

# THE EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS



# Contents

The first epistle unto the Thessalonians was written from Athens. 12



# THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS

1 Paul<sup>1</sup>, and<sup>2</sup> Silvanus<sup>3</sup>,  
and<sup>4</sup> Timotheus<sup>5</sup>, unto the  
church<sup>6</sup> of the Thessalonians<sup>7</sup> which is  
in<sup>8</sup> God<sup>9</sup> the Father<sup>10</sup>  
and<sup>11</sup> in the Lord<sup>12</sup> Jesus<sup>13</sup>  
Christ<sup>14</sup>: Grace<sup>15</sup> be unto  
you<sup>16</sup>, and<sup>17</sup> peace<sup>18</sup>,  
from<sup>19</sup> God<sup>20</sup> our<sup>21</sup>  
Father<sup>22</sup>, and<sup>23</sup> the Lord<sup>24</sup>  
Jesus<sup>25</sup> Christ<sup>26</sup>. <sup>2</sup> We give  
thanks<sup>27</sup> to God<sup>28</sup> always<sup>29</sup>  
for<sup>30</sup> you<sup>31</sup> all<sup>32</sup>,  
making<sup>33</sup> mention<sup>34</sup> of you<sup>35</sup>  
in<sup>36</sup> our<sup>37</sup> prayers<sup>38</sup>; <sup>3</sup>  
Remembering<sup>39</sup>  
your<sup>40</sup> work<sup>41</sup> of faith<sup>42</sup>,  
and<sup>43</sup> labour<sup>44</sup> of love<sup>45</sup>,  
and<sup>46</sup> patience<sup>47</sup> of hope<sup>48</sup> in  
our<sup>49</sup> Lord<sup>50</sup> Jesus<sup>51</sup>  
Christ<sup>52</sup>, in the sight<sup>53</sup> of  
God<sup>54</sup> and<sup>55</sup> our<sup>56</sup>  
Father<sup>57</sup>; <sup>4</sup> Knowing<sup>58</sup>,  
brethren<sup>59</sup> beloved<sup>60</sup>, your<sup>61</sup>  
election<sup>62</sup> of<sup>63</sup> God<sup>64</sup>. <sup>5</sup>  
For<sup>65</sup> our<sup>66</sup> gospel<sup>67</sup>  
came<sup>68</sup> not<sup>69</sup> unto<sup>70</sup>  
you<sup>71</sup> in<sup>72</sup> word<sup>73</sup>  
only<sup>74</sup>, but<sup>75</sup> also<sup>76</sup>  
in<sup>77</sup> power<sup>78</sup>, and<sup>79</sup>  
in<sup>80</sup> the Holy<sup>81</sup> Ghost<sup>82</sup>,  
and<sup>83</sup> in<sup>84</sup> much<sup>85</sup>  
assurance<sup>86</sup>; as<sup>87</sup> ye know<sup>88</sup>  
what manner of men<sup>89</sup> we were<sup>90</sup>  
among<sup>91</sup> you<sup>92</sup> for<sup>93</sup> your  
sake<sup>94</sup>. <sup>6</sup> And<sup>95</sup> ye<sup>96</sup>  
became<sup>97</sup> followers<sup>98</sup> of us<sup>99</sup>,  
and<sup>100</sup> of the Lord<sup>101</sup>, having  
received<sup>102</sup> the word<sup>103</sup> in<sup>104</sup>  
much<sup>105</sup> affliction<sup>106</sup>, with<sup>107</sup>  
joy<sup>108</sup> of the Holy<sup>109</sup> Ghost<sup>110</sup>:

<sup>7</sup> So that ye were ensamples to all believe and from the word not Macedonia, but every faith God abroad need anything themselves us in you turned from the living God; <sup>10</sup> And for from whom raised, even Jesus delivered the wrath.

