

FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY

Contents

The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana. 14

THE FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY

1 Paul ^{strong = "G3972"}, an apostle ^{strong = "G0652"} of
Jesus ^{strong = "G2424"} Christ ^{strong = "G5547"} by ^{strong = "G2596"} the
commandment ^{strong = "G2003"} of God ^{strong = "G2316"}
our ^{strong = "G2257"} Saviour ^{strong = "G4990"}, and ^{strong = "G2532"}
Lord ^{strong = "G2962"} Jesus ^{strong = "G2424"} Christ ^{strong = "G5547"},
which is our ^{strong = "G2257"} hope ^{strong = "G1680"}; ² Unto
Timothy ^{strong = "G5095"}, my own ^{strong = "G1103"} son ^{strong = "G5043"}
in ^{strong = "G1722"} the faith ^{strong = "G4102"}: Grace ^{strong = "G5485"},
mercy ^{strong = "G1656"}, and peace ^{strong = "G1515"}, from ^{strong = "G0575"}
God ^{strong = "G2316"} our ^{strong = "G2257"} Father ^{strong = "G3962"}
and ^{strong = "G2532"} Jesus ^{strong = "G2424"} Christ ^{strong = "G5547"}
our ^{strong = "G2257"} Lord ^{strong = "G2962"}.

3 As ^{strong = "G2531"} I besought ^{strong = "G3870"} thee ^{strong = "G4571"}
to abide still ^{strong = "G4357"} at ^{strong = "G1722"}
Ephesus ^{strong = "G2181"}, when I went ^{strong = "G4198"}
into ^{strong = "G1519"} Macedonia ^{strong = "G3109"}, that ^{strong = "G2443"}
thou mightest charge ^{strong = "G3853"} some ^{strong = "G5100"} that they
teach ^{strong = "G2085"} no ^{strong = "G3361"} other
doctrine ^{strong = "G2085"}, ⁴ Neither ^{strong = "G3366"} give heed
to ^{strong = "G4337"} fables ^{strong = "G3454"} and ^{strong = "G2532"}
endless ^{strong = "G0562"} genealogies ^{strong = "G1076"},
which ^{strong = "G3748"} minister ^{strong = "G3930"}
questions ^{strong = "G2214"}, rather ^{strong = "G3123"} than ^{strong = "G2228"}
godly ^{strong = "G2316"} edifying ^{strong = "G3620"} which is ^{strong = "G3588"}
in ^{strong = "G1722"} faith ^{strong = "G4102"}: so do. ⁵ Now ^{strong = "G1161"}
the end ^{strong = "G5056"} of the commandment ^{strong = "G3852"}
is ^{strong = "G2076"} charity ^{strong = "G0026"} out of ^{strong = "G1537"} a
pure ^{strong = "G2513"} heart ^{strong = "G2588"}, and ^{strong = "G2532"} of a
good ^{strong = "G0018"} conscience ^{strong = "G4893"}, and ^{strong = "G2532"} of
faith ^{strong = "G4102"} unfeigned ^{strong = "G0505"}: ⁶ From
which ^{strong = "G3739"} some ^{strong = "G5100"} having
swerved ^{strong = "G0795"} have turned aside ^{strong = "G1624"}
unto ^{strong = "G1519"} vain jangling ^{strong = "G3150"}; ⁷
Desiring ^{strong = "G2309"} to be ^{strong = "G1511"} teachers of the
law ^{strong = "G3547"}; understanding ^{strong = "G3539"}
neither ^{strong = "G3383"} what ^{strong = "G3739"} they say ^{strong = "G3004"},
nor ^{strong = "G3383"} whereof ^{strong = "G4012"} they
affirm ^{strong = "G1226"}. ⁸ But ^{strong = "G1161"} we know ^{strong = "G1492"}
that ^{strong = "G3754"} the law ^{strong = "G3551"} is good ^{strong = "G2570"},
if ^{strong = "G1437"} a man ^{strong = "G5100"} use ^{strong = "G5530"}

