OET
Open English Translation

Open English Translation of the Bible

The handbook of
Sacred Living

commonly known as
Leviticus

Introduction

The Latin word *Leviticus* means ‘concerning the Levites’, who were the tribe of workers and priests who God chose to serve him at the altar and in other religious ceremonies. Hebrew readers call this document ‘Vayikrā’ which is the first word in the Hebrew and means ‘And he called’ (Yahweh called Mosheh/Moses). Some European and other translations call it ‘The third book of Mosheh/Moses’.
It’s presumed that Mosheh wrote this document down while they were all camped there at Mt. Sinay as mentioned in a few places: 1:1, 4:1, 6:1,24, and of 8:1.
This document focuses on the proper values and behaviour that the Israelis should observe as Yahweh’s chosen and sacred people. That involved staying ‘clean’ as per Yahweh’s values by carefully following his detailed instructions, and by avoiding wickedness.
Some of the instructions apply particularly to the priests (Aharon’s/Aaron’s descendants) and to the remainder of their own tribe (the Levites that this document is often named after) who served the priests in their sacred ceremonies.

Main components of this account

Instructions about offerings and sacrifices *1:1–7:38*
The dedication of Aharon and his sons as Yahweh’s priests *8:1–10:20*
Instructions about ‘clean’ and ‘unclean’ *11:1–15:33*
The day for getting right with Yahweh *16:1-34*
Instructions for living and worshipping as a sacred people *17:1–27:34*

Lighter type marks additions. Underscores join parts of a single source word.
Struck words are untranslated. The ◘ sign marks a verse with no text.
Open English Translation · Translation draft v0.48.94 · https://OET.Bible
Copyright © 2010-2026 https://Freely-Given.org. CC BY-SA 4.0. https://creativecommons.org/licenses/by-sa/4.0/

Readers' Version

Procedures for burnt sacrifices

1:1 Yahweh summoned Mosheh (Moses) to the sacred tent and told him, **2** "Tell the Israelis that when anyone presents an offering to Yahweh, it must be presented from their own herd or flock. **3** If it's from the herd, it must be a bull with no defects. It must be presented in front of the entrance to the sacred tent to be acceptable to Yahweh. **4** The owner must place his hand on the head of that offering to be burnt, and then it will be accepted make him right with Yahweh. **5** Then he must slaughter the bull in front of Yahweh, and the priests (Aharon's (Aaron's) descendants), must present the blood and splash it all around the altar which is by the entrance of the sacred tent. **6** Then the presenter must skin the bull and cut it into pieces, **7** Meanwhile, the priest Aharon's sons must put fire on the altar and arrange wood on the fire, **8** and then they must arrange the pieces (including the head and the fat portions) on top of the burning wood on the altar. **9** Then the presenter must wash the innards and the feet with water, and the priest must place it on the altar, ensuring that every part is completely burnt up as a pleasing aroma for Yahweh.

10 "If the offering is from the flock (i.e., a sheep or a goat), then it must be a healthy male that's presented, **11** and then it must be slaughtered on the northern side of the altar facing Yahweh, and Aharon's sons, the priests, must splash its blood on the altar, all around. **12** Then the presenter must cut it into pieces and they must arrange them (including the head and fat portions) on top of the burning wood on the altar. **13** Then the presenter must wash the innards and the feet with water, and the priest must place it on the altar, ensuring that every part is completely burnt up as a pleasing aroma for Yahweh.

14 "However, if his burnt offering to Yahweh will be a bird, then it must be either a dove or a young pigeon. **15** The priest must present it at the altar, and then twist its head off and burn the head on the altar as he drains the blood out onto the outer edge of the altar. **16** Then he must pull out the crop with its contents, and throw it down on the eastern side of the altar where the ashes are. **17** He will then tear the bird mostly apart by its wings (but making sure that it stays as one piece), and place it on the altar, ensuring that every part is completely burnt up as a pleasing aroma for Yahweh.

Literal Version

1:1 And_he/it_called to Mosheh and_ **YHWH** _he/it_spoke to_ _him/it from_the_tent_of meeting to_say. **2** Speak to the_ _people_of Yisrā'ēl/(Israel) and_you_will_say to_them anyone if/because of_you(pl) he_will_present a_present to/for_**YHWH** from the_cattle/livestock from the_herd and_from the_flock you(pl)_will_present ÐOM present_of_your(pl). **3** If is_a_burnt_ _offering present_of_his from the_herd a_male unblemished he_will_present_it to the_entrance_of[1] of_the_tent_of meeting he_will_present ÐOM_him/it for_acceptance_of_its to_(the)_ _face_of/in_front_of/before **YHWH**. **4** And_he_will_lean his/its_ _hand on the_head_of the_burnt_offering and_it_will_be_ _accepted to_him/it to_make_atonement on/upon/above_ _him/it. **5** And_he_will_cut_the_throat_of ÐOM the_young_one_ _of the_herd to_(the)_face_of/in_front_of/before **YHWH** and_ the_sons_of 'Ahₐron the_priests _they_will_present ÐOM the_ _blood and_they_will_sprinkle ÐOM the_blood on the_altar all_ _around which is_the_entrance_of the_tent_of meeting. **6** And_ _he_will_skin ÐOM the_burnt_offering and_he_will_cut_in_ _pieces ÐOM_her/it into_pieces_of_its. **7** And_ the_sons_of 'Ahₐron the_priest/officer _they_will_put fire on the_altar and_ _they_will_arrange wood(s) on the_fire. **8** And_ the_sons_of 'Ahₐron the_priests _they_will_arrange ÐOM the_pieces ÐOM the_head and_ÐOM the_suet on the_wood(s) which are_on the_ _fire which is_on the_altar. **9** And_entrails_of_its and_legs_of_its he_will_wash with_water and_ the_priest/officer _he_will_ _make_smoke ÐOM (the)_everything to_the_altar a_burnt_ _offering a_fire_offering_of an_odour_of soothing to/for_ _**YHWH**. **10** And_if is_from the_flock present_of_his from the_ _young_rams or from the_goats to_a_burnt_offering a_male unblemished he_will_present_it. **11** And_he_will_cut_the_ _throat_of ÐOM_him/it at the_side_of the_altar northward_to to_(the)_face_of/in_front_of/before **YHWH** and_ the_sons_of 'Ahₐron the_priests _they_will_sprinkle ÐOM blood_of_its on the_altar all_around. **12** And_he_will_cut_in_pieces ÐOM_him/it into_pieces_of_its and_ÐOM his/its_head and_ÐOM suet_of_its and_ the_priest/officer _he_will_arrange ÐOM_them on the_ _wood(s) which are_on the_fire which is_on the_altar. **13** And_ _the_entrails and_the_legs he_will_wash with_water and_ the_ _priest/officer _he_will_present ÐOM (the)_everything and_he_ _will_make_it_smoke to_the_altar is_a_burnt_offering it a_fire_ _offering_of an_odour_of soothing to/for_**YHWH**. **14** And_if from the_bird[s] is_a_burnt_offering present_of_his to/for_ _**YHWH** and_he_will_present from the_turtle-doves or from the_young_ones_of the_dove ÐOM present_of_his. **15** And_he_ _will_present_it the_priest/officer to the_altar and_he_will_ _nip_off ÐOM his/its_head and_he_will_make_it_smoke to_the_ _altar and_ blood_of_its _it_will_be_drained_out on the_side_of the_altar. **16** And_he_will_remove ÐOM craw_of_its with_ _feather[s]_of_its and_he_will_throw ÐOM_her/it beside the_ _altar eastward_to to the_place_of the_fatty_ash. **17** And_he_ _will_tear_apart ÐOM_him/it by_wings_of_its not he_will_ _separate_it and_ the_priest/officer _he_will_make_smoke ÐOM_ _him/it to_the_altar on the_wood(s) which are_on the_fire is_a_ _burnt_offering it a_fire_offering_of an_odour_of soothing to/for_**YHWH**.

1 LV 1:3 · Note OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Literal Version

2:1 And_anyone if/because it_will_present a_present_of a_ _grain_offering to/for_**YHWH** fine_flour it_will_be present_of_ _his and_he_will_pour on/upon_it(f) oil and_he/it_gave on/upon_it(f) frankincense. **2** And_he_will_bring_it to the_ _sons_of 'Ah$_a$ron the_priests and_he_will_take_a_handful from_ _there the_fullness_of his_handful_of_his of_its_fine_of_flour and_of_oil_of_its with all_of frankincense_of_its and_ the_ _priest/officer _he_will_make_smoke ~~DOM~~ offering_of_its_ _memorial to_the_altar a_fire_offering_of an_odour_of soothing to/for_**YHWH**. **3** And_the_remainder of the_grain_offering belongs_to_'Ah$_a$ron and_to_sons_of_his a_holy_thing_of holy_ _things from_the_fire_offerings_of **YHWH**. **4** And_ _because/when you_will_present a_present_of a_grain_offering a_baked_item_of an_oven fine_flour_of cakes unleavened_ _bread(s) mixed with_oil and_wafers_of unleavened_bread(s) smeared with_oil. **5** And_if is_a_grain_offering on the_baking_ _tray present_of_your fine_flour mixed with_oil unleavened_ _bread(s) it_will_be. **6** You_will_crumble ~~DOM~~_her/it crumbs and_you_will_pour on/upon_it(f) oil is_a_grain_offering it. **7** And_if is_a_grain_offering_of a_baking_pan present_of_your fine_flour with_oil it_will_be_made. **8** And_you_will_bring ~~DOM~~ the_grain_offering which it_will_be_made from_these to/for_ _**YHWH** and_he_will_present_it to the_priest/officer and_he_ _will_bring_it_near to the_altar. **9** And_ the_priest/officer _he_ _will_lift_up from the_grain_offering ~~DOM~~ offering_of_its_ _memorial and_he_will_make_it_smoke to_the_altar a_fire_ _offering_of an_odour_of soothing to/for_**YHWH**. **10** And_the_ _remainder of the_grain_offering belongs_to_'Ah$_a$ron and_to_ _sons_of_his a_holy_thing_of holy_things from_the_fire_ _offerings_of **YHWH**. **11** Any_of (the)_grain_offering which you(pl)_will_present to/for_**YHWH** not it_will_be_made leaven if/because any_of leaven and_all honey not you(pl)_must_ _make_to_smoke from_him/it a_fire_offering to/for_**YHWH**. **12** A_present_of first_fruit you(pl)_will_present ~~DOM~~_them to/for_**YHWH** and_near/to the_altar not they_will_go_up to_ _an_odour_of soothing. **13** And_all present_of your_grain_ _offering_of_your with_salt you_will_salt and_not you_must_ _cause_to_cease the_salt_of the_covenant_of your(pl)_god_of_ _your from_under offering_of_your_grain with every_of present_of_your you_will_present salt. **14** And_if you_will_ _present a_grain_offering_of first-fruits to/for_**YHWH** young_ _barley_ear[s] roasted in_fire groats_of new_corn you_will_ _present ~~DOM~~ the_grain_offering_of your(pl)_first-fruits_of_ _your. **15** And_you_will_put on/upon_it(f) oil and_you_will_ _place on/upon_it(f) frankincense is_a_grain_offering it. **16** And_ the_priest/officer _he_will_make_smoke ~~DOM~~ offering_ _of_its_memorial some_of_its_groats and_some_of_its_oil with all_of frankincense_of_its a_fire_offering to/for_**YHWH**.

3:1 And_if is_a_sacrifice_of peace_offering(s) present_of_his if one_of the_herd he is_presenting whether a_male or a_female unblemished he_will_present_it to_(the)_face_of/in_front_ _of/before **YHWH**. **2** And_he_will_lean his/its_hand on the_ _head_of his_present_of_his and_he_will_cut_its_throat the_ _entrance_of the_tent_of_meeting and_ the_sons_of 'Ah$_a$ron the_priests _they_will_sprinkle ~~DOM~~ the_blood on the_altar all_ _around. **3** And_he_will_present from_the_sacrifice_of the_ _peace_offering(s) a_fire_offering to/for_**YHWH** ~~DOM~~ the_fat

Readers' Version

Procedures for grain offerings

2:1 "When someone presents a grain offering to Yahweh, it must be as fine, wheat flour mixed with olive, and with frankincense added to the top of it. **2** It must be taken to the priest Aharon's (Aaron's) sons who will take it from them, then take a handful out, being sure to get flour, oil, and some frankincense, and throw that memorial portion onto the altar to get completely burnt up as a pleasing aroma for Yahweh. **3** Then the rest of that grain offering will be for Aharon and his sons—it's a very sacred part from the gifts for Yahweh.

4 "When someone presents something baked as their grain offering, it must be baked without leaven: either wheat flour mixed with olive oil and baked into flat buns, or else wheat flour biscuits with olive oil spread on top. **5** Or if your grain offering is done on the flat pan, it must be wheat flour mixed with olive oil and made into flat biscuits **6** that should then be crumbled and have oil poured over them as your grain offering. **7** Or if your grain offering is deep-fried in a pot, it must be made from wheat flour with olive oil.

8 "Any of the above types of grain offering to Yahweh must be presented to the priest, and he will take it to the altar. **9** Then he must take a handful as a memorial portion to the altar to get completely burnt up as a pleasing aroma for Yahweh. **10** Then the rest of that grain offering will be for Aharon and his sons—it's a very sacred part from the gifts for Yahweh.

11 "Anything that's presented to Yahweh as a grain offering must not be made with any rising agent, because any leaven or honey mustn't be burnt as a gift to Yahweh. **12** Foods containing those can be presented as a first-fruits offering, but they mustn't be burnt on the altar. **13** However, every grain offering must be salted—the salt in the grain offering is a reminder of our agreement, so it must always be present.

14 "Finally, if you want to offer ripe grain as a grain offering to Yahweh, then it must be a young ear of grain that's been roasted over the fire and presented as a grain offering of your first ripe grains **15** with olive oil on it and some frankincense on top. That also becomes a grain offering, **16** and the priest must burn a memorial portion from it with some of the crushed grains and some of the oil and some of the incense, to be burnt to become smoke as a gift to Yahweh.

Procedures for peace offerings

3:1 "Now if it's a sacrifice for a peace offering, if it's from the **herd**, then either a male or female can be presented to Yahweh as long as it has no defects. **2** The presenter must lay their hand on the head of the bull or cow, then he must slaughter it in front of the sacred tent. Then the priest Aharon's (Aaron's) sons will splash the blood on the altar on each side. **3** From that peace offering, he must present the fat covering the innards and which is part of the in-

Readers' Version

nards as a gift to Yahweh, 4 along with both kidneys and the fat that's attached to them, and the lobe on the liver (all of which need to be removed from the animal). 5 Then Aharon's sons must burn them on the wood that's burning on the altar as a gift—to become smoke as a pleasing aroma for Yahweh.

6 "However, if the sacrifice for a peace offering is from the **flock**, then either a male or a female can be presented to Yahweh as long as it has no defects. 7 When the offering is being presented, it must be presented in front of Yahweh, 8 and the presenter will put his hand on the head of the animal being offered, and slaughter it in front of the sacred tent. Then Aharon's sons must splash its blood on the altar, on each side. 9 From that peace offering, he must present the fat as a gift to Yahweh, along with the entire fatty tail (cut off near the backbone), the fat covering the innards and which is part of the innards, 10 both kidneys and the fat that's attached to them, and the lobe on the liver (all of which need to be removed from the animal). 11 Then the priest must burn them on the altar as a food offering made to Yahweh by fire.

12 "Similarly, if the offering is a **goat**, then it can be presented to Yahweh. 13 The presenter will put his hand on its head, and slaughter it in front of the sacred tent. Then Aharon's sons must splash its blood on the altar, on each side. 14 From that peace offering, he must present the fat as a gift to Yahweh, along with the fat covering the innards and which is part of the innards, 15 both kidneys and the fat that's attached to them, and the lobe on the liver (all of which need to be removed from the animal). 16 Then the priest must burn them on the altar as a food offering made to Yahweh by fire as a pleasing aroma. All the fat belongs to Yahweh.

17 "This regulation must be permanent for all future generations: All of you must never eat fat or blood."

Procedures for sin offerings

4:1 Then Yahweh told Mosheh (Moses), 2 "Tell the Israelis that if a person breaks any of Yahweh's regulations unintentionally, or does anything that he said shouldn't be done, then this is the procedure:

3 "If it's **the high priest** who's done it, that causes the nation to be guilty, and for his transgression he must present a bull with no defects to Yahweh as a sin offering. 4 He must bring the bull before Yahweh at the entrance of the sacred tent, then he must place his hand on its head and slaughter it in front of Yahweh. 5 Then the high priest must get some of the bull's blood and bringing it into the sacred tent, 6 he must dip his finger into it and seven times he must flick the blood towards the front of

Literal Version

which_covers ~~ĐOM~~ the_entrails and_~~ĐOM~~ all_of the_fat which is_ _on the_entrails. 4 And_~~ĐOM~~ the_two_of the_kidneys and_~~ĐOM~~ the_fat which is_on_them which is_on the_loins and_~~ĐOM~~ the_ _lobe on the_liver with the_kidneys he_will_remove_it. 5 And_ the_sons_of 'Ah$_a$ron _they_will_make_smoke ~~ĐOM~~_him/it to_ _the_altar on the_burnt_offering which is_on the_wood(s) which are_on the_fire a_fire_offering_of an_odour_of soothing to/for_**YHWH**. 6 And_if is_one_of the_flock present_of_his to_a_ _sacrifice_of peace_offering(s) to/for_**YHWH** a_male or a_ _female unblemished he_will_present_it. 7 If a_young_ram he is_presenting ~~ĐOM~~ present_of_his and_he_will_present ~~ĐOM~~_ _him/it to_(the)_face_of/in_front_of/before **YHWH**. 8 And_he_ _will_lean ~~ĐOM~~ his/its_hand on the_head_of his_present_of_his and_he_will_cut_the_throat_of ~~ĐOM~~_him/it to_(the)_face_of/in_ _front_of/before the_tent_of meeting and_ the_sons_of 'Ah$_a$ron _they_will_sprinkle ~~ĐOM~~ blood_of_its on the_altar all_around. 9 And_he_will_present from_the_sacrifice_of the_peace_ _offering(s) a_fire_offering to/for_**YHWH** fat_of_its the_fat_tail complete close_to_of the_backbone he_will_remove_it and_~~ĐOM~~ the_fat which_covers ~~ĐOM~~ the_entrails and_~~ĐOM~~ all_of the_fat which is_on the_entrails. 10 And_~~ĐOM~~ the_two_of the_kidneys and_~~ĐOM~~ the_fat which is_on_them which is_on the_loins and_ _~~ĐOM~~ the_lobe on the_liver with the_kidneys he_will_remove_it. 11 And_he_will_make_it_smoke the_priest/officer to_the_altar food_of a_fire_offering to/for_**YHWH**. 12 And_if is_a_goat present_of_his and_he_will_present_it to_(the)_face_of/in_ _front_of/before **YHWH**. 13 And_he_will_lean ~~ĐOM~~ his/its_hand on his/its_head and_he_will_cut_the_throat_of ~~ĐOM~~_him/it to_ _(the)_face_of/in_front_of/before the_tent_of meeting and_ the_sons_of 'Ah$_a$ron _they_will_sprinkle ~~ĐOM~~ blood_of_its on the_altar all_around. 14 And_he_will_present from_him/it present_of_his a_fire_offering to/for_**YHWH** ~~ĐOM~~ the_fat which_covers ~~ĐOM~~ the_entrails and_~~ĐOM~~ all_of the_fat which is_ _on the_entrails. 15 And_~~ĐOM~~ the_two_of the_kidneys and_~~ĐOM~~ the_fat which is_on_them which is_on the_loins and_~~ĐOM~~ the_ _lobe on the_liver with the_kidneys he_will_remove_it. 16 And_ _he_will_make_them_smoke the_priest/officer to_the_altar food_of a_fire_offering to_an_odour_of soothing all_of fat to/for_**YHWH**. 17 A_regulation_of perpetuity to_generations_ _of_your(pl) in_all_of places_of_your(pl)_dwelling any_of fat and_all blood not you(pl)_must_eat.

4:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. 2 Speak to the_people_of Yisrā'ēl/(Israel)[4] to_say anyone if/because it_ _will_sin by_inadvertence from_all the_commands_of **YHWH** which not they_will_be_done and_he_will_do any_one of_them. 3 If the_priest/officer (the)_anointed he_will_sin to_the_guilt_ _of the_people and_he_will_present on sin_of_his which he_ _sinned a_bull a_young_one_of the_herd unblemished to/for_ _**YHWH** to_a_sin_offering. 4 And_he_will_bring ~~ĐOM~~ the_bull to the_entrance_of the_tent_of meeting to_(the)_face_of/in_front_ _of/before **YHWH** and_he_will_lean ~~ĐOM~~ his/its_hand on the_ _head_of the_bull and_he_will_cut_the_throat_of ~~ĐOM~~ the_bull to_(the)_face_of/in_front_of/before **YHWH**. 5 And_ the_ _priest/officer (the)_anointed _he/it_will_take some_of_the_ _blood_of the_bull and_he_will_bring ~~ĐOM~~_him/it into the_

4 **LV 4:2 · Note** OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Literal Version

_tent_of meeting. **6** And_ the_priest/officer _he_will_dip ĐOM finger_of_his in_blood and_he_will_spatter some_of the_blood seven times to_(the)_face_of/in_front_of/before **YHWH** with the_face_of the_curtain_of the_holy_place. **7** And_ the_ _priest/officer _he/it_gave some_of the_blood on the_horns_of the_altar_of the_incense_of the_perfume(s) to_(the)_face_ _of/in_front_of/before **YHWH** which is_in_the_tent_of meeting and_ĐOM all_of the_blood_of the_bull he_will_pour_out to the_ _base_of the_altar_of (the)_burnt_offering which is_the_ _entrance_of the_tent_of meeting. **8** And_ĐOM all_of the_fat_of the_bull_of the_sin_offering he_will_lift_up from_him/it ĐOM the_fat which_covers over the_entrails and_ĐOM all_of the_fat which is_on the_entrails. **9** And_ĐOM the_two_of the_kidneys and_ĐOM the_fat which is_on_them which is_on the_loins and_ _ĐOM the_lobe on the_liver with the_kidneys he_will_remove_it. **10** Just_as it_is_lifted_up from_the_ox_of the_sacrifice_of the_ _peace_offering(s) and_he_will_make_them_smoke the_ _priest/officer on the_altar_of (the)_burnt_offering. **11** And_ _ĐOM the_hide_of the_bull and_ĐOM all_of flesh_of_its with his/its_head and_with legs_of_its and_entrails_of_its and_ _dung_of_its. **12** And_he_will_bring_out ĐOM all_of the_bull to from_the_outside of_camp to a_place pure to the_pouring_out_ _of the_fatty_ash and_he_will_burn ĐOM_him/it on wood(s) with_fire at the_pouring_out_of the_fatty_ash it_will_be_burnt. **13** And_if all_of the_congregation_of Yisrāʾēl/(Israel) they_will_ _go_astray and_ the_matter _it_will_be_hidden from_the_eyes_ _of the_assembly and_they_will_do one from_all the_ _commands_of **YHWH** which not they_will_be_done and_they_ _will_be_guilty. **14** And_ the_sin which they_have_sinned on/upon_it(f) _it_will_be_made_known and_ the_assembly _ _they_will_present a_bull a_young_one_of the_herd to_a_sin_ _offering and_they_will_bring ĐOM_him/it to_(the)_face_of/in_ _front_of/before the_tent_of meeting. **15** And_ the_elders_of the_congregation _they_will_lean ĐOM hands_of_their on the_ _head_of the_bull to_(the)_face_of/in_front_of/before **YHWH** and_someone_will_cut_the_throat_of ĐOM the_bull to_(the)_ _face_of/in_front_of/before **YHWH**. **16** And_ the_priest/officer (the)_anointed _he_will_bring some_of_the_blood_of the_bull into the_tent_of meeting. **17** And_ the_priest/officer _he_will_ _dip finger_of_his some_of the_blood and_he_will_spatter_it seven times to_(the)_face_of/in_front_of/before **YHWH** with the_face_of the_curtain. **18** And_from the_blood he_will_put on the_horns_of the_altar which to_(the)_face_of/in_front_ _of/before **YHWH** which is_in_the_tent_of meeting and_ĐOM all_of the_blood he_will_pour_out to the_base_of the_altar_of (the)_burnt_offering which is_the_entrance_of the_tent_of meeting. **19** And_ĐOM all_of fat_of_its he_will_lift_up from_ _him/it and_he_will_make_it_smoke to_the_altar. **20** And_he_ _will_do to_bull just_as he_did to_the_bull_of the_sin_offering so he_will_do for_him/it and_he_will_make_atonement on_ _them the_priest/officer and_it_will_be_forgiven to/for_them. **21** And_he_will_bring_out ĐOM the_bull to from_the_outside of_ _camp and_he_will_burn ĐOM_him/it just_as he_burnt ĐOM the_ _bull (the)_first is_the_sin_offering_of the_assembly it. **22** That a_leader he_will_sin and_he_will_do one from_all the_

Readers' Version

the curtain of the sanctuary in front of Yahweh. **7** Then the high priest must put some of the blood on the four projecting corners of the incense altar (located inside the sacred tent in front of Yahweh and used for burning fragrant incense). Then he must go back outside and pour the rest of the bull's blood out at the base of the altar for burnt offerings (which is out at the entrance to the sacred tent). **8** Then the high priest must remove all the fat from the bull being offered as a sin offering, including the fat covering the innards and which is a part of the innards, **9** both kidneys and the fat that's attached to them, and the lobe on the liver (all of which need to be removed from the animal) **10** just like you'd do for the bull of the peace offering. Then the priest must burn them on the altar for the burnt offering. **11** However, the bull's hide and its meat, plus its head and feet, and innards and dung, **12** must be taken outside the camp to the clean place where they pour out the ashes, and they must make a fire with wood there on top of the ashes and burn it there.

13 "If it's the **whole community** that unintentionally transgresses by doing something that Yahweh prohibited, then they'll be guilty even if the community didn't actually notice.[2] **14** When they become aware of what they've done wrong, then the community must present a young bull in front of the sacred tent as a sin offering. **15** Then the community elders must place their hands of the bull's head in front of Yahweh, and slaughter it there. **16** The high priest must take some of the bull's blood into the sacred tent **17** and seven times he must dip his finger in it and flick the blood towards the front of the curtain of the sanctuary in front of Yahweh. **18** Then he must put some of the blood on the four projecting corners of the incense altar (located inside the sacred tent in front of Yahweh). Then he must go back outside and pour the rest of the bull's blood out at the base of the altar for burnt offerings (which is out at the entrance to the sacred tent). **19** Then he must remove all the fat from the slaughtered bull and burn up that fat on the altar, **20** and he should process the bull just the same as for a sin offering. Then the priest will have made them right with God and they'll be forgiven. **21** Then he must take the remaining parts of the bull outside the camp and burn it as described above and it will be the sin offering for the community.

22 "If it's **a leader** that unintentionally transgresses by doing something that his god Yahweh prohibited, then he'll be guilty. **23** Alternatively, maybe someone else will point out his failing to him. Then he must bring an offering of a male goat with no defects. **24** He must place his hand on its head and slaughter it in the place where the animals for the burnt offering are slaughtered. It will be a sin offering, **25** and the priest must take some of the blood of that sin offering and with his finger, put some of the blood on the four projecting corners of the altar for burnt offerings. **26** He must burn up all the fat on the altar just like the fat from the peace offering, and that way, the priest will make

2 RV 4:13-21 · Cross-ref. Num 15:22-26.

Readers' Version

that leader right with God and he'll be forgiven.

27 "If it's **an ordinary person** who unintentionally transgresses by doing something that Yahweh prohibited, then they'll be guilty.[3] **28** Alternatively, maybe someone else will point out their failing to them. Then due to their transgression, that person must bring an offering of a female goat with no defects. **29** He must place his hand on the head of the goat that's a sin offering, and slaughter it at the place for burnt offerings. **30** Then the priest must take some of the blood and with his finger, put some of the blood on the four projecting corners of the altar for burnt offerings, and then pour the rest of the blood at the altar's base. **31** Then the presenter must pull out all the fat (just like it's done for the peace offering), and the priest will burn it on the altar to make a pleasing aroma for Yahweh, and to make that person right with God, and they'll be forgiven.

32 "But if it's a lamb that the individual wants to bring as their sin offering, then it must be a female with no defects. **33** The presenter must put their hand on the head of the lamb and slaughter it as a sin offering at the place where burnt offerings are slaughtered. **34** Then the priest must take some of the blood and with his finger, put some of the blood on the four projecting corners of the altar for burnt offerings, and then pour the rest of the blood at the altar's base. **35** Then the presenter must pull out all the fat (just like it's done for the peace offering), and the priest will burn it on the altar to make a pleasing aroma for Yahweh, and to make that person right with God, and they'll be forgiven.

More needs for sin offerings

5:1 "If someone is a witness to a case because of something they saw or knew about, and hears an oath in court but doesn't testify, then they'll

Literal Version

_commands_of **YHWH** his/its_god which not they_will_be_ _done by_inadvertence and_he_will_be_guilty. **23** Or it_has_ _been_made_known to_him/it sin_of_his which he_has_sinned by_it and_he_will_bring ~~DOM~~ present_of_his a_male_goat_of goats a_male unblemished. **24** And_he_will_lean his/its_hand on the_head_of the_male_goat and_he_will_cut_the_throat_of ~~DOM~~_him/it in_the_place_of (of)_where someone_cuts_the_ _throat_of ~~DOM~~ the_burnt_offering to_(the)_face_of/in_front_ _of/before **YHWH** is_a_sin_offering it. **25** And_ the_ _priest/officer _he/it_will_take some_of_the_blood_of the_sin_ _offering on_finger_of_his and_he/it_gave on the_horns_of the_ _altar_of (the)_burnt_offering and_~~DOM~~ blood_of_its he_will_ _pour_out to the_base_of the_altar_of (the)_burnt_offering. **26** And_~~DOM~~ all_of fat_of_its he_will_make_smoke to_the_altar like_the_fat_of the_sacrifice_of the_peace_offering(s) and_he_ _will_make_atonement on/upon/above_him/it the_ _priest/officer from_sin_of_his and_it_will_be_forgiven to_ _him/it. **27** And_if a_person_of one it_will_sin by_inadvertence one_of_the_people_of the_earth/land when_does_it one of_the_ _commands_of of_**YHWH** which not they_will_be_done and_he_ _will_be_guilty. **28** Or it_has_been_made_known to_him/it sin_ _of_his which he_has_sinned and_he_will_bring present_of_his a_female_goat_of goats unblemished a_female on sin_of_his which he_has_sinned. **29** And_he_will_lean ~~DOM~~ his/its_hand on the_head_of the_sin_offering and_he_will_cut_the_throat_of ~~DOM~~ the_sin_offering in_the_place_of the_burnt_offering. **30** And_ the_priest/officer _he/it_will_take some_of_its_blood on_finger_of_his and_he/it_gave on the_horns_of the_altar_of (the)_burnt_offering and_~~DOM~~ all_of blood_of_its he_will_pour_ _out to the_base_of the_altar. **31** And_~~DOM~~ all_of fat_of_its he_ _will_remove just_as the_fat it_was_removed from_under the_ _sacrifice_of the_peace_offering(s) and_ the_priest/officer _he_ _will_make_it_smoke to_the_altar to_an_odour_of soothing to/for_**YHWH** and_he_will_make_atonement on/upon/above_ _him/it the_priest/officer and_it_will_be_forgiven to_him/it. **32** And_if a_male_lamb he_will_bring present_of_his to_a_sin_ _offering a_female unblemished he_will_bring_it. **33** And_he_ _will_lean ~~DOM~~ his/its_hand on the_head_of the_sin_offering and_he_will_cut_the_throat_of ~~DOM~~_her/it to_a_sin_offering in_ _the_place_of (of)_where someone_cuts_the_throat_of ~~DOM~~ the_ _burnt_offering. **34** And_ the_priest/officer _he/it_will_take some_of_the_blood_of the_sin_offering on_finger_of_his and_ _he/it_gave on the_horns_of the_altar_of (the)_burnt_offering and_~~DOM~~ all_of blood_of_its he_will_pour_out to the_base_of the_altar. **35** And_~~DOM~~ all_of fat_of_its he_will_remove just_as the_fat_of the_young_ram it_is_removed from_the_sacrifice_of the_peace_offering(s) and_ the_priest/officer _he_will_make_ _smoke ~~DOM~~_them to_the_altar on the_fire_offerings_of **YHWH** and_he_will_make_atonement on/upon/above_him/it the_ _priest/officer on sin_of_his which he_has_sinned and_it_will_ _be_forgiven to_him/it.

5:1 And_anyone if/because it_will_sin and_it_will_hear the_ _sound_of an_oath and_he was_a_witness or he_saw or he_ _knew if not he_will_tell and_he_will_bear iniquity_of_his. **2** Or anyone who it_will_touch in_all thing unclean or (in)_a_

3 RV 4:27-31 · Cross-ref. Num 15:27-28.

Literal Version

_carcass_of an_animal unclean or[5] (in)_a_carcass_of livestock unclean or (in)_a_carcass_of a_swarming_thing unclean and_it_ _will_be_hidden from_him/it and_he is_unclean and_he_will_ _be_guilty. 3 Or if/because he_will_touch (in)_the_uncleanness_ _of a_human to_all/each/any/every uncleanness_of_his which he_will_be_unclean by_it and_it_will_be_hidden from_him/it and_he he_knew and_he_will_be_guilty. 4 Or anyone if/because it_will_swear_an_oath by_speaking_rashly with_lips to_do_evil or to_do_good to_all/each/any/every that the_humankind he_ _will_speak_rashly in_an_oath and_it_will_be_hidden from_ _him/it and_he he_knew and_he_will_be_guilty to_one from_ _these. 5 And_it_was if/because he_will_be_guilty to_one from_ _these and_he_will_confess which/who he_had_sinned on_it. 6 And_he_will_bring ᴅᴏᴍ offering_of_his_guilt to/for_**YHWH** on sin_of_his which he_has_sinned a_female from the_flock a_ewe_ _lamb or a_female_goat_of goats to_a_sin_offering and_he_will_ _make_atonement on/upon/above_him/it the_priest/officer from_sin_of_his. 7 And_if not it_will_reach[6] his/its_hand sufficiency_of a_sheep and_he_will_bring ᴅᴏᴍ offering_of_his_ _guilt which he_has_sinned two_of turtle-doves or two_of young_ones_of a_dove to/for_**YHWH** one to_a_sin_offering and_one to_a_burnt_offering. 8 And_he_will_bring ᴅᴏᴍ_them to the_priest/officer and_he_will_present ᴅᴏᴍ the_one_which is_ _for_offering first and_he_will_nip_off ᴅᴏᴍ his/its_head from_ _in_front_of neck_of_its and_not he_will_separate_it. 9 And_he_ _will_spatter some_of_the_blood_of the_sin_offering on the_ _side_of the_altar and_the_remainder in_blood it_will_be_ _drained_out to the_base_of the_altar is_a_sin_offering it. 10 And_ᴅᴏᴍ the_second he_will_offer a_burnt_offering according_the_ordinance and_he_will_make_atonement on/upon/above_him/it the_priest/officer from_sin_of_his which he_has_sinned and_it_will_be_forgiven to_him/it. 11 And_if not his/its_hand it_will_reach to_two_of turtle-doves or to_two_of young_ones_of a_dove and_he_will_bring ᴅᴏᴍ present_of_his which he_has_sinned (the)_tenth_of (the)_'ēyfāh fine_flour to_a_sin_offering not he_will_place on/upon_it(f) oil and_not he_will_put on/upon_it(f) frankincense if/because is_ _a_sin_offering it. 12 And_he_will_bring_it to the_priest/officer and_ the_priest/officer _he_will_take_a_handful from_her/it the_fullness_of his_handful_of_his ᴅᴏᴍ offering_of_its_ _memorial and_he_will_make_it_smoke to_the_altar on the_ _fire_offerings_of **YHWH** is_a_sin_offering it. 13 And_he_will_ _make_atonement on/upon/above_him/it the_priest/officer on sin_of_his which he_has_sinned any_one from_these and_it_ _will_be_forgiven to_him/it and_it_will_belong to_priest like_ _offering.

14 And_ **YHWH** _he/it_spoke to Mosheh to_saying. 15 Anyone if/because it_will_act_unfaithfully unfaithfulness and_it_will_ _sin by_inadvertence from_the_holy_things_of **YHWH** and_he_ _will_bring ᴅᴏᴍ offering_of_his_guilt to/for_**YHWH** a_ram unblemished from the_flock by_valuation_of_your silver_of shekels by_the_shekel_of the_holy_place to_a_guilt_offering. 16 And_ᴅᴏᴍ that_which he_sinned from the_holy_thing he_

Readers' Version

become guilty.

2 "If someone touches anything 'unclean' (e.g., a dead domestic or wild animal, or some creature) without realising it, they still become 'unclean' and is guilty.

3 "If someone touches anything 'unclean' from another person, even if they initially didn't realise what it was, they become guilty.

4 "If someone makes a rash promise, whether it's to do something good or something bad, and even if they were just speaking carelessly but find out later, they become guilty.

5 "So then the person that became guilty from any of the above, must confess their wrongdoing 6 and present a penalty to Yahweh to address that wrongdoing, and must present a female lamb or young goat as a sin offering, and the priest will act on their behalf to make them right with God.

7 "However if that person can't afford a sheep, then for their guilt offering because of their transgression, they must bring two doves or young pigeons to Yahweh—one for a sin offering and one for a burnt offering. 8 The presenter must take them to the priest who will present the sin offering first—twisting the bird's head off from the neck, but not pulling the body in half. 9 Then he must sprinkle some of the blood from that sin offering onto the side of the altar, and then drain out the rest of the blood at the altar's base. That will be the sin offering. 10 The second bird will be for a burnt offering as per the regulation. The priest will make the presenter right with God after their wrongdoing, and they'll be forgiven.

11 "However if that person still can't afford those two doves or young pigeons, then they can present a kilogram of fine wheat flour for a sin offering. It mustn't have oil or frankincense in it because it's a sin offering. 12 The presenter must take it to the priest who will then take a handful of it, and burn that memorial portion on the altar for burnt offerings to Yahweh. That will be the sin offering. 13 The priest will make the presenter right with God after their wrongdoing as per one of the above, and they'll be forgiven. The rest of the flour will be for the priest, similar to a grain offering."

More on guilt offerings

14 Then Yahweh told Mosheh (Moses), 15 "If someone acts unfaithfully but unintentionally desecrates something that's sacred to Yahweh, then because of their guilt, that person must present ram with no defects from the flock, or silver coins using the official valuation, as a guilt offering. 16 They must also compensate for the sacred

5 LV 5:2 · Note OSHB note: We read one or more accents in L differently than BHS. Often this notation indicates a typographical error in BHS.

6 LV 5:7 · Note OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Readers' Version

item, but with an extra twenty percent. That must all be given to the priest who will make the presenter right with God with that ram as the guilt offering, and they'll be forgiven.

17 "If someone transgresses by violating even one of Yahweh's regulations or prohibitions, even if they didn't realise it, they become guilty and must bear responsibility for that guilt.
18 Then that person must take a ram from the flock that has no defects to the priest for a guilt offering. Then the priest will make the presenter right with God after that transgression (even if they weren't aware of it), and they'll be forgiven.
19 That's a guilt offering, because they were clearly guilty before Yahweh."

6:1 Then Yahweh told Mosheh (Moses), **2** "Someone who transgresses against Yahweh by cheating with respect to a deposit or a pledge, or by theft or extortion, **3** or by finding lost property and then denying it, or making an oath that was knowingly false, or by any other typical transgression that people do,
4 then they've become guilty as a result of that transgression. That person must return what was stolen or extorted, or return the deposit or the lost property, **5** or make amends for a false oath. They must return the full value plus an extra twenty percent[7] as soon as the guilt is discovered. **6** Then that person must take a ram from the flock with no defects to the priest as a guilt offering to Yahweh, **7** and the priest will make the presenter right with Yahweh after whatever that transgression was to make them guilty, and they'll be forgiven.

The fire and the ashes

8 Then Yahweh told Mosheh (Moses),
9 "Tell Aharon (Aaron) and his sons that these are the regulations for the burnt offerings: The burnt offering must remain on the altar's hearth, on the altar all night until the morning and the fire must be kept burning on it.
10 Then the priest must put on his linen underwear and linen

Literal Version

_will_repay and_~~DOM~~ its_of_fifth let_him_add on/upon/above_ _him/it and_he/it_gave ~~DOM~~_him/it to_priest and_the_priest he_will_make_atonement on/upon/above_him/it by_the_ram_ _of the_guilt_offering and_it_will_be_forgiven to_him/it.
17 And_if anyone if/because it_will_sin and_it_will_do one from_all the_commands_of **YHWH** which not they_will_be_ _done and_not he_knew and_he_will_be_guilty and_he_will_ _bear iniquity_of_his. **18** And_he_will_bring a_ram unblemished from the_flock by_valuation_of_your to_a_guilt_offering to the_ _priest/officer and_he_will_make_atonement on/upon/above_ _him/it the_priest/officer on inadvertence_of_his which he_ _has_sinned_inadvertently and_he not he_knew and_it_will_be_ _forgiven to_him/it. **19** Is_a_guilt_offering it indeed_(be_guilty) he_was_guilty to/for_**YHWH**. **20** [8] And_ **YHWH** _he/it_spoke to Mosheh to_saying. **21** [9] Anyone if/because it_will_sin and_it_ _will_act_unfaithfully unfaithfulness against_**YHWH** and_he_ _will_deny (in)_his_fellow_of_citizen (in)_a_deposit or (in)_ _deposited_property_of a_hand or (in)_a_robbery or he_has_ _oppressed ~~DOM~~ citizen_of_his_fellow. **22** [10] Or he_has_found a_ _thing_lost and_he_will_deny (in)_it and_he_will_swear_an_ _oath on falsehood on one from_all that the_humankind he_ _will_do to_sin by_them. **23** [11] And_it_was if/because he_will_ _sin and_he_will_be_guilty and_he_will_restore ~~DOM~~ the_ _robbery which he_robbed or ~~DOM~~ the_extortion which he_ _extorted or ~~DOM~~ the_deposit which it_was_entrusted with_ _him/it or ~~DOM~~ the_thing_lost which he_found. **24** [12] Or from_ _all that he_will_swear_an_oath on/upon/above_him/it to_ _falsehood and_he_will_repay ~~DOM~~_him/it in_head_of_its and_ _its_of_fifth(s) let_him_add on/upon/above_him/it to_the_one_ _whom it to_him/it he_will_give_it in/on_day his_guilt_of_his.
25 [13] And_~~DOM~~ offering_of_his_guilt he_will_bring to/for_ _**YHWH** a_ram unblemished from the_flock by_valuation_of_ _your to_a_guilt_offering to the_priest/officer. **26** [14] And_he_ _will_make_atonement on/upon/above_him/it the_ _priest/officer to_(the)_face_of/in_front_of/before **YHWH** and_ _it_will_be_forgiven to_him/it on one from_all that someone_ _will_do to_guilt by_it.

