

ND EPISTLE OF PAUL THE APOSTLE TO THE CORINTH



# Contents

The second epistle to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas. 35



# THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS

1 Paul |strong="G3972", an apostle |strong="G0652" of  
Jesus |strong="G2424" Christ |strong="G5547" by |strong="G1223" the  
will |strong="G2307" of God |strong="G2316", and |strong="G2532"  
Timothy |strong="G5095" our brother |strong="G0080", unto the  
church |strong="G1577" of God |strong="G2316" which is |strong="G5607"  
at |strong="G1722" Corinth |strong="G2882", with |strong="G4862"  
all |strong="G3956" the saints |strong="G0040" which are |strong="G5607"  
in |strong="G1722" all |strong="G3650" Achaia |strong="G0882": <sup>2</sup>  
Grace |strong="G5485" be to you |strong="G5213" and |strong="G2532"  
peace |strong="G1515" from |strong="G0575" God |strong="G2316"  
our |strong="G2257" Father |strong="G3962", and |strong="G2532" from  
the Lord |strong="G2962" Jesus |strong="G2424" Christ |strong="G5547".  
<sup>3</sup> Blessed |strong="G2128" be God |strong="G2316", even |strong="G2532"  
the Father |strong="G3962" of our |strong="G2257" Lord |strong="G2962"  
Jesus |strong="G2424" Christ |strong="G5547", the Father |strong="G3962"  
of mercies |strong="G3628", and |strong="G2532" the God |strong="G2316"  
of all |strong="G3956" comfort |strong="G3874"; <sup>4</sup> Who |strong="G3588"  
comforteth |strong="G3870" us |strong="G2248" in |strong="G1909"  
all |strong="G3956" our |strong="G2257" tribulation |strong="G2347", that  
we |strong="G2248" may be able |strong="G1410" to |strong="G1519"  
comfort |strong="G3870" them |strong="G3588" which  
are |strong="G3739" in |strong="G1722" any |strong="G3956"  
trouble |strong="G2347", by |strong="G1223" the comfort  
wherewith |strong="G3874" we ourselves |strong="G0846" are  
comforted |strong="G3870" of |strong="G5259" God |strong="G2316". <sup>5</sup>  
For |strong="G3754" as |strong="G2531" the sufferings |strong="G3804" of  
Christ |strong="G5547" abound |strong="G4052" in |strong="G1519"  
us |strong="G2248", so |strong="G3779" our |strong="G2257"  
consolation |strong="G3874" also |strong="G2532"  
aboundeth |strong="G4052" by |strong="G1223" Christ |strong="G5547".  
<sup>6</sup> And |strong="G1161" whether |strong="G1535" we be  
afflicted |strong="G2346", it is for |strong="G5228" your |strong="G5216"  
consolation |strong="G3874" and |strong="G2532"  
salvation |strong="G4991", which |strong="G3588" is  
effectual |strong="G1754" in |strong="G1722" the  
enduring |strong="G5281" of the same |strong="G0846"  
sufferings |strong="G3804" which |strong="G3739" we |strong="G2249"  
also |strong="G2532" suffer |strong="G3958": or whether |strong="G1535"  
we be comforted |strong="G3870", it is for |strong="G5228"  
your |strong="G5216" consolation |strong="G3874" and |strong="G2532"

salvation|strong="G4991". <sup>7</sup> And our hope of you is steadfast, knowing|strong="G1492", that|strong="G3754" as|strong="G5618" ye are|strong="G2075" partakers|strong="G2844" of the sufferings|strong="G3804", so|strong="G3779" shall ye be also|strong="G2532" of the consolation|strong="G3874". <sup>8</sup> For|strong="G1063" we would|strong="G2309" not|strong="G3756", brethren|strong="G0080", have|strong="G0050" you|strong="G5209" ignorant|strong="G0050" of|strong="G5228" our|strong="G2257" trouble|strong="G2347" which came|strong="G1096" to us|strong="G2254" in|strong="G1722" Asia|strong="G0773", that|strong="G3754" we were pressed|strong="G0916" out|strong="G2596" of measure|strong="G5236", above|strong="G5228" strength|strong="G1411", inasmuch that|strong="G5620" we|strong="G2248" despaired|strong="G1820" even|strong="G2532" of life|strong="G2198": <sup>9</sup> But|strong="G0235" we|strong="G0846" had|strong="G2192" the sentence|strong="G0610" of death|strong="G2288" in|strong="G1722" ourselves|strong="G1438", that|strong="G2443" we should|strong="G5600" not|strong="G3361" trust|strong="G3982" in|strong="G1909" ourselves|strong="G1438", but|strong="G0235" in|strong="G1909" God|strong="G2316" which|strong="G3588" raiseth|strong="G1453" the dead|strong="G3498": <sup>10</sup> Who|strong="G3739" delivered|strong="G4506" us|strong="G2248" from|strong="G1537" so great|strong="G5082" a death|strong="G2288", and|strong="G2532" doth deliver|strong="G4506": in|strong="G1519" whom|strong="G3739" we trust|strong="G1679" that|strong="G3754" he will|strong="G4506" yet|strong="G2089" deliver|strong="G4506" us; <sup>11</sup> Ye|strong="G5216" also|strong="G2532" helping together|strong="G4943" by prayer|strong="G1162" for|strong="G5228" us|strong="G2257", that|strong="G2443" for the gift|strong="G5486" bestowed upon|strong="G1519" us|strong="G2248" by the means of|strong="G1537" many|strong="G4183" persons|strong="G4383" thanks may be given|strong="G2168" by|strong="G1223" many|strong="G4183" on|strong="G5228" our behalf|strong="G2257".

<sup>12</sup>For|strong="G1063" our|strong="G2257" rejoicing|strong="G2746" is|strong="G2076" this|strong="G3778", the testimony|strong="G3142" of our|strong="G2257" conscience|strong="G4893", that|strong="G3754" in|strong="G1722" simplicity|strong="G0572" and|strong="G2532" godly|strong="G2316" sincerity|strong="G1505", not|strong="G3756" with|strong="G1722" fleshly|strong="G4559" wisdom|strong="G4678", but|strong="G0235" by|strong="G1722" the grace|strong="G5485" of God|strong="G2316", we have had our conversation|strong="G0390" in|strong="G1722" the world|strong="G2889", and|strong="G1161" more abundantly|strong="G4056" to|strong="G4314" you-ward|strong="G5209". <sup>13</sup> For|strong="G1063" we

write|strong="G1125" none|strong="G3756" other things|strong="G0243" unto you|strong="G5213", than|strong="G0235" what|strong="G3739" ye read|strong="G0314" or|strong="G2228" acknowledge|strong="G1921"; and|strong="G1161" I trust|strong="G1679" ye shall acknowledge|strong="G1921" even|strong="G2532" to|strong="G2193" the end|strong="G5056"; <sup>14</sup> As|strong="G2531" also|strong="G2532" ye have acknowledged|strong="G1921" us|strong="G2248" in|strong="G0575" part|strong="G3313", that|strong="G3754" we are|strong="G2070" your|strong="G5216" rejoicing|strong="G2745", even as|strong="G2509" ye|strong="G5210" also|strong="G2532" are ours|strong="G2257" in|strong="G1722" the day|strong="G2250" of the Lord|strong="G2962" Jesus|strong="G2424".

15 And|strong="G2532" in this|strong="G3778" confidence|strong="G4006" I was minded|strong="G1014" to come|strong="G2064" unto|strong="G4314" you|strong="G5209" before|strong="G4386", that|strong="G2443" ye might have|strong="G2192" a second|strong="G1208" benefit|strong="G5485"; <sup>16</sup> And|strong="G2532" to pass|strong="G1330" by|strong="G1223" you|strong="G5216" into|strong="G1519" Macedonia|strong="G3109", and|strong="G2532" to come|strong="G2064" again|strong="G3825" out of|strong="G0575" Macedonia|strong="G3109" unto|strong="G4314" you|strong="G5209", and|strong="G2532" of|strong="G5259" you|strong="G5216" to be brought on my way|strong="G4311" toward|strong="G1519" Judaea|strong="G2449". <sup>17</sup> When I therefore|strong="G3767" was|strong="G1011" thus|strong="G5124" minded|strong="G1011", did|strong="G3361" I use|strong="G5530" lightness|strong="G1644"? or|strong="G2228" the things|strong="G3739" that I purpose|strong="G1011", do I purpose|strong="G1011" according to|strong="G2596" the flesh|strong="G4561", that|strong="G2443" with|strong="G3844" me|strong="G1698" there should be|strong="G5600" yea|strong="G3483" yea|strong="G3483", and|strong="G2532" nay|strong="G3756" nay|strong="G3756"? <sup>18</sup> But|strong="G1161" as God|strong="G2316" is true|strong="G4103", our|strong="G2257" word|strong="G3056" toward|strong="G4314" you|strong="G5209" was|strong="G1096" not|strong="G3756" yea|strong="G3483" and|strong="G2532" nay|strong="G3756". <sup>19</sup> For|strong="G1063" the Son|strong="G5207" of God|strong="G2316", Jesus|strong="G2424" Christ|strong="G5547", who|strong="G3588" was preached|strong="G2784" among|strong="G1722" you|strong="G5213" by|strong="G1223" us|strong="G2257", even by|strong="G1223" me|strong="G1700" and|strong="G2532" Silvanus|strong="G4610" and|strong="G2532" Timotheus|strong="G5095", was|strong="G1096" not|strong="G3756" yea|strong="G3483" and|strong="G2532" nay|strong="G3756", but|strong="G0235" in|strong="G1722"

him|strong = "G0846" was|strong = "G1096" yea|strong = "G3483". <sup>20</sup> For|strong = "G1063" all|strong = "G3745" the promises|strong = "G1860" of God|strong = "G2316" in|strong = "G1722" him|strong = "G0846" are yea|strong = "G3483", and|strong = "G2532" in|strong = "G1722" him|strong = "G0846" Amen|strong = "G0281", unto|strong = "G4314" the glory|strong = "G1391" of God|strong = "G2316" by|strong = "G1223" us|strong = "G2257". <sup>21</sup> Now|strong = "G1161" he which|strong = "G3588" stablisheth|strong = "G0950" us|strong = "G2248" with|strong = "G4862" you|strong = "G5213" in|strong = "G1519" Christ|strong = "G5547", and|strong = "G2532" hath anointed|strong = "G5548" us|strong = "G2248", is God|strong = "G2316"; <sup>22</sup> Who|strong = "G3588" hath|strong = "G4972" also|strong = "G2532" sealed|strong = "G4972" us|strong = "G2248", and|strong = "G2532" given|strong = "G1325" the earnest|strong = "G0728" of the Spirit|strong = "G4151" in|strong = "G1722" our|strong = "G2257" hearts|strong = "G2588". <sup>23</sup> Moreover|strong = "G1161" I|strong = "G1473" call|strong = "G1941" God|strong = "G2316" for a record|strong = "G3144" upon|strong = "G1909" my|strong = "G1699" soul|strong = "G5590", that|strong = "G3754" to spare|strong = "G5339" you|strong = "G5216" I came|strong = "G2064" not as yet|strong = "G3765" unto|strong = "G1519" Corinth|strong = "G2882". <sup>24</sup> Not|strong = "G3756" for that|strong = "G3754" we have dominion|strong = "G2961" over your|strong = "G5216" faith|strong = "G4102", but|strong = "G0235" are|strong = "G2070" helpers|strong = "G4904" of your|strong = "G5216" joy|strong = "G5479": for|strong = "G1063" by faith|strong = "G4102" ye stand|strong = "G2476".

