The Book of Isaiah

Contents

The Book of the Prophet
Isaiah

1The|strong＝"H0834" vision|strong＝"H2377" of|strong＝"H1121" Isaiah|strong＝"H3470" the|strong＝"H0834" son|strong＝"H1121" of|strong＝"H1121" Amoz|strong＝"H0531", which|strong＝"H0834" he|strong＝"H0834" saw|strong＝"H2372" concerning|strong＝"H5921" Judah|strong＝"H3063" and|strong＝"H1121" Jerusalem|strong＝"H3389", in|strong＝"H5921" the|strong＝"H0834" days|strong＝"H3117" of|strong＝"H1121" Uzziah|strong＝"H5818", Jotham|strong＝"H3147", Ahaz|strong＝"H0271", and|strong＝"H1121" Hezekiah|strong＝"H2396", kings|strong＝"H4428" of|strong＝"H1121" Judah|strong＝"H3063".

2Hear|strong＝"H8085", heavens|strong＝"H8064",

a nd|strong＝"H1121" listen|strong＝"H8085", earth|strong＝"H0776"; for|strong＝"H3588" the|strong＝"H3588" LORD|strong＝"H3068" [1] has|strong＝"H3068" spoken|strong＝"H1696":

" I|strong＝"H3588" have|strong＝"H0776" nourished and|strong＝"H1121" brought|strong＝"H7311" up|strong＝"H7311" children|strong＝"H1121"

a nd|strong＝"H1121" they|strong＝"H1992" have|strong＝"H0776" rebelled|strong＝"H6586" against|strong＝"H1696" me|strong＝"H7311".

3The|strong＝"H3045" ox|strong＝"H7794" knows|strong＝"H3045" his|strong＝"H3045" owner|strong＝"H1167",

a nd|strong＝"H3478" the|strong＝"H3045" donkey|strong＝"H2543" his|strong＝"H3045" master's|strong＝"H1167" crib;

b ut|strong＝"H3808" Israel|strong＝"H3478" doesn't|strong＝"H3808" know|strong＝"H3045".

M y|strong＝"H3045" people|strong＝"H5971" don't|strong＝"H3808" consider|strong＝"H0995"."

4Ah|strong＝"H1945" sinful|strong＝"H2398" nation|strong＝"H1471",

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[1] + **1:2** When rendered in ALL CAPITAL LETTERS, "LORD" or "GOD" is the translation of God's Proper Name.

a |strong="H3068" people|strong="H5971" loaded with|strong="H3068"
iniquity|strong="H5771",

    o   ffspring|strong="H2233" [2] of|strong="H1121" evildoers,

      c   hildren|strong="H1121" who|strong="H3068" deal
corruptly|strong="H7843"!

    T   hey|strong="H3068" have|strong="H1471" forsaken
the|strong="H0853" LORD|strong="H3068".

T   hey|strong="H3068" have|strong="H1471" despised|strong="H5006"
the|strong="H0853" Holy|strong="H6918" One|strong="H6918"
of|strong="H1121" Israel|strong="H3478".

    T   hey|strong="H3068" are|strong="H3478" estranged
and|strong="H1121" backward|strong="H0268".

5Why|strong="H4100" should|strong="H4100" you|strong="H3605"
be|strong="H5750" beaten|strong="H5221" more|strong="H5750",

t   hat|strong="H3605" you|strong="H3605" revolt|strong="H5627"
more|strong="H5750" and|strong="H7218" more|strong="H5750"?

T   he|strong="H3605" whole|strong="H3605" head|strong="H7218"
is|strong="H4100" sick|strong="H2483",

a   nd|strong="H7218" the|strong="H3605" whole|strong="H3605"
heart|strong="H3824" faint|strong="H1742".

6From|strong="H5704" the|strong="H5704" sole|strong="H3709"
of|strong="H7218" the|strong="H5704" foot|strong="H7272"
even|strong="H5704" to|strong="H5704" the|strong="H5704"
head|strong="H7218" there|strong="H0369" is|strong="H0369"
no|strong="H3808" soundness|strong="H4974" in|strong="H3808"
it|strong="H5704",

b   ut|strong="H3808" wounds|strong="H4347", welts|strong="H2250",
and|strong="H7218" open sores.

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[2] + **1:4** or, seed

T hey|strong="H3808" haven't|strong="H3808" been|strong="H3808" closed, bandaged|strong="H2280", or|strong="H3808" soothed with|strong="H7218" oil|strong="H8081".

7Your|strong="H0398" country|strong="H0776" is|strong="H0776" desolate|strong="H8077".

Y our|strong="H0398" cities|strong="H5892" are|strong="H0776" burnt|strong="H8313" with|strong="H8313" fire|strong="H0784".

S trangers|strong="H2114" devour|strong="H0398" your|strong="H0398" land|strong="H0776" in|strong="H0776" your|strong="H0398" presence|strong="H5048"

a nd|strong="H0776" it|strong="H0398" is|strong="H0776" desolate|strong="H8077",

a s|strong="H0776" overthrown|strong="H4114" by|strong="H0784" strangers|strong="H2114".

8The|strong="H5341" daughter|strong="H1323" of|strong="H1323" Zion|strong="H6726" is|strong="H1323" left|strong="H3498" like|strong="H1323" a|strong="H3498" shelter|strong="H5521" in|strong="H3498" a|strong="H3498" vineyard|strong="H3754",

l ike|strong="H1323" a|strong="H3498" hut|strong="H5521" in|strong="H3498" a|strong="H3498" field|strong="H4750" of|strong="H1323" melons,

l ike|strong="H1323" a|strong="H3498" besieged|strong="H5341" city|strong="H5892".

9Unless the|strong="H3068" LORD|strong="H3068" of|strong="H3068" Armies|strong="H6635" had|strong="H3068" left|strong="H3498" to|strong="H1961" us a|strong="H1961" very small|strong="H4592" remnant|strong="H8300",

w e|strong="H1819" would|strong="H3068" have|strong="H1961" been|strong="H1961" as|strong="H1961" Sodom|strong="H5467".

W e|strong="H1819" would|strong="H3068" have|strong="H1961" been|strong="H1961" like|strong="H1961" Gomorrah|strong="H6017".

10Hear|strong="H8085" the|strong="H8085" LORD's|strong="H3068" word|strong="H1697", you|strong="H5971" rulers|strong="H7101" of|strong="H0430" Sodom|strong="H5467"!

L   isten|strong="H8085" to|strong="H3068" the|strong="H8085" law|strong="H8451" of|strong="H0430" our|strong="H3068" God|strong="H0430", ³   you|strong="H5971" people|strong="H5971" of|strong="H0430" Gomorrah|strong="H6017"!

11"What|strong="H4100" are|strong="H4100" the|strong="H0559" multitude|strong="H7230" of|strong="H3068" your|strong="H3068" sacrifices|strong="H2077" to|strong="H0559" me|strong="H3808"?", says|strong="H0559" the|strong="H0559" LORD|strong="H3068".