6:1 [15] And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** [16] Command ~~DOM~~ 'Ah$_a$ron and_~~DOM~~ sons_of_his to_say this is_the_ _legal_procedure_of the_burnt_offering it the_burnt_offering will_be_on the_hearth on the_altar all_of the_night until the_ _morning and_the_fire_of the_altar it_will_burn in/on/over_ _him/it. **3** [17] And_ the_priest/officer _he_will_put_on garment_ _of_his linen and_undergarments_of linen he_will_put_on on

7 **RV 6:5 · Cross-ref.** Num 5:5-8.
8 **LV 5:20 · Note** Note: KJB: Lev.6.1
9 **LV 5:21 · Note** Note: KJB: Lev.6.2
10 **LV 5:22 · Note** Note: KJB: Lev.6.3
11 **LV 5:23 · Note** Note: KJB: Lev.6.4
12 **LV 5:24 · Note** Note: KJB: Lev.6.5
13 **LV 5:25 · Note** Note: KJB: Lev.6.6
14 **LV 5:26 · Note** Note: KJB: Lev.6.7
15 **LV 6:1 · Note** Note: KJB: Lev.6.8
16 **LV 6:2 · Note** Note: KJB: Lev.6.9
17 **LV 6:3 · Note** Note: KJB: Lev.6.10

Literal Version

body_of_his and_he_will_lift_up ~~DOM~~ the_fatty_ash which the_ _fire it_will_consume ~~DOM~~ the_burnt_offering on the_altar and_ _he_will_place_it beside the_altar. **4** **18** And_he_will_strip_off ~~DOM~~ garments_of_his and_he_will_put_on garments other and_ _he_will_take_out ~~DOM~~ the_fatty_ash to from_the_outside of_ _camp to a_place pure. **5** **19** And_the_fire on the_altar it_will_ _burn in/on/over_him/it not it_will_be_extinguished and_he_ _will_kindle on/upon_it(f) the_priest/officer wood(s) in_ _morning in_morning and_he_will_arrange on/upon_it(f) the_ _burnt_offering and_he_will_make_smoke on/upon_it(f) the_ _fat(s)_of the_peace_offerings. **6** **20** A_fire continually it_will_ _burn on the_altar not it_will_be_extinguished.**21**

7 **22** And_this is_the_legal_procedure_of the_grain_offering the_ _sons_of ’Ah$_a$ron they_will_present ~~DOM~~_her/it to_(the)_face_ _of/in_front_of/before **YHWH** to the_face_of the_altar. **8** **23** And_he_will_lift_up from_him/it in_handful_of_his some_of_ _the_fine_flour_of the_grain_offering and_some_of_its_oil and_ _~~DOM~~ all_of the_frankincense which is_on the_grain_offering and_he_will_make_smoke the_altar an_odour_of soothing offering_of_its_memorial to/for_**YHWH**. **9** **24** And_the_ _remainder from_her/it ’Ah$_a$ron and_sons_of_his they_will_eat unleavened_bread(s) it_will_be_eaten in_a_place holy in_the_ _courtyard_of the_tent_of meeting they_will_eat_it. **10** **25** Not it_will_be_baked leaven share_of_their I_have_given ~~DOM~~_her/it from_my_fire_of_offerings is_a_holy_thing_of holy_things it like_offering and_like_offering. **11** **26** Every_of male among_the_ _sons_of ’Ah$_a$ron he_will_eat_it a_prescribed_portion_of perpetuity to_generations_of_your(pl) from_the_fire_offerings_ _of **YHWH** every one_who he_will_touch (is)_in_them he_will_ _be_holy.

12 **27** And_ **YHWH** _he/it_spoke to Mosheh to_saying. **13** **28** This is_the_present_of ’Ah$_a$ron and_sons_of_his which they_will_ _present to/for_**YHWH** in/on_day ~~DOM~~_him/it is_anointed (the)_tenth_of (the)_’ēyfāh fine_flour grain_offering continually half_of_its in_morning and_half_of_its in_evening. **14** **29** On a_baking_tray with_oil it_will_be_made mixed_dough you_will_bring_it broken_pieces_of a_grain_offering_of crumbs you_will_present an_odour_of soothing to/for_**YHWH**. **15** **30** And_the_priest (the)_anointed in_place_of_him one_of_his_

Readers' Version

robe and remove the fatty ashes from the burnt offerings on the altar, and pile them beside it. **11** After that, he'll get changed again into his regular clothes and take those ashes outside the camp to a 'clean' place. **12** Meanwhile, the fire on the altar must be kept burning—it must never go out. Every morning the priest must put more wood on the fire, then he must arrange more offerings on the fire—he should burn the fat of the fellowship offerings on that fire so the smoke rises. **13** Yes, the fire must burn continually on the altar—never going out.

Procedures for the grain offering

14 "Here's the regulations for the grain offering: Aharon's (Aaron's) sons must present it before Yahweh in front of the altar. **15** The priest must take a handful of the flour from that grain offering, being sure it includes some of the oil and the incense, and burn it on the altar as a memorial portion to become a pleasing aroma for Yahweh. **16** The remainder of that flour will be used as food for Aharon and his sons—they must eat the flat bread in a sacred place, i.e., in the courtyard of the sacred tent. **17** It must not be baked with any rising agent. I give that to them from what's given to me. It's very sacred just like the sin offering and the guilt offering. **18** Any of Aharon's male descendants can eat it—it'll be their portion from Yahweh's gifts throughout the generations. Anyone who touches Yahweh's gifts will become sacred themself."

Procedures for the ordination offering

19 Then Yahweh told Mosheh (Moses), **20** "On the day when one of Aharon's (Aaron's) male descendants is consecrated as a priest, this is what he must present to Yahweh: a continual grain offering of a kilogram of fine wheat flour—half for the morning and half for the evening. **21** It must be mixed with olive oil then cooked with oil on a flat pan. It must then be broken into pieces and presented as a grain offering to make a pleasing aroma for Yahweh.

18 **LV 6:4 · Note** Note: KJB: Lev.6.11

19 **LV 6:5 · Note** Note: KJB: Lev.6.12

20 **LV 6:6 · Note** Note: KJB: Lev.6.13

21 **LV 6:6 · Note** OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

22 **LV 6:7 · Note** Note: KJB: Lev.6.14

23 **LV 6:8 · Note** Note: KJB: Lev.6.15

24 **LV 6:9 · Note** Note: KJB: Lev.6.16

25 **LV 6:10 · Note** Note: KJB: Lev.6.17

26 **LV 6:11 · Note** Note: KJB: Lev.6.18

27 **LV 6:12 · Note** Note: KJB: Lev.6.19

28 **LV 6:13 · Note** Note: KJB: Lev.6.20

29 **LV 6:14 · Note** Note: KJB: Lev.6.21

30 **LV 6:15 · Note** Note: KJB: Lev.6.22

Readers' Version

22 The priest who's next in line to become high priest must offer
it and it must be completely burnt for Yahweh. This is a perma-
nent regulation. 23 Any grain offering by a priest must be com-
pletely burnt—it must not be eaten."

Procedures for the sin offering

24 Then Yahweh told Mosheh (Moses),
25 "Tell Aharon (Aaron) and his sons that
these are the regulations for the sin offerings: The sin offering
must be slaughtered in front of Yahweh at the place where the
burnt offerings are slaughtered. It's a very sacred activity. 26 The
priest who offers the sin offering must be the one to eat it. It
must be eaten in a sacred place, i.e., in the courtyard of the sa-
cred tent. 27 Everything that touches the animal's body will be-
come sacred. Anyone who gets the blood on their clothes, must
wash them in a sacred place. 28 Any clay pot that it's been boiled
in, must then be shattered, but if it's boiled in a bronze pot, then
that must be scoured and rinsed with water. 29 Any male in the
priests' families may eat it—it's very sacred. 30 However, every
sin offering that has its blood taken inside the sacred tent to
make someone right with God, then that meat mustn't be
eaten—it must be completely burnt up.

Procedures for the guilt offering

7:1 "Then these are the regulations for
the very sacred guilt offerings: 2 The guilt
offering must be slaughtered at the same place as the burnt of-
ferings, and the blood must be splashed on each side of the altar.
3 The presenter must present all the fat including the fatty tail,
the fat covering the innards, 4 both kidneys and the fat that's at-
tached to them, and the lobe on the liver (all of which need to be
removed from the animal). 5 Then the priest must burn those on
the altar as a guilt offering to Yahweh. 6 Any male in the priests'
families may eat it—it's very sacred. 7 The regulations are the
same for the guilt offering as for the sin offering—the priest who
offers the guilt offering must be the one to eat it.

8 "Whenever a priest presents someone's burnt offering, the
skin of the animal that was presented belongs to that priest.
9 Any grain offering that's baked in an oven, or cooked in a pan
or on a griddle, will belong to the priest who presents it. 10 Any
grain offering that's either dry or mixed with oil, belongs to all
of Aharon's (Aaron's) male descendants without any distinction.

Literal Version

_sons he_will_offer ~~DOM~~_her/it a_prescribed_portion_of
perpetuity to/for_**YHWH** a_whole_offering it_will_be_made_to_
_smoke. 16 [31] And_all grain_offering_of a_priest a_whole_
_offering it_will_be not it_will_be_eaten.

17 [32] And_ **YHWH** _he/it_spoke to Mosheh to_saying. 18 [33]
Speak to 'Ah$_a$ron and_near/to sons_of_his to_say this is_the_
_legal_procedure_of the_sin_offering in_the_place_of (of)_
_where the_burnt_offering it_has_its_throat_cut the_sin_
_offering it_will_have_its_throat_cut to_(the)_face_of/in_front_
_of/before **YHWH** is_a_holy_thing_of holy_things it. 19 [34] The_
_priest/officer who_makes_a_sin_offering ~~DOM~~_her/it he_will_
_eat_it in_a_place holy it_will_be_eaten in_the_courtyard_of
the_tent_of meeting. 20 [35] All that it_will_touch (in)_meat_of_
_its it_will_be_holy and_which any_of_its_blood he_will_spatter
on the_garment that_which he_will_spatter on/upon_it(f) you_
_will_wash in_a_place holy. 21 [36] And_a_vessel_of earthenware
which it_will_be_boiled in/on/over_him/it it_will_be_broken
and_if in_a_vessel_of bronze it_was_boiled and_it_will_be_
_scoured and_it_will_be_rinsed with_water. 22 [37] Every_of male
among_priests he_will_eat ~~DOM~~_her/it is_a_holy_thing_of holy_
_things it. 23 [38] And_all sin_offering which any_of_its_blood it_
_will_be_brought_in into the_tent_of meeting to_make_
_atonement in_place not it_will_be_eaten with_fire it_will_be_
_burnt.

7:1 And_this is_the_legal_procedure_of the_guilt_offering is_a_
_holy_thing_of holy_things it. 2 In_the_place_of (of)_where
people_cut_the_throat_of ~~DOM~~ the_burnt_offering people_will_
_cut_the_throat_of ~~DOM~~ the_guilt_offering and_~~DOM~~ blood_of_its
he_will_sprinkle on the_altar all_around. 3 And_~~DOM~~ all_of fat_
_of_its he_will_present from_him/it ~~DOM~~ the_fat_tail and_~~DOM~~
the_fat which_covers ~~DOM~~ the_entrails. 4 And_~~DOM~~ the_two_of
the_kidneys and_~~DOM~~ the_fat which is_on_them which is_on
the_loins and_~~DOM~~ the_lobe on the_liver with the_kidneys he_
_will_remove_it. 5 And_ the_priest/officer _he_will_make_
_smoke ~~DOM~~_them to_the_altar a_fire_offering to/for_**YHWH** is_
_a_guilt_offering it. 6 Every_of male among_priests he_will_eat_
_it in_a_place holy it_will_be_eaten is_a_holy_thing_of holy_
_things it. 7 As_offering as_offering a_legal_procedure one
to/for_them the_priest/officer who he_will_make_atonement
in/on/over_him/it to_him/it it_will_belong. 8 And_the_priest
who_presents ~~DOM~~ a_burnt_offering_of anyone the_hide_of the_
_burnt_offering which he_presented to_priest to_him/it it_
_will_belong. 9 And_all grain_offering which it_will_be_baked
in_oven and_all that_it_has_been_made in_(the)_pan and_on a_
_baking_tray belongs_to_priest who_presents ~~DOM~~_her/it to_
_him/it it_will_belong. 10 And_all grain_offering mixed with_oil
and_dry to/from_all/each/any/every the_sons_of 'Ah$_a$ron it_
_will_belong each like_brother_of_his.

31 **LV 6:16 · Note** Note: KJB: Lev.6.23
32 **LV 6:17 · Note** Note: KJB: Lev.6.24
33 **LV 6:18 · Note** Note: KJB: Lev.6.25
34 **LV 6:19 · Note** Note: KJB: Lev.6.26
35 **LV 6:20 · Note** Note: KJB: Lev.6.27
36 **LV 6:21 · Note** Note: KJB: Lev.6.28
37 **LV 6:22 · Note** Note: KJB: Lev.6.29
38 **LV 6:23 · Note** Note: KJB: Lev.6.30

Literal Version

11 And_this is_the_legal_procedure_of the_sacrifice_of the_ _peace_offering(s) which someone_will_present to/for_**YHWH**. **12** If on thanksgiving he_will_present_it and_he_will_present with the_sacrifice_of (the)_thanksgiving cakes unleavened_ _bread(s) mixed with_oil and_wafers_of unleavened_bread(s) smeared with_oil and_fine_flour mixed cakes mixed with_oil. **13** With cakes_of bread_of leaven he_will_present present_of_ _his with the_sacrifice of_the_thanksgiving_of his_peace_ _offering(s)_of_his. **14** And_he_will_present from_him/it one_ _loaf from_all present a_contribution to/for_**YHWH** to_priest who_sprinkles ᴅᴏᴍ the_blood_of the_peace_offerings to_him/it it_will_belong. **15** And_the_meat_of the_sacrifice_of the_ _thanksgiving_of his_peace_offering(s)_of_his in/on_day his_ _present_of_his it_will_be_eaten not he_will_leave from_him/it until morning. **16** And_if is_a_vow or a_freewill_offering the_ _sacrifice_of his_present_of_his in/on_day presents_he ᴅᴏᴍ sacrifice_of_his it_will_be_eaten and_from_the_next_day and_ _the_remainder from_him/it it_will_be_eaten. **17** And_the_ _remainder of_the_meat_of of_the_sacrifice in_the_day the_ _third with_fire it_will_be_burnt. **18** And_if ever_(eaten) any_ _of_the_meat_of the_sacrifice_of his_peace_offering(s)_of_his it_will_be_eaten in_the_day the_third not he_will_be_accepted the_one_who_presented ᴅᴏᴍ_him/it not it_will_be_reckoned to_him/it unclean_meat it_will_be and_the_person who_eats from_him/it iniquity_of_its it_will_bear. **19** And_the_meat which it_will_touch in_all unclean_thing not it_will_be_eaten with_fire it_will_be_burnt and_the_meat every_of pure_person he_will_eat meat. **20** And_the_person who it_will_eat meat from_the_sacrifice_of the_peace_offering(s) which to/for_ _**YHWH** and_uncleanness_of_his on/upon/above_him/it and_ the_living_creatures the_that _it_will_be_cut_off from_ _kinspeople(s)_of_its. **21** And_anyone if/because it_will_touch in_all unclean_thing (in)_the_uncleanness_of humankind or (in)_livestock unclean or in_all detestable_thing unclean and_ _he/it_will_eat any_of_the_meat_of the_sacrifice_of the_peace_ _offering(s) which to/for_**YHWH** and_ the_living_creatures the_that _it_will_be_cut_off from_kinspeople(s)_of_its.

22 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **23** Speak to the_people_of Yisrā'ēl/(Israel) to_say any_of fat_of an_ox and_a_ _young_ram and_a_goat not you(pl)_must_eat. **24** And_the_fat_ _of a_carcass and_the_fat_of a_torn_animal it_will_be_used to/from_all/each/any/every work and_certainly_(eat) not you(pl)_must_eat_it. **25** If/because any_of one_who_eats fat from the_cattle/livestock which he_will_present from_her/it a_ _fire_offering to/for_**YHWH** and_ the_living_creatures who_ _eats _it_will_be_cut_off from_kinspeople(s)_of_its. **26** And_all blood not you(pl)_must_eat in_all_of places_of_your(pl)_ _dwelling of_bird[s] and_of_livestock. **27** Every_of person who it_will_eat any_of blood and_ the_living_creatures the_that _it_ _will_be_cut_off from_kinspeople(s)_of_its.

28 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **29** Speak to the_people_of Yisrā'ēl/(Israel) to_say the_one_who_presents ᴅᴏᴍ the_sacrifice_of his_peace_offering(s)_of_his to/for_**YHWH** he_will_bring ᴅᴏᴍ present_of_his to/for_**YHWH** from_the_ _sacrifice_of his_peace_offering(s)_of_his. **30** Hands_of_his_own

Readers' Version

Procedures for the peace offering

11 "Then these are the regulations for sacrificing peace offerings to present to Yahweh: **12** If it's presented from thankfulness, then the sacrifice must be accompanied by thanksgiving flat bread buns (made from flour mixed with olive oil), and flat biscuits smeared with oil, and buns made from fine wheat flour mixed with oil, **13** plus risen bread rolls. All that must accompany the peace offering from thankfulness. **14** Then he must present one of each kind of bread as a contribution to Yahweh. Those will belong to the priest who splashes the blood for the peace offerings. **15** The meat of the thankfulness sacrifice of those peace offerings must be eaten the same day that it's offered—none of it can be left until morning. **16** However, if the sacrificed offering is a vow or freewill offering, then it can be eaten that same day and also the next day, **17** but any left-over meat must be burnt up on the fire on the third day. **18** If any of that meat from the sacrifice was eaten on the third day, the presenter won't be accepted and they won't be forgiven. It is spoilt, and anyone who eats any of it will bear their own guilt. **19** If any meat touches anything that's 'unclean', then it must not be eaten—it must be burnt up in the fire. However, any long as the meat remains 'clean', it can be eaten by any person who's 'clean'. **20** If a person who was 'unclean' were to eat any of the meat from the sacrifice for a peace offering, then that person must be cut off from the community. **21** Similarly, when a person touches anything 'unclean' (e.g., human uncleanness, or an unclean animal, or a detestable creature), and then they eat some of the meat of the sacrifice for a peace offering that now belongs to Yahweh, that person must be cut off from the community.

Don't eat fat or blood

22 Then Yahweh told Mosheh (Moses), **23** "Tell the Israelis that you all must not eat the fat from cattle or sheep or goats, **24** plus you all definitely must not eat the fat from an animal that died naturally or was killed by wild animals although you can use it for other purposes. **25** Anyone who does eat the fat from an animal presented as a gift to Yahweh must be cut off from the community.

26 "Also, you all must not eat blood from either a bird or an animal, no matter where you're living.[39] **27** Any person who does eat blood must be cut off from the community."

The priests' portions

28 Then Yahweh told Mosheh (Moses), **29** "Tell the Israelis that anyone who offers a peace offering to Yahweh must take some of it as his peace offering to Yahweh. **30** They must personally carry Yahweh's gift which will be the

39 RV 7:26-27 · Cross-ref. Gen 9:4; Lev 17:10-14; 19:26; Deu 12:16,23; 15:23.

Readers' Version

breast with its fat and raise it in front of Yahweh as a wave offering, **31** and the priest must burn that fat up on the altar but the breast will be for Aharon (Aaron) and his sons. **32** The right thigh from the sacrifices of your peace offerings must be given to the priest— **33** whichever priest (Aharon's descendant) who handled the blood of the peace offerings and the fat, that right thigh will be his portion **34** because I took the breast from the wave offering and the thigh from the contribution of the Israelis' peace offerings, and I gave them to Aharon the priest and his sons as an ongoing portion from the Israeli people. **35** That's the share for Aharon and his sons from the gifts to Yahweh since Mosheh presented them to Yahweh as priests. **36** Yahweh commanded them to be given to them back on the day when he anointed them out of all the Israeli people and made it a permanent regulation for future generations.

37 Those are the regulations for the burnt offerings, the grain offerings, the sin offerings, the guilt offerings, the ordination offerings, and the peace offerings **38** that Yahweh gave to Mosheh at Mt. Sinay on the day when he ordered the Israelis to present their offerings to Yahweh when they were there in the Sinay wilderness.

Ordination of Aharon and his sons[40]

8:1 Then Yahweh told Mosheh (Moses), **2** "Take Aharon (Aaron) and his sons with their clothes and the anointing oil, and the bull for the sin offering and two rams, and a basket of unleavened bread, **3** and assemble the entire community at the entrance to the sacred tent."

4 So Mosheh did exactly has Yahweh had commanded him, and the people assembled at the entrance of the sacred tent. **5** Then Mosheh told the assembled people, "This ceremony is what Yahweh has told us to do."

6 Then Mosheh presented Aharon and his sons and after washing them with water, **7** he put the tunic on Aharon and wrapped the sash around him, and then put the robe on him. Then he put the sacred apron on him, tying its finely woven waistband to fasten it onto him. **8** Then he attached the chest pouch and put the Urim and Tumim into the pouch. **9** Finally he placed the turban on his head, and fastened the golden flower-shaped plate (that sacred crown that demonstrates that Aharon is set apart to only serve Yahweh) to the front of the turban, exactly as Yahweh had instructed Mosheh.