<sup>2</sup>But|strong = "G1161" I determined|strong = "G2919" this|strong = "G5124" with myself|strong = "G1683", that I would|strong = "G2064" not|strong = "G3361" come|strong = "G2064" again|strong = "G3825" to|strong = "G4314" you|strong = "G5209" in|strong = "G1722" heaviness|strong = "G3077". <sup>2</sup> For|strong = "G1063" if|strong = "G1487" I|strong = "G1473" make|strong = "G3076" you|strong = "G5209" sorry|strong = "G3076", who|strong = "G5101" is|strong = "G2076" he|strong = "G3588" then|strong = "G2532" that maketh|strong = "G2165" me|strong = "G3165" glad|strong = "G2165", but|strong = "G1487" the same which|strong = "G3588" is made sorry|strong = "G3076" by|strong = "G1537" me|strong = "G1700"? <sup>3</sup> And|strong = "G2532" I wrote|strong = "G1125" this|strong = "G5124" same|strong = "G0846" unto you|strong = "G5213", lest|strong = "G2443", when I came|strong = "G2064", I should have|strong = "G2192" sorrow|strong = "G3077" from|strong = "G0575" them of whom|strong = "G3739" I|strong = "G3165" ought|strong = "G1163" to rejoice|strong = "G5463"; having confidence|strong = "G3982" in|strong = "G1909" you|strong = "G5209" all|strong = "G3956", that|strong = "G3754" my|strong = "G1699" joy|strong = "G5479"



is|strong="G2076" the joy of you|strong="G5216" all|strong="G3956". <sup>4</sup>  
 For|strong="G1063" out of|strong="G1537" much|strong="G4183"  
 affliction|strong="G2347" and|strong="G2532" anguish|strong="G4928"  
 of heart|strong="G2588" I wrote|strong="G1125" unto  
 you|strong="G5213" with|strong="G1223" many|strong="G4183"  
 tears|strong="G1144"; not|strong="G3756" that|strong="G2443" ye  
 should be grieved|strong="G3076", but|strong="G0235"  
 that|strong="G2443" ye might know|strong="G1097" the  
 love|strong="G0026" which|strong="G3739" I have|strong="G2192" more  
 abundantly|strong="G4056" unto|strong="G1519" you|strong="G5209".  
<sup>5</sup> But|strong="G1161" if|strong="G1487" any|strong="G5100" have  
 caused grief|strong="G3076", he hath|strong="G3076"  
 not|strong="G3756" grieved|strong="G3076" me|strong="G1691",  
 but|strong="G0235" in|strong="G0575" part|strong="G3313":  
 that|strong="G2443" I may|strong="G1912" not|strong="G3361"  
 overcharge|strong="G1912" you|strong="G5209" all|strong="G3956". <sup>6</sup>  
 Sufficient|strong="G2425" to such a man|strong="G5108" is  
 this|strong="G3778" punishment|strong="G2009", which|strong="G3588"  
 was inflicted of|strong="G5259" many|strong="G4119". <sup>7</sup> So  
 that|strong="G5620" contrariwise|strong="G5121" ye|strong="G5209"  
 ought rather|strong="G3123" to forgive|strong="G5483" him,  
 and|strong="G2532" comfort|strong="G3870" him, lest  
 perhaps|strong="G3381" such a one|strong="G5108" should be swallowed  
 up|strong="G2666" with overmuch|strong="G4053"  
 sorrow|strong="G3077". <sup>8</sup> Wherefore|strong="G1352" I  
 beseech|strong="G3870" you|strong="G5209" that ye would  
 confirm|strong="G2964" your love|strong="G0026"  
 toward|strong="G1519" him|strong="G0846". <sup>9</sup> For|strong="G1063"  
 to|strong="G1519" this end|strong="G5124" also|strong="G2532" did I  
 write|strong="G1125", that|strong="G2443" I might  
 know|strong="G1097" the proof|strong="G1382" of you|strong="G5216",  
 whether|strong="G1487" ye be|strong="G2075" obedient|strong="G5255"  
 in|strong="G1519" all things|strong="G3956". <sup>10</sup> To  
 whom|strong="G3739" ye forgive|strong="G5483" any  
 thing|strong="G5100", I|strong="G1473" forgive also|strong="G2532":  
 for|strong="G1063" if|strong="G1487" I|strong="G1473"  
 forgave|strong="G5483" any thing|strong="G5100", to  
 whom|strong="G3739" I forgave|strong="G5483" it, for|strong="G1223"  
 your sakes|strong="G5209" forgave I it in|strong="G1722" the  
 person|strong="G4383" of Christ|strong="G5547"; <sup>11</sup>  
 Lest|strong="G2443" Satan|strong="G4567" should get an  
 advantage|strong="G4122" of|strong="G5259" us: for|strong="G1063" we  
 are|strong="G0050" not|strong="G3756" ignorant|strong="G0050" of  
 his|strong="G0846" devices|strong="G3540". <sup>12</sup>  
 Furthermore|strong="G1161", when I came|strong="G2064"  
 to|strong="G1519" Troas|strong="G5174" to|strong="G1519" preach

Christ's|strong = "G5547" gospel|strong = "G2098", and|strong = "G2532" a door|strong = "G2374" was opened|strong = "G0455" unto me|strong = "G3427" of|strong = "G1722" the Lord|strong = "G2962", <sup>13</sup> I had|strong = "G2192" no|strong = "G3756" rest|strong = "G0425" in|strong = "G4151" my|strong = "G3450" spirit|strong = "G4151", because I|strong = "G3165" found|strong = "G2147" not|strong = "G3361" Titus|strong = "G5103" my|strong = "G3450" brother|strong = "G0080": but|strong = "G0235" taking my leave|strong = "G0657" of them|strong = "G0846", I went from thence|strong = "G1831" into|strong = "G1519" Macedonia|strong = "G3109". <sup>14</sup> Now|strong = "G1161" thanks|strong = "G5485" be unto God|strong = "G2316", which always|strong = "G3842" causeth|strong = "G2358" us|strong = "G2248" to triumph in|strong = "G1722" Christ|strong = "G5547", and|strong = "G2532" maketh manifest|strong = "G5319" the savour|strong = "G3744" of his|strong = "G0846" knowledge|strong = "G1108" by|strong = "G1223" us|strong = "G2257" in|strong = "G1722" every|strong = "G3956" place|strong = "G5117". <sup>15</sup> For|strong = "G3754" we are|strong = "G2070" unto God|strong = "G2316" a sweet savour|strong = "G2175" of Christ|strong = "G5547", in|strong = "G1722" them that|strong = "G3588" are saved|strong = "G4982", and|strong = "G2532" in|strong = "G1722" them that|strong = "G3588" perish|strong = "G0622": <sup>16</sup> To the one|strong = "G3739" we are the savour|strong = "G3744" of death|strong = "G2288" unto|strong = "G1519" death|strong = "G2288"; and|strong = "G1161" to the other|strong = "G3739" the savour|strong = "G3744" of life|strong = "G2222" unto|strong = "G1519" life|strong = "G2222". And|strong = "G2532" who|strong = "G5101" is sufficient|strong = "G2425" for|strong = "G4314" these things|strong = "G5023"? <sup>17</sup> For|strong = "G1063" we are|strong = "G2070" not|strong = "G3756" as|strong = "G5613" many|strong = "G4183", which corrupt|strong = "G2585" the word|strong = "G3056" of God|strong = "G2316": but|strong = "G0235" as|strong = "G5613" of|strong = "G1537" sincerity|strong = "G1505", but|strong = "G0235" as|strong = "G5613" of|strong = "G1537" God|strong = "G2316", in the sight|strong = "G2714" of God|strong = "G2316" speak we|strong = "G2980" in|strong = "G1722" Christ|strong = "G5547".

<sup>3</sup>Do we begin|strong = "G0756" again|strong = "G3825" to commend|strong = "G4921" ourselves|strong = "G1438"? or|strong = "G1487" need we|strong = "G5535", as|strong = "G5613" some|strong = "G5100" others, epistles|strong = "G1992" of commendation|strong = "G4956" to|strong = "G4314" you|strong = "G5209", or|strong = "G2228" letters of|strong = "G1537" commendation|strong = "G4956" from you|strong = "G5216"? <sup>2</sup> Ye|strong = "G5210" are|strong = "G2075" our|strong = "G2257" epistle|strong = "G1992" written|strong = "G1449"

in|strong = "G1722" our|strong = "G2257" hearts|strong = "G2588",  
 known|strong = "G1097" and|strong = "G2532" read|strong = "G0314"  
 of|strong = "G5259" all|strong = "G3956" men|strong = "G0444": <sup>3</sup>  
 Forasmuch as ye are manifestly|strong = "G5319" declared|strong = "G3754"  
 to be|strong = "G2075" the epistle|strong = "G1992" of  
 Christ|strong = "G5547" ministered|strong = "G1247" by|strong = "G5259"  
 us|strong = "G2257", written|strong = "G1449" not|strong = "G3756" with  
 ink|strong = "G3188", but|strong = "G0235" with the Spirit|strong = "G4151"  
 of the living|strong = "G2198" God|strong = "G2316"; not|strong = "G3756"  
 in|strong = "G1722" tables|strong = "G4109" of stone|strong = "G3035",  
 but|strong = "G0235" in|strong = "G1722" fleshy|strong = "G4560"  
 tables|strong = "G4109" of the heart|strong = "G2588".

4And|strong = "G1161" such|strong = "G5108" trust|strong = "G4006" have  
 we|strong = "G2192" through|strong = "G1223" Christ|strong = "G5547"  
 to|strong = "G4314" God-ward|strong = "G2316": <sup>5</sup> Not|strong = "G3756"  
 that|strong = "G3754" we are|strong = "G2070" sufficient|strong = "G2425"  
 of|strong = "G0575" ourselves|strong = "G1438" to think|strong = "G3049"  
 any thing|strong = "G5100" as|strong = "G5613" of|strong = "G1537"  
 ourselves|strong = "G1438"; but|strong = "G0235" our|strong = "G2257"  
 sufficiency|strong = "G2426" is of|strong = "G1537" God|strong = "G2316"; <sup>6</sup>  
 Who|strong = "G3739" also|strong = "G2532" hath made|strong = "G2427"  
 us|strong = "G2248" able ministers|strong = "G1249" of the  
 new|strong = "G2537" testament|strong = "G1242"; not|strong = "G3756" of  
 the letter|strong = "G1121", but|strong = "G0235" of the  
 spirit|strong = "G4151": for|strong = "G1063" the letter|strong = "G1121"  
 killeth|strong = "G0615", but|strong = "G1161" the spirit|strong = "G4151"  
 giveth life|strong = "G2227". <sup>7</sup> But|strong = "G1161" if|strong = "G1487" the  
 ministration|strong = "G1248" of death|strong = "G2288",  
 written|strong = "G1121" and engraven|strong = "G1795"  
 in|strong = "G1722" stones|strong = "G3037", was|strong = "G1096"  
 glorious|strong = "G1391", so that|strong = "G5620" the  
 children|strong = "G5207" of Israel|strong = "G2474" could|strong = "G1410"  
 not|strong = "G3361" stedfastly behold|strong = "G0816" the  
 face|strong = "G4383" of Moses|strong = "G3475" for|strong = "G1223" the  
 glory|strong = "G1391" of his|strong = "G0846"  
 countenance|strong = "G4383"; which|strong = "G3588" glory was to be done  
 away|strong = "G2673": <sup>8</sup> How|strong = "G4459" shall|strong = "G2071"  
 not|strong = "G3780" the ministration|strong = "G1248" of the  
 spirit|strong = "G4151" be|strong = "G2071" rather|strong = "G3123"  
 glorious|strong = "G1391"? <sup>9</sup> For|strong = "G1063" if|strong = "G1487" the  
 ministration|strong = "G1248" of condemnation|strong = "G2633" be  
 glory|strong = "G1391", much|strong = "G4183" more|strong = "G3123"  
 doth|strong = "G4052" the ministration|strong = "G1248" of  
 righteousness|strong = "G1343" exceed|strong = "G4052" in|strong = "G1722"

glory|strong = "G1391". <sup>10</sup> For|strong = "G1063" even|strong = "G2532" that which|strong = "G3588" was made glorious|strong = "G1392" had|strong = "G1392" no|strong = "G3761" glory|strong = "G1392" in|strong = "G1722" this|strong = "G5129" respect|strong = "G3313", by reason of|strong = "G1752" the glory|strong = "G1391" that|strong = "G3588" excelleth|strong = "G5235". <sup>11</sup> For|strong = "G1063" if|strong = "G1487" that which|strong = "G3588" is done away|strong = "G2673" was glorious|strong = "G1391", much|strong = "G4183" more|strong = "G3123" that which|strong = "G3588" remaineth|strong = "G3306" is glorious|strong = "G1391". <sup>12</sup> Seeing then|strong = "G3767" that we have|strong = "G2192" such|strong = "G5108" hope|strong = "G1680", we use|strong = "G5530" great|strong = "G4183" plainness of speech|strong = "G3954": <sup>13</sup> And|strong = "G2532" not|strong = "G3756" as|strong = "G2509" Moses|strong = "G3475", which put|strong = "G5087" a vail|strong = "G2571" over|strong = "G1909" his|strong = "G1438" face|strong = "G4383", that|strong = "G4314" the children|strong = "G5207" of Israel|strong = "G2474" could|strong = "G0816" not|strong = "G3361" stedfastly look|strong = "G0816" to|strong = "G1519" the end|strong = "G5056" of that which|strong = "G3588" is abolished|strong = "G2673": <sup>14</sup> But|strong = "G0235" their|strong = "G0846" minds|strong = "G3540" were blinded|strong = "G4456": for|strong = "G1063" until|strong = "G0891" this day|strong = "G4594" remaineth|strong = "G3306" the same|strong = "G0846" vail|strong = "G2571" untaken away|strong = "G0343" in|strong = "G1909" the reading|strong = "G0320" of the old|strong = "G3820" testament|strong = "G1242"; which|strong = "G3739" vail is done away|strong = "G2673" in|strong = "G1722" Christ|strong = "G5547". <sup>15</sup> But|strong = "G0235" even unto|strong = "G2193" this day|strong = "G4594", when|strong = "G2259" Moses|strong = "G3475" is read|strong = "G0314", the vail|strong = "G2571" is|strong = "G2749" upon|strong = "G1909" their|strong = "G0846" heart|strong = "G2588". <sup>16</sup> Nevertheless|strong = "G1161" when|strong = "G2259" it shall turn|strong = "G1994" to|strong = "G4314" the Lord|strong = "G2962", the vail|strong = "G2571" shall be taken away|strong = "G4014". <sup>17</sup> Now|strong = "G1161" the Lord|strong = "G2962" is|strong = "G2076" that Spirit|strong = "G4151": and|strong = "G1161" where|strong = "G3757" the Spirit|strong = "G4151" of the Lord|strong = "G2962" is, there|strong = "G1563" is liberty|strong = "G1657". <sup>18</sup> But|strong = "G1161" we|strong = "G2249" all|strong = "G3956", with|strong = "G4383" open|strong = "G0343" face|strong = "G4383" beholding as in a glass|strong = "G2734" the glory|strong = "G1391" of the Lord|strong = "G2962", are changed|strong = "G3339" into the same|strong = "G0846" image|strong = "G1504" from|strong = "G0575" glory|strong = "G1391" to|strong = "G1519" glory|strong = "G1391", even as|strong = "G2509" by the Spirit|strong = "G4151" of|strong = "G0575" the Lord|strong = "G2962".