"   I|strong="H3068" have|strong="H7646" had|strong="H3068" enough|strong="H7646" of|strong="H3068" the|strong="H0559" burnt|strong="H5930" offerings|strong="H3068" of|strong="H3068" rams|strong="H0352"

a   nd|strong="H3068" the|strong="H0559" fat|strong="H2459" of|strong="H3068" fed|strong="H4806" animals.

I |strong="H3068" don't|strong="H3808" delight|strong="H2654" in|strong="H3068" the|strong="H0559" blood|strong="H1818" of|strong="H3068" bulls|strong="H6499",

o   r|strong="H3808" of|strong="H3068" lambs|strong="H3532",

o   r|strong="H3808" of|strong="H3068" male|strong="H3532" goats|strong="H6260".

12When|strong="H3588" you|strong="H3588" come|strong="H0935" to|strong="H0935" appear|strong="H7200" before|strong="H6440" me|strong="H6440",

w   ho|strong="H4310" has|strong="H4310" required|strong="H1245" this|strong="H2063" at|strong="H7200" your|strong="H7200" hand|strong="H3027", to|strong="H0935" trample|strong="H7429" my|strong="H7200" courts?

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³ + **1:10** The Hebrew word rendered "God" is "□□□□□□□" (Elohim).

13Bring|strong = "H0935" no|strong = "H3808" more|strong = "H3254" vain|strong = "H7723" offerings|strong = "H4503".

I ncense|strong = "H7004" is|strong = "H1931" an|strong = "H0935" abomination|strong = "H8441" to|strong = "H0935" me|strong = "H0935".

N ew|strong = "H2320" moons|strong = "H2320", Sabbaths|strong = "H7676", and|strong = "H0935" convocations|strong = "H4744"—

I |strong = "H3201" can't|strong = "H3808" stand|strong = "H0935" evil|strong = "H0205" assemblies|strong = "H4744".

14My|strong = "H5921" soul|strong = "H5315" hates|strong = "H8130" your|strong = "H5921" New|strong = "H2320" Moons|strong = "H2320" and|strong = "H5315" your|strong = "H5921" appointed|strong = "H4150" feasts|strong = "H4150".

T hey|strong = "H5921" are|strong = "H4150" a|strong = "H1961" burden|strong = "H2960" to|strong = "H1961" me|strong = "H5315".

I |strong = "H5315" am|strong = "H1961" weary|strong = "H3811" of|strong = "H5921" bearing|strong = "H5375" them|strong = "H5921".

15When|strong = "H3588" you|strong = "H3588" spread|strong = "H6566" out|strong = "H4480" your|strong = "H8085" hands|strong = "H3027", I|strong = "H3588" will|strong = "H1571" hide|strong = "H5956" my|strong = "H8085" eyes|strong = "H5869" from|strong = "H4480" you|strong = "H3588".

Y es|strong = "H3588", when|strong = "H3588" you|strong = "H3588" make|strong = "H8085" many|strong = "H7235" prayers|strong = "H8605", I|strong = "H3588" will|strong = "H1571" not|strong = "H0369" hear|strong = "H8085".

Y our|strong = "H8085" hands|strong = "H3027" are|strong = "H3027" full|strong = "H4390" of|strong = "H3027" blood|strong = "H1818".

16Wash|strong = "H7364" yourselves|strong = "H5869". Make|strong = "H2135" yourself clean|strong = "H2135".

P ut|strong = "H5493" away|strong = "H5493" the|strong = "H5493"
evil|strong = "H7455" of|strong = "H5869" your|strong = "H5493"
doings|strong = "H4611" from|strong = "H5493" before|strong = "H5048"
my|strong = "H5493" eyes|strong = "H5869".

C ease|strong = "H2308" to|strong = "H5869" do|strong = "H5493"
evil|strong = "H7455".

17Learn|strong = "H3925" to|strong = "H3925" do|strong = "H3190"
well|strong = "H3190".

S eek|strong = "H1875" justice|strong = "H4941".

R elieve the|strong = "H1875" oppressed.

D efend|strong = "H8199" the|strong = "H1875"
fatherless|strong = "H3490".

P lead|strong = "H7378" for|strong = "H4941" the|strong = "H1875"
widow|strong = "H0490"."

18"Come|strong = "H1961" now|strong = "H4994", and|strong = "H3068"
let's|strong = "H4994" reason|strong = "H3198" together,"
says|strong = "H0559" the|strong = "H0559" LORD|strong = "H3068":

" Though|strong = "H0518" your|strong = "H3068" sins|strong = "H2399"
are|strong = "H3068" as|strong = "H1961" scarlet|strong = "H8144",
they|strong = "H0518" shall|strong = "H3068" be|strong = "H1961"
as|strong = "H1961" white|strong = "H3835" as|strong = "H1961"
snow|strong = "H7950".

T hough|strong = "H0518" they|strong = "H0518" are|strong = "H3068"
red|strong = "H0119" like|strong = "H1961" crimson|strong = "H8438",
they|strong = "H0518" shall|strong = "H3068" be|strong = "H1961"
as|strong = "H1961" wool|strong = "H6785".

19If|strong = "H0518" you|strong = "H0518" are|strong = "H0776"
willing|strong = "H0014" and|strong = "H0776" obedient|strong = "H8085",

y ou|strong = "H0518" will|strong = "H0776" eat|strong = "H0398"
the|strong = "H8085" good|strong = "H2898" of|strong = "H0776"
the|strong = "H8085" land|strong = "H0776";

20but|strong＝"H3588" if|strong＝"H0518" you|strong＝"H3588"
refuse|strong＝"H3985" and|strong＝"H3068" rebel|strong＝"H4784",
you|strong＝"H3588" will|strong＝"H3068" be|strong＝"H3068"
devoured|strong＝"H0398" with|strong＝"H3068" the|strong＝"H3588"
sword|strong＝"H2719";

f or|strong＝"H3588" the|strong＝"H3588" LORD's|strong＝"H3068"
mouth|strong＝"H6310" has|strong＝"H3068" spoken|strong＝"H1696"
it|strong＝"H0518"."

21How|strong＝"H0349" the|strong＝"H1961" faithful|strong＝"H0539"
city|strong＝"H7151" has|strong＝"H1961" become|strong＝"H1961"
a|strong＝"H1961" prostitute|strong＝"H2181"!

S he was|strong＝"H1961" full|strong＝"H4395" of|strong＝"H4941"
justice|strong＝"H4941".

R ighteousness|strong＝"H6664" lodged in|strong＝"H0539"
her|strong＝"H1961",

b ut|strong＝"H1961" now|strong＝"H6258" there|strong＝"H1961"
are|strong＝"H4941" murderers|strong＝"H7523".

22Your|strong＝"H1961" silver|strong＝"H3701" has|strong＝"H1961"
become|strong＝"H1961" dross|strong＝"H5509",

y our|strong＝"H1961" wine mixed with|strong＝"H1961"
water|strong＝"H4325".

23Your|strong＝"H3605" princes|strong＝"H8269" are|strong＝"H8199"
rebellious|strong＝"H5637" and|strong＝"H0935"
companions|strong＝"H2270" of|strong＝"H8269" thieves|strong＝"H1590".

E veryone|strong＝"H3605" loves|strong＝"H0157"
bribes|strong＝"H7810" and|strong＝"H0935" follows|strong＝"H7291"
after|strong＝"H0413" rewards|strong＝"H8021".

T hey|strong＝"H3808" don't|strong＝"H3808" defend|strong＝"H8199"
the|strong＝"H3605" fatherless|strong＝"H3490",

n   either|strong="H3808" does|strong="H3808" the|strong="H3605"
cause|strong="H7379" of|strong="H8269" the|strong="H3605"
widow|strong="H0490" come|strong="H0935" to|strong="H0413"
them|strong="H0413".

24Therefore|strong="H3651" the|strong="H5002"
Lord|strong="H3068", ⁴ GOD|strong="H3068" of|strong="H3068"
Armies|strong="H6635",

t   he|strong="H5002" Mighty|strong="H0046" One|strong="H0046"
of|strong="H3068" Israel|strong="H3478", says|strong="H5002":

"   Ah|strong="H1945", I|strong="H3651" will|strong="H3068" get relief
from|strong="H3478" my|strong="H3068" adversaries,

a   nd|strong="H3068" avenge|strong="H5358" myself|strong="H5162"
on|strong="H3068" my|strong="H3068" enemies|strong="H0341".

25I|strong="H5921" will|strong="H3027" turn|strong="H7725"
my|strong="H3605" hand|strong="H3027" on|strong="H5921"
you|strong="H3605",

t   horoughly purge away|strong="H5493" your|strong="H3605"
dross|strong="H5509",

a   nd|strong="H3027" will|strong="H3027" take|strong="H7725"
away|strong="H5493" all|strong="H3605" your|strong="H3605"
tin|strong="H0913". ⁵

26I|strong="H3651" will|strong="H6664" restore|strong="H7725"
your|strong="H7725" judges|strong="H8199" as|strong="H3651"
at|strong="H7725" the|strong="H0310" first|strong="H7223",

a   nd|strong="H7725" your|strong="H7725" counsellors
as|strong="H3651" at|strong="H7725" the|strong="H0310"
beginning|strong="H8462".

A   fterward|strong="H0310" you|strong="H7725" shall|strong="H8199"
be|strong="H7725" called|strong="H7121" 'The|strong="H0310"
city|strong="H5892" of|strong="H8199" righteousness|strong="H6664",

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⁴ + **1:24** The word translated "Lord" is "Adonai."

⁵ + **1:25** tin is a metal that is separated from silver during the refining and purification process.

a |strong="H7121" faithful|strong="H0539" town|strong="H7151".'

27Zion|strong="H6726" shall be|strong="H7725" redeemed|strong="H6299" with|strong="H6726" justice|strong="H4941",

a nd|strong="H7725" her|strong="H7725" converts with|strong="H6726" righteousness|strong="H6666".

28But|strong="H5800" the|strong="H3068" destruction|strong="H7667" of|strong="H3068" transgressors|strong="H6586" and|strong="H3068" sinners|strong="H2400" shall|strong="H3068" be|strong="H3068" together|strong="H3162",

a nd|strong="H3068" those who|strong="H3068" forsake|strong="H5800" the|strong="H3068" LORD|strong="H3068" shall|strong="H3068" be|strong="H3068" consumed|strong="H3615".

29For|strong="H3588" they|strong="H0834" shall|strong="H0834" be|strong="H3588" ashamed|strong="H0954" of|strong="H0954" the|strong="H0834" oaks|strong="H0352" which|strong="H0834" you|strong="H0834" have|strong="H0834" desired|strong="H2530",

a nd|strong="H0954" you|strong="H0834" shall|strong="H0834" be|strong="H3588" confounded|strong="H2659" for|strong="H3588" the|strong="H0834" gardens|strong="H1593" that|strong="H0834" you|strong="H0834" have|strong="H0834" chosen|strong="H0977".

30For|strong="H3588" you|strong="H0834" shall|strong="H0834" be|strong="H1961" as|strong="H0834" an|strong="H1961" oak|strong="H0424" whose|strong="H0834" leaf|strong="H5929" fades,

a nd|strong="H4325" as|strong="H0834" a|strong="H1961" garden|strong="H1593" that|strong="H0834" has|strong="H0834" no|strong="H0369" water|strong="H4325".

31The|strong="H1961" strong|strong="H2634" will|strong="H1961" be|strong="H1961" like|strong="H1961" tinder|strong="H5296",

a nd|strong="H1961" his|strong="H1961" work|strong="H6467" like|strong="H1961" a|strong="H1961" spark|strong="H5213".

T hey|strong="H0369" will|strong="H1961" both|strong="H8147" burn|strong="H1197" together|strong="H3162",

a nd|strong="H1961" no|strong="H0369" one|strong="H0369" will|strong="H1961" quench|strong="H3518" them|strong="H1961"."

2This|strong="H1697" is|strong="H0834" what|strong="H0834" Isaiah|strong="H3470" the|strong="H0834" son|strong="H1121" of|strong="H1121" Amoz|strong="H0531" saw|strong="H2372" concerning|strong="H5921" Judah|strong="H3063" and|strong="H1121" Jerusalem|strong="H3389".

2It|strong="H1961" shall|strong="H3068" happen|strong="H1961" in|strong="H0413" the|strong="H3605" latter|strong="H0319" days|strong="H3117", that|strong="H3605" the|strong="H3605" mountain|strong="H2022" of|strong="H1004" the|strong="H3605" LORD's|strong="H3068" house|strong="H1004" shall|strong="H3068" be|strong="H1961" established|strong="H3559" on|strong="H3117" the|strong="H3605" top|strong="H7218" of|strong="H1004" the|strong="H3605" mountains|strong="H2022",

a nd|strong="H3068" shall|strong="H3068" be|strong="H1961" raised|strong="H5375" above|strong="H0413" the|strong="H3605" hills|strong="H1389";

a nd|strong="H3068" all|strong="H3605" nations|strong="H1471" shall|strong="H3068" flow to|strong="H0413" it|strong="H1961".

3Many|strong="H7227" peoples|strong="H5971" shall|strong="H3068" go|strong="H1980" and|strong="H1980" say|strong="H0559",

" Come|strong="H1980", let's|strong="H1980" go|strong="H1980" up|strong="H5927" to|strong="H0413" the|strong="H0559" mountain|strong="H2022" of|strong="H1004" the|strong="H0559" LORD|strong="H3068",

t o|strong="H0413" the|strong="H0559" house|strong="H1004" of|strong="H1004" the|strong="H0559" God|strong="H0430" of|strong="H1004" Jacob|strong="H3290";

a nd|strong="H1980" he|strong="H3588" will|strong="H3068" teach|strong="H3384" us|strong="H0413" of|strong="H1004" his|strong="H3068" ways|strong="H1870",

a   nd|strong = "H1980" we|strong = "H3588" will|strong = "H3068"
walk|strong = "H1980" in|strong = "H1980" his|strong = "H3068"
paths|strong = "H0734"."

F   or|strong = "H3588" the|strong = "H0559" law|strong = "H8451"
shall|strong = "H3068" go|strong = "H1980" out|strong = "H3318"
of|strong = "H1004" Zion|strong = "H6726",

a   nd|strong = "H1980" the|strong = "H0559" LORD's|strong = "H3068"
word|strong = "H1697" from|strong = "H3318" Jerusalem|strong = "H3389".

4He|strong = "H3808" will|strong = "H1471" judge|strong = "H8199"
between|strong = "H0996" the|strong = "H0413" nations|strong = "H1471",

a   nd|strong = "H2719" will|strong = "H1471" decide|strong = "H3198"
concerning|strong = "H0413" many|strong = "H7227"
peoples|strong = "H5971".

T   hey|strong = "H3808" shall|strong = "H3808" beat|strong = "H3807"
their|strong = "H5375" swords|strong = "H2719" into|strong = "H0413"
ploughshares,

a   nd|strong = "H2719" their|strong = "H5375" spears|strong = "H2595"
into|strong = "H0413" pruning|strong = "H4211" hooks|strong = "H4211".

N   ation|strong = "H1471" shall|strong = "H3808" not|strong = "H3808"
lift|strong = "H5375" up|strong = "H5375" sword|strong = "H2719"
against|strong = "H0413" nation|strong = "H1471",

n   either|strong = "H3808" shall|strong = "H3808" they|strong = "H3808"
learn|strong = "H3925" war|strong = "H4421" any|strong = "H5750"
more|strong = "H5750".

5House|strong = "H1004" of|strong = "H1004" Jacob|strong = "H3290",
come, and|strong = "H3068" let's walk in|strong = "H3068"
the|strong = "H3068" light|strong = "H0216" of|strong = "H1004"
the|strong = "H3068" LORD|strong = "H3068".

6For|strong = "H3588" you|strong = "H3588" have|strong = "H6430"
forsaken|strong = "H5203" your|strong = "H3588" people|strong = "H5971",
the|strong = "H3588" house|strong = "H1004" of|strong = "H1004"
Jacob|strong = "H3290",

b   ecause|strong＝"H3588" they|strong＝"H3588" are|strong＝"H1004"
filled|strong＝"H4390" from|strong＝"H6430" the|strong＝"H3588"
east|strong＝"H6924",

w   ith|strong＝"H4390" those|strong＝"H3588" who|strong＝"H3588"
practise divination like|strong＝"H1004" the|strong＝"H3588"
Philistines|strong＝"H6430",

a   nd|strong＝"H1004" they|strong＝"H3588" clasp hands
with|strong＝"H4390" the|strong＝"H3588" children|strong＝"H3206"
of|strong＝"H1004" foreigners|strong＝"H5237".

7Their|strong＝"H4390" land|strong＝"H0776" is|strong＝"H0369"
full|strong＝"H4390" of|strong＝"H0776" silver|strong＝"H3701"
and|strong＝"H0776" gold|strong＝"H2091",

n   either|strong＝"H0369" is|strong＝"H0369" there|strong＝"H0369"
any|strong＝"H0369" end|strong＝"H7097" of|strong＝"H0776"
their|strong＝"H4390" treasures|strong＝"H0214".

T   heir|strong＝"H4390" land|strong＝"H0776" also is|strong＝"H0369"
full|strong＝"H4390" of|strong＝"H0776" horses|strong＝"H5483",

n   either|strong＝"H0369" is|strong＝"H0369" there|strong＝"H0369"
any|strong＝"H0369" end|strong＝"H7097" of|strong＝"H0776"
their|strong＝"H4390" chariots|strong＝"H4818".

8Their|strong＝"H4390" land|strong＝"H0776" also|strong＝"H0834"
is|strong＝"H0834" full|strong＝"H4390" of|strong＝"H0776"
idols|strong＝"H0457".

T   hey|strong＝"H0834" worship|strong＝"H7812" the|strong＝"H0834"
work|strong＝"H4639" of|strong＝"H0776" their|strong＝"H4390" own
hands|strong＝"H3027",

t   hat|strong＝"H0834" which|strong＝"H0834" their|strong＝"H4390" own
fingers|strong＝"H0676" have|strong＝"H0834" made|strong＝"H6213".

9Man|strong＝"H0376" is|strong＝"H0376" brought|strong＝"H5375"
low|strong＝"H8213",

a   nd|strong＝"H0376" mankind|strong＝"H0120" is|strong＝"H0376"
humbled|strong＝"H7817";

t herefore don't|strong="H0408" forgive|strong="H5375" them|strong="H5375".

10Enter|strong="H0935" into|strong="H0935" the|strong="H6440" rock|strong="H6697",

a nd|strong="H0935" hide|strong="H2934" in|strong="H0935" the|strong="H6440" dust|strong="H6083",

f rom|strong="H0935" before|strong="H6440" the|strong="H6440" terror|strong="H6343" of|strong="H3068" the|strong="H6440" LORD|strong="H3068",

a nd|strong="H0935" from|strong="H0935" the|strong="H6440" glory of|strong="H3068" his|strong="H3068" majesty|strong="H1926".

11The|strong="H3068" lofty looks|strong="H5869" of|strong="H0376" man|strong="H0376" will|strong="H3068" be|strong="H0376" brought|strong="H7817" low|strong="H8213",

t he|strong="H3068" arrogance of|strong="H0376" men|strong="H0376" will|strong="H3068" be|strong="H0376" bowed|strong="H7817" down|strong="H7817",

a nd|strong="H3068" the|strong="H3068" LORD|strong="H3068" alone|strong="H0905" will|strong="H3068" be|strong="H0376" exalted|strong="H7682" in|strong="H3068" that|strong="H3117" day|strong="H3117".

