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Reflections

commonly called
Kohelet
(meaning 'The group leader')

Introduction

This collection of *Reflections* (commonly called *Ecclesiastes*), was written by a wise leader. Some of the proverbs here were written by King Shelomoh (Solomon), but there's also proverbs from other writers. The authors of these thought carefully about the meaning of life. They looked at everything that happens here in the world ('under the sun') to discover its purpose and to try to understand the meaning of life. They advise that it's necessary to respect and obey Yahweh, to strive to find happiness in our daily lives. (The meaning of Ecclesiastes is 'The group leader'. The title commonly used in English is a Latin transliteration of the Greek translation of the Hebrew word קֹהֶלֶת.) In Hebrew texts, this document is grouped in with 'The Writings (Ketuvim)'.

Main components of this document

Questions about life *1:1–2:26*
Truths about life *3:1–11:8*
The final advice *11:9–12:8*
Conclusion *12:9-14*

Lighter type marks additions. Underscores join parts of a single source word.
Struck words are untranslated. The ◘ sign marks a verse with no text.
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Readers' Version

1:1 The following are the words of the leader,[1]
David's son, king in Yerushalem (Jerusalem):

Everything's meaningless

2 "Totally pointless," says the leader.
"A complete waste of time. Everything's worthless."
3 What profit does humanity gain from all their hard work in this world?
4 Generations come, and generations go,
but the world just carries on going.
5 The sun rises and the sun sets,
then rushes around to its place, rising there again.
6 Going to the south then around to the north,
the wind is going, changing, turning,
then it's returning on its rounds.
7 All the rivers flow into the sea but it never gets full.
The place that the rivers are going to, they end up going there again.
8 Everything is wearisome—not even worth talking about.
The eyes never stop seeing,
and your ears never fill up with everything they hear.
9 Whatever that was in the past, it will be in the future,
and everything that's happened before, will happen again.
There's nothing new in this world.[2]
10 If someone says, "Look at this—it's new,"
well, it was already done long ago before we even got here.
11 Things that happened in the past get forgotten,
and the same will also happen for future events.
People in the future will be exactly the same.

The persecution of wise

12 I, the leader, was king over Yisrael (Israel) in Yerushalem (Jerusalem).
13 I used my mind and wisdom to discover and to

Literal Version

1:1 The_words/messages_of Teacher the_son_of Dāvid king in_Yərūshālaim/(Jerusalem).
2 Futility_of futilities Teacher he_said futility_of futilities (the)_everything is_futility. **3** What advantage belongs_to_humankind in_all toil_of_ _his which_he_toils under the_sun. **4** A_ _generation is_going and_a_generation is_coming and_the_earth forever_perpetuity is_continuing. **5** And_ the_sun _it_rises and_ the_sun _it_goes and_near/to place_of_its it_is_panting it is_rising there. **6** It_is_going to the_south and_it_is_ _circling to the_north circling_around circling_ _around the_wind is_going and_on its_of_circuits the_wind is_returning. **7** All_of the_rivers are_ _going to the_sea and_the_sea not_it is_full to the_place_of (of)_where_the_rivers are_going there they are_returning to_go. **8** All_of (the)_ _things are_wearisome not anyone he_is_able to_ _speak_them not an_eye it_is_satisfied to_see and_not an_ear it_is_filled from_hearing. **9** Whatever (that)_it_has_been it is_that_which_ _it_will_be and_whatever (that)_it_has_been_ _done it is_that_which_it_will_be_done and_ _there_is_not any_of new_thing under the_sun. **10** Is_there anything which_anyone_will_say see this is_new it already it_has_been to_ancient_ _times which it_was from_before_face_of_us. **11** There_is_not remembrance_of things and_also of_things which_they_will_be not it_will_be to/for_them remembrance with those_who_ _they_will_be to_time.

12 I Teacher I_was king over Yisrā'ēl/(Israel) in_ _Yərūshālaim/(Jerusalem). **13** And_I_gave ~~DOM~~ heart_of_my to_study and_to_discover by_ _wisdom on all that it_has_been_done under the_ _heavens it is_a_business evil god which_he_has_

1 RV 1:1 · Note We don't have enough information to fully understand the meaning of the Hebrew word 'קֹהֶלֶת' (Kohelet), but it probably means something like 'leader/speaker of the assembly', so we use 'the leader' throughout this document.

2 RV 1:9 · Note 'Under the sun' isn't a natural English idiom

Literal Version

_given to_the_children_of the_humankind to_be_
_busy in/on/over_him/it. **14** I_have_seen ~~DOM~~ all_
_of the_works which_they_have_been_done
under the_sun and_BEHOLD/LO/SEE (the)_
_everything is_futility and_striving_of wind.
15 That_which_is_bent not it_is_able to_become_
_straight and_something_missing not it_is_able
to_be_numbered. **16** I I_have_spoken with heart_
_of_my to_say I HERE I_have_made_great and_I_
_have_increased wisdom above every one_who
he_was to/for_my_face/front over
Yərūshālaim/(Jerusalem) and_heart_of_my it_
_has_seen much wisdom and_knowledge. **17** And_
_I_gave heart_of_my to_know wisdom and_to_
_know madness(es) and_folly I_knew that_also
this it is_a_striving_of wind. **18** If/because is_in_
_abundance_of wisdom abundance_of frustration
and_someone_will_increase knowledge he_will_
_increase pain.
2:1 I I_said in_heart_of_my come please let_me_
_put_you_to_the_test with_pleasure and_look on_
_good and_BEHOLD/LO/SEE also it was_futility.
2 Of_laughter I_said it_is_mad and_of_pleasure
what this is_it_doing. **3** I_searched in_heart_of_
_my to_gratify with_wine ~~DOM~~ flesh_of_my and_
_heart_of_my was_guiding with_wisdom and_to_
_take_hold on_folly until that I_saw where this is_
_good for_the_children_of the_humankind which
they_will_do under the_heavens the_number_of
the_days_of their_lives_of_their. **4** I_made_great
works_of_my I_built to_me houses I_planted to_
_me vineyards. **5** I_made to_me gardens and_
_parks and_I_planted in/among_them tree[s]_of
every_of fruit. **6** I_made to_me pools_of water to_
_water from_them a_forest_of sprouting_of trees.
7 I_acquired male_slaves and_female_slaves and_
_the_sons house he_belonged to_me also
livestock herd[s] and_flock[s] many it_belonged
to_me from_all those_who_they_were to/for_my_
_face/front in_Yərūshālaim/(Jerusalem). **8** I_
_gathered to_me also silver and_gold and_
_treasure_of kings and_(the)_provinces I_
_acquired to_me male_singers and_female_
_singers and_the_delights_of the_children_of the_
_humankind breast and_breasts. **9** And_I_became_
_great and_I_increased from_all one_who_he_was
to/for_my_face/front in_
_Yərūshālaim/(Jerusalem) also wisdom_of_my it_

Readers' Version

explore everything that is done in this world.
It's a difficult job that God has given humanity to be busy with.
14 I saw everything that gets done in this world,
and look—everything's pointless like chasing after the wind.
15 Something that's bent can't be straightened again,
and what's missing can't be counted.
16 I spoke with sincerity, saying, "Look at me—I've become powerful,
and I've increased in wisdom relative to everyone who ruled before me here in Yerushalem (Jerusalem).[3]
My mind has acquired much knowledge and wisdom."
17 I made it my aim to discover knowledge and wisdom versus madness and folly.
I was aware that that also is chasing after the wind
18 because having much wisdom leads to much frustration
and anyone who's adding knowledge is also adding pain.
2:1 I said to myself,
"Come on, let me find out what's good and enjoy the pleasure from them."
But look, it was also pointless.
2 To laughter, I said, "It's madness,"
and to joy, "What's the point of this?"
3 I explored in myself how to indulge my body with wine, but my mind was guiding me in wisdom.
Also, how to grasp foolishness
until I could see whether that's better for humanity to do while they live out their lives here on this earth.
4 I expanded my program of works.
I built houses for myself.
I planted vineyards for myself.[4]
5 I made gardens for myself, and royal parks,
and I planted all different kinds of fruit trees in them.

3 RV 1:16 · Cross-ref. 1Ki 4:29-31.

4 RV 2:4-8 · Cross-ref. 1Ki 10:23-27; 2Ch 9:22-27.

Readers' Version

6 I constructed pools for myself
to irrigate a forest of growing trees.
7 I acquired male and female servants,
and the children born to them belonged to me.
Also a large number of sheep and cattle belonged to me—
more than all my predecessors in Yerushalem (Jerusalem).[5]
8 I also accumulated gold and silver for myself,
and treasure from kings and from the provinces.[6]
I appointed male and female singers for myself,
and the pleasures of the sons of humanity—many women.
9 So I became famous,
and I added more than all who preceded me in Yerushalem.[7]
Also my wisdom stayed with me.
10 Everything my eyes wanted, I gave them.
I didn't hold back from anything that would make me happy,
because I was happy inside from all my work
and that was my reward from all my effort.
11 And I turned, I, to all the things that I'd made
and to the work that I'd done,
and look, everything was pointless and chasing after the wind,
and there wasn't any profit in anything done in this world.
12 Then I changed direction to investigate wisdom and madness and folly,
because what could any future king do that hasn't already been done?
13 I saw that wisdom is to be preferred over folly,
just as light is to be preferred over darkness.
14 The wise person uses their eyes,
but the fool walks in the darkness,
and even I know that the same fate comes to both of them.
15 I said to myself, "The fool's end will also come to me,
so what use was it being so wise back then?"

