

Peter's Second Letter

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Peter's Second Letter

Introduction

1 To whom justice God Jesus has faith our Simon servant of our

1 To those to whom through the justice of our God and Savior Jesus Christ, there has been granted faith equally privileged with our own, from Simon Peter, a servant and apostle of Jesus Christ.

2 May peace be in increasing measure advance knowledge and our Lord. 3 For his has everything needful life as in of called a of For through he what as of that you in nature

2 May blessing and peace be in increasing measure advance knowledge and our Lord. 3 For his has everything needful life as in of called a of For through he what as of that you in nature

you|strong="G3739" have|strong="G2532" fled|strong="H5127"
 from|strong="G2532" the|strong="G1722" corruption|strong="G5356"
 in|strong="G1722" the|strong="G1722" world|strong="G2889",
 resulting|strong="H6884" from|strong="G2532" human|strong="H0120"
 passions|strong="G1939". ⁵ Yes|strong="G1161", and|strong="G2532"
 for|strong="G1161" this|strong="G3778" reason|strong="H6440"
 do|strong="G2532" your|strong="G2532" best|strong="H2459"
 to|strong="G2532" supplement your|strong="G2532"
 faith|strong="G4102" by|strong="G1722" goodness|strong="H2898",
 goodness|strong="H2898" by|strong="G1722"
 knowledge|strong="G1108", ⁶ knowledge|strong="G1108"
 by|strong="G1722" self-control|strong="G1466",
 self-control|strong="G1466" by|strong="G1722"
 endurance|strong="G5281", endurance|strong="G5281"
 by|strong="G1722" piety|strong="G2150", ⁷ piety|strong="G2150"
 by|strong="G1722" mutual affection|strong="H2836",
 and|strong="G1161" mutual affection|strong="H2836"
 by|strong="G1722" love|strong="G5360". ⁸ For|strong="G1063",
 when|strong="G2532" these|strong="G3778" virtues are|strong="G3588"
 yours|strong="G4771", in|strong="G1519" increasing|strong="G4121"
 measure|strong="H4058", they|strong="G2532" prevent|strong="H6923"
 your|strong="G2962" being|strong="G5225" indifferent
 to|strong="G1519", or|strong="G2532" destitute|strong="H6199"
 of|strong="G2532", a|strong="G2532" fuller knowledge|strong="G1922"
 of|strong="G2532" our|strong="G2424" Lord|strong="G2962"
 Jesus|strong="G2424" Christ|strong="G5547". ⁹ Surely|strong="G3361"
 the|strong="G3588" person|strong="G3739" who|strong="G3739"
 has|strong="G3739" not|strong="G3361" these|strong="G3778" virtues
 is|strong="G1510" shortsighted even|strong="G1063" to|strong="G3361"
 blindness|strong="H5575", and|strong="G2983" has|strong="G3739"
 chosen|strong="H0977" to|strong="G3361" forget|strong="H7911"
 that|strong="G3739" they|strong="G3588" have|strong="G1510"
 been|strong="G1510" purified|strong="H2891" from|strong="G3588"
 their|strong="G3588" sins|strong="H2403" of|strong="G3588"
 the|strong="G3588" past|strong="G3819"! ¹⁰ Therefore|strong="G1352",
 friends|strong="H7453", do|strong="G4160" your|strong="G2532"
 best|strong="H2459" to|strong="G2532" put|strong="G4160"
 God's|strong="H0430" call|strong="G2532" and|strong="G2532" selection
 of|strong="G2532" you|strong="G5210" beyond|strong="H5676"
 all|strong="G2532" doubt|strong="G1063"; for|strong="G1063",
 if|strong="G2532" you|strong="G5210" do|strong="G4160"
 this|strong="G3778", you|strong="G5210" will|strong="G2532"
 never|strong="G3756" fall|strong="G4417". ¹¹ For|strong="G1063"
 in|strong="G1519" this|strong="G3588" way|strong="G3779"
 you|strong="G5210" will|strong="G2532" be|strong="G2532"
 given|strong="H5414" a|strong="G2532" triumphant|strong="H7311"

admission into|strong = "G1519" the|strong = "G2532"
 eternal|strong = "H5769" kingdom|strong = "H4467" of|strong = "G2532"
 our|strong = "G2424" Lord|strong = "G2962" and|strong = "G2532"
 Savior|strong = "G4990", Jesus|strong = "G2424" Christ|strong = "G5547".
 The|strong = "G2532" Transfiguration and|strong = "G2532"
 the|strong = "G2532" 'Second|strong = "H8145" Coming' of|strong = "G2532"
 the|strong = "G2532" Christ|strong = "G5547"

