

# Paul's Letter to the Galatians



# Contents



# Paul's Letter to the Galatians

1 Paul <sup>1</sup> an apostle —not from men, nor man, but Jesus Christ, <sup>1</sup> and God the Father, who raised him from the dead — <sup>2</sup> and all brothers <sup>2</sup> who are with the Galatia assemblies of you and from Father and Lord Jesus Christ, <sup>4</sup> who for that us this age the our Father — <sup>5</sup> to the and ever.

6 I you quickly who in of a news isn't news

<sup>1</sup> + 1:1 "Christ" means "Anointed One".

<sup>2</sup> + 1:2 The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

are|strong="G1510" some|strong="G5100" who|strong="G3739" trouble  
you|strong="G5210" and|strong="G2532" want|strong="G2309"  
to|strong="G2309" pervert the|strong="G3588" Good|strong="G1510"  
News|strong="G2098" of|strong="G2098" Christ|strong="G5547". <sup>8</sup>  
But|strong="G0235" even|strong="G2532" though|strong="G2532"  
we|strong="G2249", or|strong="G2228" an|strong="G1510"  
angel|strong="G0032" from|strong="G1537" heaven|strong="G3772",  
should|strong="G2532" preach|strong="G2097" to|strong="G2532"  
you|strong="G5210" any|strong="G3739" "good|strong="G2097"  
news|strong="G2097"" other|strong="G3739" than|strong="G2228"  
that|strong="G3739" which|strong="G3739" we|strong="G2249"  
preached|strong="G2097" to|strong="G2532" you|strong="G5210",  
let|strong="G1510" him|strong="G3739" be|strong="G1510" cursed. <sup>9</sup>  
As|strong="G5613" we|strong="G3739" have|strong="G1510"  
said|strong="G3004" before|strong="G3844", so|strong="G2532"  
I|strong="G3739" now|strong="G2532" say|strong="G3004"  
again|strong="G3825": if|strong="G1487" any|strong="G5100"  
man|strong="G5100" preaches to|strong="G3004" you|strong="G5210"  
any|strong="G5100" "good|strong="G2097" news|strong="G2097""  
other|strong="G3825" than|strong="G3844" that|strong="G3739"  
which|strong="G3739" you|strong="G5210" received|strong="G3880",  
let|strong="G1510" him|strong="G3739" be|strong="G1510" cursed.

10For|strong="G1063" am|strong="G1510" I|strong="G1487"  
now|strong="G0737" seeking|strong="G2212" the|strong="G3588"  
favor|strong="G3982" of|strong="G2316" men|strong="G0444",  
or|strong="G2228" of|strong="G2316" God|strong="G2316"?  
Or|strong="G2228" am|strong="G1510" I|strong="G1487"  
striving|strong="G2212" to|strong="G2212" please|strong="G0700"  
men|strong="G0444"? For|strong="G1063" if|strong="G1487"  
I|strong="G1487" were|strong="G1510" still|strong="G2089"  
pleasing|strong="G0700" men|strong="G0444", I|strong="G1487"  
wouldn't be|strong="G1510" a|strong="G1510" servant|strong="G1401"  
of|strong="G2316" Christ|strong="G5547".

11But|strong="G1161" I|strong="G1473" make|strong="G1107"  
known|strong="G1107" to|strong="G2596" you|strong="G5210",  
brothers|strong="G0080", concerning the|strong="G3588"  
Good|strong="G2097" News|strong="G2097" which|strong="G3748"  
was|strong="G1510" preached|strong="G2097" by|strong="G5259"  
me|strong="G1473", that|strong="G3754" it|strong="G1161"  
is|strong="G1510" not|strong="G3756" according|strong="G2596"  
to|strong="G2596" man|strong="G0444". <sup>12</sup> For|strong="G1063"  
I|strong="G1473" didn't receive|strong="G3880" it|strong="G0846"  
from|strong="G3844" man|strong="G0444", nor|strong="G3761"