Literal Version

_remained to/for_me. 10 And_
_all/each/any/every that eyes_of_my they_asked
not I_withheld from_them not I_restrained ~~DOM~~
heart_of_my from_all pleasure if/because heart_
_of_my was_joyful from_all toil_of_my and_this
it_was reward_of_my from_all toil_of_my. 11 And_
I _I_turned in_all works_of_my which_ hands_of_
_my _they_had_done and_on_toil which_I_had_
_toiled for_doing and_BEHOLD/LO/SEE (the)_
_everything was_futility and_striving_of wind
and_there_was_not advantage under the_sun.
12 And_ I _I_turned to_see wisdom and_
_madness(es) and_folly if/because what the_
_humankind who_he_will_come after the_king
~~DOM~~ that_which already people_have_done_it.
13 And_ I _I_saw that_is advantage of_wisdom
more_than (the)_folly like_the_advantage_of the_
_light more_than the_darkness. 14 The_wise_
_person eyes_of_his are_in_head_of_his and_the_
_fool in_darkness is_walking and_ also I _I_knew
that_fate one it_will_happen_to ~~DOM~~ of_them_of_
all. 15 And I _I_said in_heart_of_my like_the_
_fate_of the_fool also me it_will_happen_to_me
and_for_what I have_I_become_wise then
excessively and_I_said in_heart_of_my that_also
this is_futility. 16 If/because there_is_not
remembrance_of man with the_fool for_a_long_
_time in_that_already the_days the_(ones_who)_
_went (the)_everything it_has_been_forgotten
and_how the_wise_person he_will_die with the_
_fool. 17 And_I_hated ~~DOM~~ (the)_life if/because
was_evil on_me the_work which_it_was_done
under the_sun if/because (the)_everything is_
_futility and_striving_of wind. 18 And_ I _I_hated
~~DOM~~ all_of toil_of_my which_I was_toiling under
the_sun that_I_will_leave_it to_person who_he_
_will_be after_me. 19 And_who is_knowing a_
_wise_person will_he_be or a_fool and_he_will_
_have_power in_all toil_of_my which_I_have_
_toiled and_which_I_have_been_wise under the_
_sun also this is_futility. 20 And_ I _I_turned to_
_make_despair ~~DOM~~ heart_of_my on all_of the_toil
which_I_have_toiled under the_sun. 21 If/because
there_is a_person who_toil_of_his was_with_
_wisdom and_with_knowledge and_with_skill
and_to/for_humankind who_not he_toiled

5 **RV 2:7 · Cross-ref.** 1Ki 4:23.

6 **RV 2:8 · Cross-ref.** 1Ki 10:10,14-22.

7 **RV 2:9 · Cross-ref.** 1Ch 29:25.

Literal Version

in/on/over_him/it he_will_give_it portion_of_his also this is_futility and_an_evil great.
22 If/because what is_becoming to_person in_all toil_of_his and_in_the_striving_of his_heart_of_ _his[111213] which_he was_toiling under the_sun.
23 If/because all_of his/its_days are_pains and_is_ _vexation business_of_his also in_night not his/its_heart it_rests also this is_futility it.
24 There_is_not good for_person that_will_eat and_he_will_drink and_he_will_show ~~ᵭᵯᵯ~~ self_of_ _his good in_toil_of_his also this I I_have_seen if/because_that is_from_the_hand_of the_'Elohīm it. **25** If/because who will_he_eat and_who will_ _he_enjoy outside from_me. **26** If/because to/for_ _'Ādām/humankind who_is_good before_him he_ _gives wisdom and_knowledge and_joy and_to_ _sinner he_gives the_business to_gather and_to_ _gather to_give_it to_a_person_good to_(the)_ _face_of/in_front_of/before the_'Elohīm also this is_futility and_striving_of wind.

Readers' Version

Then I told myself that that also is pointless,
16 because neither the wise person nor the fool will be remembered forever,
as they'll both be forgotten in the days to come—
and how strange it is that the wise die just like the fool!
17 Then I hated life because of the misfortune around me—
the work that was done in this world,
because everything was pointless and chasing after the wind.
18 Then I hated all the work that I'd done in this world
that will get left to those who follow me after I go.
19 And who knows whether my successor will be wise or a fool?
He'll have authority over all my projects that I worked hard on
and which I've applied wisdom to in this world.
That also was pointless.
20 Then I changed to despairing over all the projects in this world that I'd worked hard on,
21 because there are people whose work is in wisdom and knowledge, and in skill.
However, then a person who hasn't worked on it, will gain it as their inheritance.
That also is pointless and a great misfortune
22 because what does a person get in exchange for all their work and their goals in life that they work towards in this world?
23 Because all his days are painful, and anger is his business—
even in the night, his mind doesn't rest.[8]
That also is pointless.
24 There's nothing better for humanity other than eating and drinking,
and genuinely enjoying their hard work.[9]
Also I saw that that comes from God
25 because who could eat and enjoy life apart

8 **RV 2:23 · Cross-ref.** Yob 5:7; 14:1.

9 **RV 2:24 · Cross-ref.** Ecc 3:13; 5:18; 9:7; Isa 56:12; Luk 12:19; 1Cor 15:32.

11 **LV 2:22 · Note** OSHB note: Marks a place where we agree with BHQ against BHS in reading L.

12 **LV 2:22 · Note** OSHB note: Marks an anomalous form.

13 **LV 2:22 · Note** OSHB note: We read one or more vowels in L differently from BHS.

Readers' Version

from him?
26 Yes, he gives wisdom and knowledge and happiness to people who are good in his sight.[10]
But to the sinner, he gives the job of gathering and collecting to give to the one who's good in God's sight.
That also is pointless and chasing after the wind.

A right time for everything

3:1 There's an appointed time for everything,
and an appropriate time for every activity in this world:
2 A time to give birth and a time to die.
A time to plant and a time to pull out what was planted.
3 A time to kill and a time to heal.
A time to tear down and a time to build up.
4 A time to cry and a time to laugh.
A time to mourn and a time to dance.
5 A time to throw stones and a time to pick up stones.
A time to embrace and a time to avoid embracing.
6 A time to search and a time to lose.
A time to keep and a time to toss out.
7 A time to tear and a time to mend.
A time to be silent and a time to speak up.
8 A time to love and a time to hate.
A time for war and a time for peace.

Enjoying life and work

9 What do people gain from all the work they do?
10 I've seen the task that God has given people to keep them occupied.
11 God makes everything happen at the appropriate time.
Also, he puts the awareness of eternity into the human mind,
yet humanity can't grasp what God has done from the beginning to the end.
12 I know that there's nothing better for them
than being cheerful and doing good during their lives
13 and everyone should eat and drink and see good in everything they do—
that's a gift from God.

Literal Version

3:1 Belongs_to_everything an_appointed_time and_a_time to/from_all/each/any/every matter under the_heavens. **2** A_time to_give_birth and_ _a_time to_die a_time to_plant and_a_time to_ _pluck_up that_which_is_planted. **3** A_time to_kill and_a_time to_heal a_time to_break_down and_a_ _time to_build. **4** A_time to_weep and_a_time to_ _laugh a_time_of to_mourn and_a_time_of to_ _leap_about. **5** A_time to_throw_away stones and_ _a_time_of to_gather stones a_time to_embrace and_a_time to_be_far from_embracing. **6** A_time to_seek and_a_time to_count_as_lost a_time to_ _keep and_a_time to_throw_away. **7** A_time to_ _tear and_a_time to_sew a_time to_be_silent and_ _a_time to_speak. **8** A_time to_love and_a_time to_hate a_time_of warfare and_a_time_of peace.

9 What is_the_advantage_of the_one_who_works in_that_which he was_toiling. **10** I_have_seen ~~DOM~~ the_business which god he_has_given to_the_ _children_of the_humankind to_be_busy in/on/over_him/it. **11** ~~DOM~~ (the)_everything he_ _has_made beautiful in_time_of_its also ~~DOM~~ (the)_perpetuity he_has_put in_heart_of_their from_not_of which not the_humankind he_will_ _find ~~DOM~~ the_work which the_'Elohīm he_has_ _done from_beginning and_unto end. **12** I_know if/because_that there_is_not good for_them if/because (if) to_rejoice and_to_do good in_life_ _of_his. **13** And_also every_of the_humankind who_he_will_eat and_he_will_drink and_he_will_ _see good in_all toil_of_his is_a_gift_of god it. **14** I_ _know if/because_that all that the_'Elohīm he_ _does it it_will_be forever_perpetuity on/upon/above_him/it there_is_not to_add and_

10 RV 2:26 · Cross-ref. Yob 32:8; Prv 2:6.

Literal Version

_from_it there_is_not to_take_away and_(the)_ _god he_has_acted that_people_will_fear from_ _before_face_of_him. **15** Whatever (that)_it_is has_been_already it and_which to_be already it_ _has_been and_(the)_god he_will_seek ~~ᴅᴏᴍ~~ that_ _which_was_pursued.