10 Then Mosheh took the anointing oil and anointed Yahweh's residence and everything in it, thus consecrating it all. **11** Seven times he flicked some of it onto the altar—anointing the altar

Literal Version

they_will_bring ĐOM the_fire_offerings_of **YHWH** ĐOM the_fat with the_breast he_will_bring_it ĐOM the_breast to_wave ĐOM_ _him/it a_wave-offering to_(the)_face_of/in_front_of/before **YHWH**. **31** And_ the_priest/officer _he_will_make_smoke ĐOM the_fat to_the_altar and_it_was the_breast to_'Ah$_a$ron and_to_ _sons_of_his. **32** And_ĐOM the_thigh_of the_right you(pl)_will_ _give a_contribution to_priest from_the_sacrifices_of your(pl)_ _peace_offerings_of_your(pl). **33** The_one_who_presents ĐOM the_blood_of the_peace_offerings and_ĐOM the_fat from_(the)_ _sons of_'Ah$_a$ron to_him/it the_thigh_of the_right it_will_ _belong to_a_portion. **34** If/because ĐOM the_breast_of the_ _wave-offering and_ĐOM the_thigh_of the_contribution I_have_ _taken from_with the_people_of Yisrā'ēl/(Israel) from_the_ _sacrifices_of their_peace_offerings_of_their and_I_have_given ĐOM_them to_'Ah$_a$ron the_priest/officer and_to_sons_of_his to_ _a_prescribed_portion_of perpetuity from_with the_people_of Yisrā'ēl/(Israel). **35** This is_the_share_of 'Ah$_a$ron and_the_share_ _of his_sons_of_his from_the_fire_offerings_of **YHWH** in/on_ _day when_he_presented ĐOM_them to_serve_as_priests to/for_ _**YHWH**. **36** Which **YHWH** he_commanded to_give to/for_them in/on_day anointed_he ĐOM_them from_with the_people_of Yisrā'ēl/(Israel) a_prescribed_portion_of perpetuity to_ _generations_of_their. **37** This is_the_legal_procedure to_ _offering to_offering and_to_offering and_to_offering and_to_ _offering(s) and_to_the_sacrifice_of the_peace_offering(s). **38** Which **YHWH** he_commanded ĐOM Mosheh on_the_ _mountain_of Şīnay in/on_day commanded_he ĐOM the_ _people_of Yisrā'ēl/(Israel) to_present ĐOM presents_of_their to/for_**YHWH** in_the_wilderness_of Şīnay.

8:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** Take ĐOM 'Ah$_a$ron and_ĐOM sons_of_his with_him/it and_ĐOM the_ _garments and_ĐOM the_oil_of (the)_anointing and_ĐOM the_ _bull_of the_sin_offering and_ĐOM the_two_of the_rams and_ _ĐOM the_basket_of (the)_unleavened_bread(s). **3** And_ĐOM all_ _of the_congregation assemble to the_entrance_of the_tent_of meeting. **4** And_ Mosheh _he/it_made just_as **YHWH** he_had_ _commanded ĐOM_him/it and_ the_congregation _it_assembled to the_entrance_of the_tent_of meeting. **5** And_ Mosheh _he/it_ _said to the_congregation this is_the_message which **YHWH** he_has_commanded for_doing. **6** And_ Mosheh _he_presented ĐOM 'Ah$_a$ron and_ĐOM sons_of_his and_he_washed ĐOM_them with_water. **7** And_he/it_gave on/upon/above_him/it ĐOM the_ _tunic and_he_girded ĐOM_him/it with_sash and_he_clothed ĐOM_him/it ĐOM the_robe and_he/it_gave on/upon/above_ _him/it ĐOM the_ephod and_he_girded ĐOM_him/it with_the_ _girdle_of the_ephod and_he_girded_the_ephod to_him/it in/on/over_him/it. **8** And_he/it_assigned on/upon/above_ _him/it ĐOM the_breastpiece and_he/it_gave into the_ _breastpiece ĐOM the_Urim and_ĐOM the_Thummim. **9** And_ _he/it_assigned ĐOM the_turban on his/its_head and_he/it_ _assigned on the_turban to the_front his/its_faces/face ĐOM the_plate_of the_gold the_crown_of (the)_holiness just_as **YHWH** he_had_commanded ĐOM Mosheh. **10** And_ Mosheh _ _he/it_took ĐOM the_oil_of (the)_anointing and_he_anointed ĐOM the_tabernacle and_ĐOM all_of that in/on/over_him/it

40 RV 8:1 · Parallel Exo. 29:1-37

Literal Version

and_he/it_consecrated ĐOM_them. **11** And_he_spattered from_ _him/it on the_altar seven times and_he_anointed ĐOM the_ _altar and_ĐOM all_of utensils_of_its and_ĐOM the_laver and_ _ĐOM base_of_its to_set_them_apart_as_holy. **12** And_he_poured some_of_the_oil_of (the)_anointing on the_head_of 'Ah$_a$ron and_he_anointed ĐOM_him/it to_set_him_apart_as_holy. **13** And_ Mosheh _he_presented ĐOM the_sons_of 'Ah$_a$ron and_ _he/it_clothed_them tunics and_he_girded ĐOM_them a_sash and_he_bound_on to/for_them headdresses just_as **YHWH** he_ _had_commanded ĐOM Mosheh. **14** And_he_brought_near ĐOM the_bull_of the_sin_offering and_ 'Ah$_a$ron and_sons_of_his _he_ _leaned ĐOM hands_of_their on the_head_of the_bull_of the_ _sin_offering. **15** And_he_cut_the_throat_of_it and_ Mosheh _ _he/it_took ĐOM the_blood and_he/it_gave on the_horns_of the_altar all_around with_finger_of_his and_he_cleansed_from_ _sin ĐOM the_altar and_ĐOM the_blood he_poured to the_base_ _of the_altar and_he_set_it_apart_as_holy to_make_atonement on/upon/above_him/it. **16** And_he/it_took ĐOM all_of the_fat which was_on the_entrails and_ĐOM the_lobe_of the_liver and_ _ĐOM the_two_of the_kidneys and_ĐOM fat_of_their and_ Mosheh _he_made_them_smoke to_the_altar. **17** And_ĐOM the_ _bull and_ĐOM hide_of_its and_ĐOM flesh_of_its and_ĐOM dung_ _of_its he_burnt with_fire from_the_outside of_camp just_as **YHWH** he_had_commanded ĐOM Mosheh. **18** And_he_presented ĐOM the_ram_of the_burnt_offering and_ 'Ah$_a$ron and_sons_of_ _his _they_leaned ĐOM hands_of_their on the_head_of the_ram. **19** And_he_cut_the_throat_of_it and_ Mosheh _he_sprinkled ĐOM the_blood on the_altar all_around. **20** And_ĐOM the_ram he_cut_in_pieces into_pieces_of_its and_ Mosheh _he_made_ _smoke ĐOM the_head and_ĐOM the_pieces and_ĐOM the_suet. **21** And_ĐOM the_entrails and_ĐOM the_legs he_washed with_ _water and_ Mosheh _he_made_smoke ĐOM all_of the_ram to_ _the_altar was_a_burnt_offering it to_an_odour_of soothing was_a_fire_offering it to/for_**YHWH** just_as **YHWH** he_had_ _commanded ĐOM Mosheh. **22** And_he_presented ĐOM the_ram the_second the_ram_of (the)_installation_offering(s) and_ 'Ah$_a$ron and_sons_of_his _they_leaned ĐOM hands_of_their on the_head_of the_ram. **23** And_he_cut_the_throat_of_it and_ Mosheh _he/it_took some_of_its_blood and_he/it_gave on the_ _lobe_of the_ear_of 'Ah$_a$ron (the)_right and_on the_thumb_of his/its_hand (the)_right and_on the_big_toe_of his_foot_of_his (the)_right. **24** And_he_presented ĐOM the_sons_of 'Ah$_a$ron and_ Mosheh _he/it_gave some_of the_blood on the_lobe_of their_ _ear_of_their (the)_right and_on the_thumb_of their_hand_of_ _their (the)_right and_on the_big_toe_of their_foot_of_their (the)_right and_ Mosheh _he_sprinkled ĐOM the_blood on the_

Readers' Version

and all its utensils and the basin and its base, thus consecrating them. **12** He poured some of the anointing oil over Aharon's head, thus anointing him to consecrate him. **13** Then Mosheh presented Aharon's sons and dressed them in tunics and wrapped sashes around each of them, and tied their headbands onto them, just as Yahweh had instructed Mosheh.

14 Then he brought the bull for the sin offering, and Aharon and his sons placed their hands on its head. **15** Then Aharon[41] slaughtered it, and Mosheh took the blood and used his finger to put some on the four projecting corners of the altar, thus purifying the altar. Then he poured the rest of the blood out at the altar's base, sanctifying it so it could be used for making people right with God. **16** Then Mosheh took all the far that was on the innards and the lobe of the liver, and the two kidneys and their fat, and he burnt them up on the altar. **17** However, he burnt up the rest of the bull including its hide, flesh, and dung, outside the camp, just as Yahweh had told him.

18 Then Mosheh presented the ram for the burnt offering, and Aharon and his sons placed their hands on its head. **19** Then Aharon[42] slaughtered it, and Mosheh splashed the blood on each side of the altar. **20** Then Aharon[43] cut the ram into pieces, and Mosheh burnt up the head, and the pieces and the fat. **21** However, Aharon[44] washed the innards and the legs, then Mosheh also burnt those up on the altar as a burnt offering that was pleasing aroma for Yahweh, just as Yahweh had instructed Mosheh.

22 Then Mosheh presented the second ram for the ordination offering, and Aharon and his sons placed their hands on the ram's head. **23** Then Aharon[45] slaughtered it, and Mosheh took some of its blood and put it on the lobe of Aharon's right ear, on his right thumb, and on his right big toe. **24** Then he presented Aharon's sons and put some of the blood on their right earlobes, and their right thumbs, and their right big toes. Then Mosheh splashed the blood on each side of the altar. **25** He collected the fat and the fatty tail, and all the fat that was on the innards and the lobe of the liver, and the two kidneys with their fat, and the right thigh, **26** Then from the basket of unleavened bread that was there in front of Yahweh, he took one flat bread bun, and one flat bread that had been smeared with oil, and one flat biscuit, and placed them on top of the fat and the right thigh. **27** He place all that onto the open hands of Aharon and his sons who

41 RV 8:15 · Note It's not 100% clear from the Hebrew if the pronoun here refers to Aharon or to Mosheh, but as Mosheh's name is specifically mentioned in the next clause, we assume that 'he' was still referring to Aharon here.

42 RV 8:19 · Note It's not 100% clear from the Hebrew if the pronoun here refers to Aharon or to Mosheh, but as Mosheh's name is specifically mentioned in the next clause, we assume that 'he' was still referring to Aharon here.

43 RV 8:20 · Note Again it's not 100% clear from the Hebrew if the pronoun here refers to Aharon or to Mosheh, but as Mosheh's name is specifically mentioned in the next clause, we assume that 'he' was referring to Aharon (and possibly including his sons) here.

44 RV 8:20 · Note Again it's not 100% clear from the Hebrew if the pronoun here refers to Aharon or to Mosheh, but as Mosheh's name is specifically mentioned in the next clause, we assume that 'he' was referring to Aharon here.

45 RV 8:19 · Note It's not 100% clear from the Hebrew if the pronoun here refers to Aharon or to Mosheh, but as Mosheh's name is specifically mentioned in the next clause, we assume that 'he' was still referring to Aharon here.

Readers' Version

raised them as a wave offering in front of Yahweh. **28** Then Mosheh took it all again, and burnt it all up on the altar with the burnt offering. That ordination offering on the fire became a pleasing aroma for Yahweh. **29** Then Mosheh took the breast meat from the ram for the ordination offering, and raised it as a wave offering in front of Yahweh, just as Yahweh had instructed him.

30 Then Mosheh took some of the anointing oil and some of the blood from on the altar, and he flicked them onto Aharon and his clothes, his sons and their clothes, thus consecrating Aharon and his clothes, and his sons and their clothes.

31 Then Mosheh told Aharon and his sons, "Boil the meat at the entrance to the sacred tent and eat it, along with the flat bread that's in the basket as part of the ordination offering, just as I had instructed that Aharon and his sons should eat it. **32** Any meat or bread that's leftover must be burnt in the fire. **33** None of you may leave the entrance to the sacred tent for seven days. That's because Yahweh will ordain you all over those seven days. **34** What's been done today has been initiated by Yahweh in order to make you all right with him, **35** so remain here day and night at the entrance of the sacred tent for seven days as per Yahweh's instructions and you all won't die, because that's what I've been commanded." **36** So Aharon and his sons did everything that Yahweh had instructed them via Mosheh.

The priests start their duties

9:1 On the eighth day, Mosheh (Moses) summoned Aharon (Aaron) and his sons, along with Yisrael's (Israel's) elders, **2** and he told Aharon, "Get a healthy, young, male calf for a sin offering for yourself, and a ram without defects for a burnt offering, and present them to Yahweh. **3** Then tell the Israeli people to take a male goat for a sin offering, and a calf and a lamb, both a year old and without defects for a burnt offering, **4** as well as a bull and a ram to sacrifice to Yahweh as peace offerings, and a grain offering mixed will oil, because Yahweh will appear to you all today."

5 So they brought everything to the sacred tent that Mosheh

Literal Version

_altar all_around. **25** And_he/it_took ~~DOM~~ the_fat and_~~DOM~~ the_ _fat_tail and_~~DOM~~ all_of the_fat which was_on the_entrails and_ _~~DOM~~ the_lobe_of the_liver and_~~DOM~~ the_two_of the_kidneys and_~~DOM~~ fat_of_their and_~~DOM~~ the_thigh_of the_right. **26** And_ _from_the_basket_of (the)_unleavened_bread(s) which to_(the)_ _face_of/in_front_of/before **YHWH** he_took a_cake_of unleavened_bread(s) one and_a_cake_of bread_of oil one and_a_ _wafer one and_he/it_assigned on the_fat(s) and_on the_thigh_ _of the_right. **27** And_he/it_gave ~~DOM~~ (the)_everything on the_ _palms_of 'Ah$_a$ron and_on the_palms_of his_sons_of_his and_ _he_waved ~~DOM~~_them a_wave-offering to_(the)_face_of/in_ _front_of/before **YHWH**. **28** And_ Mosheh _he/it_took ~~DOM~~_ _them from_under palms_of_their and_he_made_them_smoke to_the_altar on the_burnt_offering were_installation_offerings they to_an_odour_of soothing was_a_fire_offering it to/for_ _**YHWH**. **29** And_ Mosheh _he/it_took ~~DOM~~ the_breast and_he_ _waved_it a_wave-offering to_(the)_face_of/in_front_of/before **YHWH** from_the_ram_of (the)_installation_offering(s) to_ _Mosheh it_belonged to_a_portion just_as **YHWH** he_had_ _commanded ~~DOM~~ Mosheh. **30** And_ Mosheh _he/it_took some_ _of_the_oil_of (the)_anointing and_from the_blood which was_ _on the_altar and_he_spattered_it on 'Ah$_a$ron on garments_of_ _his and_on sons_of_his and_on the_garments_of his_sons_of_ _his with_him/it and_he/it_consecrated ~~DOM~~ 'Ah$_a$ron ~~DOM~~ garments_of_his and_~~DOM~~ sons_of_his and_~~DOM~~ the_garments_ _of his_sons_of_his with_him/it. **31** And_ Mosheh _he/it_said to 'Ah$_a$ron and_near/to sons_of_his boil ~~DOM~~ the_meat the_ _entrance_of the_tent_of meeting and_there you(pl)_will_eat ~~DOM~~_him/it and_~~DOM~~ the_bread which is_in_the_basket_of the_ _installation_offering(s) just_as I_commanded to_say 'Ah$_a$ron and_sons_of_his they_will_eat_it. **32** And_the_remainder in_ _meat and_in_bread with_fire you(pl)_will_burn. **33** And_from_ _the_entrance_of the_tent_of meeting not you(pl)_must_go_out seven_of days until the_day_of the_days_of your(pl)_ _installation_of_your(pl) are_completed if/because seven_of days he_will_fill ~~DOM~~ hand_of_your(pl). **34** Just_as someone_ _has_done in_the_day the_this **YHWH** he_has_commanded to_ _do to_make_atonement on_you(pl). **35** And_the_entrance_of the_tent_of meeting you(pl)_will_remain by_day and_night seven_of days and_you(pl)_will_keep ~~DOM~~ the_duty_of **YHWH** and_not you(pl)_will_die if/because thus I_have_been_ _commanded. **36** And_ 'Ah$_a$ron and_sons_of_his _he/it_made ~~DOM~~ all_of the_things which **YHWH** he_had_commanded by_ _the_hand_of Mosheh.

9:1 And_he/it_was in_the_day (the)_eighth Mosheh he_ _summoned (to)_'Ah$_a$ron and_(to)_sons_of_his and_(to)_the_ _elders_of Yisrā'ēl/(Israel). **2** And_he/it_said to 'Ah$_a$ron take to/for_yourself(m) a_male_calf a_young_one_of the_herd to_a_ _sin_offering and_a_ram to_a_burnt_offering unblemished and_ _present_them to_(the)_face_of/in_front_of/before **YHWH**. **3** And_near/to the_people_of Yisrā'ēl/(Israel) you_will_speak to_say take a_male_goat_of goats to_a_sin_offering and_a_male_ _calf and_a_male_lamb sons_of a_year unblemished to_a_burnt_ _offering. **4** And_an_ox and_a_ram to_peace_offerings to_ _sacrifice to_(the)_face_of/in_front_of/before **YHWH** and_a_ _grain_offering mixed with_oil if/because the_day **YHWH** he_ _will_appear to_you(pl). **5** And_they_took ~~DOM~~ that_which

Literal Version

Mosheh he_had_commanded to the_face_of the_tent_of meeting and_ all_of the_congregation _they_drew_near and_ _they_stood to_(the)_face_of/in_front_of/before **YHWH**. **6** And_ Mosheh _he/it_said this is_the_thing which **YHWH** he_has_ _commanded you(pl)_will_do and_it_will_appear to_you(pl) the_glory_of **YHWH**. **7** And_ Mosheh _he/it_said to 'Ah$_a$ron draw_near to the_altar and_offer ᴅᴏᴍ offering_of_your_sin and_ᴅᴏᴍ offering_of_your_burnt and_make_atonement for_ _yourself and_for the_people and_offer ᴅᴏᴍ the_present_of the_people and_make_atonement for_them just_as **YHWH** he_ _has_commanded. **8** And_ 'Ah$_a$ron _he_drew_near to the_altar and_he_cut_the_throat_of ᴅᴏᴍ the_male_calf_of the_sin_ _offering which to_him/it. **9** And_ the_sons_of 'Ah$_a$ron _they_ _presented ᴅᴏᴍ the_blood to_him/it and_he_dipped finger_of_ _his in_blood and_he/it_gave on the_horns_of the_altar and_ _ᴅᴏᴍ the_blood he_poured to the_base_of the_altar. **10** And_ᴅᴏᴍ the_fat and_ᴅᴏᴍ the_kidneys and_ᴅᴏᴍ the_lobe from the_liver from the_sin_offering he_made_smoke to_the_altar just_as **YHWH** he_had_commanded ᴅᴏᴍ Mosheh. **11** And_ᴅᴏᴍ the_flesh and_ᴅᴏᴍ the_hide he_burnt with_fire from_the_outside of_ _camp. **12** And_he_cut_the_throat_of ᴅᴏᴍ the_burnt_offering and_ the_sons_of 'Ah$_a$ron _they_brought_forward to_him/it ᴅᴏᴍ the_blood and_he_sprinkled_it on the_altar all_around. **13** And_ᴅᴏᴍ the_burnt_offering they_brought_forward to_ _him/it to_pieces_of_its and_ᴅᴏᴍ the_head and_he_made_ _them_smoke on the_altar. **14** And_he_washed ᴅᴏᴍ the_entrails and_ᴅᴏᴍ the_legs and_he_made_them_smoke on the_burnt_ _offering to_the_altar. **15** And_he_presented ᴅᴏᴍ the_present_ _of the_people and_he/it_took ᴅᴏᴍ the_male_goat_of the_sin_ _offering which was_for_people and_he_cut_its_throat and_he_ _made_it_a_sin_offering like_offering. **16** And_he_presented ᴅᴏᴍ the_burnt_offering and_he_offered_it according_the_ _ordinance. **17** And_he_presented ᴅᴏᴍ the_grain_offering and_ _he_filled palm_of_his from_her/it and_he_made_it_smoke on the_altar (from)_besides_of the_burnt_offering_of the_ _morning. **18** And_he_cut_the_throat_of ᴅᴏᴍ the_ox and_ᴅᴏᴍ the_ram the_sacrifice_of the_peace_offerings which was_for_ _people and_ the_sons_of 'Ah$_a$ron _they_brought_forward ᴅᴏᴍ the_blood to_him/it and_he_sprinkled_it on the_altar all_ _around. **19** And_ᴅᴏᴍ the_fat(s) from the_ox and_from the_ram the_fat_tail and_the_covering and_the_kidneys and_the_lobe_of the_liver. **20** And_they_placed ᴅᴏᴍ the_fat(s) on the_breasts and_he_made_smoke the_fat(s) to_the_altar. **21** And_ᴅᴏᴍ the_ _breasts and_ᴅᴏᴍ the_thigh_of the_right 'Ah$_a$ron he_waved a_ _wave-offering to_(the)_face_of/in_front_of/before **YHWH** just_as Mosheh he_had_commanded. **22** And_ 'Ah$_a$ron _he_ _lifted_up ᴅᴏᴍ his[49] to the_people and_he_blessed_them and_ _he/it_descended from_when_offered the_sin_offering and_ _the_burnt_offering and_the_peace_offerings. **23** And_ Mosheh and_'Ah$_a$ron _he_went into the_tent_of meeting and_they_ _went_out and_they_blessed ᴅᴏᴍ the_people and_ the_glory_of **YHWH** _it_appeared to all_of the_people. **24** And_ fire _it_went_

Readers' Version

had instructed them, and the whole assembly presented them as they stood before Yahweh, **6** then Mosheh said, "You've done what Yahweh told you, so now you'll all see his brightness appear." **7** Then he told Aharon, "Go to the altar and make your sin offering and your burnt offering to make yourself and the people right with God. Then make the people's offering to make them right with God, just as Yahweh commanded."[46]

8 So Aharon approached the altar and slaughtered the calf for his own sin offering, **9** and his sons presented the blood to him. Dipping his finger into the blood, he smeared it on the altar's four projecting corners, then he poured the rest of the blood out at the altar's base. **10** He burnt up the fat and the kidneys, and the lobe from the liver for the sin offering on the altar, just as Yahweh had instructed Mosheh, **11** but the meat and the skin, he burnt up in a fire outside the camp.

12 Then Aharon slaughtered the burnt offering, and his sons brought the blood to him and he splashed it on each side of the altar. **13** Then they brought him the head and the cut-up pieces, and he burnt them up on the altar. **14** He washed the innards and the legs, and then also burnt them up on the altar.