4Therefore seeing we have this ministry, as we have received mercy, we faint not; <sup>2</sup> But we have renounced the hidden things of dishonesty, not walking in craftiness, nor handling of God deceitfully; but by manifestation of the truth commending ourselves every man's conscience in the sight of God. <sup>3</sup> But if our gospel be hid, it is hid to them; <sup>4</sup> In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. <sup>5</sup> For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. <sup>6</sup> For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the knowledge of the glory of God in the face of Jesus Christ.

7But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. <sup>8</sup> We are

troubled|strong="G2346" on|strong="G1722" every side|strong="G3956", yet|strong="G0235" not|strong="G3756" distressed|strong="G4729"; we are perplexed|strong="G0639", but|strong="G0235" not|strong="G3756" in despair|strong="G1820"; <sup>9</sup> Persecuted|strong="G1377", but|strong="G0235" not|strong="G3756" forsaken|strong="G1459"; cast down|strong="G2598", but|strong="G0235" not|strong="G3756" destroyed|strong="G0622"; <sup>10</sup> Always|strong="G3842" bearing about|strong="G4064" in|strong="G1722" the body|strong="G4983" the dying|strong="G3500" of the Lord|strong="G2962" Jesus|strong="G2424", that|strong="G2443" the life|strong="G2222" also|strong="G2532" of Jesus|strong="G2424" might be made manifest|strong="G5319" in|strong="G1722" our|strong="G2257" body|strong="G4983". <sup>11</sup> For|strong="G1063" we|strong="G2249" which live|strong="G2198" are always|strong="G0104" delivered|strong="G3860" unto|strong="G1519" death|strong="G2288" for|strong="G1223" Jesus' sake|strong="G2424", that|strong="G2443" the life|strong="G2222" also|strong="G2532" of Jesus|strong="G2424" might be made manifest|strong="G5319" in|strong="G1722" our|strong="G2257" mortal|strong="G2349" flesh|strong="G4561". <sup>12</sup> So then|strong="G5620" death|strong="G2288" worketh|strong="G1754" in|strong="G1722" us|strong="G2254", but|strong="G1161" life|strong="G2222" in|strong="G1722" you|strong="G5213". <sup>13</sup> We|strong="G2249" having|strong="G2192" the same|strong="G0846" spirit|strong="G4151" of faith|strong="G4102", according as|strong="G2596" it is written|strong="G1125", I believed|strong="G4100", and therefore|strong="G1352" have I spoken|strong="G2980"; we|strong="G4100" also|strong="G2532" believe|strong="G4100", and|strong="G2532" therefore|strong="G1352" speak|strong="G2980"; <sup>14</sup> Knowing|strong="G1492" that|strong="G3754" he which|strong="G3588" raised up|strong="G1453" the Lord|strong="G2962" Jesus|strong="G2424" shall raise up|strong="G1453" us|strong="G2248" also|strong="G2532" by|strong="G1223" Jesus|strong="G2424", and|strong="G2532" shall present|strong="G3936" us with|strong="G4862" you|strong="G5213". <sup>15</sup> For|strong="G1063" all things|strong="G3956" are for|strong="G1223" your sakes|strong="G5209", that|strong="G2443" the abundant|strong="G4121" grace|strong="G5485" might|strong="G4052" through|strong="G1223" the thanksgiving|strong="G2169" of many|strong="G4119" redound|strong="G4052" to|strong="G1519" the glory|strong="G1391" of God|strong="G2316". <sup>16</sup> For which cause|strong="G1352" we faint|strong="G1573" not|strong="G3756"; but|strong="G0235" though|strong="G1487" our|strong="G2257" outward|strong="G1854" man|strong="G0444" perish|strong="G1311", yet|strong="G0235" the inward|strong="G2081" man is renewed|strong="G0341" day|strong="G2250" by|strong="G2532" day|strong="G2250". <sup>17</sup> For|strong="G1063" our|strong="G2257" light|strong="G1645" affliction|strong="G2347", which is but for a

moment|strong = "G3910", worketh|strong = "G2716" for us|strong = "G2254" a far|strong = "G5236" more exceeding|strong = "G5236" and eternal|strong = "G0166" weight|strong = "G0922" of glory|strong = "G1391"; <sup>18</sup> While we|strong = "G2257" look|strong = "G4648" not|strong = "G3361" at the things|strong = "G3588" which are seen|strong = "G0991", but|strong = "G0235" at the things|strong = "G3588" which are|strong = "G0991" not|strong = "G3361" seen|strong = "G0991": for|strong = "G1063" the things|strong = "G3588" which are seen|strong = "G0991" are temporal|strong = "G4340"; but|strong = "G1161" the things|strong = "G3588" which are|strong = "G0991" not|strong = "G3361" seen|strong = "G0991" are eternal|strong = "G0166".

<sup>5</sup> For|strong = "G1063" we know|strong = "G1492" that|strong = "G3754" if|strong = "G1437" our|strong = "G2257" earthly|strong = "G1919" house|strong = "G3614" of|strong = "G1537" this tabernacle|strong = "G4636" were dissolved|strong = "G2647", we have|strong = "G2192" a building|strong = "G3619" of God|strong = "G2316", an house|strong = "G3614" not made with hands|strong = "G0886", eternal|strong = "G0166" in|strong = "G1722" the heavens|strong = "G3772".

<sup>2</sup> For|strong = "G1063" in|strong = "G1722" this|strong = "G5129" we groan|strong = "G4727", earnestly desiring|strong = "G1971" to be clothed upon|strong = "G1902" with our|strong = "G2257" house|strong = "G3613" which is from|strong = "G1537" heaven|strong = "G3772": <sup>3</sup> If|strong = "G1489" so be that|strong = "G2532" being clothed|strong = "G1746" we shall|strong = "G2147" not|strong = "G3756" be found|strong = "G2147" naked|strong = "G1131". <sup>4</sup> For|strong = "G1063" we that are|strong = "G5607" in|strong = "G1722" this tabernacle|strong = "G4636" do groan|strong = "G4727", being burdened|strong = "G0916": not|strong = "G2309" for|strong = "G1894" that|strong = "G3756" we would|strong = "G1562" be unclothed|strong = "G0235", but|strong = "G1902" clothed|strong = "G2443" upon, that|strong = "G2666" mortality|strong = "G5259" might be swallowed up|strong = "G2222" of life|strong = "G2222". <sup>5</sup> Now|strong = "G1161" he that|strong = "G3588" hath wrought|strong = "G2716" us|strong = "G2248" for|strong = "G1519" the selfsame|strong = "G0846" thing|strong = "G5124" is God|strong = "G2316", who|strong = "G3588" also|strong = "G2532" hath given|strong = "G1325" unto us|strong = "G2254" the earnest|strong = "G0728" of the Spirit|strong = "G4151". <sup>6</sup> Therefore|strong = "G3767" we are always|strong = "G3842" confident|strong = "G2292", knowing|strong = "G1492" that|strong = "G3754", whilst|strong = "G2532" we are at home|strong = "G1736" in|strong = "G1722" the body|strong = "G4983", we are absent|strong = "G1553" from|strong = "G0575" the Lord|strong = "G2962": <sup>7</sup> (For|strong = "G1063" we walk|strong = "G4043"

by|strong="G1223" faith|strong="G4102", not|strong="G3756"  
 by|strong="G1223" sight|strong="G1491":) <sup>8</sup> We are  
 confident|strong="G2292", I say, and|strong="G2532"  
 willing|strong="G2106" rather|strong="G3123" to be  
 absent|strong="G1553" from|strong="G1537" the body|strong="G4983",  
 and|strong="G2532" to be present|strong="G1736" with|strong="G4314"  
 the Lord|strong="G2962". <sup>9</sup> Wherefore|strong="G1352" we  
 labour|strong="G5389", that|strong="G2532", whether|strong="G1535"  
 present|strong="G1736" or|strong="G1535" absent|strong="G1553", we  
 may be|strong="G1511" accepted|strong="G2101" of  
 him|strong="G0846". <sup>10</sup> For|strong="G1063" we|strong="G2248"  
 must|strong="G1163" all|strong="G3956" appear|strong="G5319"  
 before|strong="G1715" the judgment seat|strong="G0968" of  
 Christ|strong="G5547"; that|strong="G2443" every one|strong="G1538"  
 may receive|strong="G2865" the things|strong="G3588" done  
 in|strong="G1223" his body|strong="G4983", according|strong="G4314"  
 to that|strong="G3739" he hath done|strong="G4238",  
 whether|strong="G1535" it be good|strong="G0018" or|strong="G1535"  
 bad|strong="G2556".

11 Knowing|strong="G1492" therefore|strong="G3767" the  
 terror|strong="G5401" of the Lord|strong="G2962", we  
 persuade|strong="G3982" men|strong="G0444"; but|strong="G1161" we  
 are made manifest|strong="G5319" unto God|strong="G2316";  
 and|strong="G1161" I trust|strong="G1679" also|strong="G2532" are  
 made manifest|strong="G5319" in|strong="G1722" your|strong="G5216"  
 consciences|strong="G4893". <sup>12</sup> For|strong="G1063" we  
 commend|strong="G4921" not|strong="G3756" ourselves|strong="G1438"  
 again|strong="G3825" unto you|strong="G5213", but|strong="G0235"  
 give|strong="G1325" you|strong="G5213" occasion|strong="G0874" to  
 glory|strong="G2745" on our|strong="G2257" behalf|strong="G5228",  
 that|strong="G2443" ye may have|strong="G2192" somewhat  
 to|strong="G4314" answer them|strong="G3588" which  
 glory|strong="G2744" in|strong="G1722" appearance|strong="G4383",  
 and|strong="G2532" not|strong="G3756" in heart|strong="G2588". <sup>13</sup>  
 For|strong="G1063" whether|strong="G1535" we be beside  
 ourselves|strong="G1839", it is to God|strong="G2316": or  
 whether|strong="G1535" we be sober|strong="G4993", it is for your  
 cause|strong="G5213". <sup>14</sup> For|strong="G1063" the love|strong="G0026"  
 of Christ|strong="G5547" constraineth|strong="G4912"  
 us|strong="G2248"; because|strong="G5124" we thus  
 judge|strong="G2919", that|strong="G3754" if|strong="G1487"  
 one|strong="G1520" died|strong="G0599" for|strong="G5228"  
 all|strong="G3956", then|strong="G0686" were|strong="G0599"  
 all|strong="G3956" dead|strong="G0599": <sup>15</sup> And|strong="G2532" that