16 And_again I_have_seen under the_sun the_ _place_of (the)_justice was_(to)_(to) (the)_ _wickedness and_the_place_of (the)_ _righteousness was_(to)_(to) (the)_wickedness. **17** I I_said in_heart_of_my ~~ᴅᴏᴍ~~ the_righteous and_~~ᴅᴏᴍ~~ the_wicked the_'Elohīm he_will_judge if/because a_time to/from_all/each/any/every matter and_on every_of (the)_deed there. **18** I I_ _said in_heart_of_my on the_cause_of the_ _children_of the_humankind to_test_them the_ _'Elohīm and_to_see that_they are_animal[s] they to/for_them. **19** If/because the_fate of_the_ _children_of the_humankind and_the_fate the_ _cattle/livestock and_fate one to/for_them like_ _the_death_of this so the_death_of this and_spirit one belongs_to_all and_the_advantage_of the_ _humankind is_more_than the_cattle/livestock not if/because (the)_everything is_futility. **20** (The)_everything is_going to place one (the)_ _everything it_was from the_dust and_(the)_ _everything is_returning to the_dust. **21** Who is_ _knowing the_spirit_of the_children_of the_ _humankind which_is_going_up it (to)_upwards and_spirit the_cattle/livestock which_is_going_ _down it (to)_downwards to_earth. **22** And_I_saw if/because_that there_is_not good more_than_ _that the_humankind he_will_take_pleasure in_ _work(s)_of_his if/because it portion_of_is_his if/because who will_he_bring_him to_see on_ _whatever (that)_it_will_be after_him.
4:1 And_ I _I_returned and_I_saw ~~ᴅᴏᴍ~~ all_of the_ _oppression(s) which were_being_done under the_sun and_BEHOLD/LO/SEE the_tear[s]_of the_ _oppressed and_there_was_not to/for_them a_ _comforter and_was_from_the_hand_of their_ _oppressors power and_there_was_not to/for_ _them a_comforter. **2** And_ I _I_commended ~~ᴅᴏᴍ~~ the_dead_people who_already they_had_died more_than the_living who they were_alive pleasure_still. **3** And_good more_than_of_both_ _of_them ~~ᴅᴏᴍ~~ one_who still not he_has_been one_who not he_has_seen ~~ᴅᴏᴍ~~ the_activity (the)_

Readers' Version

14 I know that everything God does will be enduring.
There's nothing that needs to be added to it, or taken away,
and God has done it like that so that people will respect and want to obey him.
15 Whatever there is, it already was,
and whatever is to be, it already is,
and God will watch whatever's being worked on.
16 Then again I saw in this world at the place of judgement, there was wickedness,
and at the place of righteousness, there was wickedness.
Not/None correct judging here of world
17 I said to myself, "God will judge the righteous and the wicked,
because there's a time for every matter, and for every action to be judged."
18 I said to myself, "God tests humanity
so they can see that they themselves are like animals
19 because the same one thing happens to both people and animals:
just like one dies, so does the other—they both have the same breath.
But people have no advantage over animals—everything is pointless.
20 Both go to the same place—
both came from the dust and both return to the dust.
21 Who can know that a person's spirit is the one going up—upwards,
and the animal's spirit is the one going down—downwards to the earth?
22 Then I saw that there is nothing better than that people would enjoy their work,
because that's their assignment.
Yes, who can see what will happen to them after they die?
4:1 Then I turned and I saw all the oppression around the world,
and, look, see the tears of the oppressed
but there was no one to comfort them.
The oppressors exerted their power against them,
but there was no one to comfort the oppressed.

Readers' Version

2 So I praised those who were dead—who've already died,
more than the living—those who are still alive.
3 But better than both of them, is the one who hasn't yet lived—
who hasn't seen the evil things that are being done in this world.
4 Then I noticed all the skills used and the work that gets done,
but also saw that it raised the envy of others.
That is also pointless and chasing after the wind.
5 The fool folds his hands together instead of working
and ends up ruining himself.
6 A small handful of quietness is better
than two very full handfuls of work and chasing after the wind.
7 Then I turned and I saw a pointless thing in this world:
8 Sometimes there's a person living alone without a child or a relative, who works hard without stopping.
However, wealth doesn't satisfy them because they wonder why they're working so hard and not sitting down to enjoy their good things.
That also is pointless, and it's an unpleasant business.
9 Two people are better than one.
because their working together can give a better result.
10 Yes, if they fall, one person can help his companion up,
but it wouldn't end so well if one person falls alone
and there's no second person to help them.
11 Similarly, if two people lie down together, they can help each other stay warm,
but how can one person stay warm by themself?
12 And even if one person would be easily overpowered,
two people could stand against an attacker.
A three-stranded rope can't be easily broken.
13 A poor but wise youth is better off
than an old but foolish king who can't accept ad-

Literal Version

_evil which it_is_done under the_sun. **4** And_ I _I_ _considered ᴅᴏᴍ all_of the_toil and_ᴅᴏᴍ all_of the_skill_of the_work
that/for/because/then/when it is_envy_of everyone from_neighbour_of_his also this is_ _futility and_striving_of wind. **5** The_fool is_ _folding ᴅᴏᴍ hands_of_his and_he_is_eating ᴅᴏᴍ flesh_of_his_own. **6** Is_good the_fullness_of a_ _palm_of quietness more_than_the_fullness_of the_hollow_of_hands toil and_striving_of wind. **7** And_ I _I_returned and_I_saw futility under the_ _sun. **8** There_was one_person and_there_was_not a_second_person also a_son and_a_brother there_ _belonged_not to_him/it and_there_was_not an_ _end to/from_all/each/any/every toil_of_his also mmm[14] not it_was_satisfied wealth and_for_ _whom am_I toiling and_depriving ᴅᴏᴍ self_of_ _my from_good also this is_futility and_is_a_ _business evil it. **9** Are_good (the)_two_people more_than the_one that there_is to/for_them a_ _reward good for_toil_of_their. **10** If/because if they_will_fall_down the_one he_will_raise ᴅᴏᴍ companion_of_his and_woe_to_him the_one who_ _he_will_fall_down and_there_is_not a_second_ _person to_raise_him. **11** Also if two_people they_ _will_lie_down and_it_will_be_warm to/for_them and_to_one_person how will_it_be_warm. **12** And_ _if someone_will_overpower_him the_one the_ _two_people they_will_stand before_him and_ _the_thread (the)_threefold not (in)_quickly it_ _will_be_torn_apart. **13** Is_good a_youth poor and_wise more_than_a_king old and_a_fool who not he_knows to_be_warned still. **14** If/because from_the_house_of the_prisoners he_came_out to_become_king if/because also in_his_own_of_ _kingdom he_had_been_born poor. **15** I_saw ᴅᴏᴍ all_of the_living who_are_walking_about under the_sun with the_youth the_second who he_will_ _arise in_place_of_him. **16** There_is_not an_end to/from_all/each/any/every the_people to_ _all/each/any/every those_whom he_was before_ _them also the_subsequent_people not they_will_ _rejoice in_him/it if/because also this is_futility and_a_striving_of wind.

14 LV 4:8 · Note OSHB variant note: **יניע/ו**: (x-qere) **ניע/ו'**: lemma_5869 a n_1.0 morph_HNcbsc/Sp3ms id_21ycY **ניע/ו**

Literal Version

17 16 Guard mmm[17] just_as you_will_go to the_ _house_of the_'Elohīm and_draw_near to_listen more_ the_fools _than_to_give a_sacrifice if/because not_they are_knowing for_doing evil. 5:1 18 Do_not be_hasty on mouth_of_your and_ _heart_of_your not let_it_hasten to_bring_forth a_matter to_(the)_face_of/in_front_of/before the_'Elohīm if/because the_'Elohīm is_in_heavens and_you(ms) are_on the_earth/land therefore yes/correct/thus/so[19] let_them_be words/messages_of_your few. 2 20 If/because the_ _dream it_comes with_abundance_of business and_the_voice_of a_fool with_a_multitude_of words/messages. 3 21 Just_as you_will_vow a_vow to_god do_not delay to_pay_it if/because there_ _is_not pleasure in_fools ᴅᴏᴍ that_which you_ _will_vow pay. 4 22 Is_good which/who not you_ _will_vow more_that_you_will_vow[232425] and_not you_will_pay. 5 26 Do_not permit ᴅᴏᴍ mouth_of_ _your to_cause_to_sin ᴅᴏᴍ flesh_of_your and_do_ _not say to_(the)_face_of/in_front_of/before the_ _messenger if/because_that was_inadvertence it to/for_what the_'Elohīm will_he_be_angry

Readers' Version

vice,

14 because coming from a family who'd spent time in prison, he made it to become king—yet even in his kingdom he was born poor.

15 I saw all those walking around in this world with the next child who will rule after him—

16 there was no end to all the people who've ruled before them.

Even the ones who follow him won't speak kindly about him,

because even that is pointless and chasing after the wind.

Be careful of your words

5:1 Watch your step when you go to God's house.

Going in to listen is better than fools who offer sacrifices,

because they don't realise that what they're doing there is evil.