<sup>2</sup> For brethren, know entrance in that, that vain: <sup>2</sup> But that we had suffered before shamefully entreated, as we know, at Philippi, we were bold God you with the gospel. <sup>3</sup> For was not, nor,

nor|strong = "G3777" in|strong = "G1722" guile|strong = "G1388": <sup>4</sup> But|strong = "G0235" as|strong = "G2531" we were allowed|strong = "G1381" of|strong = "G5259" God|strong = "G2316" to be put in trust with|strong = "G4100" the gospel|strong = "G2098", even so|strong = "G3779" we speak|strong = "G2980"; not|strong = "G3756" as|strong = "G5613" pleasing|strong = "G0700" men|strong = "G0444", but|strong = "G0235" God|strong = "G2316", which|strong = "G3588" trieth|strong = "G1381" our|strong = "G2257" hearts|strong = "G2588". <sup>5</sup> For|strong = "G1063" neither|strong = "G3777" at any time|strong = "G4218" used we|strong = "G1096" flattering|strong = "G2850" words|strong = "G3056", as|strong = "G2531" ye know|strong = "G1492", nor|strong = "G3777" a cloke|strong = "G4392" of covetousness|strong = "G4124"; God|strong = "G2316" is witness|strong = "G3144": <sup>6</sup> Nor|strong = "G3777" of|strong = "G1537" men|strong = "G0444" sought we|strong = "G2212" glory|strong = "G1391", neither|strong = "G3777" of|strong = "G0575" you|strong = "G5216", nor|strong = "G3777" yet of|strong = "G0575" others|strong = "G0243", when we might|strong = "G1410" have been|strong = "G1511" burden|strong = "G0922"some|strong = "G1722", as|strong = "G5613" the apostles|strong = "G0652" of Christ|strong = "G5547". <sup>7</sup> But|strong = "G0235" we were|strong = "G1096" gentle|strong = "G2261" among|strong = "G1722" you|strong = "G5216", even|strong = "G0302" as|strong = "G5613" a nurse|strong = "G5162" cherisheth|strong = "G2282" her|strong = "G1438" children|strong = "G5043": <sup>8</sup> So|strong = "G3779" being affectionately desirous|strong = "G2442" of you|strong = "G5216", we were willing|strong = "G2106" to have imparted|strong = "G3330" unto you|strong = "G5213", not|strong = "G3756" the gospel|strong = "G2098" of God|strong = "G2316" only|strong = "G3440", but|strong = "G0235" also|strong = "G2532" our own|strong = "G1438" souls|strong = "G5590", because|strong = "G1360" ye were|strong = "G1096" dear|strong = "G0027" unto us|strong = "G2254". <sup>9</sup> For|strong = "G1063" ye remember|strong = "G3421", brethren|strong = "G0080", our|strong = "G2257" labour|strong = "G2873" and|strong = "G2532" travail|strong = "G3449": for|strong = "G1063" labouring|strong = "G2038" night|strong = "G3571" and|strong = "G2532" day|strong = "G2250", because|strong = "G4314" we would|strong = "G1912" not|strong = "G3361" be chargeable unto|strong = "G1912" any|strong = "G5100" of you|strong = "G5216", we preached|strong = "G2784" unto|strong = "G1519" you|strong = "G5209" the gospel|strong = "G2098" of God|strong = "G2316". <sup>10</sup> Ye|strong = "G5210" are witnesses|strong = "G3144", and|strong = "G2532" God|strong = "G2316" also, how|strong = "G5613" holily|strong = "G3743" and|strong = "G2532" justly|strong = "G1346" and|strong = "G2532" unblameably|strong = "G0274" we behaved ourselves|strong = "G1096" among you|strong = "G5213" that|strong = "G3588" believe|strong = "G4100": <sup>11</sup> As|strong = "G2509" ye know|strong = "G1492" how|strong = "G5613" we exhorted|strong = "G3870" and|strong = "G2532" comforted|strong = "G3888" and|strong = "G2532"

charged|strong = "G3140" every|strong = "G1538" one|strong = "G1520" of  
 you|strong = "G5216", as|strong = "G5613" a father|strong = "G3962" doth  
 his|strong = "G1438" children|strong = "G5043", <sup>12</sup> That|strong = "G1519"  
 ye|strong = "G5209" would walk|strong = "G4043" worthy|strong = "G0516"  
 of God|strong = "G2316", who|strong = "G3588" hath called|strong = "G2564"  
 you|strong = "G5209" unto|strong = "G1519" his|strong = "G1438"  
 kingdom|strong = "G0932" and|strong = "G2532" glory|strong = "G1391".