12For|strong="H3588" there|strong="H3068" will|strong="H3068" be|strong="H3068" a|strong="H3588" day|strong="H3117" of|strong="H3068" the|strong="H3605" LORD|strong="H3068" of|strong="H3068" Armies|strong="H6635" for|strong="H3588" all|strong="H3605" that|strong="H3588" is|strong="H3068" proud|strong="H1343" and|strong="H3068" arrogant,

a nd|strong="H3068" for|strong="H3588" all|strong="H3605" that|strong="H3588" is|strong="H3068" lifted|strong="H5375" up|strong="H5375",

a nd|strong="H3068" it|strong="H5921" shall|strong="H3068" be|strong="H3068" brought|strong="H5375" low|strong="H8213"—

13for|strong="H5921" all|strong="H3605" the|strong="H3605" cedars|strong="H0730" of|strong="H5921" Lebanon|strong="H3844", that|strong="H3605" are high|strong="H7311" and|strong="H3605" lifted|strong="H5375" up|strong="H5375",

f   or|strong="H5921" all|strong="H3605" the|strong="H3605" oaks|strong="H0437" of|strong="H5921" Bashan|strong="H1316",

14for|strong="H5921" all|strong="H3605" the|strong="H3605" high|strong="H7311" mountains|strong="H2022",

f   or|strong="H5921" all|strong="H3605" the|strong="H3605" hills|strong="H1389" that|strong="H3605" are|strong="H2022" lifted|strong="H5375" up|strong="H5375",

15for|strong="H5921" every|strong="H3605" lofty|strong="H1364" tower|strong="H4026",

f   or|strong="H5921" every|strong="H3605" fortified|strong="H1219" wall|strong="H2346",

16for|strong="H5921" all|strong="H3605" the|strong="H3605" ships|strong="H0591" of|strong="H5921" Tarshish|strong="H8659",

a   nd|strong="H3605" for|strong="H5921" all|strong="H3605" pleasant|strong="H2532" imagery.

17The|strong="H3068" loftiness|strong="H7312" of|strong="H0376" man|strong="H0376" shall|strong="H3068" be|strong="H0376" bowed|strong="H7817" down|strong="H7817",

a   nd|strong="H3068" the|strong="H3068" arrogance of|strong="H0376" men|strong="H0376" shall|strong="H3068" be|strong="H0376" brought|strong="H7817" low|strong="H8213";

a   nd|strong="H3068" the|strong="H3068" LORD|strong="H3068" alone|strong="H0905" shall|strong="H3068" be|strong="H0376" exalted|strong="H7682" in|strong="H3068" that|strong="H3117" day|strong="H3117".

18The idols|strong="H0457" shall utterly pass away.

19Men shall|strong=”H3068” go|strong=”H0935” into|strong=”H0935”
the|strong=”H6440” caves|strong=”H4631” of|strong=”H0776”
the|strong=”H6440” rocks|strong=”H6697”,

a nd|strong=”H0935” into|strong=”H0935” the|strong=”H6440”
holes|strong=”H4247” of|strong=”H0776” the|strong=”H6440”
earth|strong=”H0776”,

f rom|strong=”H0935” before|strong=”H6440” the|strong=”H6440”
terror|strong=”H6343” of|strong=”H0776” the|strong=”H6440”
LORD|strong=”H3068”,

a nd|strong=”H0935” from|strong=”H0935” the|strong=”H6440” glory
of|strong=”H0776” his|strong=”H3068” majesty|strong=”H1926”,

w hen|strong=”H0935” he|strong=”H3068” arises|strong=”H6965”
to|strong=”H0935” shake the|strong=”H6440” earth|strong=”H0776”
mightily.

20In|strong=”H3117” that|strong=”H0834” day|strong=”H3117”,
men|strong=”H0120” shall|strong=”H3117” cast|strong=”H7993”
away|strong=”H7993” their|strong=”H0834” idols|strong=”H0457”
of|strong=”H3117” silver|strong=”H3701”

a nd|strong=”H3701” their|strong=”H0834” idols|strong=”H0457”
of|strong=”H3117” gold|strong=”H2091”,

w hich|strong=”H0834” have|strong=”H0834” been|strong=”H0834”
made|strong=”H6213” for|strong=”H3117” themselves|strong=”H7812”
to|strong=”H3117” worship|strong=”H7812”,

t o|strong=”H3117” the|strong=”H0853” moles and|strong=”H3701”
to|strong=”H3117” the|strong=”H0853” bats|strong=”H5847”,

21to|strong=”H0935” go|strong=”H0935” into|strong=”H0935”
the|strong=”H6440” caverns|strong=”H5366” of|strong=”H0776”
the|strong=”H6440” rocks|strong=”H6697”,

a nd|strong=”H0935” into|strong=”H0935” the|strong=”H6440”
clefts|strong=”H5585” of|strong=”H0776” the|strong=”H6440” ragged
rocks|strong=”H6697”,

f   rom|strong = "H0935" before|strong = "H6440" the|strong = "H6440" terror|strong = "H6343" of|strong = "H0776" the|strong = "H6440" LORD|strong = "H3068",

a   nd|strong = "H0935" from|strong = "H0935" the|strong = "H6440" glory of|strong = "H0776" his|strong = "H3068" majesty|strong = "H1926",

w   hen|strong = "H0935" he|strong = "H3068" arises|strong = "H6965" to|strong = "H0935" shake the|strong = "H6440" earth|strong = "H0776" mightily.

22Stop|strong = "H2308" trusting|strong = "H4480" in|strong = "H0120" man|strong = "H0120", whose|strong = "H0834" breath|strong = "H5397" is|strong = "H0834" in|strong = "H0120" his|strong = "H0834" nostrils|strong = "H0639";

f   or|strong = "H3588" of|strong = "H4480" what|strong = "H4100" account|strong = "H4480" is|strong = "H0834" he|strong = "H0834"?

3For|strong = "H3588", behold|strong = "H2009", [6] the|strong = "H3605" Lord|strong = "H3068", GOD|strong = "H3068" of|strong = "H3068" Armies|strong = "H6635", takes|strong = "H5493" away|strong = "H5493" from|strong = "H5493" Jerusalem|strong = "H3389" and|strong = "H3068" from|strong = "H5493" Judah|strong = "H3063" supply and|strong = "H3068" support,

t   he|strong = "H3605" whole|strong = "H3605" supply of|strong = "H3068" bread|strong = "H3899",

a   nd|strong = "H3068" the|strong = "H3605" whole|strong = "H3605" supply of|strong = "H3068" water|strong = "H4325";

2the|strong = "H8199" mighty|strong = "H1368" man|strong = "H0376",

t   he|strong = "H8199" man|strong = "H0376" of|strong = "H0376" war|strong = "H4421",

t   he|strong = "H8199" judge|strong = "H8199",

t   he|strong = "H8199" prophet|strong = "H5030",

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[6] + **3:1** "Behold", from ,"□□□□□" means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

t he|strong = "H8199" diviner|strong = "H7080",

t he|strong = "H8199" elder|strong = "H2205",

3the|strong = "H6440" captain|strong = "H8269" of|strong = "H8269" fifty|strong = "H2572",

t he|strong = "H6440" honourable man|strong = "H2450",

t he|strong = "H6440" counsellor,

t he|strong = "H6440" skilled|strong = "H2450" craftsman,

a nd|strong = "H6440" the|strong = "H6440" clever|strong = "H0995" enchanter|strong = "H3908".

4I|strong = "H5414" will|strong = "H5414" give|strong = "H5414" boys|strong = "H5288" to|strong = "H5414" be|strong = "H5414" their|strong = "H5414" princes|strong = "H8269",

a nd|strong = "H5288" children|strong = "H5288" shall|strong = "H4910" rule|strong = "H4910" over|strong = "H5414" them|strong = "H5414".

5The|strong = "H3513" people|strong = "H5971" will|strong = "H0376" be|strong = "H0376" oppressed|strong = "H5065",

e veryone|strong = "H0376" by|strong = "H0376" another|strong = "H7453",

a nd|strong = "H0376" everyone|strong = "H0376" by|strong = "H0376" his|strong = "H0376" neighbour.

T he|strong = "H3513" child|strong = "H5288" will|strong = "H0376" behave himself|strong = "H3513" proudly against|strong = "H0376" the|strong = "H3513" old|strong = "H2205" man|strong = "H0376",

a nd|strong = "H0376" the|strong = "H3513" wicked against|strong = "H0376" the|strong = "H3513" honourable.

6Indeed|strong=”H3588” a|strong=”H1961” man|strong=”H0376”
shall|strong=”H1004” take|strong=”H1980” hold|strong=”H8610”
of|strong=”H1004” his|strong=”H1961” brother|strong=”H0251”
in|strong=”H1980” the|strong=”H3588” house|strong=”H1004”
of|strong=”H1004” his|strong=”H1961” father|strong=”H0001”, saying,

“   You|strong=”H3588” have|strong=”H1961” clothing|strong=”H8071”,
you|strong=”H3588” be|strong=”H1961” our|strong=”H3588”
ruler|strong=”H7101”,

a   nd|strong=”H1980” let|strong=”H1980” this|strong=”H2063” ruin
be|strong=”H1961” under|strong=”H8478” your|strong=”H3588”
hand|strong=”H3027”.”

7In|strong=”H1004” that|strong=”H3117” day|strong=”H3117”
he|strong=”H1931” will|strong=”H1961” cry out, saying|strong=”H0559”,
“I|strong=”H3117” will|strong=”H1961” not|strong=”H3808”
be|strong=”H1961” a|strong=”H1961” healer|strong=”H2280”;

f   or|strong=”H1004” in|strong=”H1004” my|strong=”H7760”
house|strong=”H1004” is|strong=”H0369” neither|strong=”H3808”
bread|strong=”H3899” nor|strong=”H3808” clothing|strong=”H8071”.

Y   ou|strong=”H3117” shall|strong=”H1004” not|strong=”H3808”
make|strong=”H7760” me|strong=”H7760” ruler|strong=”H7101”
of|strong=”H1004” the|strong=”H0559” people|strong=”H5971”.”

8For|strong=”H3588” Jerusalem|strong=”H3389” is|strong=”H3068”
ruined, and|strong=”H3068” Judah|strong=”H3063” is|strong=”H3068”
fallen|strong=”H5307”;

b   ecause|strong=”H3588” their|strong=”H3068” tongue|strong=”H3956”
and|strong=”H3068” their|strong=”H3068” doings|strong=”H4611”
are|strong=”H5869” against|strong=”H0413” the|strong=”H3588”
LORD|strong=”H3068”,

t   o|strong=”H0413” provoke the|strong=”H3588” eyes|strong=”H5869”
of|strong=”H3068” his|strong=”H3068” glory|strong=”H3519”.

9The|strong=”H6440” look of|strong=”H6440” their|strong=”H1992”
faces|strong=”H6440” testify|strong=”H6030” against|strong=”H6440”
them|strong=”H1992”.

T hey|strong="H1992" parade their|strong="H1992" sin|strong="H2403" like|strong="H3808" Sodom|strong="H5467".

T hey|strong="H1992" don't|strong="H3808" hide|strong="H3582" it|strong="H3588".

W oe|strong="H0188" to|strong="H6440" their|strong="H1992" soul|strong="H5315"!

F or|strong="H3588" they|strong="H1992" have|strong="H3808" brought|strong="H1580" disaster|strong="H7451" upon themselves|strong="H5315".

10Tell|strong="H0559" the|strong="H0559" righteous|strong="H6662" that|strong="H3588" it|strong="H3588" will|strong="H6662" be|strong="H6662" well|strong="H2896" with|strong="H0398" them|strong="H0398",

f or|strong="H3588" they|strong="H3588" will|strong="H6662" eat|strong="H0398" the|strong="H0559" fruit|strong="H6529" of|strong="H0559" their|strong="H3588" deeds|strong="H4611".

11Woe|strong="H0188" to|strong="H3027" the|strong="H3588" wicked|strong="H7563"!

D isaster|strong="H7451" is|strong="H3027" upon|strong="H3027" them|strong="H3027",

f or|strong="H3588" the|strong="H3588" deeds|strong="H1576" of|strong="H3027" their|strong="H3588" hands|strong="H3027" will|strong="H7563" be|strong="H3027" paid|strong="H3027" back to|strong="H3027" them|strong="H3027".

12As for|strong="H0802" my|strong="H8582" people|strong="H5971", children are|strong="H1870" their|strong="H1870" oppressors|strong="H5065",

a nd|strong="H0802" women|strong="H0802" rule|strong="H4910" over|strong="H4910" them|strong="H8582".

M y|strong="H8582" people|strong="H5971", those who|strong="H0802" lead|strong="H8582" you|strong="H5971" cause you|strong="H5971" to|strong="H1870" err|strong="H8582",

a nd|strong="H0802" destroy|strong="H1104" the|strong="H1870" way|strong="H1870" of|strong="H1870" your|strong="H5971" paths|strong="H0734".

13The|strong="H3068" LORD|strong="H3068" stands|strong="H5975" up|strong="H5975" to|strong="H3068" contend|strong="H7378",

a nd|strong="H3068" stands|strong="H5975" to|strong="H3068" judge|strong="H1777" the|strong="H3068" peoples|strong="H5971".

14The|strong="H0935" LORD|strong="H3068" will|strong="H3068" enter|strong="H0935" into|strong="H0935" judgement with|strong="H5973" the|strong="H0935" elders|strong="H2205" of|strong="H1004" his|strong="H3068" people|strong="H5971"

a nd|strong="H0935" their|strong="H3068" leaders|strong="H8269":

" It|strong="H3068" is|strong="H3068" you|strong="H0859" who|strong="H3068" have|strong="H0859" eaten up|strong="H0935" the|strong="H0935" vineyard|strong="H3754".

T he|strong="H0935" plunder|strong="H1500" of|strong="H1004" the|strong="H0935" poor|strong="H6041" is|strong="H3068" in|strong="H0935" your|strong="H3068" houses|strong="H1004".

15What do you|strong="H6440" mean that|strong="H0136" you|strong="H6440" crush|strong="H1792" my|strong="H6440" people|strong="H5971",

a nd|strong="H6440" grind|strong="H2912" the|strong="H6440" face|strong="H6440" of|strong="H6440" the|strong="H6440" poor|strong="H6041"?" says|strong="H5002" the|strong="H6440" Lord|strong="H0136", the|strong="H6440" LORD|strong="H0136" of|strong="H6440" Armies|strong="H6635".