was|strong="G2424" I|strong="G1473" taught|strong="G1321"  
 it|strong="G0846", but|strong="G0235" it|strong="G0846"  
 came|strong="G1223" to|strong="G0444" me|strong="G1473"  
 through|strong="G1223" revelation|strong="G0602" of|strong="G1223"  
 Jesus|strong="G2424" Christ|strong="G5547". <sup>13</sup> For|strong="G1063"  
 you|strong="G3754" have|strong="G2532" heard|strong="G0191"  
 of|strong="G2316" my|strong="G1699" way|strong="G2596"  
 of|strong="G2316" living in|strong="G1722" time|strong="G4218" past  
 in|strong="G1722" the|strong="G3588" Jews' religion,  
 how|strong="G3754" that|strong="G3754" beyond  
 measure|strong="G5236" I|strong="G2532" persecuted|strong="G1377"  
 the|strong="G3588" assembly|strong="G1577" of|strong="G2316"  
 God|strong="G2316" and|strong="G2532" ravaged it|strong="G0846". <sup>14</sup>  
 I|strong="G1473" advanced in|strong="G1722" the|strong="G3588" Jews'  
 religion beyond|strong="G5228" many|strong="G4183"  
 of|strong="G1722" my|strong="G1722" own age among|strong="G1722"  
 my|strong="G1722" countrymen|strong="G1085", being|strong="G5225"  
 more|strong="G4183" exceedingly zealous|strong="G2207"  
 for|strong="G5228" the|strong="G3588" traditions|strong="G3862"  
 of|strong="G1722" my|strong="G1722" fathers. <sup>15</sup> But|strong="G1161"  
 when|strong="G3753" it|strong="G0846" was|strong="G3588"  
 the|strong="G3588" good|strong="G2106" pleasure|strong="G2106"  
 of|strong="G1537" God|strong="G0846", who|strong="G3588"  
 separated|strong="G0873" me|strong="G1473" from|strong="G1537"  
 my|strong="G2532" mother's|strong="G3384" womb|strong="G2836"  
 and|strong="G2532" called|strong="G2564" me|strong="G1473"  
 through|strong="G1223" his|strong="G0846" grace|strong="G5485", <sup>16</sup>  
 to|strong="G2443" reveal|strong="G0601" his|strong="G0846"  
 Son|strong="G5207" in|strong="G1722" me|strong="G1473",  
 that|strong="G2443" I|strong="G1473" might|strong="G2532"  
 preach|strong="G2097" him|strong="G0846" among|strong="G1722"  
 the|strong="G3588" Gentiles|strong="G1484", I|strong="G1473"  
 didn't|strong="G3756" immediately|strong="G2112" confer  
 with|strong="G1722" flesh|strong="G4561" and|strong="G2532"  
 blood|strong="G0129", <sup>17</sup> nor|strong="G3761" did|strong="G3761"  
 I|strong="G1473" go|strong="G0565" up|strong="G1519"  
 to|strong="G1519" Jerusalem|strong="G2414" to|strong="G1519"  
 those|strong="G3588" who|strong="G3588" were|strong="G3588"  
 apostles|strong="G0652" before|strong="G4253" me|strong="G1473",  
 but|strong="G0235" I|strong="G1473" went|strong="G0565"  
 away|strong="G0565" into|strong="G1519" Arabia|strong="G0688".  
 Then|strong="G2532" I|strong="G1473" returned|strong="G5290"  
 to|strong="G1519" Damascus|strong="G1154".

18Then|strong="G2532" after|strong="G3326" three|strong="G5140"