13For|strong = "G1223" this|strong = "G5124" cause|strong = "G1223"  
 also|strong = "G2532" thank|strong = "G2168" we|strong = "G2249"  
 God|strong = "G2316" without ceasing|strong = "G0089",  
 because|strong = "G3754", when ye received|strong = "G3880" the  
 word|strong = "G3056" of God|strong = "G2316" which ye  
 heard|strong = "G0189" of|strong = "G3844" us|strong = "G2257", ye  
 received|strong = "G1209" it not|strong = "G3756" as the  
 word|strong = "G3056" of men|strong = "G0444", but|strong = "G0235"  
 as|strong = "G2531" it is|strong = "G2076" in truth|strong = "G0230", the  
 word|strong = "G3056" of God|strong = "G2316", which|strong = "G3739"  
 effectually worketh|strong = "G1754" also|strong = "G2532"  
 in|strong = "G1722" you|strong = "G5213" that|strong = "G3588"  
 believe|strong = "G4100". <sup>14</sup> For|strong = "G1063" ye|strong = "G5210",  
 brethren|strong = "G0080", became|strong = "G1096"  
 followers|strong = "G3402" of the churches|strong = "G1577" of  
 God|strong = "G2316" which|strong = "G3588" in|strong = "G1722"  
 Judaea|strong = "G2449" are|strong = "G5607" in|strong = "G1722"  
 Christ|strong = "G5547" Jesus|strong = "G2424": for|strong = "G3754"  
 ye|strong = "G5210" also|strong = "G2532" have suffered|strong = "G3958"  
 like things|strong = "G5024" of|strong = "G5259" your own|strong = "G2398"  
 countrymen|strong = "G4853", even|strong = "G2532" as|strong = "G2531"  
 they|strong = "G0846" have of|strong = "G5259" the Jews|strong = "G2453":  
<sup>15</sup> Who|strong = "G3588" both|strong = "G2532" killed|strong = "G0615" the  
 Lord|strong = "G2962" Jesus|strong = "G2424", and|strong = "G2532" their  
 own|strong = "G2398" prophets|strong = "G4396", and|strong = "G2532"  
 have persecuted|strong = "G1559" us|strong = "G2248"; and|strong = "G2532"  
 they please|strong = "G0700" not|strong = "G3361" God|strong = "G2316",  
 and|strong = "G2532" are contrary|strong = "G1727" to all|strong = "G3956"  
 men|strong = "G0444": <sup>16</sup> Forbidding|strong = "G2967" us|strong = "G2248"  
 to speak|strong = "G2980" to the Gentiles|strong = "G1484"  
 that|strong = "G2443" they might be saved|strong = "G4982",  
 to|strong = "G1519" fill up|strong = "G0378" their|strong = "G0846"  
 sins|strong = "G0266" alway|strong = "G3842": for|strong = "G1161" the  
 wrath|strong = "G3709" is come|strong = "G5348" upon|strong = "G1909"  
 them|strong = "G0846" to|strong = "G1519" the uttermost|strong = "G5056".



17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured to see your face with great desire.

18 Wherefore we would have come unto you, even once, but Satan hindered us. 19 For what is our hope, or joy, or rejoicing? Are not ye our Lord Jesus Christ at his coming? 20 For ye are our glory and

3 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone; 2 And I sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith: 3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. 4 For verily with you, we told you before that we should suffer tribulation; even as it came to pass,

