

Ecclesiastes or, the Preacher

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1The words|strong="H1697" of the Preacher|strong="H6953", the son|strong="H1121" of David|strong="H1732", king|strong="H4428" in Jerusalem|strong="H3389". ² Vanity|strong="H1892" of vanities|strong="H1892", saith|strong="H0559" the Preacher|strong="H6953", vanity|strong="H1892" of vanities|strong="H1892"; all is vanity|strong="H1892". ³ What profit|strong="H3504" hath a man|strong="H0120" of all his labour|strong="H5999" which he taketh|strong="H5998" under the sun|strong="H8121"?"

4One generation|strong="H1755" passeth away|strong="H1980", and another generation|strong="H1755" cometh|strong="H0935": but the earth|strong="H0776" abideth|strong="H5975" for ever|strong="H5769".
⁵ The sun|strong="H8121" also ariseth|strong="H2224", and the sun|strong="H8121" goeth down|strong="H0935", and hasteth|strong="H7602" to his place|strong="H4725" where he arose|strong="H2224". ¹ ⁶ The wind|strong="H7307" goeth|strong="H1980" toward the south|strong="H1864", and turneth about|strong="H5437" unto the north|strong="H6828"; it whirlleth about continually|strong="H1980", and the wind|strong="H7307" returneth again|strong="H7725" according to his circuits|strong="H5439". ⁷ All the rivers|strong="H5158" run|strong="H1980" into the sea|strong="H3220"; yet the sea|strong="H3220" is not full|strong="H4392"; unto the place|strong="H4725" from whence the rivers|strong="H5158" come|strong="H1980", thither they return|strong="H7725" again|strong="H3212". ² ⁸ All things|strong="H1697" are full of labour|strong="H3023"; man|strong="H0376" cannot|strong="H3201" utter|strong="H1696" it: the eye|strong="H5869" is not satisfied|strong="H7646" with seeing|strong="H7200", nor the ear|strong="H0241" filled|strong="H4390" with hearing|strong="H8085".

9The thing that hath been, it is that which shall be; and that which is done|strong="H6213" is that which shall be done|strong="H6213": and there is no new|strong="H2319" thing under the sun|strong="H8121". ¹⁰
Is there|strong="H3426" any thing|strong="H1697" whereof it may be said|strong="H0559", See|strong="H7200", this is new|strong="H2319"? it hath been already|strong="H3528" of old time|strong="H5769", which was before|strong="H6440" us. ¹¹ There is no remembrance|strong="H2146" of former|strong="H7223" things; neither

¹ + 1.5 hasteth: Heb. panteth

² + 1.7 return...: Heb. return to go