he died|strong = "G0599" for|strong = "G5228" all|strong = "G3956",  
 that|strong = "G2443" they|strong = "G3588" which live|strong = "G2198"  
 should|strong = "G2198" not henceforth|strong = "G3371"  
 live|strong = "G2198" unto themselves|strong = "G1438",  
 but|strong = "G0235" unto him|strong = "G3588" which  
 died|strong = "G0599" for|strong = "G5228" them|strong = "G0846",  
 and|strong = "G2532" rose again|strong = "G1453". <sup>16</sup>  
 Wherefore|strong = "G5620" henceforth|strong = "G3568"  
 know|strong = "G1492" we|strong = "G2249" no man|strong = "G3762"  
 after|strong = "G2596" the flesh|strong = "G4561": yea|strong = "G1161",  
 though|strong = "G1487" we have known|strong = "G1097"  
 Christ|strong = "G5547" after|strong = "G2596" the flesh|strong = "G4561",  
 yet|strong = "G0235" now henceforth|strong = "G3568" know  
 we|strong = "G1097" him no more|strong = "G3765". <sup>17</sup>  
 Therefore|strong = "G5620" if|strong = "G1487" any man|strong = "G5100" be  
 in|strong = "G1722" Christ|strong = "G5547", he is a new|strong = "G2537"  
 creature|strong = "G2937": old things|strong = "G0744" are passed  
 away|strong = "G3928"; behold|strong = "G2400", all things|strong = "G3956"  
 are become|strong = "G1096" new|strong = "G2537". <sup>18</sup>  
 And|strong = "G1161" all things|strong = "G3956" are of|strong = "G1537"  
 God|strong = "G2316", who|strong = "G3588" hath  
 reconciled|strong = "G2644" us|strong = "G2248" to himself|strong = "G1438"  
 by|strong = "G1223" Jesus|strong = "G2424" Christ|strong = "G5547",  
 and|strong = "G2532" hath given|strong = "G1325" to us|strong = "G2254"  
 the ministry|strong = "G1248" of reconciliation|strong = "G2643"; <sup>19</sup> To  
 wit|strong = "G5613", that|strong = "G3754" God|strong = "G2316"  
 was|strong = "G2258" in|strong = "G1722" Christ,  
 reconciling|strong = "G2644" the world|strong = "G2889" unto  
 himself|strong = "G1438", not|strong = "G3361" imputing|strong = "G3049"  
 their|strong = "G0846" trespasses|strong = "G3900" unto  
 them|strong = "G0846"; and|strong = "G2532" hath  
 committed|strong = "G5087" unto|strong = "G1722" us|strong = "G2254" the  
 word|strong = "G3056" of reconciliation|strong = "G2643". <sup>20</sup> Now  
 then|strong = "G3767" we are ambassadors|strong = "G4243"  
 for|strong = "G5228" Christ|strong = "G5547", as though|strong = "G5613"  
 God|strong = "G2316" did beseech|strong = "G3870" you by|strong = "G1223"  
 us|strong = "G2257": we pray|strong = "G1189" you in|strong = "G5228"  
 Christ's stead|strong = "G5547", be ye reconciled|strong = "G2644" to  
 God|strong = "G2316". <sup>21</sup> For|strong = "G1063" he hath made  
 him|strong = "G4160" to be sin|strong = "G0266" for|strong = "G5228"  
 us|strong = "G2257", who knew|strong = "G1097" no|strong = "G3361"  
 sin|strong = "G0266"; that|strong = "G2443" we|strong = "G2249" might be  
 made|strong = "G1096" the righteousness|strong = "G1343" of  
 God|strong = "G2316" in|strong = "G1722" him|strong = "G0846".

6 We together with him, beseech you not the grace of God in vain. <sup>2</sup> (For he saith, I have heard in a time accepted in have I succoured thee: behold the accepted time, now is the day, now is the day of salvation.) <sup>3</sup> Giving no offence in anything, that the ministry be blamed: <sup>4</sup> But in all things approving ourselves as the ministers of God, in much patience, in afflictions, necessities, distresses, <sup>5</sup> In stripes, in imprisonments, tumults, labours, watchings, fastings; <sup>6</sup> By pureness, knowledge, longsuffering, kindness, by the Holy Ghost, unfeigned, <sup>7</sup> By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, <sup>8</sup> By honour and dishonour, by evil report and good report: as deceivers, yet true; <sup>9</sup> As unknown, yet well known; as dying, and live; as chastened, and not killed; <sup>10</sup>

As|strong = "G5613" sorrowful|strong = "G3076", yet|strong = "G1161"  
 alway|strong = "G0104" rejoicing|strong = "G5463"; as|strong = "G5613"  
 poor|strong = "G4434", yet|strong = "G1161" making|strong = "G4148"  
 many|strong = "G4183" rich|strong = "G4148"; as|strong = "G5613"  
 having|strong = "G2192" nothing|strong = "G3367", and|strong = "G2532" yet  
 possessing|strong = "G2722" all things|strong = "G3956".

110 ye Corinthians|strong = "G2881", our|strong = "G2257"  
 mouth|strong = "G4750" is open|strong = "G0455" unto|strong = "G4314"  
 you|strong = "G5209", our|strong = "G2257" heart|strong = "G2588" is  
 enlarged|strong = "G4115". <sup>12</sup> Ye are|strong = "G4729"  
 not|strong = "G3756" straitened|strong = "G4729" in|strong = "G1722"  
 us|strong = "G2254", but|strong = "G1161" ye are straitened|strong = "G4729"  
 in|strong = "G1722" your own|strong = "G5216" bowels|strong = "G4698".  
<sup>13</sup> Now|strong = "G1161" for a recompence|strong = "G0489" in the  
 same|strong = "G0846", (I speak|strong = "G3004" as unto|strong = "G5613"  
 my children|strong = "G5043",) be|strong = "G4115" ye|strong = "G5210"  
 also|strong = "G2532" enlarged|strong = "G4115". <sup>14</sup> Be  
 ye|strong = "G1096" not|strong = "G3361" unequally yoked  
 together|strong = "G2086" with unbelievers|strong = "G0571":  
 for|strong = "G1063" what|strong = "G5101" fellowship|strong = "G3352"  
 hath righteousness|strong = "G1343" with|strong = "G2532"  
 unrighteousness|strong = "G0458"? and|strong = "G1161"  
 what|strong = "G5101" communion|strong = "G2842" hath  
 light|strong = "G5457" with|strong = "G4314" darkness|strong = "G4655"?  
<sup>15</sup> And|strong = "G1161" what|strong = "G5101" concord|strong = "G4857"  
 hath Christ|strong = "G5547" with|strong = "G4314" Belial|strong = "G0955"?  
 or|strong = "G2228" what|strong = "G5101" part|strong = "G3310" hath he  
 that believeth|strong = "G4103" with|strong = "G3326" an  
 infidel|strong = "G0571"? <sup>16</sup> And|strong = "G1161" what|strong = "G5101"  
 agreement|strong = "G4783" hath the temple|strong = "G3485" of  
 God|strong = "G2316" with|strong = "G3326" idols|strong = "G1497"?  
 for|strong = "G1063" ye|strong = "G5210" are|strong = "G2075" the  
 temple|strong = "G3485" of the living|strong = "G2198"  
 God|strong = "G2316"; as|strong = "G2531" God|strong = "G2316" hath  
 said|strong = "G2036", I will dwell|strong = "G1774" in|strong = "G1722"  
 them|strong = "G0846", and|strong = "G2532" walk in|strong = "G1704"  
 them; and|strong = "G2532" I will be|strong = "G2071"  
 their|strong = "G0846" God|strong = "G2316", and|strong = "G2532"  
 they|strong = "G0846" shall be|strong = "G2071" my|strong = "G3427"  
 people|strong = "G2992". <sup>17</sup> Wherefore|strong = "G1352" come  
 out|strong = "G1831" from|strong = "G1537" among|strong = "G3319"  
 them|strong = "G0846", and|strong = "G2532" be ye  
 separate|strong = "G0873", saith|strong = "G3004" the Lord|strong = "G2962",  
 and|strong = "G2532" touch|strong = "G0680" not|strong = "G3361" the

unclean|strong="G0169" thing; and I|strong="G2504" will receive|strong="G1523" you|strong="G5209", <sup>18</sup> And|strong="G2532" will be|strong="G2071" a Father|strong="G3962" unto|strong="G1519" you|strong="G5213", and|strong="G2532" ye|strong="G5210" shall be|strong="G2071" my|strong="G3427" sons|strong="G5207" and|strong="G2532" daughters|strong="G2364", saith|strong="G3004" the Lord|strong="G2962" Almighty|strong="G3841".

<sup>7</sup>Having|strong="G2192" therefore|strong="G3767" these|strong="G3778" promises|strong="G1860", dearly beloved|strong="G0027", let us cleanse|strong="G2511" ourselves|strong="G1438" from|strong="G0575" all|strong="G3956" filthiness|strong="G3436" of the flesh|strong="G4561" and|strong="G2532" spirit|strong="G4151", perfecting|strong="G2005" holiness|strong="G0042" in|strong="G1722" the fear|strong="G5401" of God|strong="G2316".

<sup>2</sup>Receive|strong="G5562" us|strong="G2248"; we have wronged|strong="G0091" no man|strong="G3762", we have corrupted|strong="G5351" no man|strong="G3762", we have defrauded|strong="G4122" no man|strong="G3762". <sup>3</sup> I speak|strong="G3004" not|strong="G3756" this to|strong="G4314" condemn|strong="G2633" you: for|strong="G1063" I have said before|strong="G4280", that|strong="G3754" ye are|strong="G2075" in|strong="G1722" our|strong="G2257" hearts|strong="G2588" to|strong="G1519" die|strong="G4880" and|strong="G2532" live with|strong="G4800" you. <sup>4</sup> Great|strong="G4183" is my|strong="G3427" boldness of speech|strong="G3954" toward|strong="G4314" you|strong="G5209", great|strong="G4183" is my|strong="G3427" glorying|strong="G2746" of|strong="G5228" you|strong="G5216": I am filled|strong="G4137" with comfort|strong="G3874", I am exceeding|strong="G5248" joyful|strong="G5479" in|strong="G1909" all|strong="G3956" our|strong="G2257" tribulation|strong="G2347". <sup>5</sup> For|strong="G1063", when|strong="G2532" we were come|strong="G2064" into|strong="G1519" Macedonia|strong="G3109", our|strong="G2257" flesh|strong="G4561" had|strong="G2192" no|strong="G3762" rest|strong="G0425", but|strong="G0235" we|strong="G2257" were troubled|strong="G2346" on|strong="G1722" every side|strong="G3956"; without|strong="G1855" were fightings|strong="G3163", within|strong="G2081" were fears|strong="G5401". <sup>6</sup> Nevertheless|strong="G0235" God|strong="G2316", that comforteth|strong="G3870" those|strong="G3588" that are cast down|strong="G5011", comforted|strong="G3870" us|strong="G2248" by|strong="G1722" the coming|strong="G3952" of Titus|strong="G5103";



not|strong="G3756" for his cause|strong="G1752" that|strong="G3588" had done the wrong|strong="G0091", nor|strong="G3761" for his cause|strong="G1752" that suffered wrong|strong="G0091", but|strong="G0235" that our|strong="G5216" care|strong="G4710" for|strong="G5228" you|strong="G2257" in the sight|strong="G1799" of God|strong="G2316" might appear|strong="G5319" unto|strong="G4314" you|strong="G5209". <sup>13</sup> Therefore|strong="G1223" we were comforted|strong="G3870" in|strong="G1909" your|strong="G5216" comfort|strong="G3874": yea, and|strong="G1161" exceedingly|strong="G4056" the more|strong="G3123" joyed we|strong="G5463" for|strong="G1909" the joy|strong="G5479" of Titus|strong="G5103", because|strong="G3754" his|strong="G0846" spirit|strong="G4151" was refreshed|strong="G0373" by|strong="G0575" you|strong="G5216" all|strong="G3956". <sup>14</sup> For|strong="G3754" if|strong="G1487" I have boasted|strong="G2744" any thing|strong="G5100" to him|strong="G0846" of|strong="G5228" you|strong="G5216", I am|strong="G2617" not|strong="G3756" ashamed|strong="G2617"; but|strong="G0235" as|strong="G5613" we spake|strong="G2980" all things|strong="G3956" to you|strong="G5213" in|strong="G1722" truth|strong="G0225", even|strong="G2532" so|strong="G3779" our|strong="G2257" boasting|strong="G2746", which|strong="G3588" I made before|strong="G1909" Titus|strong="G5103", is found|strong="G1096" a truth|strong="G0225". <sup>15</sup> And|strong="G2532" his|strong="G0846" inward affection|strong="G4698" is|strong="G2076" more abundant|strong="G4056" toward|strong="G1519" you|strong="G5209", whilst he remembereth|strong="G0363" the obedience|strong="G5218" of you|strong="G5216" all|strong="G3956", how|strong="G5613" with|strong="G3326" fear|strong="G5401" and|strong="G2532" trembling|strong="G5156" ye received|strong="G1209" him|strong="G0846". <sup>16</sup> I rejoice|strong="G5463" therefore|strong="G3754" that|strong="G1722" I have confidence|strong="G1722" in|strong="G3956" you|strong="G5213" in|strong="G5213" all|strong="G2292" things.

