

ST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHI

Contents

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS

1 Paul **= "G3972"**, called **= "G2822"** to be an apostle **= "G0652"** of Jesus **= "G2424"** Christ **= "G5547"** through **= "G1223"** the will **= "G2307"** of God **= "G2316"**, and **= "G2532"** Sosthenes **= "G4988"** our brother **= "G0080"**, ² Unto the church **= "G1577"** of God **= "G2316"** which is **= "G5607"** at **= "G1722"** Corinth **= "G2882"**, to them that are sanctified **= "G0037"** in **= "G1722"** Christ **= "G5547"** Jesus **= "G2424"**, called **= "G2822"** to be saints **= "G0040"**, with **= "G4862"** all **= "G3956"** that in **= "G1722"** every **= "G3956"** place **= "G5117"** call upon **= "G1941"** the name **= "G3686"** of Jesus **= "G2424"** Christ **= "G5547"** our **= "G2257"** Lord **= "G2962"**, both **= "G5037"** theirs **= "G0846"** and **= "G2532"** ours **= "G2257"**: ³ Grace **= "G5485"** be unto you **= "G5213"**, and **= "G2532"** peace **= "G1515"**, from **= "G0575"** God **= "G2316"** our **= "G2257"** Father **= "G3962"**, and **= "G2532"** from the Lord **= "G2962"** Jesus **= "G2424"** Christ **= "G5547"**.

4 I thank **= "G2168"** my **= "G3450"** God **= "G2316"** always **= "G3842"** on **= "G4012"** your **= "G5216"** behalf **= "G4012"**, for **= "G1909"** the grace **= "G5485"** of God **= "G2316"** which is **= "G3588"** given **= "G1325"** you **= "G5213"** by **= "G1722"** Jesus **= "G2424"** Christ **= "G5547"**; ⁵ That **= "G3754"** in **= "G1722"** every thing **= "G3956"** ye are enriched **= "G4148"** by **= "G1722"** him **= "G0846"**, in **= "G1722"** all **= "G3956"** utterance **= "G3056"**, and **= "G2532"** in all **= "G3956"** knowledge **= "G1108"**; ⁶ Even as **= "G2531"** the testimony **= "G3142"** of Christ **= "G5547"** was confirmed **= "G0950"** in **= "G1722"** you **= "G5213"**: ⁷ So that **= "G5620"** ye **= "G5209"** come behind **= "G5302"** in **= "G1722"** no **= "G3367"** gift **= "G5486"**; waiting for **= "G0553"** the coming **= "G0602"** of our **= "G2257"** Lord **= "G2962"** Jesus **= "G2424"** Christ **= "G5547"**: ⁸ Who shall **= "G3739"** also **= "G2532"** confirm **= "G0950"** you **= "G5209"** unto **= "G2193"** the end **= "G5056"**, that ye may be blameless **= "G0410"** in **= "G1722"** the

day|strong = "G2250" of our|strong = "G2257" Lord|strong = "G2962"
 Jesus|strong = "G2424" Christ|strong = "G5547". ⁹ God|strong = "G2316" is
 faithful|strong = "G4103", by|strong = "G1223" whom|strong = "G3739" ye
 were called|strong = "G2564" unto|strong = "G1519" the
 fellowship|strong = "G2842" of his|strong = "G0846" Son|strong = "G5207"
 Jesus|strong = "G2424" Christ|strong = "G5547" our|strong = "G2257"
 Lord|strong = "G2962".

10 Now|strong = "G1161" I beseech|strong = "G3870"
 you|strong = "G5209", brethren|strong = "G0080", by|strong = "G1223" the
 name|strong = "G3686" of our|strong = "G2257" Lord|strong = "G2962"
 Jesus|strong = "G2424" Christ|strong = "G5547", that|strong = "G2443"
 ye|strong = "G3004" all|strong = "G3956" speak|strong = "G3004" the same
 thing|strong = "G0846", and|strong = "G2532" that there be|strong = "G5600"
 no|strong = "G3361" divisions|strong = "G4978" among|strong = "G1722"
 you|strong = "G5213"; but|strong = "G1161" that ye be|strong = "G5600"
 perfectly joined together|strong = "G2675" in|strong = "G1722" the
 same|strong = "G0846" mind|strong = "G3563" and|strong = "G2532"
 in|strong = "G1722" the same|strong = "G0846" judgment|strong = "G1106".
¹¹ For|strong = "G1063" it hath been declared|strong = "G1213" unto
 me|strong = "G3427" of|strong = "G4012" you|strong = "G5216",
 my|strong = "G3450" brethren|strong = "G0080", by|strong = "G5259"
 them|strong = "G3588" which are of the house of Chloe|strong = "G5514",
 that|strong = "G3754" there are|strong = "G1526"
 contentions|strong = "G2054" among|strong = "G1722"
 you|strong = "G5213". ¹² Now|strong = "G1161" this|strong = "G5124" I
 say|strong = "G3004", that|strong = "G3754" every one|strong = "G1538" of
 you|strong = "G5216" saith|strong = "G3004", I|strong = "G1473"
 am|strong = "G1510" of Paul|strong = "G3972"; and|strong = "G1161"
 I|strong = "G1473" of Apollos|strong = "G0625"; and|strong = "G1161"
 I|strong = "G1473" of Cephas|strong = "G2786"; and|strong = "G1161"
 I|strong = "G1473" of Christ|strong = "G5547". ¹³ Is|strong = "G3307"
 Christ|strong = "G5547" divided|strong = "G3307"? was|strong = "G4717"
 Paul|strong = "G3972" crucified|strong = "G4717" for|strong = "G5228"
 you|strong = "G5216"? or|strong = "G2228" were ye
 baptized|strong = "G0907" in|strong = "G1519" the name|strong = "G3686" of
 Paul|strong = "G3972"? ¹⁴ I thank|strong = "G2168" God|strong = "G2316"
 that|strong = "G3754" I baptized|strong = "G0907" none|strong = "G3762" of
 you|strong = "G5216", but|strong = "G1487" Crispus|strong = "G2921"
 and|strong = "G2532" Gaius|strong = "G1050"; ¹⁵ Lest|strong = "G2443"
 any|strong = "G5100" should say|strong = "G2036" that|strong = "G3754" I
 had baptized|strong = "G0907" in|strong = "G1519" mine
 own|strong = "G1699" name|strong = "G3686". ¹⁶ And|strong = "G1161" I
 baptized|strong = "G0907" also|strong = "G2532" the
 household|strong = "G3624" of Stephanas|strong = "G4734":

besides|strong = "G3063", I know|strong = "G1492" not|strong = "G3756" whether|strong = "G1487" I baptized|strong = "G0907" any|strong = "G5100" other|strong = "G0243". ¹⁷ For|strong = "G1063" Christ|strong = "G5547" sent|strong = "G0649" me|strong = "G3165" not|strong = "G3756" to baptize|strong = "G0907", but|strong = "G0235" to preach the gospel|strong = "G2097": not|strong = "G3756" with|strong = "G1722" wisdom|strong = "G4678" of words|strong = "G3056", lest|strong = "G2443" the cross|strong = "G4716" of Christ|strong = "G5547" should be made of none effect|strong = "G2758".

¹⁸ For|strong = "G1063" the preaching|strong = "G3056" of the cross|strong = "G4716" is|strong = "G2076" to them|strong = "G3588" that perish|strong = "G0622" foolishness|strong = "G3472"; but|strong = "G1161" unto us|strong = "G2254" which are saved|strong = "G4982" it is|strong = "G2076" the power|strong = "G1411" of God|strong = "G2316".
¹⁹ For|strong = "G1063" it is written|strong = "G1125", I will destroy|strong = "G0622" the wisdom|strong = "G4678" of the wise|strong = "G4680", and|strong = "G2532" will bring to nothing|strong = "G0114" the understanding|strong = "G4907" of the prudent|strong = "G4908". ²⁰ Where|strong = "G4226" is the wise|strong = "G4680"? where|strong = "G4226" is the scribe|strong = "G1122"? where|strong = "G4226" is the disputer|strong = "G4804" of this|strong = "G5127" world|strong = "G0165"? hath not|strong = "G3780" God|strong = "G2316" made foolish|strong = "G3471" the wisdom|strong = "G4678" of this|strong = "G5127" world|strong = "G2889"? ²¹ For|strong = "G1063" after that|strong = "G1894" in|strong = "G1722" the wisdom|strong = "G4678" of God|strong = "G2316" the world|strong = "G2889" by|strong = "G1223" wisdom|strong = "G4678" knew|strong = "G1097" not|strong = "G3756" God|strong = "G2316", it pleased|strong = "G2106" God|strong = "G2316" by|strong = "G1223" the foolishness|strong = "G3472" of preaching|strong = "G2782" to save|strong = "G4982" them|strong = "G3588" that believe|strong = "G4100". ²² For|strong = "G1894" the Jews|strong = "G2453" require|strong = "G0154" a sign|strong = "G4592", and|strong = "G2532" the Greeks|strong = "G1672" seek|strong = "G2212" after wisdom|strong = "G4678": ²³ But|strong = "G1161" we|strong = "G2249" preach|strong = "G2784" Christ|strong = "G5547" crucified|strong = "G4717", unto the Jews|strong = "G2453" a stumblingblock|strong = "G4625", and|strong = "G1161" unto the Greeks|strong = "G1672" foolishness|strong = "G3472"; ²⁴ But|strong = "G1161" unto them|strong = "G0846" which|strong = "G3588" are called|strong = "G2822", both|strong = "G5037" Jews|strong = "G2453" and|strong = "G2532" Greeks|strong = "G1672", Christ|strong = "G5547" the power|strong = "G1411" of God|strong = "G2316", and|strong = "G2532" the wisdom|strong = "G4678" of God|strong = "G2316". ²⁵

Because|strong = "G3754" the foolishness|strong = "G3474" of God|strong = "G2316" is|strong = "G2076" wiser|strong = "G4680" than men|strong = "G0444"; and|strong = "G2532" the weakness|strong = "G0772" of God|strong = "G2316" is|strong = "G2076" stronger|strong = "G2478" than men|strong = "G0444". ²⁶ For|strong = "G1063" ye see|strong = "G0991" your|strong = "G5216" calling|strong = "G2821", brethren|strong = "G0080", how that|strong = "G3754" not|strong = "G3756" many|strong = "G4183" wise men|strong = "G4680" after|strong = "G2596" the flesh|strong = "G4561", not|strong = "G3756" many|strong = "G4183" mighty|strong = "G1415", not|strong = "G3756" many|strong = "G4183" noble|strong = "G2104", are called: ²⁷ But|strong = "G0235" God|strong = "G2316" hath chosen|strong = "G1586" the foolish things|strong = "G3474" of the world|strong = "G2889" to|strong = "G2443" confound|strong = "G2617" the wise|strong = "G4680"; and|strong = "G2532" God|strong = "G2316" hath chosen|strong = "G1586" the weak things|strong = "G0772" of the world|strong = "G2889" to|strong = "G2443" confound|strong = "G2617" the things|strong = "G3588" which are mighty|strong = "G2478"; ²⁸ And|strong = "G2532" base things|strong = "G0036" of the world|strong = "G2889", and|strong = "G2532" things|strong = "G3588" which are despised|strong = "G1848", hath|strong = "G1586" God|strong = "G2316" chosen|strong = "G1586", yea, and|strong = "G2532" things|strong = "G3588" which are|strong = "G5607" not|strong = "G3361", to|strong = "G2443" bring to nought|strong = "G2673" things|strong = "G3588" that are|strong = "G5607": ²⁹ That|strong = "G3704" no|strong = "G3956" flesh|strong = "G4561" should glory|strong = "G2744" in|strong = "G1799" his|strong = "G0846" presence|strong = "G1799". ³⁰ But|strong = "G1161" of|strong = "G1537" him|strong = "G0846" are|strong = "G2075" ye|strong = "G5210" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424", who|strong = "G3739" of|strong = "G0575" God|strong = "G2316" is made|strong = "G1096" unto us|strong = "G2254" wisdom|strong = "G4678", and|strong = "G5037" righteousness|strong = "G1343", and|strong = "G2532" sanctification|strong = "G0038", and|strong = "G2532" redemption|strong = "G0629": ³¹ That|strong = "G2443", according as|strong = "G2531" it is written|strong = "G1125", He|strong = "G3588" that glorieth|strong = "G2744", let him glory|strong = "G2744" in|strong = "G1722" the Lord|strong = "G2962".

2And I|strong = "G2504", brethren|strong = "G0080", when I came|strong = "G2064" to|strong = "G4314" you|strong = "G5209", came|strong = "G2064" not|strong = "G3756" with|strong = "G2596" excellency|strong = "G5247" of speech|strong = "G3056" or|strong = "G2228" of wisdom|strong = "G4678", declaring|strong = "G2605" unto you|strong = "G5213" the testimony|strong = "G3142" of God|strong = "G2316". ² For|strong = "G1063" I

determined|strong = "G2919" not|strong = "G3756" to know|strong = "G1492" any thing|strong = "G5100" among|strong = "G1722" you|strong = "G5213", save|strong = "G1487" Jesus|strong = "G2424" Christ|strong = "G5547", and|strong = "G2532" him|strong = "G5126" crucified|strong = "G4717". ³ And|strong = "G2532" I|strong = "G1473" was|strong = "G1096" with|strong = "G4314" you|strong = "G5209" in|strong = "G1722" weakness|strong = "G0769", and|strong = "G2532" in|strong = "G1722" fear|strong = "G5401", and|strong = "G2532" in|strong = "G1722" much|strong = "G4183" trembling|strong = "G5156". ⁴ And|strong = "G2532" my|strong = "G3450" speech|strong = "G3056" and|strong = "G2532" my|strong = "G3450" preaching|strong = "G2782" was not|strong = "G3756" with|strong = "G1722" enticing|strong = "G3981" words|strong = "G3056" of man's|strong = "G0442" wisdom|strong = "G4678", but|strong = "G0235" in|strong = "G1722" demonstration|strong = "G0585" of the Spirit|strong = "G4151" and|strong = "G2532" of power|strong = "G1411": ⁵ That|strong = "G2443" your|strong = "G5216" faith|strong = "G4102" should not|strong = "G3361" stand|strong = "G5600" in|strong = "G1722" the wisdom|strong = "G4678" of men|strong = "G0444", but|strong = "G0235" in|strong = "G1722" the power|strong = "G1411" of God|strong = "G2316". ⁶ Howbeit|strong = "G1161" we speak|strong = "G2980" wisdom|strong = "G4678" among|strong = "G1722" them|strong = "G3588" that are perfect|strong = "G5046": yet|strong = "G1161" not|strong = "G3756" the wisdom|strong = "G4678" of this|strong = "G5127" world|strong = "G0165", nor|strong = "G3761" of the princes|strong = "G0758" of this|strong = "G5127" world|strong = "G0165", that|strong = "G3588" come to nought|strong = "G2673": ⁷ But|strong = "G0235" we speak|strong = "G2980" the wisdom|strong = "G4678" of God|strong = "G2316" in|strong = "G1722" a mystery|strong = "G3466", even the hidden|strong = "G0613" wisdom, which|strong = "G3739" God|strong = "G2316" ordained|strong = "G4309" before|strong = "G4253" the world|strong = "G0165" unto|strong = "G1519" our|strong = "G2257" glory|strong = "G1391": ⁸ Which|strong = "G3739" none|strong = "G3762" of the princes|strong = "G0758" of this|strong = "G5127" world|strong = "G0165" knew|strong = "G1097": for|strong = "G1063" had|strong = "G1487" they known|strong = "G1097" it, they would|strong = "G4717" not|strong = "G3756" have|strong = "G0302" crucified|strong = "G4717" the Lord|strong = "G2962" of glory|strong = "G1391". ⁹ But|strong = "G0235" as|strong = "G2531" it is written|strong = "G1125", Eye|strong = "G3788" hath|strong = "G1492" not|strong = "G3756" seen|strong = "G1492", nor|strong = "G2532" ear|strong = "G3775" heard|strong = "G0191", neither|strong = "G2532" have entered|strong = "G0305" into|strong = "G1909" the heart|strong = "G2588" of man|strong = "G0444", the things which|strong = "G3739" God|strong = "G2316" hath prepared|strong = "G2090" for them|strong = "G3588" that love|strong = "G0025" him|strong = "G0846". ¹⁰

But|strong="G1161" God|strong="G2316" hath revealed|strong="G0601" them unto us|strong="G2254" by|strong="G1223" his|strong="G0846" Spirit|strong="G4151": for|strong="G1063" the Spirit|strong="G4151" searcheth|strong="G2045" all things|strong="G3956", yea|strong="G2532", the deep things|strong="G0899" of God|strong="G2316". ¹¹ For|strong="G1063" what|strong="G5101" man|strong="G0444" knoweth|strong="G1492" the things|strong="G3588" of a man|strong="G0444", save|strong="G1487" the spirit|strong="G4151" of man|strong="G0444" which is|strong="G3588" in|strong="G1722" him|strong="G0846"? even|strong="G2532" so|strong="G3779" the things|strong="G3588" of God|strong="G2316" knoweth|strong="G1492" no man|strong="G3762", but|strong="G1487" the Spirit|strong="G4151" of God|strong="G2316".

¹² Now|strong="G1161" we|strong="G2249" have received|strong="G2983", not|strong="G3756" the spirit|strong="G4151" of the world|strong="G2889", but|strong="G0235" the spirit|strong="G4151" which is|strong="G3588" of|strong="G1537" God|strong="G2316"; that|strong="G2443" we might know|strong="G1492" the things that|strong="G3588" are freely given|strong="G5483" to us|strong="G2254" of|strong="G5259" God|strong="G2316". ¹³ Which things|strong="G3739" also|strong="G2532" we speak|strong="G2980", not|strong="G3756" in|strong="G1722" the words|strong="G3056" which man's|strong="G0442" wisdom|strong="G4678" teacheth|strong="G1318", but|strong="G0235" which|strong="G1722" the Holy|strong="G0040" Ghost|strong="G4151" teacheth|strong="G1318"; comparing|strong="G4793" spiritual things|strong="G4152" with spiritual|strong="G4152". ¹⁴ But|strong="G1161" the natural|strong="G5591" man|strong="G0444" receiveth|strong="G1209" not|strong="G3756" the things|strong="G3588" of the Spirit|strong="G4151" of God|strong="G2316": for|strong="G1063" they are|strong="G2076" foolishness|strong="G3472" unto him|strong="G0846": neither|strong="G3756" can|strong="G1410" he know|strong="G1097" them, because|strong="G3754" they are spiritually|strong="G4153" discerned|strong="G0350". ¹⁵

But|strong="G1161" he that|strong="G3588" is spiritual|strong="G4152" judgeth|strong="G0350" all things|strong="G3956", yet|strong="G1161" he himself|strong="G0846" is judged|strong="G0350" of|strong="G5259" no man|strong="G3762". ¹⁶ For|strong="G1063" who|strong="G5101" hath known|strong="G1097" the mind|strong="G3563" of the Lord|strong="G2962", that|strong="G3739" he may instruct|strong="G4822" him|strong="G0846"? But|strong="G1161" we|strong="G2249" have|strong="G2192" the mind|strong="G3563" of Christ|strong="G5547".