12I|strong = "G2532" will|strong = "G3195", therefore|strong = "G1352",
 always|strong = "H3605" be|strong = "G2532" ready|strong = "G3195"
 to|strong = "G2532" remind|strong = "G5279" you|strong = "G5210"
 of|strong = "G4012" all|strong = "G2532" this|strong = "G3778",
 even|strong = "G2532" though|strong = "G2539" you|strong = "G5210"
 know|strong = "G1492" it|strong = "G2532" and|strong = "G2532"
 are|strong = "G3588" firmly|strong = "H2388" established|strong = "G4741"
 in|strong = "G1722" the|strong = "G1722" truth|strong = "H0571"
 that|strong = "G3588" you|strong = "G5210" now|strong = "G2532"
 hold|strong = "H2388". ¹³ But|strong = "G1161" I|strong = "G1161"
 think|strong = "G2233" it|strong = "G1161" my|strong = "G1722"
 duty|strong = "H2992", as|strong = "G3745" long|strong = "G3745"
 as|strong = "G3745" I|strong = "G1161" live|strong = "H3427"
 in|strong = "G1722" this|strong = "G3778" 'tent|strong = "H0168",
 to|strong = "G1909" rouse|strong = "H5782" you|strong = "G5210"
 by|strong = "G1722" awakening memories of|strong = "G1909"
 the|strong = "G1722" past|strong = "H5674"; ¹⁴ for|strong = "G3754"
 I|strong = "G1473" know|strong = "G1492" that|strong = "G3754"
 the|strong = "G2532" time|strong = "H6256" for|strong = "G3754"
 this|strong = "G3588" 'tent' of|strong = "G2532" mine|strong = "G1473"
 to|strong = "G2532" be|strong = "G1510" put|strong = "G2532"
 away|strong = "H5493" is|strong = "G1510" soon|strong = "G5031"
 coming|strong = "H0935", as|strong = "G2531" our|strong = "G2424"
 Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547"
 himself|strong = "H5315" assured|strong = "H0571" me|strong = "G1473".
¹⁵ So|strong = "G2532" I|strong = "G2532" will|strong = "G2532"
 do|strong = "G4160" my|strong = "G1699" best|strong = "H2459"
 to|strong = "G2532" enable|strong = "H7980" you|strong = "G5210",
 at|strong = "G1161" any|strong = "G2192" time|strong = "G1539"
 after|strong = "G3326" my|strong = "G1699" departure|strong = "G1841",
 to|strong = "G2532" call|strong = "G2532" these|strong = "G3778" truths
 to|strong = "G2532" mind|strong = "G3420". ¹⁶ For|strong = "G1063"
 we|strong = "G2249" were|strong = "G3588" not|strong = "G3756"
 following|strong = "G1811" cleverly|strong = "G4679"
 devised|strong = "G4679" stories|strong = "H3330" when|strong = "G2532"
 we|strong = "G2249" told|strong = "H5046" you|strong = "G5210"
 of|strong = "G2532" the|strong = "G2532" coming|strong = "G3952"