2 Don't speak out too quickly,

and don't let your emotions rush to make you request something from God,

because God is in the heavens,

but you're on the earth, so let your words be few.

3 A dream can lead to a lot of panic,

and a fool's voice brings many words.

4 When you promise something to God,

don't put off doing what you promised

because no one likes fools.

Whatever you promise, do it![15]

5 It's better not to make a promise

than to promise something and then not do it.

6 Don't allow your mouth to cause your whole

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15 **RV 5:4 · Cross-ref.** Psa 66:13-14.

16 **LV 4:17 · Note** Note: KJB: Eccl.5.1

17 **LV 4:17 · Note** OSHB variant note: יִלְגַּר/ךָ: (x-qere) יִלְגַּר'ךָ: lemma_7272 n_1.2.1 morph_HNcfsc/Sp2ms id_21to2 יִלְגַּר/ךָ

18 **LV 5:1 · Note** Note: KJB: Eccl.5.2

19 **LV 5:1 · Note** OSHB note: We read one or more accents in L differently from BHQ.

20 **LV 5:2 · Note** Note: KJB: Eccl.5.3

21 **LV 5:3 · Note** Note: KJB: Eccl.5.4

22 **LV 5:4 · Note** Note: KJB: Eccl.5.5

23 **LV 5:4 · Note** OSHB note: Marks a place where we agree with BHQ against BHS in reading L.

24 **LV 5:4 · Note** OSHB note: Marks an anomalous form.

25 **LV 5:4 · Note** OSHB note: We read punctuation in L differently from BHS.

26 **LV 5:5 · Note** Note: KJB: Eccl.5.6

Readers' Version

body to sin,
and don't tell the temple messenger that it was an unintentional sin.
Why make God angry by what you say
and destroy the good things that you've done?
7 Yes, there's many dreams and pointless things and many words—
just respect and strive to obey God.
8 If you see the extortion of the poor
and the perversion of justice and righteousness in the provinces,
don't be amazed about it because a high official is watching over another official,
and higher ones are watching over them.
9 Land is an advantage for everyone—the king gets served from the countryside.
10 A person who loves money won't be satisfied with it,
and anyone who loves wealth won't be satisfied with their income.
That's also pointless.
11 When material goods increase, people's consumption increases,
and what advantage does the owner get other than just feeding his eyes?
12 The labourer has a pleasant sleep, whether they've had a lot to eat or just a little,
^but the many investments of the rich person don't permit them to sleep.
13 There's a sad contradiction that I've seen in

Not/None purpose of wealth

Literal Version

towards voice_of_your and_he_will_ruin ~~DOM~~ the_ _work_of your_two's_hands_of_your. **6** [27]
If/because in_abundance_of dreams and_futilities and_words/messages many if/because ~~DOM~~ the_ _'Elohīm fear.

7 [29] If oppression_of one_who_is_poor and_ _robbery_of justice and_righteousness you_will_ _see in_province do_not be_astonished on the_ _matter if/because a_high_one from_under a_ _high_one[303132] is_watching and_high_ones over_ _them. **8** [33] And_the_profit_of a_land is_in_ _everything it[34] a_king to_a_field he_has_been_ _served. **9** [35] one_who_loves silver not he_will_be_ _satisfied silver and_whoever is_loving (in)_ _wealth not income also this is_futility. **10** [36] When_ the_good _increases those_of_who_ _consume_it they_increase and_what profit belongs_to_owner(s)_of_its if/because (if) the_ _sight_of[37] his_eyes_of_his. **11** [38] Is_sweet the_ _sleep_of the_labourer whether a_little and_if much he_will_eat and_the_plenty of_person not_ _it is_permitting to_him/it to_sleep. **12** [39] There_ _is an_evil severe which_I_have_seen under the_ _sun wealth was_being_kept by_owner(s)_of_its to_harm_of_his. **13** [40] And_ the_wealth (the)_that _it_was_lost in_a_business evil and_he_fathered a_son and_there_was_not in_his/its_hand anything. **14** [41] Just_as he_came_out from_the_ _womb_of his/its_mother naked he_will_return to_go just_as_he_came and_anything not he_will_ _carry in_toil_of_his which_he_will_take in_

27 LV 5:6 · Note Note: KJB: Eccl.5.7
29 LV 5:7 · Note Note: KJB: Eccl.5.8
30 LV 5:7 · Note OSHB note: Marks a place where we agree with BHQ against BHS in reading L.
31 LV 5:7 · Note OSHB note: Marks an anomalous form.
32 LV 5:7 · Note OSHB note: We read punctuation in L differently from BHS.
33 LV 5:8 · Note Note: KJB: Eccl.5.9
34 LV 5:8 · Note OSHB variant note: אִיהּ: (x-qere) 'אֲוִיהּ': lemma_1931 n_1 morph_HPp3ms id_21rhu אֲוִיהּ
35 LV 5:9 · Note Note: KJB: Eccl.5.10
36 LV 5:10 · Note Note: KJB: Eccl.5.11
37 LV 5:10 · Note OSHB variant note: תִּיאֹר: (x-qere) 'תְּוֵאֹר': lemma_7207 morph_HNcfsc id_21DLP תְּוֵאֹר
38 LV 5:11 · Note Note: KJB: Eccl.5.12
39 LV 5:12 · Note Note: KJB: Eccl.5.13
40 LV 5:13 · Note Note: KJB: Eccl.5.14
41 LV 5:14 · Note Note: KJB: Eccl.5.15

Literal Version

_his/its_hand. **15** [42] And_also this is_an_evil severe as_to exactly_as_of (that)_he_came so he_ _will_go and_what advantage to_him/it who_ _will_toil for_wind. **16** [43] Also all_of his/its_days in_darkness he_eats and_he_is_vexed greatly and_sickness_of_his and_anger. **17** [44] HERE that_ _which I I_have_seen to_be_good that_which is_ _beautiful is_to_eat and_to_drink and_to_see good in_all toil_of_his which_someone_will_toil under the_sun the_number_of the_days_of his[454647] which he_has_given to_him/it the_ _'Elohīm if/because it portion_of_is_his. **18** [48] Also every_of the_humankind whom he_has_given to_ _him/it the_'Elohīm wealth and_riches and_he_ _has_given_him_power to_eat from_him/it and_ _to_receive ᴅᴏᴍ portion_of_his and_to_take_ _pleasure in_toil_of_his this is_a_gift_of god it. **19** [49] If/because not much he_will_remember ᴅᴏᴍ the_days_of his/its_life if/because the_'Elohīm is_ _keeping_him_busy with_the_joy_of his/its_ _heart.

6:1 There_is an_evil which I_have_seen under the_ _sun and_is_great it on the_humankind. **2** Anyone whom he_gives to_him/it the_'Elohīm wealth and_riches and_honour and_not_existing_he is_ _lacking to_appetite_of_his from_all that he_ _desires and_not he_gives_him_power the_ _'Elohīm to_eat from_him/it if/because a_man foreign he_eats_it this is_futility and_is_an_ _affliction an_evil it. **3** If anyone he_will_father one_hundred_children and_years many he_will_ _live and_will_be_many that_which_ the_days_of his_years_of_his _they_will_be and_self_of_his not it_will_be_satisfied from the_good and_also burial not it_belonged for_him/it I_say is_good from_ _him/it the_miscarriage. **4** If/because in_futility it_came and_in_darkness it_will_go and_in_ _darkness his/its_name it_is_covered. **5** Also the_

Readers' Version

this world:

wealth hoarded up by its owner, but working to destroy him.

14 Then that wealth was lost in a failed investment

and although he had a son, he had nothing left to live on.

15 He was naked when he was born and he'll be naked when he goes again,

and despite all his hard work, he won't be able to take any money with him.[28]

16 This is also a sickening misfortune:

He will leave this world just like he entered it,

and what profit belongs to him who will work hard for the wind?

17 What's more, all his life he'll eat in darkness,

and in a lot of distress, as well as sickness and anger.

18 Listen, this is what I myself have discovered to be good:

It's good for a person to eat and drink

and to see benefit in all the hard work that they'll do in this world

during the number of the days of their life that God has given that person,

because that's their allocation in life.

19 Also, each person who's been given wealth and possessions by God and has been empowered

to eat from it

and to accept their allocation in life

and to enjoy their hard work:

that's a gift from God.

20 Those people don't retain a memory of each day that passed

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28 RV 5:15 · Cross-ref. Yob 1:21; Psa 49:17; 1Tim 6:7.

42 LV 5:15 · Note Note: KJB: Eccl.5.16

43 LV 5:16 · Note Note: KJB: Eccl.5.17

44 LV 5:17 · Note Note: KJB: Eccl.5.18

45 LV 5:17 · Note OSHB variant note: וֹ/יִח: (x-qere) וֹ/יֶיֱח: lemma_2416 e n_0.0.0 morph_HNcmpc/Sp3ms id_21yrH וֹ/יֶיֱח

46 LV 5:17 · Note OSHB note: Marks a place where we agree with BHQ against BHS in reading L.

47 LV 5:17 · Note OSHB note: We have abandoned or added a ketib/qere relative to BHS. In doing this we agree with L against BHS.