and|strong="G2532" ye know|strong="G1492". <sup>5</sup> For|strong="G1223" this|strong="G5124" cause|strong="G1223", when I|strong="G2504" could|strong="G4722" no longer|strong="G3371" forbear|strong="G4722", I sent|strong="G3992" to|strong="G1519" know|strong="G1097" your|strong="G5216" faith|strong="G4102", lest by some means|strong="G3381" the tempter|strong="G3985" have tempted|strong="G3985" you|strong="G5209", and|strong="G2532" our|strong="G2257" labour|strong="G2873" be|strong="G1096" in|strong="G1519" vain|strong="G2756". <sup>6</sup> But|strong="G1161" now|strong="G0737" when|strong="G2064" Timotheus|strong="G5095" came|strong="G2064" from|strong="G0575" you|strong="G5216" unto|strong="G4314" us|strong="G2248", and|strong="G2532" brought|strong="G2097" us|strong="G2254" good tidings|strong="G2097" of your|strong="G5216" faith|strong="G4102" and|strong="G2532" charity|strong="G0026", and|strong="G2532" that|strong="G3754" ye have|strong="G2192" good|strong="G0018" remembrance|strong="G3417" of us|strong="G2257" always|strong="G3842", desiring greatly|strong="G1971" to see|strong="G1492" us|strong="G2248", as|strong="G2509" we|strong="G2249" also|strong="G2532" to see you|strong="G5209": <sup>7</sup> Therefore|strong="G1223", brethren|strong="G0080", we were comforted|strong="G3870" over|strong="G1909" you|strong="G5213" in|strong="G1909" all|strong="G3956" our|strong="G2257" affliction|strong="G2347" and|strong="G2532" distress|strong="G0318" by|strong="G1223" your|strong="G5216" faith|strong="G4102": <sup>8</sup> For|strong="G3754" now|strong="G3568" we live|strong="G2198", if|strong="G1437" ye|strong="G5210" stand fast|strong="G4739" in|strong="G1722" the Lord|strong="G2962". <sup>9</sup> For|strong="G1063" what|strong="G5101" thanks|strong="G2169" can we|strong="G1410" render|strong="G0467" to God|strong="G2316" again|strong="G0467" for|strong="G4012" you|strong="G5216", for|strong="G1909" all|strong="G3956" the joy|strong="G5479" wherewith|strong="G3739" we joy|strong="G5463" for|strong="G1223" your|strong="G5209" sakes|strong="G1223" before|strong="G1715" our|strong="G2257" God|strong="G2316"; <sup>10</sup> Night|strong="G3571" and|strong="G2532" day|strong="G2250" praying|strong="G1189" exceedingly|strong="G4057" that|strong="G1519" we might see|strong="G1492" your|strong="G5216" face|strong="G4383", and|strong="G2532" might perfect|strong="G2675" that which is lacking|strong="G5303" in your|strong="G5216" faith|strong="G4102"? <sup>11</sup> Now|strong="G1161" God|strong="G2316" himself|strong="G0846" and|strong="G2532" our|strong="G2257" Father|strong="G3962", and|strong="G2532" our|strong="G2257" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547", direct|strong="G2720" our|strong="G2257" way|strong="G3598" unto|strong="G4314" you|strong="G5209". <sup>12</sup> And|strong="G1161" the Lord|strong="G2962"

make|strong="G4121" you|strong="G5209" to increase|strong="G4121"  
 and|strong="G2532" abound|strong="G4052" in love|strong="G0026"  
 one|strong="G0240" toward|strong="G1519" another|strong="G0240",  
 and|strong="G2532" toward|strong="G1519" all|strong="G3956" men,  
 even|strong="G2532" as|strong="G2509" we|strong="G2249" do  
 toward|strong="G1519" you|strong="G5209": <sup>13</sup> To the  
 end|strong="G1519" he may stablish|strong="G4741"  
 your|strong="G5216" hearts|strong="G2588"  
 unblameable|strong="G0273" in|strong="G1722"  
 holiness|strong="G0042" before|strong="G1715" God|strong="G2316",  
 even|strong="G2532" our|strong="G2257" Father|strong="G3962",  
 at|strong="G1722" the coming|strong="G3952" of our|strong="G2257"  
 Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547"  
 with|strong="G3326" all|strong="G3956" his|strong="G0846"  
 saints|strong="G0040".