in|strong="G2532" power|strong="G1411" of|strong="G2532"
 our|strong="G2424" Lord|strong="G2962" Jesus|strong="G2424"
 Christ|strong="G5547", but|strong="G2532" we|strong="G2249"
 had|strong="G2424" been|strong="G1096" eye-witnesses
 of|strong="G2532" his|strong="G2532" majesty|strong="G3168". ¹⁷
 For|strong="G1063" he|strong="G2532" received|strong="G2983"
 honor|strong="G5092" and|strong="G2532" glory|strong="G1391"
 from|strong="G3844" God|strong="G2316" the|strong="G2532"
 Father|strong="G3962", when|strong="G2532" from|strong="G3844"
 the|strong="G2532" glory|strong="G1391" of|strong="G5207"
 there|strong="G2532" Divine|strong="H7080" Majesty|strong="H1926"
 were|strong="G1510" borne|strong="H3205"
 to|strong="G1519" his|strong="G1519" ears|strong="H0241"
 words|strong="G2532" such|strong="G3778" as|strong="G1519"
 these|strong="G3778" – ‘This|strong="G3778" is|strong="G1510"
 my|strong="G1473" dearly|strong="H0157" loved|strong="H0157"
 son|strong="G5207", who|strong="G3739" brings|strong="G1510"
 me|strong="G1473" great|strong="G2532" joy|strong="H8057”.’ ¹⁸
 These|strong="G3778" were|strong="G1510" the|strong="G1722"
 words|strong="G2532" that|strong="G3588" we|strong="G2249"
 heard|strong="H8085", borne|strong="H3205" to|strong="G2532"
 our|strong="G2532" ears|strong="H0241" from|strong="G1537"
 heaven|strong="G3772", when|strong="G2532" we|strong="G2249"
 were|strong="G1510" with|strong="G1722" him|strong="G3588"
 on|strong="G1722" that|strong="G3588" sacred|strong="H6944"
 mountain|strong="G3735". ¹⁹ And|strong="G2532" still|strong="G2193"
 stronger|strong="H2388" is|strong="G3588" the|strong="G1722"
 assurance|strong="H0539" that|strong="G3739" we|strong="G3739"
 have|strong="G2192" in|strong="G1722" the|strong="G1722"
 teaching|strong="G3056" of|strong="G3056" the|strong="G1722"
 prophets|strong="G4397"; to|strong="G2532" which|strong="G3739"
 you|strong="G5210" will|strong="G2532" do|strong="G4160"
 well|strong="G2573" to|strong="G2532" pay|strong="G4337"
 attention|strong="G4337" (as|strong="G5613" if|strong="G5613"
 it|strong="G2532" were|strong="G3588" a|strong="G2192"
 lamp|strong="G3088" shining|strong="G5316" in|strong="G1722"
 a|strong="G2192" gloomy|strong="H6205" place|strong="G5117"),
 until|strong="G2193" the|strong="G1722" day|strong="G2250"
 dawns|strong="G1306" and|strong="G2532" the|strong="G1722"
 morning|strong="G2250" star|strong="G5459" rises|strong="H6965"
 in|strong="G1722" your|strong="G2192" hearts|strong="G2588". ²⁰
 But|strong="G3778" first|strong="G4413" be|strong="G1096"
 assured|strong="H0571" of|strong="G3956" this|strong="G3778":
 There|strong="G3754" is|strong="G3778" no|strong="G3756"
 prophetic|strong="G4394" teaching|strong="H8451"
 found|strong="G1096" in|strong="G3956" scripture|strong="G1124"

that|strong="G3754" can|strong="H4310" be|strong="G1096"
 interpreted|strong="H6622" by|strong="G1097" a|strong="G1096"
 person's|strong="H3820" unaided reason|strong="H6440"; ²¹
 for|strong="G1063" no|strong="G3756" prophetic|strong="G4394"
 teaching|strong="G2980" ever|strong="G4218" came|strong="G5342"
 in|strong="G2316" the|strong="G1063" old|strong="H1121"
 days|strong="H3117" at|strong="G3756" the|strong="G1063"
 mere|strong="H1892" wish|strong="H2896" of|strong="G5259"
 people|strong="H5971", but|strong="G1063" people|strong="H5971",
 moved|strong="G5342" by|strong="G5259" the|strong="G1063"
 Holy|strong="G4151" Spirit|strong="G4151", spoke|strong="G2980"
 direct|strong="H3559" from|strong="G5259" God|strong="G2316".
 Warning against separating Christianity from a Holy Life