8Moreover|strong="G1161", brethren|strong="G0080", we do|strong="G1107" you|strong="G5213" to wit|strong="G1107" of the grace|strong="G5485" of God|strong="G2316" bestowed|strong="G1325" on|strong="G1722" the churches|strong="G1577" of Macedonia|strong="G3109"; <sup>2</sup> How that|strong="G3754" in|strong="G1722" a great|strong="G4183" trial|strong="G1382" of affliction|strong="G2347" the abundance|strong="G4050" of their|strong="G0846" joy|strong="G5479" and|strong="G2532" their|strong="G0846" deep|strong="G0899" poverty|strong="G4432" abounded|strong="G4052" unto|strong="G1519" the

riches|strong = "G4149" of their|strong = "G0846" liberality|strong = "G0572". <sup>3</sup> For|strong = "G3754" to|strong = "G2596" their power|strong = "G1411", I bear record|strong = "G3140", yea, and|strong = "G2532" beyond|strong = "G5228" their power|strong = "G1411" they were willing of themselves|strong = "G0830"; <sup>4</sup> Praying|strong = "G1189" us|strong = "G2257" with|strong = "G3326" much|strong = "G4183" intreaty|strong = "G3874" that we|strong = "G2248" would receive|strong = "G1209" the gift|strong = "G5485", and|strong = "G2532" take upon us the fellowship|strong = "G2842" of the ministering|strong = "G1248" to|strong = "G1519" the saints|strong = "G0040". <sup>5</sup> And|strong = "G2532" this they did, not|strong = "G3756" as|strong = "G2531" we hoped|strong = "G1679", but|strong = "G0235" first|strong = "G4412" gave|strong = "G1325" their own selves|strong = "G1438" to the Lord|strong = "G2962", and|strong = "G2532" unto us|strong = "G2254" by|strong = "G1223" the will|strong = "G2307" of God|strong = "G2316". <sup>6</sup> Insomuch|strong = "G1519" that|strong = "G3870" we|strong = "G2248" desired|strong = "G3870" Titus|strong = "G5103", that|strong = "G2443" as|strong = "G2531" he had begun|strong = "G4278", so|strong = "G3779" he would also|strong = "G2532" finish|strong = "G2005" in|strong = "G1519" you|strong = "G5209" the same|strong = "G3778" grace|strong = "G5485" also|strong = "G2532". <sup>7</sup> Therefore|strong = "G0235", as|strong = "G5618" ye abound|strong = "G4052" in|strong = "G1722" every|strong = "G3956" thing, in faith|strong = "G4102", and|strong = "G2532" utterance|strong = "G3056", and|strong = "G2532" knowledge|strong = "G1108", and|strong = "G2532" in all|strong = "G3956" diligence|strong = "G4710", and|strong = "G2532" in your|strong = "G5216" love|strong = "G0026" to|strong = "G1722" us|strong = "G2254", see that|strong = "G2443" ye abound|strong = "G4052" in|strong = "G1722" this|strong = "G3778" grace|strong = "G5485" also|strong = "G2532". <sup>8</sup> I speak|strong = "G3004" not|strong = "G3756" by|strong = "G2596" commandment|strong = "G2003", but|strong = "G0235" by occasion|strong = "G1223" of the forwardness|strong = "G4710" of others|strong = "G2087", and|strong = "G2532" to prove|strong = "G1381" the sincerity|strong = "G1103" of your|strong = "G5212" love|strong = "G0026". <sup>9</sup> For|strong = "G1063" ye know|strong = "G1097" the grace|strong = "G5485" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", that|strong = "G3754", though he was|strong = "G5607" rich|strong = "G4145", yet for|strong = "G1223" your sakes|strong = "G5209" he became poor|strong = "G4433", that|strong = "G2443" ye|strong = "G5210" through his|strong = "G1565" poverty|strong = "G4432" might be rich|strong = "G4147". <sup>10</sup> And|strong = "G2532" herein|strong = "G1722" I give|strong = "G1325" my advice|strong = "G1106": for|strong = "G1063" this|strong = "G5124" is expedient|strong = "G4851" for you|strong = "G5213", who|strong = "G3748" have begun before|strong = "G4278", not|strong = "G3756" only|strong = "G3440" to

do|strong = "G4160", but|strong = "G0235" also|strong = "G2532" to be forward|strong = "G2309" a year ago|strong = "G4070". <sup>11</sup> Now|strong = "G3570" therefore|strong = "G2532" perform|strong = "G2005" the doing|strong = "G4160" of it; that|strong = "G3704" as|strong = "G2509" there was a readiness|strong = "G4288" to will|strong = "G2309", so|strong = "G3779" there may be a performance|strong = "G2005" also|strong = "G2532" out of|strong = "G1537" that which|strong = "G3588" ye have|strong = "G2192". <sup>12</sup> For|strong = "G1063" if|strong = "G1487" there be first|strong = "G4295" a willing mind|strong = "G4288", it is accepted|strong = "G2144" according to that|strong = "G2526" a man|strong = "G5100" hath|strong = "G2192", and not|strong = "G3756" according to|strong = "G2526" that he hath|strong = "G2192" not|strong = "G3756". <sup>13</sup> For|strong = "G1063" I mean not|strong = "G3756" that|strong = "G2443" other men|strong = "G0243" be eased|strong = "G0425", and|strong = "G1161" ye|strong = "G5213" burdened|strong = "G2347": <sup>14</sup> But by an equality, that now at this time your abundance may be a supply for their want, that|strong = "G2443" their|strong = "G1565" abundance|strong = "G4051" also|strong = "G2532" may be|strong = "G1096" a supply for|strong = "G1519" your|strong = "G5216" want|strong = "G5303": that|strong = "G3704" there may be|strong = "G1096" equality|strong = "G2471": <sup>15</sup> As|strong = "G2531" it is written|strong = "G1125", He that|strong = "G3588" had gathered much|strong = "G4183" had|strong = "G4121" nothing|strong = "G3756" over|strong = "G4121"; and|strong = "G2532" he that|strong = "G3588" had gathered little|strong = "G3641" had|strong = "G1641" no|strong = "G3756" lack|strong = "G1641". <sup>16</sup> But|strong = "G1161" thanks|strong = "G5485" be to God|strong = "G2316", which|strong = "G3588" put|strong = "G1325" the same|strong = "G0846" earnest care|strong = "G4710" into|strong = "G1722" the heart|strong = "G2588" of Titus|strong = "G5103" for|strong = "G5228" you|strong = "G5216". <sup>17</sup> For|strong = "G3754" indeed|strong = "G3303" he accepted|strong = "G1209" the exhortation|strong = "G3874"; but|strong = "G1161" being|strong = "G5225" more forward|strong = "G4705", of his own accord|strong = "G0830" he went|strong = "G1831" unto|strong = "G4314" you|strong = "G5209". <sup>18</sup> And|strong = "G1161" we have sent|strong = "G4842" with|strong = "G3326" him|strong = "G0846" the brother|strong = "G0080", whose|strong = "G3739" praise|strong = "G1868" is in|strong = "G1722" the gospel|strong = "G2098" throughout|strong = "G1223" all|strong = "G3956" the churches|strong = "G1577"; <sup>19</sup> And|strong = "G1161" not|strong = "G3756" that only|strong = "G3440", but|strong = "G0235" who was|strong = "G5500" also|strong = "G2532" chosen|strong = "G5500" of|strong = "G5259" the churches|strong = "G1577" to travel with|strong = "G4898" us|strong = "G2257" with|strong = "G4862" this|strong = "G3778" grace|strong = "G5485", which|strong = "G3588" is administered|strong = "G1247" by|strong = "G5259" us|strong = "G2257" to|strong = "G4314" the glory|strong = "G1391" of the same|strong = "G0846"



Lord|strong="G2962", and|strong="G2532" declaration of  
 your|strong="G5216" ready mind|strong="G4288": <sup>20</sup>  
 Avoiding|strong="G4724" this|strong="G5124", that no|strong="G3361"  
 man|strong="G5100" should blame|strong="G3469" us|strong="G2248"  
 in|strong="G1722" this|strong="G3778" abundance|strong="G0100"  
 which is administered|strong="G1247" by|strong="G5259"  
 us|strong="G2257": <sup>21</sup> Providing for|strong="G4306" honest  
 things|strong="G2570", not|strong="G3756" only|strong="G3440" in the  
 sight of|strong="G1799" the Lord|strong="G2962", but|strong="G0235"  
 also|strong="G2532" in the sight of|strong="G1799"  
 men|strong="G0444". <sup>22</sup> And|strong="G1161" we have sent  
 with|strong="G4842" them|strong="G0846" our|strong="G2257"  
 brother|strong="G0080", whom|strong="G3739" we have|strong="G1381"  
 oftentimes|strong="G4178" proved|strong="G1381"  
 diligent|strong="G4705" in|strong="G1722" many things|strong="G4183",  
 but|strong="G1161" now|strong="G3570" much|strong="G4183" more  
 diligent|strong="G4706", upon the great|strong="G4183"  
 confidence|strong="G4006" which|strong="G3588" I have  
 in|strong="G1519" you|strong="G5209". <sup>23</sup> Whether|strong="G1535"  
 any do enquire of|strong="G5228" Titus|strong="G5103", he is  
 my|strong="G1699" partner|strong="G2844" and|strong="G2532"  
 fellowhelper|strong="G4904" concerning|strong="G1519"  
 you|strong="G5209": or|strong="G1535" our|strong="G2257"  
 brethren|strong="G0080" be enquired of, they are the  
 messengers|strong="G0652" of the churches|strong="G1577", and the  
 glory|strong="G1391" of Christ|strong="G5547". <sup>24</sup>  
 Wherefore|strong="G3767" shew ye|strong="G1731" to|strong="G1519"  
 them|strong="G0846", and|strong="G2532" before|strong="G4383" the  
 churches|strong="G1577", the proof|strong="G1732" of  
 your|strong="G5216" love|strong="G0026", and|strong="G2532" of  
 our|strong="G2257" boasting|strong="G2746" on|strong="G5228" your  
 behalf|strong="G5216".

<sup>9</sup>For|strong="G1063" as touching|strong="G4012" the  
 ministering|strong="G1248" to|strong="G1519" the  
 saints|strong="G0040", it is|strong="G2076" superfluous|strong="G4053"  
 for me|strong="G3427" to write|strong="G1125" to you|strong="G5213":

<sup>2</sup> For|strong="G1063" I know|strong="G1492" the  
 forwardness|strong="G4288" of your mind|strong="G5216", for  
 which|strong="G3739" I boast|strong="G2744" of|strong="G5228"  
 you|strong="G5216" to them of Macedonia|strong="G3110",  
 that|strong="G3754" Achaia|strong="G0882" was ready|strong="G3903" a  
 year ago|strong="G4070"; and|strong="G2532" your|strong="G5216"  
 zeal|strong="G2205" hath provoked|strong="G2042" very  
 many|strong="G4119". <sup>3</sup> Yet|strong="G1161" have I