48 LV 5:18 · Note Note: KJB: Eccl.5.19

49 LV 5:19 · Note Note: KJB: Eccl.5.20

Readers' Version

because God keeps them full of internal happiness.
6:1 There's a problem in this world
and it troubles people:
2 God gives wealth and possessions and prestige to someone,
and that person has access to everything they want,
but God doesn't allow them to enjoy it—
instead a foreigner will get to enjoy it.
That's totally pointless, and it's senseless and unfair.
3 If a man should father a hundred children
and live many years however long his life might be,
but he's not satisfied in himself by his prosperity
and he doesn't have anywhere to be buried,
then I'd say that a stillborn child would have been better off than him,
4 because that child came for no reason
and it went in darkness, and its name will be covered in darkness.
5 It didn't even see the sun or know about it.
It'll rest easier than that man will.
6 Even if that man lived a thousand years twice over,
but never saw good in anything,
aren't they both going to the same place?
7 All of humanity's work is for their mouth,
but the inner cravings are never fulfilled.
8 So what advantage does a wise person have over a fool?
What advantage does a poor person's knowledge give them over others?
9 It's better to enjoy what's right there than to feed the imagination.
That's also pointless and chasing after the wind.
10 Everything that existed has already been named.
It's known what humankind is
and that humans can't dispute with the one who's stronger than them.
11 Yes, many words just become more pointless.
What advantage is that to anyone?

Literal Version

_sun not it_saw and_not it_knew_it quietness belongs_to_this_one more_than_this_one. **6** And_ _if he_lived a_thousand years two_times and_ _good not he_saw not to a_place one are_(the)_all going. **7** All_of the_toil_of the_humankind is_for_ _mouth_of_his and_also the_living_creatures not it_will_be_filled. **8** If/because what advantage belongs_to_person more_than the_fool what belongs_to_person who_knows to_walk before the_living. **9** Is_good the_sight_of eyes more_ desire _than_going also this is_futility and_ _striving_of wind. **10** Whatever (that)_it_has_been already his/its_name it_has_been_named and_ which/who he is_human _it_is_known and_not he_is_able to_contend with mmm[50] more_than_ _him. **11** If/because there_are words/messages many which_increase futility what advantage belongs_to_person. **12** If/because who is_knowing what is_good for_person in_life the_number_of the_days_of the_life_of his_futility_of_his and_he_ _spends_them like_shadow that who will_he_tell to_person what will_it_be after_him under the_ _sun.

50 LV 6:10 · Note OSHB variant note: שׁ/יקתה: (x-qere) 'יִקְּתֶֽנּוּ': lemma_s/8623 n_0.0 morph_HTd/Aamsa id_21fTQ יִקְּתֶֽנּוּ

Literal Version

7:1 Is_good a_name more_than_ointment good and_the_day_of (the)_death more_than_the_day_ _of his_being_born. **2** Is_good to_go to a_house_of mourning more_than_to_go to a_house_of a_feast because_what it is_the_end_of every_of the_ _humankind and_the_living_person he_will_give to his/its_heart. **3** Is_good vexation more_than_ _laughter if/because by_sadness_of face a_heart it_will_be_good. **4** The_heart_of wise_people in_ _house_of mourning and_the_heart_of fools in_ _house_of rejoicing. **5** Is_good to_listen_to the_ _rebuke_of a_wise_person from_man who_ _listens_to the_song_of fools. **6** If/because like_ _the_sound_of (the)_thorns under the_pot so the_ _laughter_of the_fool and_also this is_futility. **7** If/because (the)_oppression it_will_make_look_ _foolish a_wise_person and_ a_bribe _it_will_ _destroy ~~DOM~~ a_heart. **8** Is_good the_end_of a_ _matter more_than_of_its_beginning is_good a_ _person_long_of spirit more_than_a_person_ _haughty_of spirit. **9** Do_not be_hasty in_spirit_ _of_your to_become_angry if/because anger in_ _the_bosom_of fools it_settles. **10** Do_not say why that_the_days (the)_former they_were good from_these was_it if/because not from_wisdom you_have_asked on this. **11** Is_good wisdom with an_inheritance and_is_an_advantage to_those_ _who_see_of (of)_the_sun. **12** If/because (in)_the_ _shade of_(the)_wisdom (in)_the_shade of_(the)_ _money and_the_advantage_of knowledge (the)_ _wisdom it_preserves_alive owners_of_its. **13** Consider ~~DOM~~ the_work_of the_'Elohīm if/because who is_he_able to_make_straight ~~DOM~~ that_which he_has_bent_it. **14** In/on_day good be in_good and_on_a_day_of adversity consider also ~~DOM~~ this exactly_as_of this the_'Elohīm he_has_ _made on cause_of that_not the_humankind he_ _will_find_out after_him anything. **15** ~~DOM~~ (the)_ _everything I_have_seen in_the_days_of my_ _futility_of_my there_is a_righteous_person who_ _perishes in_righteousness_of_his and_there_is a_ _wicked_person who_prolongs in_evil_of_his. **16** Do_not be righteous greatly and_do_not make_

Readers' Version

12 Who knows what's good for a person
for those pointless days that he/she lives?
The days pass by like a shadow
but who can tell anyone what will happen to them next in this world?

The life

7:1 A good reputation is better than expensive perfume,[51]
and the day you die is more important than the day of your birth.
2 It's better to go to a house where there's mourning than to a house where there's a party,
because death is the end of each person,
and those still alive should consider this in their hearts.
3 Laughter is better than grief
because a serious face means that the mind is working.
4 Wise people do their thinking at a funeral,
whereas foolish people prefer to spend time at a party.
5 It's better to accept a rebuke from a wise person
than to listen to the songs from foolish people,
6 because the laughter of a fool
is like the crackling of burning thorn twigs under a cooking pot—
that's also pointless.
7 Oppression drives a wise person insane,
and a bribe destroys a person's morals.
8 Finishing something is better than starting it,
and being patient is better than being proud.
9 Don't be quick to get angry,[52]
because anger belongs in a fool's toolbox.
10 Don't ask, "What was it about the old days that were better than these?"
because that question doesn't display wisdom.
11 Wisdom is good when you get an inheritance,
and it's an advantage to those doing well.
12 Wisdom can protect us just like money can,
but the advantage of knowledge is that wisdom preserves the life of its owner.
13 Look at God's work:
who can straighten what he's made crooked?

51 RV 7:1 · Cross-ref. Prv 22:1.

52 RV 7:9 · Cross-ref. Jam 1:19.

Readers' Version

14 Be happy on a good day,
but on a day of problems, consider this:
God caused one, as well as the other—
humanity can't discover what's going to come next.
15 I've seen everything in my days of pointlessness:
There's godly people dying despite doing everything right,
and there are wicked people living long lives doing evil.
16 Don't be highly righteous or overly wise—
Why go to the trouble of destroying yourself?
17 Don't be very wicked and don't be a fool—
why should you die when it's not your time?
18 It's good to take hold of wisdom and don't rest from doing what is right,
because the godly person should continue with both of them.
19 Wisdom gives strength to the wise—
more than the ten most powerful men in the city.
20 But yes, there's no person on the earth who's truly good,
only doing what is right and never disobeying.
21 Don't give your attention to everything that people say,
otherwise you might hear your servant speaking against you,
22 because you know how often you've belittled others yourself.
23 I tested all of that with wisdom.
I said, "Let me be wise," but it eluded me.
24 It seemed far away
and deeper down than anyone can find.
25 I changed my mind's direction to try to learn and explore—
to search for wisdom and to understand how things work,
and to understand the foolishness of wickedness and how that leads to madness.
26 I learnt that a woman who takes advantage of you leads to more bitterness than death would be—

Literal Version

_yourself_wise excessively to/for_what will_you_
_destroy_yourself. **17** Do_not be_wicked greatly
and_do_not be a_fool to/for_what will_you_die
at_not time_of_your. **18** Is_good which/who you_
_will_take_hold on_this and_also from_this do_
_not give_rest_to ~~ḏōm~~ hand_of_your if/because
one_fearing_of (of)_god he_will_go_out ~~ḏōm~~ of_
_them_of_all. **19** (The)_wisdom it_gives_strength
to_person from_ten rulers who they_are in_city.
20 If/because anyone there_is_not righteous on_
_the_earth who he_does good and_not he_sins.
21 Also to/from_all/each/any/every the_
_words/messages which people_speak do_not
give heart_of_your that not you_will_hear ~~ḏōm~~
servant_of_your cursing_of_you. **22** If/because
also times many heart_of_your it_knows
which/who also you[53] you_have_cursed others.
23 All_of this I_have_put_to_the_test by_wisdom
I_said let_me_be_wise and_she was_far from_me.
24 Is_far_away whatever (that)_it_has_been and_
_deep deep who will_he_find_it_out. **25** I (and)_
_heart_of_my I_turned to_know and_to_examine
and_to_seek wisdom and_the_scheme_of_things
and_to_know wickedness stupidity and_the_folly
madness(es). **26** And_was_ I _finding bitter more_
_than_death ~~ḏōm~~ the_woman who she is_snares
and_is_nets her/its_heart are_fetters hands_of_
_her a_person_good to_(the)_face_of/in_front_
of/before the'Elohīm he_escapes from_her/it
and_a_sinner he_is_captured by_her. **27** Consider
this I_have_found Teacher she_said one to_one
to_find the_scheme_of_things. **28** Which again
self_of_my it_has_sought and_not I_have_found
a_man one of_a_thousand I_have_found and_a_
_woman among_all_of these not I_have_found.
29 Only_only consider this I_have_found
which/who the_'Elohīm he_made ~~ḏōm~~ the_
_humankind upright and_they they_have_sought
schemes many.
8:1 Who is_like_the_wise_person and_who is_
_knowing the_interpretation_of a_matter the_
_wisdom_of anyone it_makes_shine his/its_
_faces/face and_the_strength_of his/its_
_faces/face it_is_changed. **2** I the_mouth_of a_
_king keep and_on the_cause_of the_oath_of god.
3 Do_not be_hasty from_before_of_him you_will_
_go do_not stand in_a_matter evil if/because all
that he_will_desire he_will_do. **4** Because_that a_
_message_of a_king is_mastery and_who will_he_

53 LV 7:22 · Note OSHB variant note: **תא**: (x-qere) **'הָתַּא'**: lemma_859 c n_0.0 morph_HPp2ms id_21fA1 **הָתַּא**

Literal Version

_say to_him/it what are_you_doing. **5** one_who_
_keeps_of (of)_a_command not he_will_know a_
_thing evil and_an_appropriate_time and_custom
the_heart a_wise_person it_will_know.
6 If/because to/from_all/each/any/every matter
there_is an_appropriate_time and_a_custom
if/because the_trouble_of the_humankind is_
_great on/upon/above_him/it. **7** If/because not_
_he is_knowing what (that)_will_it_be if/because
just_as it_will_be who will_he_tell to_him/it.
8 There_is_not anyone having_mastery over_
_wind to_restrain ᴅᴏᴍ the_wind and_there_is_not
mastery in/on_day of_(the)_death and_there_is_
_not discharge in_battle and_not wickedness it_
_will_rescue ᴅᴏᴍ owners_of_its. **9** ᴅᴏᴍ all_of this
I_have_seen and_I_have_given ᴅᴏᴍ heart_of_my
to/from_all/each/any/every deed which it_is_
_done under the_sun a_time when the_
_humankind he_has_power over_a_person for_
_harm to_him/it. **10** And_in_such I_have_seen
wicked_people being_buried and_they_came and_
_from_a_place_of holy they_went and_they_will_
_be_forgotten in_city where right they_had_done
also this is_futility. **11** That not the_sentence_of
the_deed_of the_evil it_is_done quickly therefore
yes/correct/thus/so the_heart_of the_children_
_of the_humankind it_is_full (is)_in_them for_
_doing evil. **12** That a_sinner is_doing evil a_
_hundred_times_of and_he_is_prolonging to_
_him/it if/because also I am_knowing
which/who it_will_belong good to_those_fearing_
of the'Elohīm that they_fear from_before_face_
_of_him. **13** And_good not it_will_belong to_
_wicked and_not he_will_prolong days like_
_shadow that not_he he_has_feared from_to/for_
_face/front/presence god. **14** There_is futility
which it_is_done on the_earth/land which/who
there_are righteous_people whom it_is_
_happening to_them according_to_the_deed[s]_of
(the)_wicked_people and_there_are wicked_
_people whom_it_is_happening to_them
according_to_the_deed[s]_of (the)_righteous_
_people I_said that_also this is_futility. **15** And_ I _
_I_commend ᴅᴏᴍ (the)_pleasure that there_is_not
good for_humankind under the_sun if/because
(if) to_eat and_to_drink and_to_rejoice and_he it_
_will_join_him in_toil_of_his the_days_of his/its_
_life which he_has_given to_him/it the_'Elohīm
under the_sun. **16** Just_as I_gave ᴅᴏᴍ heart_of_my
to_know wisdom and_to_see ᴅᴏᴍ the_business
which it_is_done on the_earth/land if/because

Readers' Version

her heart is like a net and her hands become chains.
Any person that's good in God's eyes would escape from her,
but an ungodly person would end up captured by her.
27 The leader has discovered that—
adding one thing to another to try to find an explanation for everything.
28 I continually tried to learn more, but I didn't find it.
I found one special man out of a thousand
but I couldn't find one such woman out of all of them.
29 This is the only conclusion I came to:
God made humankind to do good, but instead they've come up with many other kinds of schemes.
8:1 Who's like the wise person and understands what's going on?
A person's wisdom makes their face lighten up
and gives their face a certain firmness.
2 Follow the king's orders
because of your promise to God.
3 Don't rush away from the king's presence
or take a stand on an evil matter
because whatever he wants to do, he'll do.
4 A king's word is authoritative—
who'll ask him what he thinks he's doing?
5 Those who follow commands will stay out of trouble,
and a wise person will know the right time and place for something
6 because there's a time and a right way to do everything,
otherwise humanity's misery will be severe.
7 No one knows what the future will bring
so no one can tell you what will happen next.
8 Just as no person has control over the wind to be able to restrain it,
nor does anyone have authority over the day of their death.
Just as no one can be discharged in the middle of a war,
nor can being wicked rescue you from your situation.

Readers' Version

9 I saw all that and applied my mind to everything that happens in this world.
I saw that sometimes a person can dominate someone else to that person's detriment.
10 I've seen wicked people being buried—
being carried out from a sacred place,
and what they'd done there in the city was just forgotten.
That's also pointless.
11 When an evil activity isn't quickly condemned,
then humanity will become totally determined to do evil.
12 Even if an ungodly person does some evil thing a hundred times over and goes on to live a long time,
I know that things will go better for those who respect and obey God.
13 It won't go well for the wicked and what they do won't help them live longer
because they've shown no respect for God's presence.
14 There's something else strange that happens in this world:
when bad things happen to godly people
and when good things happen to evil people.
That's also hard to understand.
15 Then I recommended enjoyment
because there's nothing better for a person in this world than to eat and drink and be cheery,
then that attitude will be with them as they work
during the days of their life that God gives them in this world.
16 So when I set my mind on gaining wisdom
and observing all the business done on this earth,
because day and night there's someone not sleeping,
17 and I saw everything that God does—
realising that humanity can't discover everything that's done in this world—
they'll try to discover it but fail.
Even if a wise person claimed to know,

Literal Version

also in_the_day and_in_the_night sleep with_
_eyes_of_his not_he is_seeing. **17** And_I_saw ~~DOM~~
all_of the_work_of the_'Elohīm if/because not
the_humankind he_is_able to_find_out ~~DOM~~ the_
_work which it_is_done under the_sun in_that_
_(to) that the_humankind he_toils to_seek and_
_not he_will_find_out and_also if the_wise_person
he_will_say to_know not he_will_be_able to_find_
_out.
9:1 If/because ~~DOM~~ all_of this I_have_given to
heart_of_my and_to_make_clear ~~DOM~~ all_of this
which/who the_righteous and_the_wise and_
_deeds_of_their are_in_the_hand_of the_'Elohīm
both love as_well_as hatred not the_humankind
is_knowing (the)_everything is_before_of_them.
2 (The)_all just_as for_all fate one belongs_to_
_righteous and_to_wicked to_good and_to_clean
and_to_unclean and_to_who_sacrifices and_to_
_one_who not_he is_sacrificing as_person as_
_sinner the_one_who_swears_an_oath just_as an_
_oath one_fearing. **3** This is_an_evil in_all that it_
_is_done under the_sun if/because fate one
belongs_to_everyone and_also the_heart_of the_
_children_of the_humankind is_full evil and_
_madness(es) is_in_heart_of_their in_lives_of_
_their and_after_it to the_dead_people.
4 If/because who is_the_one_who he_is_united[54]
to all_of the_living there_is hope if/because to_a_
_dog living it is_good more_than the_lion (the)_
_dead. **5** If/because the_life are_knowing that_
_will_die and_the_dead_people not_they are_
_knowing anything and_there_is_not still to/for_
_them a_reward if/because memorial_of_their it_
_is_forgotten. **6** Both love_of_their as_well_as
hatred_of_their as_well_as envy_of_their already
it_has_perished and_a_portion there_is_not
to/for_them again forever_perpetuity in_all that
it_is_done under the_sun. **7** Go eat with_joy food_
_of_your and_drink with_a_heart_of good wine_
_of_your if/because already the_'Elohīm he_has_
_taken_pleasure_in ~~DOM~~ deeds_of_your. **8** In_all
time let_them_be clothes_of_your white and_oil
on head_of_your not let_it_be_lacking. **9** See life
with a_wife whom you_love all_of the_days_of
the_life_of your_futility_of_your which he_has_
_given to/for_yourself(m) under the_sun all_of
the_days_of your_futility_of_your if/because it
portion_of_is_your in_life and_in_toil_of_your
which you are_toiling under the_sun. **10** All that

54 LV 9:4 · Note OSHB variant note: רחבי: (x-qere) 'לַבְּחִי': lemma_2266 n_1.1 morph_HVPi3ms id_21t8g לַבְּחִי

Literal Version

hand_of_your it_finds for_doing with_strength_
_of_your do if/because there_is_not work and_
_the_scheme_of_things and_knowledge and_
_wisdom in_Shə'ōl where you are_going to_(to).
11 I_returned and_I_saw under the_sun
if/because_that not belongs_to_ones the_race
and_not belongs_to_men the_battle and_also not
belongs_to_people food and_also not belongs_to_
_who_has_understanding wealth and_also not
belongs_to_who_has_knowledge favour
if/because time and_chance it_happens_to ~~DOM~~
of_them_of_all. **12** If/because also not the_
_humankind he_knows ~~DOM~~ time_of_his like_
_fish(es) which_are_caught in_a_net evil and_
_like_birds which_are_caught in_snare like_them
the_children_of the_humankind are_ensnared to_
_a_time_of evil when_it_falls on_them suddenly.