2But|strong="G1161" there|strong="G2532" were|strong="G1510"
 false|strong="G5578" prophets|strong="G5578" also|strong="G2532"
 in|strong="G1722" the|strong="G1722" nation|strong="H1471",
 just|strong="G5613" as|strong="G5613" there|strong="G2532"
 will|strong="G1510" be|strong="G1096" false|strong="G5578"
 teachers|strong="G5572" among|strong="G1722" you|strong="G5210",
 people|strong="G2992" who|strong="G3588" will|strong="G1510"
 secretly|strong="G3919" introduce|strong="G3919"
 ruinous|strong="H5327" divisions|strong="H4256", disowning
 even|strong="G2532" the|strong="G1722" Lord|strong="G1203"
 who|strong="G3588" bought|strong="H7069" them|strong="G3588",
 and|strong="G2532" bringing|strong="G1863" speedy|strong="H2363"
 ruin|strong="H2723" on|strong="G1722" themselves|strong="G1438". ²
 There|strong="G2532" will|strong="G2532" be|strong="G2532"
 many|strong="G4183", too|strong="G2532", who|strong="G3739"
 will|strong="G2532" follow|strong="G1811" their|strong="G2532"
 licentious courses|strong="H4256", and|strong="G2532"
 cause|strong="G1223" the|strong="G2532" way|strong="G3598"
 of|strong="G1223" the|strong="G2532" truth|strong="H0571"
 to|strong="G2532" be|strong="G2532" maligned. ³ In|strong="G1722"
 their|strong="G2532" covetousness|strong="G4124" they|strong="G2532"
 will|strong="G2532" try|strong="H0974" to|strong="G2532"
 make|strong="G2532" you|strong="G5210" a|strong="G2532"
 source|strong="H4725" of|strong="G3056" profit|strong="H3276"
 by|strong="G1722" their|strong="G2532" fabrications;
 but|strong="G2532" for|strong="G1722" a|strong="G2532"
 long|strong="G1597" time|strong="G1597" past|strong="H5674"
 their|strong="G2532" sentence|strong="G2917" has|strong="G3739"
 not|strong="G3756" been|strong="G2532" standing|strong="H5975"
 idle|strong="H7503", nor|strong="G2532" their|strong="G2532"
 ruin|strong="H2723" slumbering. ⁴ Remember|strong="H2142",

God|strong="G2316" did|strong="G2316" not|strong="G3756"
 spare|strong="G5339" angels|strong="H4397" when|strong="G3588"
 they|strong="G3588" sinned|strong="H2398", but|strong="G1487"
 sent|strong="G2316" them|strong="G3588" down|strong="G3860"
 to|strong="G1519" Tartarus, and|strong="G2316" consigned
 them|strong="G3588" to|strong="G1519" caverns|strong="H5366"
 of|strong="G2316" darkness|strong="G2217", to|strong="G1519"
 be|strong="G3756" kept|strong="G5083" under|strong="G3756"
 guard|strong="G5083" for|strong="G1063" judgment|strong="G2920". ⁵
 Nor|strong="G2532" did|strong="G2532" he|strong="G2532"
 spare|strong="G5339" the|strong="G2532" world|strong="G2889"
 of|strong="G2532" old|strong="G2532"; though|strong="G2532"
 he|strong="G2532" preserved|strong="G5442" Noah|strong="G3575",
 the|strong="G2532" preacher|strong="G2783" of|strong="G2532"
 righteousness|strong="G1343", and|strong="G2532"
 seven|strong="G3590" others|strong="G3590", when|strong="G2532"
 he|strong="G2532" brought|strong="G1863" a|strong="G2532"
 flood|strong="G2627" on|strong="G3756" the|strong="G2532"
 godless|strong="H2611" world|strong="G2889". ⁶ He|strong="G2532"
 condemned|strong="G2632" the|strong="G2532" cities|strong="G4172"
 of|strong="G2532" Sodom|strong="G4670" and|strong="G2532"
 Gomorrah|strong="G1116" and|strong="G2532" reduced|strong="H7739"
 them|strong="G2532" to|strong="G2532" ashes|strong="G5077",
 holding|strong="H2388" them|strong="G2532" up|strong="G2532"
 as|strong="G2532" a|strong="G2532" warning|strong="H2094"
 to|strong="G2532" the|strong="G2532" godless|strong="H2611"
 of|strong="G2532" what|strong="G2532" was|strong="G2532"
 in|strong="G2532" store|strong="H4543" for|strong="G2532"
 them|strong="G2532"; ⁷ but|strong="G2532" he|strong="G2532"
 rescued|strong="G4506" righteous|strong="G1342" Lot|strong="G3091",
 whose|strong="G3588" heart|strong="H3820" was|strong="G3588"
 vexed|strong="G2669" by|strong="G1722" the|strong="G1722"
 wanton|strong="H8265" licentiousness of|strong="G5259"
 his|strong="G1722" neighbors|strong="H7934"; ⁸ for|strong="G1063",
 seeing|strong="H7200" and|strong="G2532" hearing|strong="H0241"
 what|strong="G3588" he|strong="G2532" did|strong="G2532",
 as|strong="G1722" he|strong="G2532" lived|strong="G2532"
 his|strong="G1722" righteous|strong="G1342" life|strong="G5590"
 among|strong="G1722" them|strong="G3588", day|strong="G2250"
 after|strong="G2532" day|strong="G2250", Lot's|strong="H3876"
 righteous|strong="G1342" soul|strong="G5590" was|strong="G3588"
 tortured by|strong="G1722" their|strong="G2532"
 wicked|strong="G3588" doings|strong="H4611". ⁹ The|strong="G1519"
 Lord|strong="G2962", therefore|strong="G1161", knows|strong="G1492"
 how|strong="G1492" to|strong="G1519" deliver|strong="G4506"
 the|strong="G1519" pious from|strong="G1537"