sent|strong = "G3992" the brethren|strong = "G0080", lest|strong = "G2443"  
 our|strong = "G2257" boasting|strong = "G2745" of|strong = "G5228"  
 you|strong = "G5216" should be in vain|strong = "G2758"  
 in|strong = "G1722" this|strong = "G5129" behalf|strong = "G3313";  
 that|strong = "G2443", as|strong = "G2531" I said|strong = "G3004", ye  
 may|strong = "G3903" be|strong = "G5600" ready|strong = "G3903": <sup>4</sup> Lest  
 haply|strong = "G3381" if|strong = "G1437" they of  
 Macedonia|strong = "G3110" come|strong = "G2064" with|strong = "G4862"  
 me|strong = "G1698", and|strong = "G2532" find|strong = "G2147"  
 you|strong = "G5209" unprepared|strong = "G0532", we|strong = "G2249"  
 (that|strong = "G2443" we say|strong = "G3004" not|strong = "G3361",  
 ye|strong = "G5210") should be ashamed|strong = "G2617"  
 in|strong = "G1722" this same|strong = "G3778" confident|strong = "G5287"  
 boasting|strong = "G2746". <sup>5</sup> Therefore|strong = "G3767" I thought  
 it|strong = "G2233" necessary|strong = "G0316" to exhort|strong = "G3870"  
 the brethren|strong = "G0080", that|strong = "G2443" they would go  
 before|strong = "G4281" unto|strong = "G1519" you|strong = "G5209",  
 and|strong = "G2532" make up beforehand|strong = "G4294"  
 your|strong = "G5216" bounty|strong = "G2129", whereof ye had notice  
 before|strong = "G4293", that the same|strong = "G3778" might  
 be|strong = "G1511" ready|strong = "G2092", as|strong = "G5613" a matter of  
 bounty|strong = "G2129", and|strong = "G2532" not|strong = "G3361"  
 as|strong = "G5618" of covetousness|strong = "G4124". <sup>6</sup>  
 But|strong = "G1161" this|strong = "G5124" I say, He|strong = "G3588" which  
 soweth|strong = "G4687" sparingly|strong = "G5340" shall  
 reap|strong = "G2325" also|strong = "G2532" sparingly|strong = "G5340";  
 and|strong = "G2532" he|strong = "G3588" which soweth|strong = "G4687"  
 bountifully|strong = "G2129" shall reap|strong = "G2325"  
 also|strong = "G2532" bountifully|strong = "G2129". <sup>7</sup> Every  
 man|strong = "G1538" according as|strong = "G2531" he  
 purposeth|strong = "G4255" in his heart|strong = "G2588", so let him give;  
 not|strong = "G3361" grudgingly|strong = "G3077", or|strong = "G2228"  
 of|strong = "G1537" necessity|strong = "G0318": for|strong = "G1063"  
 God|strong = "G2316" loveth|strong = "G0025" a cheerful|strong = "G2431"  
 giver|strong = "G1395". <sup>8</sup> And|strong = "G1161" God|strong = "G2316" is  
 able|strong = "G1415" to make all|strong = "G3956" grace|strong = "G5485"  
 abound|strong = "G4052" toward|strong = "G1519" you|strong = "G5209";  
 that|strong = "G2443" ye, always|strong = "G3842" having|strong = "G2192"  
 all|strong = "G3956" sufficiency|strong = "G0841" in|strong = "G1722"  
 all|strong = "G3956" things, may abound|strong = "G4052"  
 to|strong = "G1519" every|strong = "G3956" good|strong = "G0018"  
 work|strong = "G2041": <sup>9</sup> (As|strong = "G2531" it is  
 written|strong = "G1125", He hath dispersed abroad|strong = "G4650"; he  
 hath given|strong = "G1325" to the poor|strong = "G3993":  
 his|strong = "G0846" righteousness|strong = "G1343"  
 remaineth|strong = "G3306" for|strong = "G1519" ever|strong = "G0165". <sup>10</sup>

Now|strong="G1161" he that|strong="G3588"  
 ministereth|strong="G2023" seed|strong="G4690" to the  
 sower|strong="G4687" both|strong="G2532" minister|strong="G5524"  
 bread|strong="G0740" for|strong="G1519" your food|strong="G1035",  
 and|strong="G2532" multiply|strong="G4129" your|strong="G5216" seed  
 sown|strong="G4703", and|strong="G2532" increase|strong="G0837" the  
 fruits|strong="G1081" of your|strong="G5216"  
 righteousness|strong="G1343");<sup>11</sup> Being enriched|strong="G4148"  
 in|strong="G1722" every thing|strong="G3956" to|strong="G1519"  
 all|strong="G3956" bountifulness|strong="G0572", which|strong="G3748"  
 causeth|strong="G2716" through|strong="G1223" us|strong="G2257"  
 thanksgiving|strong="G2169" to God|strong="G2316".<sup>12</sup>  
 For|strong="G3754" the administration|strong="G1248" of  
 this|strong="G3778" service|strong="G3009" not|strong="G3756"  
 only|strong="G3440" supplieth|strong="G4322" the want|strong="G5303"  
 of the saints|strong="G0040", but|strong="G0235" is|strong="G2076"  
 abundant|strong="G4052" also|strong="G2532" by|strong="G1223"  
 many|strong="G4183" thanksgivings|strong="G2169" unto  
 God|strong="G2316";<sup>13</sup> Whiles|strong="G1223" by the  
 experiment|strong="G1382" of this|strong="G3778"  
 ministration|strong="G1248" they glorify|strong="G1392"  
 God|strong="G2316" for|strong="G1909" your|strong="G5216"  
 professed|strong="G3671" subjection|strong="G5292"  
 unto|strong="G1519" the gospel|strong="G2098" of  
 Christ|strong="G5547", and|strong="G2532" for your  
 liberal|strong="G0572" distribution|strong="G2842"  
 unto|strong="G1519" them|strong="G0846", and|strong="G2532"  
 unto|strong="G1519" all|strong="G3956" men;<sup>14</sup> And|strong="G2532"  
 by their|strong="G0846" prayer|strong="G1162" for|strong="G5228"  
 you|strong="G5216", which long after|strong="G1971"  
 you|strong="G5209" for|strong="G1223" the exceeding|strong="G5235"  
 grace|strong="G5485" of God|strong="G2316" in|strong="G1909"  
 you|strong="G5213".<sup>15</sup> Thanks|strong="G5485" be  
 unto|strong="G1909" God|strong="G2316" for|strong="G1161"  
 his|strong="G0846" unspeakable|strong="G0411" gift|strong="G1431".

10Now|strong="G1161" I|strong="G1473" Paul|strong="G3972"  
 myself|strong="G0846" beseech|strong="G3870" you|strong="G5209"  
 by|strong="G1223" the meekness|strong="G4236" and|strong="G2532"  
 gentleness|strong="G1932" of Christ|strong="G5547",  
 who|strong="G3739" in|strong="G2596" presence|strong="G4383" am  
 base|strong="G5011" among|strong="G1722" you|strong="G5213",  
 but|strong="G1161" being absent|strong="G0548" am  
 bold|strong="G2292" toward|strong="G1519" you|strong="G5209":<sup>2</sup>  
 But|strong="G1161" I beseech|strong="G1189" you, that I

may|strong="G2292" not|strong="G3361" be bold|strong="G2292" when I  
 am present|strong="G3918" with that confidence|strong="G4006",  
 wherewith I think|strong="G3049" to be bold|strong="G5111"  
 against|strong="G1909" some|strong="G5100", which|strong="G3739"  
 think|strong="G3049" of us|strong="G2248" as if|strong="G5613" we  
 walked|strong="G4043" according to|strong="G2596" the  
 flesh|strong="G4561". <sup>3</sup> For|strong="G1063" though we  
 walk|strong="G4043" in|strong="G1722" the flesh|strong="G4561", we  
 do|strong="G4754" not|strong="G3756" war|strong="G4754"  
 after|strong="G2596" the flesh|strong="G4561": <sup>4</sup> (For|strong="G1063"  
 the weapons|strong="G3696" of our|strong="G2257"  
 warfare|strong="G4752" are not|strong="G3756" carnal|strong="G4559",  
 but|strong="G0235" mighty|strong="G1415" through  
 God|strong="G2316" to|strong="G4314" the pulling  
 down|strong="G2506" of strong holds|strong="G3794";) <sup>5</sup> Casting  
 down|strong="G2507" imaginations|strong="G3053",  
 and|strong="G2532" every|strong="G3956" high thing|strong="G5313"  
 that exalteth itself|strong="G1869" against|strong="G2596" the  
 knowledge|strong="G1108" of God|strong="G2316", and|strong="G2532"  
 bringing into captivity|strong="G0163" every|strong="G3956"  
 thought|strong="G3540" to|strong="G1519" the  
 obedience|strong="G5218" of Christ|strong="G5547"; <sup>6</sup>  
 And|strong="G2532" having|strong="G2192" in|strong="G1722" a  
 readiness|strong="G2092" to revenge|strong="G1556" all|strong="G3956"  
 disobedience|strong="G3876", when|strong="G3752"  
 your|strong="G5216" obedience|strong="G5218" is  
 fulfilled|strong="G4137". <sup>7</sup> Do ye look|strong="G0991" on  
 things|strong="G3588" after|strong="G2596" the outward  
 appearance|strong="G4383"? If|strong="G1487" any  
 man|strong="G5100" trust|strong="G3982" to himself|strong="G1438"  
 that he is|strong="G1511" Christ's|strong="G5547", let  
 him|strong="G3049" of|strong="G0575" himself|strong="G1438"  
 think|strong="G3049" this|strong="G5124" again|strong="G3825",  
 that|strong="G3754", as|strong="G2531" he|strong="G0846" is  
 Christ's|strong="G5547", even|strong="G2532" so|strong="G3779" are  
 we|strong="G2249" Christ's|strong="G5547". <sup>8</sup> For|strong="G1063"  
 though|strong="G1437" I should boast|strong="G2744"  
 somewhat|strong="G5100" more|strong="G4053" of|strong="G4012"  
 our|strong="G2257" authority|strong="G1849", which|strong="G3739"  
 the Lord|strong="G2962" hath given|strong="G1325" us|strong="G2254"  
 for|strong="G1519" edification|strong="G3619", and|strong="G2532"  
 not|strong="G3756" for|strong="G1519" your|strong="G5216"  
 destruction|strong="G2506", I should|strong="G0153"  
 not|strong="G3756" be ashamed|strong="G0153": <sup>9</sup>  
 That|strong="G2443" I may|strong="G1380" not|strong="G3361"  
 seem|strong="G1380" as|strong="G5613" if|strong="G0302" I would

terrify|strong = "G1629" you|strong = "G5209" by|strong = "G1223"  
 letters|strong = "G1992". <sup>10</sup> For|strong = "G3754" his  
 letters|strong = "G1992", say they|strong = "G5346", are  
 weighty|strong = "G0926" and|strong = "G2532" powerful|strong = "G2478";  
 but|strong = "G1161" his bodily|strong = "G4983" presence|strong = "G3952"  
 is weak|strong = "G0772", and|strong = "G2532" his speech|strong = "G3056"  
 contemptible|strong = "G1848". <sup>11</sup> Let|strong = "G3049" such an  
 one|strong = "G5108" think|strong = "G3049" this|strong = "G5124",  
 that|strong = "G3754", such as|strong = "G3634" we are|strong = "G2070" in  
 word|strong = "G3056" by|strong = "G1223" letters|strong = "G1992" when  
 we are absent|strong = "G0548", such|strong = "G5108" will we be  
 also|strong = "G2532" in deed|strong = "G2041" when we are  
 present|strong = "G3918". <sup>12</sup> For|strong = "G1063" we  
 dare|strong = "G5111" not|strong = "G3756" make ourselves of the  
 number|strong = "G1469", or|strong = "G2228" compare|strong = "G4793"  
 ourselves|strong = "G1438" with some|strong = "G5100" that  
 commend|strong = "G4921" themselves|strong = "G1438":  
 but|strong = "G0235" they|strong = "G0846" measuring|strong = "G3354"  
 themselves|strong = "G1438" by|strong = "G1722"  
 themselves|strong = "G1438", and|strong = "G2532"  
 comparing|strong = "G4793" themselves|strong = "G1438" among  
 themselves|strong = "G1438", are|strong = "G4920" not|strong = "G3756"  
 wise|strong = "G4920". <sup>13</sup> But|strong = "G1161" we|strong = "G2249"  
 will|strong = "G2744" not|strong = "G3780" boast|strong = "G2744"  
 of|strong = "G1519" things|strong = "G3588" without|strong = "G0280" our  
 measure|strong = "G0280", but|strong = "G0235" according  
 to|strong = "G2596" the measure|strong = "G3358" of the  
 rule|strong = "G2583" which|strong = "G3739" God|strong = "G2316" hath  
 distributed|strong = "G3307" to us|strong = "G2254", a  
 measure|strong = "G3358" to reach|strong = "G2185" even|strong = "G2532"  
 unto|strong = "G0891" you|strong = "G5216". <sup>14</sup> For|strong = "G1063" we  
 stretch|strong = "G5239" not|strong = "G3756" ourselves|strong = "G1438"  
 beyond|strong = "G5239" our measure, as though|strong = "G5613" we  
 reached|strong = "G2185" not|strong = "G3361" unto|strong = "G1519"  
 you|strong = "G5209": for|strong = "G1063" we are come|strong = "G5348"  
 as far as|strong = "G0891" to you|strong = "G5216" also|strong = "G2532"  
 in|strong = "G1722" preaching the gospel|strong = "G2098" of  
 Christ|strong = "G5547": <sup>15</sup> Not|strong = "G3756"  
 boasting|strong = "G2744" of|strong = "G1519" things|strong = "G3588"  
 without|strong = "G0280" our measure|strong = "G0280", that is,  
 of|strong = "G1722" other men's|strong = "G0245" labours|strong = "G2873";  
 but|strong = "G1161" having|strong = "G2192" hope|strong = "G1680", when  
 your|strong = "G5216" faith|strong = "G4102" is increased|strong = "G0837",  
 that we shall be enlarged|strong = "G3170" by|strong = "G1722"  
 you|strong = "G5213" according|strong = "G2596" to|strong = "G1519"  
 our|strong = "G2257" rule|strong = "G2583" abundantly|strong = "G4050",

<sup>16</sup> To preach the gospel in regions beyond you, and not to boast in another man's line of things made ready to our hand. <sup>17</sup> But he that glorieth in the Lord, let him glory in the Lord. <sup>18</sup> For not he that commendeth himself is approved, but whom the Lord commendeth.