years|strong="G2094" I|strong="G2532" went|strong="G0424"  
 up|strong="G1519" to|strong="G1519" Jerusalem|strong="G2414"  
 to|strong="G1519" visit Peter|strong="G0846", and|strong="G2532"  
 stayed|strong="G1961" with|strong="G3326" him|strong="G0846"  
 fifteen|strong="G1178" days|strong="G2250". <sup>19</sup> But|strong="G1161"  
 of|strong="G2962" the|strong="G3588" other|strong="G2087"  
 apostles|strong="G0652" I|strong="G1487" saw|strong="G3708"  
 no|strong="G3756" one|strong="G3588" except|strong="G1487"  
 James|strong="G2385", the|strong="G3588" Lord's|strong="G2962"  
 brother|strong="G0080". <sup>20</sup> Now|strong="G1161" about|strong="G3588"  
 the|strong="G3588" things|strong="G3739" which|strong="G3739"  
 I|strong="G3739" write|strong="G1125" to|strong="G2316"  
 you|strong="G5210", behold|strong="G2400", <sup>3</sup> before|strong="G1799"  
 God|strong="G2316", I'm not|strong="G3756" lying|strong="G5574". <sup>21</sup>  
 Then|strong="G2532" I|strong="G2532" came|strong="G2064"  
 to|strong="G1519" the|strong="G3588" regions|strong="G2824"  
 of|strong="G1519" Syria|strong="G4947" and|strong="G2532"  
 Cilicia|strong="G2791". <sup>22</sup> I|strong="G1161" was|strong="G1510" still  
 unknown|strong="G0050" by|strong="G1722" face|strong="G4383"  
 to|strong="G1722" the|strong="G3588" assemblies|strong="G1577"  
 of|strong="G1577" Judea|strong="G2449" which|strong="G3588"  
 were|strong="G1510" in|strong="G1722" Christ|strong="G5547", <sup>23</sup>  
 but|strong="G1161" they|strong="G3739" only|strong="G3440"  
 heard|strong="G0191", "He|strong="G3739" who|strong="G3739"  
 once|strong="G4218" persecuted|strong="G1377" us|strong="G2097"  
 now|strong="G1161" preaches the|strong="G3588" faith|strong="G4102"  
 that|strong="G3754" he|strong="G3739" once|strong="G4218" tried  
 to|strong="G0191" destroy|strong="G4199"." <sup>24</sup> So|strong="G2532"  
 they|strong="G2532" glorified|strong="G1392" God|strong="G2316"  
 in|strong="G1722" me|strong="G1473".

<sup>2</sup>Then|strong="G2532" after|strong="G3326" a|strong="G3825"  
 period|strong="G2532" of|strong="G1223" fourteen|strong="G1180"  
 years|strong="G2094" I|strong="G2532" went|strong="G0305"  
 up|strong="G0305" again|strong="G3825" to|strong="G1519"  
 Jerusalem|strong="G2414" with|strong="G3326"  
 Barnabas|strong="G0921", taking|strong="G4838" Titus|strong="G5103"  
 also|strong="G2532" with|strong="G3326" me|strong="G1223". <sup>2</sup>  
 I|strong="G3739" went|strong="G0305" up|strong="G0305"  
 by|strong="G1722" revelation|strong="G0602", and|strong="G2532"  
 I|strong="G3739" laid|strong="G0394" before|strong="G1722"  
 them|strong="G0846" the|strong="G3588" Good|strong="G1380"  
 News|strong="G2098" which|strong="G3739" I|strong="G3739"

<sup>3</sup>+ **1:20** "Behold", from "ⲁⲃⲏⲟ", means look at, take notice, observe, see, or gaze at. It is often used as an interjection.