it|strong = "G0846" lawfully|strong = "G3545"; ⁹ Knowing|strong = "G1492" this|strong = "G5124", that|strong = "G3754" the law|strong = "G3551" is|strong = "G2749" not|strong = "G3756" made for|strong = "G2749" a righteous man|strong = "G1342", but|strong = "G1161" for the lawless|strong = "G0459" and|strong = "G2532" disobedient|strong = "G0506", for the ungodly|strong = "G0765" and|strong = "G2532" for sinners|strong = "G0268", for unholy|strong = "G0462" and|strong = "G2532" profane|strong = "G0952", for murderers of fathers|strong = "G3964" and|strong = "G2532" murderers of mothers|strong = "G3389", for manslayers|strong = "G0409", ¹⁰ For whoremongers|strong = "G4205", for them that defile themselves with mankind|strong = "G0733", for menstealers|strong = "G0405", for liars|strong = "G5583", for perjured persons|strong = "G1965", and|strong = "G2532" if|strong = "G1487" there be|strong = "G0480" any|strong = "G5100" other thing|strong = "G2087" that is contrary to|strong = "G0480" sound|strong = "G5198" doctrine|strong = "G1319"; ¹¹ According to|strong = "G2596" the glorious|strong = "G1391" gospel|strong = "G2098" of the blessed|strong = "G3107" God|strong = "G2316", which|strong = "G3739" was committed to|strong = "G4100" my|strong = "G1473" trust|strong = "G4100". ¹² And|strong = "G2532" I|strong = "G2192" thank|strong = "G5485" Christ|strong = "G5547" Jesus|strong = "G2424" our|strong = "G2257" Lord|strong = "G2962", who hath enabled|strong = "G1743" me|strong = "G3165", for that|strong = "G3754" he counted|strong = "G2233" me|strong = "G3165" faithful|strong = "G4103", putting me|strong = "G5087" into|strong = "G1519" the ministry|strong = "G1248"; ¹³ Who was|strong = "G5607" before|strong = "G4386" a blasphemer|strong = "G0989", and|strong = "G2532" a persecutor|strong = "G1376", and|strong = "G2532" injurious|strong = "G5197": but|strong = "G0235" I obtained mercy|strong = "G1653", because|strong = "G3754" I did|strong = "G4160" it ignorantly|strong = "G0050" in|strong = "G1722" unbelief|strong = "G0570". ¹⁴ And|strong = "G1161" the grace|strong = "G5485" of our|strong = "G2257" Lord|strong = "G2962" was exceeding abundant|strong = "G5250" with|strong = "G3326" faith|strong = "G4102" and|strong = "G2532" love|strong = "G0026" which is|strong = "G3588" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424". ¹⁵ This|strong = "G3588" is a faithful|strong = "G4103" saying|strong = "G3056", and|strong = "G2532" worthy|strong = "G0514" of all|strong = "G3956" acceptation|strong = "G0594", that|strong = "G3754" Christ|strong = "G5547" Jesus|strong = "G2424" came|strong = "G2064" into|strong = "G1519" the world|strong = "G2889" to save|strong = "G4982" sinners|strong = "G0268"; of whom|strong = "G3739" I|strong = "G1473" am|strong = "G1510" chief|strong = "G4413". ¹⁶ Howbeit|strong = "G0235" for|strong = "G1223" this cause|strong = "G5124" I obtained mercy|strong = "G1653", that|strong = "G2443" in|strong = "G1722" me|strong = "G1698"

first|strong = "G4413" Jesus|strong = "G2424" Christ|strong = "G5547" might
 shew forth|strong = "G1731" all|strong = "G3956"
 longsuffering|strong = "G3115", for|strong = "G4314" a
 pattern|strong = "G5296" to them which should hereafter|strong = "G3195"
 believe|strong = "G4100" on|strong = "G1909" him|strong = "G0846"
 to|strong = "G1519" life|strong = "G2222" everlasting|strong = "G0166". ¹⁷
 Now|strong = "G1161" unto the King|strong = "G0935"
 eternal|strong = "G0165", immortal|strong = "G0862",
 invisible|strong = "G0517", the only|strong = "G3441" wise|strong = "G4680"
 God|strong = "G2316", be honour|strong = "G5092" and|strong = "G2532"
 glory|strong = "G1391" for|strong = "G1519" ever|strong = "G0165" and
 ever|strong = "G0165". Amen|strong = "G0281". ¹⁸ This|strong = "G3778"
 charge|strong = "G3852" I commit|strong = "G3908" unto
 thee|strong = "G4671", son|strong = "G5043" Timothy|strong = "G5095",
 according to|strong = "G2596" the prophecies|strong = "G4394" which went
 before|strong = "G4254" on|strong = "G1909" thee|strong = "G4571",
 that|strong = "G2443" thou|strong = "G4754" by|strong = "G1722"
 them|strong = "G0846" mightest war|strong = "G4754" a
 good|strong = "G2570" warfare|strong = "G4752"; ¹⁹
 Holding|strong = "G2192" faith|strong = "G4102", and|strong = "G2532" a
 good|strong = "G0018" conscience|strong = "G4893"; which|strong = "G3739"
 some|strong = "G5100" having put away|strong = "G0683"
 concerning|strong = "G4012" faith|strong = "G4102" have made
 shipwreck|strong = "G3489": ²⁰ Of whom|strong = "G3739"
 is|strong = "G2076" Hymenaeus|strong = "G5211" and|strong = "G2532"
 Alexander|strong = "G0223"; whom|strong = "G3739" I have
 delivered|strong = "G3860" unto Satan|strong = "G4567",
 that|strong = "G2443" they may learn|strong = "G3811" not|strong = "G3361"
 to blaspheme|strong = "G0987".

2I exhort|strong = "G3870" therefore|strong = "G3767",
 that|strong = "G4160", first|strong = "G4412" of all|strong = "G3956",
 supplications|strong = "G1162", prayers|strong = "G4335",
 intercessions|strong = "G1783", and giving of thanks|strong = "G2169", be
 made|strong = "G4160" for|strong = "G5228" all|strong = "G3956"
 men|strong = "G0444"; ² For|strong = "G5228" kings|strong = "G0935",
 and|strong = "G2532" for all|strong = "G3956" that are|strong = "G5607"
 in|strong = "G1722" authority|strong = "G5247"; that|strong = "G2443" we
 may lead|strong = "G1236" a quiet|strong = "G2263" and|strong = "G2532"
 peaceable|strong = "G2272" life|strong = "G0979" in|strong = "G1722"
 all|strong = "G3956" godliness|strong = "G2150" and|strong = "G2532"
 honesty|strong = "G4587". ³ For|strong = "G1063" this|strong = "G5124" is
 good|strong = "G2570" and|strong = "G2532" acceptable|strong = "G0587" in
 the sight of|strong = "G1799" God|strong = "G2316" our|strong = "G2257"
 Saviour|strong = "G4990"; ⁴ Who|strong = "G3739" will