11 Would to God ye could bear with me a little in my folly: and indeed bear with me. <sup>2</sup> For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. <sup>3</sup> But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. <sup>4</sup> For if he that cometh another, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. <sup>5</sup> For I suppose I was the very chiefest of apostles. <sup>6</sup> But though I be rude in speech, yet not in knowledge; but

we have been|strong = "G5319" throughly|strong = "G1722" made|strong = "G3956" manifest|strong = "G5319" among|strong = "G1519" you|strong = "G5209" in|strong = "G1722" all things|strong = "G3956". <sup>7</sup>

Have|strong = "G2228" I committed|strong = "G4160" an offence|strong = "G0266" in abasing|strong = "G5013" myself|strong = "G1683" that|strong = "G2443" ye|strong = "G5210" might be exalted|strong = "G5312", because|strong = "G3754" I have preached|strong = "G2097" to you|strong = "G5213" the gospel|strong = "G2098" of God|strong = "G2316" freely|strong = "G1432"? <sup>8</sup>

I robbed|strong = "G4813" other|strong = "G0243" churches|strong = "G1577", taking|strong = "G2983" wages|strong = "G3800" of them, to do|strong = "G4314" you|strong = "G5216" service|strong = "G1248". <sup>9</sup> And|strong = "G2532" when I was present|strong = "G3918" with|strong = "G4314" you|strong = "G5209", and|strong = "G2532" wanted|strong = "G5302", I was chargeable to|strong = "G2655" no|strong = "G3756" man|strong = "G3762": for|strong = "G1063" that which was lacking|strong = "G5303" to me|strong = "G3450" the brethren|strong = "G0080" which came|strong = "G2064" from|strong = "G0575" Macedonia|strong = "G3109" supplied|strong = "G4322": and|strong = "G2532" in|strong = "G1722" all|strong = "G3956" things I have kept|strong = "G5083" myself|strong = "G1683" from being burdensome|strong = "G0004" unto you|strong = "G5213", and|strong = "G2532" so will I keep|strong = "G5083" myself. <sup>10</sup> As|strong = "G3754" the truth|strong = "G0225" of Christ|strong = "G5547" is|strong = "G2076" in|strong = "G1722" me|strong = "G1698", no man|strong = "G3756" shall stop|strong = "G4972" me|strong = "G1691" of this|strong = "G3778" boasting|strong = "G2746" in|strong = "G1722" the regions|strong = "G2824" of Achaia|strong = "G0882". <sup>11</sup> Wherefore|strong = "G1223"? because|strong = "G3754" I love|strong = "G0025" you|strong = "G5209" not|strong = "G3756"? God|strong = "G2316" knoweth|strong = "G1492". <sup>12</sup>

But|strong = "G1161" what|strong = "G3739" I do|strong = "G4160", that I will do|strong = "G4160", that|strong = "G2443" I may cut off|strong = "G1581" occasion|strong = "G0874" from them|strong = "G3588" which desire|strong = "G2309" occasion|strong = "G0874"; that|strong = "G2443" wherein|strong = "G3739" they glory|strong = "G2744", they may be found|strong = "G2147" even|strong = "G2532" as|strong = "G2531" we|strong = "G2249". <sup>13</sup>

For|strong = "G1063" such|strong = "G5108" are false apostles|strong = "G5570", deceitful|strong = "G1386" workers|strong = "G2040", transforming themselves|strong = "G3345" into|strong = "G1519" the apostles|strong = "G0652" of Christ|strong = "G5547". <sup>14</sup> And|strong = "G2532" no|strong = "G3756" marvel|strong = "G2298"; for|strong = "G1063" Satan|strong = "G4567" himself|strong = "G0846" is transformed|strong = "G3345" into|strong = "G1519" an angel|strong = "G0032" of light|strong = "G5457".

<sup>15</sup> Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool, that I may boast myself a little. <sup>17</sup> That which I speak, I speak it not after the Lord, but as it were foolishly, in this boasting of confidence of boasting. <sup>18</sup> Seeing that many glory after the flesh, I will glory also. <sup>19</sup> For ye fools gladly, seeing ye yourselves are wise. <sup>20</sup> For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. <sup>21</sup> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. <sup>22</sup> Are they Hebrews? so am I. Are they Israelites? so am I. Are they of Abraham? so am I. <sup>23</sup> Are they ministers of



Christ|strong = "G5547"? (I|strong = "G1473" speak|strong = "G2980" as a  
 fool|strong = "G3912") I|strong = "G5228" am more|strong = "G5228";  
 in|strong = "G1722" labours|strong = "G2873" more  
 abundant|strong = "G4056", in|strong = "G1722" stripes|strong = "G4127"  
 above measure|strong = "G5234", in|strong = "G1722"  
 prisons|strong = "G5438" more frequent|strong = "G4056",  
 in|strong = "G1722" deaths|strong = "G2288" oft|strong = "G4178". <sup>24</sup>  
 Of|strong = "G5259" the Jews|strong = "G2453" five times|strong = "G3999"  
 received I|strong = "G2983" forty|strong = "G5062" stripes  
 save|strong = "G3844" one|strong = "G1520". <sup>25</sup> Thrice|strong = "G5151"  
 was I beaten with rods|strong = "G4463", once|strong = "G0530" was I  
 stoned|strong = "G3034", thrice|strong = "G5151" I suffered  
 shipwreck|strong = "G3489", a night and a day|strong = "G3574" I have  
 been|strong = "G4160" in|strong = "G1722" the deep|strong = "G1037"; <sup>26</sup> In  
 journeyings|strong = "G3597" often|strong = "G4178", in  
 perils|strong = "G2794" of waters|strong = "G4215", in  
 perils|strong = "G2794" of robbers|strong = "G3027", in  
 perils|strong = "G2794" by|strong = "G1537" mine own  
 countrymen|strong = "G1085", in perils|strong = "G2794"  
 by|strong = "G1537" the heathen|strong = "G1484", in  
 perils|strong = "G2794" in|strong = "G1722" the city|strong = "G4172", in  
 perils|strong = "G2794" in|strong = "G1722" the wilderness|strong = "G2047",  
 in perils|strong = "G2794" in|strong = "G1722" the sea|strong = "G2281", in  
 perils|strong = "G2794" among|strong = "G1722" false  
 brethren|strong = "G5569"; <sup>27</sup> In|strong = "G1722"  
 weariness|strong = "G2873" and|strong = "G2532"  
 painfulness|strong = "G3449", in|strong = "G1722"  
 watchings|strong = "G0070" often|strong = "G4178", in|strong = "G1722"  
 hunger|strong = "G3042" and|strong = "G2532" thirst|strong = "G1373",  
 in|strong = "G1722" fastings|strong = "G3521" often|strong = "G4178",  
 in|strong = "G1722" cold|strong = "G5592" and|strong = "G2532"  
 nakedness|strong = "G1132". <sup>28</sup> Beside|strong = "G5565" those things that  
 are without|strong = "G3924", that which cometh|strong = "G1999" upon  
 me|strong = "G3450" daily|strong = "G2250", the care|strong = "G3308" of  
 all|strong = "G3956" the churches|strong = "G1577". <sup>29</sup>  
 Who|strong = "G5101" is weak|strong = "G0770", and|strong = "G2532" I  
 am|strong = "G0770" not|strong = "G3756" weak|strong = "G0770"?  
 who|strong = "G5101" is offended|strong = "G4624", and|strong = "G2532"  
 I|strong = "G1473" burn|strong = "G4448" not|strong = "G3756"? <sup>30</sup>  
 If|strong = "G1487" I must needs|strong = "G1163" glory|strong = "G2744", I  
 will glory|strong = "G2744" of the things|strong = "G3588" which concern  
 mine|strong = "G3450" infirmities|strong = "G0769". <sup>31</sup> The  
 God|strong = "G2316" and|strong = "G2532" Father|strong = "G3962" of  
 our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424"  
 Christ|strong = "G5547", which is|strong = "G5607" blessed|strong = "G2128"  
 for|strong = "G1519" evermore|strong = "G0165", knoweth|strong = "G1492"

that|strong = "G3754" I lie|strong = "G5574" not|strong = "G3756". <sup>32</sup>  
 In|strong = "G1722" Damascus|strong = "G1154" the  
 governor|strong = "G1481" under Aretas|strong = "G0702" the  
 king|strong = "G0935" kept|strong = "G5432" the city|strong = "G4172" of the  
 Damascenes|strong = "G1153" with a garrison|strong = "G5432",  
 desirous|strong = "G2309" to apprehend|strong = "G4084"  
 me|strong = "G3165": <sup>33</sup> And|strong = "G2532" through|strong = "G1223" a  
 window|strong = "G2376" in|strong = "G1722" a basket|strong = "G4553" was  
 I let down|strong = "G5465" by|strong = "G1223" the wall|strong = "G5038",  
 and|strong = "G2532" escaped|strong = "G1628" his|strong = "G0846"  
 hands|strong = "G5495".

12It is|strong = "G4851" not|strong = "G3756" expedient|strong = "G4851"  
 for|strong = "G1063" me|strong = "G3427" doubtless|strong = "G1211" to  
 glory|strong = "G2744". I will come|strong = "G2064" to|strong = "G1519"  
 visions|strong = "G3701" and|strong = "G2532" revelations|strong = "G0602"  
 of the Lord|strong = "G2962". <sup>2</sup> I knew|strong = "G1492" a  
 man|strong = "G0444" in|strong = "G1722" Christ|strong = "G5547"  
 above|strong = "G4253" fourteen|strong = "G1180" years  
 ago|strong = "G2094", (whether|strong = "G1535" in|strong = "G1722" the  
 body|strong = "G4983", I|strong = "G1492" cannot|strong = "G3756"  
 tell|strong = "G1492"; or whether|strong = "G1535" out of|strong = "G1622"  
 the body|strong = "G4983", I|strong = "G1492" cannot|strong = "G3756"  
 tell|strong = "G1492": God|strong = "G2316" knoweth|strong = "G1492";)  
 such an one|strong = "G5108" caught up|strong = "G0726"  
 to|strong = "G2193" the third|strong = "G5154" heaven|strong = "G3772". <sup>3</sup>  
 And|strong = "G2532" I knew|strong = "G1492" such|strong = "G5108" a  
 man|strong = "G0444", (whether|strong = "G1535" in|strong = "G1722" the  
 body|strong = "G4983", or|strong = "G1535" out of|strong = "G1622" the  
 body|strong = "G4983", I|strong = "G1492" cannot|strong = "G3756"  
 tell|strong = "G1492": God|strong = "G2316" knoweth|strong = "G1492"); <sup>4</sup>  
 How that|strong = "G3754" he was caught up|strong = "G0726"  
 into|strong = "G1519" paradise|strong = "G3857", and|strong = "G2532"  
 heard|strong = "G0191" unspeakable|strong = "G0731"  
 words|strong = "G4487", which|strong = "G3739" it is|strong = "G1832"  
 not|strong = "G3756" lawful|strong = "G1832" for a man|strong = "G0444" to  
 utter|strong = "G2980". <sup>5</sup> Of|strong = "G5228" such an  
 one|strong = "G5108" will I glory|strong = "G2744": yet|strong = "G1161"  
 of|strong = "G5228" myself|strong = "G1683" I will|strong = "G2744"  
 not|strong = "G3756" glory|strong = "G2744", but|strong = "G1487"  
 in|strong = "G1722" mine|strong = "G3450" infirmities|strong = "G0769". <sup>6</sup>  
 For|strong = "G1063" though|strong = "G1437" I would  
 desire|strong = "G2309" to glory|strong = "G2744", I shall|strong = "G2071"  
 not|strong = "G3756" be|strong = "G2071" a fool|strong = "G0878";  
 for|strong = "G1063" I will say|strong = "G2046" the truth|strong = "G0225":