Readers' Version

they wouldn't be able to discover it.
9:1 Indeed I set my mind to examine all this
and concluded that godly and wise people and their work is in God's hands.
Being loved or being hated, humankind doesn't know what's ahead of them.
2 We all have the same fate whether godly or wicked,
or good or pure or impure,
whether you sacrifice or not,
or you're good or disobedient,
or you make a promise or you're the subject of a promise.
3 There's evil in everything that's done in this world:
that same final event for everyone.
Yes, humankind's minds are full of evil and madness during their lifetimes,
and after that they join the dead.
4 Anyone who's joined to the living has hope,
because a dog that's alive is better than a lion that's dead,
5 because the living know that we'll die
but the dead don't know anything
and have no further reward because their memory is forgotten.
6 Their love and hatred and their envy will have already perished,
and they no longer have a part in everything that's done in this world.
7 So go and enjoy eating your food and drinking your wine
because God has already approved what you've been doing.
8 Always let your clothes be clean and white,
and don't spare the use of lotion on your head.
9 Live together with the wife that you love
for all the length of your pointless life that you're given in this world,
because that's your allocation in your life
and in the work that you're doing in this world.
10 Everything that you find to do, do it well,
because in the grave where you'll be going,
there's no work or planning or knowledge or wisdom.
11 I again saw in this world
that the fastest ones don't always win the race,

Readers' Version

the most powerful side doesn't always win the war,
wise people don't always have enough to eat,
intelligent people don't always get wealthy,
and people with understanding don't always win favour,
because chance and timing affects them all.
12 You see, humanity doesn't know when their time is about to be up:
just like a fish getting caught in a deadly net,
or birds that get caught in a trap,
so too people can get caught out when trouble suddenly hits them.

Wisdom is better than stupidity

13 I also saw this about wisdom in this world and found it powerful: **14** There was a small walled city with not so many inhabitants and a powerful king decided to attack it so he surrounded it and built large siege ramps against the walls. **15** There was a poor man in the city who was wise and used his wisdom to save it from that king, but the people soon forgot about that poor man. **16** So I concluded that wisdom is better than strength and yet the poor person's wisdom wasn't appreciated and his words were soon forgotten.
17 The words of wise people are quietly heeded—
more than those of a ruler shouting at a bunch of fools.
18 It's better to be wise than to have many weapons,
but one disobedient person will destroy a lot of good.
10:1 Dead flies make a perfumer's product stink.
Similarly, a little foolishness can ruin all your wisdom or honour.
2 A wise person's thoughts lead to protection,
^but a fool's thoughts lead to vulnerability
3 and while they're walking along the road,

Literal Version

13 Also this I_have_seen wisdom under the_sun and_was_great it to_me. **14** A_city small and_men in_it were_few and_he_came to_her/it a_king great and_he_surrounded ~~DOM~~_her/it and_he_ _built on/upon_it(f) siege_works great. **15** And_ _someone_found in_it a_man poor wise and_ he _ _he_delivered ~~DOM~~ the_city by_wisdom_of_his and_human/'Ādām not he_remembered ~~DOM~~ the_ _man (the)_poor (the)_that.[565758] **16** And_ I _I_said is_good wisdom more_than_strength and_the_ _wisdom_of the_poor_person is_despised and_ _words/messages_of_his not_they are_heard.
17 The_words/messages_of wise_people in_ _quietness heard are_more_than_the_cry_of a_ _ruler among_fools. **18** Is_good wisdom more_ _than_weapons_of war and_a_sinner one he_will_ _destroy good much.
10:1 Flies_of death it_causes_to_stink it_ferments the_oil_of a_perfumer is_weighty more_than_ _wisdom more_than_honour folly_of a_little.
2 The_heart a_wise_person is_to_his_right_of_ _hand and_the_heart a_fool is_to_his_left_of_ _hand. **3** And_also on_way the[5960] is_walking his/its_heart he_lacks and_saying(ms) to_ _everyone is_a_fool he. **4** If the_spirit_of the_ruler it_will_go_up towards_you place_of_your do_not leave if/because health it_will_cause_to_rest sins great. **5** There_is an_evil which_I_have_seen

56 LV 9:15 · Note OSHB note: Marks a place where we agree with BHQ against BHS in reading L.
57 LV 9:15 · Note OSHB note: Marks an anomalous form.
58 LV 9:15 · Note OSHB note: We read punctuation in L differently from BHS.
59 LV 10:3 · Note OSHB variant note: לכס/ה/ש/כ: (x-qere) 'לָכֶ֫סֶ֥שְׂכִ': lemma_k/s/5530 morph_HR/Tr/Ncmsa id_21kMd לָכֶ֫סֶ֥שְׂכִ
60 LV 10:3 · Note OSHB note: Yathir readings in L which we have designated as Qeres when both Dothan and BHS list a Qere.

Literal Version

under the_sun like_an_inadvertence which_is_
_going_forth from_to/for_face/front/presence
the_ruler. **6** (The)_folly it_is_put in_(the)_places
many and_rich_people in_place they_sit. **7** I_
_have_seen slaves on horses and_princes who_
_walk like_slaves on the_earth/land. **8** one_who_
_digs a_pit in/on/over_him/it he_will_fall and_
_one_who_breaks_through a_wall it_will_bite_
_him a_snake. **9** one_who_quarries stones he_
_will_be_hurt (is)_in_them one_who_cleaves
wood(s) he_will_be_endangered by_them. **10** If
the_iron_axe it_is_blunt and_he not faces he_has_
_sharpened and_strength(s) he_will_make_strong
and_is_an_advantage_of to_give_success[6162]
wisdom. **11** If the_snake it_will_bite with_not
charming and_there_is_not advantage for_the_
_master_of the_tongue. **12** The_words/messages_
_of the_mouth_of a_wise_person are_favour and_
_the_lips_of a_fool it_swallows_him. **13** The_
_beginning_of the_words/messages_of his_
_mouth_of_his is_folly and_the_end_of his_
_mouth_of_his is_madness evil. **14** And_the_fool
he_multiplies words/messages not the_
_humankind he_knows what (that)_will_it_be
and_which it_will_be from_after_him who will_
_he_tell to_him/it. **15** The_toil_of (the)_fools it_
_wearies_him that not he_knows to_go to a_city.
16 Woe to/for_you(fs) Oh_land which_king_of_
_your is_a_youth and_princes_of_your in_
_morning they_eat. **17** How_of_blessed_are_you
Oh_land which_king_of_your is_a_son_of nobles
and_princes_of_your at_time they_eat for_
_strength and_not for_drinking. **18** In_laziness(es)
the_rafter[s] it_comes_low and_in_lowering_of
hands the_house it_leaks. **19** For_laughter people_
_are_making food and_wine it_makes_glad life
and_(the)_money it_answers ~~DOM~~ (the)_
_everything. **20** Also in_mind_of_your a_king do_
_not curse and_in_the_chambers_of your_lying_
_down_of_your do_not curse a_rich_person
if/because (the)_bird_of the_heavens it_will_
_carry ~~DOM~~ the_sound and_an_owner_of the[63] it_
_will_tell the_matter.

Readers' Version

the fool lacks common sense
and everyone is aware of what a fool they are.
4 If a ruler gets upset with you, don't quit your position,
because calmness will smooth over large offenses.
5 I saw another misfortune in this world:
where an error happened in front of a ruler.
6 Foolishness can happen even in high positions,
^and wealthy people can be in low positions.
7 I've seen slaves riding horses
^and princes walking on the ground like slaves.
8 A person who digs a pit can fall into it,[55]
and an attacker who breaks through a wall gets bitten by a snake.
9 A person who pulls out rocks might be hurt by them.
Someone who splits wood might get injured by it.
10 If your iron axe head gets blunt and the owner doesn't sharpen it,
then he has to use lots of strength,
so use wisdom if you want to succeed.
11 If a snake bites before it's charmed,
the snake charmer won't be able to charge for the show.
12 A wise person's words earn them favour,
but a fool's lips destroy him—
13 as soon as he opens his mouth, foolishness comes out,
and the end of his chatter is wicked madness.
14 Then the fool continues again with more nonsense.
No one knows what will happen next.
Who can tell you what will happen in the future?
15 A foolish person's work wears him out,
because he doesn't know how to get to a city.
16 A country won't end well
if its king is young and its princes feast in the morning.
17 A country is blessed if its king comes from a

55 **RV 10:8 · Cross-ref.** Psa 7:15; Prv 26:27.

61 **LV 10:10 · Note** OSHB variant note: **רישכה**: (x-qere) **'רֶשְׁכָּה'**: lemma_3787 n_0.0 morph_HVhc id_212fr **רֶשְׁכָּה**

62 **LV 10:10 · Note** OSHB note: Yathir readings in L which we have designated as Qeres when both Dothan and BHS list a Qere.