preach|strong="G2784" among|strong="G1722" the|strong="G3588"  
 Gentiles|strong="G1484", but|strong="G1161" privately|strong="G2596"  
 before|strong="G1722" those|strong="G3588" who|strong="G3739"  
 were|strong="G3739" respected, for|strong="G1519" fear|strong="G3381"  
 that|strong="G3739" I|strong="G3739" might|strong="G2532"  
 be|strong="G2532" running|strong="G5143", or|strong="G2228"  
 had|strong="G3739" run|strong="G5143", in|strong="G1722"  
 vain|strong="G2756". <sup>3</sup> But|strong="G0235" not|strong="G3761"  
 even|strong="G3761" Titus|strong="G5103", who|strong="G3588"  
 was|strong="G1510" with|strong="G4862" me|strong="G1473",  
 being|strong="G1510" a|strong="G1510" Greek|strong="G1672",  
 was|strong="G1510" compelled|strong="G0315" to|strong="G1510"  
 be|strong="G1510" circumcised|strong="G4059". <sup>4</sup> This|strong="G3588"  
 was|strong="G2424" because|strong="G1223" of|strong="G1223"  
 the|strong="G3588" false|strong="G5569" brothers  
 secretly|strong="G3920" brought|strong="G3920" in|strong="G1722",  
 who|strong="G3739" stole in|strong="G1722" to|strong="G2443"  
 spy|strong="G2684" out our|strong="G2424" liberty|strong="G1657"  
 which|strong="G3739" we|strong="G2249" have|strong="G2192"  
 in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424",  
 that|strong="G3739" they|strong="G3739" might|strong="G5547"  
 bring|strong="G2615" us|strong="G1722" into|strong="G1722"  
 bondage|strong="G2615", <sup>5</sup> to|strong="G4314" whom|strong="G3739"  
 we|strong="G3739" gave no|strong="G3761" place in|strong="G4314"  
 the|strong="G3588" way|strong="G3739" of|strong="G2098"  
 subjection|strong="G5292", not|strong="G3761" for|strong="G4314"  
 an|strong="G3739" hour|strong="G5610", that|strong="G3739"  
 the|strong="G3588" truth|strong="G0225" of|strong="G2098"  
 the|strong="G3588" Good|strong="G2098" News|strong="G2098"  
 might|strong="G5610" continue|strong="G1265" with|strong="G4314"  
 you|strong="G5210". <sup>6</sup> But|strong="G1161" from|strong="G0575"  
 those|strong="G3588" who|strong="G3588" were|strong="G1510"  
 reputed|strong="G1380" to|strong="G5100" be|strong="G1510"  
 important—whatever|strong="G5100" they|strong="G1161"  
 were|strong="G1510", it|strong="G1161" makes|strong="G1308"  
 no|strong="G3756" difference|strong="G1308" to|strong="G5100"  
 me|strong="G1473"; God|strong="G2316" doesn't|strong="G3756"  
 show|strong="G2983" partiality|strong="G4383" to|strong="G5100"  
 man|strong="G0444"—they|strong="G1161", I|strong="G1473"  
 say|strong="G1473", who|strong="G3588" were|strong="G1510"  
 respected imparted nothing|strong="G3762" to|strong="G5100"  
 me|strong="G1473", <sup>7</sup> but|strong="G0235" to|strong="G3708"  
 the|strong="G3588" contrary|strong="G0235", when|strong="G3708"  
 they|strong="G3754" saw|strong="G3708" that|strong="G3754"  
 I|strong="G3754" had|strong="G3748" been entrusted|strong="G4100"  
 with|strong="G4100" the|strong="G3588" Good|strong="G2098"

News|strong="G2098" for|strong="G3754" the|strong="G3588" uncircumcised|strong="G0203", even as|strong="G2531" Peter|strong="G4074" with|strong="G4100" the|strong="G3588" Good|strong="G2098" News|strong="G2098" for|strong="G3754" the|strong="G3588" circumcised|strong="G4061"—<sup>8</sup> for|strong="G1063" he|strong="G2532" who|strong="G3588" worked|strong="G1754" through Peter|strong="G4074" in|strong="G1519" the|strong="G3588" apostleship|strong="G0651" with|strong="G2532" the|strong="G3588" circumcised|strong="G4061" also|strong="G2532" worked|strong="G1754" through me|strong="G1473" with|strong="G2532" the|strong="G3588" Gentiles|strong="G1484"—<sup>9</sup> and|strong="G2532" when|strong="G2532" they|strong="G0846" perceived|strong="G1097" the|strong="G3588" grace|strong="G5485" that|strong="G2443" was|strong="G1510" given|strong="G1325" to|strong="G1519" me|strong="G1325", James|strong="G2385" and|strong="G2532" Cephas|strong="G2786" and|strong="G2532" John|strong="G2491", those|strong="G3588" who|strong="G3588" were|strong="G1510" reputed|strong="G1380" to|strong="G1519" be|strong="G1510" pillars|strong="G4769", gave|strong="G1325" to|strong="G1519" Barnabas|strong="G0921" and|strong="G2532" me|strong="G1325" the|strong="G3588" right|strong="G1188" hand|strong="G1188" of|strong="G5485" fellowship|strong="G2842", that|strong="G2443" we|strong="G2249" should|strong="G2443" go to|strong="G1519" the|strong="G3588" Gentiles|strong="G1484", and|strong="G2532" they|strong="G0846" to|strong="G1519" the|strong="G3588" circumcision|strong="G4061".<sup>10</sup> They|strong="G0846" only|strong="G3440" asked us|strong="G4160" to|strong="G2443" remember|strong="G3421" the|strong="G3588" poor|strong="G4434"—which|strong="G3739" very|strong="G0846" thing|strong="G3778" I|strong="G3739" was|strong="G3739" also|strong="G2532" zealous to|strong="G2443" do|strong="G4160".