3 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. ² I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

3 For ye are carnal: for whereas there is among you envying, and strife, and divisions, and carnal walk, as men walk? ⁴ For while one saith, I am of Paul, and I am of Apollos, are ye not carnal? ⁵ Who then is Paul, and who is Apollos, but whom ye believed, even as the Lord gave to every man watered? ⁶ I have planted, Apollos watered; but God gave the increase. ⁷ So then neither is he that planteth, neither he that watereth; but God that giveth the increase. ⁸ Now he that shall receive his own reward according to his labour. ⁹ For we are labourers together with

God|strong = "G2316": ye are|strong = "G2075" God's|strong = "G2316"
 husbandry|strong = "G1091", ye are God's|strong = "G2316"
 building|strong = "G3619". ¹⁰ According to|strong = "G2596" the
 grace|strong = "G5485" of God|strong = "G2316" which|strong = "G3588" is
 given|strong = "G1325" unto me|strong = "G3427", as|strong = "G5613" a
 wise|strong = "G4680" masterbuilder|strong = "G0753", I have
 laid|strong = "G5087" the foundation|strong = "G2310",
 and|strong = "G1161" another|strong = "G0243" buildeth
 thereon|strong = "G2026". But|strong = "G1161" let|strong = "G0991" every
 man|strong = "G1538" take heed|strong = "G0991" how|strong = "G4459" he
 buildeth thereupon|strong = "G2026". ¹¹ For|strong = "G1063"
 other|strong = "G0243" foundation|strong = "G2310" can|strong = "G1410"
 no man|strong = "G3762" lay|strong = "G5087" than|strong = "G3844" that is
 laid|strong = "G2749", which|strong = "G3739" is|strong = "G2076"
 Jesus|strong = "G2424" Christ|strong = "G5547". ¹² Now|strong = "G1161"
 if|strong = "G1487" any man|strong = "G5100" build|strong = "G2026"
 upon|strong = "G1909" this|strong = "G5126" foundation|strong = "G2310"
 gold|strong = "G5557", silver|strong = "G0696", precious|strong = "G5093"
 stones|strong = "G3037", wood|strong = "G3586", hay|strong = "G5528",
 stubble|strong = "G2562"; ¹³ Every man's|strong = "G1538"
 work|strong = "G2041" shall be made|strong = "G1096"
 manifest|strong = "G5318": for|strong = "G1063" the day|strong = "G2250"
 shall declare it|strong = "G1213", because|strong = "G3754" it shall be
 revealed|strong = "G0601" by|strong = "G1722" fire|strong = "G4442";
 and|strong = "G2532" the fire|strong = "G4442" shall try|strong = "G1381"
 every man's|strong = "G1538" work|strong = "G2041" of what
 sort|strong = "G3697" it is|strong = "G2076". ¹⁴ If|strong = "G1487" any
 man's|strong = "G5100" work|strong = "G2041" abide|strong = "G3306"
 which|strong = "G3739" he hath built thereupon|strong = "G2026", he shall
 receive|strong = "G2983" a reward|strong = "G3408". ¹⁵ If|strong = "G1487"
 any man's|strong = "G5100" work|strong = "G2041" shall be
 burned|strong = "G2618", he shall suffer loss|strong = "G2210":
 but|strong = "G1161" he himself|strong = "G0846" shall be
 saved|strong = "G4982"; yet|strong = "G1161" so|strong = "G3779"
 as|strong = "G5613" by|strong = "G1223" fire|strong = "G4442". ¹⁶ Know
 ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" ye
 are|strong = "G2075" the temple|strong = "G3485" of God|strong = "G2316",
 and|strong = "G2532" that the Spirit|strong = "G4151" of
 God|strong = "G2316" dwelleth|strong = "G3611" in|strong = "G1722"
 you|strong = "G5213"? ¹⁷ If|strong = "G1487" any man|strong = "G5100"
 defile|strong = "G5351" the temple|strong = "G3485" of
 God|strong = "G2316", him|strong = "G5126" shall|strong = "G5351"
 God|strong = "G2316" destroy|strong = "G5351"; for|strong = "G1063" the
 temple|strong = "G3485" of God|strong = "G2316" is|strong = "G2076"
 holy|strong = "G0040", which|strong = "G3748" temple ye|strong = "G5210"
 are|strong = "G2075".

18 Let no man deceive himself. If any man seemeth in wisdom, let him become a fool, that he may be wise. ¹⁹ For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. ²⁰ And again, The Lord knoweth the thoughts of the wise, that they are vain. ²¹ Therefore let no man glory in his wisdom, or in his knowledge, or in his riches, or in his strength, or in his wisdom, or in his things present, or in his things to come; all are yours; ²² Whether Paul, or Cephas, or the world, or life, or death, or things present, or things to come, all are yours; ²³ And ye are Christ's; and Christ is God's.

4 Let a man so account of the ministers of Christ, and stewards of the mysteries of God. ² Moreover it is required in stewards, that a man be found faithful. ³ But with me it is that I should be judged of you, or of man's judgment: yea, I judge not mine own self. ⁴ For I know nothing by myself; yet

am I|strong="G1344" not|strong="G3756" hereby|strong="G5129" justified|strong="G1344": but|strong="G1161" he|strong="G3588" that judgeth|strong="G0350" me|strong="G3165" is|strong="G2076" the Lord|strong="G2962". ⁵ Therefore|strong="G5620" judge|strong="G2919" nothing|strong="G3361" before|strong="G4253" the time|strong="G2540", until|strong="G2193" the Lord|strong="G2962" come|strong="G2064", who|strong="G3739" both|strong="G2532" will bring to light|strong="G5461" the hidden things|strong="G2927" of darkness|strong="G4655", and|strong="G2532" will make manifest|strong="G5319" the counsels|strong="G1012" of the hearts|strong="G2588": and|strong="G2532" then|strong="G5119" shall|strong="G1096" every man|strong="G1538" have|strong="G1096" praise|strong="G1868" of|strong="G0575" God|strong="G2316". ⁶

And|strong="G1161" these things|strong="G5023", brethren|strong="G0080", I have in a figure transferred|strong="G3345" to|strong="G1519" myself|strong="G1683" and|strong="G2532" to Apollos|strong="G0625" for|strong="G1223" your sakes|strong="G5209"; that|strong="G2443" ye might learn|strong="G3129" in|strong="G1722" us|strong="G2254" not|strong="G3361" to think|strong="G5426" of men above|strong="G5228" that which|strong="G3739" is written|strong="G1125", that|strong="G2443" no|strong="G3361" one|strong="G1520" of you be puffed up|strong="G5448" for|strong="G5228" one|strong="G1520" against|strong="G2596" another|strong="G2087". ⁷ For|strong="G1063" who|strong="G5101" maketh|strong="G1252" thee|strong="G4571" to differ|strong="G1252" from another? and|strong="G1161" what|strong="G5101" hast thou|strong="G2192" that|strong="G3739" thou didst|strong="G2983" not|strong="G3756" receive|strong="G2983"? now|strong="G1161" if|strong="G1487" thou didst receive|strong="G2983" it, why|strong="G5101" dost thou glory|strong="G2744", as if|strong="G5613" thou hadst|strong="G2983" not|strong="G3361" received|strong="G2983" it? ⁸ Now|strong="G2235" ye are|strong="G2075" full|strong="G2880", now|strong="G2235" ye are rich|strong="G4147", ye have reigned as kings|strong="G0936" without|strong="G5565" us|strong="G2257": and|strong="G2532" I would to God|strong="G3785" ye did reign|strong="G0936", that|strong="G2443" we|strong="G2249" also|strong="G2532" might reign|strong="G4821" with you|strong="G5213". ⁹ For|strong="G1063" I think|strong="G1380" that|strong="G3754" God|strong="G2316" hath set forth|strong="G0584" us|strong="G2248" the apostles|strong="G0652" last|strong="G2078", as it were|strong="G5613" appointed to death|strong="G1935": for|strong="G3754" we are made|strong="G1096" a spectacle|strong="G2302" unto the world|strong="G2889", and|strong="G2532" to angels|strong="G0032", and|strong="G2532" to men|strong="G0444". ¹⁰ We|strong="G2249" are fools|strong="G3474" for|strong="G1223" Christ's sake|strong="G5547", but|strong="G1161"

ye|strong="G5210" are wise|strong="G5429" in|strong="G1722" Christ|strong="G5547"; we|strong="G2249" are weak|strong="G0772", but|strong="G1161" ye|strong="G5210" are strong|strong="G2478"; ye|strong="G5210" are honourable|strong="G1741", but|strong="G1161" we|strong="G2249" are despised|strong="G0820". ¹¹ Even unto|strong="G0891" this present|strong="G0737" hour|strong="G5610" we|strong="G3983" both|strong="G2532" hunger|strong="G3983", and|strong="G2532" thirst|strong="G1372", and|strong="G2532" are naked|strong="G1130", and|strong="G2532" are buffeted|strong="G2852", and|strong="G2532" have no certain dwellingplace|strong="G0790"; ¹² And|strong="G2532" labour|strong="G2872", working|strong="G2038" with our own|strong="G2398" hands|strong="G5495": being reviled|strong="G3058", we bless|strong="G2127"; being persecuted|strong="G1377", we suffer it|strong="G0430": ¹³ Being defamed|strong="G0987", we intreat|strong="G3870": we are made|strong="G1096" as|strong="G5613" the filth|strong="G4027" of the world|strong="G2889", and are the offscouring|strong="G4067" of all things|strong="G3956" unto|strong="G2193" this day|strong="G0737".

¹⁴ I write|strong="G1125" not|strong="G3756" these things|strong="G5023" to shame|strong="G1788" you|strong="G5209", but|strong="G0235" as|strong="G5613" my|strong="G3450" beloved|strong="G0027" sons|strong="G5043" I warn|strong="G3560" you. ¹⁵ For|strong="G1063" though|strong="G1437" ye have|strong="G2192" ten thousand|strong="G3463" instructors|strong="G3807" in|strong="G1722" Christ|strong="G5547", yet|strong="G0235" have ye not|strong="G3756" many|strong="G4183" fathers|strong="G3962": for|strong="G1063" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424" I|strong="G1473" have begotten|strong="G1080" you|strong="G5209" through|strong="G1223" the gospel|strong="G2098". ¹⁶ Wherefore|strong="G3767" I beseech|strong="G3870" you|strong="G5209", be ye|strong="G1096" followers|strong="G3402" of me|strong="G3450". ¹⁷ For|strong="G1223" this cause|strong="G5124" have I sent|strong="G3992" unto you|strong="G5213" Timotheus|strong="G5095", who|strong="G3739" is|strong="G2076" my|strong="G3450" beloved|strong="G0027" son|strong="G5043", and|strong="G2532" faithful|strong="G4103" in|strong="G1722" the Lord|strong="G2962", who|strong="G3739" shall bring|strong="G0363" you|strong="G5209" into remembrance|strong="G0363" of my|strong="G3450" ways|strong="G3598" which be|strong="G3588" in|strong="G1722" Christ|strong="G5547", as|strong="G2531" I teach|strong="G1321" every where|strong="G3837" in|strong="G1722" every|strong="G3956" church|strong="G1577". ¹⁸ Now|strong="G1161" some|strong="G5100" are puffed up|strong="G5448", as though|strong="G5613" I|strong="G3450" would|strong="G2064"

not|strong = "G3361" come|strong = "G2064" to|strong = "G4314" you|strong = "G5209". ¹⁹ But|strong = "G1161" I will come|strong = "G2064" to|strong = "G4314" you|strong = "G5209" shortly|strong = "G5030", if|strong = "G1437" the Lord|strong = "G2962" will|strong = "G2309", and|strong = "G2532" will know|strong = "G1097", not|strong = "G3756" the speech|strong = "G3056" of them which|strong = "G3588" are puffed up|strong = "G5448", but|strong = "G0235" the power|strong = "G1411". ²⁰ For|strong = "G1063" the kingdom|strong = "G0932" of God|strong = "G2316" is not|strong = "G3756" in|strong = "G1722" word|strong = "G3056", but|strong = "G0235" in|strong = "G1722" power|strong = "G1411". ²¹ What|strong = "G5101" will ye|strong = "G2309"? shall I come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209" with|strong = "G1722" a rod|strong = "G4464", or|strong = "G2228" in|strong = "G1722" love|strong = "G0026", and|strong = "G5037" in the spirit|strong = "G4151" of meekness|strong = "G4236"?

5It is reported|strong = "G0191" commonly|strong = "G3654" that there is fornication|strong = "G4202" among|strong = "G1722" you|strong = "G5213", and|strong = "G2532" such|strong = "G5108" fornication|strong = "G4202" as is|strong = "G3748" not so much as|strong = "G3761" named|strong = "G3687" among|strong = "G1722" the Gentiles|strong = "G1484", that|strong = "G5620" one|strong = "G5100" should have|strong = "G2192" his|strong = "G3588" father's|strong = "G3962" wife|strong = "G1135". ² And|strong = "G2532" ye|strong = "G5210" are|strong = "G2075" puffed up|strong = "G5448", and|strong = "G2532" have|strong = "G3996" not|strong = "G3780" rather|strong = "G3123" mourned|strong = "G3996", that|strong = "G2443" he that hath done|strong = "G4160" this|strong = "G5124" deed|strong = "G2041" might be taken away|strong = "G1808" from|strong = "G1537" among|strong = "G3319" you|strong = "G5216". ³ For|strong = "G1063" I|strong = "G1473" verily|strong = "G3303", as|strong = "G5613" absent|strong = "G0548" in body|strong = "G4983", but|strong = "G1161" present|strong = "G3918" in spirit|strong = "G4151", have judged|strong = "G2919" already|strong = "G2235", as though|strong = "G5613" I were present|strong = "G3918", concerning him that|strong = "G3588" hath so|strong = "G3779" done|strong = "G2716" this|strong = "G5124" deed|strong = "G2716", ⁴ In|strong = "G1722" the name|strong = "G3686" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", when|strong = "G4863" ye|strong = "G5216" are gathered together|strong = "G4863", and|strong = "G2532" my|strong = "G1700" spirit|strong = "G4151", with|strong = "G4862" the power|strong = "G1411" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", ⁵ To deliver|strong = "G3860" such an one|strong = "G5108" unto

Satan|strong="G4567" for|strong="G1519" the destruction|strong="G3639" of the flesh|strong="G4561", that|strong="G2443" the spirit|strong="G4151" may be saved|strong="G4982" in|strong="G1722" the day|strong="G2250" of the Lord|strong="G2962" Jesus|strong="G2424". ⁶ Your|strong="G5216" glorying|strong="G2745" is not|strong="G3756" good|strong="G2570". Know ye|strong="G1492" not|strong="G3756" that|strong="G3754" a little|strong="G3398" leaven|strong="G2219" leaveneth|strong="G2220" the whole|strong="G3650" lump|strong="G5445"? ⁷ Purge out|strong="G1571" therefore|strong="G3767" the old|strong="G3820" leaven|strong="G2219", that|strong="G2443" ye may be|strong="G5600" a new|strong="G3501" lump|strong="G5445", as|strong="G2531" ye are|strong="G2075" unleavened|strong="G0106". For|strong="G1063" even|strong="G2532" Christ|strong="G5547" our|strong="G2257" passover|strong="G3957" is sacrificed|strong="G2380" for|strong="G5228" us|strong="G2257": ⁸ Therefore|strong="G5620" let us keep the feast|strong="G1858", not|strong="G3361" with|strong="G1722" old|strong="G3820" leaven|strong="G2219", neither|strong="G3366" with|strong="G1722" the leaven|strong="G2219" of malice|strong="G2549" and|strong="G2532" wickedness|strong="G4189"; but|strong="G0235" with|strong="G1722" the unleavened|strong="G0106" bread of sincerity|strong="G1505" and|strong="G2532" truth|strong="G0225". ⁹ I wrote|strong="G1125" unto you|strong="G5213" in|strong="G1722" an epistle|strong="G1992" not|strong="G3361" to company|strong="G4874" with fornicators|strong="G4205": ¹⁰ Yet|strong="G2532" not|strong="G3756" altogether|strong="G3843" with the fornicators|strong="G4205" of this|strong="G5127" world|strong="G2889", or|strong="G2228" with the covetous|strong="G4123", or|strong="G2228" extortioners|strong="G0727", or|strong="G2228" with idolaters|strong="G1496"; for|strong="G1893" then|strong="G0686" must ye needs|strong="G3784" go out|strong="G1831" of|strong="G1537" the world|strong="G2889". ¹¹ But|strong="G1161" now|strong="G3570" I have written|strong="G1125" unto you|strong="G5213" not|strong="G3361" to keep company|strong="G4874", if|strong="G1437" any man|strong="G5100" that is called|strong="G3687" a brother|strong="G0080" be|strong="G1510" a fornicator|strong="G4205", or|strong="G2228" covetous|strong="G4123", or|strong="G2228" an idolater|strong="G1496", or|strong="G2228" a railer|strong="G3060", or|strong="G2228" a drunkard|strong="G3183", or|strong="G2228" an extortioner|strong="G0727"; with such an one|strong="G5108" no not|strong="G3366" to eat|strong="G4906". ¹² For|strong="G1063" what|strong="G5101" have I|strong="G3427" to do to judge|strong="G2919" them|strong="G3588" also|strong="G2532" that are|strong="G2532" without|strong="G1854"? do|strong="G2919" not|strong="G3780" ye|strong="G5210" judge|strong="G2919" them that

are|strong="G3588" within|strong="G2080"? ¹³ But|strong="G1161" them that are|strong="G3588" without|strong="G1854" God|strong="G2316" judgeth|strong="G2919". Therefore|strong="G2532" put away|strong="G1808" from|strong="G1537" among yourselves|strong="G5216" that|strong="G0846" wicked person|strong="G4190".

6Dare|strong="G5111" any|strong="G5100" of you|strong="G5216", having|strong="G2192" a matter|strong="G4229" against|strong="G4314" another|strong="G2087", go to law|strong="G2919" before|strong="G1909" the unjust|strong="G0094", and|strong="G2532" not|strong="G3780" before|strong="G1909" the saints|strong="G0040"? ² Do ye|strong="G1492" not|strong="G3756" know|strong="G1492" that|strong="G3754" the saints|strong="G0040" shall judge|strong="G2919" the world|strong="G2889"? and|strong="G2532" if|strong="G1487" the world|strong="G2889" shall be judged|strong="G2919" by|strong="G1722" you|strong="G5213", are ye|strong="G2075" unworthy|strong="G0370" to judge|strong="G2922" the smallest matters|strong="G1646"? ³ Know ye|strong="G1492" not|strong="G3756" that|strong="G3754" we shall judge|strong="G2919" angels|strong="G0032"? how much|strong="G3385" more|strong="G1065" things that pertain to this life|strong="G0982"? ⁴ If|strong="G1437" then|strong="G3767" ye have|strong="G2192" judgments|strong="G2922" of things pertaining to this life|strong="G0982", set|strong="G2523" them|strong="G5128" to judge who are least esteemed|strong="G1848" in|strong="G1722" the church|strong="G1577". ⁵ I speak|strong="G3004" to|strong="G4314" your|strong="G5213" shame|strong="G1791". Is it|strong="G2076" so|strong="G3779", that there is not|strong="G3756" a wise|strong="G4680" man among|strong="G1722" you|strong="G5213"? no, not|strong="G3761" one|strong="G1520" that|strong="G3739" shall be able|strong="G1410" to judge|strong="G1252" between|strong="G3319" his|strong="G0846" brethren|strong="G0080"? ⁶ But|strong="G0235" brother|strong="G0080" goeth to law|strong="G2919" with|strong="G3326" brother|strong="G0080", and|strong="G2532" that|strong="G5124" before|strong="G1909" the unbelievers|strong="G0571". ⁷ Now|strong="G2235" therefore|strong="G3767" there is|strong="G2076" utterly|strong="G3654" a fault|strong="G2275" among|strong="G1722" you|strong="G5213", because|strong="G3754" ye go|strong="G2192" to law|strong="G2917" one with|strong="G3326" another|strong="G1438". Why|strong="G5101" do ye|strong="G0091" not|strong="G3780" rather|strong="G3123" take wrong|strong="G0091"? why|strong="G5101" do ye|strong="G0650" not|strong="G3780" rather|strong="G3123" suffer yourselves to be defrauded|strong="G0650"?

⁸ Nay|strong = "G0235", ye|strong = "G5210" do wrong|strong = "G0091", and|strong = "G2532" defraud|strong = "G0650", and|strong = "G2532" that|strong = "G5023" your brethren|strong = "G0080". ⁹ Know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" the unrighteous|strong = "G0094" shall|strong = "G2816" not|strong = "G3756" inherit|strong = "G2816" the kingdom|strong = "G0932" of God|strong = "G2316"? Be|strong = "G4105" not|strong = "G3361" deceived|strong = "G4105": neither|strong = "G3777" fornicators|strong = "G4205", nor|strong = "G3777" idolaters|strong = "G1496", nor|strong = "G3777" adulterers|strong = "G3432", nor|strong = "G3777" effeminate|strong = "G3120", nor|strong = "G3777" abusers of themselves with mankind|strong = "G0733", ¹⁰ Nor|strong = "G3777" thieves|strong = "G2812", nor|strong = "G3777" covetous|strong = "G4123", nor|strong = "G3777" drunkards|strong = "G3183", nor|strong = "G3756" revilers|strong = "G3060", nor|strong = "G3756" extortioners|strong = "G0727", shall|strong = "G3756" inherit|strong = "G2816" the kingdom|strong = "G0932" of God|strong = "G2316". ¹¹ And|strong = "G2532" such|strong = "G5023" were|strong = "G2258" some of you|strong = "G5100": but|strong = "G0235" ye are washed|strong = "G0628", but|strong = "G0235" ye are sanctified|strong = "G0037", but|strong = "G0235" ye are justified|strong = "G1344" in|strong = "G1722" the name|strong = "G3686" of the Lord|strong = "G2962" Jesus|strong = "G2424", and|strong = "G2532" by|strong = "G1722" the Spirit|strong = "G4151" of our|strong = "G2257" God|strong = "G2316".