63 **LV 10:20 · Note** OSHB variant note: **מיפנכ/ה**: (x-qere) **'מַיְפֶנֶּךָּ'**: lemma_3671 n_0.0 morph_HNcfda id_21ckn **מַיְפֶנֶּךָּ**

Readers' Version

noble family
and its princes eat and drink for strength and not for drunkenness.
18 With a lazy owner, the roof beams will sag.
Idle hands will result in a leaky house.
19 There's laughter around the meal table,
wine makes people glad,
and money is the answer to everything.
20 Don't curse the king even in your mind,
and don't curse the rich even in your bedroom,
because a little birdie will carry your words
and some feathered critter will pass on what you said.

11:1 Throw your bread out onto the waters
because you'll find it again in several days.
2 Share it around seven or eight others
because you don't know when a calamity will hit your area.
3 If the clouds are filled with rain, they'll pour it out,
and if a tree falls to the north or the south,
wherever it falls, that's where it'll be.
4 A person who worries about the wind,
won't sow any seed,
and someone who keeps looking at the clouds,
will never harvest their crop.
5 Just as you don't know how the winds work,
or how the bones get into a pregnant woman's womb,
nor do you know how God does everything that he does.
6 Sow your seed in the morning
and don't stop planting until the evening,
because you don't know which areas will grow well,
or whether it will all succeed equally.
7 Light is sweet
and it's good for your eyes to see the sun.
8 Even if a person lives for many years,
they should take pleasure in all of them,
but remember the dark days
because everything that happens is pointless.

The to do of wise

Literal Version

11:1 Send bread_of_your on the_surface_of the_ _waters if/because in_(the)_abundance_of the_ _days you_will_find_it. **2** Give a_portion to_seven and_also to_eight if/because not you_know what calamity will_it_be on the_earth/land. **3** If the_ _clouds they_will_be_filled rain on the_ _earth/land they_will_pour_it_out and_if a_tree it_falls at_south and_if at_north the_place_of (of)_ _where_ the_tree _it_falls there it_will_become. **4** one_who_watches_of a_wind not he_will_sow and_one_who_looks on_clouds not he_will_reap. **5** Just_as not_you are_knowing what is_the_way_ _of the_wind like_bones in_the_womb_of the_ _full_woman thus not you_know ~~DOM~~ the_work_of the_'Elohīm who he_makes ~~DOM~~ (the)_everything. **6** In_morning sow ~~DOM~~ seed_of_your and_to_ _evening do_not give_rest_to hand_of_your if/because not_you are_knowing[64] where this will_it_succeed this or this and_if both_of_them as_one be_good. **7** And_is_sweet the_light and_ _good for_eyes to_see ~~DOM~~ the_sun. **8** If/because if years many the_humankind he_will_live in_all_ _of_of_them let_him_take_pleasure and_let_him_ _remember ~~DOM~~ the_days_of the_darkness if/because many they_will_be all that_it_has_ _come is_futility.

64 **LV 11:6 · Note** OSHB note: We agree with both BHS 1997 and BHQ on an unexpected reading.

Literal Version

9 Take_pleasure Oh_young_man in_youth(s)_of_ _your and_let_it_make_you_good heart_of_your in_the_days_of your_youth(s)_of_your and_walk in_the_ways_of your_heart_of_your and_in_the_ _sight_of your_two's_eyes_of_your and_know if/because_that on all_of these_things he_will_ _bring_you the_'Elohīm in_judgement. **10** And_ _remove vexation from_heart_of_your and_put_ _away evil from_flesh_of_your if/because (the)_ _youth and_the_black_hair are_futility.
12:1 And_remember ~~DOM~~ your(pl)_of_creator(s) in_the_days_of your_youth(s)_of_your until that not the_days_of (the)_evil they_will_come and_ years which you_will_say there_is_not to_me in/among_them pleasure _they_will_arrive.
2 Until that not the_sun and_the_light and_the_ _moon and_the_stars it_will_become_dark and_ the_clouds _they_will_return after the_rain. **3** In_ _the_day when_ those_who_keep_of (of)_the_ _house _they_will_tremble and_ the_people_of (the)_strength _they_will_bend_themselves and_ the_female_grinders _they_will_cease if/because they_have_become_few and_ the_women_who_ _look in_windows _they_will_grow_dim. **4** And_ the_doors _they_will_be_shut_up on_street when_ the_sound_of the_grinding_mill _ _becomes_low and_someone_will_arise to_ _sound/voice of_(the)_bird and_ all_of the_ _daughters_of (the)_song _they_will_be_reduced. **5** Also from_a_high_place people_will_be_afraid and_terrors are_in_way and_ the_almond_tree _ _it_will_bloom and_ the_grasshopper _it_will_ _drag_itself_along and_ the_caper-berry _it_will_ _fail if/because the_humankind is_going to the_ _house_of its_perpetuity_of_his and_they_will_ _go_about in_street[666768] the_mourners. **6** Until that not it_will_be_snapped[69] the_cord_of (the)_ _silver and_ the_bowl_of the_gold _it_will_be_ _crushed and_ the_jar _it_will_be_broken at the_ _water_spring and_ the_water_wheel _it_will_be_ _crushed to the_well. **7** And_ the_dust _it_will_ _return to the_earth/land just_as_it_was and_ _the_spirit it_will_return to the_'Elohīm who he_ _gave_it. **8** Futility_of futilities the_Teacher he_

Readers' Version

Advice to young people

9 Young people, enjoy being young and strong
and stay cheerful during that youthful stage.
Follow your ambitions and your desires
but be aware that God will judge you concerning all those things.
10 Don't allow yourself to be controlled by anger
and keep your body away from evil,
because youth and good looks are a vapour that passes.
12:1 Think about your creator while you're still young,
before troubling times come
and the years arrive when you'll say that you no longer find pleasure in them.
2 Yes, before the sun and the light, and the moon and the stars seem darker,
and the clouds return after the rain.
3 That day when the guards of the house will get the trembles
and the strong men will be bent over,
and the women grinding grain will stop because there's only a few of them left,
and the women looking out the windows will no longer see clearly.[65]
4 Then the doors in the street will be shut
so that the grinding that gets louder with the first birdsong will be barely heard
and all the girls singing will be quietened.
5 The people will also become afraid of heights
and the road will have its terrors.
The almond trees will blossom
and the locusts will drag themselves along.
Normal desires will be lost
because you'll be heading for your eternal home
and the mourners will be in the streets.
6 Think about God before the silver cord gets broken
and the golden bowl breaks,

65 RV 12:3 · Note This may also be referring to the failing body, e.g., the guards being the arms, the stooping being the legs, the grinders being few would refer to the teeth, and the windows might refer to the eyes.

66 LV 12:5 · Note OSHB note: Marks a place where we agree with BHQ against BHS in reading L.

67 LV 12:5 · Note OSHB note: Marks an anomalous form.

68 LV 12:5 · Note OSHB note: We read one or more vowels in L differently from BHS.

69 LV 12:6 · Note OSHB variant note: קחרי: (x-qere) קֻתָּרֵי: lemma_7576 n_1.1.0 morph_HVNi3ms id_21cWZ קֻתָּרֵי

Readers' Version

the pitcher shatters at the well
and the wheel is crushed at the cistern,
7 the dust returns to the earth as it was
and the spirit returns to God who gave it.
8 "Nothing but a puff of air," says the leader. "Everything is pointless."

Conclusion

9 Besides the fact that the leader was wise, he still taught the people knowledge, and he searched and evaluated. He arranged and edited many proverbs. **10** The leader searched for pleasing words, and wrote down many truthful words that would lead to godliness.
11 The words of wise people can prod others along,
and they're like nails holding things firm.
They're all given by one shepherd.
12 My son, be careful of anything in addition to these,
because there's no end to producing books
and too much study wears you out.
13 So after listening to everything, here's the final conclusion:
Respect God and strive to follow him and obey his commands,
because that's humanity's whole duty.
14 Yes, God will judge everything we do
including everything that's been hidden
whether good or bad.

ECC · OET-RV v0.2.0

Literal Version

_said (the)_everything is_futility.

9 And_excess that_ Teacher _he_was wise again he_taught knowledge ~~DOM~~ the_people and_he_ _weighed and_he_searched_out he_arranged_in_ _order proverbs many. **10** Teacher he_sought to_ _find words/messages_of delight and_that_ _which_was_written uprightness was_ _words/messages_of truth. **11** The_ _words/messages_of wise_people are_like_goads and_are_like_nails firmly_fixed masters_of collections they_are_given from_a_shepherd one. **12** And_excess more_than_them my_child_of_my be_warned to_make books many there_is_not an_ _end and_study much is_weariness_of flesh. **13** The_end_of the_matter (the)_everything it_ _has_been_heard ~~DOM~~ the_'Elohīm fear and_~~DOM~~ commands_of_his keep if/because this is_all_of the_humankind. **14** If/because ~~DOM~~ every_of deed the_'Elohīm he_will_bring in_judgement with every_of hidden_thing whether good and_if evil.

ECC · OET-LV v0.2.0 (OT set)

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