have|strong = "G2309" all|strong = "G3956" men|strong = "G0444" to be
 saved|strong = "G4982", and|strong = "G2532" to come|strong = "G2064"
 unto|strong = "G1519" the knowledge|strong = "G1922" of the
 truth|strong = "G0225". ⁵ For|strong = "G1063" there is
 one|strong = "G1520" God|strong = "G2316", and|strong = "G2532"
 one|strong = "G1520" mediator|strong = "G3316" between
 God|strong = "G2316" and|strong = "G2532" men|strong = "G0444", the
 man|strong = "G0444" Christ|strong = "G5547" Jesus|strong = "G2424"; ⁶
 Who gave|strong = "G1325" himself|strong = "G1438" a
 ransom|strong = "G0487" for|strong = "G5228" all|strong = "G3956", to be
 testified|strong = "G3142" in due|strong = "G2398" time|strong = "G2540". ⁷
 Where|strong = "G3739" unto|strong = "G1519" I|strong = "G1473" am
 ordained|strong = "G5087" a preacher|strong = "G2783",
 and|strong = "G2532" an apostle|strong = "G0652", (I speak|strong = "G3004"
 the truth|strong = "G0225" in|strong = "G1722" Christ|strong = "G5547", and
 lie|strong = "G5574" not|strong = "G3756";) a teacher|strong = "G1320" of
 the Gentiles|strong = "G1484" in|strong = "G1722" faith|strong = "G4102"
 and|strong = "G2532" verity|strong = "G0225". ⁸ I will|strong = "G1014"
 therefore|strong = "G3767" that|strong = "G4336" men|strong = "G0435"
 pray|strong = "G4336" every|strong = "G3956" where|strong = "G5117",
 lifting up|strong = "G1869" holy|strong = "G3741" hands|strong = "G5495",
 without|strong = "G5565" wrath|strong = "G3709" and|strong = "G2532"
 doubting|strong = "G1261". ⁹ In like manner|strong = "G5615"
 also|strong = "G2532", that|strong = "G2885" women|strong = "G1135"
 adorn|strong = "G2885" themselves|strong = "G1438" in|strong = "G1722"
 modest|strong = "G2887" apparel|strong = "G2689", with|strong = "G3326"
 shamefacedness|strong = "G0127" and|strong = "G2532"
 sobriety|strong = "G4997"; not|strong = "G3361" with|strong = "G1722"
 broided hair|strong = "G4117", or|strong = "G2228" gold|strong = "G5557",
 or|strong = "G2228" pearls|strong = "G3135", or|strong = "G2228"
 costly|strong = "G4185" array|strong = "G2441"; ¹⁰ But|strong = "G0235"
 (which|strong = "G3739" becometh|strong = "G4241"
 women|strong = "G1135" professing|strong = "G1861"
 godliness|strong = "G2317") with|strong = "G1223" good|strong = "G0018"
 works|strong = "G2041". ¹¹ Let|strong = "G3129" the
 woman|strong = "G1135" learn|strong = "G3129" in|strong = "G1722"
 silence|strong = "G2271" with|strong = "G1722" all|strong = "G3956"
 subjection|strong = "G5292". ¹² But|strong = "G1161" I
 suffer|strong = "G2010" not|strong = "G3756" a woman|strong = "G1135" to
 teach|strong = "G1321", nor|strong = "G3761" to usurp authority
 over|strong = "G0831" the man|strong = "G0435", but|strong = "G0235" to
 be|strong = "G1511" in|strong = "G1722" silence|strong = "G2271". ¹³
 For|strong = "G1063" Adam|strong = "G0076" was|strong = "G4111"
 first|strong = "G4413" formed|strong = "G4111", then|strong = "G1534"
 Eve|strong = "G2096". ¹⁴ And|strong = "G2532" Adam|strong = "G0076"
 was|strong = "G0538" not|strong = "G3756" deceived|strong = "G0538",

but|strong="G1161" the woman|strong="G1135" being
 deceived|strong="G0538" was|strong="G1096" in|strong="G1722" the
 transgression|strong="G3847". ¹⁵ Notwithstanding|strong="G1161" she
 shall be saved|strong="G4982" in|strong="G1223"
 childbearing|strong="G5042", if|strong="G1437" they
 continue|strong="G3306" in|strong="G1722" faith|strong="G4102"
 and|strong="G2532" charity|strong="G0026" and|strong="G2532"
 holiness|strong="G0038" with|strong="G3326" sobriety|strong="G4997".

³This|strong="G3588" is a true|strong="G4103" saying|strong="G3056",
 If|strong="G1487" a man|strong="G5100" desire|strong="G3713" the
 office of a bishop|strong="G1984", he desireth|strong="G1937" a
 good|strong="G2570" work|strong="G2041". ² A bishop|strong="G1985"
 then|strong="G3767" must|strong="G1163" be|strong="G1511"
 blameless|strong="G0423", the husband|strong="G0435" of
 one|strong="G1520" wife|strong="G1135", vigilant|strong="G3524",
 sober|strong="G4998", of good behaviour|strong="G2887", given to
 hospitality|strong="G5382", apt to teach|strong="G1317"; ³
 Not|strong="G3361" given to wine|strong="G3943", no|strong="G3361"
 striker|strong="G4131", not|strong="G3361" greedy of filthy
 lucre|strong="G0146"; but|strong="G0235" patient|strong="G1933", not a
 brawler|strong="G0269", not covetous|strong="G0866"; ⁴ One that
 ruleth|strong="G4291" well|strong="G2573" his own|strong="G2398"
 house|strong="G3624", having|strong="G2192" his
 children|strong="G5043" in|strong="G1722" subjection|strong="G5292"
 with|strong="G3326" all|strong="G3956" gravity|strong="G4587"; ⁵
 (For|strong="G1161" if|strong="G1487" a man|strong="G5100"
 know|strong="G1492" not|strong="G3756" how|strong="G1492" to
 rule|strong="G4291" his own|strong="G2398" house|strong="G3624",
 how|strong="G4459" shall he take care|strong="G1959" of the
 church|strong="G1577" of God|strong="G2316"?) ⁶ Not|strong="G3361"
 a novice|strong="G3504", lest|strong="G3361" being lifted up with
 pride|strong="G5187" he fall|strong="G1706" into|strong="G1519" the
 condemnation|strong="G2917" of the devil|strong="G1228". ⁷
 Moreover|strong="G1161" he|strong="G0846" must|strong="G1163"
 have|strong="G2192" a good|strong="G2570" report|strong="G3141"
 of|strong="G0575" them which are without|strong="G1855";
 lest|strong="G3361" he fall|strong="G1706" into|strong="G1519"
 reproach|strong="G3680" and|strong="G2532" the snare|strong="G3803"
 of the devil|strong="G1228". ⁸ Likewise|strong="G5615" must the
 deacons|strong="G1249" be grave|strong="G4586", not|strong="G3361"
 doubletongued|strong="G1351", not|strong="G3361" given
 to|strong="G4337" much|strong="G4183" wine|strong="G3631",
 not|strong="G3361" greedy of filthy lucre|strong="G0146"; ⁹
 Holding|strong="G2192" the mystery|strong="G3466" of the