15 Then Aharon presented the people's offering. He took the goat for the people's offering and slaughtered it, then offered it as a sin offering like the other one. **16** He presented the burnt offering—following all the instructions when he did it. **17** Then he presented the grain offering, and taking a large handful, he burnt it on the altar, in addition to the morning's burnt offering. **18** Then Aharon slaughtered the bull and the ram which were the people's peace offering, and his sons brought the blood to him and he splashed it on each side of the altar.[47] **19** He took the fat from the bull and the ram, including their fatty tails and the fat covering the innards, the kidneys, and the lobe of the liver, **20** and placed it all on top of those animals breast meat, then burnt up the fat on the altar. **21** Finally, he raised the breast meat and the right thigh as a wave offering in front of Yahweh, just as Mosheh (Moses) had instructed.

22 Then Aharon raised his arms towards the people and blessed them,[48] and then he stepped down, having finished making the sin offering, the burnt offering, and the peace offerings.
23 Mosheh and Aharon entered the sacred tent, and when they came back out, they blessed the people and Yahweh's brilliance appeared to all the people. **24** Then flames shot out from Yahweh's front and evaporated the burnt offering and the fat on the altar. They people saw that happen, and they yelled out and fell down onto their knees with their faces to the ground.

---

46 **RV 9:7 · Cross-ref.** Heb 7:27.

47 **RV 9:18 · Cross-ref.** Lev 3:1-11.

48 **RV 9:22 · Cross-ref.** Num 6:22-26.

49 **LV 9:22 · Note** OSHB variant note: וְ/יָדָיו: (x-qere) וְ/יָדָיו: lemma_3027 n_1.0.0 morph_HNcbdc/Sp3ms id_03KEV וְ/יָדָיו

Readers' Version

Nadav and Avihu get destroyed

10:1 Then two of Aharon's (Aaron's) sons, Nadav and Avihu each took their incense-burning pans and put fire in them, and put incense on the fire, thus offering unauthorised fire to Yahweh that he hadn't instructed them to do. **2** So flames shot out from Yahweh's front and consumed then so they died there in front of Yahweh.
3 Then Mosheh (Moses) told Aharon, "That's what Yahweh meant when he said, 'I will reveal my holiness to those who approach me, then I'll be honoured in the sight of all the people.' "
4 Then Mosheh summoned Mishael and Elitsafan, the sons of Aharon's Uncle Uziel, and told them, "Come and help by carrying your cousins' bodies from the sacred place here to a place outside the camp." **5** So they came and carried the two corpses by their clothes to a place outside the camp just as Mosheh had told them to do.
6 Then Mosheh told Aharon and his sons Eleazar and Itamar, "Don't leave your hair loose, and don't tear your clothes, so that you won't die and so that Yahweh won't be angry at the entire community. But meanwhile, all the Israelis must mourn because Yahweh was angry enough to burn those two. **7** Also, don't leave the entrance to the sacred tent, as you might die because you all still have Yahweh's anointing oil on you." So they did everything that Mosheh said.

Instructions for priests

8 Then Yahweh told Aharon (Aaron), **9** "Neither you or your sons should drink wine or strong drink when you're going to go into the sacred tent so that you won't die. This regulation is permanent and for future generations. **10** You must carefully distinguish between what's sacred and what's common, and what's 'unclean' and 'clean'. **11** and you must teach the Israelis all the instructions that Yahweh has given them via Mosheh (Moses)."
12 Then Mosheh told Aharon and his remaining sons Eleazar and Itamar, "Take the remainder of the grain offering after the memorial portion has been given to Yahweh, and eat that flat bread there beside the altar, because it's very sacred.[50] **13** You all must eat it in a sacred place, because it's the portion for you and your sons from the gifts to Yahweh, because that's what I've been instructed. **14** Also, you all must eat the breast meat from the wave offering and the thigh from the contribution offering in a 'clean' place. Your sons and daughters can join you all for that, because that food has been given as the portion for you and your children from the peace offering sacrifices from the Is-

Literal Version

_out from_to/for_face/front/presence **YHWH** and_she/it_ate on the_altar ĐOM the_burnt_offering and_ĐOM the_fat(s) and_ all_of the_people _he/it_saw and_they_shouted and_they_fell on faces_of_their.

10:1 And_ the_sons_of 'Ah$_a$ron Nādāv and_'Avīhū' _they_took each censer_of_his and_they_put in_them fire and_they_placed on/upon_it(f) incense and_they_presented to_(the)_face_of/in_ _front_of/before **YHWH** fire strange which not he_had_ _commanded ĐOM_them. **2** And_ fire _it_went_out from_to/for_ _face/front/presence **YHWH** and_she/it_ate them and_they_ _died to_(the)_face_of/in_front_of/before **YHWH**. **3** And_ Mosheh _he/it_said to 'Ah$_a$ron it is_that_which **YHWH** he_ _spoke to_say among_those_near_of_to_me I_will_show_ _myself_holy and_on the_face_of all_of the_people I_will_gain_ _glory and_ 'Ah$_a$ron _he_was_silent. **4** And_ Mosheh _he/it_ _called (to) Mīshā'ēl and_near/to 'Elītsāfān the_sons_of 'Uzziy'ēl the_uncle_of 'Ah$_a$ron and_he/it_said to_them draw_near carry ĐOM relatives_of_your(pl) from_with the_face_of the_holy_place to from_the_outside of_camp. **5** And_they_drew_near and_ _they_carried_them in_tunics_of_their to from_the_outside of_ _camp just_as Mosheh he_had_spoken. **6** And_ Mosheh _he/it_ _said to 'Ah$_a$ron and_to_'El'āzār and_to_'Ītāmār sons_of_his heads_of_your(pl) do_not let_untie/release and_garments_of_ _your(pl) not you(pl)_must_tear and_not you(pl)_will_die and_ _towards all_of the_congregation he_will_be_angry and_ _relatives_of_your(pl) all_of the_house_of Yisrā'ēl/(Israel) they_ _will_weep_for ĐOM the_burning which **YHWH** he_has_burnt. **7** And_from_the_entrance_of the_tent_of meeting not you(pl)_ _must_go_out lest you(pl)_should_die if/because the_oil_of the_ _anointing_of **YHWH** is_on_you(pl) and_they_did according_to_ _the_message_of Mosheh.

8 And_ **YHWH** _he/it_spoke to 'Ah$_a$ron to_say. **9** Wine and_ _strong_drink do_not drink you and_sons_of_your with_you when_go_you(pl) into the_tent_of meeting and_not you(pl)_ _will_die a_regulation_of perpetuity to_generations_of_ _your(pl). **10** And_to_separate between the_holy_thing and_ _between the_profane_thing and_between the_unclean_thing and_between the_clean_thing. **11** And_to_teach ĐOM the_ _people_of Yisrā'ēl/(Israel) ĐOM all_of the_regulations which **YHWH** he_has_spoken to_them by_the_hand_of Mosheh. **12** And_ Mosheh _he/it_spoke to 'Ah$_a$ron and_near/to 'El'āzār and_near/to 'Ītāmār sons_of_his (the)_remaining take ĐOM the_ _grain_offering which_remains of_the_fire_offerings_of of_ _**YHWH** and_eat_it unleavened_bread(s) beside the_altar if/because is_a_holy_thing_of holy_things it. **13** And_you(pl)_ _will_eat ĐOM_her/it in_a_place holy if/because prescribed_ _portion_of_is_your and_the_prescribed_portion_of your(pl)_ _sons_of_your it from_the_fire_offerings_of **YHWH** if/because thus I_have_been_commanded. **14** And_ĐOM the_breast_of the_ _wave-offering and_ĐOM the_thigh_of the_contribution you(pl)_ _will_eat in_a_place pure you and_sons_of_your and_daughters_ _of_your with_you if/because portion_of_your_prescribed and_ _the_prescribed_portion_of your(pl)_children_of_your they_

50 RV 10:12-13 · Cross-ref. Lev 6:14-18.

Literal Version

_have_been_given from_the_sacrifices_of the_peace_offerings_ _of the_people_of Yisrā'ēl/(Israel). **15** The_thigh_of the_ _contribution and_the_breast_of the_wave-offering on the_fire_ _offerings_of (the)_fat(s) they_will_bring to_wave a_ _wave-offering to_(the)_face_of/in_front_of/before **YHWH** and_it_was to/for_yourself(m) and_to_sons_of_your with_you to_a_prescribed_portion_of perpetuity just_as **YHWH** he_has_ _commanded. **16** And_ĐOM the_male_goat_of the_sin_offering diligently_(seek) Mosheh he_sought and_BEHOLD/LO/SEE it_ _had_been_burnt and_he_was_angry towards 'El'āzār and_ _towards 'Ītāmār the_sons_of 'Aha_ron (the)_remaining to_say. **17** Why not did_you(pl)_eat ĐOM the_sin_offering in_the_place_ _of (the)_holiness if/because is_a_holy_thing_of holy_things it and_it he_gave to/for_you(pl) to_bear ĐOM the_iniquity_of the_ _congregation to_make_atonement on_them to_(the)_face_ _of/in_front_of/before **YHWH**. **18** HERE not ĐOM blood_of_its it_ _was_brought into the_holy_place within certainly_(eat) you(pl)_will_eat ĐOM_her/it in_place just_as I_commanded. **19** And_ 'Aha_ron _he/it_spoke to Mosheh HERE the_day they_ _have_presented ĐOM offering_of_their_sin and_ĐOM offering_ _of_their_burnt to_(the)_face_of/in_front_of/before **YHWH** and_ like_these_things _they_have_happened_to ĐOM_me and_ _I_will_eat a_sin_offering the_day will_it_be_good in/on_both_ _eyes_of **YHWH**. **20** And_ Mosheh _he/it_listened and_it_was_ _good in_eyes_of_his.

11:1 And_ **YHWH** _he/it_spoke to Mosheh and_to 'Aha_ron to_say to_them. **2** Speak to the_people_of Yisrā'ēl/(Israel) to_say this is_the_living_creature which you(pl)_will_eat from_all the_ _cattle/livestock which is_on the_earth/land. **3** Any one_ _which_divides_in_two a_hoof and_which_cleaves a_cleft_of hooves which_brings_up_of (of)_cud among_animal[s] ĐOM_ _her/it you(pl)_will_eat. **4** Nevertheless ĐOM this not you(pl)_ _must_eat from_those_which_bring_up_of (of)_the_cud and_ _from_those_which_divide_in_two_of (of)_the_hoof ĐOM the_ _camel if/because is_bringing_up_of (of)_cud it and_a_hoof not_it is_dividing_in_two is_unclean it to_you(pl). **5** And_ĐOM the_rock_badger if/because is_bringing_up_of (of)_cud it and_ _a_hoof not it_divides_in_two is_unclean it to_you(pl). **6** And_ _ĐOM the_hare if/because is_bringing_up_of (of)_cud it and_a_ _hoof not it_divides_in_two is_unclean it to_you(pl). **7** And_ĐOM the_pig if/because is_dividing_in_two a_hoof it and_is_cleaving a_cleft_of a_hoof and_he cud not it_ruminates is_unclean it to_ _you(pl). **8** Any_of_their_meat not you(pl)_must_eat and_(in)_ _carcass_of_their not you(pl)_will_touch are_unclean they to_ _you(pl). **9** ĐOM this you(pl)_will_eat from_all that is_in_waters all that to_him/it fin and_scale in_waters in_the_seas and_in_ _wadis ĐOM_them you(pl)_will_eat. **10** And_all/each/any/every that there_belong_not to_him/it fin and_scale in_the_seas and_ _in_wadis from_all (the)_swarming_thing_of the_waters and_ _from_all creature_of the_living which is_in_waters are_ _detestable_thing[s] they to_you(pl). **11** And_detestable_ _thing[s] they_will_be to/for_you(pl) any_of_their_meat not

Readers' Version

raelis.[51] **15** Yes, those thighs from the contribution offering and the breast meat from the wave offering, in addition to the gifts of the fat portions, must be brought before Yahweh as a raised offering, and then they'll always become the portion for you and your families, just as Yahweh instructed."

16 Then Mosheh looked for the goat meat from the sin offering, but was shocked to discover that it had been burnt up on the altar, so he was angry with Aharon's remaining sons Eleazar and Itamar, telling them, **17** "Why didn't you eat that sin offering in the sacred place, because it's very sacred and he gave it to you to bear the community's guilt then to make them right with Yahweh.[52] **18** Listen here! Its blood *wasn't* taken into the inner sacred place, so you must eat it in the sacred place just like I told you to do!"

19 Then Aharon explained to Mosheh, "Listen, they presented their sin offering and their burnt offering to Yahweh today, and yet I lost two of my sons. But if I'd eaten the sin offering today, would it have pleased Yahweh?" **20** When Mosheh heard that, he was satisfied.

Creatures that may be eaten[53]

11:1 Then Yahweh told Mosheh (Moses) and Aharon (Aaron):

2 Tell the Israelis that the following creatures on the earth are the ones that you all can eat: **3** You all can eat any animal that has hooves which are completely split in two and that also chew the cud. **4** However you mustn't eat those without *both* traits, for example camels chew the cud but don't have divided hooves, so they are 'unclean' for you. **5** The rock badger likewise, because although it chews the cud, it too doesn't have divided hooves, **6** and the rabbit is 'unclean' for you all because although it chews the cud, it doesn't have divided hooves. **7** Pigs have divided hooves that are split completely, but don't chew the cud, so they're 'unclean' for you all— **8** you mustn't eat their meat or touch their carcasses because they're 'unclean' for you all.

9 You all can eat everything that lives in the water, whether the oceans or rivers, as long as it has both fins and scales. **10** In contrast, anything in the oceans or rivers without both fins and scales, whether they're swarming creatures or otherwise, they'll all be detestable for you all. **11** So anything that's detestable to you all, you mustn't eat their meat and you must detest their carcasses. **12** Anything in the water that doesn't have both fins and scales will be detestable for you all.

13 From the birds, the ones that you'll all detest and avoid eating will include: the eagle and any kind of vulture, **14** the kite

51 RV 10:14-15 · Cross-ref. Lev 7:30-34.

52 RV 10:17 · Cross-ref. Lev 6:24-26.

53 RV 11:1 · Parallel Deu. 14:3-21

Readers' Version

and any kind of falcon, **15** any kind of crow, **16** any kind of owl, gull, or hawk, **17** the cormorant, **18** the osprey, **19** the stork, any kind of heron, the hoopoe, and bats. **20** Everything that swarms with wings and walks on four legs must be detestable for you all. **21** However, you all can eat anything that swarms with wings and walks on four legs that has its legs above its feet for hopping on the ground. **22** You all can eat any kind of locust or cricket or grasshopper, **23** but anything that swarms with wings and walks on four legs must be detestable for you all.

24 The following will make you 'unclean'—anyone who touches their carcasses will become 'unclean' until the evening, **25** plus anyone who carries their carcass must wash their clothes and will be 'unclean' until the evening: **26** Any animal with a divided hoof but not completely split in two or that doesn't chew the cud will be 'unclean' for you all—anyone who touches them will become 'unclean'. **27** Also, any four-footed animal that walks on its paws is 'unclean' for you—anyone who touches their carcass will become 'unclean' until the evening, **28** plus anyone who carries their carcass must wash their clothes and will be 'unclean' until the evening because they're 'unclean' for you all.

29 These are the 'unclean' creatures from the ones that swarm on the ground: rats, mice, lizards **30** of any kind, geckos, skinks, and chameleons. **31** Out of all the swarming things, those are 'unclean' for you—anyone who touches them when they've died will be 'unclean' until the evening. **32** Also, anything that their dead bodies fall on will become 'unclean', whether it's a wooden, cloth, leather, or sackcloth object, or any container used for work, so then it must be immersed in water and it will be 'unclean' until the evening when it will become 'clean' again. **33** If one of those creatures falls into a clay container, everything in it will become 'unclean' and you must break that container. **34** If water from that container got onto any food, it will become 'unclean', and any drink take from that container will be 'unclean'. **35** Anything that the dead body of one of those creatures falls onto will become 'unclean'—any oven or stove must be smashed. They have become 'unclean' and would always remain so. **36** However a spring or a cistern for collecting water will be 'clean', but anyone touching that dead body will be 'unclean'. **37** If the dead body fell on some seeds that will be planted, that seed is still 'clean', **38** but if the seeds are wet when the dead body falls on it, then it's 'unclean' for you.

39 If any animal that you all can eat dies, then any person touches its carcass will be 'unclean' until the evening. **40** Anyone who eats any part of that dead body, and anyone who moves it, must wash their clothes and will be 'unclean' until the evening.

41 Every creature that swarms along the ground is detestable—it mustn't be eaten. **42** Everything that moves on its belly, and any swarming thing that moves along the ground on four or more feet mustn't be eaten because they're detestable. **43** Don't make yourselves detestable with any of those swarming

Literal Version

you(pl)_must_eat and_ĐOM carcass_of_their you(pl)_will_detest. **12** All that there_belong_not to_him/it fin and_scale in_waters is_a_detestable_thing it to_you(pl). **13** And_ĐOM these you(pl)_ _will_detest from the_bird[s] not they_will_be_eaten are_ _detestable_thing[s] they ĐOM the_eagle and_ĐOM the_bearded_ _vulture and_ĐOM the_black_vulture. **14** And_ĐOM the_red_kite and_ĐOM the_black_kite to_its_kind. **15** ĐOM every_of raven to/for_his/its_kind. **16** And_ĐOM the_daughter_of the_ostrich and_ĐOM the_screech_owl and_ĐOM the_gull and_ĐOM the_ _falcon to_his/its_kind. **17** And_ĐOM the_little_owl and_ĐOM the_cormorant and_ĐOM the_great_owl. **18** And_ĐOM the_barn_ _owl and_ĐOM the_wilderness_owl and_ĐOM the_from_ _Mitsrayim/(Mitsrayim/(Egypt))_vulture. **19** And_ĐOM the_stork the_heron to_its_kind and_ĐOM the_hoopoe and_ĐOM the_bat. **20** Every_of (the)_swarming_thing_of (the)_insect which_walks on four_legs is_a_detestable_thing it to_you(pl). **21** Nevertheless ĐOM this you(pl)_will_eat from_all (the)_ _swarming_thing_of (the)_insect which_walks on four_legs which belong_to_it[55] legs from_above (to)_feet_of_its to_hop with_them on the_earth/land. **22** ĐOM these from_them you(pl)_will_eat ĐOM the_locust to/for_his/its_kind and_ĐOM the_locust to_his/its_kind and_ĐOM the_locust to_his/its_kind and_ĐOM the_grasshopper to_his/its_kind. **23** And_ _all/each/any/every (the)_swarming_thing_of (the)_insect which to_him/it four feet is_a_detestable_thing it to_you(pl). **24** And_to_these you_will_make_yourselves_unclean every_of (the)_one_who_touches (in)_carcass_of_their he_will_be_ _unclean until the_evening. **25** And_all (the)_one_who_carries any_of_their_carcass he_will_wash garments_of_his and_he_ _will_be_unclean until the_evening. **26** To/from_ _all/each/any/every the_cattle/livestock which it is_dividing_ _in_two a_hoof and_a_cleft not_it is_cleaving and_cud not_it is_ _bringing_up are_unclean they to/for_you(pl) every_of (the)_ _one_who_touches (is)_in_them he_will_be_unclean. **27** And_ _all/each/any/every one_which_walks on paws_of_its in_all (the)_living_creature[s] which_walks on four_feet are_unclean they to/for_you(pl) every_of (the)_one_who_touches (in)_ _carcass_of_their he_will_be_unclean until the_evening. **28** And_the_one_who_carries ĐOM carcass_of_their he_will_ _wash garments_of_his and_he_will_be_unclean until the_ _evening are_unclean they to_you(pl). **29** And_this to/for_ _you(pl) is_the_unclean among_thing[s] which_swarms on the_ _earth/land the_weasel and_the_mouse and_the_great_lizard to_his/its_kind. **30** And_the_gecko and_the_monitor_lizard and_ _the_wall_lizard and_the_skink and_the_chameleon. **31** These are_the_unclean to/for_you(pl) in_all (the)_swarming_thing every_of (the)_one_who_touches (is)_in_them in_death_of_ _their he_will_be_unclean until the_evening. **32** And_ _all/each/any/every that it_will_fall on/upon/above_him/it from_them in_death_of_their it_will_be_unclean from_all vessel_of wood or a_garment or a_hide or sackcloth every_of vessel which a_work it_will_be_done (is)_in_them in_water it_ _will_be_put and_it_will_be_unclean until the_evening and_it_ _will_be_pure. **33** And_all vessel_of earthenware which from_ _them it_will_fall into of_it_of_the_middle all that is_in_the_ _midst_of_of_it it_will_be_unclean and_it you(pl)_will_break.