11But|strong="G1161" when|strong="G3753" Peter|strong="G0846" came|strong="G2064" to|strong="G1519" Antioch|strong="G0490", I|strong="G3754" resisted him|strong="G0846" to|strong="G1519" his|strong="G0846" face|strong="G4383", because|strong="G3754" he|strong="G0846" stood condemned|strong="G2607".<sup>12</sup> For|strong="G1063" before|strong="G4253" some|strong="G5100" people|strong="G1484" came|strong="G2064" from|strong="G0575" James|strong="G2385", he|strong="G2532" ate|strong="G4906" with|strong="G3326" the|strong="G3588" Gentiles|strong="G1484". But|strong="G1161" when|strong="G3753" they|strong="G2532" came|strong="G2064", he|strong="G2532" drew back|strong="G5288" and|strong="G2532" separated|strong="G0873" himself|strong="G1438", fearing|strong="G5399" those|strong="G3588" who|strong="G3588"

were of the the circumcision. <sup>13</sup> And the rest of the Jews joined him in his hypocrisy, so, that even Barnabas was carried away with their hypocrisy. <sup>14</sup> But when that they didn't walk uprightly according to the truth of the Good News, I said to Peter before them, "If you, being a Jew, live as do the Gentiles do as the Jews do, why do you compel the Gentiles to live as do the Jews do?"

<sup>15</sup> "We, being Jews, by nature and not yet knowing that a man is not justified by the law through Jesus Christ, even we believed in Christ Jesus, that we might be justified in Christ and not by the works of the law, because

flesh|strong="G4561" will|strong="G0444" be|strong="G2532" justified|strong="G1344" by|strong="G1223" the|strong="G3956" works|strong="G2041" of|strong="G1537" the|strong="G3956" law|strong="G3551". <sup>17</sup> But|strong="G1161" if|strong="G1487" while|strong="G1722" we|strong="G1487" sought|strong="G2212" to|strong="G2212" be|strong="G1096" justified|strong="G1344" in|strong="G1722" Christ|strong="G5547", we|strong="G1487" ourselves|strong="G0846" also|strong="G2532" were|strong="G1096" found|strong="G2147" sinners|strong="G0268", is|strong="G5547" Christ|strong="G5547" a|strong="G1096" servant|strong="G1249" of|strong="G1722" sin|strong="G0268"? Certainly|strong="G2532" not|strong="G3361"! <sup>18</sup> For|strong="G1063" if|strong="G1487" I|strong="G3739" build|strong="G3618" up|strong="G3618" again|strong="G3825" those|strong="G3778" things|strong="G3778" which|strong="G3739" I|strong="G3739" destroyed|strong="G2647", I|strong="G3739" prove|strong="G4921" myself|strong="G1683" a|strong="G3825" law-breaker. <sup>19</sup> For|strong="G1063" I|strong="G1473" through|strong="G1223" the|strong="G1223" law|strong="G3551" died|strong="G0599" to|strong="G2443" the|strong="G1223" law|strong="G3551", that|strong="G2443" I|strong="G1473" might|strong="G2198" live|strong="G2198" to|strong="G2443" God|strong="G2316". <sup>20</sup> I|strong="G1473" have|strong="G2532" been|strong="G2532" crucified|strong="G4957" with|strong="G1722" Christ|strong="G5547", and|strong="G2532" it|strong="G1161" is|strong="G2316" no|strong="G3765" longer|strong="G3765" I|strong="G1473" who|strong="G3739" live|strong="G2198", but|strong="G1161" Christ|strong="G5547" lives|strong="G2198" in|strong="G1722" me|strong="G1473". That|strong="G3739" life|strong="G2198" which|strong="G3739" I|strong="G1473" now|strong="G1161" live|strong="G2198" in|strong="G1722" the|strong="G3588" flesh|strong="G4561", I|strong="G1473" live|strong="G2198" by|strong="G1722" faith|strong="G4102" in|strong="G1722" the|strong="G3588" Son|strong="G5207" of|strong="G5207" God|strong="G2316", who|strong="G3739" loved|strong="G0025" me|strong="G1473" and|strong="G2532" gave|strong="G3860" himself|strong="G1438" up|strong="G3860" for|strong="G5228" me|strong="G1473". <sup>21</sup> I|strong="G1487" don't|strong="G3756" reject|strong="G0114" the|strong="G3588" grace|strong="G5485" of|strong="G1223" God|strong="G2316". For|strong="G1063" if|strong="G1487" righteousness|strong="G1343" is|strong="G2316" through|strong="G1223" the|strong="G3588" law|strong="G3551", then|strong="G0686" Christ|strong="G5547" died|strong="G0599" for|strong="G1063" nothing|strong="G3756"!"