faith|strong="G4102" in|strong="G1722" a pure|strong="G2513"
 conscience|strong="G4893". ¹⁰ And|strong="G1161" let|strong="G1381"
 these|strong="G3778" also|strong="G2532" first|strong="G4412" be
 proved|strong="G1381"; then|strong="G1534" let them use the office of a
 deacon|strong="G1247", being|strong="G5607" found
 blameless|strong="G0410". ¹¹ Even so|strong="G5615" must their
 wives|strong="G1135" be grave|strong="G4586", not|strong="G3361"
 slanderers|strong="G1228", sober|strong="G3524",
 faithful|strong="G4103" in|strong="G1722" all things|strong="G3956".
¹² Let|strong="G2077" the deacons|strong="G1249" be|strong="G2077"
 the husbands|strong="G0435" of one|strong="G1520"
 wife|strong="G1135", ruling|strong="G4291" their
 children|strong="G5043" and|strong="G2532" their own|strong="G2398"
 houses|strong="G3624" well|strong="G2573". ¹³ For|strong="G1063"
 they that have used the office of a deacon|strong="G1247"
 well|strong="G2573" purchase|strong="G4046" to
 themselves|strong="G1438" a good|strong="G2570"
 degree|strong="G0898", and|strong="G2532" great|strong="G4183"
 boldness|strong="G3954" in|strong="G1722" the faith|strong="G4102"
 which is|strong="G3588" in|strong="G1722" Christ|strong="G5547"
 Jesus|strong="G2424". ¹⁴ These things|strong="G5023" write
 I|strong="G1125" unto thee|strong="G4671", hoping|strong="G1679" to
 come|strong="G2064" unto|strong="G4314" thee|strong="G4571"
 shortly|strong="G5032": ¹⁵ But|strong="G1161" if|strong="G1437" I
 tarry long|strong="G1019", that|strong="G2443" thou mayest
 know|strong="G1492" how|strong="G4459" thou
 oughtest|strong="G1163" to behave thyself|strong="G0390"
 in|strong="G1722" the house|strong="G3624" of God|strong="G2316",
 which|strong="G3748" is|strong="G2076" the church|strong="G1577" of
 the living|strong="G2198" God|strong="G2316", the
 pillar|strong="G4769" and|strong="G2532" ground|strong="G1477" of the
 truth|strong="G0225". ¹⁶ And|strong="G2532" without
 controversy|strong="G3672" great|strong="G3173" is|strong="G2076" the
 mystery|strong="G3466" of godliness|strong="G2150":
 God|strong="G2316" was manifest|strong="G5319" in|strong="G1722"
 the flesh|strong="G4561", justified|strong="G1344" in|strong="G1722"
 the Spirit|strong="G4151", seen|strong="G3700" of
 angels|strong="G0032", preached|strong="G2784" unto|strong="G1722"
 the Gentiles|strong="G1484", believed on|strong="G4100"
 in|strong="G1722" the world|strong="G2889", received
 up|strong="G0353" into|strong="G1722" glory|strong="G1391".

4Now|strong="G1161" the Spirit|strong="G4151"
 speaketh|strong="G3004" expressly|strong="G4490", that|strong="G3754"
 in|strong="G1722" the latter|strong="G5306" times|strong="G2540"