¹²All things|strong = "G3956" are lawful|strong = "G1832" unto me|strong = "G3427", but|strong = "G0235" all things|strong = "G3956" are|strong = "G4851" not|strong = "G3756" expedient|strong = "G4851": all things|strong = "G3956" are lawful|strong = "G1832" for me|strong = "G3427", but|strong = "G0235" I|strong = "G1473" will|strong = "G1850" not|strong = "G3756" be brought under the power|strong = "G1850" of|strong = "G5259" any|strong = "G5100". ¹³ Meats|strong = "G1033" for the belly|strong = "G2836", and|strong = "G2532" the belly|strong = "G2836" for meats|strong = "G1033": but|strong = "G1161" God|strong = "G2316" shall destroy|strong = "G2673" both|strong = "G2532" it|strong = "G3778" and|strong = "G2532" them|strong = "G5023". Now|strong = "G1161" the body|strong = "G4983" is not|strong = "G3756" for fornication|strong = "G4202", but|strong = "G0235" for the Lord|strong = "G2962"; and|strong = "G2532" the Lord|strong = "G2962" for the body|strong = "G4983". ¹⁴ And|strong = "G1161" God|strong = "G2316" hath|strong = "G1453" both|strong = "G2532" raised up|strong = "G1453" the Lord|strong = "G2962", and|strong = "G2532" will also raise up|strong = "G1825" us|strong = "G2248" by|strong = "G1223" his

own|strong = "G0846" power|strong = "G1411". ¹⁵ Know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" your|strong = "G5216" bodies|strong = "G4983" are|strong = "G2076" the members|strong = "G3196" of Christ|strong = "G5547"? shall I|strong = "G0142" then|strong = "G3767" take|strong = "G0142" the members|strong = "G3196" of Christ|strong = "G5547", and make|strong = "G4160" them the members|strong = "G3196" of an harlot|strong = "G4204"? God|strong = "G3361" forbid|strong = "G1096". ¹⁶ What|strong = "G2228"? know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" he which|strong = "G3588" is joined|strong = "G2853" to an harlot|strong = "G4204" is|strong = "G2076" one|strong = "G1520" body|strong = "G4983"? for|strong = "G1063" two|strong = "G1417", saith he|strong = "G5346", shall be|strong = "G2071" one|strong = "G1520" flesh|strong = "G4561". ¹⁷ But|strong = "G1161" he that|strong = "G3588" is joined|strong = "G2853" unto the Lord|strong = "G2962" is|strong = "G2076" one|strong = "G1520" spirit|strong = "G4151". ¹⁸ Flee|strong = "G5343" fornication|strong = "G4202". Every|strong = "G3956" sin|strong = "G0265" that|strong = "G3739" a man|strong = "G0444" doeth|strong = "G4160" is|strong = "G2076" without|strong = "G1622" the body|strong = "G4983"; but|strong = "G1161" he that|strong = "G3588" committeth fornication|strong = "G4203" sinneth|strong = "G0264" against|strong = "G1519" his own|strong = "G2398" body|strong = "G4983". ¹⁹ What|strong = "G2228"? know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" your|strong = "G5216" body|strong = "G4983" is|strong = "G2076" the temple|strong = "G3485" of the Holy|strong = "G0040" Ghost|strong = "G4151" which is in|strong = "G1722" you|strong = "G5213", which|strong = "G3739" ye have|strong = "G2192" of|strong = "G0575" God|strong = "G2316", and|strong = "G2532" ye are|strong = "G2075" not|strong = "G3756" your own|strong = "G1438"? ²⁰ For|strong = "G1063" ye are bought|strong = "G0059" with a price|strong = "G5092": therefore|strong = "G1211" glorify|strong = "G1392" God|strong = "G2316" in|strong = "G1722" your|strong = "G5216" body|strong = "G4983", and|strong = "G2532" in|strong = "G1722" your|strong = "G5216" spirit|strong = "G4151", which|strong = "G3748" are|strong = "G2076" God's|strong = "G2316".

⁷ Now|strong = "G1161" concerning the things|strong = "G4012" whereof|strong = "G3739" ye wrote|strong = "G1125" unto me|strong = "G3427": It is good|strong = "G2570" for a man|strong = "G0444" not|strong = "G3361" to touch|strong = "G0680" a woman|strong = "G1135". ² Nevertheless|strong = "G1161", to avoid fornication|strong = "G4202", let every man|strong = "G1538" have|strong = "G2192" his own|strong = "G1438" wife|strong = "G1135", and|strong = "G2532" let every woman|strong = "G1538" have|strong = "G2192" her own|strong = "G2398" husband|strong = "G0435". ³ Let the husband|strong = "G0435"

render|strong="G0591" unto the wife|strong="G1135"
 due|strong="G3784" benevolence|strong="G2133": and|strong="G1161"
 likewise|strong="G3668" also|strong="G2532" the wife|strong="G1135"
 unto the husband|strong="G0435". ⁴ The wife|strong="G1135"
 hath|strong="G1850" not|strong="G3756" power|strong="G1850" of her
 own|strong="G2398" body|strong="G4983", but|strong="G0235" the
 husband|strong="G0435": and|strong="G1161" likewise|strong="G3668"
 also|strong="G2532" the husband|strong="G0435" hath|strong="G1850"
 not|strong="G3756" power|strong="G1850" of his own|strong="G2398"
 body|strong="G4983", but|strong="G0235" the wife|strong="G1135". ⁵

Defraud ye|strong="G0650" not|strong="G3361" one the
 other|strong="G0240", except|strong="G1487" it be with|strong="G1537"
 consent|strong="G4859" for|strong="G4314" a time|strong="G2540",
 that|strong="G2443" ye may give yourselves|strong="G4980" to
 fasting|strong="G3521" and|strong="G2532" prayer|strong="G4335";
 and|strong="G2532" come together|strong="G4905"
 again|strong="G3825", that|strong="G2443" Satan|strong="G4567"
 tempt|strong="G3985" you|strong="G5209" not|strong="G3361"
 for|strong="G1223" your|strong="G5216" incontinency|strong="G0192".

⁶ But|strong="G1161" I speak|strong="G3004" this|strong="G5124"
 by|strong="G2596" permission|strong="G4774", and not|strong="G3756"
 of|strong="G2596" commandment|strong="G2003". ⁷

For|strong="G1063" I would|strong="G2309" that all|strong="G3956"
 men|strong="G0444" were|strong="G1511" even|strong="G2532"
 as|strong="G5613" I myself|strong="G1683". But|strong="G0235" every
 man|strong="G1538" hath|strong="G2192" his|strong="G2398" proper
 gift|strong="G5486" of|strong="G1537" God|strong="G2316",
 one|strong="G3739" after this manner|strong="G3779",
 and|strong="G1161" another|strong="G3739" after that|strong="G3779".

8I say|strong="G3004" therefore|strong="G1161" to the
 unmarried|strong="G0022" and|strong="G2532" widows|strong="G5503",
 It is|strong="G2076" good|strong="G2570" for them|strong="G0846"
 if|strong="G1437" they abide|strong="G3306" even|strong="G5613" as
 I|strong="G2504". ⁹ But|strong="G1161" if|strong="G1487"
 they|strong="G1467" cannot|strong="G3756" contain|strong="G1467", let
 them marry|strong="G1060": for|strong="G1063" it is|strong="G2076"
 better|strong="G2908" to marry|strong="G1060" than|strong="G2228" to
 burn|strong="G4448". ¹⁰ And|strong="G1161" unto the
 married|strong="G1060" I command|strong="G3853", yet
 not|strong="G3756" I|strong="G1473", but|strong="G0235" the
 Lord|strong="G2962", Let not|strong="G3361" the wife|strong="G1135"
 depart|strong="G5563" from|strong="G0575" her
 husband|strong="G0435": ¹¹ But|strong="G1161" and|strong="G2532"
 if|strong="G1437" she depart|strong="G5563", let her

remain|strong="G3306" unmarried|strong="G0022", or|strong="G2228"
 be reconciled|strong="G2644" to|strong="G0435" her
 husband|strong="G0435": and|strong="G2532" let|strong="G0435"
 not|strong="G3361" the husband|strong="G0435" put
 away|strong="G0863" his wife|strong="G1135". ¹² But|strong="G1161"
 to the rest|strong="G3062" speak|strong="G3004" I|strong="G1473",
 not|strong="G3756" the Lord|strong="G2962": If|strong="G1487"
 any|strong="G5100" brother|strong="G0080" hath|strong="G2192" a
 wife|strong="G1135" that believeth not|strong="G0571",
 and|strong="G2532" she|strong="G0846" be pleased|strong="G4909" to
 dwell|strong="G3611" with|strong="G3326" him|strong="G0846", let
 him|strong="G0863" not|strong="G3361" put|strong="G0863" her
 away|strong="G0846". ¹³ And|strong="G2532" the
 woman|strong="G1135" which|strong="G3748" hath|strong="G2192" an
 husband|strong="G0435" that believeth not|strong="G0571",
 and|strong="G2532" if he|strong="G0846" be pleased|strong="G4909" to
 dwell|strong="G3611" with|strong="G3326" her|strong="G0846", let
 her|strong="G0863" not|strong="G3361" leave|strong="G0863"
 him|strong="G0846". ¹⁴ For|strong="G1063" the
 unbelieving|strong="G0571" husband|strong="G0435" is
 sanctified|strong="G0037" by|strong="G1722" the wife|strong="G1135",
 and|strong="G2532" the unbelieving|strong="G0571"
 wife|strong="G1135" is sanctified|strong="G0037" by|strong="G1722" the
 husband|strong="G0435": else|strong="G1893" were|strong="G2076"
 your|strong="G5216" children|strong="G5043" unclean|strong="G0169";
 but|strong="G1161" now|strong="G3568" are they|strong="G2076"
 holy|strong="G0040". ¹⁵ But|strong="G1161" if|strong="G1487" the
 unbelieving|strong="G0571" depart|strong="G5563", let him
 depart|strong="G5563". A brother|strong="G0080" or|strong="G2228" a
 sister|strong="G0079" is|strong="G3756" not|strong="G3756" under
 bondage|strong="G1402" in|strong="G1722" such|strong="G5108" cases:
 but|strong="G1161" God|strong="G2316" hath called|strong="G2564"
 us|strong="G2248" to|strong="G1722" peace|strong="G1515". ¹⁶
 For|strong="G1063" what|strong="G5101" knowest thou|strong="G1492",
 O wife|strong="G1135", whether|strong="G1487" thou shalt
 save|strong="G4982" thy husband|strong="G0435"? or|strong="G2228"
 how|strong="G5101" knowest thou|strong="G1492", O
 man|strong="G0435", whether|strong="G1487" thou shalt
 save|strong="G4982" thy wife|strong="G1135"? ¹⁷ But|strong="G1487"
 as|strong="G5613" God|strong="G2316" hath distributed|strong="G3307"
 to every man|strong="G1538", as|strong="G5613" the
 Lord|strong="G2962" hath called|strong="G2564" every
 one|strong="G1538", so|strong="G3779" let him walk|strong="G4043".
 And|strong="G2532" so|strong="G3779" ordain I|strong="G1299"
 in|strong="G1722" all|strong="G3956" churches|strong="G1577". ¹⁸
 Is|strong="G2564" any man|strong="G5100" called|strong="G2564" being

circumcised|strong = "G4059"? let him|strong = "G1986"
 not|strong = "G3361" become uncircumcised|strong = "G1986".
 Is|strong = "G2564" any|strong = "G5100" called|strong = "G2564"
 in|strong = "G1722" uncircumcision|strong = "G0203"? let
 him|strong = "G4059" not|strong = "G3361" be
 circumcised|strong = "G4059". ¹⁹ Circumcision|strong = "G4061"
 is|strong = "G2076" nothing|strong = "G3762", and|strong = "G2532"
 uncircumcision|strong = "G0203" is|strong = "G2076"
 nothing|strong = "G3762", but|strong = "G0235" the
 keeping|strong = "G5084" of the commandments|strong = "G1785" of
 God|strong = "G2316". ²⁰ Let every man|strong = "G1538"
 abide|strong = "G3306" in|strong = "G1722" the same|strong = "G3778"
 calling|strong = "G2821" wherein|strong = "G1722" he was
 called|strong = "G2564". ²¹ Art thou called|strong = "G2564" being a
 servant|strong = "G1401"? care|strong = "G3199" not|strong = "G3361" for
 it|strong = "G4671": but|strong = "G0235" if|strong = "G1487" thou
 mayest|strong = "G1410" be made|strong = "G1096" free|strong = "G1658",
 use|strong = "G5530" it rather|strong = "G3123". ²² For|strong = "G1063" he
 that|strong = "G3588" is called|strong = "G2564" in|strong = "G1722" the
 Lord|strong = "G2962", being a servant|strong = "G1401", is|strong = "G2076"
 the Lord's|strong = "G2962" freeman|strong = "G0558":
 likewise|strong = "G3668" also|strong = "G2532" he that|strong = "G3588" is
 called|strong = "G2564", being free|strong = "G1658", is|strong = "G2076"
 Christ's|strong = "G5547" servant|strong = "G1401". ²³ Ye are
 bought|strong = "G0059" with a price|strong = "G5092"; be|strong = "G1096"
 not|strong = "G3361" ye|strong = "G1096" the servants|strong = "G1401" of
 men|strong = "G0444". ²⁴ Brethren|strong = "G0080", let every
 man|strong = "G1538", wherein|strong = "G1722" he is
 called|strong = "G2564", therein|strong = "G1722" abide|strong = "G3306"
 with|strong = "G3844" God|strong = "G2316".

²⁵ Now|strong = "G1161" concerning|strong = "G4012"
 virgins|strong = "G3933" I have|strong = "G2192" no|strong = "G3756"
 commandment|strong = "G2003" of the Lord|strong = "G2962":
 yet|strong = "G1161" I give|strong = "G1325" my judgment|strong = "G1106",
 as|strong = "G5613" one that hath obtained mercy|strong = "G1653"
 of|strong = "G5259" the Lord|strong = "G2962" to be|strong = "G1511"
 faithful|strong = "G4103". ²⁶ I suppose|strong = "G3543"
 therefore|strong = "G3767" that this|strong = "G5124" is|strong = "G5225"
 good|strong = "G2570" for|strong = "G1223" the present|strong = "G1764"
 distress|strong = "G0318", I say, that|strong = "G3754" it is
 good|strong = "G2570" for a man|strong = "G0444" so|strong = "G3779" to
 be|strong = "G1511". ²⁷ Art thou bound|strong = "G1210" unto a
 wife|strong = "G1135"? seek|strong = "G2212" not|strong = "G3361" to be
 loosed|strong = "G3080". Art thou loosed|strong = "G3089"

from|strong="G0575" a wife|strong="G1135"? seek|strong="G2212"
 not|strong="G3361" a wife|strong="G1135". ²⁸ But|strong="G1161"
 and|strong="G2532" if|strong="G1437" thou marry|strong="G1060", thou
 hast|strong="G0264" not|strong="G3756" sinned|strong="G0264";
 and|strong="G2532" if|strong="G1437" a virgin|strong="G3933"
 marry|strong="G1060", she hath|strong="G0264" not|strong="G3756"
 sinned|strong="G0264". Nevertheless|strong="G1161"
 such|strong="G5108" shall have|strong="G2192" trouble|strong="G2347"
 in the flesh|strong="G4561": but|strong="G1161" I|strong="G1473"
 spare|strong="G5339" you|strong="G5216". ²⁹ But|strong="G1161"
 this|strong="G5124" I say|strong="G5346", brethren|strong="G0080", the
 time|strong="G4958" is short|strong="G3588": it
 remaineth|strong="G2076", that|strong="G2532" both|strong="G3588"
 they that|strong="G2192" have|strong="G1135" wives|strong="G5613" be
 as|strong="G3361" though|strong="G5600" they had|strong="G5600"
 none|strong="G2192"; ³⁰ And|strong="G2532" they|strong="G3588" that
 weep|strong="G2799", as though|strong="G5613" they
 wept|strong="G2799" not|strong="G3361"; and|strong="G2532"
 they|strong="G3588" that rejoice|strong="G5463", as
 though|strong="G5613" they rejoiced|strong="G5463"
 not|strong="G3361"; and|strong="G2532" they|strong="G3588" that
 buy|strong="G0059", as though|strong="G5613" they
 possessed|strong="G2722" not|strong="G3361"; ³¹ And|strong="G2532"
 they|strong="G3588" that use|strong="G5530" this|strong="G5129"
 world|strong="G2889", as|strong="G5613" not|strong="G3361"
 abusing|strong="G2710" it: for|strong="G1063" the
 fashion|strong="G4976" of this|strong="G5127" world|strong="G2889"
 passeth away|strong="G3855". ³² But|strong="G1161" I would
 have|strong="G2309" you|strong="G5209" without
 carefulness|strong="G0275". He|strong="G3588" that is|strong="G1511"
 unmarried|strong="G0022" careth for|strong="G3309" the
 things|strong="G3588" that belong to the Lord|strong="G2962",
 how|strong="G4459" he may please|strong="G0700" the
 Lord|strong="G2962": ³³ But|strong="G1161" he|strong="G3588" that is
 married|strong="G1060" careth for|strong="G3309" the
 things|strong="G3588" that are of the world|strong="G2889",
 how|strong="G4459" he may please|strong="G0700" his
 wife|strong="G1135". ³⁴ There is difference|strong="G3307" also
 between|strong="G3307" a wife|strong="G1135" and|strong="G2532" a
 virgin|strong="G3933". The unmarried|strong="G0022" woman careth
 for|strong="G3309" the things|strong="G3588" of the
 Lord|strong="G2962", that|strong="G2443" she may be|strong="G5600"
 holy|strong="G0040" both|strong="G2532" in body|strong="G4983"
 and|strong="G2532" in spirit|strong="G4151": but|strong="G1161"
 she|strong="G3588" that is married|strong="G1060" careth
 for|strong="G3309" the things|strong="G3588" of the

world|strong="G2889", how|strong="G4459" she may
 please|strong="G0700" her husband|strong="G0435". ³⁵
 And|strong="G1161" this|strong="G5124" I speak|strong="G3004"
 for|strong="G4314" your|strong="G5216" own|strong="G0846"
 profit|strong="G4851"; not|strong="G3756" that|strong="G2443" I may
 cast|strong="G1911" a snare|strong="G1029" upon you|strong="G5213",
 but|strong="G0235" for|strong="G4314" that which is
 comely|strong="G2158", and|strong="G2532" that ye may attend
 upon|strong="G2145" the Lord|strong="G2962" without
 distraction|strong="G0563". ³⁶ But|strong="G1161" if|strong="G1487"
 any man|strong="G5100" think|strong="G3543" that|strong="G3739" he
 behaveth|strong="G0807" himself|strong="G0846"
 uncomely|strong="G0807" toward|strong="G1909" his
 virgin|strong="G3933", if|strong="G1437" she pass|strong="G5600" the
 flower of|strong="G5230" her age|strong="G5230", and|strong="G2532"
 need|strong="G3784" so|strong="G3779" require|strong="G1096", let him
 do|strong="G4160" what he will|strong="G2309", he
 sinneth|strong="G0264" not|strong="G3756": let them
 marry|strong="G1060". ³⁷ Nevertheless|strong="G1161" he
 that|strong="G3739" standeth|strong="G2476" stedfast|strong="G1476"
 in|strong="G1722" his heart|strong="G2588", having|strong="G2192"
 no|strong="G3361" necessity|strong="G0318", but|strong="G1161"
 hath|strong="G2192" power|strong="G1849" over|strong="G4012" his
 own|strong="G2398" will|strong="G2307", and|strong="G2532"
 hath|strong="G2919" so|strong="G5124" decreed|strong="G2919"
 in|strong="G1722" his|strong="G0846" heart|strong="G2588" that he will
 keep|strong="G5083" his|strong="G1438" virgin|strong="G3933",
 doeth|strong="G4160" well|strong="G2573". ³⁸ So|strong="G5620"
 then|strong="G2532" he|strong="G3588" that giveth|strong="G1547" her
 in marriage|strong="G1547" doeth|strong="G4160" well|strong="G2573";
 but|strong="G1161" he|strong="G3588" that giveth|strong="G1547" her
 not|strong="G3361" in marriage|strong="G1547" doeth|strong="G4160"
 better|strong="G2908". ³⁹ The wife|strong="G1135" is
 bound|strong="G1210" by the law|strong="G3551" as|strong="G1909"
 long|strong="G5550" as|strong="G3745" her|strong="G0846"
 husband|strong="G0435" liveth|strong="G2198"; but|strong="G1161"
 if|strong="G1437" her|strong="G0846" husband|strong="G0435" be
 dead|strong="G2837", she is|strong="G2076" at liberty|strong="G1658"
 to be married to|strong="G1060" whom|strong="G3739" she
 will|strong="G2309"; only|strong="G3440" in|strong="G1722" the
 Lord|strong="G2962". ⁴⁰ But|strong="G1161" she is|strong="G2076"
 happier|strong="G3107" if|strong="G1437" she|strong="G3306"
 so|strong="G3779" abide|strong="G3306", after|strong="G2596"
 my|strong="G1699" judgment|strong="G1106": and|strong="G1161"
 I|strong="G2504" think|strong="G1380" also|strong="G2504" that I
 have|strong="G2192" the Spirit|strong="G4151" of God|strong="G2316".

8 Now as touching things offered unto idols, we know that we have knowledge, but edifieth not. ² And if any man think that he knoweth anything, he as yet is ignorant. ³ But if any man love God, the same is known of him. ⁴ As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God, but one. ⁵ For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) ⁶ But to us there is but one God, the Father, whom we call him; and Lord Jesus Christ, whom we call him. ⁷ Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled. ⁸ But meat commendeth us not, neither if we eat, are we the

better|strong = "G4052"; neither|strong = "G3777", if|strong = "G1437" we eat|strong = "G5315" not|strong = "G3361", are we the worse|strong = "G5302". ⁹ But|strong = "G1161" take heed|strong = "G0991" lest by any means|strong = "G3381" this|strong = "G3778" liberty|strong = "G1849" of yours|strong = "G5216" become|strong = "G1096" a stumblingblock|strong = "G4348" to them|strong = "G3588" that are weak|strong = "G0770". ¹⁰ For|strong = "G1063" if|strong = "G1437" any man|strong = "G5100" see|strong = "G1492" thee|strong = "G4571" which hast|strong = "G2192" knowledge|strong = "G1108" sit at meat|strong = "G2621" in|strong = "G1722" the idol's temple|strong = "G1493", shall|strong = "G3618" not|strong = "G3780" the conscience|strong = "G4893" of him|strong = "G0846" which is|strong = "G5607" weak|strong = "G0772" be emboldened|strong = "G3618" to eat|strong = "G2068" those things which are offered to idols|strong = "G1494"; ¹¹ And|strong = "G2532" through|strong = "G1909" thy|strong = "G4674" knowledge|strong = "G1108" shall|strong = "G0622" the weak|strong = "G0770" brother|strong = "G0080" perish|strong = "G0622", for|strong = "G1223" whom|strong = "G3739" Christ|strong = "G5547" died|strong = "G0599"? ¹² But|strong = "G1161" when ye sin|strong = "G0264" so|strong = "G3779" against|strong = "G1519" the brethren|strong = "G0080", and|strong = "G2532" wound|strong = "G5180" their|strong = "G0846" weak|strong = "G0770" conscience|strong = "G4893", ye sin|strong = "G0264" against|strong = "G1519" Christ|strong = "G5547". ¹³ Wherefore|strong = "G1355", if|strong = "G1487" meat|strong = "G1033" make|strong = "G4624" my|strong = "G3450" brother|strong = "G0080" to offend|strong = "G4624", I will eat|strong = "G5315" no|strong = "G3361" flesh|strong = "G2907" while|strong = "G1519" the world standeth|strong = "G0165", lest|strong = "G3361" I make|strong = "G4624" my|strong = "G3450" brother|strong = "G0080" to|strong = "G2443" offend|strong = "G4624".

9Am I|strong = "G1510" not|strong = "G3756" an apostle|strong = "G0652"? am I|strong = "G1510" not|strong = "G3756" free|strong = "G1658"? have I|strong = "G3708" not|strong = "G3780" seen|strong = "G3708" Jesus|strong = "G2424" Christ|strong = "G5547" our|strong = "G2257" Lord|strong = "G2962"? are|strong = "G2075" not|strong = "G3756" ye|strong = "G5210" my|strong = "G3450" work|strong = "G2041" in|strong = "G1722" the Lord|strong = "G2962"? ² If|strong = "G1487" I be|strong = "G1510" not|strong = "G3756" an apostle|strong = "G0652" unto others|strong = "G0243", yet|strong = "G0235" doubtless|strong = "G1065" I am|strong = "G1510" to you|strong = "G5213": for|strong = "G1063" the seal|strong = "G4973" of mine|strong = "G1699" apostleship|strong = "G0651" are|strong = "G2075" ye|strong = "G5210" in|strong = "G1722" the Lord|strong = "G2962". ³ Mine|strong = "G1699" answer|strong = "G0627" to them|strong = "G3588" that do

examine|strong="G0350" me|strong="G1691" is|strong="G2076"
 this|strong="G3778", ⁴ Have we|strong="G2192" not|strong="G3756"
 power|strong="G1849" to eat|strong="G5315" and|strong="G2532" to
 drink|strong="G4095"? ⁵ Have we|strong="G2192" not|strong="G3756"
 power|strong="G1849" to lead about|strong="G4013" a
 sister|strong="G0079", a wife|strong="G1135", as well|strong="G5613"
 as|strong="G2532" other|strong="G3062" apostles|strong="G0652",
 and|strong="G2532" as the brethren|strong="G0080" of the
 Lord|strong="G2962", and|strong="G2532" Cephas|strong="G2786"? ⁶
 Or|strong="G2228" I|strong="G1473" only|strong="G3441"
 and|strong="G2532" Barnabas|strong="G0921", have|strong="G2192"
 not|strong="G3361" we power|strong="G1849" to forbear
 working|strong="G2038"? ⁷ Who|strong="G5101" goeth a
 warfare|strong="G4754" any time|strong="G4218" at his
 own|strong="G2398" charges|strong="G3800"? who|strong="G5101"
 planteth|strong="G5452" a vineyard|strong="G0290",
 and|strong="G2532" eateth|strong="G2068" not|strong="G3756"
 of|strong="G1537" the fruit|strong="G2590" thereof|strong="G0846"?
 or|strong="G2228" who|strong="G5101" feedeth|strong="G4165" a
 flock|strong="G4167", and|strong="G2532" eateth|strong="G2068"
 not|strong="G3756" of|strong="G1537" the milk|strong="G1051" of the
 flock|strong="G4167"? ⁸ Say I|strong="G2980" these
 things|strong="G5023" as|strong="G2596" a man|strong="G0444"?
 or|strong="G2228" saith|strong="G3004" not|strong="G3780" the
 law|strong="G3551" the same|strong="G5023" also|strong="G2532"? ⁹
 For|strong="G1063" it is written|strong="G1125" in|strong="G1722" the
 law|strong="G3551" of Moses|strong="G3475", Thou
 shalt|strong="G5392" not|strong="G3756" muzzle the mouth
 of|strong="G5392" the ox|strong="G1016" that treadeth out the
 corn|strong="G0248". Doth|strong="G3199" God|strong="G2316" take
 care|strong="G3199" for oxen|strong="G1016"? ¹⁰ Or|strong="G2228"
 saith he|strong="G3004" it altogether|strong="G3843"
 for|strong="G1223" our sakes|strong="G2248"? For|strong="G1223" our
 sakes|strong="G2248", no doubt|strong="G1063", this is
 written|strong="G1125": that|strong="G3754" he|strong="G3588" that
 ploweth|strong="G0722" should|strong="G3784" plow|strong="G0722"
 in|strong="G1909" hope|strong="G1680"; and that|strong="G2532" he
 that|strong="G3588" thresheth|strong="G0248" in|strong="G1909"
 hope|strong="G1680" should be partaker|strong="G3348" of
 his|strong="G0846" hope|strong="G1680". ¹¹ If|strong="G1487"
 we|strong="G2249" have sown|strong="G4687" unto you|strong="G5213"
 spiritual things|strong="G4152", is it a great thing|strong="G3173"
 if|strong="G1487" we|strong="G2249" shall reap|strong="G2325"
 your|strong="G5216" carnal things|strong="G4559"? ¹²
 If|strong="G1487" others|strong="G0243" be partakers|strong="G3348" of
 this power|strong="G1849" over you|strong="G5216", are

not|strong = "G3756" we|strong = "G2249" rather|strong = "G3123"?
 Nevertheless|strong = "G0235" we have|strong = "G5530"
 not|strong = "G3756" used|strong = "G5530" this|strong = "G3778"
 power|strong = "G1849"; but|strong = "G0235" suffer|strong = "G4722" all
 things|strong = "G3956", lest|strong = "G2443" we should|strong = "G1325"
 hinder|strong = "G1464" the gospel|strong = "G2098" of
 Christ|strong = "G5547". ¹³ Do ye|strong = "G1492" not|strong = "G3756"
 know|strong = "G1492" that|strong = "G3754" they|strong = "G3588" which
 minister|strong = "G2038" about holy things|strong = "G2413"
 live|strong = "G2068" of the things of|strong = "G1537" the
 temple|strong = "G2411"? and they which wait|strong = "G4332" at the
 altar|strong = "G2379" are partakers|strong = "G4829" with the
 altar|strong = "G2379"? ¹⁴ Even|strong = "G2532" so|strong = "G3779"
 hath|strong = "G1299" the Lord|strong = "G2962" ordained
 that|strong = "G1299" they which|strong = "G3588" preach|strong = "G2605"
 the gospel|strong = "G2098" should live|strong = "G2198"
 of|strong = "G1537" the gospel|strong = "G2098". ¹⁵ But|strong = "G1161"
 I|strong = "G1473" have used|strong = "G5530" none|strong = "G3762" of
 these things|strong = "G5130": neither|strong = "G3756" have I
 written|strong = "G1125" these things|strong = "G5023",
 that|strong = "G2443" it should be|strong = "G1096" so|strong = "G3779"
 done|strong = "G1096" unto|strong = "G1722" me|strong = "G1698":
 for|strong = "G1063" it were better|strong = "G2570" for me|strong = "G3427"
 to die|strong = "G0599", than|strong = "G2228" that|strong = "G2443" any
 man|strong = "G5100" should make|strong = "G2758" my|strong = "G3450"
 glorying|strong = "G2745" void|strong = "G2758". ¹⁶ For|strong = "G1063"
 though|strong = "G1437" I preach the gospel|strong = "G2097",
 I|strong = "G3427" have|strong = "G2076" nothing|strong = "G3756" to glory
 of|strong = "G2745": for|strong = "G1063" necessity|strong = "G0318" is
 laid|strong = "G1945" upon me|strong = "G3427"; yea|strong = "G1161",
 woe|strong = "G3759" is|strong = "G2076" unto me|strong = "G3427",
 if|strong = "G1437" I preach|strong = "G2097" not|strong = "G3361" the
 gospel|strong = "G2097"! ¹⁷ For|strong = "G1063" if|strong = "G1487" I
 do|strong = "G4238" this thing|strong = "G5124" willingly|strong = "G1635",
 I have|strong = "G2192" a reward|strong = "G3408": but|strong = "G1161"
 if|strong = "G1487" against my will|strong = "G0210", a
 dispensation|strong = "G3622" of the gospel is committed unto
 me|strong = "G4100". ¹⁸ What|strong = "G5101" is|strong = "G2076"
 my|strong = "G3427" reward|strong = "G3408" then|strong = "G3767"? Verily
 that|strong = "G2443", when I preach the gospel|strong = "G2097", I may
 make|strong = "G5087" the gospel|strong = "G2098" of
 Christ|strong = "G5547" without charge|strong = "G0077", that I
 abuse|strong = "G2710" not|strong = "G3361" my|strong = "G3450"
 power|strong = "G1849" in|strong = "G1722" the gospel|strong = "G2098".
¹⁹ For|strong = "G1063" though I be|strong = "G5607" free|strong = "G1658"
 from|strong = "G1537" all|strong = "G3956" men, yet have I

made|strong = "G1402" myself|strong = "G1683" servant|strong = "G1402" unto all|strong = "G3956", that|strong = "G2443" I might gain|strong = "G2770" the more|strong = "G4119". ²⁰ And|strong = "G2532" unto the Jews|strong = "G2453" I became|strong = "G1096" as|strong = "G5613" a Jew|strong = "G2453", that|strong = "G2443" I might gain|strong = "G2770" the Jews|strong = "G2453"; to them that are|strong = "G3588" under|strong = "G5259" the law|strong = "G3551", as|strong = "G5613" under|strong = "G5259" the law|strong = "G3551", that|strong = "G2443" I might gain|strong = "G2770" them that are|strong = "G3588" under|strong = "G5259" the law|strong = "G3551"; ²¹ To them that are without law|strong = "G0459", as|strong = "G5613" without law|strong = "G0459", (being|strong = "G5607" not|strong = "G3361" without law|strong = "G0459" to God|strong = "G2316", but|strong = "G0235" under the law|strong = "G1772" to Christ|strong = "G5547",) that|strong = "G2443" I might gain|strong = "G2770" them that are without law|strong = "G0459". ²² To the weak|strong = "G0772" became I|strong = "G1096" as|strong = "G5613" weak|strong = "G0772", that|strong = "G2443" I might gain|strong = "G2770" the weak|strong = "G0772": I am made|strong = "G1096" all things|strong = "G3956" to all|strong = "G3956" men, that|strong = "G2443" I might|strong = "G4982" by all means|strong = "G3843" save|strong = "G4982" some|strong = "G5100". ²³ And|strong = "G1161" this|strong = "G5124" I do|strong = "G4160" for|strong = "G1223" the gospel's sake|strong = "G2098", that|strong = "G2443" I might be|strong = "G1096" partaker|strong = "G4791" thereof with|strong = "G0846" you. ²⁴ Know ye|strong = "G1492" not|strong = "G3756" that|strong = "G3754" they which|strong = "G3588" run|strong = "G5143" in|strong = "G1722" a race|strong = "G4712" run|strong = "G5143" all|strong = "G3956", but|strong = "G1161" one|strong = "G1520" receiveth|strong = "G2983" the prize|strong = "G1017"? So|strong = "G3779" run|strong = "G5143", that|strong = "G2443" ye may obtain|strong = "G2638". ²⁵ And|strong = "G1161" every man|strong = "G3956" that striveth for the mastery|strong = "G0075" is temperate|strong = "G1467" in all things|strong = "G3956". Now|strong = "G3767" they|strong = "G1565" do it to|strong = "G2443" obtain|strong = "G2983" a corruptible|strong = "G5349" crown|strong = "G4735"; but|strong = "G1161" we|strong = "G2249" an incorruptible|strong = "G0862". ²⁶ I|strong = "G1473" therefore|strong = "G5106" so|strong = "G3779" run|strong = "G5143", not|strong = "G3756" as|strong = "G5613" uncertainly|strong = "G0084"; so|strong = "G3779" fight I|strong = "G4438", not|strong = "G3756" as|strong = "G5613" one that beateth|strong = "G1194" the air|strong = "G0109": ²⁷ But|strong = "G0235" I keep under|strong = "G5299" my|strong = "G3450" body|strong = "G4983", and|strong = "G2532" bring|strong = "G1396" it into subjection|strong = "G1396": lest that by any means|strong = "G3381", when I have preached|strong = "G2784" to others|strong = "G0243", I

myself|strong = "G0846" should be|strong = "G1096" a
castaway|strong = "G0096".

10 Moreover|strong = "G1161", brethren|strong = "G0080", I
would|strong = "G2309" not that|strong = "G3756" ye|strong = "G5209"
should be ignorant|strong = "G0050", how that|strong = "G3754"
all|strong = "G3956" our|strong = "G2257" fathers|strong = "G3962"
were|strong = "G2258" under|strong = "G5259" the cloud|strong = "G3507",
and|strong = "G2532" all|strong = "G3956" passed|strong = "G1330"
through|strong = "G1223" the sea|strong = "G2281"; ² And|strong = "G2532"
were|strong = "G0907" all|strong = "G3956" baptized|strong = "G0907"
unto|strong = "G1519" Moses|strong = "G3475" in|strong = "G1722" the
cloud|strong = "G3507" and|strong = "G2532" in|strong = "G1722" the
sea|strong = "G2281"; ³ And|strong = "G2532" did|strong = "G5315"
all|strong = "G3956" eat|strong = "G5315" the same|strong = "G0846"
spiritual|strong = "G4152" meat|strong = "G1033"; ⁴ And|strong = "G2532"
did|strong = "G4095" all|strong = "G3956" drink|strong = "G4095" the
same|strong = "G0846" spiritual|strong = "G4152" drink|strong = "G4188":
for|strong = "G1063" they drank|strong = "G4095" of|strong = "G1537" that
spiritual|strong = "G4152" Rock|strong = "G4073" that followed
them|strong = "G0190": and|strong = "G1161" that Rock|strong = "G4073"
was|strong = "G2258" Christ|strong = "G5547". ⁵ But|strong = "G0235"
with|strong = "G1722" many|strong = "G4119" of them|strong = "G0846"
God|strong = "G2316" was|strong = "G2106" not|strong = "G3756" well
pleased|strong = "G2106": for|strong = "G1063" they were
overthrown|strong = "G2693" in|strong = "G1722" the
wilderness|strong = "G2048". ⁶ Now|strong = "G1161" these
things|strong = "G5023" were|strong = "G1096" our|strong = "G2257"
examples|strong = "G5179", to the intent|strong = "G1519"
we|strong = "G2248" should|strong = "G1511" not|strong = "G3361" lust
after|strong = "G1938" evil things|strong = "G2556", as|strong = "G2531" they
also|strong = "G2548" lusted|strong = "G1937". ⁷ Neither|strong = "G3366"
be ye|strong = "G1096" idolaters|strong = "G1496", as|strong = "G2531" were
some|strong = "G5100" of them|strong = "G0846"; as|strong = "G5613" it is
written|strong = "G1125", The people|strong = "G2992" sat
down|strong = "G2523" to eat|strong = "G5315" and|strong = "G2532"
drink|strong = "G4095", and|strong = "G2532" rose up|strong = "G0450" to
play|strong = "G3815". ⁸ Neither|strong = "G3366" let us commit
fornication|strong = "G4203", as|strong = "G2531" some|strong = "G5100" of
them|strong = "G0846" committed|strong = "G4203", and|strong = "G2532"
fell|strong = "G4098" in|strong = "G1722" one|strong = "G1520"
day|strong = "G2250" three|strong = "G5140" and twenty|strong = "G1501"
thousand|strong = "G5505". ⁹ Neither|strong = "G3366" let us
tempt|strong = "G1598" Christ|strong = "G5547", as|strong = "G2531"
some|strong = "G5100" of|strong = "G5259" them|strong = "G0846"

also|strong="G2532" tempted|strong="G3985", and|strong="G2532" were destroyed|strong="G0622" of serpents|strong="G3789". ¹⁰ Neither|strong="G3366" murmur ye|strong="G1111", as|strong="G2531" some|strong="G5100" of them|strong="G0846" also|strong="G2532" murmured|strong="G1111", and|strong="G2532" were destroyed|strong="G0622" of|strong="G5259" the destroyer|strong="G3644". ¹¹ Now|strong="G1161" all|strong="G3956" these things|strong="G5023" happened|strong="G4819" unto them|strong="G1565" for ensamples|strong="G5179": and|strong="G1161" they are written|strong="G1125" for|strong="G4314" our|strong="G2257" admonition|strong="G3559", upon|strong="G1519" whom|strong="G3739" the ends|strong="G5056" of the world|strong="G0165" are come|strong="G2658". ¹² Wherefore|strong="G5620" let him that thinketh|strong="G1380" he standeth|strong="G2476" take heed|strong="G0991" lest|strong="G3361" he fall|strong="G4098". ¹³ There hath|strong="G2983" no|strong="G3756" temptation|strong="G3986" taken|strong="G2983" you|strong="G5209" but such|strong="G1487" as is|strong="G3361" common to man|strong="G0442": but|strong="G1161" God|strong="G2316" is faithful|strong="G4103", who|strong="G3739" will|strong="G1439" not|strong="G3756" suffer|strong="G1439" you|strong="G5209" to be tempted|strong="G3985" above|strong="G5228" that|strong="G3739" ye are able|strong="G1410"; but|strong="G0235" will|strong="G4160" with|strong="G4862" the temptation|strong="G3986" also|strong="G2532" make|strong="G4160" a way to escape|strong="G1545", that ye|strong="G5209" may be able|strong="G1410" to bear|strong="G5297" it.