55 LV 11:21 · Note OSHB variant note: אֵל: (x-qere) וְלִי: lemma_l morph_HR/Sp3ms id_03iGP וְלִי

Literal Version

34 From_all the_food which it_will_be_eaten which it_will_
_come on/upon/above_him/it water it_will_be_unclean and_all
drink which it_is_drunk in_all vessel it_will_be_unclean.
35 And_all/each/any/every that any_of_their_carcass it_will_
_fall on/upon/above_him/it it_will_be_unclean an_oven and_a_
_stove it_will_be_broken_up are_unclean they and_unclean
they_will_be to_you(pl). **36** Nevertheless a_spring and_a_cistern
a_collecting_place_of water it_will_be pure and_one_who_
_touches (in)_carcass_of_their he_will_be_unclean. **37** And_
_because/when any_of_their_carcass it_will_fall on every_of
seed sowing which it_will_be_sown is_pure it. **38** And_
_because/when water it_will_be_put on seed and_ any_of_
_their_carcass _it_will_fall on/upon/above_him/it is_unclean it
to_you(pl). **39** And_because/when any_of the_cattle/livestock
which it to/for_you(pl) for_food it_will_die the_one_who_
_touches (in)_carcass_of_its he_will_be_unclean until the_
_evening. **40** And_the_one_who_eats any_of_its_carcass he_will_
_wash garments_of_his and_he_will_be_unclean until the_
_evening and_the_one_who_carries ᴅᴏᴍ carcass_of_its he_will_
_wash garments_of_his and_he_will_be_unclean until the_
_evening. **41** And_all (the)_swarming_thing which_swarms on
the_earth/land is_a_detestable_thing it not it_will_be_eaten.
42 Any one_which_walks on wwww[56] and_all/each/any/every
one_which_walks on four_feet to any_of one_which_multiplies_
_of (of)_feet to/from_all/each/any/every (the)_swarming_
_thing which_swarms on the_earth/land not you(pl)_must_eat_
_them if/because are_detestable_thing[s] they. **43** Do_not
make_detestable ᴅᴏᴍ selves_of_your(pl) in_all (the)_swarming_
_thing which_swarms and_not you_must_make_yourselves_
_unclean (is)_in_them and_you_will_make_yourselves_unclean
by_them. **44** If/because I am_**YHWH** god_of_your(pl) and_you_
_will_keep_yourselves_holy and_you(pl)_will_be holy
if/because am_holy I and_not you(pl)_must_make_unclean ᴅᴏᴍ
selves_of_your(pl) in_all (the)_swarming_thing the_(one)_
_creeping on the_earth/land. **45** If/because I am_**YHWH** who_
_brought_up you(pl) from_the_land_of Mitsrayim/(Egypt) to_
_become to/for_you(pl) (into)_god and_you(pl)_will_be holy
if/because am_holy I. **46** This is_the_legal_procedure_of the_
_cattle/livestock and_the_bird and_all/each/any/every
creature_of (the)_living the_creeping in_waters and_to/for_all
creature which_swarms on the_earth/land. **47** To_separate
between the_unclean_thing and_between the_pure_thing and_
_between the_living_creature which_is_eaten and_between
the_living_creature which not it_will_be_eaten.

12:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** Speak to
the_people_of Yisrāʾēl/(Israel) to_say a_woman if/because she_
_will_bear_a_child and_she_will_bear a_male and_she_will_be_
_unclean seven_of days like_the_days_of the_impurity_of her_
_being_unwell she_will_be_unclean. **3** And_on_day (the)_eighth
the_flesh_of his_foreskin_of_his it_will_be_circumcised. **4** And_
_thirty day[s] and_three_of days she_will_remain in_the_
_blood(s)_of purification in_all holy_thing not she_will_touch

Readers' Version

creatures, and don't make yourselves 'unclean' by touching or eating them, **44** because I am your god Yahweh. You all must keep yourselves holy, and you're a holy people because I'm holy.[54] So don't make yourselves 'unclean' with any swarming creatures that creep across the ground **45** because I am Yahweh, the one who brought you all out of Mitsrayim (Egypt) to be your god, and you must be holy because I am holy.

46 The above are the regulations about livestock, birds, creatures that move in the water, and creatures that swarm across the ground, **47** to distinguish between the 'unclean' and the 'clean', i.e., those that can be eaten and those that must not be eaten.

Purification after giving birth

12:1 Then Yahweh told Mosheh (Moses): **2** Tell the Israelis that when a woman gets pregnant and then gives birth to a boy, she will then be 'unclean' for seven days similar to how her impurity during her monthly period makes her 'unclean'. **3** Then on the eighth day, the baby boy's foreskin must be circumcised.[57] **4** The mother will remain impure from the blood for thirty-three days—she must

54 RV 11:44 · Cross-ref. Lev 19:2; 1Pe 1:16.

56 LV 11:42 · Note OSHB note: Large letter(s). Shown as large letters without a superscript note number.

57 RV 12:3 · Cross-ref. Gen 17:12; Luk 2:21.

Readers' Version

not touch any sacred thing and may not enter the sanctuary until her purification time is completed.

5 However, if she gave birth to a girl, she'll be 'unclean' for two weeks similar to how her impurity during her monthly period, and her purification time will be sixty-six days.

6 When the mother's purification time is completed for either a son or a daughter, she must take a one-year-old lamb as a burnt offering and a young pigeon or dove as a sin offering to the priest at the entrance to the sacred tent. **7** Then he must present them to Yahweh to make her right with God, and then she'll be purified from her flow of blood. That's the regulation for a woman who gives birth to either a male or a female.

8 If she's unable to afford a lamb, then she must take *two* young pigeons or doves—one for the burnt offering and one for the sin offering.[58] Then the priest will make her right with God, and then she'll will have been purified.

Regulations about skin diseases

13:1 Then Yahweh told Mosheh (Moses) and Aharon (Aaron):

2 If someone discovers a raised area on their skin, or a scab or a bright spot, and it seems like an infectious skin disease, then that person should be taken to a priest (Aharon or one of his sons), **3** and the priest must examine their skin. If the hair in the infected spot has turned white and the infection appears to be deeper under the skin, then it's confirmed as an infectious skin disease and so the priest must pronounce the person as 'unclean'. **4** However, if it's a white spot that doesn't seem to be deep, and the hair hasn't turned white, then the priest must order the person to be quarantined for seven days. **5** Then on the seventh day, if the infection is still there but hasn't spread, then the priest must order a further seven days of quarantine. **6** After that next seven days, if the infection has faded and not spread, the priest must pronounce the person as 'clean'—it was just a sore so the person must wash their clothes and then they'll be 'clean'. **7** However, if the spot does spread across the skin *after* the priest has pronounced the person to be 'clean', then they must return to the priest a second time. **8** The priest must re-examine that person and if the spot on the skin has spread, then the priest must pronounce them 'unclean' because they have a skin disease.

9 Anyone who develops an infectious skin disease must be taken to a priest **10** to be examined. If it's a white spot on the skin and the hair has turned white, and there's raw flesh visible in the swelling, **11** then it's a chronic skin disease, and the priest must pronounce that person as 'unclean' and can't just be temporarily quarantined. **12** However, if the disease has broken out and spread across the entire body from head to toe as far as can be observed by the priest, **13** then after the priest's confirmation that it covers the entire body, that person can be pronounced as

Literal Version

and_near/to the_sanctuary not she_will_go until the_days_of her_purification_of_her are_completed. **5** And_if a_female she_ _will_bear and_she_will_be_unclean two_weeks like_her_ _menstruous_of_impurity and_sixty day[s] and_six_of days she_ _will_remain on the_blood(s)_of purification. **6** And_when_are_ _completed the_days_of her_purification_of_her for_a_son or for_a_daughter she_will_bring a_male_lamb a_son_of its_year_ _of_his to_a_burnt_offering and_a_young_one_of a_dove or a_ _turtle-dove to_a_sin_offering to the_entrance_of the_tent_of meeting to the_priest/officer. **7** And_he_will_present_it to_ _(the)_face_of/in_front_of/before **YHWH** and_he_will_make_ _atonement on/upon_it(f) and_she_will_be_pure from_the_ _spring_of her_blood(s)_of_her this is_the_legal_procedure_of the_one_who_gives_birth for_male or for_female. **8** And_if not hand_of_her it_will_find sufficiency_of a_sheep and_she_will_ _take two_of turtle-doves or two_of young_ones_of a_dove one to_a_burnt_offering and_one to_a_sin_offering and_he_will_ _make_atonement on/upon_it(f) the_priest/officer and_she_ _will_be_pure.

13:1 And_ **YHWH** _he/it_spoke to Mosheh and_to 'Ah$_a$ron to_ _say. **2** Anyone if/because it_will_be on_the_skin_of his_flesh_ _of_his a_swelling or flaking_skin or a_bright_spot and_it_was on_the_skin_of his_flesh_of_his (into)_a_plague_of a_serious_ _skin_disease and_he_will_be_brought to 'Ah$_a$ron the_ _priest/officer or to one of_sons_of_his the_priests. **3** And_ the_ _priest/officer _he_will_see ~~DOM~~ the_plague on_the_skin_of the_flesh and_the_hair in_plague it_has_turned white and_ _appearance of_the_plague is_deep more_than_the_skin_of his_ _flesh_of_his is_a_plague_of a_serious_skin_disease it and_he_ _will_see_it the_priest/officer and_he_will_declare_unclean ~~DOM~~_him/it. **4** And_if is_a_bright_spot white it on_the_skin_of his_flesh_of_his and_is_deep not appearance_of_its more_than the_skin and_hair_of_its not it_has_turned white and_ the_ _priest/officer _he_will_shut_up ~~DOM~~ the_plagued_person seven_of days. **5** And_he_will_see_it the_priest/officer in_the_ _day the_seventh and_BEHOLD/LO/SEE the_plague it_has_ _stayed in_eyes_of_his not the_plague it_has_spread in_skin and_he_will_shut_him_up the_priest/officer seven_of days a_ _second. **6** And_ the_priest/officer _he_will_see ~~DOM~~_him/it in_ _the_day the_seventh a_second_time and_BEHOLD/LO/SEE the_ _plague it_has_become_dull and_not the_plague it_has_spread in_skin and_he_will_declare_him_pure the_priest/officer is_a_ _skin_rash it and_he_will_wash garments_of_his and_he_will_ _be_pure. **7** And_if truly_(spread) the_skin_rash it_will_spread in_skin after he_has_presented_himself to the_priest/officer for_purification_of_his and_he_will_present_himself a_second_ _time to the_priest/officer. **8** And_ the_priest/officer _he_will_ _see and_BEHOLD/LO/SEE the_skin_rash it_has_spread in_skin and_he_will_declare_him_unclean the_priest/officer is_a_ _serious_skin_disease it. **9** A_plague_of a_serious_skin_disease if/because it_will_be on_anyone and_he_will_be_brought to the_priest/officer. **10** And_ the_priest/officer _he_will_see and_ _BEHOLD/LO/SEE a_swelling_of white is_in_skin and_she it_ _has_turned the_hair white and_a_raw_spot_of flesh living is_ _in_swelling. **11** Is_a_serious_skin_disease grown_old it in_the_

58 RV 12:8 · Cross-ref. Luk 2:24.

Literal Version

_skin_of his_flesh_of_his and_he_will_declare_him_unclean the_
_priest/officer not he_will_shut_him_up if/because is_unclean
he. **12** And_if suddenly_(break_out) the_serious_skin_disease it_
_will_break_out on_skin and_ the_serious_skin_disease _it_will_
_cover ~~DOM~~ all_of the_skin_of the_plagued_person from_head_
_of_his and_unto feet_of_his to/from_all/each/any/every the_
_appearance_of the_eyes_of the_priest/officer. **13** And_ the_
_priest/officer _he_will_see and_BEHOLD/LO/SEE the_serious_
_skin_disease it_has_covered ~~DOM~~ all_of flesh_of_his and_he_
_will_declare_pure ~~DOM~~ the_plagued_person of_it_of_all it_has_
_turned white is_pure he. **14** And_on_the_day_of appears
in/on/over_him/it flesh living he_will_be_unclean. **15** And_
the_priest/officer _he_will_see ~~DOM~~ the_flesh (the)_living and_
_he_will_declare_him_unclean the_flesh (the)_living is_unclean
it is_a_serious_skin_disease it. **16** Or if/because the_flesh (the)_
_living it_will_return and_it_will_be_turned to_white and_he_
_will_go to the_priest/officer. **17** And_he_will_see_it the_
_priest/officer and_BEHOLD/LO/SEE the_plague it_has_been_
_turned to_white and_ the_priest/officer _he_will_declare_pure
~~DOM~~ the_plagued_person is_pure he. **18** And_flesh/body
if/because it_will_be in_him/it on_skin_of_its a_boil and_it_
_will_be_healed. **19** And_it_was in_the_place_of the_boil a_
_swelling white or a_bright_spot white reddish and_he_will_
_present_himself to the_priest/officer. **20** And_ the_
_priest/officer _he_will_see and_BEHOLD/LO/SEE appearance_
_of_its is_deep more_than the_skin and_hair_of_its it_has_
_turned white and_he_will_declare_him_unclean the_
_priest/officer is_a_plague_of a_serious_skin_disease it in_boil
it_has_broken_out. **21** And_if he_will_see_it the_priest/officer
and_BEHOLD/LO/SEE there_is_not in_it hair white and_is_deep
not_it more_than the_skin and_she is_dull and_he_will_shut_
_him_up the_priest/officer seven_of days. **22** And_if truly_
_(spread) it_will_spread in_skin and_ the_priest/officer _he_
_will_declare_unclean ~~DOM~~_him/it is_a_plague it. **23** And_if in_
_its_place the_bright_spot it_will_stay not it_has_spread is_the_
_scar_of the_boil it and_he_will_declare_him_pure the_
_priest/officer. **24** Or flesh if/because it_will_be on_skin_of_its
a_burn_of fire and_ the_raw_spot_of the_burn _it_will_be a_
_bright_spot white reddish or white. **25** And_ the_priest/officer
_he_will_see ~~DOM~~_her/it and_BEHOLD/LO/SEE the_hair it_has_
_been_turned white in_spot and_appearance_of_its is_deep
more_than the_skin is_a_serious_skin_disease it in_burn it_has_
_broken_out and_ the_priest/officer _he_will_declare_unclean
~~DOM~~_him/it is_a_plague_of a_serious_skin_disease it. **26** And_if
he_will_see_it the_priest/officer and_BEHOLD/LO/SEE there_
_is_not in_spot hair white and_is_deep not_it more_than the_
_skin and_it is_dull and_he_will_shut_him_up the_priest/officer
seven_of days. **27** And_he_will_see_it the_priest/officer in_the_
_day the_seventh if truly_(spread) it_will_spread in_skin and_
the_priest/officer _he_will_declare_unclean ~~DOM~~_him/it is_a_
_plague_of a_serious_skin_disease it. **28** And_if in_its_place the_
_bright_spot it_will_stay not it_has_spread in_skin and_it is_
_dull is_the_swelling_of the_burn it and_he_will_declare_him_
_pure the_priest/officer if/because is_the_scar_of the_burn it.
29 And_man or a_woman if/because it_will_be in_him/it a_
_plague on_the_head or in_the_beard. **30** And_ the_
_priest/officer _he_will_see ~~DOM~~ the_plague and_
_BEHOLD/LO/SEE appearance_of_its is_deep more_than the_

Readers' Version

'clean' again as all of it has turned white. **14** However, if any raw flesh shows itself, then they'll become 'unclean' that same day. **15** The priest must examine that raw flesh and must pronounce that person as 'unclean' due to their skin disease. **16** Afterwards, if it heals over and goes white, then they can return to the priest **17** to be reexamined, and if the infection has indeed gone white, then the priest can pronounce it as not being infectious and the person as 'clean' again.

18 When someone has a boil on their skin, but it heals **19** leaving behind a white swelling or a reddish-white bright spot, then that person must show themself to the priest. **20** The priest will examine it, and if it is indeed more than just skin deep and its hair has turned white, then the priest must pronounce that person as 'unclean' because an infectious skin disease has broken out from the original boil. **21** However, if the priest's examination finds not white hair on it, and it's not more than skin deep, and it's fading, then he will order that person quarantined for seven days, **22** and if it spreads further on their skin, then the priest must declare that person as 'unclean' because it's infectious. **23** But if the bright spot hasn't spread during the quarantine, then it's just the scar from the boil and the priest can pronounce the person as 'clean'.

24 If someone gets a burn on their skin, and the burn area becomes reddish-white or a white spot, **25** then the priest must examine it, and if the hair on the spot has turned white and the infection looks more than skin deep, then a skin disease has broken out in the burn, and the priest must pronounce that person as 'unclean' because it's infectious. **26** However, if the priest sees that there's no white hair in the spot, and it's not more than skin deep, and it's fading, then he will order that person quarantined for seven days. **27** On the seventh day, the priest will re-examine the person, and if it's spread further, he must pronounce that person as 'unclean' because it's an infectious skin disease. **28** But if the bright spot hasn't spread on the skin, and it faded more, then it was just swelling from the burn. Then the priest will pronounce that person to be 'clean' because it was just the scar caused by their burn.

29 If a man or woman has an infection in their scalp or under their beard, **30** then the priest should inspect the infection. If it appears to be more than skin deep, and there's any thin yellow hairs in it, then the priest must pronounce that person as 'unclean' because it's an itchy and infectious skin infection on the scalp or face. **31** However, if the priest notices an itchy infection yet it's only skin deep and there's no black hair on it, then he should quarantine that person for seven days. **32** On the seventh day, the priest will re-examine that person and if the spot hasn't widened and still only appears to be skin deep, **33** then that person should shave their head, and then the priest should quarantine them for a further seven days. **34** Then again on the seventh day, the priest will inspect it, and if the spot hasn't widened after being shaved and it doesn't seem to be more than skin deep, then the priest can pronounce that person as 'clean' once

Readers' Version

they've washed their clothes. **35** However, if it did spread on their skin after that, **36** then the priest must inspect it again, and if it's spread then that person is 'unclean' (whether or not there's any yellow hair). **37** But if it seems that the spot hasn't spread and dark hair is growing in it again, then that person's not infectious and the priest can pronounce them as 'clean'.

38 If a man or woman finds very white spots on their skin, **39** then the priest must examine them. If the spots on their skin are dull white, then it's a skin rash that's broken out and they are 'clean'.

40 If a man's head has become bare, then he's gone bald and is still 'clean'. **41** Similarly, if the hair is receding from the front corners, he's going bald and is still 'clean'. **42** However, if there's a balding spot with a reddish-white infection, it's a skin disease breaking out via that spot **43** and the priest must examine him. If it's a balding spot with a reddish-white infection that looks like a contagious skin disease, **44** then he's contagious and 'unclean'. The priest must pronounce his as 'unclean' because of that infection on his head.

45 Anyone who's developed an infectious skin disease must tear their clothes and leave their hair loose, and must cover their mouth and call out, 'Unclean, unclean.' **46** They will remain 'unclean' as long as they still have that infection, and must live alone outside the camp.

Regulations about moulds and fungi

47 When a piece of clothing has a mould growing on it, whether it's made of wool or linen, **48** or whether it's something woven from wool or linen, or something made from leather, **49** if the growth is greenish or reddish in colour, then it's something that can spread and it

Literal Version

_skin and_is_in_it hair yellow thin and_ the_priest/officer _he_ _will_declare_unclean ~~DOM~~_him/it is_a_scall it is_a_serious_ _skin_disease_of the_head or of_the_beard it. **31** And_ _because/when the_priest/officer he_will_see ~~DOM~~ the_plague_ _of the_scall and_BEHOLD/LO/SEE not appearance_of_its is_ _deep more_than the_skin and_hair black there_is_not in/on/over_him/it and_ the_priest/officer _he_will_shut_up ~~DOM~~ the_plagued_person_of the_scall seven_of days. **32** And_ the_priest/officer _he_will_see ~~DOM~~ the_plague in_the_day the_ _seventh and_BEHOLD/LO/SEE not the_scall it_has_spread and_ _not it_was in_him/it hair yellow and_appearance of_the_scall not is_deep more_than the_skin. **33** And_he_will_shave_himself and_~~DOM~~ the_scall not he_will_shave and_ the_priest/officer _ _he_will_shut_up ~~DOM~~ the_scall seven_of days a_second. **34** And_ the_priest/officer _he_will_see ~~DOM~~ the_scall in_the_day the_ _seventh and_BEHOLD/LO/SEE not the_scall it_has_spread in_ _skin and_appearance_of_its not_it is_deep more_than the_skin and_ the_priest/officer _he_will_declare_pure ~~DOM~~_him/it and_ _he_will_wash garments_of_his and_he_will_be_pure. **35** And_if truly_(spread) the_scall it_will_spread in_skin after purification_of_his. **36** And_he_will_see_it the_priest/officer and_BEHOLD/LO/SEE the_scall it_has_spread in_skin not the_ _priest/officer he_will_seek for_hair (the)_yellow is_unclean he. **37** And_if in_eyes_of_his the_scall it_has_stayed and_hair black it_has_sprouted in/on/over_him/it the_scall it_has_been_ _healed is_pure he and_he_will_declare_him_pure the_ _priest/officer. **38** And_a_man or a_woman if/because it_will_be on_the_skin_of their_flesh_of_their bright_spots bright_spots white. **39** And_ the_priest/officer _he_will_see and_ _BEHOLD/LO/SEE are_on_the_skin_of their_flesh_of_their bright_spots dull white is_a_skin_rash it it_has_broken_out on_ _skin is_pure he. **40** And_anyone if/because his/its_head it_ _will_become_bare is_bald he is_pure he. **41** And_if from_the_ _side_of his/its_faces/face his/its_head it_will_become_bare is_ _bald he is_pure he. **42** And_because/when it_will_be on_spot or on_forehead a_plague white reddish is_a_serious_skin_ _disease which_is_breaking_out it on_his_bald_of_spot or on_ _his_bald_of_forehead. **43** And_ the_priest/officer _he_will_see ~~DOM~~_him/it and_BEHOLD/LO/SEE the_swelling_of the_plague is_white reddish on_his_bald_of_spot or on_his_bald_of_ _forehead like_the_appearance_of a_serious_skin_disease_of skin_of flesh. **44** Is_a_person_of who_has_a_serious_skin_disease he is_unclean he surely_(declare_unclean) he_will_declare_ _him_unclean the_priest/officer is_on_head_of_his plague_of_ _his. **45** The_one_who_has_a_serious_skin_disease whom in/on/over_him/it the_plague garments_of_his they_will_be torn and_his/its_head/top it_will_be let_untie/release and_ _over a_moustache he_will_cover and_UNCLEAN UNCLEAN he_ _will_call_out. **46** All_of the_days_of (of)_which the_plague in/on/over_him/it he_will_be_unclean is_unclean he alone he_ _will_dwell will_be_from_the_outside of_camp dwelling_of_his.