some|strong = "G5100" shall depart from|strong = "G0868" the
 faith|strong = "G4102", giving heed to|strong = "G4337"
 seducing|strong = "G4108" spirits|strong = "G4151", and|strong = "G2532"
 doctrines|strong = "G1319" of devils|strong = "G1140"; ² Speaking
 lies|strong = "G5573" in|strong = "G1722" hypocrisy|strong = "G5272";
 having|strong = "G2743" their|strong = "G2398" conscience|strong = "G4893"
 seared with a hot iron|strong = "G2743"; ³ Forbidding|strong = "G2967" to
 marry|strong = "G1060", and commanding to abstain from|strong = "G0567"
 meats|strong = "G1033", which|strong = "G3739" God|strong = "G2316" hath
 created|strong = "G2936" to|strong = "G1519" be received|strong = "G3336"
 with|strong = "G3326" thanksgiving|strong = "G2169" of them which
 believe|strong = "G4103" and|strong = "G2532" know|strong = "G1921" the
 truth|strong = "G0225". ⁴ For|strong = "G3754" every|strong = "G3956"
 creature|strong = "G2938" of God|strong = "G2316" is good|strong = "G2570",
 and|strong = "G2532" nothing|strong = "G3762" to be
 refused|strong = "G0579", if it be received|strong = "G2983"
 with|strong = "G3326" thanksgiving|strong = "G2169": ⁵
 For|strong = "G1063" it is sanctified|strong = "G0037" by|strong = "G1223"
 the word|strong = "G3056" of God|strong = "G2316" and|strong = "G2532"
 prayer|strong = "G1783". ⁶ If thou put|strong = "G5294" the
 brethren|strong = "G0080" in remembrance of|strong = "G5294" these
 things|strong = "G5023", thou shalt be|strong = "G2071" a
 good|strong = "G2570" minister|strong = "G1249" of Jesus|strong = "G2424"
 Christ|strong = "G5547", nourished up in|strong = "G1789" the
 words|strong = "G3056" of faith|strong = "G4102" and|strong = "G2532" of
 good|strong = "G2570" doctrine|strong = "G1319",
 whereunto|strong = "G3739" thou hast attained|strong = "G3877". ⁷
 But|strong = "G1161" refuse|strong = "G3868" profane|strong = "G0952"
 and|strong = "G2532" old wives'|strong = "G1126" fables|strong = "G3454",
 and|strong = "G1161" exercise|strong = "G1128" thyself|strong = "G4572"
 rather unto|strong = "G4314" godliness|strong = "G2150". ⁸
 For|strong = "G1063" bodily|strong = "G4984" exercise|strong = "G1129"
 profiteth|strong = "G5624" little|strong = "G3641": but|strong = "G1161"
 godliness|strong = "G2150" is|strong = "G2076" profitable|strong = "G5624"
 unto|strong = "G4314" all things|strong = "G3956", having|strong = "G2192"
 promise|strong = "G1860" of the life|strong = "G2222" that now
 is|strong = "G3568", and|strong = "G2532" of that which is to
 come|strong = "G3195". ⁹ This|strong = "G3588" is a
 faithful|strong = "G4103" saying|strong = "G3056" and|strong = "G2532"
 worthy|strong = "G0514" of all|strong = "G3956"
 acceptation|strong = "G0594". ¹⁰ For|strong = "G1063"
 therefore|strong = "G5124" we|strong = "G2872" both|strong = "G2532"
 labour|strong = "G2872" and|strong = "G2532" suffer
 reproach|strong = "G3679", because|strong = "G3754" we
 trust|strong = "G1679" in|strong = "G1909" the living|strong = "G2198"
 God|strong = "G2316", who|strong = "G3739" is|strong = "G2076" the

Saviour|strong = "G4990" of all|strong = "G3956" men|strong = "G0444",
specially|strong = "G3122" of those that believe|strong = "G4103".

11 These things|strong = "G5023" command|strong = "G3853"
and|strong = "G2532" teach|strong = "G1321". 12 Let|strong = "G2706" no
man|strong = "G3367" despise|strong = "G2706" thy|strong = "G4675"
youth|strong = "G3503"; but|strong = "G0235" be thou|strong = "G1096" an
example|strong = "G5179" of the believers|strong = "G4103",
in|strong = "G1722" word|strong = "G3056", in|strong = "G1722"
conversation|strong = "G0391", in|strong = "G1722"
charity|strong = "G0026", in|strong = "G1722" spirit|strong = "G4151",
in|strong = "G1722" faith|strong = "G4102", in|strong = "G1722"
purity|strong = "G0047". 13 Till|strong = "G2193" I come|strong = "G2064",
give attendance|strong = "G4337" to reading|strong = "G0320", to
exhortation|strong = "G3874", to doctrine|strong = "G1319". 14
Neglect|strong = "G0272" not|strong = "G3361" the gift|strong = "G5486" that
is in|strong = "G1722" thee|strong = "G4671", which|strong = "G3739" was
given|strong = "G1325" thee|strong = "G4671" by|strong = "G1223"
prophecy|strong = "G4394", with|strong = "G3326" the laying
on|strong = "G1936" of the hands|strong = "G5495" of the
presbytery|strong = "G4244". 15 Meditate upon|strong = "G3191" these
things|strong = "G5023"; give thyself wholly|strong = "G2468"
to|strong = "G1722" them|strong = "G5125"; that|strong = "G2443"
thy|strong = "G4675" profiting|strong = "G4297" may|strong = "G5600"
appear|strong = "G5318" to|strong = "G1722" all|strong = "G3956". 16 Take
heed unto|strong = "G1907" thyself|strong = "G4572", and|strong = "G2532"
unto the doctrine|strong = "G1319"; continue in|strong = "G1961"
them|strong = "G0846": for|strong = "G1063" in doing|strong = "G4160"
this|strong = "G5124" thou shalt|strong = "G4982" both|strong = "G2532"
save|strong = "G4982" thyself|strong = "G4572", and|strong = "G2532" them
that hear|strong = "G0191" thee|strong = "G4675".

5 Rebuke|strong = "G1969" not|strong = "G3361" an
elder|strong = "G4245", but|strong = "G0235" intreat|strong = "G3870" him
as|strong = "G5613" a father|strong = "G3962"; and the younger
men|strong = "G3501" as|strong = "G5613" brethren|strong = "G0080"; 2
The elder women|strong = "G4245" as|strong = "G5613"
mothers|strong = "G3384"; the younger|strong = "G3501"
as|strong = "G5613" sisters|strong = "G0079", with|strong = "G1722"
all|strong = "G3956" purity|strong = "G0047". 3 Honour|strong = "G5091"
widows|strong = "G5503" that are|strong = "G3689"
widows|strong = "G5503" indeed|strong = "G3689". 4 But|strong = "G1161"
if|strong = "G1487" any|strong = "G5100" widow|strong = "G5503"
have|strong = "G2192" children|strong = "G5043" or|strong = "G2228"
nephews|strong = "G1549", let them learn|strong = "G3129"

first|strong="G4412" to shew piety|strong="G2151" at
 home|strong="G3624", and|strong="G2532" to|strong="G0591"
 requite|strong="G0287" their parents|strong="G4269":
 for|strong="G1063" that|strong="G5124" is|strong="G2076"
 good|strong="G2570" and|strong="G2532" acceptable|strong="G0587"
 before|strong="G1799" God|strong="G2316". ⁵ Now|strong="G1161"
 she that|strong="G3588" is|strong="G3689" a widow|strong="G5503"
 indeed|strong="G3689", and|strong="G2532" desolate|strong="G3443",
 trusteth|strong="G1679" in|strong="G1909" God|strong="G2316",
 and|strong="G2532" continueth in|strong="G4357"
 supplications|strong="G1162" and|strong="G2532"
 prayers|strong="G4335" night|strong="G3571" and|strong="G2532"
 day|strong="G2250". ⁶ But|strong="G1161" she that|strong="G3588"
 liveth in pleasure|strong="G4684" is dead|strong="G2348" while she
 liveth|strong="G2198". ⁷ And|strong="G2532" these
 things|strong="G5023" give in charge|strong="G3853",
 that|strong="G2443" they may be|strong="G5600"
 blameless|strong="G0423". ⁸ But|strong="G1161" if|strong="G1487"
 any|strong="G5100" provide|strong="G4306" not|strong="G3756"
 for|strong="G4306" his own|strong="G2398", and|strong="G2532"
 specially|strong="G3122" for those of his own house|strong="G3609", he
 hath denied|strong="G0720" the faith|strong="G4102",
 and|strong="G2532" is|strong="G2076" worse|strong="G5501" than an
 infidel|strong="G0571". ⁹ Let|strong="G2639" not|strong="G3361" a
 widow|strong="G5503" be taken into the number|strong="G2639"
 under|strong="G1640" threescore|strong="G1835" years
 old|strong="G2094", having been|strong="G1096" the
 wife|strong="G1135" of one|strong="G1520" man|strong="G0435", ¹⁰
 Well reported of|strong="G3140" for|strong="G1722"
 good|strong="G2570" works|strong="G2041"; if|strong="G1487" she have
 brought up children|strong="G5044", if|strong="G1487" she have lodged
 strangers|strong="G3580", if|strong="G1487" she have
 washed|strong="G3538" the saints'|strong="G0040" feet|strong="G4228",
 if|strong="G1487" she have relieved|strong="G1884" the
 afflicted|strong="G2346", if|strong="G1487" she have diligently
 followed|strong="G1872" every|strong="G3956" good|strong="G0018"
 work|strong="G2041". ¹¹ But|strong="G1161" the
 younger|strong="G3501" widows|strong="G5503" refuse|strong="G3868":
 for|strong="G1063" when|strong="G3752" they have begun to wax wanton
 against|strong="G2691" Christ|strong="G5547", they will|strong="G2309"
 marry|strong="G1060"; ¹² Having|strong="G2192"
 damnation|strong="G2917", because|strong="G3754" they have cast
 off|strong="G0114" their|strong="G3588" first|strong="G4413"
 faith|strong="G4102". ¹³ And|strong="G1161" withal|strong="G0260"
 they learn|strong="G3129" to be idle|strong="G0692", wandering
 about|strong="G4022" from house to house|strong="G3614";

and|strong="G1161" not|strong="G3756" only|strong="G3440"
idle|strong="G0692", but|strong="G0235" tattlers|strong="G5397"
also|strong="G2532" and|strong="G2532" busybodies|strong="G4021",
speaking|strong="G2980" things which|strong="G3588" they
ought|strong="G1163" not|strong="G3361". ¹⁴ I will|strong="G1014"
therefore|strong="G3767" that|strong="G1060" the younger
women|strong="G3501" marry|strong="G1060", bear
children|strong="G5041", guide the house|strong="G3616",
give|strong="G1325" none|strong="G3367" occasion|strong="G0874" to
the adversary|strong="G0480" to speak reproachfully|strong="G3059". ¹⁵
For|strong="G1063" some|strong="G5100" are|strong="G1624"
already|strong="G2235" turned aside|strong="G1624"
after|strong="G3694" Satan|strong="G4567". ¹⁶ If|strong="G1487"
any|strong="G5100" man|strong="G4103" or|strong="G2228"
woman|strong="G4103" that believeth|strong="G4103"
have|strong="G2192" widows|strong="G5503", let them
relieve|strong="G1884" them|strong="G0846", and|strong="G2532"
let|strong="G0916" not|strong="G3361" the church|strong="G1577" be
charged|strong="G0916"; that|strong="G2443" it may
relieve|strong="G1884" them that|strong="G3588" are|strong="G3689"
widows|strong="G5503" indeed|strong="G3689". ¹⁷ Let|strong="G0515"
the elders|strong="G4245" that rule|strong="G4291" well|strong="G2573"
be counted worthy|strong="G0515" of double|strong="G1362"
honour|strong="G5092", especially|strong="G3122" they who
labour|strong="G2872" in|strong="G1722" the word|strong="G3056"
and|strong="G2532" doctrine|strong="G1319". ¹⁸ For|strong="G1063"
the scripture|strong="G1124" saith|strong="G3004", Thou
shalt|strong="G5392" not|strong="G3756" muzzle|strong="G5392" the
ox|strong="G1016" that treadeth out the corn|strong="G0248".
And|strong="G2532", The labourer|strong="G2040" is
worthy|strong="G0514" of his|strong="G0846" reward|strong="G3408".
¹⁹ Against|strong="G2596" an elder|strong="G4245"
receive|strong="G3858" not|strong="G3361" an
accusation|strong="G2724", but|strong="G1622" before|strong="G1909"
two|strong="G1417" or|strong="G2228" three|strong="G5140"
witnesses|strong="G3144". ²⁰ Them that sin|strong="G0264"
rebuke|strong="G1651" before|strong="G1799" all|strong="G3956",
that|strong="G2443" others|strong="G3062" also|strong="G2532"
may|strong="G2192" fear|strong="G5401". ²¹ I charge|strong="G1263"
thee before|strong="G1799" God|strong="G2316", and|strong="G2532"
the Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547",
and|strong="G2532" the elect|strong="G1588" angels|strong="G0032",
that|strong="G2443" thou observe|strong="G5442" these
things|strong="G5023" without|strong="G5565" preferring one before
another|strong="G4299", doing|strong="G4160" nothing|strong="G3367"
by|strong="G2596" partiality|strong="G4346". ²² Lay|strong="G2007"