14Wherefore|strong="G1355", my|strong="G3450" dearly beloved|strong="G0027", flee|strong="G5343" from|strong="G0575" idolatry|strong="G1495". ¹⁵ I speak|strong="G3004" as|strong="G5613" to wise men|strong="G5429"; judge|strong="G2919" ye|strong="G5210" what|strong="G3739" I say|strong="G5346". ¹⁶ The cup|strong="G4221" of blessing|strong="G2129" which|strong="G3739" we bless|strong="G2127", is it|strong="G2076" not|strong="G3780" the communion|strong="G2842" of the blood|strong="G0129" of Christ|strong="G5547"? The bread|strong="G0740" which|strong="G3739" we break|strong="G2806", is it|strong="G2076" not|strong="G3780" the communion|strong="G2842" of the body|strong="G4983" of Christ|strong="G5547"? ¹⁷ For|strong="G3754" we|strong="G2070" being many|strong="G4183" are|strong="G2070" one|strong="G1520" bread|strong="G0740", and one|strong="G1520" body|strong="G4983": for|strong="G1063" we are|strong="G3348" all|strong="G3956" partakers|strong="G3348" of|strong="G1537" that one|strong="G1520" bread|strong="G0740". ¹⁸ Behold|strong="G0991"

Israel|strong = "G2474" after|strong = "G2596" the flesh|strong = "G4561": are|strong = "G1526" not|strong = "G3780" they|strong = "G3588" which eat|strong = "G2068" of the sacrifices|strong = "G2378" partakers|strong = "G2844" of the altar|strong = "G2379"? ¹⁹ What|strong = "G5101" say I|strong = "G5346" then|strong = "G3767"? that|strong = "G3754" the idol|strong = "G1497" is|strong = "G2076" any thing|strong = "G5100", or|strong = "G2228" that which is offered in sacrifice to idols|strong = "G1494" is|strong = "G2076" any thing|strong = "G5100"? ²⁰ But|strong = "G0235" I say, that|strong = "G3754" the things|strong = "G3588" which|strong = "G3739" the Gentiles|strong = "G1484" sacrifice|strong = "G2380", they sacrifice|strong = "G2380" to devils|strong = "G1140", and|strong = "G2532" not|strong = "G3756" to God|strong = "G2316": and|strong = "G1161" I would|strong = "G2309" not|strong = "G3756" that|strong = "G1096" ye|strong = "G5209" should have|strong = "G1096" fellowship|strong = "G2844" with devils|strong = "G1140". ²¹ Ye|strong = "G3756" cannot|strong = "G1410" drink|strong = "G4095" the cup|strong = "G4221" of the Lord|strong = "G2962", and|strong = "G2532" the cup|strong = "G4221" of devils|strong = "G1140": ye|strong = "G3756" cannot|strong = "G1410" be partakers|strong = "G3348" of the Lord's|strong = "G2962" table|strong = "G5132", and|strong = "G2532" of the table|strong = "G5132" of devils|strong = "G1140". ²² Do we provoke|strong = "G3863" the Lord|strong = "G2962" to jealousy|strong = "G3863"? are we|strong = "G2070" stronger|strong = "G2478" than he|strong = "G0846"? ²³ All things|strong = "G3956" are lawful|strong = "G1832" for me|strong = "G3427", but|strong = "G0235" all things|strong = "G3956" are|strong = "G4851" not|strong = "G3756" expedient|strong = "G4851": all things|strong = "G3956" are lawful|strong = "G1832" for me|strong = "G3427", but|strong = "G0235" all things|strong = "G3956" edify|strong = "G3618" not|strong = "G3756". ²⁴ Let no man|strong = "G3367" seek|strong = "G2212" his own|strong = "G1438", but|strong = "G0235" every man|strong = "G1538" another's|strong = "G2087" wealth. ²⁵ Whatsoever|strong = "G3956" is sold|strong = "G4453" in|strong = "G1722" the shambles|strong = "G3111", that eat|strong = "G2068", asking|strong = "G0350" no|strong = "G3367" question|strong = "G0350" for|strong = "G1223" conscience sake|strong = "G4893": ²⁶ For|strong = "G1063" the earth|strong = "G1093" is the Lord's|strong = "G2962", and|strong = "G2532" the fulness|strong = "G4138" thereof|strong = "G0846". ²⁷ If|strong = "G1487" any|strong = "G5100" of them|strong = "G3588" that believe not|strong = "G0571" bid|strong = "G2564" you|strong = "G5209" to a feast, and|strong = "G2532" ye be disposed|strong = "G2309" to go|strong = "G4198"; whatsoever|strong = "G3956" is set before|strong = "G3908" you|strong = "G5213", eat|strong = "G2068", asking|strong = "G0350" no|strong = "G3367" question|strong = "G0350"

for|strong = "G1223" conscience sake|strong = "G4893". ²⁸
 But|strong = "G1161" if|strong = "G1437" any man|strong = "G5100"
 say|strong = "G2036" unto you|strong = "G5213", This|strong = "G5124"
 is|strong = "G2076" offered in sacrifice unto idols|strong = "G1494",
 eat|strong = "G2068" not|strong = "G3361" for|strong = "G1223" his sake
 that|strong = "G1565" shewed it|strong = "G3377", and|strong = "G2532" for
 conscience sake|strong = "G4893": for|strong = "G1063" the
 earth|strong = "G1093" is the Lord's|strong = "G2962", and|strong = "G2532"
 the fulness|strong = "G4138" thereof|strong = "G0846": ²⁹
 Conscience|strong = "G4893", I say|strong = "G3004", not|strong = "G3780"
 thine own|strong = "G1438", but|strong = "G0235" of the
 other|strong = "G2087": for|strong = "G1063" why|strong = "G2444" is
 my|strong = "G3450" liberty|strong = "G1657" judged|strong = "G2919"
 of|strong = "G5259" another|strong = "G0243" man's
 conscience|strong = "G4893"? ³⁰ For|strong = "G1161" if|strong = "G1487"
 I|strong = "G1473" by grace|strong = "G5485" be a
 partaker|strong = "G3348", why|strong = "G5101" am I evil spoken
 of|strong = "G0987" for|strong = "G5228" that for which|strong = "G3739"
 I|strong = "G1473" give thanks|strong = "G2168"? ³¹
 Whether|strong = "G1535" therefore|strong = "G3767" ye
 eat|strong = "G2068", or|strong = "G1535" drink|strong = "G4095",
 or|strong = "G1535" whatsoever|strong = "G5100" ye do|strong = "G4160",
 do|strong = "G4160" all|strong = "G3956" to|strong = "G1519" the
 glory|strong = "G1391" of God|strong = "G2316". ³² Give|strong = "G1096"
 none offence|strong = "G0677", neither|strong = "G2532" to the
 Jews|strong = "G2453", nor|strong = "G2532" to the
 Gentiles|strong = "G1672", nor|strong = "G2532" to the
 church|strong = "G1577" of God|strong = "G2316": ³³ Even
 as|strong = "G2531" I|strong = "G2504" please|strong = "G0700"
 all|strong = "G3956" men in all|strong = "G3956" things,
 not|strong = "G3361" seeking|strong = "G2212" mine own|strong = "G1683"
 profit|strong = "G4851", but|strong = "G0235" the|strong = "G3588" profit of
 many|strong = "G4183", that|strong = "G2443" they may be
 saved|strong = "G4982".

11 Be ye|strong = "G1096" followers|strong = "G3402" of
 me|strong = "G3450", even as|strong = "G2531" I also|strong = "G2504" am of
 Christ|strong = "G5547".

2 Now|strong = "G1161" I praise|strong = "G1867" you|strong = "G5209",
 brethren|strong = "G0080", that|strong = "G3754" ye
 remember|strong = "G3415" me|strong = "G3450" in all
 things|strong = "G3956", and|strong = "G2532" keep|strong = "G2722" the
 ordinances|strong = "G3862", as|strong = "G2531" I
 delivered|strong = "G3860" them to you|strong = "G5213". ³

But ¹ I would have ² you ³ know
 that ⁴ the head ⁵ of
 every ⁶ man ⁷ is ⁸
 Christ ⁹; and ¹⁰ the head ¹¹ of
 the woman ¹² is the man ¹³;
 and ¹⁴ the head ¹⁵ of Christ ¹⁶
 is God ¹⁷. ¹⁸ Every ¹⁹ man ²⁰
 praying ²¹ or ²² prophesying ²³,
 having ²⁴ his head ²⁵
 covered ²⁶, dishonoureth ²⁷
 his ²⁸ head ²⁹. ³⁰ But ³¹
 every ³² woman ³³ that
 prayeth ³⁴ or ³⁵ prophesieth ³⁶
 with ³⁷ her head ³⁸
 uncovered ³⁹ dishonoureth ⁴⁰
 her ⁴¹ head ⁴²: for ⁴³ that
 is ⁴⁴ even all ⁴⁵ one ⁴⁶ as
 if ⁴⁷ she ⁴⁸ were shaven ⁴⁹. ⁵⁰
 For ⁵¹ if ⁵² the woman ⁵³
 be ⁵⁴ covered ⁵⁵, let
 her ⁵⁶ also ⁵⁷ be shorn ⁵⁸:
 but ⁵⁹ if ⁶⁰ it be a shame ⁶¹ for
 a woman ⁶² to be shorn ⁶³ or ⁶⁴
 shaven ⁶⁵, let her be covered ⁶⁶. ⁶⁷
 For ⁶⁸ a man ⁶⁹ indeed ⁷⁰
 ought ⁷¹ not ⁷² to cover ⁷³ his
 head ⁷⁴, forasmuch as he is ⁷⁵ the
 image ⁷⁶ and ⁷⁷ glory ⁷⁸ of
 God ⁷⁹: but ⁸⁰ the woman ⁸¹
 is ⁸² the glory ⁸³ of the man ⁸⁴.
⁸⁵ For ⁸⁶ the man ⁸⁷ is ⁸⁸
 not ⁸⁹ of ⁹⁰ the woman ⁹¹;
 but ⁹² the woman ⁹³ of ⁹⁴ the
 man ⁹⁵. ⁹⁶ Neither ⁹⁷ was ⁹⁸
 the man ⁹⁹ created ¹⁰⁰ for ¹⁰¹ the
 woman ¹⁰²; but ¹⁰³ the woman ¹⁰⁴
 for ¹⁰⁵ the man ¹⁰⁶. ¹⁰⁷ For ¹⁰⁸
 this cause ¹⁰⁹ ought ¹¹⁰ the
 woman ¹¹¹ to have ¹¹² power ¹¹³
 on ¹¹⁴ her head ¹¹⁵ because of ¹¹⁶
 the angels ¹¹⁷. ¹¹⁸ Nevertheless ¹¹⁹
 neither ¹²⁰ is the man ¹²¹
 without ¹²² the woman ¹²³,
 neither ¹²⁴ the woman ¹²⁵
 without ¹²⁶ the man ¹²⁷, in ¹²⁸ the
 Lord ¹²⁹. ¹³⁰ For ¹³¹ as ¹³² the

woman|strong = "G1135" is of|strong = "G1537" the man|strong = "G0435", even so|strong = "G3779" is the man|strong = "G0435" also|strong = "G2532" by|strong = "G1223" the woman|strong = "G1135"; but|strong = "G1161" all things|strong = "G3956" of|strong = "G1537" God|strong = "G2316". ¹³ Judge|strong = "G2919" in|strong = "G1722" yourselves|strong = "G5213": is it|strong = "G2076" comely|strong = "G4241" that a woman|strong = "G1135" pray|strong = "G4336" unto God|strong = "G2316" uncovered|strong = "G0177"? ¹⁴ Doth|strong = "G2228" not|strong = "G3761" even|strong = "G3303" nature|strong = "G5449" itself|strong = "G0846" teach|strong = "G1321" you|strong = "G5209", that|strong = "G3754", if|strong = "G1437" a man|strong = "G0435" have long hair|strong = "G2863", it is|strong = "G2076" a shame|strong = "G0819" unto him|strong = "G0846"? ¹⁵ But|strong = "G1161" if|strong = "G1437" a woman|strong = "G1135" have long hair|strong = "G2863", it is|strong = "G2076" a glory|strong = "G1391" to her|strong = "G0846": for|strong = "G3754" her hair|strong = "G2864" is given|strong = "G1325" her|strong = "G0846" for|strong = "G0473" a covering|strong = "G4018". ¹⁶ But|strong = "G1161" if|strong = "G1487" any man|strong = "G5100" seem|strong = "G1380" to be|strong = "G1511" contentious|strong = "G5380", we|strong = "G2249" have|strong = "G2192" no|strong = "G3756" such|strong = "G5108" custom|strong = "G4914", neither|strong = "G3761" the churches|strong = "G1577" of God|strong = "G2316".

¹⁷ Now|strong = "G1161" in this|strong = "G5124" that I declare|strong = "G3853" unto you I praise|strong = "G1867" you not|strong = "G3756", that|strong = "G3754" ye come together|strong = "G4905" not|strong = "G3756" for|strong = "G1519" the better|strong = "G2909", but|strong = "G0235" for|strong = "G1519" the worse|strong = "G2276". ¹⁸ For|strong = "G1063" first of all|strong = "G4412", when|strong = "G3303" ye|strong = "G5216" come together|strong = "G4905" in|strong = "G1722" the church|strong = "G1577", I hear|strong = "G0191" that there be|strong = "G5225" divisions|strong = "G4978" among|strong = "G1722" you|strong = "G5213"; and|strong = "G2532" I|strong = "G4100" partly|strong = "G3313" believe|strong = "G4100" it|strong = "G5100". ¹⁹ For|strong = "G1063" there|strong = "G1511" must|strong = "G1163" be|strong = "G1511" also|strong = "G2532" heresies|strong = "G0139" among|strong = "G1722" you|strong = "G5213", that|strong = "G2443" they which|strong = "G3588" are approved|strong = "G1384" may be made|strong = "G1096" manifest|strong = "G5318" among|strong = "G1722" you|strong = "G5213". ²⁰ When|strong = "G4905" ye|strong = "G5216" come together|strong = "G4905" therefore|strong = "G3767" into|strong = "G1909" one place|strong = "G0846", this is|strong = "G2076" not|strong = "G3756" to eat|strong = "G5315" the Lord's|strong = "G2960" supper|strong = "G1173". ²¹ For|strong = "G1063" in|strong = "G1722" eating|strong = "G5315" every

one|strong = "G1538" taketh before|strong = "G4301" other his
 own|strong = "G2398" supper|strong = "G1173": and|strong = "G2532"
 one|strong = "G3739" is hungry|strong = "G3983", and|strong = "G1161"
 another|strong = "G3739" is drunken|strong = "G3184". ²²
 What|strong = "G1063"? have ye|strong = "G2192" not|strong = "G3756"
 houses|strong = "G3614" to|strong = "G1519" eat|strong = "G2068"
 and|strong = "G2532" to drink in|strong = "G4095"? or|strong = "G2228"
 despise ye|strong = "G2706" the church|strong = "G1577" of
 God|strong = "G2316", and|strong = "G2532" shame|strong = "G2617"
 them|strong = "G3588" that have|strong = "G2192" not|strong = "G3361"?
 What|strong = "G5101" shall I say|strong = "G2036" to you|strong = "G5213"?
 shall I praise|strong = "G1867" you|strong = "G5209" in|strong = "G1722"
 this|strong = "G5129"? I praise|strong = "G1867" you not|strong = "G3756".
²³ For|strong = "G1063" I|strong = "G1473" have received|strong = "G3880"
 of|strong = "G0575" the Lord|strong = "G2962" that which|strong = "G3739"
 also|strong = "G2532" I delivered|strong = "G3860" unto
 you|strong = "G5213", That|strong = "G3754" the Lord|strong = "G2962"
 Jesus|strong = "G2424" the same night|strong = "G3571" in|strong = "G1722"
 which|strong = "G3739" he was betrayed|strong = "G3860"
 took|strong = "G2983" bread|strong = "G0740": ²⁴ And|strong = "G2532"
 when he had given thanks|strong = "G2168", he brake|strong = "G2806" it,
 and|strong = "G2532" said|strong = "G2036", w Take|strong = "G2983" w*, w
 eat|strong = "G5315" w*: w this|strong = "G5124" w* w is|strong = "G2076" w*
 w my|strong = "G3450" w* w body|strong = "G4983" w*, w which is
 broken|strong = "G2806" w* w for|strong = "G5228" w* w
 you|strong = "G5216" w*: w this|strong = "G5124" w* w
 do|strong = "G4160" w* w in|strong = "G1519" w* w
 remembrance|strong = "G0364" w* w of me|strong = "G1699" w*. ²⁵ After
 the same manner|strong = "G5615" also|strong = "G2532" he took the
 cup|strong = "G4221", when|strong = "G3326" he had
 supped|strong = "G1172", saying|strong = "G3004", w
 This|strong = "G5124" w* w cup|strong = "G4221" w* w
 is|strong = "G2076" w* w the new|strong = "G2537" w* w
 testament|strong = "G1242" w* w in|strong = "G1722" w* w
 my|strong = "G1699" w* w blood|strong = "G0129" w*: w
 this|strong = "G5124" w* w do ye|strong = "G4160" w*, w as
 oft|strong = "G3740" w* w as ye drink|strong = "G4095" w* add itadd*, w
 in|strong = "G1519" w* w remembrance|strong = "G0364" w* w of
 me|strong = "G1699" w*. ²⁶ For|strong = "G1063" as often
 as|strong = "G3740" ye eat|strong = "G2068" this|strong = "G5126"
 bread|strong = "G0740", and|strong = "G2532" drink|strong = "G4095"
 this|strong = "G5124" cup|strong = "G4221", ye do shew|strong = "G2605"
 the Lord's|strong = "G2962" death|strong = "G2288" till|strong = "G0891" he
 come|strong = "G2064". ²⁷ Wherefore|strong = "G5620"
 whosoever|strong = "G3739" shall eat|strong = "G2068"
 this|strong = "G5126" bread|strong = "G0740", and|strong = "G2228"

drink|strong="G4095" this cup|strong="G4221" of the
 Lord|strong="G2962", unworthily|strong="G0371", shall
 be|strong="G2071" guilty of|strong="G1777" the body|strong="G4983"
 and|strong="G2532" blood|strong="G0129" of the Lord|strong="G2962".
²⁸ But|strong="G1161" let|strong="G1381" a man|strong="G0444"
 examine|strong="G1381" himself|strong="G1438", and|strong="G2532"
 so|strong="G3779" let him eat|strong="G2068" of|strong="G1537" that
 bread|strong="G0740", and|strong="G2532" drink|strong="G4095"
 of|strong="G1537" that cup|strong="G4221". ²⁹ For|strong="G1063"
 he|strong="G3588" that eateth|strong="G2068" and|strong="G2532"
 drinketh|strong="G4095" unworthily|strong="G0371",
 eateth|strong="G2068" and|strong="G2532" drinketh|strong="G4095"
 damnation|strong="G2917" to himself|strong="G1438",
 not|strong="G3361" discerning|strong="G1252" the
 Lord's|strong="G2962" body|strong="G4983". ³⁰ For|strong="G1223"
 this cause|strong="G5124" many|strong="G4183" are
 weak|strong="G0772" and|strong="G2532" sickly|strong="G0732"
 among|strong="G1722" you|strong="G5213", and|strong="G2532"
 many|strong="G2425" sleep|strong="G2837". ³¹ For|strong="G1063"
 if|strong="G1487" we would judge|strong="G1252"
 ourselves|strong="G1438", we should|strong="G2919"
 not|strong="G3756" be judged|strong="G2919". ³² But|strong="G1161"
 when we are judged|strong="G2919", we are chastened|strong="G3811"
 of|strong="G5259" the Lord|strong="G2962", that|strong="G2443" we
 should|strong="G2632" not|strong="G3361" be
 condemned|strong="G2632" with|strong="G4862" the
 world|strong="G2889". ³³ Wherefore|strong="G5620",
 my|strong="G3450" brethren|strong="G0080", when ye come
 together|strong="G4905" to|strong="G1519" eat|strong="G5315", tarry
 one|strong="G1551" for another|strong="G0240". ³⁴
 And|strong="G1161" if|strong="G1487" any man|strong="G5100"
 hunger|strong="G3983", let him eat|strong="G2068" at|strong="G1722"
 home|strong="G3624"; that|strong="G2443" ye come|strong="G4905"
 not|strong="G3361" together|strong="G4905" unto|strong="G1519"
 condemnation|strong="G2917". And|strong="G1161" the
 rest|strong="G3062" will I set in order|strong="G1299"
 when|strong="G5613" I come|strong="G2064".