4Furthermore|strong="G3063" then|strong="G3767" we  
 beseech|strong="G2065" you|strong="G5209", brethren|strong="G0080",  
 and|strong="G2532" exhort|strong="G3870" you by|strong="G1722" the  
 Lord|strong="G2962" Jesus|strong="G2424", that as|strong="G2531" ye  
 have received|strong="G3880" of|strong="G3844" us|strong="G2257"  
 how|strong="G4459" ye|strong="G5209" ought|strong="G1163" to  
 walk|strong="G4043" and|strong="G2532" to please|strong="G0700"  
 God|strong="G2316", w so|strong="G2443" w\* ye would  
 abound|strong="G4052" more and more|strong="G3123". <sup>2</sup>  
 For|strong="G1063" ye know|strong="G1492" what|strong="G5101"  
 commandments|strong="G3852" we gave|strong="G1325"  
 you|strong="G5213" by|strong="G1223" the Lord|strong="G2962"  
 Jesus|strong="G2424". <sup>3</sup> For|strong="G1063" this|strong="G5124"  
 is|strong="G2076" the will|strong="G2307" of God|strong="G2316", even  
 your|strong="G5216" sanctification|strong="G0038", that|strong="G0567"  
 ye|strong="G5209" should abstain|strong="G0567" from|strong="G0575"  
 fornication|strong="G4202": <sup>4</sup> That|strong="G1492" every  
 one|strong="G1538" of you|strong="G5216" should know  
 how|strong="G1492" to possess|strong="G2932" his|strong="G1438"  
 vessel|strong="G4632" in|strong="G1722" sanctification|strong="G0038"  
 and|strong="G2532" honour|strong="G5092"; <sup>5</sup> Not|strong="G3361"  
 in|strong="G1722" the lust|strong="G3806" of  
 concupiscence|strong="G1939", even|strong="G2532" as|strong="G2509"  
 the Gentiles|strong="G1484" which|strong="G3588"  
 know|strong="G1492" not|strong="G3361" God|strong="G2316": <sup>6</sup>  
 That|strong="G3588" no|strong="G3361" man go beyond|strong="G5233"  
 and|strong="G2532" defraud|strong="G4122" his|strong="G0846"  
 brother|strong="G0080" in|strong="G1722" any matter|strong="G4229":  
 because that|strong="G1360" the Lord|strong="G2962" is the

avenger|strong = "G1558" of|strong = "G4012" all|strong = "G3956"  
 such|strong = "G5130", as|strong = "G2531" we|strong = "G4277"  
 also|strong = "G2532" have forewarned|strong = "G4277"  
 you|strong = "G5213" and|strong = "G2532" testified|strong = "G1263". <sup>7</sup>  
 For|strong = "G1063" God|strong = "G2316" hath|strong = "G2564"  
 not|strong = "G3756" called|strong = "G2564" us|strong = "G2248"  
 unto|strong = "G1909" uncleanness|strong = "G0167", but|strong = "G0235"  
 unto|strong = "G1722" holiness|strong = "G0038". <sup>8</sup> He|strong = "G0114"  
 therefore|strong = "G5105" that despiseth|strong = "G0114",  
 despiseth|strong = "G0114" not|strong = "G3756" man|strong = "G0444",  
 but|strong = "G0235" God|strong = "G2316", who|strong = "G3588"  
 hath|strong = "G1325" also|strong = "G2532" given|strong = "G1325"  
 unto|strong = "G1519" us|strong = "G2248" his|strong = "G0846"  
 holy|strong = "G0040" Spirit|strong = "G4151". <sup>9</sup> But|strong = "G1161" as  
 touching|strong = "G4012" brotherly love|strong = "G5360" ye  
 need|strong = "G2192" not|strong = "G3756" that I write|strong = "G1125"  
 unto you|strong = "G5213": for|strong = "G1063" ye|strong = "G5210"  
 yourselves|strong = "G0846" are|strong = "G2075" taught of  
 God|strong = "G2312" to|strong = "G1519" love|strong = "G0025" one  
 another|strong = "G0240". <sup>10</sup> And|strong = "G2532"  
 indeed|strong = "G1063" ye do|strong = "G4160" it|strong = "G0846"  
 toward|strong = "G1519" all|strong = "G3956" the brethren|strong = "G0080"  
 which|strong = "G3588" are in|strong = "G1722" all|strong = "G3650"  
 Macedonia|strong = "G3109": but|strong = "G1161" we  
 beseech|strong = "G3870" you|strong = "G5209", brethren|strong = "G0080",  
 that ye increase|strong = "G4052" more and more|strong = "G3123"; <sup>11</sup>  
 And|strong = "G2532" that ye study|strong = "G5389" to be  
 quiet|strong = "G2270", and|strong = "G2532" to do|strong = "G4238" your  
 own business|strong = "G2398", and|strong = "G2532" to  
 work|strong = "G2038" with|strong = "G2398" your|strong = "G5216"  
 own|strong = "G2398" hands|strong = "G5495", as|strong = "G2531" we  
 commanded|strong = "G3853" you|strong = "G5213"; <sup>12</sup>  
 That|strong = "G2443" ye may walk|strong = "G4043"  
 honestly|strong = "G2156" toward|strong = "G4314" them that  
 are|strong = "G3588" without|strong = "G1854", and|strong = "G2532" that  
 ye may have|strong = "G2192" lack|strong = "G5532" of  
 nothing|strong = "G3367".