16Moreover the|strong="H0559" LORD|strong="H3068" said|strong="H0559", "Because|strong="H3588" the|strong="H0559" daughters|strong="H1323" of|strong="H3068" Zion|strong="H6726" are|strong="H5869" arrogant,

a nd|strong="H1980" walk|strong="H1980" with|strong="H1980" outstretched|strong="H5186" necks and|strong="H1980" flirting eyes|strong="H5869",

w alking|strong="H1980" daintily as|strong="H3068" they|strong="H3588" go|strong="H1980",

j ingling ornaments on|strong="H1980" their|strong="H3068" feet|strong="H7272";

17therefore|strong="H3068" the|strong="H3068" Lord|strong="H3068" brings sores on|strong="H3068" the|strong="H3068" crown|strong="H6936" of|strong="H3068" the|strong="H3068" head|strong="H6936" of|strong="H3068" the|strong="H3068" women|strong="H1323" of|strong="H3068" Zion|strong="H6726",

a nd|strong="H3068" the|strong="H3068" LORD|strong="H3068" will|strong="H3068" make|strong="H6168" their|strong="H3068" scalps|strong="H6936" bald|strong="H6168"."

18In|strong="H3117" that|strong="H3117" day|strong="H3117" the|strong="H0853" Lord|strong="H0136" will|strong="H0136" take|strong="H5493" away|strong="H5493" the|strong="H0853" beauty|strong="H8597" of|strong="H3117" their|strong="H3117" anklets|strong="H5914", the|strong="H0853" headbands|strong="H7636", the|strong="H0853" crescent|strong="H7720" necklaces, ¹⁹ the earrings|strong="H5188", the bracelets|strong="H8285", the veils|strong="H7479", ²⁰ the|strong="H1004" headdresses|strong="H6287", the|strong="H1004" ankle chains, the|strong="H1004" sashes|strong="H7196", the|strong="H1004" perfume containers, the|strong="H1004" charms, ²¹ the|strong="H0639" signet|strong="H2885" rings|strong="H2885", the|strong="H0639" nose|strong="H0639" rings|strong="H2885", ²² the fine robes|strong="H4254", the capes, the cloaks|strong="H4304", the purses|strong="H2754", ²³ the hand|strong="H1549" mirrors|strong="H1549", the fine linen|strong="H5466" garments|strong="H5466", the tiaras, and|strong="H5466" the shawls.

24It|strong="H1961" shall|strong="H8478" happen|strong="H1961" that|strong="H1961" instead|strong="H8478" of|strong="H8478" sweet|strong="H1314" spices|strong="H1314", there|strong="H1961" shall|strong="H8478" be|strong="H1961" rottenness;

i nstead|strong="H8478" of|strong="H8478" a|strong="H1961" belt, a|strong="H1961" rope|strong="H5364";

i nstead|strong="H8478" of|strong="H8478" well set hair|strong="H4748", baldness|strong="H7144";

i nstead|strong＝"H8478" of|strong＝"H8478" a|strong＝"H1961" robe,
a|strong＝"H1961" wearing of|strong＝"H8478" sackcloth|strong＝"H8242";

a nd|strong＝"H8242" branding|strong＝"H3587" instead|strong＝"H8478"
of|strong＝"H8478" beauty|strong＝"H3308".

25Your|strong＝"H5307" men|strong＝"H4962" shall|strong＝"H2719"
fall|strong＝"H5307" by|strong＝"H5307" the|strong＝"H5307"
sword|strong＝"H2719",

a nd|strong＝"H2719" your|strong＝"H5307" mighty|strong＝"H1369"
in|strong＝"H5307" the|strong＝"H5307" war|strong＝"H4421".

26Her gates|strong＝"H6607" shall|strong＝"H0776"
lament|strong＝"H0578" and|strong＝"H0776" mourn|strong＝"H0056".

S he shall|strong＝"H0776" be|strong＝"H0776" desolate
and|strong＝"H0776" sit|strong＝"H3427" on|strong＝"H0776"
the|strong＝"H0776" ground|strong＝"H0776".

4Seven|strong＝"H7651" women|strong＝"H0802" shall|strong＝"H0376"
take|strong＝"H2388" hold|strong＝"H2388" of|strong＝"H0376"
one|strong＝"H0259" man|strong＝"H0376" in|strong＝"H5921"
that|strong＝"H3117" day|strong＝"H3117", saying|strong＝"H0559",
"We|strong＝"H3117" will|strong＝"H0376" eat|strong＝"H0398"
our|strong＝"H5921" own|strong＝"H0376" bread|strong＝"H3899",
and|strong＝"H0398" wear|strong＝"H3847" our|strong＝"H5921"
own|strong＝"H0376" clothing|strong＝"H8071". Just let
us|strong＝"H5921" be|strong＝"H8034" called|strong＝"H7121"
by|strong＝"H5921" your|strong＝"H5921" name|strong＝"H8034".
Take|strong＝"H2388" away|strong＝"H0622" our|strong＝"H5921"
reproach|strong＝"H2781"."

2In|strong＝"H3068" that|strong＝"H3117" day|strong＝"H3117",
the|strong＝"H3068" LORD's|strong＝"H3068" branch|strong＝"H6780"
will|strong＝"H3068" be|strong＝"H1961" beautiful|strong＝"H8597"
and|strong＝"H3068" glorious|strong＝"H8597", and|strong＝"H3068"
the|strong＝"H3068" fruit|strong＝"H6529" of|strong＝"H0776"
the|strong＝"H3068" land|strong＝"H0776" will|strong＝"H3068"
be|strong＝"H1961" the|strong＝"H3068" beauty|strong＝"H8597"
and|strong＝"H3068" glory|strong＝"H8597" of|strong＝"H0776"
the|strong＝"H3068" survivors|strong＝"H6413" of|strong＝"H0776"
Israel|strong＝"H3478". [3] It|strong＝"H1961" will|strong＝"H1961"
happen|strong＝"H1961" that|strong＝"H3605" he|strong＝"H3389"