hands|strong="G5495" suddenly|strong="G5030" on|strong="G2007" no
 man|strong="G3367", neither|strong="G3366" be partaker
 of|strong="G2841" other men's|strong="G0245" sins|strong="G0266":
 keep|strong="G5083" thyself|strong="G4572" pure|strong="G0053". ²³
 Drink|strong="G5202" no longer|strong="G3371" water|strong="G5202",
 but|strong="G0235" use|strong="G5530" a little|strong="G3641"
 wine|strong="G3631" for|strong="G1223" thy|strong="G4675"
 stomach's|strong="G4751" sake|strong="G1223" and|strong="G2532"
 thine|strong="G4675" often|strong="G4437" infirmities|strong="G0769".
²⁴ Some|strong="G5100" men's|strong="G0444" sins|strong="G0266"
 are|strong="G1526" open beforehand|strong="G4271", going
 before|strong="G4254" to|strong="G1519" judgment|strong="G2920";
 and|strong="G1161" some|strong="G5100" men they follow
 after|strong="G1872". ²⁵ Likewise|strong="G5615" also|strong="G2532"
 the good|strong="G2570" works|strong="G2041" of some
 are|strong="G2076" manifest beforehand|strong="G4271";
 and|strong="G2532" they that are|strong="G2192"
 otherwise|strong="G0247" can|strong="G1410" not|strong="G3756" be
 hid|strong="G2928".

6Let|strong="G2233" as many|strong="G3745"
 servants|strong="G1401" as|strong="G3745" are|strong="G1526"
 under|strong="G5259" the yoke|strong="G2218" count|strong="G2233"
 their own|strong="G2398" masters|strong="G1203"
 worthy|strong="G0514" of all|strong="G3956" honour|strong="G5092",
 that|strong="G2443" the name|strong="G3686" of God|strong="G2316"
 and|strong="G2532" his doctrine|strong="G1319" be|strong="G0987"
 not|strong="G3361" blasphemed|strong="G0987". ²
 And|strong="G1161" they that have|strong="G2192"
 believing|strong="G4103" masters|strong="G1203", let
 them|strong="G2706" not|strong="G3361" despise|strong="G2706" them,
 because|strong="G3754" they are|strong="G1526"
 brethren|strong="G0080"; but|strong="G0235" rather|strong="G3123"
 do|strong="G1398" them service|strong="G1398",
 because|strong="G3754" they are|strong="G1526"
 faithful|strong="G4103" and|strong="G2532" beloved|strong="G0027",
 partakers|strong="G0482" of the benefit|strong="G2108". These
 things|strong="G5023" teach|strong="G1321" and|strong="G2532"
 exhort|strong="G3870".

3If|strong="G1487" any man|strong="G5100" teach
 otherwise|strong="G2085", and|strong="G2532" consent|strong="G4334"
 not|strong="G3361" to wholesome|strong="G5198"
 words|strong="G3056", even the|strong="G3588" words of
 our|strong="G2257" Lord|strong="G2962" Jesus|strong="G2424"