47 And_the_clothing if/because it_will_be in_him/it a_plague_ _of a_serious_disease in_clothing_of wool or in_clothing_of linen(s). **48** Or in_warp or in_woof of_linen(s) and_of_wool or in_a_hide or in_all work_of hide. **49** And_ the_plague _it_was greenish or reddish in_clothing or in_hide or in_warp or in_ _woof or in_every_of article_of hide is_a_plague_of a_serious_

Literal Version

_disease it and_it_will_be_shown_to ~~DOM~~ the_priest/officer.
50 And_ the_priest/officer _he_will_see ~~DOM~~ the_plague and_
_he_will_shut_up ~~DOM~~ the_plague seven_of days. **51** And_he_
_will_see ~~DOM~~ the_plague in_the_day the_seventh if/because
the_plague it_has_spread in_clothing or in_warp or in_woof or
in_hide to_all/each/any/every that the_hide it_will_be_made
into_a_product is_a_serious_disease malignant the_plague is_
_unclean it. **52** And_he_will_burn ~~DOM~~ the_garment or ~~DOM~~ the_
_warp or ~~DOM~~ the_woof in_wool or in_linen(s) or ~~DOM~~ every_of
(the)_article_of (the)_hide which it_will_be in_him/it the_
_plague if/because is_a_serious_disease malignant it with_fire
it_will_be_burnt. **53** And_if the_priest/officer he_will_see and_
_BEHOLD/LO/SEE not the_plague it_has_spread in_garment or
in_warp or in_woof or in_all article_of hide. **54** And_ the_
_priest/officer _he_will_command and_they_will_wash ~~DOM~~
that_which in/on/over_him/it the_plague and_he_will_shut_it_
_up seven_of days a_second. **55** And_ the_priest/officer _he_
_will_see after ~~DOM~~ the_plague was_washed_out and_
_BEHOLD/LO/SEE not the_plague it_has_turned ~~DOM~~ eye_of_its
and_the_plague not it_has_spread is_unclean it with_fire you_
_will_burn_it is_a_mildew it on_its_bald_of_spot or on_its_bald_
_of_front. **56** And_if the_priest/officer he_has_seen and_
_BEHOLD/LO/SEE the_plague it_has_become_dull after ~~DOM~~_
_him/it was_washed_out and_he_will_tear ~~DOM~~_him/it from
the_clothing or from the_hide or from the_warp or from the_
_woof. **57** And_if it_will_appear again in_garment or in_warp or
in_woof or in_every_of article_of hide it is_breaking_out with_
_fire you_will_burn_it ~~DOM~~ that_which in/on/over_him/it the_
_plague. **58** And_the_garment or the_warp or the_woof or
every_of (the)_article_of (the)_hide which you_will_wash and_
_it_will_depart from_them the_plague and_it_will_be_washed
a_second_time and_it_will_be_pure. **59** This is_the_legal_
_procedure_of the_plague_of the_serious_disease_of the_
_clothing_of (the)_wool or of_(the)_linen(s) or the_warp or the_
_woof or every_of article_of hide to_declare_it_pure or to_
_declare_it_unclean.

14:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** This it_
_will_be the_legal_procedure_of the_one_who_has_a_serious_
_skin_disease in/on_day his_purification_of_his and_he_will_
_be_brought to the_priest/officer. **3** And_ the_priest/officer _
_he_will_go_out to from_the_outside of_camp and_ the_
_priest/officer _he_will_see and_BEHOLD/LO/SEE the_plague_
_of the_serious_skin_disease it_has_been_healed from the_one_
_who_had_a_serious_skin_disease. **4** And_ the_priest/officer _
_he_will_command and_he/it_will_take for_purifying_himself
two_of birds living pure and_tree cedar and_scarlet_of a_worm
and_hyssop. **5** And_ the_priest/officer _he_will_command and_
_someone_will_cut_the_throat_of ~~DOM~~ the_bird (the)_one into
a_vessel_of earthenware over water living. **6** ~~DOM~~ the_bird
(the)_living he_will_take ~~DOM~~_her/it and_~~DOM~~ the_wood_of
(the)_cedar and_~~DOM~~ the_scarlet_of the_worm and_~~DOM~~ the_
_hyssop and_he_will_dip them and_~~DOM~~ the_bird the_living in_
_the_blood_of the_bird which_had_the_throat_cut over the_
_waters (the)_living. **7** And_he_will_spatter_it on the_one_
_purifying_himself from the_serious_skin_disease seven times

Readers' Version

must be shown to the priest. **50** The priest must examine the growth, and quarantine the article for seven days. **51** On the seventh day, if the growth has spread on that piece of material or leather equipment, and it's confirmed as spreadable and is 'unclean'. **52** The owner must burn the piece of clothing or equipment that contains the infection because it's contagious, so it must be completely burnt up.

53 However if the priest notices that the growth hasn't spread on the clothing or on the woven or leather material, **54** then the priest must order that the material be washed and then quarantined for a further seven days. **55** On the seventh day, the priest must inspect that washed material, and if the growth hasn't changed its appearance, even if it hasn't spread, then it's 'unclean' and must be burnt in the fire—it's a mildew that's on the front or back of the material. **56** However, if the priest notices that the growth has faded after being washed, then it can be torn out of the clothing or piece of leather or woven material. **57** If it then reappears on that clothing or material, then it's breaking out, so then that article must be burnt in the fire. **58** On the other hand, if the growth vanished after being washed, then it must be washed a second time and then it will be 'clean'.

59 The above are the regulations concerning any growth on a piece of woollen or linen clothing or fabric, or any leather article, to pronounce it 'clean' or 'unclean'.

Purification after a skin disease

14:1 Then Yahweh told Mosheh (Moses):
2 These are the regulations for the purification of a person who had a skin disease. They must be taken to a priest[59] **3** who'll go outside the camp to meet them. The priest must inspect that person, and if the skin disease has indeed left them, **4** then the priest will order them to bring him two live, 'clean' birds, some cedar wood, some scarlet thread, and some hyssop twigs. **5** The priest must tell the person to slaughter one bird so the blood runs into a clay jug containing water from a spring or creek. **6** Then the priest will take the live bird, along with the cedar wood, the scarlet thread, and the hyssop twigs, and dip them all into that blood of the slaughtered bird (mixed with the fresh water), **7** and flick it seven times onto the person who's being purified from the skin disease. Then the priest can pronounce them as 'clean' enough to re-enter the community, and release the live bird to fly into the countryside. **8** The person who's being purified must then wash their clothes,

59 **RV 14:2 · Cross-ref.** Mat 8:4; Mrk 1:44; Luk 5:14; 17:14.

Readers' Version

shave all their hair, and then bathe in flowing water. After that, they can re-enter the camp but must live outside their tent for seven more days. **9** On the seventh day, that person must shave off all their hair (including eyebrows and beard if appropriate), wash their clothes and bathe themself in flowing water, then they'll be 'clean'.

10 Then on the eighth day, that person must get two one-year-old male lambs, and one female lamb, all with no defects, along with three kilograms of fine flour mixed with oil as a grain offering, as well as half a litre of olive oil. **11** That must be taken to the priest who'd pronounced them as 'clean' will accompany them and all those offerings to stand in front of Yahweh at the entrance to the sacred tent. **12** Then the priest must take one of the male lambs and the container of oil and present it as a guilt offering, then he'll raise them as a wave offering in front of Yahweh. **13** Then that person must slaughter that lamb in the sacred place where sin offerings and burnt offerings are slaughtered, because this guilt offering is like a sin offering in that it's for the priest—it's very sacred. **14** Then the priest must take some of the blood from that guilt offering, and put it on the lobe of the right ear of the person being purified, and on their right thumb and right big toe. **15** Then the priest must take the container of olive oil and pour some into his left hand. **16** Then he'll dip his right finger into that oil on his left palm, and with that same finger, flick it seven times towards Yahweh. **17** Then the priest must put some of the remaining oil on his palm onto the lobe of the right ear of the person being purified, and on their right thumb and right big toe—on top of the blood from the guilt offering. **18** Then the priest will put all the remaining oil from his palm onto the head of the person being purified, and the priest will then make that person right with Yahweh.

19 Then the priest must make the sin offering and make that person right after being purified from their 'uncleanness'. After that that person will slaughter lamb for the burnt offering. **20** Then the priest must offer that burnt offering and the grain offering on the fire on the altar and he will make that person right again and he will be 'clean'.

21 However, if that person is poor and cannot afford the multiple lambs, then they must take *one* lamb to wave as the guilt offering and to make them right again, along with *one* kilogram of fine flour mixed with oil for the grain offering, and the half litre of oil, **22** plus two doves or young pigeons—whichever they can afford—one for a sin offering and the other for the burnt offering. **23** Then on that eighth day, he'll take them to the priest at the entrance of the sacred tent for purification in front of Yahweh. **24** Then the priest should take the guilt offering lamb and the container of oil and lift them up as a wave offering in front of Yahweh. **25** Then the person should slaughter that guilt offering lamb, and the priest must take some of that blood and put it on the lobe of the right ear of the person being purified, and on their right thumb and right big toe. **26** Then he must pour some of the oil onto his left palm **27** and with his right finger he must

Literal Version

and_he_will_declare_him_pure and_he_will_let_go ~~ᴅᴏᴍ~~ the_bird (the)_living over the_surface_of the_field. **8** And_ the_one_ _purifying_himself _he_will_wash ~~ᴅᴏᴍ~~ garments_of_his and_ _he_will_shave ~~ᴅᴏᴍ~~ all_of hair_of_his and_he_will_wash with_ _water and_he_will_be_pure and_after he_will_come into the_ _camp and_he_will_remain from_the_outside of_tent_of_his seven_of days. **9** And_it_was on_day the_seventh he_will_shave ~~ᴅᴏᴍ~~ all_of hair_of_his ~~ᴅᴏᴍ~~ his/its_head and_~~ᴅᴏᴍ~~ beard_of_his and_~~ᴅᴏᴍ~~ the_eyebrows_of his_eyes_of_his and_~~ᴅᴏᴍ~~ all_of hair_ _of_his he_will_shave and_he_will_wash ~~ᴅᴏᴍ~~ garments_of_his and_he_will_wash ~~ᴅᴏᴍ~~ body_of_his with_water and_he_will_be_ _pure. **10** And_on_day (the)_eighth he_will_take two_of male_ _lambs unblemished and_a_ewe-lamb one a_daughter_of its_ _year_of_her unblemished and_three tenths fine_flour a_grain_ _offering mixed with_oil and_a_log one oil. **11** And_ the_ _priest/officer who_declares_pure _he_will_station ~~ᴅᴏᴍ~~ the_ _man who_is_purifying_himself and_them to_(the)_face_of/in_ _front_of/before **YHWH** the_entrance_of the_tent_of meeting. **12** And_ the_priest/officer _he/it_will_take ~~ᴅᴏᴍ~~ the_male_lamb the_one and_he_will_present ~~ᴅᴏᴍ~~_him/it to_a_guilt_offering and_~~ᴅᴏᴍ~~ the_log_of (the)_oil and_he_will_wave ~~ᴅᴏᴍ~~_them a_ _wave-offering to_(the)_face_of/in_front_of/before **YHWH**. **13** And_he_will_cut_the_throat_of ~~ᴅᴏᴍ~~ the_male_lamb in_the_ _place_of (of)_where someone_cuts_the_throat_of ~~ᴅᴏᴍ~~ the_sin_ _offering and_~~ᴅᴏᴍ~~ the_burnt_offering in_the_place_of (the)_ _holiness if/because like_offering the_guilt_offering it belongs_ _to_priest is_a_holy_thing_of holy_things it. **14** And_ the_ _priest/officer _he/it_will_take some_of_the_blood_of the_ _guilt_offering and_ the_priest/officer _he/it_gave on the_lobe_ _of the_ear_of the_one_purifying_himself (the)_right and_on the_thumb_of his/its_hand (the)_right and_on the_big_toe_of his_foot_of_his (the)_right. **15** And_ the_priest/officer _he/it_ _will_take some_of_the_log_of (the)_oil and_he_will_pour_it on the_palm_of the_priest/officer (the)_left. **16** And_ the_ _priest/officer _he_will_dip ~~ᴅᴏᴍ~~ finger_of_his (the)_right some_ _of the_oil which is_on palm_of_his (the)_left and_he_will_ _spatter some_of the_oil with_finger_of_his seven times to_ _(the)_face_of/in_front_of/before **YHWH**. **17** And_some_of_the_ _remainder_of the_oil which is_on palm_of_his the_ _priest/officer he_will_put on the_lobe_of the_ear_of the_one_ _purifying_himself (the)_right and_on the_thumb_of his/its_ _hand (the)_right and_on the_big_toe_of his_foot_of_his (the)_ _right on the_blood_of the_guilt_offering. **18** And_the_ _remainder in_oil which is_on the_palm_of the_priest/officer he_will_put on the_head_of the_one_purifying_himself and_he_ _will_make_atonement on/upon/above_him/it the_ _priest/officer to_(the)_face_of/in_front_of/before **YHWH**. **19** And_ the_priest/officer _he_will_offer ~~ᴅᴏᴍ~~ the_sin_offering and_he_will_make_atonement on the_one_purifying_himself from_uncleanness_of_his and_after he_will_cut_the_throat_of ~~ᴅᴏᴍ~~ the_burnt_offering. **20** And_ the_priest/officer _he_will_ _offer_up ~~ᴅᴏᴍ~~ the_burnt_offering and_~~ᴅᴏᴍ~~ the_grain_offering to_the_altar and_he_will_make_atonement on/upon/above_ _him/it the_priest/officer and_he_will_be_clean. **21** And_if is_ _poor he and_not his/its_hand is_reaching and_he/it_will_take a_male_lamb one a_guilt_offering to_a_wave-offering to_make_ _atonement on/upon/above_him/it and_a_tenth fine_flour one mixed with_oil to_a_grain_offering and_a_log_of oil. **22** And_

Literal Version

_two_of turtle-doves or two_of young_ones_of a_dove which his/its_hand it_will_reach and_it_was one_bird a_sin_offering and_the one a_burnt_offering. **23** And_he_will_bring ~~DOM~~_them in_the_day (the)_eighth for_purification_of_his to the_ _priest/officer to the_entrance_of the_tent_of meeting to_ _(the)_face_of/in_front_of/before **YHWH**. **24** And_ the_ _priest/officer _he/it_will_take ~~DOM~~ the_male_lamb_of the_ _guilt_offering and_~~DOM~~ the_log_of (the)_oil and_ the_ _priest/officer _he_will_wave ~~DOM~~_them a_wave-offering to_ _(the)_face_of/in_front_of/before **YHWH**. **25** And_he_will_cut_ _the_throat_of ~~DOM~~ the_male_lamb_of the_guilt_offering and_ the_priest/officer _he/it_will_take some_of_the_blood_of the_ _guilt_offering and_he/it_gave on the_lobe_of the_ear_of the_ _one_purifying_himself (the)_right and_on the_thumb_of his/its_hand (the)_right and_on the_big_toe_of his_foot_of_his (the)_right. **26** And_from the_oil the_priest/officer he_will_ _pour on the_palm_of the_priest/officer (the)_left. **27** And_ the_ _priest/officer _he_will_spatter with_finger_of_his (the)_right some_of the_oil which is_on palm_of_his (the)_left seven times to_(the)_face_of/in_front_of/before **YHWH**. **28** And_ the_ _priest/officer _he/it_gave some_of the_oil which is_on palm_ _of_his on the_lobe_of the_ear_of the_one_purifying_himself (the)_right and_on the_thumb_of his/its_hand (the)_right and_ _on the_big_toe_of his_foot_of_his (the)_right on the_place_of the_blood_of the_guilt_offering. **29** And_the_remainder of the_ _oil which is_on the_palm_of the_priest/officer he_will_put on the_head_of the_one_purifying_himself to_make_atonement on/upon/above_him/it to_(the)_face_of/in_front_of/before **YHWH**. **30** And_he_will_offer ~~DOM~~ the_one of the_turtle-doves or of the_young_ones_of the_dove from_that_which his/its_ _hand it_will_reach. **31** ~~DOM~~ that_which his/its_hand it_will_ _reach ~~DOM~~ the_one a_sin_offering and_~~DOM~~ the_one a_burnt_ _offering with the_grain_offering and_ the_priest/officer _he_ _will_make_atonement on the_one_purifying_himself to_(the)_ _face_of/in_front_of/before **YHWH**. **32** This is_the_legal_ _procedure_of one_whom in/on/over_him/it a_plague_of a_ _serious_skin_disease who not his/its_hand it_will_reach for_ _purification_of_his.

33 And_ **YHWH** _he/it_spoke to Mosheh and_to 'Ah$_a$ron to_say. **34** If/because you(pl)_will_go into the_land_of Kəna'an/(Canaan) which I am_about_to_give to/for_you(pl) to_ _a_possession and_I_will_put a_plague_of a_serious_disease in_ _house_of the_land_of your_possession_of_your(pl). **35** And_ the_one_whom to_him/it the_house _he_will_come and_he_ _will_tell to_priest to_say like_a_plague it_has_appeared to_me in_house. **36** And_ the_priest/officer _he_will_command and_ _people_will_make_clear ~~DOM~~ the_house before_before the_ _priest/officer he_will_go to_see ~~DOM~~ the_plague and_not all_of that is_in_house it_will_be_unclean and_after thus the_ _priest/officer he_will_go to_see ~~DOM~~ the_house. **37** And_he_ _will_see ~~DOM~~ the_plague and_BEHOLD/LO/SEE the_plague is_ _in_the_walls_of the_house depressions greenish or reddish and_appearance_of_their is_deep more_than the_wall. **38** And_ the_priest/officer _he_will_go_out from the_house to the_ _entrance_of the_house and_he_will_shut_up ~~DOM~~ the_house seven_of days. **39** And_ the_priest/officer _he_will_return in_ _the_day the_seventh and_he_will_see and_BEHOLD/LO/SEE

Readers' Version

flick it seven times towards Yahweh. **28** Then the priest must put some of the oil from his palm onto the lobe of the right ear of the person being purified, and on their right thumb and right big toe—on top of the blood from the guilt offering. **29** Then the priest will put all the remaining oil from his palm onto the head of the person being purified, and the priest will then make that person right with Yahweh. **30** Then he must offer one of the birds (dove or pigeon—whatever that person could afford) **31** as a sin offering and the other as a burnt offering along with the grain offering and he will make that person right again with Yahweh. **32** The above are the regulations for anyone who has a skin disease but who couldn't afford the regular purification offerings.

Treating contaminated homes

33 Then Yahweh told Mosheh (Moses) and Aharon (Aaron):

34 "When you enter into the land of Kena'an (Canaan) which I'm giving you all as a possession, and if I cause an infection in one of your homes in that land, **35** then the homeowner must go and inform the priest that something like an infection has appeared in their house. **36** The priest must order that everything be removed out of the house before he comes to inspect it so that it won't all be pronounced as 'unclean'. After that's done, he'll go to see the house **37** and examine the growth. If the growth is greenish or reddish and seems more than surface deep, **38** then the priest must leave the house via the main entrance and quarantine the house for seven days. **39** On the seventh day, the priest must return and examine it again, and if the growth has spread on the house walls, **40** then he must order that those infected stones be pulled out of the wall and thrown outside the city into a place that's considered

Readers' Version

'unclean'. **41** Then the homeowner must scrape all the plaster off the inside walls and also dispose of that at that 'unclean' place. **42** Then they can replace the stones that were removed, and apply fresh plaster to the house.

43 However, if the growth returns and breaks out again in the house even after the stones were replaced and the walls were replastered, **44** then the priest must come back and reexamine it. If the growth has spread on the walls, then it's a malignant growth and the house is 'unclean'. **45** The owner must tear the house down—its stones and timber and all the mortar, must be carted outside the city into a place that's considered 'unclean'. **46** Any person that enters that house after the priest had quarantined it, will be 'unclean' until that evening. **47** Any person who lies down or eats in that house, must wash their clothes.

48 However, if the priest came back after the house was replastered and after his inspection, find that the growth hasn't reappeared, then he can pronounce the house as 'clean' because the growth has gone. **49** Then he must take two birds, cedar wood, scarlet thread, and some hyssop twigs, **50** and slaughter one bird so the blood runs into a clay jug containing water from a spring or creek. **51** Then the priest must take the live bird, along with the cedar wood, the scarlet thread, the hyssop twigs and the live bird, and dip them all into that blood of the slaughtered bird (mixed with the fresh water), and flick it seven times onto the house. **52** In that way, he'll purify the house with the bird's blood and the fresh water, and with the live bird and the cedar wood, the hyssop twigs and the scarlet thread. **53** Then he must release the live bird to fly into the countryside, thus making the house right with God, and then it'll be 'clean'.

54 The above are the regulations concerning any serious skin diseases and itchiness, **55** as well as growths on clothing and buildings **56** and swellings, rashes, and bright spots on the skin, **57** so that you'll know how to determine what's 'unclean' or 'clean'. Those are the regulations for infectious growths.