12Now|strong="G1161" concerning|strong="G4012"
 spiritual|strong="G4152" gifts, brethren|strong="G0080", I
 would|strong="G2309" not|strong="G3756" have|strong="G2309"
 you|strong="G5209" ignorant|strong="G0050". ² Ye
 know|strong="G1492" that|strong="G3754" ye were|strong="G2258"
 Gentiles|strong="G1484", carried away|strong="G0071"
 unto|strong="G4314" these|strong="G3588" dumb|strong="G0880"

idols|strong="G1497", even as|strong="G5613" ye were
 led|strong="G0520". ³ Wherefore|strong="G1352" I
 give|strong="G1107" you|strong="G5213" to understand|strong="G1107",
 that|strong="G3754" no man|strong="G3762" speaking|strong="G2980"
 by|strong="G1722" the Spirit|strong="G4151" of God|strong="G2316"
 calleth|strong="G3004" Jesus|strong="G2424" accursed|strong="G0331":
 and|strong="G2532" that no man|strong="G3762" can|strong="G1410"
 say|strong="G2036" that Jesus|strong="G2424" is the
 Lord|strong="G2962", but|strong="G1487" by|strong="G1722" the
 Holy|strong="G0040" Ghost|strong="G4151". ⁴ Now|strong="G1161"
 there are|strong="G1526" diversities|strong="G1243" of
 gifts|strong="G5486", but|strong="G1161" the same|strong="G0846"
 Spirit|strong="G4151". ⁵ And|strong="G2532" there are|strong="G1526"
 differences|strong="G1243" of administrations|strong="G1248",
 but|strong="G2532" the same|strong="G0846" Lord|strong="G2962". ⁶
 And|strong="G2532" there are|strong="G1526"
 diversities|strong="G1243" of operations|strong="G1755",
 but|strong="G1161" it is|strong="G2076" the same|strong="G0846"
 God|strong="G2316" which|strong="G3588" worketh|strong="G1754"
 all|strong="G3956" in|strong="G1722" all|strong="G3956". ⁷
 But|strong="G1161" the manifestation|strong="G5321" of the
 Spirit|strong="G4151" is given|strong="G1325" to|strong="G4314" every
 man|strong="G1538" to profit withal|strong="G4851". ⁸
 For|strong="G1063" to one|strong="G3739" is given|strong="G1325"
 by|strong="G1223" the Spirit|strong="G4151" the word|strong="G3056"
 of wisdom|strong="G4678"; to another|strong="G0243" the
 word|strong="G3056" of knowledge|strong="G1108" by|strong="G2596"
 the same|strong="G0846" Spirit|strong="G4151"; ⁹ To|strong="G1161"
 another|strong="G2087" faith|strong="G4102" by|strong="G1722" the
 same|strong="G0846" Spirit|strong="G4151"; to|strong="G1161"
 another|strong="G0243" the gifts|strong="G5486" of
 healing|strong="G2386" by|strong="G1722" the same|strong="G0846"
 Spirit|strong="G4151"; ¹⁰ To|strong="G1161" another|strong="G0243"
 the working|strong="G1755" of miracles|strong="G1411";
 to|strong="G1161" another|strong="G0243" prophecy|strong="G4394";
 to|strong="G1161" another|strong="G0243" discerning|strong="G1253" of
 spirits|strong="G4151"; to|strong="G1161" another|strong="G2087"
 divers kinds|strong="G1085" of tongues|strong="G1100";
 to|strong="G1161" another|strong="G0243" the
 interpretation|strong="G2058" of tongues|strong="G1100": ¹¹
 But|strong="G1161" all|strong="G3956" these|strong="G5023"
 worketh|strong="G1754" that one|strong="G1520" and|strong="G2532"
 the selfsame|strong="G0846" Spirit|strong="G4151",
 dividing|strong="G1244" to every man|strong="G1538"
 severally|strong="G2398" as|strong="G2531" he will|strong="G1014". ¹²
 For|strong="G1063" as|strong="G2509" the body|strong="G4983"

is|strong="G2076" one|strong="G1520", and|strong="G2532"
 hath|strong="G2192" many|strong="G4183" members|strong="G3196",
 and|strong="G1161" all|strong="G3956" the members|strong="G3196" of
 that one|strong="G1520" body|strong="G4983", being|strong="G5607"
 many|strong="G4183", are|strong="G2076" one|strong="G1520"
 body|strong="G4983": so|strong="G3779" also|strong="G2532" is
 Christ|strong="G5547". ¹³ For|strong="G1063" by|strong="G1722"
 one|strong="G1520" Spirit|strong="G4151" are|strong="G0907"
 we|strong="G2249" all|strong="G3956" baptized|strong="G0907"
 into|strong="G1519" one|strong="G1520" body|strong="G4983",
 whether|strong="G1535" we be Jews|strong="G2453" or|strong="G1535"
 Gentiles|strong="G1672", whether|strong="G1535" we be
 bond|strong="G1401" or|strong="G1535" free|strong="G1658";
 and|strong="G2532" have been|strong="G4222" all|strong="G3956" made
 to drink|strong="G4222" into|strong="G1519" one|strong="G1520"
 Spirit|strong="G4151". ¹⁴ For|strong="G1063" the body|strong="G4983"
 is|strong="G2076" not|strong="G3756" one|strong="G1520"
 member|strong="G3196", but|strong="G0235" many|strong="G4183". ¹⁵
 If|strong="G1437" the foot|strong="G4228" shall say|strong="G2036",
 Because|strong="G3754" I am|strong="G1510" not|strong="G3756" the
 hand|strong="G5495", I am|strong="G1510" not|strong="G3756"
 of|strong="G1537" the body|strong="G4983"; is|strong="G2076"
 it|strong="G5124" therefore|strong="G3844" not|strong="G3756"
 of|strong="G1537" the body|strong="G4983"? ¹⁶ And|strong="G2532"
 if|strong="G1437" the ear|strong="G3775" shall say|strong="G2036",
 Because|strong="G3754" I am|strong="G1510" not|strong="G3756" the
 eye|strong="G3788", I am|strong="G1510" not|strong="G3756"
 of|strong="G1537" the body|strong="G4983"; is|strong="G2076"
 it|strong="G5124" therefore|strong="G3844" not|strong="G3756"
 of|strong="G1537" the body|strong="G4983"? ¹⁷ If|strong="G1487" the
 whole|strong="G3650" body|strong="G4983" were an
 eye|strong="G3788", where|strong="G4226" were the
 hearing|strong="G0189"? If|strong="G1487" the whole|strong="G3650"
 were hearing|strong="G0189", where|strong="G4226" were the
 smelling|strong="G3750"? ¹⁸ But|strong="G1161" now|strong="G3570"
 hath|strong="G5087" God|strong="G2316" set|strong="G5087" the
 members|strong="G3196" every|strong="G1538" one|strong="G1520" of
 them|strong="G0846" in|strong="G1722" the body|strong="G4983",
 as|strong="G2531" it hath pleased him|strong="G2309". ¹⁹
 And|strong="G1161" if|strong="G1487" they were|strong="G2258"
 all|strong="G3956" one|strong="G1520" member|strong="G3196",
 where|strong="G4226" were the body|strong="G4983"? ²⁰
 But|strong="G1161" now|strong="G3568" are they many|strong="G4183"
 members|strong="G3196", yet|strong="G3303" but|strong="G1161"
 one|strong="G1520" body|strong="G4983". ²¹ And|strong="G1161" the
 eye|strong="G3788" cannot|strong="G1410" say|strong="G2036" unto the

hand|strong="G5495", I have|strong="G2192" no|strong="G3756"
 need|strong="G5532" of thee|strong="G4675": nor|strong="G2228"
 again|strong="G3825" the head|strong="G2776" to the
 feet|strong="G4228", I have|strong="G2192" no|strong="G3756"
 need|strong="G5532" of you|strong="G5216". ²² Nay|strong="G0235",
 much|strong="G4183" more|strong="G3123" those
 members|strong="G3196" of the body|strong="G4983",
 which|strong="G3588" seem|strong="G1380" to be|strong="G5225" more
 feeble|strong="G0772", are|strong="G2076" necessary|strong="G0316":
²³ And|strong="G2532" those|strong="G3588" members of the
 body|strong="G4983", which|strong="G3739" we think|strong="G1380"
 to be|strong="G1511" less honourable|strong="G0820", upon
 these|strong="G5125" we bestow|strong="G4060" more
 abundant|strong="G4053" honour|strong="G5092"; and|strong="G2532"
 our|strong="G2257" uncomely|strong="G0809" parts
 have|strong="G2192" more abundant|strong="G4053"
 comeliness|strong="G2157". ²⁴ For|strong="G1161" our|strong="G2257"
 comely|strong="G2158" parts have|strong="G2192" no|strong="G3756"
 need|strong="G5532": but|strong="G0235" God|strong="G2316" hath
 tempered|strong="G4786" the body|strong="G4983"
 together|strong="G4786", having given|strong="G1325" more
 abundant|strong="G4053" honour|strong="G5092" to
 that|strong="G3588" part which lacked|strong="G5302": ²⁵
 That|strong="G2443" there should be|strong="G5600" no|strong="G3361"
 schism|strong="G4978" in|strong="G1722" the body|strong="G4983";
 but|strong="G0235" that the members|strong="G3196" should
 have|strong="G3309" the same|strong="G0846" care|strong="G3309"
 one|strong="G0240" for|strong="G5228" another|strong="G0240". ²⁶
 And|strong="G2532" whether|strong="G1535" one|strong="G1520"
 member|strong="G3196" suffer|strong="G3958", all|strong="G3956" the
 members|strong="G3196" suffer with it|strong="G4841";
 or|strong="G1535" one|strong="G1520" member|strong="G3196" be
 honoured|strong="G1392", all|strong="G3956" the
 members|strong="G3196" rejoice with it|strong="G4796". ²⁷
 Now|strong="G1161" ye|strong="G5210" are|strong="G2075" the
 body|strong="G4983" of Christ|strong="G5547", and|strong="G2532"
 members|strong="G3196" in|strong="G1537" particular|strong="G3313".
²⁸ And|strong="G2532" God|strong="G2316" hath set|strong="G5087"
 some|strong="G3739" in|strong="G1722" the church|strong="G1577",
 first|strong="G4412" apostles|strong="G0652",
 secondarily|strong="G1208" prophets|strong="G4396",
 thirdly|strong="G5154" teachers|strong="G1320", after
 that|strong="G1899" miracles|strong="G1411", then|strong="G1534"
 gifts|strong="G5486" of healings|strong="G2386", helps|strong="G0484",
 governments|strong="G2941", diversities|strong="G1085" of
 tongues|strong="G1100". ²⁹ Are all|strong="G3956"

apostles|strong = "G0652"? are all|strong = "G3956"
 prophets|strong = "G4396"? are all|strong = "G3956"
 teachers|strong = "G1320"? are all|strong = "G3956" workers of
 miracles|strong = "G1411"? ³⁰ Have|strong = "G2192" all|strong = "G3956"
 the gifts|strong = "G5486" of healing|strong = "G2386"? do|strong = "G3361"
 all|strong = "G3956" speak|strong = "G2980" with tongues|strong = "G1100"?
 do|strong = "G3361" all|strong = "G3956" interpret|strong = "G1329"? ³¹
 But|strong = "G1161" covet earnestly|strong = "G2206" the
 best|strong = "G2909" gifts|strong = "G5486": and|strong = "G2532"
 yet|strong = "G2089" shew I|strong = "G1166" unto you|strong = "G5213" a
 more excellent|strong = "G5236" way|strong = "G3598".

13Though|strong = "G1437" I speak|strong = "G2980" with the
 tongues|strong = "G1100" of men|strong = "G0444" and|strong = "G2532" of
 angels|strong = "G0032", and|strong = "G1161" have|strong = "G2192"
 not|strong = "G3361" charity|strong = "G0026", I am
 become|strong = "G1096" as sounding|strong = "G2278"
 brass|strong = "G5475", or|strong = "G2228" a tinkling|strong = "G0214"
 cymbal|strong = "G2950". ² And|strong = "G2532" though|strong = "G1437"
 I have|strong = "G2192" the gift of prophecy|strong = "G4394",
 and|strong = "G2532" understand|strong = "G1492" all|strong = "G3956"
 mysteries|strong = "G3466", and|strong = "G2532" all|strong = "G3956"
 knowledge|strong = "G1108"; and|strong = "G2532" though|strong = "G1437"
 I have|strong = "G2192" all|strong = "G3956" faith|strong = "G4102", so
 that|strong = "G5620" I could remove|strong = "G3179"
 mountains|strong = "G3735", and|strong = "G1161" have|strong = "G2192"
 not|strong = "G3361" charity|strong = "G0026", I am|strong = "G1510"
 nothing|strong = "G3762". ³ And|strong = "G2532"
 though|strong = "G1437" I bestow|strong = "G5595" all|strong = "G3956"
 my|strong = "G3450" goods|strong = "G5224" to feed|strong = "G5595" the
 poor, and|strong = "G2532" though|strong = "G1437" I give|strong = "G3860"
 my|strong = "G3450" body|strong = "G4983" to|strong = "G2443" be
 burned|strong = "G2545", and|strong = "G1161" have|strong = "G2192"
 not|strong = "G3361" charity|strong = "G0026", it profiteth
 me|strong = "G5623" nothing|strong = "G3762". ⁴ Charity|strong = "G0026"
 suffereth long|strong = "G3114", and is kind|strong = "G5541";
 charity|strong = "G0026" envieth|strong = "G2206" not|strong = "G3756";
 charity|strong = "G0026" vaunteth|strong = "G4068" not|strong = "G3756"
 itself|strong = "G4068", is|strong = "G5448" not|strong = "G3756" puffed
 up|strong = "G5448", ⁵ Doth not|strong = "G3756" behave
 itself|strong = "G0807" unseemly|strong = "G0807", seeketh|strong = "G2212"
 not|strong = "G3756" her own|strong = "G1438", is|strong = "G3947"
 not|strong = "G3756" easily provoked|strong = "G3947",
 thinketh|strong = "G3049" no|strong = "G3756" evil|strong = "G2556"; ⁶
 Rejoiceth|strong = "G5463" not|strong = "G3756" in|strong = "G1909"

iniquity|strong="G0093", but|strong="G1161" rejoiceth
in|strong="G4796" the truth|strong="G0225"; ⁷ Beareth|strong="G4722"
all things|strong="G3956", believeth|strong="G4100" all
things|strong="G3956", hopeth|strong="G1679" all
things|strong="G3956", endureth|strong="G5278" all
things|strong="G3956". ⁸ Charity|strong="G0026"
never|strong="G3763" faileth|strong="G1601": but|strong="G1161"
whether|strong="G1535" there be prophecies|strong="G4394", they shall
fail|strong="G2673"; whether|strong="G1535" there be
tongues|strong="G1100", they shall cease|strong="G3973";
whether|strong="G1535" there be knowledge|strong="G1108", it shall
vanish away|strong="G2673". ⁹ For|strong="G1063" we
know|strong="G1097" in|strong="G1537" part|strong="G3313",
and|strong="G2532" we prophesy|strong="G4395" in|strong="G1537"
part|strong="G3313". ¹⁰ But|strong="G1161" when|strong="G3752" that
which is|strong="G3588" perfect|strong="G5046" is
come|strong="G2064", then|strong="G5119" that which
is|strong="G3588" in|strong="G1537" part|strong="G3313" shall be done
away|strong="G2673". ¹¹ When|strong="G3753" I was|strong="G2252"
a child|strong="G3516", I spake|strong="G2980" as|strong="G5613" a
child|strong="G3516", I understood|strong="G5426" as|strong="G5613" a
child|strong="G3516", I thought|strong="G3049" as|strong="G5613" a
child|strong="G3516": but|strong="G1161" when|strong="G3753" I
became|strong="G1096" a man|strong="G0435", I put
away|strong="G2673" childish|strong="G3516" things|strong="G3588".
¹² For|strong="G1063" now|strong="G0737" we see|strong="G0991"
through|strong="G1223" a glass|strong="G2072", darkly|strong="G0135";
but|strong="G1161" then|strong="G5119" face|strong="G4383"
to|strong="G4314" face|strong="G4383": now|strong="G0737" I
know|strong="G1097" in|strong="G1537" part|strong="G3313";
but|strong="G1161" then|strong="G5119" shall I know|strong="G1921"
even as|strong="G2531" also|strong="G2532" I am
known|strong="G1921". ¹³ And|strong="G1161" now|strong="G3570"
abideth|strong="G3306" faith|strong="G4102", hope|strong="G1680",
charity|strong="G0026", these|strong="G5023" three|strong="G5140";
but|strong="G1161" the greatest|strong="G3187" of
these|strong="G5130" is charity|strong="G0026".

¹⁴ Follow after|strong="G1377" charity|strong="G0026",
and|strong="G1161" desire|strong="G2206" spiritual|strong="G4152"
gifts, but|strong="G1161" rather|strong="G3123" that|strong="G2443" ye
may prophesy|strong="G4395". ² For|strong="G1063" he
that|strong="G3588" speaketh|strong="G2980" in an|strong="G1100"
unknown tongue|strong="G1100" speaketh|strong="G2980"
not|strong="G3756" unto men|strong="G0444", but|strong="G0235" unto

God|strong = "G2316": for|strong = "G1063" no|strong = "G3762" man
 understandeth|strong = "G0191" him; howbeit|strong = "G1161" in the
 spirit|strong = "G4151" he speaketh|strong = "G2980"
 mysteries|strong = "G3466". ³ But|strong = "G1161" he
 that|strong = "G3588" prophesieth|strong = "G4395"
 speaketh|strong = "G2980" unto men|strong = "G0444" to
 edification|strong = "G3619", and|strong = "G2532"
 exhortation|strong = "G3874", and|strong = "G2532"
 comfort|strong = "G3889". ⁴ He that|strong = "G3588"
 speaketh|strong = "G2980" in an|strong = "G1100" unknown
 tongue|strong = "G1100" edifieth|strong = "G3618" himself|strong = "G1438";
 but|strong = "G1161" he that|strong = "G3588" prophesieth|strong = "G4395"
 edifieth|strong = "G3618" the church|strong = "G1577". ⁵ I
 would|strong = "G2309" that ye|strong = "G5209" all|strong = "G3956"
 spake|strong = "G2980" with tongues|strong = "G1100", but|strong = "G1161"
 rather|strong = "G3123" that|strong = "G2443" ye
 prophesied|strong = "G4395": for|strong = "G1063" greater|strong = "G3187"
 is he that|strong = "G3588" prophesieth|strong = "G4395"
 than|strong = "G2228" he that|strong = "G3588" speaketh|strong = "G2980"
 with tongues|strong = "G1100", except|strong = "G1622" he
 interpret|strong = "G1329", that|strong = "G2443" the
 church|strong = "G1577" may receive|strong = "G2983"
 edifying|strong = "G3619". ⁶ Now|strong = "G3570",
 brethren|strong = "G0080", if|strong = "G1437" I come|strong = "G2064"
 unto|strong = "G4314" you|strong = "G5209" speaking|strong = "G2980" with
 tongues|strong = "G1100", what|strong = "G5101" shall I
 profit|strong = "G5623" you|strong = "G5209", except|strong = "G1437" I
 shall speak|strong = "G2980" to you|strong = "G5213"
 either|strong = "G2228" by|strong = "G1722" revelation|strong = "G0602",
 or|strong = "G2228" by|strong = "G1722" knowledge|strong = "G1108",
 or|strong = "G2228" by|strong = "G1722" prophesying|strong = "G4394",
 or|strong = "G2228" by|strong = "G1722" doctrine|strong = "G1322"? ⁷ And
 even|strong = "G3676" things|strong = "G3588" without life|strong = "G0895"
 giving|strong = "G1325" sound|strong = "G5456", whether|strong = "G1535"
 pipe|strong = "G0836" or|strong = "G1535" harp|strong = "G2788",
 except|strong = "G1437" they give|strong = "G1325" a
 distinction|strong = "G1293" in the sounds|strong = "G5353",
 how|strong = "G4459" shall it be known|strong = "G1097"
 what|strong = "G3588" is piped|strong = "G0832" or|strong = "G2228"
 harped|strong = "G2789"? ⁸ For|strong = "G1063" if|strong = "G1437" the
 trumpet|strong = "G4536" give|strong = "G1325" an
 uncertain|strong = "G0082" sound|strong = "G5456", who|strong = "G5101"
 shall prepare himself|strong = "G3903" to|strong = "G1519" the
 battle|strong = "G4171"? ⁹ So|strong = "G3779" likewise|strong = "G2532"
 ye|strong = "G5210", except|strong = "G1437" ye utter|strong = "G1325"
 by|strong = "G1223" the tongue|strong = "G1100" words|strong = "G3056"