3Foolish|strong="G0453" Galatians|strong="G1052",

who|strong = "G3739" has|strong = "G3739" bewitched|strong = "G0940"  
 you|strong = "G5210" not|strong = "G3739" to|strong = "G2596" obey  
 the|strong = "G3739" truth, before|strong = "G2596" whose|strong = "G3739"  
 eyes|strong = "G3788" Jesus|strong = "G2424" Christ|strong = "G5547"  
 was|strong = "G2424" openly portrayed|strong = "G4270"  
 among|strong = "G2596" you|strong = "G5210" as|strong = "G2596"  
 crucified|strong = "G4717"? <sup>2</sup> I|strong = "G3778" just|strong = "G3440"  
 want|strong = "G2309" to|strong = "G2309" learn|strong = "G3129"  
 this|strong = "G3778" from|strong = "G0575" you|strong = "G5210":  
 Did|strong = "G2309" you|strong = "G5210" receive|strong = "G2983"  
 the|strong = "G3588" Spirit|strong = "G4151" by|strong = "G1537"  
 the|strong = "G3588" works|strong = "G2041" of|strong = "G1537"  
 the|strong = "G3588" law|strong = "G3551", or|strong = "G2228"  
 by|strong = "G1537" hearing|strong = "G0189" of|strong = "G1537"  
 faith|strong = "G4102"? <sup>3</sup> Are|strong = "G1510" you|strong = "G1510"  
 so|strong = "G3779" foolish|strong = "G0453"? Having|strong = "G4151"  
 begun|strong = "G1728" in|strong = "G3779" the|strong = "G1510"  
 Spirit|strong = "G4151", are|strong = "G1510" you|strong = "G1510"  
 now|strong = "G3568" completed in|strong = "G3779" the|strong = "G1510"  
 flesh|strong = "G4561"? <sup>4</sup> Did you|strong = "G1487" suffer|strong = "G3958"  
 so|strong = "G2532" many|strong = "G5118" things|strong = "G5118"  
 in|strong = "G2532" vain|strong = "G1500", if|strong = "G1487"  
 it|strong = "G2532" is|strong = "G2532" indeed|strong = "G2532"  
 in|strong = "G2532" vain|strong = "G1500"? <sup>5</sup> He|strong = "G2532"  
 therefore|strong = "G3767" who|strong = "G3588" supplies|strong = "G2023"  
 the|strong = "G3588" Spirit|strong = "G4151" to|strong = "G2532"  
 you|strong = "G5210" and|strong = "G2532" does|strong = "G2023"  
 miracles|strong = "G1411" among|strong = "G1722" you|strong = "G5210",  
 does|strong = "G2023" he|strong = "G2532" do|strong = "G2532"  
 it|strong = "G2532" by|strong = "G1722" the|strong = "G3588"  
 works|strong = "G2041" of|strong = "G1537" the|strong = "G3588"  
 law|strong = "G3551", or|strong = "G2228" by|strong = "G1722"  
 hearing|strong = "G0189" of|strong = "G1537" faith|strong = "G4102"? <sup>6</sup>  
 Even|strong = "G2532" so|strong = "G2532", Abraham|strong = "G0011"  
 "believed|strong = "G4100" God|strong = "G2316", and|strong = "G2532"  
 it|strong = "G0846" was|strong = "G3588" counted|strong = "G3049"  
 to|strong = "G1519" him|strong = "G0846" for|strong = "G1519"  
 righteousness|strong = "G1343"." <sup>4</sup> <sup>7</sup> Know|strong = "G1097"  
 therefore|strong = "G0686" that|strong = "G3754" those|strong = "G3588"  
 who|strong = "G3588" are|strong = "G1510" of|strong = "G5207"  
 faith|strong = "G4102" are|strong = "G1510" children of|strong = "G5207"  
 Abraham|strong = "G0011". <sup>8</sup> The|strong = "G3956"  
 Scripture|strong = "G1124", foreseeing that|strong = "G3754"  
 God|strong = "G2316" would|strong = "G1484" justify|strong = "G1344"