temptation|strong="G3986", and|strong="G1161" to|strong="G1519"
 keep|strong="G5083" the|strong="G1519" wicked|strong="H7563",
 who|strong="H0834" are|strong="G2250" even|strong="G1161"
 now|strong="G1161" suffering|strong="H6040"
 punishment|strong="G2849", in|strong="G1519"
 readiness|strong="H6261" for|strong="G1519" 'the|strong="G1519"
 day|strong="G2250" of|strong="G1537" judgment' - ¹⁰
 especially|strong="G3122" those|strong="G3588" who|strong="G3588",
 following|strong="G4198" the|strong="G1722" promptings
 of|strong="G2532" their|strong="G2532" lower|strong="H8481" nature,
 indulge|strong="G4198" their|strong="G2532" polluting|strong="H2490"
 passions|strong="G1939" and|strong="G2532" despise|strong="G2706"
 all|strong="G2532" control|strong="H3027". Audacious
 and|strong="G2532" self-willed, they|strong="G2532"
 feel|strong="H4184" no|strong="G3756" awe|strong="H1481"
 of|strong="G2532" the|strong="G1722" celestial beings|strong="H2421",
 maligning them|strong="G3588", ¹¹ even|strong="G2532"
 where|strong="G3699" angels|strong="H4397", though|strong="G2532"
 excelling them|strong="G5342" in|strong="G2596"
 strength|strong="G2479" and|strong="G2532" power|strong="G1411",
 do|strong="G2532" not|strong="G3756" bring|strong="G5342"
 against|strong="G2596" them|strong="G5342" a|strong="G2532"
 malignant|strong="H3992" charge|strong="H4931"
 before|strong="G3844" the|strong="G2532" Lord|strong="G2962". ¹²
 These|strong="G3778" people|strong="G3588", however|strong="G1161",
 like|strong="G5613" animals|strong="G2226" without|strong="G2532"
 reason|strong="H6440", intended|strong="H1819" by|strong="G1722"
 nature to|strong="G1519" be|strong="G2532" caught|strong="H3920"
 and|strong="G2532" killed|strong="G5356" - these|strong="G3778"
 people|strong="G3588", I|strong="G3739" say|strong="G2532", malign
 those|strong="G3588" of|strong="G2532" whom|strong="G3739"
 they|strong="G2532" know|strong="G1722" nothing|strong="H3808",
 and|strong="G2532" will|strong="G2532" assuredly|strong="H3045"
 perish|strong="G5356" through|strong="G1722" their|strong="G2532"
 own|strong="H1961" corruption|strong="G5356", ¹³
 suffering|strong="G1722" themselves|strong="G1792", as|strong="G1722"
 the|strong="G1722" penalty|strong="H1780" for|strong="G1722"
 the|strong="G1722" suffering|strong="G1722" that|strong="G3588"
 they|strong="G2532" have|strong="G2532" inflicted|strong="H5221".
 They|strong="G2532" think|strong="G2233" that|strong="G3588"
 pleasure|strong="G2237" consists|strong="H1961" in|strong="G1722"
 the|strong="G1722" self-indulgence of|strong="G2250"
 the|strong="G1722" moment|strong="H7281". They|strong="G2532"
 are|strong="G3588" a|strong="G2532" stain|strong="H1351"
 and|strong="G2532" a|strong="G2532" disgrace|strong="H3639",
 indulging|strong="G1792", as|strong="G1722" they|strong="G2532"