but|strong="G1161" now I forbear|strong="G5339", lest|strong="G3361"  
any man|strong="G5100" should think|strong="G3049"  
of|strong="G1519" me|strong="G1691" above|strong="G5228" that  
which|strong="G3739" he seeth|strong="G0991" me|strong="G3165" to  
be, or|strong="G2228" that he heareth|strong="G0191"  
of|strong="G1537" me|strong="G1700". <sup>7</sup> And|strong="G2532"  
lest|strong="G2443" I should be exalted above measure|strong="G5229"  
through the abundance|strong="G5236" of the revelations|strong="G0602",  
there was given|strong="G1325" to me|strong="G3427" a  
thorn|strong="G4647" in the flesh|strong="G4561", the  
messenger|strong="G0032" of Satan|strong="G4566" to|strong="G2443"  
buffet|strong="G2852" me|strong="G3165", lest|strong="G2443" I should  
be exalted above measure|strong="G5229". <sup>8</sup> For|strong="G5228" this  
thing|strong="G5127" I besought|strong="G3870" the  
Lord|strong="G2962" thrice|strong="G5151", that|strong="G2443" it  
might depart|strong="G0868" from|strong="G0575" me|strong="G1700".  
<sup>9</sup> And|strong="G2532" he said|strong="G2046" unto me|strong="G3427",  
w My|strong="G3450" w\* w grace|strong="G5485" w\* w is  
sufficient|strong="G0714" w\* w for thee|strong="G4671" w\*: w  
for|strong="G1063" w\* w my|strong="G3450" w\* w  
strength|strong="G1411" w\* w is made perfect|strong="G5048" w\* w  
in|strong="G1722" w\* w weakness|strong="G0769" w\*. Most  
gladly|strong="G2236" therefore|strong="G3767" will I|strong="G2744"  
rather|strong="G3123" glory|strong="G2744" in|strong="G1722"  
my|strong="G3450" infirmities|strong="G0769", that|strong="G2443" the  
power|strong="G1411" of Christ|strong="G5547" may  
rest|strong="G1981" upon|strong="G1909" me|strong="G1691". <sup>10</sup>  
Therefore|strong="G1352" I take pleasure|strong="G2106"  
in|strong="G1722" infirmities|strong="G0769", in|strong="G1722"  
reproaches|strong="G5196", in|strong="G1722"  
necessities|strong="G0318", in|strong="G1722"  
persecutions|strong="G1375", in|strong="G1722"  
distresses|strong="G4730" for|strong="G5228" Christ's  
sake|strong="G5547": for|strong="G1063" when|strong="G3752" I am  
weak|strong="G0770", then|strong="G5119" am I|strong="G1510"  
strong|strong="G1415".

11 I am become|strong="G1096" a fool|strong="G0878" in  
glorying|strong="G2744"; ye|strong="G5210" have  
compelled|strong="G0315" me|strong="G3165": for|strong="G1063"  
I|strong="G1473" ought|strong="G3784" to have been  
commended|strong="G4921" of|strong="G5259" you|strong="G5216":  
for|strong="G1063" in nothing|strong="G3762" am I  
behind|strong="G5302" the very|strong="G5228" chiefest|strong="G3029"  
apostles|strong="G0652", though|strong="G1487" I be|strong="G1510"

nothing|strong = "G3762". <sup>12</sup> Truly|strong = "G3303" the signs|strong = "G4592" of an apostle|strong = "G0652" were wrought|strong = "G2716" among|strong = "G1722" you|strong = "G5213" in|strong = "G1722" all|strong = "G3956" patience|strong = "G5281", in|strong = "G1722" signs|strong = "G4592", and|strong = "G2532" wonders|strong = "G5059", and|strong = "G2532" mighty deeds|strong = "G1411". <sup>13</sup> For|strong = "G1063" what|strong = "G5101" is|strong = "G2076" it wherein|strong = "G3739" ye were inferior|strong = "G2274" to|strong = "G5228" other|strong = "G3062" churches|strong = "G1577", except|strong = "G1487" it be that|strong = "G3754" I|strong = "G1473" myself|strong = "G0846" was|strong = "G2655" not|strong = "G3756" burdensome|strong = "G2655" to you|strong = "G5216"? forgive|strong = "G5483" me|strong = "G3427" this|strong = "G3778" wrong|strong = "G0093". <sup>14</sup> Behold|strong = "G2400", the third time|strong = "G5154" I am|strong = "G2192" ready|strong = "G2093" to come|strong = "G2064" to|strong = "G4314" you|strong = "G5209"; and|strong = "G2532" I will|strong = "G2655" not|strong = "G3756" be burdensome|strong = "G2655" to you|strong = "G5216": for|strong = "G1063" I seek|strong = "G2212" not|strong = "G3756" yours|strong = "G5216", but|strong = "G0235" you|strong = "G5209": for|strong = "G1063" the children|strong = "G5043" ought|strong = "G3784" not|strong = "G3756" to lay up|strong = "G2343" for the parents|strong = "G1118", but|strong = "G0235" the parents|strong = "G1118" for the children|strong = "G5043". <sup>15</sup> And|strong = "G1161" I|strong = "G1473" will very gladly|strong = "G2236" spend|strong = "G1159" and|strong = "G2532" be spent|strong = "G1550" for|strong = "G5228" you|strong = "G5216"; though|strong = "G1487" the more abundantly|strong = "G4056" I love|strong = "G0025" you|strong = "G5209", the less|strong = "G2276" I be loved|strong = "G0025". <sup>16</sup> But|strong = "G1161" be it so|strong = "G2077", I|strong = "G1473" did|strong = "G2599" not|strong = "G3756" burden|strong = "G2599" you|strong = "G5209": nevertheless|strong = "G0235", being|strong = "G5225" crafty|strong = "G3835", I caught|strong = "G2983" you|strong = "G5209" with guile|strong = "G1388". <sup>17</sup> Did|strong = "G3361" I make a gain|strong = "G4122" of|strong = "G4314" you|strong = "G5209" by|strong = "G1223" any|strong = "G5100" of them|strong = "G0846" whom|strong = "G3739" I sent|strong = "G0649" unto you|strong = "G5209"? <sup>18</sup> I desired|strong = "G3870" Titus|strong = "G5103", and|strong = "G2532" with|strong = "G4882" him I sent|strong = "G4882" a brother|strong = "G0080". Did|strong = "G3361" Titus|strong = "G5103" make a gain|strong = "G4122" of you|strong = "G5209"? walked we|strong = "G4043" not|strong = "G3756" in the same|strong = "G0846" spirit|strong = "G4151"? walked we not|strong = "G3756" in the same|strong = "G0846" steps|strong = "G2487"? <sup>19</sup> Again|strong = "G3825", think ye|strong = "G1380" that|strong = "G3754" we excuse ourselves|strong = "G0626" unto you|strong = "G5213"? we

speak|strong="G2980" before|strong="G2714" God|strong="G2316"  
 in|strong="G1722" Christ|strong="G5547": but|strong="G1161" we do all  
 things|strong="G3956", dearly beloved|strong="G0027",  
 for|strong="G5228" your|strong="G5216" edifying|strong="G3619". <sup>20</sup>  
 For|strong="G1063" I fear|strong="G5399", lest|strong="G3381", when I  
 come|strong="G2064", I shall|strong="G2147" not|strong="G3756"  
 find|strong="G2147" you|strong="G5209" such as|strong="G3634" I  
 would|strong="G2309", and|strong="G2504" that I|strong="G2504" shall  
 be found|strong="G2147" unto you|strong="G5213" such  
 as|strong="G3634" ye would|strong="G2309" not|strong="G3756":  
 lest|strong="G3381" there be debates|strong="G2054",  
 envyings|strong="G2205", wraths|strong="G2372",  
 strifes|strong="G2052", backbitings|strong="G2636",  
 whisperings|strong="G5587", swellings|strong="G5450",  
 tumults|strong="G0181": <sup>21</sup> And lest|strong="G3361", when I  
 come|strong="G2064" again|strong="G3825", my|strong="G3450"  
 God|strong="G2316" will humble|strong="G5013" me|strong="G3165"  
 among|strong="G4314" you|strong="G5209", and|strong="G2532" that I  
 shall bewail|strong="G3996" many|strong="G4183"  
 which|strong="G3588" have sinned already|strong="G4258",  
 and|strong="G2532" have|strong="G3340" not|strong="G3361"  
 repented|strong="G3340" of|strong="G1909" the  
 uncleanness|strong="G0167" and|strong="G2532"  
 fornication|strong="G4202" and|strong="G2532"  
 lasciviousness|strong="G0766" which|strong="G3739" they have  
 committed|strong="G4238".

<sup>13</sup>This|strong="G5124" is the third|strong="G5154" time I am  
 coming|strong="G2064" to|strong="G4314" you|strong="G5209".  
 In|strong="G1909" the mouth|strong="G4750" of two|strong="G1417"  
 or|strong="G2532" three|strong="G5140" witnesses|strong="G3144"  
 shall|strong="G2476" every|strong="G3956" word|strong="G4487" be  
 established|strong="G2476". <sup>2</sup> I told you before|strong="G4280",  
 and|strong="G2532" foretell you|strong="G4302", as if|strong="G5613" I  
 were present|strong="G3918", the second time|strong="G1208";  
 and|strong="G2532" being absent|strong="G0548" now|strong="G3568" I  
 write|strong="G1125" to them|strong="G3588" which heretofore have  
 sinned|strong="G4258", and|strong="G2532" to all|strong="G3956"  
 other|strong="G3062", that|strong="G3754", if|strong="G1437" I  
 come|strong="G2064" again|strong="G3825", I will|strong="G5339"  
 not|strong="G3756" spare|strong="G5339": <sup>3</sup> Since|strong="G1893" ye  
 seek|strong="G2212" a proof|strong="G1382" of Christ|strong="G5547"  
 speaking|strong="G2980" in|strong="G1722" me|strong="G1698",  
 which|strong="G3739" to|strong="G1519" you-ward|strong="G5209"  
 is|strong="G0770" not|strong="G3756" weak|strong="G0770",

but **"G0235"** is mighty **"G1414"** in **"G1722"** you **"G5213"**. <sup>4</sup> For **"G1063"** though **"G2532"** he was crucified **"G4717"** through **"G1537"** weakness **"G0769"**, yet **"G0235"** he liveth **"G2198"** by **"G1537"** the power **"G1411"** of God **"G2316"**. For **"G1063"** we also **"G2249"** are weak **"G0770"** in **"G0846"** him **"G0235"**, but **"G2198"** we shall live **"G4862"** with **"G0846"** him **"G1537"** by **"G1411"** the power **"G2316"** of God **"G1519"** toward **"G5209"** you **"G5209"**. <sup>5</sup>

Examine **"G3985"** yourselves **"G1438"**, whether **"G1487"** ye be **"G2075"** in **"G1722"** the faith **"G4102"**; prove **"G1381"** your own selves **"G1438"**. Know ye **"G1921"** not **"G3756"** your own selves **"G1438"**, how that **"G3754"**

Jesus **"G2424"** Christ **"G5547"** is **"G2076"** in **"G1722"** you **"G5213"**, except **"G1487"** ye be **"G2075"** reprobates **"G0096"**? <sup>6</sup> But **"G1161"** I trust **"G1679"** that **"G3754"** ye shall know **"G1097"** that **"G3754"** we **"G2249"** are **"G2070"** not **"G3756"** reprobates **"G0096"**. <sup>7</sup> Now **"G1161"** I pray **"G2172"** to **"G4314"** God **"G2316"** that **"G4160"** ye **"G5209"** do **"G4160"** no **"G3367"** evil **"G2556"**; not **"G3756"** that **"G2443"** we **"G2249"** should appear **"G5316"** approved **"G1384"**, but **"G0235"** that **"G2443"** ye **"G5210"** should do **"G4160"** that which **"G3588"** is honest **"G2570"**, though **"G1161"** we **"G2249"** be **"G5600"** as **"G5613"** reprobates **"G0096"**. <sup>8</sup>

For **"G1063"** we can do **"G1410"** nothing **"G3756"** against **"G2596"** the truth **"G0225"**, but **"G0235"** for **"G5228"** the truth **"G0225"**. <sup>9</sup> For **"G1063"** we **"G2249"** are glad **"G5463"**, when **"G3752"** we are weak **"G0770"**, and **"G1161"** ye **"G5210"** are **"G5600"** strong **"G1415"**: and **"G1161"** this **"G5124"** also **"G2532"** we wish **"G2172"**, even your **"G5216"** perfection **"G2676"**. <sup>10</sup>

Therefore **"G1223"** I write **"G1125"** these things **"G5023"** being **"G2443"** absent **"G0548"**, lest **"G3361"** being present **"G3918"** I should use **"G5530"** sharpness **"G0664"**, according **"G2596"** to the power **"G1849"** which **"G3739"** the Lord **"G2962"** hath given **"G1325"** me **"G3427"** to **"G1519"** edification **"G3619"**, and **"G2532"** not **"G3756"** to **"G1519"** destruction **"G2506"**.