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<sup>4</sup> + 3:6 Genesis 15:6

the|strong = "G3956" Gentiles|strong = "G1484" by|strong = "G1722"  
 faith|strong = "G4102", preached|strong = "G4283" the|strong = "G3956"  
 Good News beforehand|strong = "G4283" to|strong = "G1722"  
 Abraham|strong = "G0011", saying|strong = "G3754", "In|strong = "G1722"  
 you|strong = "G4771" all|strong = "G3956" the|strong = "G3956"  
 nations|strong = "G1484" will|strong = "G2316" be|strong = "G3956"  
 blessed|strong = "G1757"." <sup>5</sup> <sup>9</sup> So|strong = "G5620" then|strong = "G5620",  
 those|strong = "G3588" who|strong = "G3588" are|strong = "G3588"  
 of|strong = "G1537" faith|strong = "G4102" are|strong = "G3588"  
 blessed|strong = "G2127" with|strong = "G4862" the|strong = "G3588"  
 faithful|strong = "G4103" Abraham|strong = "G0011".

10For|strong = "G1063" as|strong = "G1722" many|strong = "G3745"  
 as|strong = "G1722" are|strong = "G1510" of|strong = "G1537"  
 the|strong = "G3956" works|strong = "G2041" of|strong = "G1537"  
 the|strong = "G3956" law|strong = "G3551" are|strong = "G1510"  
 under|strong = "G5259" a|strong = "G1510" curse|strong = "G2671".  
 For|strong = "G1063" it|strong = "G0846" is|strong = "G1510"  
 written|strong = "G1125", "Cursed|strong = "G1944" is|strong = "G1510"  
 everyone|strong = "G3956" who|strong = "G3739" doesn't|strong = "G3756"  
 continue|strong = "G1696" in|strong = "G1722" all|strong = "G3956"  
 things|strong = "G3956" that|strong = "G3754" are|strong = "G1510"  
 written|strong = "G1125" in|strong = "G1722" the|strong = "G3956"  
 book|strong = "G0975" of|strong = "G1537" the|strong = "G3956"  
 law|strong = "G3551", to|strong = "G1722" do|strong = "G4160"  
 them|strong = "G0846"." <sup>6</sup> <sup>11</sup> Now|strong = "G1161" that|strong = "G3754"  
 no|strong = "G3762" man|strong = "G1342" is|strong = "G2316"  
 justified|strong = "G1344" by|strong = "G1722" the|strong = "G3588"  
 law|strong = "G3551" before|strong = "G3844" God|strong = "G2316"  
 is|strong = "G2316" evident|strong = "G1212", for|strong = "G3754",  
 "The|strong = "G3588" righteous|strong = "G1342" will|strong = "G2316"  
 live|strong = "G2198" by|strong = "G1722" faith|strong = "G4102"." <sup>7</sup> <sup>12</sup>  
 The|strong = "G3588" law|strong = "G3551" is|strong = "G1510"  
 not|strong = "G3756" of|strong = "G1537" faith|strong = "G4102",  
 but|strong = "G1161", "The|strong = "G3588" man|strong = "G4160"  
 who|strong = "G3588" does|strong = "G4160" them|strong = "G0846"  
 will|strong = "G1510" live|strong = "G2198" by|strong = "G1722"  
 them|strong = "G0846"." <sup>8</sup>

13Christ|strong = "G5547" redeemed|strong = "G1805"  
 us|strong = "G1537" from|strong = "G1537" the|strong = "G3956"

<sup>5</sup> + 3:8 Genesis 12:3; 18:18; 22:18

<sup>6</sup> + 3:10 Deuteronomy 27:26

<sup>7</sup> + 3:11 Habakkuk 2:4

<sup>8</sup> + 3:12 Leviticus 18:5