easy|strong = "G2154" to be|strong = "G2071" understood|strong = "G2154",
 how|strong = "G4459" shall it be known|strong = "G1097"
 what|strong = "G3588" is spoken|strong = "G2980"? for|strong = "G1063" ye
 shall speak|strong = "G2980" into|strong = "G1519" the air|strong = "G0109".
¹⁰ There are|strong = "G2076", it may|strong = "G1487" be|strong = "G5177",
 so many|strong = "G5118" kinds|strong = "G1085" of voices|strong = "G5456"
 in|strong = "G1722" the world|strong = "G2889", and|strong = "G2532"
 none|strong = "G3762" of them|strong = "G0846" is without
 signification|strong = "G0880". ¹¹ Therefore|strong = "G3767"
 if|strong = "G1437" I know|strong = "G1492" not|strong = "G3361" the
 meaning|strong = "G1411" of the voice|strong = "G5456", I shall
 be|strong = "G2071" unto him|strong = "G3588" that
 speaketh|strong = "G2980" a barbarian|strong = "G0915",
 and|strong = "G2532" he|strong = "G3588" that speaketh|strong = "G2980"
 shall be a barbarian|strong = "G0915" unto|strong = "G1722"
 me|strong = "G1698". ¹² Even|strong = "G2532" so|strong = "G3779"
 ye|strong = "G5210", forasmuch as|strong = "G1893" ye are|strong = "G2075"
 zealous|strong = "G2207" of spiritual|strong = "G4151" gifts,
 seek|strong = "G2212" that|strong = "G2443" ye may excel|strong = "G4052"
 to|strong = "G4314" the edifying|strong = "G3619" of the
 church|strong = "G1577". ¹³ Wherefore|strong = "G1355" let
 him|strong = "G3588" that speaketh|strong = "G2980" in an|strong = "G1100"
 unknown tongue|strong = "G1100" pray|strong = "G4336"
 that|strong = "G2443" he may interpret|strong = "G1329". ¹⁴
 For|strong = "G1063" if|strong = "G1437" I pray|strong = "G4336" in
 an|strong = "G1100" unknown tongue|strong = "G1100",
 my|strong = "G3450" spirit|strong = "G4151" prayeth|strong = "G4336",
 but|strong = "G1161" my|strong = "G3450" understanding|strong = "G3563"
 is|strong = "G2076" unfruitful|strong = "G0175". ¹⁵ What|strong = "G5101"
 is it|strong = "G2076" then|strong = "G3767"? I will pray|strong = "G4336"
 with the spirit|strong = "G4151", and|strong = "G1161" I will
 pray|strong = "G4336" with the understanding|strong = "G3563"
 also|strong = "G2532": I will sing|strong = "G5567" with the
 spirit|strong = "G4151", and|strong = "G1161" I will sing|strong = "G5567"
 with the understanding|strong = "G3563" also|strong = "G2532". ¹⁶
 Else|strong = "G1893" when|strong = "G1437" thou shalt
 bless|strong = "G2127" with the spirit|strong = "G4151",
 how|strong = "G4459" shall|strong = "G0378" he that|strong = "G3588"
 occupieth|strong = "G0378" the room|strong = "G5117" of the
 unlearned|strong = "G2399" say|strong = "G2046" Amen|strong = "G0281"
 at|strong = "G1909" thy|strong = "G4674" giving of thanks|strong = "G2169",
 seeing|strong = "G1894" he understandeth|strong = "G1492"
 not|strong = "G3756" what|strong = "G5101" thou sayest|strong = "G3004"?
¹⁷ For|strong = "G1063" thou|strong = "G4771" verily|strong = "G3303"
 givest thanks|strong = "G2168" well|strong = "G2573", but|strong = "G0235"
 the other|strong = "G2087" is|strong = "G3618" not|strong = "G3756"

edified|strong = "G3618". ¹⁸ I thank|strong = "G2168" my|strong = "G3450"
 God|strong = "G2316", I speak|strong = "G2980" with
 tongues|strong = "G1100" more than|strong = "G3123" ye|strong = "G5216"
 all|strong = "G3956": ¹⁹ Yet|strong = "G0235" in|strong = "G1722" the
 church|strong = "G1577" I had rather|strong = "G2309"
 speak|strong = "G2980" five|strong = "G4002" words|strong = "G3056"
 with|strong = "G1223" my|strong = "G3450" understanding|strong = "G3563",
 that|strong = "G2443" by my voice I might teach|strong = "G2727"
 others|strong = "G0243" also|strong = "G2532", than|strong = "G2228" ten
 thousand|strong = "G3463" words|strong = "G3056" in|strong = "G1722"
 an|strong = "G1100" unknown tongue|strong = "G1100". ²⁰
 Brethren|strong = "G0080", be|strong = "G1096" not|strong = "G3361"
 children|strong = "G3813" in understanding|strong = "G5424":
 howbeit|strong = "G0235" in malice|strong = "G2549" be ye
 children|strong = "G3515", but|strong = "G1161" in
 understanding|strong = "G5424" be|strong = "G1096" men|strong = "G5046".
²¹ In|strong = "G1722" the law|strong = "G3551" it is
 written|strong = "G1125", With|strong = "G1722" men of other
 tongues|strong = "G2084" and|strong = "G2532" other|strong = "G2087"
 lips|strong = "G5491" will I speak|strong = "G2980" unto
 this|strong = "G5129" people|strong = "G2992"; and|strong = "G2532" yet for
 all that|strong = "G3779" will they|strong = "G1522" not|strong = "G3761"
 hear|strong = "G1522" me|strong = "G3450", saith|strong = "G3004" the
 Lord|strong = "G2962". ²² Wherefore|strong = "G5620"
 tongues|strong = "G1100" are|strong = "G1526" for|strong = "G1519" a
 sign|strong = "G4592", not|strong = "G3756" to them|strong = "G3588" that
 believe|strong = "G4100", but|strong = "G0235" to them|strong = "G3588"
 that believe not|strong = "G0571": but|strong = "G1161"
 prophesying|strong = "G4394" serveth not|strong = "G3756" for
 them|strong = "G3588" that believe not|strong = "G0571",
 but|strong = "G0235" for them|strong = "G3588" which
 believe|strong = "G4100". ²³ If|strong = "G1437" therefore|strong = "G3767"
 the whole|strong = "G3650" church|strong = "G1577" be come
 together|strong = "G4905" into|strong = "G1909" one place|strong = "G0846",
 and|strong = "G2532" all|strong = "G3956" speak|strong = "G2980" with
 tongues|strong = "G1100", and|strong = "G1161" there come
 in|strong = "G1525" those that are unlearned|strong = "G2399",
 or|strong = "G2228" unbelievers|strong = "G0571", will
 they|strong = "G2046" not|strong = "G3756" say|strong = "G2046"
 that|strong = "G3754" ye are mad|strong = "G3105"? ²⁴
 But|strong = "G1161" if|strong = "G1437" all|strong = "G3956"
 prophesy|strong = "G4395", and|strong = "G1161" there come
 in|strong = "G1525" one|strong = "G5100" that believeth
 not|strong = "G0571", or|strong = "G2228" one unlearned|strong = "G2399",
 he is convinced|strong = "G1651" of|strong = "G5259" all|strong = "G3956",
 he is judged|strong = "G0350" of|strong = "G5259" all|strong = "G3956": ²⁵

And|strong = "G2532" thus|strong = "G3779" are|strong = "G1096" the
 secrets|strong = "G2927" of his|strong = "G0846" heart|strong = "G2588"
 made|strong = "G1096" manifest|strong = "G5318"; and|strong = "G2532"
 so|strong = "G3779" falling down|strong = "G4098" on|strong = "G1909" his
 face|strong = "G4383" he will worship|strong = "G4352"
 God|strong = "G2316", and report|strong = "G0518" that|strong = "G3754"
 God|strong = "G2316" is|strong = "G2076" in|strong = "G1722"
 you|strong = "G5213" of a truth|strong = "G3689". ²⁶ How|strong = "G5101"
 is it|strong = "G2076" then|strong = "G3767", brethren|strong = "G0080"?
 when|strong = "G3752" ye come together|strong = "G4905", every
 one|strong = "G1538" of you|strong = "G5216" hath|strong = "G2192" a
 psalm|strong = "G5568", hath|strong = "G2192" a doctrine|strong = "G1322",
 hath|strong = "G2192" a tongue|strong = "G1100", hath|strong = "G2192" a
 revelation|strong = "G0602", hath|strong = "G2192" an
 interpretation|strong = "G2058". Let|strong = "G1096" all
 things|strong = "G3956" be done|strong = "G1096" unto|strong = "G4314"
 edifying|strong = "G3619". ²⁷ If|strong = "G1535" any
 man|strong = "G5100" speak|strong = "G2980" in|strong = "G2596"
 an|strong = "G1100" unknown tongue|strong = "G1100", let it be
 by|strong = "G0303" two|strong = "G1417", or|strong = "G2228" at the
 most|strong = "G4118" by three|strong = "G5140", and|strong = "G2532" that
 by course|strong = "G3313"; and|strong = "G2532" let|strong = "G1329"
 one|strong = "G1520" interpret|strong = "G1329". ²⁸ But|strong = "G1161"
 if|strong = "G1437" there be|strong = "G5600" no|strong = "G3361"
 interpreter|strong = "G1328", let him keep silence|strong = "G4601"
 in|strong = "G1722" the church|strong = "G1577"; and|strong = "G1161" let
 him speak|strong = "G2980" to himself|strong = "G1438",
 and|strong = "G2532" to God|strong = "G2316". ²⁹ Let|strong = "G1161" the
 prophets|strong = "G4396" speak|strong = "G2980" two|strong = "G1417"
 or|strong = "G2228" three|strong = "G5140", and|strong = "G2532"
 let|strong = "G1252" the other|strong = "G0243" judge|strong = "G1252". ³⁰
 If|strong = "G1437" any thing be revealed|strong = "G0601" to
 another|strong = "G0243" that sitteth by|strong = "G2521",
 let|strong = "G4601" the first|strong = "G4413" hold his
 peace|strong = "G4601". ³¹ For|strong = "G1063" ye may|strong = "G1410"
 all|strong = "G3956" prophesy|strong = "G4395" one|strong = "G1520"
 by|strong = "G2596" one|strong = "G1520", that|strong = "G2443"
 all|strong = "G3956" may learn|strong = "G3129", and|strong = "G2532"
 all|strong = "G3956" may be comforted|strong = "G3870". ³²
 And|strong = "G2532" the spirits|strong = "G4151" of the
 prophets|strong = "G4396" are subject|strong = "G5293" to the
 prophets|strong = "G4396". ³³ For|strong = "G1063" God|strong = "G2316"
 is|strong = "G2076" not|strong = "G3756" the author of
 confusion|strong = "G0181", but|strong = "G0235" of peace|strong = "G1515",
 as|strong = "G5613" in|strong = "G1722" all|strong = "G3956"
 churches|strong = "G1577" of the saints|strong = "G0040". ³⁴ Let

your|strong = "G5216" women|strong = "G1135" keep
silence|strong = "G4601" in|strong = "G1722" the churches|strong = "G1577":
for|strong = "G1063" it is|strong = "G2010" not|strong = "G3756"
permitted|strong = "G2010" unto them|strong = "G0846" to
speak|strong = "G2980"; but|strong = "G0235" they are commanded to be
under obedience|strong = "G5293", as|strong = "G2531"
also|strong = "G2532" saith|strong = "G3004" the law|strong = "G3551". ³⁵
And|strong = "G1161" if|strong = "G1487" they will|strong = "G2309"
learn|strong = "G3129" any thing|strong = "G5100", let them
ask|strong = "G1905" their|strong = "G2398" husbands|strong = "G0435"
at|strong = "G1722" home|strong = "G3624": for|strong = "G1063" it
is|strong = "G2076" a shame|strong = "G0150" for women|strong = "G1135"
to speak|strong = "G2980" in|strong = "G1722" the church|strong = "G1577".
³⁶ What|strong = "G2228"? came|strong = "G1831" the
word|strong = "G3056" of God|strong = "G2316" out|strong = "G1831"
from|strong = "G0575" you|strong = "G5216"? or|strong = "G2228" came
it|strong = "G2658" unto|strong = "G1519" you|strong = "G5209"
only|strong = "G3441"? ³⁷ If|strong = "G1487" any man|strong = "G5100"
think himself|strong = "G1380" to be|strong = "G1511" a
prophet|strong = "G4396", or|strong = "G2228" spiritual|strong = "G4152", let
him acknowledge|strong = "G1921" that the things|strong = "G3739"
that|strong = "G3754" I write|strong = "G1125" unto you|strong = "G5213"
are|strong = "G1526" the commandments|strong = "G1785" of the
Lord|strong = "G2962". ³⁸ But|strong = "G1161" if|strong = "G1487" any
man|strong = "G5100" be ignorant|strong = "G0050", let him be
ignorant|strong = "G0050". ³⁹ Wherefore|strong = "G5620",
brethren|strong = "G0080", covet|strong = "G2206" to
prophecy|strong = "G4395", and|strong = "G2532" forbid|strong = "G2967"
not|strong = "G3361" to speak|strong = "G2980" with
tongues|strong = "G1100". ⁴⁰ Let all things|strong = "G3956" be
done|strong = "G1096" decently|strong = "G2156" and|strong = "G2532"
in|strong = "G2596" order|strong = "G5010".

15Moreover|strong = "G1161", brethren|strong = "G0080", I
declare|strong = "G1107" unto you|strong = "G5213" the
gospel|strong = "G2098" which|strong = "G3739" I
preached|strong = "G2097" unto you|strong = "G5213",
which|strong = "G3739" also|strong = "G2532" ye have
received|strong = "G3880", and|strong = "G2532" wherein|strong = "G1722"
ye stand|strong = "G2476"; ² By|strong = "G1223" which|strong = "G3739"
also|strong = "G2532" ye are saved|strong = "G4982", if|strong = "G1487" ye
keep in memory|strong = "G2722" what|strong = "G5100" I
preached|strong = "G2097" unto you|strong = "G5213",
unless|strong = "G1622" ye have believed|strong = "G4100" in
vain|strong = "G1500". ³ For|strong = "G1063" I delivered|strong = "G3860"

unto you|strong = "G5213" first of all|strong = "G4413" that which|strong = "G3739" I|strong = "G3880" also|strong = "G2532" received|strong = "G3880", how that|strong = "G3754" Christ|strong = "G5547" died|strong = "G0599" for|strong = "G5228" our|strong = "G2257" sins|strong = "G0266" according to|strong = "G2596" the scriptures|strong = "G1124"; ⁴ And|strong = "G2532" that|strong = "G3754" he was buried|strong = "G2290", and|strong = "G2532" that|strong = "G3754" he rose again|strong = "G1453" the third|strong = "G5154" day|strong = "G2250" according to|strong = "G2596" the scriptures|strong = "G1124": ⁵ And|strong = "G2532" that|strong = "G3754" he was seen|strong = "G3700" of Cephas|strong = "G2786", then|strong = "G1534" of the twelve|strong = "G1427": ⁶ After that|strong = "G1899", he was seen|strong = "G3700" of above|strong = "G1883" five hundred|strong = "G4001" brethren|strong = "G0080" at once|strong = "G2178"; of|strong = "G1537" whom|strong = "G3739" the greater part|strong = "G4119" remain|strong = "G3306" unto|strong = "G2193" this present|strong = "G0737", but|strong = "G1161" some|strong = "G5100" are fallen asleep|strong = "G2837". ⁷ After that|strong = "G1899", he was seen|strong = "G3700" of James|strong = "G2385"; then|strong = "G1534" of all|strong = "G3956" the apostles|strong = "G0652". ⁸ And|strong = "G1161" last|strong = "G2078" of all|strong = "G3956" he was seen|strong = "G3700" of me also|strong = "G2504", as|strong = "G5619" of one|strong = "G3588" born out of due time|strong = "G1626". ⁹ For|strong = "G1063" I|strong = "G1473" am|strong = "G1510" the least|strong = "G1646" of the apostles|strong = "G0652", that|strong = "G3739" am|strong = "G1510" not|strong = "G3756" meet|strong = "G2425" to be called|strong = "G2564" an apostle|strong = "G0652", because|strong = "G1360" I persecuted|strong = "G1377" the church|strong = "G1577" of God|strong = "G2316". ¹⁰ But|strong = "G1161" by the grace|strong = "G5485" of God|strong = "G2316" I am|strong = "G1510" what|strong = "G3739" I am|strong = "G1510": and|strong = "G2532" his|strong = "G0846" grace|strong = "G5485" which was bestowed upon|strong = "G1519" me|strong = "G1691" was|strong = "G1096" not|strong = "G3756" in vain|strong = "G2756"; but|strong = "G0235" I laboured|strong = "G2872" more abundantly|strong = "G4053" than they|strong = "G0846" all|strong = "G3956": yet|strong = "G1161" not|strong = "G3756" I|strong = "G1473", but|strong = "G0235" the grace|strong = "G5485" of God|strong = "G2316" which was|strong = "G3588" with|strong = "G4862" me|strong = "G1698". ¹¹ Therefore|strong = "G3767" whether|strong = "G1535" it were I|strong = "G1473" or|strong = "G1535" they|strong = "G1565", so|strong = "G3779" we preach|strong = "G2784", and|strong = "G2532" so|strong = "G3779" ye believed|strong = "G4100". ¹² Now|strong = "G1161" if|strong = "G1487" Christ|strong = "G5547" be preached|strong = "G2784" that|strong = "G3754" he rose|strong = "G1453"

from|strong="G1537" the dead|strong="G3498", how|strong="G4459"
 say|strong="G3004" some|strong="G5100" among|strong="G1722"
 you|strong="G5213" that|strong="G3754" there is|strong="G2076"
 no|strong="G3756" resurrection|strong="G0386" of the
 dead|strong="G3498"? ¹³ But|strong="G1161" if|strong="G1487" there
 be|strong="G2076" no|strong="G3756" resurrection|strong="G0386" of
 the dead|strong="G3498", then|strong="G3761" is|strong="G1453"
 Christ|strong="G5547" not|strong="G3761" risen|strong="G1453": ¹⁴
 And|strong="G1161" if|strong="G1487" Christ|strong="G5547"
 be|strong="G1453" not|strong="G3756" risen|strong="G1453",
 then|strong="G0686" is our|strong="G2257" preaching|strong="G2782"
 vain|strong="G2756", and|strong="G1161" your|strong="G5216"
 faith|strong="G4102" is also|strong="G2532" vain|strong="G2756". ¹⁵
 Yea|strong="G1161", and|strong="G2532" we are found|strong="G2147"
 false witnesses|strong="G5575" of God|strong="G2316";
 because|strong="G3754" we have testified|strong="G3140"
 of|strong="G2596" God|strong="G2316" that|strong="G3754" he raised
 up|strong="G1453" Christ|strong="G5547": whom|strong="G3739" he
 raised|strong="G1453" not|strong="G3756" up|strong="G1453", if
 so|strong="G1512" be that|strong="G0686" the dead|strong="G3498"
 rise|strong="G1453" not|strong="G3756". ¹⁶ For|strong="G1063"
 if|strong="G1487" the dead|strong="G3498" rise|strong="G1453"
 not|strong="G3756", then|strong="G3761" is|strong="G1453"
 not|strong="G3761" Christ|strong="G5547" raised|strong="G1453": ¹⁷
 And|strong="G1161" if|strong="G1487" Christ|strong="G5547"
 be|strong="G1453" not|strong="G3756" raised|strong="G1453",
 your|strong="G5216" faith|strong="G4102" is vain|strong="G3152"; ye
 are|strong="G2075" yet|strong="G2089" in|strong="G1722"
 your|strong="G5216" sins|strong="G0266". ¹⁸ Then|strong="G0686"
 they|strong="G3588" also|strong="G2532" which are fallen
 asleep|strong="G2837" in|strong="G1722" Christ|strong="G5547" are
 perished|strong="G0622". ¹⁹ If|strong="G1487" in|strong="G1722"
 this|strong="G3778" life|strong="G2222" only|strong="G3440" we
 have|strong="G2070" hope|strong="G1679" in|strong="G1722"
 Christ|strong="G5547", we are|strong="G2070" of all|strong="G3956"
 men|strong="G0444" most miserable|strong="G1652". ²⁰
 But|strong="G1161" now|strong="G3570" is Christ|strong="G5547"
 risen|strong="G1453" from|strong="G1537" the dead|strong="G3498",
 and become|strong="G1096" the firstfruits|strong="G0536" of
 them|strong="G3588" that slept|strong="G2837". ²¹ For|strong="G1063"
 since|strong="G1894" by|strong="G1223" man|strong="G0444" came
 death|strong="G2288", by|strong="G1223" man|strong="G0444" came
 also|strong="G2532" the resurrection|strong="G0386" of the
 dead|strong="G3498". ²² For|strong="G1063" as|strong="G5618"
 in|strong="G1722" Adam|strong="G0076" all|strong="G3956"
 die|strong="G0599", even|strong="G2532" so|strong="G3779"

in|strong="G1722" Christ|strong="G5547" shall|strong="G2227"
 all|strong="G3956" be made alive|strong="G2227". ²³
 But|strong="G1161" every man|strong="G1538" in|strong="G1722" his
 own|strong="G2398" order|strong="G5001": Christ|strong="G5547" the
 firstfruits|strong="G0536"; afterward|strong="G1899" they that
 are|strong="G3588" Christ's|strong="G5547" at|strong="G1722"
 his|strong="G0846" coming|strong="G3952". ²⁴ Then|strong="G1534"
 cometh the end|strong="G5056", when|strong="G3752" he shall have
 delivered up|strong="G3860" the kingdom|strong="G0932" to
 God|strong="G2316", even|strong="G2532" the Father|strong="G3962";
 when|strong="G3752" he shall have put down|strong="G2673"
 all|strong="G3956" rule|strong="G0746" and|strong="G2532"
 all|strong="G3956" authority|strong="G1849" and|strong="G2532"
 power|strong="G1411". ²⁵ For|strong="G1063" he|strong="G0846"
 must|strong="G1163" reign|strong="G0936", till|strong="G0891"
 he|strong="G3739" hath put|strong="G5087" all|strong="G3956"
 enemies|strong="G2190" under|strong="G5259" his|strong="G0846"
 feet|strong="G4228". ²⁶ The last|strong="G2078"
 enemy|strong="G2190" that shall be destroyed|strong="G2673" is
 death|strong="G2288". ²⁷ For|strong="G1063" he hath
 put|strong="G5293" all things|strong="G3956" under|strong="G5259"
 his|strong="G0846" feet|strong="G4228". But|strong="G1161"
 when|strong="G3752" he saith|strong="G2036" all things|strong="G3956"
 are put under|strong="G5293" him, it is manifest|strong="G1212"
 that|strong="G3754" he is excepted|strong="G1622",
 which|strong="G3588" did put|strong="G5293" all things|strong="G3956"
 under|strong="G5293" him|strong="G0846". ²⁸ And|strong="G1161"
 when|strong="G3752" all things|strong="G3956" shall be
 subdued|strong="G5293" unto him|strong="G0846", then|strong="G5119"
 shall|strong="G5293" the Son|strong="G5207" also|strong="G2532"
 himself|strong="G0846" be subject|strong="G5293" unto
 him|strong="G3588" that put|strong="G5293" all things|strong="G3956"
 under him|strong="G0846", that|strong="G2443" God|strong="G2316"
 may be|strong="G5600" all|strong="G3956" in|strong="G1722"
 all|strong="G3956". ²⁹ Else|strong="G1893" what|strong="G5101" shall
 they do|strong="G4160" which|strong="G3588" are
 baptized|strong="G0907" for|strong="G5228" the dead|strong="G3498",
 if|strong="G1487" the dead|strong="G3498" rise|strong="G1453"
 not|strong="G3756" at all|strong="G3654"? why|strong="G5101" are
 they|strong="G0907" then|strong="G2532" baptized|strong="G0907"
 for|strong="G5228" the dead|strong="G3498"? ³⁰ And|strong="G2532"
 why|strong="G5101" stand|strong="G2793" we|strong="G2249" in
 jeopardy|strong="G2793" every|strong="G3956" hour|strong="G5610"?
³¹ I protest by|strong="G3513" your|strong="G2251"
 rejoicing|strong="G2746" which|strong="G3739" I have|strong="G2192"
 in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424"

our|strong="G2257" Lord|strong="G2962", I die|strong="G0599" daily|strong="G2250". ³² If|strong="G1487" after the manner|strong="G2596" of men|strong="G0444" I have fought with beasts|strong="G2341" at|strong="G1722" Ephesus|strong="G2181", what|strong="G5101" advantageth it|strong="G3786" me|strong="G3427", if|strong="G1487" the dead|strong="G3498" rise|strong="G1453" not|strong="G3756"? let us eat|strong="G5315" and|strong="G2532" drink|strong="G4095"; for|strong="G1063" to morrow|strong="G0839" we die|strong="G0599". ³³ Be|strong="G4105" not|strong="G3361" deceived|strong="G4105": evil|strong="G2556" communications|strong="G3657" corrupt|strong="G5351" good|strong="G5543" manners|strong="G2239". ³⁴ Awake|strong="G1594" to righteousness|strong="G1346", and|strong="G2532" sin|strong="G0264" not|strong="G3361"; for|strong="G1063" some|strong="G5100" have|strong="G2192" not the knowledge|strong="G0056" of God|strong="G2316": I speak|strong="G3004" this to|strong="G4314" your|strong="G5213" shame|strong="G1791".

³⁵ But|strong="G0235" some|strong="G5100" man will say|strong="G2046", How|strong="G4459" are|strong="G1453" the dead|strong="G3498" raised up|strong="G1453"? and|strong="G1161" with what|strong="G4169" body|strong="G4983" do they come|strong="G2064"? ³⁶ Thou fool|strong="G0878", that which|strong="G3739" thou|strong="G4771" sowest|strong="G4687" is|strong="G2227" not|strong="G3756" quickened|strong="G2227", except|strong="G1437" it die|strong="G0599": ³⁷ And|strong="G2532" that|strong="G1487" which|strong="G3739" thou sowest|strong="G4687", thou sowest|strong="G4687" not|strong="G3756" that|strong="G3588" body|strong="G4983" that|strong="G3588" shall be|strong="G1096", but|strong="G0235" bare|strong="G1131" grain|strong="G2848", it may chance|strong="G5177" of wheat|strong="G4621", or|strong="G2228" of some|strong="G5100" other|strong="G3062" grain: ³⁸ But|strong="G1161" God|strong="G2316" giveth|strong="G1325" it|strong="G0846" a body|strong="G4983" as|strong="G2531" it hath pleased him|strong="G2309", and|strong="G2532" to every|strong="G1538" seed|strong="G4690" his own|strong="G2398" body|strong="G4983". ³⁹ All|strong="G3956" flesh|strong="G4561" is not|strong="G3756" the same|strong="G0846" flesh|strong="G4561": but|strong="G0235" there is one|strong="G0243" kind of flesh|strong="G4561" of men|strong="G0444", another|strong="G0243" flesh|strong="G4561" of beasts|strong="G2934", another|strong="G0243" of fishes|strong="G2486", and another|strong="G0243" of birds|strong="G4421". ⁴⁰ There are also|strong="G2532" celestial|strong="G2032" bodies|strong="G4983", and|strong="G2532"

bodies|strong = "G4983" terrestrial|strong = "G1919": but|strong = "G0235" the glory|strong = "G1391" of the celestial|strong = "G2032" is one|strong = "G2087", and|strong = "G1161" the|strong = "G3588" glory of the terrestrial|strong = "G1919" is another|strong = "G2087". ⁴¹ There is one|strong = "G0243" glory|strong = "G1391" of the sun|strong = "G2246", and|strong = "G2532" another|strong = "G0243" glory|strong = "G1391" of the moon|strong = "G4582", and|strong = "G2532" another|strong = "G0243" glory|strong = "G1391" of the stars|strong = "G0792": for|strong = "G1063" one star|strong = "G0792" differeth from|strong = "G1308" another star|strong = "G0792" in|strong = "G1722" glory|strong = "G1391". ⁴²

So|strong = "G3779" also|strong = "G2532" is the resurrection|strong = "G0386" of the dead|strong = "G3498". It is sown|strong = "G4687" in|strong = "G1722" corruption|strong = "G5356"; it is raised|strong = "G1453" in|strong = "G1722" incorruption|strong = "G0861": ⁴³ It is sown|strong = "G4687" in|strong = "G1722" dishonour|strong = "G0819"; it is raised|strong = "G1453" in|strong = "G1722" glory|strong = "G1391": it is sown|strong = "G4687" in|strong = "G1722" weakness|strong = "G0769"; it is raised|strong = "G1453" in|strong = "G1722" power|strong = "G1411": ⁴⁴ It is sown|strong = "G4687" a natural|strong = "G5591" body|strong = "G4983"; it is raised|strong = "G1453" a spiritual|strong = "G4152" body|strong = "G4983". There is|strong = "G2076" a natural|strong = "G5591" body|strong = "G4983", and|strong = "G2532" there is|strong = "G2076" a spiritual|strong = "G4152" body|strong = "G4983". ⁴⁵ And|strong = "G2532" so|strong = "G3779" it is written|strong = "G1125", The first|strong = "G4413" man|strong = "G0444" Adam|strong = "G0076" was made|strong = "G1096" a living|strong = "G2198" soul|strong = "G5590"; the last|strong = "G2078" Adam|strong = "G0076" was made a quickening|strong = "G2227" spirit|strong = "G4151". ⁴⁶ Howbeit that|strong = "G0235" was not|strong = "G3756" first|strong = "G4412" which|strong = "G3588" is spiritual|strong = "G4152", but|strong = "G0235" that which|strong = "G3588" is natural|strong = "G5591"; and afterward|strong = "G1899" that which|strong = "G3588" is spiritual|strong = "G4152". ⁴⁷ The first|strong = "G4413" man|strong = "G0444" is of|strong = "G1537" the earth|strong = "G1093", earthy|strong = "G5517": the second|strong = "G1208" man|strong = "G0444" is the Lord|strong = "G2962" from|strong = "G1537" heaven|strong = "G3772". ⁴⁸ As|strong = "G3634" is the earthy|strong = "G5517", such|strong = "G5108" are they|strong = "G3588" also|strong = "G2532" that are earthy|strong = "G5517": and|strong = "G2532" as|strong = "G3634" is the heavenly|strong = "G2032", such|strong = "G5108" are they|strong = "G3588" also|strong = "G2532" that are heavenly|strong = "G2032". ⁴⁹ And|strong = "G2532" as|strong = "G2531" we have borne|strong = "G5409" the image|strong = "G1504" of the earthy|strong = "G5517", we shall|strong = "G5409" also|strong = "G2532" bear|strong = "G5409" the

image|strong="G1504" of the heavenly|strong="G2032". ⁵⁰
 Now|strong="G1161" this|strong="G5124" I say|strong="G5346",
 brethren|strong="G0080", that|strong="G3754" flesh|strong="G4561"
 and|strong="G2532" blood|strong="G0129" cannot|strong="G1410"
 inherit|strong="G2816" the kingdom|strong="G0932" of
 God|strong="G2316"; neither|strong="G3761" doth|strong="G2816"
 corruption|strong="G5356" inherit|strong="G2816"
 incorruption|strong="G0861". ⁵¹ Behold|strong="G2400", I
 shew|strong="G3004" you|strong="G5213" a mystery|strong="G3466";
 We shall|strong="G2837" not|strong="G3756" all|strong="G3956"
 sleep|strong="G2837", but|strong="G1161" we shall|strong="G0236"
 all|strong="G3956" be changed|strong="G0236", ⁵² In|strong="G1722" a
 moment|strong="G0823", in|strong="G1722" the
 twinkling|strong="G4493" of an eye|strong="G3788", at|strong="G1722"
 the last|strong="G2078" trump|strong="G4536": for|strong="G1063" the
 trumpet shall sound|strong="G4537", and|strong="G2532" the
 dead|strong="G3498" shall be raised|strong="G1453"
 incorruptible|strong="G0862", and|strong="G2532" we|strong="G2249"
 shall be changed|strong="G0236". ⁵³ For|strong="G1063"
 this|strong="G5124" corruptible|strong="G5349" must|strong="G1163"
 put on|strong="G1746" incorruption|strong="G0861",
 and|strong="G2532" this|strong="G5124" mortal|strong="G2349" must
 put on|strong="G1746" immortality|strong="G0110". ⁵⁴
 So|strong="G1161" when|strong="G3752" this|strong="G5124"
 corruptible|strong="G5349" shall have put on|strong="G1746"
 incorruption|strong="G0861", and|strong="G2532" this|strong="G5124"
 mortal|strong="G2349" shall have put on|strong="G1746"
 immortality|strong="G0110", then|strong="G5119" shall be brought to
 pass|strong="G1096" the saying|strong="G3056" that|strong="G3588" is
 written|strong="G1125", Death|strong="G2288" is swallowed
 up|strong="G2666" in|strong="G1519" victory|strong="G3534". ⁵⁵ O
 death|strong="G2288", where|strong="G4226" is thy|strong="G4675"
 sting|strong="G2759"? O grave|strong="G0086", where|strong="G4226"
 is thy|strong="G4675" victory|strong="G3534"? ⁵⁶ The
 sting|strong="G2759" of death|strong="G2288" is sin|strong="G0266";
 and|strong="G1161" the strength|strong="G1411" of sin|strong="G0266"
 is the law|strong="G3551". ⁵⁷ But|strong="G1161"
 thanks|strong="G5485" be to God|strong="G2316", which
 giveth|strong="G1325" us|strong="G2254" the victory|strong="G3534"
 through|strong="G1223" our|strong="G2257" Lord|strong="G2962"
 Jesus|strong="G2424" Christ|strong="G5547". ⁵⁸
 Therefore|strong="G5620", my|strong="G3450" beloved|strong="G0027"
 brethren|strong="G0080", be ye|strong="G1096"
 stedfast|strong="G1476", unmoveable|strong="G0277",
 always|strong="G3842" abounding|strong="G4052" in|strong="G1722"
 the work|strong="G2041" of the Lord|strong="G2962", forasmuch as ye

know|strong = "G1492" that|strong = "G3754" your|strong = "G5216"
labour|strong = "G2873" is|strong = "G2076" not|strong = "G3756" in
vain|strong = "G2756" in|strong = "G1722" the Lord|strong = "G2962".

16Now|strong = "G1161" concerning|strong = "G4012" the
collection|strong = "G3048" for|strong = "G1519" the
saints|strong = "G0040", as|strong = "G5618" I have given
order|strong = "G1299" to the churches|strong = "G1577" of
Galatia|strong = "G1053", even|strong = "G2532" so|strong = "G3779"
do|strong = "G4160" ye|strong = "G5210". ² Upon|strong = "G2596" the
first|strong = "G1520" day of the week|strong = "G4521" let every
one|strong = "G1538" of you|strong = "G5216" lay|strong = "G5087"
by|strong = "G3844" him|strong = "G1438" in store|strong = "G2343",
as|strong = "G3739" God hath prospered him|strong = "G2137",
that|strong = "G2443" there be|strong = "G1096" no|strong = "G3361"
gatherings|strong = "G3048" when|strong = "G5119" I
come|strong = "G2064". ³ And|strong = "G1161" when|strong = "G3752" I
come|strong = "G3854", whomsoever|strong = "G3739" ye shall
approve|strong = "G1381" by|strong = "G1223" your letters|strong = "G1992",
them|strong = "G5128" will I send|strong = "G3992" to
bring|strong = "G0667" your|strong = "G5216" liberality|strong = "G5485"
unto|strong = "G1519" Jerusalem|strong = "G2419". ⁴ And|strong = "G1161"
if|strong = "G1437" it be|strong = "G5600" meet|strong = "G0514" that I
go|strong = "G4198" also|strong = "G2504", they shall go|strong = "G4198"
with|strong = "G4862" me|strong = "G1698". ⁵ Now|strong = "G1161" I will
come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209",
when|strong = "G3752" I shall pass through|strong = "G1330"
Macedonia|strong = "G3109": for|strong = "G1063" I do pass
through|strong = "G1330" Macedonia|strong = "G3109". ⁶
And|strong = "G1161" it may be that|strong = "G5177" I will
abide|strong = "G3887", yea|strong = "G2228", and|strong = "G2532"
winter|strong = "G3914" with|strong = "G4314" you|strong = "G5209",
that|strong = "G2443" ye|strong = "G5210" may bring|strong = "G4311"
me|strong = "G3165" on my journey|strong = "G4311"
whithersoever|strong = "G3757" I go|strong = "G4198". ⁷
For|strong = "G1063" I will|strong = "G2309" not|strong = "G3756"
see|strong = "G1492" you|strong = "G5209" now|strong = "G0737"
by|strong = "G1722" the way|strong = "G3938"; but|strong = "G1161" I
trust|strong = "G1679" to tarry|strong = "G1961" a while|strong = "G5550"
with|strong = "G4314" you|strong = "G5209", if|strong = "G1437" the
Lord|strong = "G2962" permit|strong = "G2010". ⁸ But|strong = "G1161" I
will tarry|strong = "G1961" at|strong = "G1722" Ephesus|strong = "G2181"
until|strong = "G2193" Pentecost|strong = "G4005". ⁹ For|strong = "G1063"
a great|strong = "G3173" door|strong = "G2374" and|strong = "G2532"
effectual|strong = "G1756" is opened unto|strong = "G0455"

me|strong = "G3427", and|strong = "G2532" there are many|strong = "G4183" adversaries|strong = "G0480". ¹⁰ Now|strong = "G1161" if|strong = "G1437" Timotheus|strong = "G5095" come|strong = "G2064", see|strong = "G0991" that|strong = "G2443" he may be|strong = "G1096" with|strong = "G4314" you|strong = "G5209" without fear|strong = "G0870": for|strong = "G1063" he worketh|strong = "G2038" the work|strong = "G2041" of the Lord|strong = "G2962", as|strong = "G5613" I|strong = "G1473" also|strong = "G2532" do. ¹¹ Let|strong = "G1848" no|strong = "G3361" man|strong = "G5100" therefore|strong = "G3767" despise|strong = "G1848" him|strong = "G0846": but|strong = "G1161" conduct|strong = "G4311" him|strong = "G0846" forth|strong = "G4311" in|strong = "G1722" peace|strong = "G1515", that|strong = "G2443" he may come|strong = "G2064" unto|strong = "G4314" me|strong = "G3165": for|strong = "G1063" I look for|strong = "G1551" him|strong = "G0846" with|strong = "G3326" the brethren|strong = "G0080". ¹² As|strong = "G1161" touching|strong = "G4012" our brother|strong = "G0080" Apollos|strong = "G0625", I|strong = "G3870" greatly|strong = "G4183" desired|strong = "G3870" him|strong = "G0846" to|strong = "G2443" come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209" with|strong = "G3326" the brethren|strong = "G0080": but|strong = "G2532" his will|strong = "G2307" was|strong = "G2258" not|strong = "G3756" at all|strong = "G3843" to|strong = "G2443" come|strong = "G2064" at this time|strong = "G3568"; but|strong = "G1161" he will come|strong = "G2064" when|strong = "G3752" he shall have convenient time|strong = "G2119". ¹³ Watch ye|strong = "G1127", stand fast|strong = "G4739" in|strong = "G1722" the faith|strong = "G4102", quit you like men|strong = "G0407", be strong|strong = "G2901". ¹⁴ Let|strong = "G1096" all|strong = "G3956" your|strong = "G5216" things|strong = "G3956" be done|strong = "G1096" with|strong = "G1722" charity|strong = "G0026". ¹⁵ I beseech|strong = "G3870" you|strong = "G5209", brethren|strong = "G0080", (ye know|strong = "G1492" the house|strong = "G3614" of Stephanas|strong = "G4734", that|strong = "G3754" it is|strong = "G2076" the firstfruits|strong = "G0536" of Achaia|strong = "G0882", and|strong = "G2532" that they have addicted|strong = "G5021" themselves|strong = "G1438" to|strong = "G1519" the ministry|strong = "G1248" of the saints|strong = "G0040",) ¹⁶ That|strong = "G2443" ye|strong = "G5210" submit yourselves|strong = "G5293" unto such|strong = "G5108", and|strong = "G2532" to every one|strong = "G3956" that|strong = "G3588" helpeth with|strong = "G4903" us, and|strong = "G2532" laboreth|strong = "G2872". ¹⁷ I am glad of|strong = "G5463" the coming|strong = "G3952" of Stephanas|strong = "G4734" and|strong = "G2532" Fortunatus|strong = "G5415" and|strong = "G2532" Achaicus|strong = "G0883": for that|strong = "G3754" which|strong = "G3588" was lacking|strong = "G5303" on|strong = "G1909" your part|strong = "G5216" they|strong = "G3778" have

supplied|strong = "G0378". ¹⁸ For|strong = "G1063" they have refreshed|strong = "G0373" my|strong = "G1699" spirit|strong = "G4151" and|strong = "G2532" yours|strong = "G5216": therefore|strong = "G3767" acknowledge ye|strong = "G1921" them that|strong = "G3588" are such|strong = "G5108".

¹⁹The churches|strong = "G1577" of Asia|strong = "G0773" salute|strong = "G0782" you|strong = "G5209". Aquila|strong = "G0207" and|strong = "G2532" Priscilla|strong = "G4252" salute|strong = "G0782" you|strong = "G5209" much|strong = "G4183" in|strong = "G1722" the Lord|strong = "G2962", with|strong = "G4862" the church|strong = "G1577" that is in|strong = "G2596" their|strong = "G0846" house|strong = "G3624".

²⁰ All|strong = "G3956" the brethren|strong = "G0080" greet|strong = "G0782" you|strong = "G5209". Greet ye|strong = "G0782" one another|strong = "G0240" with|strong = "G1722" an holy|strong = "G0040" kiss|strong = "G5370". ²¹ The salutation|strong = "G0783"

of|strong = "G3972" me Paul|strong = "G3972" with mine own|strong = "G1699" hand|strong = "G5495". ²² If|strong = "G1487" any man|strong = "G5100" love|strong = "G5368" not|strong = "G3756" the Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", let him be|strong = "G2277" Anathema|strong = "G0331"

Maranatha|strong = "G3134". ²³ The grace|strong = "G5485" of our Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" be with|strong = "G3326" you|strong = "G5216". ²⁴ My|strong = "G3450" love|strong = "G0026" be with|strong = "G3326" you|strong = "G5216" all|strong = "G3956" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424". Amen|strong = "G0281".

The first epistle to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotheus.