

The Book of Esther Which are Found Neither in the Heb

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The Rest of the Chapters of the Book of Esther

PART OF THE TENTH CHAPTER AFTER THE GREEK

10⁴ Then Mardocheus said, God hath done these things.

5For I remember a dream which I saw concerning these matters, and nothing thereof hath failed.

6A little fountain became a river, and there was light, and the sun, and much water: this river is Esther, whom the king married, and made queen:

7And the two dragons are I and Aman.

8And the nations were those that were assembled to destroy the name of the Jews:

9And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.

10Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.

11And these two lots came at the hour, and time, and day of judgment, before God among all nations.

12So God remembered his people, and justified his inheritance.

13Therefore those days shall be unto them in the month Adar, the fourteenth and fifteenth day of the same month, with an assembly, and joy, and with gladness before God, according to the generations for ever among his people.

11In the fourth year of the reign of Ptolemeus and Cleopatra, Dositheus, who said he was a priest and Levite, and Ptolemeus his son, brought this epistle of Phurim, which they said was the same, and that Lysimachus the son of Ptolemeus, that was in Jerusalem, had interpreted it.

[PLACED IN THE GREEK BEFORE CHAP. 1.1 OF THE HEBREW]

2In the second year of the reign of Artexerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semei, the son of Cisai, of the tribe of Benjamin, had a dream;

3Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.

4He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:

5Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:

6And, behold, two great dragons came forth ready to fight, and their cry was great.

7And at their cry all nations were prepared to battle, that they might fight against the righteous people.

8And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.

9And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.

10Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.

11The light and the sun rose up, and the lowly were exalted, and devoured the glorious.

12Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.

12And Mardocheus took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.

2And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artexerxes the king; and so he certified the king of them.

3Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.

4And the king made a record of these things, and Mardocheus also wrote thereof.

5So the king commanded, Mardocheus to serve in the court, and for this he rewarded him.

6Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.

[PLACED IN THE GREEK AFTER CHAP. 3.13 OF THE HEBREW]

13The copy of the letters was this: The great king Artexerxes writeth these things to the princes and governours that are under him from India unto Ethiopia in an hundred and seven and twenty provinces.

2After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men.

3Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,

4Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to all nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honourably intended by us cannot go forward.

5Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can that our kingdom may not be firmly established:

6Therefore have we commanded, that all they that are signified in writing unto you by Aman, who is ordained over the affairs, and is next unto us, shall all, with their wives and children, be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:

7That they, who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.

[PLACED IN THE GREEK AFTER CHAP. 4.17 OF THE HEBREW]

8Then Mardocheus thought upon all the works of the Lord, and made his prayer unto him,

9Saying, O Lord, Lord, the King Almighty: for the whole world is in thy power, and if thou hast appointed to save Israel, there is no man that can gainsay thee:

10For thou hast made heaven and earth, and all the wondrous things under the heaven.

11Thou art Lord of all things, and there is no man that can resist thee, which art the Lord.

12Thou knowest all things, and thou knowest, Lord, that it was neither in contempt nor pride, nor for any desire of glory, that I did not bow down to proud Aman.

13For I could have been content with good will for the salvation of Israel to kiss the soles of his feet.

14But I did this, that I might not prefer the glory of man above the glory of God: neither will I worship any but thee, O God, neither will I do it in pride.

15And now, O Lord God and King, spare thy people: for their eyes are upon us to bring us to nought; yea, they desire to destroy the inheritance, that hath been thine from the beginning.

16Despise not the portion, which thou hast delivered out of Egypt for thine own self.

17Hear my prayer, and be merciful unto thine inheritance: turn our sorrow into joy, that we may live, O Lord, and praise thy name: and destroy not the mouths of them that praise thee, O Lord.

18All Israel in like manner cried most earnestly unto the Lord, because their death was before their eyes.

14Queen Esther also, being in fear of death, resorted unto the Lord:

2And laid away her glorious apparel, and put on the garments of anguish and mourning: and instead of precious ointments, she covered her head with ashes and dung, and she humbled her body greatly, and all the places of her joy she filled with her torn hair.