do|strong="G2532", in|strong="G1722" their|strong="G2532"
 wanton|strong="H8265" revelry, even|strong="G2532"
 while|strong="G1722" joining|strong="H1695" you|strong="G5210"
 at|strong="G1722" your|strong="G2532" feasts|strong="H4150". ¹⁴
 They|strong="G2532" have|strong="G2192" eyes|strong="G3788"
 only|strong="G2532" for|strong="G2532" adulteresses|strong="G3428",
 eyes|strong="G3788" never|strong="H3808" tired|strong="H3021"
 of|strong="G2532" sin|strong="H2403"; they|strong="G2532"
 entice|strong="G1185" weak|strong="H2470" souls|strong="G5590";
 their|strong="G2532" minds|strong="G2588" are|strong="G2532"
 trained|strong="G1128" to|strong="G2532" covet|strong="H2530";
 they|strong="G2532" live|strong="G2532" under|strong="G2192"
 a|strong="G2192" curse|strong="G2671". ¹⁵ Leaving|strong="G2641"
 the|strong="G3588" straight|strong="G2117" road|strong="G3598",
 they|strong="G3588" have|strong="G3588" gone|strong="G4105"
 astray|strong="G4105" and|strong="G3588" followed|strong="G1811"
 in|strong="G3408" the|strong="G3588" steps|strong="H4609"
 of|strong="G3598" Balaam|strong="H1109", the|strong="G3588"
 son|strong="H1121" of|strong="G3598" Beor|strong="H1160",
 who|strong="G3739" set|strong="H7760" his|strong="G3739"
 heart|strong="H3820" on|strong="G3588" the|strong="G3588"
 reward|strong="G3408" for|strong="G2641" wrongdoing|strong="H5766",
¹⁶ but|strong="G1161" was|strong="G3588" rebuked|strong="G1649"
 for|strong="G1161" his|strong="G1722" offense|strong="H6292".
 A|strong="G2192" dumb|strong="H0481" animal|strong="H0929"
 spoke|strong="H1696" with|strong="G1722" a|strong="G2192"
 human|strong="H0120" voice|strong="G5456", and|strong="G1161"
 checked|strong="H6113" the|strong="G1722" prophet's|strong="G4396"
 madness|strong="G3913". ¹⁷ These|strong="G3778"
 people|strong="G1510" are|strong="G1510" like|strong="H3644"
 springs|strong="G4077" without|strong="G2532" water|strong="H4325",
 or|strong="G2532" mists driven|strong="G1643" before|strong="G3588"
 a|strong="G2532" gale|strong="G2978"; and|strong="G2532"
 for|strong="G2532" them|strong="G3588" the|strong="G2532" blackest
 darkness|strong="G4655" has|strong="G3739" been|strong="G1510"
 reserved|strong="G5083". ¹⁸ With|strong="G1722"
 boastful|strong="H1984" and|strong="G4561" foolish|strong="H3684"
 talk|strong="H1696", they|strong="G3588" appeal|strong="H6817"
 to|strong="G1722" the|strong="G1722" passions|strong="G1939"
 of|strong="G1722" people's|strong="H5971" lower|strong="H8481"
 nature, and|strong="G4561", by|strong="G1722" their|strong="G1722"
 profligacy, entice|strong="G1185" those|strong="G3588"
 who|strong="G3588" are|strong="G3588" just|strong="G3588"
 escaping|strong="H6413" from|strong="G3588" the|strong="G1722"
 people|strong="G4561" who|strong="G3588" live|strong="H3427"
 such|strong="G3588" misguided lives|strong="H5315". ¹⁹

They promise them freedom, while they themselves are slaves to corrupt habits; for a person is the slave of anything they give way to. ²⁰ If, after having escaped, the polluting influences of the world, through knowing and our Lord and Savior, Jesus Christ, people are again entangled in them, and give way to them, their last state has become worse than their first. ²¹ It would, indeed, have been better for them not to have known the righteousness, than, after knowing it, to turn away from the holy command delivered to them. ²² In their case, is seen the truth of the proverb – ‘A dog returns to what it has vomited and a sow, after washing her, wallowing-place in the mud.’

A Reassertion of the ‘Second Coming’ of the Christ

³This, dear friends, is my second

letter to you.

In both of them I have tried your H6884, by appealing to your G1722 remembrance G5280, to arouse your H5782 your G1722 better H2896 feelings H3629. ² I want H4270 you G5210 to G2532 recall G3403 what G3588 was G3588 foretold by G5259 the G2532 holy H6944 prophets G4396, as G2532 well G2532 as G2532 the G2532 command G1785 of G5259 our G2532 Lord G2962 and G2532 Savior G4990 given H5414 to G2532 you G5210 through G5210 your G2962 apostles. ³ First G4413 be G3588 assured H0571 of G2250 this G3778, that G3754, as G1722 the G1722 age H3117 draws H7138 to G2596 an G1722 end G2078, scoffers G1703, led H1980 by G1722 their G2596 own G2398 passions G1939, ⁴ will G1510 come G1510 and G2532 ask G3004 scoffingly – ‘Where G4226 is G1510 his G3956’ promised G1860 coming G3952? Ever H5769 since G1063 our G2532 ancestors G3962 passed G3779 to G2532 their G2532 rest G1510, everything G3956 remains H7604 just G2532 as G2532 it G2532 was G1510 when G2532 the G2532 world H8398 was G1510 first G3588 created G2937!’ ⁵ For G1063 they G2532 willfully H2102 shut H5462 their G1438 eyes H5869 to G2532 the G2532 fact G3754 that G3754 long G1597 ago G1597 the G2532 heavens G3772 existed G1510; and G2532 the G2532 earth G1093, also G2532 – formed G4921 out G1537 of G1537 water G5204 and G2532 by G1223 the G2532 action H6213 of G1537 water G5204, by G1223 the G2532 fiat of G1537 God G2316; ⁶ and G5204 that G3739 by G1223 the G1223 same G3739 means G1223 the G1223 world G2889 which G3739 then G5119

existed|strong = "H1961" was|strong = "G3588" destroyed|strong = "H4229"
 in|strong = "G1223" a|strong = "G3739" deluge of|strong = "G1223"
 water|strong = "G5204". ⁷ But|strong = "G1161" the|strong = "G2532"
 present|strong = "G3568" heavens|strong = "G3772" and|strong = "G2532"
 earth|strong = "G1093", by|strong = "G2532" the|strong = "G2532"
 same|strong = "G2532" fiat, have|strong = "G2532" been|strong = "G1510"
 reserved|strong = "G5083" for|strong = "G1519" fire|strong = "G4442",
 and|strong = "G2532" are|strong = "G1510" being|strong = "G1510"
 kept|strong = "G5083" for|strong = "G1519" the|strong = "G2532"
 day|strong = "G2250" of|strong = "G3056" the|strong = "G2532"
 judgment|strong = "G2920" and|strong = "G2532"
 destruction|strong = "H7667" of|strong = "G3056" the|strong = "G2532"
 godless|strong = "H2611".

⁸But|strong = "G1161" you|strong = "G5210", dear|strong = "H3357"
 friends|strong = "G3844", must|strong = "G1520" never|strong = "G3361"
 shut|strong = "H5462" your|strong = "G2962" eyes|strong = "H5869"
 to|strong = "G2532" the|strong = "G2532" fact|strong = "G3754"
 that|strong = "G3754", to|strong = "G2532" the|strong = "G2532"
 Lord|strong = "G2962", one|strong = "G1520" day|strong = "G2250"
 is|strong = "G3778" the|strong = "G2532" same|strong = "G3778"
 as|strong = "G5613" a|strong = "G5613" thousand|strong = "G5507"
 years|strong = "G2094", and|strong = "G2532" a|strong = "G5613"
 thousand|strong = "G5507" years|strong = "G2094" as|strong = "G5613"
 one|strong = "G1520" day|strong = "G2250". ⁹ The|strong = "G1519"
 Lord|strong = "G2962" is|strong = "G3588" not|strong = "G3756"
 slow|strong = "G1019" to|strong = "G1519" fulfill|strong = "H4390"
 his|strong = "G3956" promise|strong = "G1860", as|strong = "G5613"
 some|strong = "G5100" count|strong = "G2233" slowness|strong = "G1022";
 but|strong = "G3361" he|strong = "G3588" is|strong = "G3588"
 forbearing|strong = "H0639" with|strong = "G1223" you|strong = "G5210",
 as|strong = "G5613" it|strong = "G2233" is|strong = "G3588"
 not|strong = "G3756" his|strong = "G3956" will|strong = "G1014"
 that|strong = "G3588" any|strong = "G5100" of|strong = "G1223"
 you|strong = "G5210" should|strong = "G5100" perish|strong = "H0006",
 but|strong = "G3361" that|strong = "G3588" all|strong = "G3956"
 should|strong = "G5100" be|strong = "G3756" brought|strong = "G1519"
 to|strong = "G1519" repentance|strong = "G3341". ¹⁰ The|strong = "G1722"
 day|strong = "G2250" of|strong = "G2250" the|strong = "G1722"
 Lord|strong = "G2962" will|strong = "G2532" come|strong = "G2240"
 like|strong = "G5613" a|strong = "G5613" thief|strong = "G2812";
 and|strong = "G2532" on|strong = "G1722" that|strong = "G3739"
 day|strong = "G2250" the|strong = "G1722" heavens|strong = "G3772"
 will|strong = "G2532" pass|strong = "G3928" away|strong = "G3928"
 with|strong = "G1722" a|strong = "G5613" crash|strong = "H7667",

the|strong = "G1722" elements|strong = "G4747" will|strong = "G2532"
 be|strong = "G2532" burnt|strong = "G2532" up|strong = "G2618"
 and|strong = "G2532" dissolved|strong = "G3089", and|strong = "G2532"
 the|strong = "G1722" earth|strong = "G1093" and|strong = "G2532"
 all|strong = "G2532" that|strong = "G3739" is|strong = "G3588"
 in|strong = "G1722" it|strong = "G2532" will|strong = "G2532"
 be|strong = "G2532" disclosed|strong = "H5046". ¹¹ Now|strong = "G2532",
 since|strong = "H3588" all|strong = "G3956" these|strong = "G3778"
 things|strong = "G3956" are|strong = "G3956" in|strong = "G1722"
 the|strong = "G1722" process|strong = "H1992" of|strong = "G2532"
 dissolution, think|strong = "H2803" what|strong = "G4217"
 you|strong = "G5210" yourselves|strong = "G4771" ought|strong = "G1163"
 to|strong = "G2532" be|strong = "G2532" – what|strong = "G4217"
 holy|strong = "H6944" and|strong = "G2532" pious lives|strong = "H5315"
 you|strong = "G5210" ought|strong = "G1163" to|strong = "G2532"
 lead|strong = "G2532", ¹² while|strong = "G2250" you|strong = "G3739"
 wait|strong = "H0693" for|strong = "G1223" the|strong = "G2532"
 coming|strong = "G3952" of|strong = "G2250" the|strong = "G2532"
 day|strong = "G2250" of|strong = "G2250" God|strong = "G2316"
 and|strong = "G2532" strive|strong = "H7378" to|strong = "G2532"
 make|strong = "G2532" it|strong = "G2532" come|strong = "G2532"
 soon|strong = "H3512" ¹ . At|strong = "G1223" its|strong = "G1223"
 coming|strong = "G3952" the|strong = "G2532" heavens|strong = "G3772"
 will|strong = "G2316" be|strong = "G2532" dissolved|strong = "G3089"
 in|strong = "G2532" fire|strong = "G4448", and|strong = "G2532"
 the|strong = "G2532" elements|strong = "G4747" melted|strong = "H4549"
 by|strong = "G1223" heat|strong = "G2741", ¹³ but|strong = "G1161"
 we|strong = "G3739" look|strong = "G4328" for|strong = "G1161"
 new|strong = "G2537" heavens|strong = "G3772" and|strong = "G2532"
 a|strong = "G2532" new|strong = "G2537" earth|strong = "G1093",
 where|strong = "G3739" righteousness|strong = "G1343"
 will|strong = "G2532" have|strong = "G2532" its|strong = "H3605"
 home|strong = "H1004", in|strong = "G1722" fulfillment|strong = "H1697"
 of|strong = "G2532" the|strong = "G1722" promise|strong = "G1862"
 of|strong = "G2532" God|strong = "G2532".

¹⁴Therefore|strong = "G1352", dear|strong = "H3357"
 friends|strong = "H7453", in|strong = "G1722" expectation|strong = "G4328"
 of|strong = "G2532" these|strong = "G3778" things|strong = "G3778",
 make|strong = "G4704" every|strong = "G1722" effort|strong = "G4704"
 to|strong = "G2532" be|strong = "G2532" found|strong = "G2147"
 by|strong = "G1722" him|strong = "G2532" spotless,
 blameless|strong = "H8549", and|strong = "G2532" at|strong = "G1722"
 peace|strong = "G1515". ¹⁵ Regard|strong = "G2233" our|strong = "G2532"

¹ + 3.12 Or: and desire its coming.