who|strong="H3605" is|strong="H3605" left|strong="H7604"
in|strong="H3789" Zion|strong="H6726" and|strong="H3389"
he|strong="H3389" who|strong="H3605" remains|strong="H7604"
in|strong="H3789" Jerusalem|strong="H3389" shall be|strong="H1961"
called|strong="H0559" holy|strong="H6918", even
everyone|strong="H3605" who|strong="H3605" is|strong="H3605"
written|strong="H3789" amongst the|strong="H3605"
living|strong="H2416" in|strong="H3789" Jerusalem|strong="H3389", [4]
when|strong="H0518" the|strong="H0853" Lord|strong="H0136" shall
have|strong="H0518" washed|strong="H7364" away|strong="H7364"
the|strong="H0853" filth|strong="H6675" of|strong="H1323"
the|strong="H0853" daughters|strong="H1323" of|strong="H1323"
Zion|strong="H6726", and|strong="H4941" shall have|strong="H0518"
purged|strong="H1740" the|strong="H0853" blood|strong="H1818"
of|strong="H1323" Jerusalem|strong="H3389" from|strong="H7307"
within|strong="H7130" it|strong="H0518", by|strong="H0518"
the|strong="H0853" spirit|strong="H7307" of|strong="H1323"
justice|strong="H4941" and|strong="H4941" by|strong="H0518"
the|strong="H0853" spirit|strong="H7307" of|strong="H1323"
burning|strong="H1197". [5] The|strong="H3605" LORD|strong="H3068"
will|strong="H3068" create|strong="H1254" over|strong="H5921"
the|strong="H3605" whole|strong="H3605" habitation of|strong="H3068"
Mount|strong="H2022" Zion|strong="H6726" and|strong="H3068"
over|strong="H5921" her|strong="H3605" assemblies|strong="H4744",
a|strong="H3588" cloud|strong="H6051" and|strong="H3068"
smoke|strong="H6227" by|strong="H5921" day|strong="H3119",
and|strong="H3068" the|strong="H3605" shining of|strong="H3068"
a|strong="H3588" flaming|strong="H3852" fire|strong="H0784"
by|strong="H5921" night|strong="H3915", for|strong="H3588"
over|strong="H5921" all|strong="H3605" the|strong="H3605"
glory|strong="H3519" will|strong="H3068" be|strong="H3068"
a|strong="H3588" canopy|strong="H2646". [6] There|strong="H1961"
will|strong="H1961" be|strong="H1961" a|strong="H1961"
pavilion|strong="H5521" for|strong="H5521" a|strong="H1961"
shade|strong="H6738" in|strong="H1961" the|strong="H1961"
daytime|strong="H3119" from|strong="H1961" the|strong="H1961" heat,
and|strong="H3119" for|strong="H5521" a|strong="H1961"
refuge|strong="H4268" and|strong="H3119" for|strong="H5521"
a|strong="H1961" shelter|strong="H5521" from|strong="H1961"
storm|strong="H2230" and|strong="H3119" from|strong="H1961"
rain|strong="H4306".

5Let|strong="H4994" me|strong="H4994" sing|strong="H7891"
for|strong="H1961" my|strong="H1961" well beloved|strong="H1730"
a|strong="H1961" song|strong="H7892" of|strong="H1121"

my|strong=”H1961” beloved|strong=”H1730” about|strong=”H1961”
his|strong=”H1961” vineyard|strong=”H3754”.

M   y|strong=”H1961” beloved|strong=”H1730” had|strong=”H1961”
a|strong=”H1961” vineyard|strong=”H3754” on|strong=”H1961”
a|strong=”H1961” very fruitful hill|strong=”H7161”.

2He|strong=”H6213” dug|strong=”H5823” it|strong=”H6213”
up|strong=”H1129”,

g   athered|strong=”H6960” out|strong=”H2672” its|strong=”H5619”
stones|strong=”H5619”,

p   lanted|strong=”H5193” it|strong=”H6213” with|strong=”H8432”
the|strong=”H1129” choicest vine,

b   uilt|strong=”H1129” a|strong=”H1129” tower|strong=”H4026”
in|strong=”H8432” the|strong=”H1129” middle|strong=”H8432”
of|strong=”H8432” it|strong=”H6213”,

a   nd|strong=”H1129” also|strong=”H1571” cut|strong=”H2672”
out|strong=”H2672” a|strong=”H1129” wine|strong=”H3342”
press|strong=”H3342” in|strong=”H8432” it|strong=”H6213”.

H   e|strong=”H6213” looked for|strong=”H1129” it|strong=”H6213”
to|strong=”H4026” yield|strong=”H6213” grapes|strong=”H6025”,

b   ut|strong=”H1571” it|strong=”H6213” yielded wild
grapes|strong=”H6025”.

3“Now|strong=”H6258”, inhabitants|strong=”H3427”
of|strong=”H0376” Jerusalem|strong=”H3389” and|strong=”H3063”
men|strong=”H0376” of|strong=”H0376” Judah|strong=”H3063”,

p   lease|strong=”H4994” judge|strong=”H8199”
between|strong=”H0996” me|strong=”H4994” and|strong=”H3063”
my|strong=”H0996” vineyard|strong=”H3754”.

4What|strong＝"H4100" could|strong＝"H4100" have|strong＝"H3808"
been|strong＝"H3808" done|strong＝"H6213" more|strong＝"H5750"
to|strong＝"H5750" my|strong＝"H3808" vineyard|strong＝"H3754",
that|strong＝"H3808" I|strong＝"H4100" have|strong＝"H3808"
not|strong＝"H3808" done|strong＝"H6213" in|strong＝"H5750"
it|strong＝"H6213"?

W hy|strong＝"H4100", when|strong＝"H6213" I|strong＝"H4100" looked
for|strong＝"H3808" it|strong＝"H6213" to|strong＝"H5750"
yield|strong＝"H6213" grapes|strong＝"H6025", did|strong＝"H6213"
it|strong＝"H6213" yield|strong＝"H6213" wild grapes|strong＝"H6025"?

5Now|strong＝"H6258" I|strong＝"H0589" will|strong＝"H1961"
tell|strong＝"H3045" you|strong＝"H0834" what|strong＝"H0834"
I|strong＝"H0589" will|strong＝"H1961" do|strong＝"H6213"
to|strong＝"H1961" my|strong＝"H1961" vineyard|strong＝"H3754".

I |strong＝"H0589" will|strong＝"H1961" take|strong＝"H5493"
away|strong＝"H5493" its|strong＝"H0853" hedge|strong＝"H4881",
and|strong＝"H3045" it|strong＝"H3045" will|strong＝"H1961"
be|strong＝"H1961" eaten up|strong＝"H0853".

I |strong＝"H0589" will|strong＝"H1961" break|strong＝"H6555"
down|strong＝"H6555" its|strong＝"H0853" wall|strong＝"H1447",
and|strong＝"H3045" it|strong＝"H3045" will|strong＝"H1961"
be|strong＝"H1961" trampled|strong＝"H4823" down|strong＝"H6555".

6I|strong＝"H6680" will|strong＝"H3808" lay|strong＝"H7896"
it|strong＝"H5921" a|strong＝"H5921" wasteland.

I t|strong＝"H5921" won't|strong＝"H3808" be|strong＝"H3808"
pruned|strong＝"H2168" or|strong＝"H3808" hoed,

b ut|strong＝"H3808" it|strong＝"H5921" will|strong＝"H3808"
grow|strong＝"H5927" briers|strong＝"H7898" and|strong＝"H5927"
thorns|strong＝"H7898".

I |strong＝"H6680" will|strong＝"H3808" also command|strong＝"H6680"
the|strong＝"H5921" clouds|strong＝"H5645" that|strong＝"H3808"
they|strong＝"H3808" rain|strong＝"H4306" no|strong＝"H3808"
rain|strong＝"H4306" on|strong＝"H5921" it|strong＝"H5921"."