3And she prayed unto the Lord God of Israel, saying, O my Lord, thou only art our King: help me, desolate woman, which have no helper but thee:

4For my danger is in mine hand.

5From my youth up I have heard in the tribe of my family that thou, O Lord, tookest Israel from among all people, and our fathers from all their predecessors, for a perpetual inheritance, and thou hast performed whatsoever thou didst promise them.

6And now we have sinned before thee: therefore hast thou given us into the hands of our enemies,

7Because we worshipped their gods: O Lord, thou art righteous.

8Nevertheless it satisfieth them not, that we are in bitter captivity: but they have stricken hands with their idols,

9That they will abolish the thing that thou with thy mouth hast ordained, and destroy thine inheritance, and stop the mouth of them that praise thee, and quench the glory of thy house, and of thine altar,

10And open the mouths of the heathen to set forth the praises of the idols, and to magnify a fleshly king for ever.

11O Lord, give not thy sceptre unto them that be nothing, and let them not laugh at our fall; but turn their device upon themselves, and make him an example, that hath begun this against us.

12Remember, O Lord, make thyself known in time of our affliction, and give me boldness, O King of the nations, and Lord of all power.

13Give me eloquent speech in my mouth before the lion: turn his heart to hate him that fighteth against us, that there may be an end of him, and of all that are likeminded to him:

14But deliver us with thine hand, and help me that am desolate, and which have no other help but thee.

15Thou knowest all things, O Lord; thou knowest that I hate the glory of the unrighteous, and abhor the bed of the uncircumcised, and of all the heathen.

16Thou knowest my necessity: for I abhor the sign of my high estate, which is upon mine head in the days wherein I shew myself, and that I abhor it as a menstruous rag, and that I wear it not when I am private by myself.

17And that thine handmaid hath not eaten at Aman's table, and that I have not greatly esteemed the king's feast, nor drunk the wine of the drink offerings.

18Neither had thine handmaid any joy since the day that I was brought hither to this present, but in thee, O Lord God of Abraham.

19O thou mighty God above all, hear the voice of the forlorn and deliver us out of the hands of the mischievous, and deliver me out of my fear.

15And upon the third day, when she had ended her prayers, she laid away her mourning garments, and put on her glorious apparel.

2And being gloriously adorned, after she had called upon God, who is the beholder and saviour of all things, she took two maids with her:

3And upon the one she leaned, as carrying herself daintily;

4And the other followed, bearing up her train.

5And she was ruddy through the perfection of her beauty, and her countenance was cheerful and very amiable: but her heart was in anguish for fear.

6Then having passed through all the doors, she stood before the king, who sat upon his royal throne, and was clothed with all his robes of majesty, all glittering with gold and precious stones; and he was very dreadful.

7Then lifting up his countenance that shone with majesty, he looked very fiercely upon her: and the queen fell down, and was pale, and fainted, and bowed herself upon the head of the maid that went before her.

8Then God changed the spirit of the king into mildness, who in a fear leaped from his throne, and took her in his arms, till she came to herself again, and comforted her with loving words and said unto her,

9Esther, what is the matter? I am thy brother, be of good cheer:

10Thou shalt not die, though our commandment be general: come near.

11And so he held up his golden sceptre, and laid it upon her neck,

12And embraced her, and said, Speak unto me.

13Then said she unto him, I saw thee, my lord, as an angel of God, and my heart was troubled for fear of thy majesty.

14For wonderful art thou, lord, and thy countenance is full of grace.

15And as she was speaking, she fell down for faintness.

16Then the king was troubled, and all his servants comforted her.
[PLACED IN THE GREEK AFTER CHAP. 8.12 OF THE HEBREW]

16The great king Artexerxes unto the princes and governors of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all our faithful subjects, greeting.

2Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen,

3And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:

4And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things and hateth evil.

5Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:

6Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.

7Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.

8And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,

9Both by changing our purposes, and always judging things that are evident with more equal proceeding.

10For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,

11Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all the next person unto the king.

12But he, not bearing his great dignity, went about to deprive us of our kingdom and life:

13Having by manifold and cunning deceits sought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.

14For by these means he thought, finding us destitute of friends, to have translated the kingdom of the Persians to the Macedonians.

15But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws: