

# The Letter from Jude



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# The Letter from Jude

## Introduction

1 To those who, having received the call, have been loved by the Father and protected by Jesus Christ, From Jude, a servant of Jesus Christ, and the brother of James.<sup>2</sup> May mercy, peace, and love be yours in ever increasing measure.

Warnings against moral corruption

3 Dear friends, while I was every effort to write about our common salvation, I felt that I must write to you at once to encourage you to fight of that which has for entrusted keeping people.<sup>4</sup> For have among godless sentence since

and|strong="G2532" who|strong="G3588" make|strong="G1519"  
 the|strong="G2532" mercy|strong="H2617" of|strong="G2316"  
 God|strong="G2316" an|strong="G2532" excuse for|strong="G1063"  
 profligacy, and|strong="G2532" disown our|strong="G2316"  
 only|strong="G3441" lord|strong="G2962" and|strong="G2532"  
 master|strong="G2962", Jesus|strong="G2424" Christ|strong="G5547".

5Now|strong="G1161" I|strong="G1161" want|strong="G1014"  
 to|strong="G1014" remind|strong="G5279" you|strong="G5210" –  
 but|strong="G1161" you|strong="G5210" already|strong="H3528"  
 know|strong="G1492" it|strong="G3754" all|strong="G3956" –  
 that|strong="G3754", though|strong="G1161" the|strong="G3956"  
 Lord|strong="G2962" delivered|strong="G5210" the|strong="G3956"  
 people|strong="G2992" from|strong="G1537" Egypt|strong="H4714",  
 yet|strong="G1161" he|strong="G1161" afterwards|strong="H0310"  
 destroyed|strong="H4229" those|strong="G3588" who|strong="G3588"  
 refused|strong="H3985" to|strong="G1014" believe|strong="G4100"  
 in|strong="G3956" him|strong="G3588"; <sup>6</sup> and|strong="G5037"  
 that|strong="G3588" even|strong="G5037" those|strong="G3588"  
 angels|strong="H4397", who|strong="G3588" did|strong="G3361"  
 not|strong="G3361" keep|strong="G5083" to|strong="G1519"  
 their|strong="G1438" appointed|strong="H4150" spheres,  
 but|strong="G3361" left|strong="H7604" their|strong="G1438"  
 proper|strong="G2398" homes|strong="H1004", have|strong="G3588"  
 been|strong="G3361" kept|strong="G5083" by|strong="G5259"  
 him|strong="G3588" for|strong="G1519" the|strong="G1519"  
 judgment|strong="G2920" of|strong="G5259" the|strong="G1519"  
 great|strong="G3173" day|strong="G2250" in|strong="G1519"  
 everlasting|strong="H5769" chains|strong="G1199" and|strong="G5037"  
 black|strong="G2217" darkness|strong="G2217". <sup>7</sup> Like|strong="G5613"  
 Sodom|strong="G4670" and|strong="G2532" Gomorrah|strong="G1116"  
 and|strong="G2532" the|strong="G2532" towns|strong="G4172"  
 near|strong="H7126" them|strong="G3588", which|strong="G3588"  
 gave|strong="G2532" themselves|strong="G1438" up|strong="G2532"  
 to|strong="G2532" fornication|strong="G1608", and|strong="G2532"  
 fell|strong="G2532" into|strong="G1116" unnatural vice,  
 these|strong="G3778" angels|strong="H4397" now|strong="G2532"  
 stand|strong="G3778" out|strong="G2532" as|strong="G5613"  
 a|strong="G5613" warning|strong="H2094", undergoing|strong="G5254",  
 as|strong="G5613" they|strong="G2532" are|strong="G3588",  
 punishment|strong="G1349" in|strong="G2532" eternal|strong="H5769"  
 fire|strong="G4442".

8Yet|strong="G2532" in|strong="G2532" the|strong="G2532"  
 same|strong="G3778" way|strong="G3668" these|strong="G3778"

people|strong="G4561", too|strong="G2532", cherishing  
 vain|strong="G2532" dreams|strong="H2472", pollute|strong="H2490"  
 our|strong="G2532" human|strong="G4561" nature,  
 reject|strong="H3988" control|strong="H3027", and|strong="G2532"  
 malign the|strong="G2532" celestial beings|strong="H2421". <sup>9</sup>  
 Yet|strong="G1161" even|strong="G1161" Michael|strong="G3413",  
 the|strong="G1161" archangel, when|strong="G3753", in|strong="G3004"  
 his|strong="G4012" dispute|strong="H7379" with|strong="G4012"  
 the|strong="G1161" devil|strong="G1228", he|strong="G1161"  
 was|strong="G3588" arguing|strong="G1256" about|strong="G4012"  
 the|strong="G1161" body|strong="G4983" of|strong="G4012"  
 Moses|strong="G3475", did|strong="G3588" not|strong="G3756"  
 venture|strong="G5111" to|strong="G3004" charge|strong="H4931"  
 him|strong="G3588" with|strong="G4012" maligning,  
 but|strong="G1161" said|strong="G3004" merely|strong="H6680"  
 "The|strong="G1161" Lord|strong="G2962" rebuke|strong="G2008"  
 you|strong="G4771"!"<sup>10</sup> But|strong="G1161" these|strong="G3778"  
 people|strong="G1492" malign whatever|strong="G3745"  
 they|strong="G1161" do|strong="G1492" not|strong="G3756"  
 understand|strong="G1492"; while|strong="G1722" they|strong="G1161"  
 use|strong="G3588" such|strong="G3778" things|strong="G3778"  
 as|strong="G5613" they|strong="G1161" know|strong="G1492"  
 by|strong="G1722" instinct|strong="G5447" (like|strong="G5613"  
 the|strong="G1722" animals|strong="G2226" that|strong="G3588"  
 have|strong="G3745" no|strong="G3756" reason|strong="H6440")  
 for|strong="G1161" their|strong="G1722" own|strong="H1961"  
 corruption|strong="H7845". <sup>11</sup> Alas|strong="G3759" for|strong="G3754"  
 them|strong="G3588"! They|strong="G2532" walk|strong="G4198"  
 in|strong="G2532" the|strong="G2532" steps|strong="H4609"  
 of|strong="G2532" Cain|strong="G2535"; led|strong="H1980"  
 astray|strong="H8582" by|strong="G2532" Balaam's|strong="H1109"  
 love|strong="H0157" of|strong="G2532" gain|strong="H1215",  
 they|strong="G2532" plunge|strong="H2881" into|strong="G4198"  
 sin|strong="H2403", and|strong="G2532" meet|strong="G3588"  
 their|strong="G2532" ruin|strong="H2723" through|strong="H3027"  
 rebellion|strong="H4805" like|strong="H3644" Korah|strong="G2879".  
<sup>12</sup> These|strong="G3778" are|strong="G1510" the|strong="G1722"  
 people|strong="G1510" who|strong="G3588" are|strong="G1510" blots  
 on|strong="G1722" your|strong="G1722" "love-feasts,"  
 when|strong="G1722" they|strong="G3588" feast|strong="G4910"  
 together|strong="G1722" and|strong="G3588" provide|strong="H6213"  
 without|strong="G1438" scruple for|strong="G1722"  
 themselves|strong="G1438" alone|strong="G1438". They|strong="G3588"  
 are|strong="G1510" clouds|strong="G3507" without|strong="G1438"  
 rain|strong="H4306", driven|strong="H5080" before|strong="G1722"  
 the|strong="G1722" winds|strong="H7307"; they|strong="G3588"

are|strong = "G1510" leafless trees|strong = "G1186"  
 without|strong = "G1438" a|strong = "G1722" vestige of|strong = "G5259"  
 fruit|strong = "H6529", dead|strong = "H4191" through|strong = "G1722"  
 and|strong = "G3588" through|strong = "G1722", torn|strong = "H7167"  
 up|strong = "G1722" by|strong = "G1722" the|strong = "G1722"  
 roots|strong = "G1610"; <sup>13</sup> they|strong = "G3588" are|strong = "G3588"  
 wild|strong = "H7704" sea|strong = "G2281" waves|strong = "G2949",  
 foaming with|strong = "G1519" their|strong = "G1438" own|strong = "G1438"  
 shame|strong = "H0954"; they|strong = "G3588" are|strong = "G3588"  
 "wandering|strong = "G4107" stars|strong = "H3556", for|strong = "G1519"  
 which|strong = "G3739" the|strong = "G1519" blackest  
 darkness|strong = "G4655" has|strong = "G3739" been|strong = "H1961"  
 reserved|strong = "G5083" for|strong = "G1519" ever|strong = "G1519".

14To|strong = "G2532" these|strong = "G3778" people|strong = "G3004",  
 as|strong = "G1722" to|strong = "G2532" others|strong = "H0312",  
 Enoch|strong = "G1802", the|strong = "G1722" seventh|strong = "G1442"  
 in|strong = "G1722" descent|strong = "H4174" from|strong = "G2064"  
 Adam|strong = "H0121", declared|strong = "H5046" – "See|strong = "G3708"!  
 The|strong = "G1722" Lord|strong = "G2962" has|strong = "G2962"  
 come|strong = "G2064" with|strong = "G1722" his|strong = "G1722"  
 hosts|strong = "H6635" of|strong = "G2532" holy|strong = "H6944"  
 ones|strong = "H2945" around|strong = "H5439" him|strong = "G3708", <sup>15</sup>  
 to|strong = "G2532" execute|strong = "G4160" judgment|strong = "G2920"  
 on|strong = "G2596" all|strong = "G3956" people|strong = "G3956",  
 and|strong = "G2532" to|strong = "G2532" convict|strong = "G1651"  
 all|strong = "G3956" godless|strong = "H2611" people|strong = "G3956"  
 of|strong = "G4012" all|strong = "G3956" their|strong = "G2532"  
 godless|strong = "H2611" acts|strong = "G4160", which|strong = "G3739"  
 in|strong = "G2596" their|strong = "G2532" ungodliness|strong = "H1100"  
 they|strong = "G2532" have|strong = "G2532" committed|strong = "G4160",  
 and|strong = "G2532" of|strong = "G4012" all|strong = "G3956"  
 the|strong = "G2532" harsh|strong = "G4642" words|strong = "G3056"  
 which|strong = "G3739" they|strong = "G2532" have|strong = "G2532"  
 spoken|strong = "G2980" against|strong = "G2596" him|strong = "G3588",  
 godless|strong = "H2611" sinners|strong = "H2400" that|strong = "G3739"  
 they|strong = "G2532" are|strong = "G3588"!"

16These|strong = "G3778" people|strong = "G1510" are|strong = "G1510"  
 always|strong = "H3605" murmuring, and|strong = "G2532"  
 complaining|strong = "H7879" of|strong = "G2532" their|strong = "G2532"  
 lot|strong = "H1486"; they|strong = "G2532" follow|strong = "G4198"  
 where|strong = "G2596" their|strong = "G2532" passions|strong = "G1939"  
 lead|strong = "G1510" them|strong = "G3588"; they|strong = "G2532"  
 have|strong = "G2532" arrogant|strong = "G5246" words|strong = "G4750"



on|strong="G2596" their|strong="G2532" lips|strong="G4750";  
 and|strong="G2532" they|strong="G2532" flatter|strong="H3655"  
 others|strong="G3588" for|strong="G2532" the|strong="G2532"  
 sake|strong="G5484" of|strong="G2532" what|strong="G3588"  
 they|strong="G2532" can|strong="H4310" get|strong="G2532"  
 from|strong="G2532" them|strong="G3588".

17But|strong="G1161" you|strong="G5210" should|strong="G3588",  
 dear|strong="H3357" friends|strong="H7453", recall|strong="G3403"  
 what|strong="G3588" was|strong="G3588" foretold by|strong="G5259"  
 the|strong="G1161" apostles of|strong="G5259" our|strong="G2424"  
 Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547"; <sup>18</sup>  
 how|strong="G3754" they|strong="G3588" used|strong="H6213"  
 to|strong="G2596" say|strong="G3004" to|strong="G2596"  
 you|strong="G5210" – “As|strong="G2596" time|strong="G5550"  
 draws|strong="H7138" to|strong="G2596" an|strong="G1510"  
 end|strong="G2078", there|strong="G3754" will|strong="G1510"  
 be|strong="G1510" scoffers|strong="G1703", who|strong="G3588"  
 will|strong="G1510" be|strong="G1510" led|strong="H1980"  
 by|strong="G2596" their|strong="G1438" godless|strong="H2611"  
 passions|strong="G1939".” <sup>19</sup> These|strong="G3778"  
 are|strong="G1510" the|strong="G3588" people|strong="G1510" –  
 animal|strong="H0929" and|strong="G4151" unspiritual –  
 who|strong="G3588" cause|strong="G3588" divisions|strong="H4256”.  
<sup>20</sup> But|strong="G1161" you|strong="G5210" must|strong="G3588",  
 dear|strong="H3357" friends|strong="H7453", build|strong="G2026"  
 up|strong="G2026" your|strong="G1722" characters on|strong="G1722"  
 the|strong="G1722" foundation|strong="H3245" of|strong="G4151"  
 your|strong="G1722" most|strong="H6944" holy|strong="G4151"  
 faith|strong="G4102", pray|strong="G4336" under|strong="G1722"  
 the|strong="G1722" guidance|strong="H8458" of|strong="G4151"  
 the|strong="G1722" Holy|strong="G4151" Spirit|strong="G4151", <sup>21</sup>  
 and|strong="G2316" keep|strong="G5083" within|strong="G1722"  
 the|strong="G1722" love|strong="H0157" of|strong="G2316"  
 God|strong="G2316", while|strong="G1722" waiting|strong="G4327"  
 for|strong="G1519" the|strong="G1722" mercy|strong="G1656"  
 of|strong="G2316" our|strong="G2316" Lord|strong="G2962"  
 Jesus|strong="G2424" Christ|strong="G5547", to|strong="G1519"  
 bring|strong="G1519" you|strong="G1722" to|strong="G1519"  
 eternal|strong="H5769" life|strong="G2222”. <sup>22</sup> To|strong="G2532"  
 some|strong="G3739" show|strong="G1651" pity|strong="H2347",  
 because|strong="G2532" they|strong="G2532" are|strong="G3739"  
 in|strong="G2532" doubt|strong="G1252”. “Drag|strong="H5498"  
 them|strong="G3739" out|strong="G2532" of|strong="G2532"  
 the|strong="G2532" fire|strong="H0784”, and|strong="G2532"