13But|strong = "G1161" I would|strong = "G2309" not|strong = "G3756"  
 have|strong = "G2309" you|strong = "G5209" to be  
 ignorant|strong = "G0050", brethren|strong = "G0080",  
 concerning|strong = "G4012" them which are asleep|strong = "G2837",  
 that|strong = "G2443" ye sorrow|strong = "G3076" not|strong = "G3361",  
 even|strong = "G2532" as|strong = "G2531" others|strong = "G3062" which  
 have|strong = "G2192" no|strong = "G3361" hope|strong = "G1680". <sup>14</sup>

For <sup>14</sup> if we believe that Jesus and them in God him say the word we remain shall which are asleep Lord descend with the voice and of God in first which are alive with the clouds Lord and ever Lord with

<sup>15</sup> For this we say the word of the Lord which are alive and remain shall be caught up with the clouds Lord and ever Lord with

<sup>16</sup> For the Lord himself shall descend with the voice of the archangel, and with the trump of God: and the dead in first: <sup>17</sup> Then which are alive and remain shall be caught up with the clouds Lord and ever Lord with

<sup>18</sup> Wherefore comfort one another with these

But of the times and seasons, brethren, ye have need that I write unto you. <sup>2</sup> For yourselves know perfectly that the day cometh in the night. <sup>3</sup> For when Peace and safety; then sudden

destruction|strong = "G3639" cometh|strong = "G2186" upon them|strong = "G0846", as|strong = "G5618" travail|strong = "G5604" upon|strong = "G3588" a woman|strong = "G2192" with|strong = "G1722" child|strong = "G1064"; and|strong = "G2532" they shall|strong = "G1628" not|strong = "G3361" escape|strong = "G1628". <sup>4</sup> But|strong = "G1161" ye|strong = "G5210", brethren|strong = "G0080", are|strong = "G2075" not|strong = "G3756" in|strong = "G1722" darkness|strong = "G4655", that|strong = "G2443" that day|strong = "G2250" should overtake|strong = "G2638" you|strong = "G5209" as|strong = "G5613" a thief|strong = "G2812". <sup>5</sup> Ye|strong = "G5210" are|strong = "G2075" all|strong = "G3956" the children|strong = "G5207" of light|strong = "G5457", and|strong = "G2532" the children|strong = "G5207" of the day|strong = "G2250": we are|strong = "G2070" not|strong = "G3756" of the night|strong = "G3571", nor|strong = "G3761" of darkness|strong = "G4655". <sup>6</sup> Therefore|strong = "G3767" let us|strong = "G2518" not|strong = "G3361" sleep|strong = "G2518", as|strong = "G5613" do others|strong = "G3062"; but|strong = "G0235" let us watch|strong = "G1127" and|strong = "G2532" be sober|strong = "G3525". <sup>7</sup> For|strong = "G1063" they|strong = "G2518" that sleep|strong = "G2518" sleep|strong = "G2518" in the night|strong = "G3571"; and|strong = "G2532" they|strong = "G3184" that be drunken|strong = "G3182" are drunken|strong = "G3184" in the night|strong = "G3571". <sup>8</sup> But|strong = "G1161" let|strong = "G3525" us|strong = "G2249", who are|strong = "G5607" of the day|strong = "G2250", be sober|strong = "G3525", putting on|strong = "G1746" the breastplate|strong = "G2382" of faith|strong = "G4102" and|strong = "G2532" love|strong = "G0026"; and|strong = "G2532" for an helmet|strong = "G4030", the hope|strong = "G1680" of salvation|strong = "G4991". <sup>9</sup> For|strong = "G3754" God|strong = "G2316" hath|strong = "G5087" not|strong = "G3756" appointed|strong = "G5087" us|strong = "G2248" to|strong = "G1519" wrath|strong = "G3709", but|strong = "G0235" to|strong = "G1519" obtain|strong = "G4047" salvation|strong = "G4991" by|strong = "G1223" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", <sup>10</sup> Who died|strong = "G0599" for|strong = "G5228" us|strong = "G2257", that|strong = "G2443", whether|strong = "G1535" we wake|strong = "G1127" or|strong = "G1535" sleep|strong = "G2518", we should live|strong = "G2198" together|strong = "G0260" with|strong = "G4862" him|strong = "G0846". <sup>11</sup> Wherefore|strong = "G1352" comfort|strong = "G3870" yourselves together|strong = "G0240", and|strong = "G2532" edify|strong = "G3618" one|strong = "G1520" another|strong = "G1520", even as|strong = "G2531" also|strong = "G2532" ye do|strong = "G4160".