Christ|strong = "G5547", and|strong = "G2532" to the doctrine|strong = "G1319" which is according to|strong = "G2596" godliness|strong = "G2150"; ⁴ He is proud|strong = "G5187", knowing|strong = "G1987" nothing|strong = "G3367", but|strong = "G0235" doting|strong = "G3552" about|strong = "G4012" questions|strong = "G2214" and|strong = "G2532" strifes of words|strong = "G3055", where|strong = "G3739" of|strong = "G1537" cometh|strong = "G1096" envy|strong = "G5355", strife|strong = "G2054", railings|strong = "G0988", evil|strong = "G4190" surmisings|strong = "G5283", ⁵ Perverse disputings|strong = "G3859" of men|strong = "G0444" of corrupt|strong = "G1311" minds|strong = "G3563", and|strong = "G2532" destitute|strong = "G0650" of the truth|strong = "G0225", supposing that|strong = "G3543" gain|strong = "G4200" is|strong = "G1511" godliness|strong = "G2150": from|strong = "G0575" such|strong = "G5108" withdraw thyself|strong = "G0868". ⁶ But|strong = "G1161" godliness|strong = "G2150" with|strong = "G3326" contentment|strong = "G0841" is|strong = "G2076" great|strong = "G3173" gain|strong = "G4200". ⁷ For|strong = "G1063" we brought|strong = "G1533" nothing|strong = "G3762" into|strong = "G1519" this world|strong = "G2889", and it is certain|strong = "G1212" we can|strong = "G1410" carry|strong = "G1627" no|strong = "G3761" thing|strong = "G5100" out|strong = "G1627". ⁸ And|strong = "G1161" having|strong = "G2192" food|strong = "G1305" and|strong = "G2532" raiment|strong = "G4629" let us be|strong = "G0714" therewith|strong = "G5125" content|strong = "G0714". ⁹ But|strong = "G1161" they that will|strong = "G1014" be rich|strong = "G4147" fall|strong = "G1706" into|strong = "G1519" temptation|strong = "G3986" and|strong = "G2532" a snare|strong = "G3803", and|strong = "G2532" into many|strong = "G4183" foolish|strong = "G0453" and|strong = "G2532" hurtful|strong = "G0983" lusts|strong = "G1939", which|strong = "G3748" drown|strong = "G1036" men|strong = "G0444" in|strong = "G1519" destruction|strong = "G3639" and|strong = "G2532" perdition|strong = "G0684". ¹⁰ For|strong = "G1063" the love of money|strong = "G5365" is|strong = "G2076" the root|strong = "G4491" of all|strong = "G3956" evil|strong = "G2556": which|strong = "G3739" while|strong = "G3713" some|strong = "G5100" coveted after|strong = "G3713", they have erred|strong = "G0635" from|strong = "G0575" the faith|strong = "G4102", and|strong = "G2532" pierced|strong = "G4044" themselves|strong = "G1438" through|strong = "G4044" with many|strong = "G4183" sorrows|strong = "G3601". ¹¹ But|strong = "G1161" thou|strong = "G4771", O|strong = "G5599" man|strong = "G0444" of God|strong = "G2316", flee|strong = "G5343" these things|strong = "G5023"; and|strong = "G1161" follow after|strong = "G1377" righteousness|strong = "G1343", godliness|strong = "G2150", faith|strong = "G4102", love|strong = "G0026", patience|strong = "G5281", meekness|strong = "G4236". ¹²

Fight|strong = "G0075" the good|strong = "G2570" fight|strong = "G0073" of
 faith|strong = "G4102", lay hold on|strong = "G1949"
 eternal|strong = "G0166" life|strong = "G2222", where|strong = "G3739"
 unto|strong = "G1519" thou art|strong = "G2564" also|strong = "G2532"
 called|strong = "G2564", and|strong = "G2532" hast
 professed|strong = "G3670" a good|strong = "G2570"
 profession|strong = "G3671" before|strong = "G1799" many|strong = "G4183"
 witnesses|strong = "G3144". ¹³ I give|strong = "G3853"
 thee|strong = "G4671" charge|strong = "G3853" in the sight
 of|strong = "G1799" God|strong = "G2316", who quickeneth|strong = "G2227"
 all things|strong = "G3956", and|strong = "G2532" before
 Christ|strong = "G5547" Jesus|strong = "G2424", who|strong = "G3140"
 before|strong = "G1909" Pontius|strong = "G4194" Pilate|strong = "G4091"
 witnessed|strong = "G3140" a good|strong = "G2570"
 confession|strong = "G3671"; ¹⁴ That|strong = "G5083"
 thou|strong = "G4571" keep|strong = "G5083" this
 commandment|strong = "G1785" without spot|strong = "G0784",
 unrebukeable|strong = "G0423", until|strong = "G3360" the
 appearing|strong = "G2015" of our|strong = "G2257" Lord|strong = "G2962"
 Jesus|strong = "G2424" Christ|strong = "G5547": ¹⁵ Which|strong = "G3739"
 in his|strong = "G2398" times|strong = "G2540" he shall
 shew|strong = "G1166", who is the blessed|strong = "G3107"
 and|strong = "G2532" only|strong = "G3441" Potentate|strong = "G1413", the
 King|strong = "G0935" of kings|strong = "G0936", and|strong = "G2532"
 Lord|strong = "G2962" of lords|strong = "G2961"; ¹⁶ Who|strong = "G2192"
 only|strong = "G3441" hath|strong = "G2192" immortality|strong = "G0110",
 dwelling in|strong = "G3611" the light|strong = "G5457" which no man can
 approach unto|strong = "G0676"; whom|strong = "G3739"
 no|strong = "G3762" man|strong = "G0444" hath seen|strong = "G1492",
 nor|strong = "G3761" can|strong = "G1410" see|strong = "G1492": to
 whom|strong = "G3739" be honour|strong = "G5092" and|strong = "G2532"
 power|strong = "G2904" everlasting|strong = "G0166".
 Amen|strong = "G0281". ¹⁷ Charge|strong = "G3853" them that are
 rich|strong = "G4145" in|strong = "G1722" this|strong = "G3568"
 world|strong = "G0165", that they be|strong = "G5309" not|strong = "G3361"
 highminded|strong = "G5309", nor|strong = "G3366" trust|strong = "G1679"
 in|strong = "G1909" uncertain|strong = "G0083" riches|strong = "G4149",
 but|strong = "G0235" in|strong = "G1722" the living|strong = "G2198"
 God|strong = "G2316", who giveth|strong = "G3930" us|strong = "G2254"
 richly|strong = "G4146" all things|strong = "G3956" to|strong = "G1519"
 enjoy; ¹⁸ That they do good|strong = "G0014", that they be
 rich|strong = "G4147" in|strong = "G1722" good|strong = "G2570"
 works|strong = "G2041", ready to distribute|strong = "G2130", willing to
 communicate|strong = "G2843"; ¹⁹ Laying up in store|strong = "G0597" for
 themselves|strong = "G1438" a good|strong = "G2570"
 foundation|strong = "G2310" against|strong = "G1519" the time to