|strong = "G3775" of the Lord|strong = "G2962" of sabaoth|strong = "G4519". <sup>5</sup> Ye have lived in pleasure|strong = "G5171" on|strong = "G1909" the earth|strong = "G1093", and|strong = "G2532" been wanton|strong = "G4684"; ye have nourished|strong = "G5142" your|strong = "G5216" hearts|strong = "G2588", as|strong = "G5613" in|strong = "G1722" a day|strong = "G2250" of slaughter|strong = "G4967". <sup>6</sup> Ye have condemned|strong = "G2613" and killed|strong = "G5407" the just|strong = "G1342"; and he doth|strong = "G0498" not|strong = "G3756" resist|strong = "G0498" you|strong = "G5213".

7 Be patient|strong = "G3114" therefore|strong = "G3767", brethren|strong = "G0080", unto|strong = "G2193" the coming|strong = "G3952" of the Lord|strong = "G2962". Behold|strong = "G2400", the husbandman|strong = "G1092" waiteth for|strong = "G1551" the precious|strong = "G5093" fruit|strong = "G2590" of the earth|strong = "G1093", and hath long patience|strong = "G3114" for|strong = "G1909" it|strong = "G0846", until|strong = "G2193" he receive|strong = "G2983" the early|strong = "G4406" and|strong = "G2532" latter|strong = "G3797" rain|strong = "G5205". <sup>8</sup> Be|strong = "G3114" ye|strong = "G5210" also|strong = "G2532" patient|strong = "G3114"; stablish|strong = "G4741" your|strong = "G5216" hearts|strong = "G2588": for|strong = "G3754" the coming|strong = "G3952" of the Lord|strong = "G2962" draweth nigh|strong = "G1448". <sup>9</sup> Grudge|strong = "G4727" not|strong = "G3361" one against|strong = "G2596" another|strong = "G0240", brethren|strong = "G0080", lest|strong = "G3361" ye be condemned|strong = "G2632": behold|strong = "G2400", the judge|strong = "G4253" standeth|strong = "G2476" before|strong = "G3588" the door|strong = "G2476". <sup>10</sup> Take|strong = "G2983", my|strong = "G3450" brethren|strong = "G0080", the prophets|strong = "G4396", who|strong = "G3739" have spoken|strong = "G2980" in the name|strong = "G3686" of the Lord|strong = "G2962", for an example|strong = "G5262" of suffering affliction|strong = "G2552", and|strong = "G2532" of patience|strong = "G3115". <sup>11</sup> Behold|strong = "G2400", we count|strong = "G3106" them|strong = "G3588" happy|strong = "G3106" which endure|strong = "G5278". Ye have heard|strong = "G0191" of the patience|strong = "G5281" of Job|strong = "G2492", and|strong = "G2532" have seen|strong = "G1492" the end|strong = "G5056" of the Lord|strong = "G2962"; that|strong = "G3754" the Lord|strong = "G2962" is|strong = "G2076" very pitiful|strong = "G4184", and|strong = "G2532" of tender mercy|strong = "G3629". <sup>12</sup> But|strong = "G1161" above|strong = "G4253" all things|strong = "G3956", my|strong = "G3450" brethren|strong = "G0080", swear|strong = "G3660" not|strong = "G3361", neither|strong = "G3383" by heaven|strong = "G3772", neither|strong = "G3383" by the earth|strong = "G1093",



neither|strong="G3383" by any|strong="G5100" other|strong="G0243"  
oath|strong="G3727": but|strong="G1161" let|strong="G2277"  
your|strong="G5216" yea|strong="G3483" be|strong="G2277"  
yea|strong="G3483"; and|strong="G2532" your nay|strong="G3756",  
nay|strong="G3756"; lest|strong="G2443" ye fall|strong="G4098"  
into|strong="G1519" condemnation|strong="G5272". <sup>13</sup>  
Is|strong="G2553" any|strong="G5100" among|strong="G1722"  
you|strong="G5213" afflicted|strong="G2553"? let him  
pray|strong="G4336". Is|strong="G2114" any|strong="G5100"  
merry|strong="G2114"? let him sing psalms|strong="G5567". <sup>14</sup>  
Is|strong="G0770" any|strong="G5100" sick|strong="G0770"  
among|strong="G1722" you|strong="G5213"? let him  
call|strong="G4341" for the elders|strong="G4245" of the  
church|strong="G1577"; and|strong="G2532" let them  
pray|strong="G4336" over|strong="G1909" him|strong="G0846",  
anointing|strong="G0218" him|strong="G0846" with oil|strong="G1637"  
in|strong="G1722" the name|strong="G3686" of the Lord|strong="G2962":  
<sup>15</sup> And|strong="G2532" the prayer|strong="G2171" of  
faith|strong="G4102" shall save|strong="G4982" the sick|strong="G2577",  
and|strong="G2532" the Lord|strong="G2962" shall raise|strong="G1453"  
him|strong="G0846" up|strong="G1453"; and if|strong="G2579" he have  
committed|strong="G4160" sins|strong="G0266", they|strong="G0863"  
shall be|strong="G5600" forgiven|strong="G0863" him|strong="G0846".  
<sup>16</sup> Confess|strong="G1843" your faults|strong="G3900" one to  
another|strong="G0240", and|strong="G2532" pray|strong="G2172"  
one|strong="G0240" for|strong="G5228" another|strong="G0240",  
that|strong="G3704" ye may be healed|strong="G2390". The effectual  
fervent|strong="G1754" prayer|strong="G1162" of a righteous  
man|strong="G1342" availeth|strong="G2480" much|strong="G4183". <sup>17</sup>  
Elias|strong="G2243" was|strong="G2258" a man|strong="G0444" subject  
to like passions|strong="G3663" as we are|strong="G2254",  
and|strong="G2532" he prayed|strong="G4336" earnestly|strong="G4335"  
that it might|strong="G1026" not|strong="G3361" rain|strong="G1026":  
and|strong="G2532" it rained|strong="G1026" not|strong="G3756"  
on|strong="G1909" the earth|strong="G1093" by the space of  
three|strong="G5140" years|strong="G1763" and|strong="G2532"  
six|strong="G1803" months|strong="G3376". <sup>18</sup> And|strong="G2532" he  
prayed|strong="G4336" again|strong="G3825", and|strong="G2532" the  
heaven|strong="G3772" gave|strong="G1325" rain|strong="G5205",  
and|strong="G2532" the earth|strong="G1093" brought  
forth|strong="G0985" her|strong="G0846" fruit|strong="G2590". <sup>19</sup>  
Brethren|strong="G0080", if|strong="G1437" any|strong="G5100"  
of|strong="G1722" you|strong="G5213" do err|strong="G4105"  
from|strong="G0575" the truth|strong="G0225", and|strong="G2532"  
one|strong="G5100" convert|strong="G1994" him|strong="G0846"; <sup>20</sup>  
Let him know|strong="G1097", that|strong="G3754" he which