12And|strong = "G1161" we beseech|strong = "G2065" you|strong = "G5209", brethren|strong = "G0080", to know|strong = "G1492" them which labour|strong = "G2872" among|strong = "G1722"

you|strong="G5213", and|strong="G2532" are over|strong="G4291"  
 you|strong="G5216" in|strong="G1722" the Lord|strong="G2962",  
 and|strong="G2532" admonish|strong="G3560" you|strong="G5209"; <sup>13</sup>  
 And|strong="G2532" to esteem|strong="G2233" them|strong="G0846"  
 very|strong="G5228" highly|strong="G4057" in|strong="G1722"  
 love|strong="G0026" for|strong="G1223" their|strong="G0846"  
 work's|strong="G2041" sake|strong="G1223". And be at  
 peace|strong="G1514" among|strong="G1722"  
 yourselves|strong="G1438". <sup>14</sup> Now|strong="G1161" we  
 exhort|strong="G3870" you|strong="G5209", brethren|strong="G0080",  
 warn|strong="G3560" them that are|strong="G3588"  
 unruly|strong="G0813", comfort|strong="G3888" the  
 feebleminded|strong="G3642", support|strong="G0472" the  
 weak|strong="G0772", be patient|strong="G3114"  
 toward|strong="G4314" all|strong="G3956" men. <sup>15</sup> See|strong="G3708"  
 that none|strong="G3361" render|strong="G0591" evil|strong="G2556"  
 for|strong="G0473" evil|strong="G2556" unto any|strong="G5100" man;  
 but|strong="G0235" ever|strong="G3842" follow|strong="G1377" that  
 which is good|strong="G0018", both|strong="G2532"  
 among|strong="G1519" yourselves|strong="G0240", and|strong="G2532"  
 to|strong="G1519" all|strong="G3956" men. <sup>16</sup> Rejoice|strong="G5463"  
 evermore|strong="G3842". <sup>17</sup> Pray|strong="G4336" without  
 ceasing|strong="G0089". <sup>18</sup> In|strong="G1722" every  
 thing|strong="G3956" give thanks|strong="G2168": for|strong="G1063"  
 this|strong="G5124" is the will|strong="G2307" of God|strong="G2316"  
 in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424"  
 concerning|strong="G1519" you|strong="G5209". <sup>19</sup>  
 Quench|strong="G4570" not|strong="G3361" the Spirit|strong="G4151".  
<sup>20</sup> Despise|strong="G1848" not|strong="G3361"  
 prophesyings|strong="G4394". <sup>21</sup> Prove|strong="G1381" all  
 things|strong="G3956"; hold fast|strong="G2722" that which is  
 good|strong="G2570". <sup>22</sup> Abstain|strong="G0567" from|strong="G0575"  
 all|strong="G3956" appearance|strong="G1491" of evil|strong="G4190".  
<sup>23</sup> And|strong="G1161" the very|strong="G0846" God|strong="G2316" of  
 peace|strong="G1515" sanctify|strong="G0037" you|strong="G5209"  
 wholly|strong="G3651"; and|strong="G2532" I pray God  
 your|strong="G5216" whole|strong="G3648" spirit|strong="G4151"  
 and|strong="G2532" soul|strong="G5590" and|strong="G2532"  
 body|strong="G4983" be preserved|strong="G5083"  
 blameless|strong="G0274" unto|strong="G1722" the  
 coming|strong="G3952" of our|strong="G2257" Lord|strong="G2962"  
 Jesus|strong="G2424" Christ|strong="G5547". <sup>24</sup>  
 Faithful|strong="G4103" is he that calleth|strong="G2564"  
 you|strong="G5209", who|strong="G3739" also|strong="G2532" will  
 do|strong="G4160" it. <sup>25</sup> Brethren|strong="G0080",  
 pray|strong="G4336" for|strong="G4012" us|strong="G2257".