Dealing with bodily discharges

15:1 Then Yahweh told Mosheh (Moses) and Aharon (Aaron):

2 Tell the Israelis that whenever any man has a discharge from his genitals, then he becomes 'unclean'. **3** He becomes 'unclean' whether his body secretes the flow or if it's blocked—either way

Literal Version

the_plague it_has_spread in_the_walls_of the_house. **40** And_ the_priest/officer _he_will_command and_people_will_tear_out ~~ĐOM~~ the_stones which is_in_them the_plague and_they_will_ _throw them to from_the_outside of_city to a_place unclean. **41** And_~~ĐOM~~ the_house he_will_scrape from_inside all_around and_people_will_pour_out ~~ĐOM~~ the_dust which they_have_ _scraped_off to from_the_outside of_city to a_place unclean. **42** And_they_will_take stones other and_they_will_bring_them to in_place_of the_stones and_dust other he_will_take and_he_ _will_plaster ~~ĐOM~~ the_house. **43** And_if the_plague it_will_ _return and_it_will_break_out in_house after tears_out ~~ĐOM~~ the_stones and_after has_scraped ~~ĐOM~~ the_house and_after was_plastered. **44** And_ the_priest/officer _he_will_come and_ _he_will_see and_BEHOLD/LO/SEE the_plague it_has_spread in_ _house is_a_serious_disease malignant it in_house is_unclean it. **45** And_he_will_pull_down ~~ĐOM~~ the_house ~~ĐOM~~ stones_of_its and_~~ĐOM~~ wood(s)_of_its and_~~ĐOM~~ all_of the_dust_of the_house and_he_will_take_them_out to from_the_outside of_city to a_ _place unclean. **46** And_the_one_who_goes into the_house all_of the_days_of (of)_which_he_has_shut_up ~~ĐOM~~_him/it he_will_ _be_unclean until the_evening. **47** And_the_one_who_lies_down in_house he_will_wash ~~ĐOM~~ garments_of_his and_the_one_who_ _eats in_house he_will_wash ~~ĐOM~~ garments_of_his. **48** And_if indeed_(come) the_priest/officer he_will_come and_he_will_ _see and_BEHOLD/LO/SEE not the_plague it_has_spread in_ _house after ~~ĐOM~~ the_house was_plastered and_ the_ _priest/officer _he_will_declare_pure ~~ĐOM~~ the_house if/because the_plague it_has_been_healed.[60] **49** And_he/it_will_take to_ _cleanse_from_sin ~~ĐOM~~ the_house two_of birds and_tree cedar and_scarlet_of a_worm and_hyssop. **50** And_he_will_cut_the_ _throat_of ~~ĐOM~~ the_bird (the)_one into a_vessel_of earthenware over water living. **51** And_he/it_will_take ~~ĐOM~~ the_wood_of (the)_cedar and_~~ĐOM~~ the_hyssop and_~~ĐOM~~ the_scarlet_of the_ _worm and_~~ĐOM~~ the_bird the_living and_he_will_dip ~~ĐOM~~_them in_the_blood_of the_bird which_had_the_throat_cut and_in_ _water the_life and_he_will_spatter_it to the_house seven times. **52** And_he_will_cleanse_from_sin ~~ĐOM~~ the_house with_ _the_blood_of the_bird and_with_water the_life and_with_bird the_living and_with_the_wood_of (the)_cedar and_with_hyssop and_with_the_scarlet_of the_worm. **53** And_he_will_let_go ~~ĐOM~~ the_bird (the)_living to from_the_outside of_city to the_ _surface_of the_field and_he_will_make_atonement on the_ _house and_it_will_be_pure. **54** This is_the_legal_procedure to/from_all/each/any/every (the)_plague_of (the)_serious_ _skin_disease and_to_scall. **55** And_to_(the)_serious_disease_of (the)_clothing and_to_house. **56** And_to_swelling and_to_(the)_ _skin and_to_(the)_spot. **57** To_teach in/on_day of_the_ _unclean_thing and_on_the_day_of the_pure_thing this is_the_ _legal_procedure_of (the)_serious_skin_disease.

15:1 And_ **YHWH** _he/it_spoke to Mosheh and_to 'Ah$_a$ron to_ _say. **2** Speak to the_people_of Yisrā'ēl/(Israel) and_you(pl)_will_ _say to_them a_man a_man if/because he_will_be discharging from_flesh_of_his discharge_of_his is_unclean it. **3** And_this it_ _will_be uncleanness_of_his by_discharge_of_his flesh_of_his it_ _has_secreted ~~ĐOM~~ discharge_of_his or flesh_of_his it_has_been_

60 LV 14:48 · Note OSHB note: We read one or more vowels in L differently from BHS.

Literal Version

_obstructed from_discharge_of_his uncleanness_of_is_his it. **4** Every_of (the)_bed which he_will_lie_down on/upon/above_ _him/it the_one_discharging it_will_be_unclean and_all (the)_ _article which he_will_sit on/upon/above_him/it it_will_be_ _unclean. **5** And_anyone who he_will_touch (in)_bed_of_his he_ _will_wash garments_of_his and_he_will_wash with_water and_ _he_will_be_unclean until the_evening. **6** And_the_one_who_ _sits on the_article which he_will_sit on/upon/above_him/it the_one_discharging he_will_wash garments_of_his and_he_ _will_wash with_water and_he_will_be_unclean until the_ _evening. **7** And_the_one_who_touches (in)_the_flesh_of the_ _one_discharging he_will_wash garments_of_his and_he_will_ _wash with_water and_he_will_be_unclean until the_evening. **8** And_because/when the_one_discharging he_will_spit on_ _(the)_person and_he_will_wash garments_of_his and_he_will_ _wash with_water and_he_will_be_unclean until the_evening. **9** And_all (the)_saddle which he_will_ride on/upon/above_ _him/it the_one_discharging it_will_be_unclean. **10** And_all (the)_one_who_touches (in)_all that it_will_be under_him he_ _will_be_unclean until the_evening and_the_one_who_carries them he_will_wash garments_of_his and_he_will_wash with_ _water and_he_will_be_unclean until the_evening. **11** And_ _all/each/any/every one_whom he_will_touch in/on/over_ _him/it the_one_discharging and_hands_of_his not he_has_ _rinsed with_water and_he_will_wash garments_of_his and_he_ _will_wash with_water and_he_will_be_unclean until the_ _evening. **12** And_a_vessel_of earthenware which he_will_touch in/on/over_him/it the_one_discharging it_will_be_broken and_ _all vessel_of wood it_will_be_rinsed with_water. **13** And_ _because/when the_one_discharging from_discharge_of_his he_will_be_pure and_he_will_count to_him/it seven_of days for_purification_of_his and_he_will_wash garments_of_his and_ _he_will_wash body_of_his with_water living and_he_will_be_ _pure. **14** And_on_day (the)_eighth he_will_take to_him/it two_ _of turtle-doves or two_of young_ones_of a_dove and_he_will_ _come to_(the)_face_of/in_front_of/before **YHWH** to the_ _entrance_of the_tent_of meeting and_he_will_give_them to the_priest/officer. **15** And_ the_priest/officer _he_will_offer ~~DOM~~_them one_bird a_sin_offering and_the_one a_burnt_ _offering and_he_will_make_atonement on/upon/above_ _him/it the_priest/officer to_(the)_face_of/in_front_of/before **YHWH** from_discharge_of_his. **16** And_a_man if/because it_ _will_go_out from_him/it a_laying_of seed and_he_will_wash with_water ~~DOM~~ all_of body_of_his and_he_will_be_unclean until the_evening. **17** And_all garment and_all hide which it_ _will_be on/upon/above_him/it a_laying_of seed and_it_will_ _be_washed with_water and_it_will_be_unclean until the_ _evening. **18** And_a_woman whom a_man he_will_lie ~~DOM~~_ _her/it a_laying_of seed and_they_will_wash with_water and_ _they_will_be_unclean until the_evening. **19** And_a_woman if/because she_will_be discharging blood discharge_of_her in_ _flesh_of_her it_will_be seven_of days she_will_be in_her_ _menstruous_of_impurity and_all (the)_one_who_touches (in)_ _her he_will_be_unclean until the_evening. **20** And_

Readers' Version

he's 'unclean'. **4** Any bed that he was lying on during or after the discharge becomes 'unclean', as does anything he sits on. **5** Anyone who touches that bed must wash their clothes and bathe themself in water, and that person will be 'unclean' until the evening. **6** Similarly, anyone who sits on the place where he sat must wash their clothes and bathe themself in water, and that person will be 'unclean' until the evening. **7** Anyone who touches the man who had a discharge must wash their clothes and bathe themself in water, and that person will be 'unclean' until the evening. **8** If that man who had a discharge spits on some person who was 'clean', then that person must wash their clothes and bathe themself in water, and they'll be 'unclean' until the evening. **9** Any thing that the man who had a discharge rides on, will become 'unclean', **10** and anyone who touches it will be 'unclean' until the evening, plus anyone who carries any of those things, must wash their clothes and bathe themself in water, and they'll be 'unclean' until the evening. **11** Anyone the man who had a discharge touches and do didn't rinse their hands in water, must wash their clothes and bathe themself in water, and they'll be 'unclean' until the evening. **12** Any container that the man who had a discharge touches, must be smashed if it's made from clay and rinsed with water if it's made from wood.

13 When the man's discharge ceases, he must mark off seven days for his purification, and then he must wash his clothes and bathe himself in water, and after that, he'll be 'clean'. **14** Then on the eighth day, he must take two doves or young pigeons, and stand in front of Yahweh at the entrance to the sacred tent. There he should give them to a priest, **15** and the priest must offer one as a sin offering and the other as a burnt offering, thus making the man right with Yahweh for his discharge.

16 Now when a man has an emission of semen, then he must bathe his entire body in water, and he'll be 'unclean' until the evening. **17** He must also wash all his clothing, and any leather articles on him that came into contact with the semen and all of that will be 'unclean' until the evening. **18** When a man and a woman 'sleep together', then they must both bathe in water, and they'll both be 'unclean' until the evening.[61]

19 When a woman has her menstrual period, she'll be 'unclean' for seven days, and anyone who touches her during that time will be 'unclean' until the evening. **20** Anything that she lies on or sits on during that time will become 'unclean'. **21** Anyone who touches her bed must wash their clothes and bathe in water, and they'll be 'unclean' until the evening. **22** Anyone who touches anything that she sat on must wash their clothes and bathe in water, and they'll be 'unclean' until the evening, **23** i.e., whether it's her bed or something she sat on, anyone who touches it will be 'unclean' until the evening. **24** If a man sleeps with a menstruating woman and gets blood on him, then he'll be 'unclean' for

61 RV 15:18 · Note Note that if they had sexual relations in the evening, say 9pm, then they'd be 'unclean' all the next day and until the *following* evening (because the Jewish 'day' begins after dusk—rather than at midnight like modern Western society counts time).

Readers' Version

seven days, and any bed that he lies on will also become 'unclean'.

25 If any woman has a blood flow when it's not her period, or keeps bleeding beyond her menstrual period, all those days will be regarded the same as her menstruation so she'll be 'unclean'. **26** Any bed that she lies on as long as she's discharging blood will be regarded the same as during her menstruation and will be 'unclean', as will anything she sits on. **27** Also, any person who touches them will be 'unclean' and they must wash their clothes and bathe in water, and they'll be 'unclean' until the evening.

28 Once the flow stops, then the woman must count off seven days, and then she'll be 'clean' after that. **29** Then on the eighth day, she must take two doves or young pigeons and give them to a priest at the entrance to the sacred tent, **30** and he will offer one as a sin offering and the other as a burnt offering, thus making her right with Yahweh from her 'unclean' flow.

31 You two must keep the Israeli people separate from their 'uncleanness', then they won't defile my residence that's among them, and cause their own death.

32 The above are the regulations for any man with a discharge or a seminal emission that makes him 'unclean', **33** plus any woman who is menstruating or has a bodily discharge, as well as any man who sleeps with an 'unclean' woman.

The day for making things right

16:1 Yahweh spoke to Mosheh (Moses) after the death of two of Aharon's (Aaron's) sons when they approached Yahweh wrongly and died, **2** and he told Mosheh:

Tell your brother Aharon that if he doesn't want to die, then

Literal Version

_all/each/any/every that she_will_lie_down on/upon/above_ _him/it in_her_menstruous_of_impurity it_will_be_unclean and_all/each/any/every that she_will_sit on/upon/above_ _him/it it_will_be_unclean. **21** And_all (the)_one_who_touches (in)_bed_of_her he_will_wash garments_of_his and_he_will_ _wash with_water and_he_will_be_unclean until the_evening. **22** And_all (the)_one_who_touches in_all article which she_will_ _sit on/upon/above_him/it he_will_wash garments_of_his and_ _he_will_wash with_water and_he_will_be_unclean until the_ _evening. **23** And_if is_on the_bed it or on the_article which she was_sitting on/upon/above_him/it when_touches_he in_ _him/it he_will_be_unclean until the_evening. **24** And_if indeed_(lie) a_man he_will_lie ĐOM_her/it and_ impurity_of_ _her_menstruous _it_will_be on/upon/above_him/it and_he_ _will_be_unclean seven_of days and_all (the)_bed which he_ _will_lie on/upon/above_him/it it_will_be_unclean. **25** And_a_ _woman if/because the_discharge_of her_blood_of_her it_will_ _discharge days many at_not the_time_of her_menstruous_ _impurity_of_her or if/because she_will_discharge on impurity_of_her_menstruous all_of the_days_of the_discharge_ _of her_uncleanness_of_her like_the_days_of her_menstruous_ _impurity_of_her she_will_be is_unclean she. **26** Every_of (the)_ _bed which she_will_lie on/upon/above_him/it all_of the_days_ _of her_discharge_of_her like_the_bed_of her_menstruous_ _impurity_of_her it_will_be to_her and_all (the)_article which she_will_sit on/upon/above_him/it unclean it_will_be like_the_ _uncleanness_of her_menstruous_impurity_of_her. **27** And_all (the)_one_who_touches (in)_them he_will_be_unclean and_he_ _will_wash garments_of_his and_he_will_wash with_water and_ _he_will_be_unclean until the_evening. **28** And_if she_has_ _become_pure from_discharge_of_her and_she_will_count for_ _herself seven_of days and_after she_will_be_pure. **29** And_on_ _day (the)_eighth she_will_take to/for_her/it two_of turtle-doves or two_of young_ones_of a_dove and_she_will_ _bring them to the_priest/officer to the_entrance_of the_tent_ _of meeting. **30** And_ the_priest/officer _he_will_offer ĐOM the_ _one a_sin_offering and_ĐOM the_one a_burnt_offering and_he_ _will_make_atonement on/upon_it(f) the_priest/officer to_ _(the)_face_of/in_front_of/before **YHWH** from_the_discharge_ _of her_uncleanness_of_her. **31** And_you(pl)_will_keep_separate ĐOM the_people_of Yisrā'ēl/(Israel) from_uncleanness_of_their and_not they_will_die in_uncleanness_of_their because_they_ _made_unclean ĐOM place_of_my_dwelling which is_among_of_ _them. **32** This is_the_legal_procedure_of the_one_discharging and_which it_will_go_out from_him/it a_laying_of seed to_be_ _unclean by_it. **33** And_the_menstruating_woman in_her_ _menstruous_of_impurity and_the_one_discharging ĐOM discharge_of_his for_male and_for_female and_for_a_man who he_will_lie with an_unclean_woman.

16:1 And_ **YHWH** _he/it_spoke to Mosheh after the_death_of the_two_of the_sons_of 'Ah$_a$ron when_they_drew_near to_ _(the)_face_of/in_front_of/before **YHWH** and_they_died. **2** And_ **YHWH** _he/it_said to Mosheh speak to 'Ah$_a$ron your(ms)_brother/kindred and_not let_him_come at_every_of time into the_holy_place from_inside_of to_curtain to the_face_

Literal Version

_of the_atonement_cover which is_on the_box and_not he_will_
_die if/because in_cloud I_will_appear over the_atonement_
_cover. **3** With_this 'Ah$_a$ron he_will_come into the_holy_place
with_a_bull a_young_one_of the_herd to_a_sin_offering and_a_
_ram to_a_burnt_offering. **4** A_tunic_of linen_of holiness he_
_will_wear and_undergarments_of linen they_will_be on flesh_
_of_his and_with_a_sash_of linen he_will_gird_himself and_
_with_a_turban_of linen he_will_wind are_garments_of
holiness they and_he_will_wash with_water ~~DOM~~ body_of_his
and_he_will_put_them_on. **5** And_from_with the_congregation_
_of the_people_of Yisrā'ēl/(Israel) he_will_take two_of male_
_goats_of goats to_a_sin_offering and_a_ram one to_a_burnt_
offering. **6** And 'Ah$_a$ron _he_will_present ~~DOM~~ the_bull_of the_
_sin_offering which to_him/it and_he_will_make_atonement
for_himself and_for household_of_his. **7** And_he/it_will_take
~~DOM~~ the_two_of the_male_goats and_he_will_station ~~DOM~~_them
to_(the)_face_of/in_front_of/before **YHWH** the_entrance_of
the_tent_of meeting. **8** And_ 'Ah$_a$ron _he/it_gave on the_two_of
the_male_goats lots a_lot one to/for_**YHWH** and_a_lot one for_
_the_escape_goat. **9** And_ 'Ah$_a$ron _he_will_present ~~DOM~~ the_
_male_goat which it_came_up on/upon/above_him/it the_lot
to/for_**YHWH** and_he_will_offer_it a_sin_offering. **10** And_the_
_male_goat which it_came_up on/upon/above_him/it the_lot
for_the_escape_goat it_will_be_stationed alive to_(the)_face_
_of/in_front_of/before **YHWH** to_make_atonement
on/upon/above_him/it by_sending_away ~~DOM~~_him/it to_the_
_escape_goat to_the_wilderness. **11** And_ 'Ah$_a$ron _he_will_
_present ~~DOM~~ the_bull_of the_sin_offering which to_him/it
and_he_will_make_atonement for_himself and_for household_
_of_his and_he_will_cut_the_throat_of ~~DOM~~ the_bull_of the_sin_
_offering which to_him/it. **12** And_he/it_will_take (the)_
_fullness_of (the)_censer coals_of fire from_under the_altar
from_to/for_face/front/presence **YHWH** and_the_fullness_of
the_hollow_of_his_hands_of_his incense_of perfume(s) fine
and_he_will_bring_them from_inside_of to_curtain. **13** And_
_he/it_gave ~~DOM~~ the_incense on the_fire to_(the)_face_of/in_
_front_of/before **YHWH** and_it_will_cover the_cloud_of the_
_incense ~~DOM~~ the_atonement_cover which is_on the_transcript
and_not he_will_die. **14** And_he/it_will_take some_of_the_
_blood_of the_bull and_he_will_spatter_it with_finger_of_his on
the_face_of the_atonement_cover eastward_on and_before_of
the_atonement_cover he_will_spatter seven times some_of the_
_blood with_finger_of_his. **15** And_he_will_cut_the_throat_of
~~DOM~~ the_male_goat_of the_sin_offering which is_for_people
and_he_will_bring ~~DOM~~ blood_of_its to from_inside_of to_
_curtain and_he_will_do with blood_of_its just_as he_did to_
_the_blood_of the_bull and_he_will_spatter ~~DOM~~_him/it on the_
_atonement_cover and_before_of the_atonement_cover.
16 And_he_will_make_atonement on the_holy_place from_the_
_uncleanness(es)_of the_people_of Yisrā'ēl/(Israel) and_from_
_transgressions_of_their to/from_all/each/any/every sins_of_
_their and_thus/so/as_follows he_will_do to_the_tent_of
meeting which_dwells with_them in_the_middle
uncleanness(es)_of_their. **17** And_all person not he_will_be in_

Readers' Version

he mustn't just enter the holiest room inside the curtain[62] at any old time. The atonement lid is on the sacred box, and I will appear in a cloud over that lid.

3 This is how Aharon must enter the sacred tent: he must acquire a young bull for a sin offering, and a ram for a burnt offering. **4** He must bathe himself in water and then put on linen underclothes, followed by his sacred linen tunic and tie the linen sash around it. Then he must wrap the linen turban on. Those are all sacred clothes.

5 Then Aharon must acquire two young goats for a sin offering and one ram for a burnt offering. **6** He must present the bull as a sin offering for himself to make both him and his household right with God. **7** Then he must take the two goats and make them stand in front of Yahweh at the entrance to the sacred tent, **8** and throw dice to decide which one is for Yahweh, and one is to be the 'scapegoat'. **9** Then Aharon must present the goat that's for Yahweh, and offer it as a sin offering, **10** but the chosen 'scapegoat' must be kept standing there in front of Yahweh, because it'll be used to make the people right with Yahweh, and be sent into the wilderness.

11 Then Aharon must present the bull for his own sin offering to make him and his household right with God, then he'll slaughter the bull for the sin offering for himself. **12** Then he must get a panful of burning coals off the altar in front of Yahweh as well as two handfuls of finely-ground, fragrant incense, and take them inside the curtain **13** where he'll put the incense on the coals in Yahweh's presence. Then the smoke cloud from the incense will cover the atonement lid on the sacred chest, and he won't die. **14** Then he must take some of the bull's blood, and using his finger, he must flick the blood seven times onto the eastern the side of the lid and seven times onto the front of the lid.

15 Then Aharon must slaughter the goat for the people's sin offering, and take its blood inside the curtain, and do the same with it that he did to the bull's blood—flicking it onto the side and front of the atonement lid,[63] **16** thus making the Israeli people right with Yahweh for their uncleanness and their rebellion and disobedience. That's also for the sacred tent which is among the people with their uncleanness. **17** No one else can enter the sacred tent when Aharon enters to make atonement in the sacred room until he leaves again. He must make atonement for himself and his household, as well as for the whole Israeli community, **18** then he'll go out to the altar that's in front of Yahweh and make atonement for that—he must take some of the bull's blood and some of the goat's blood and put it on the four projecting corners of the altar. **19** Then he must flick blood on to it seven times with his finger, thus purifying it and removing the uncleanness of the Israeli people from it.

62 RV 16:2 · Cross-ref. Heb 6:19.

63 RV 16:15 · Cross-ref. Heb 9:12.

Readers' Version

The goat taking the blame

20 When Aharon (Aaron) has finished purifying the sacred room, the sacred tent, and the altar, then he should present the live goat. **21** He must place both his hands on the goat's head, and confess all of Yisrael's (Israel's) disobedience, rebellion, and shortcomings—symbolically placing them onto the goat's head, and then he must choose a man that's nearby to take it into the wilderness. **22** Then he'll release the goat there in the wilderness, and the goat will carry all their sins into that barren land.

23 Then Aharon must enter the sacred tent and take off the linen garment that he'd put on as he'd entered into the sacred room and leave them there.[64] **24** Then he must wash himself in water in a sacred place, put on his regular clothes, and go out and make his burnt offering and the burnt offering for the people, thus making both himself and the people right with Yahweh. **25** Then he must burn the fat from the sin offering up on the altar. **26** Also, the person who led away the 'scapegoat' must wash his clothes and bathe himself in water, and then he can reenter the camp. **27** Then the remains of the bull and the goat from the sin offerings (whose blood was taken into the sacred room to make atonement) must be taken to a place outside the camp where they must be burnt—skins, flesh, and dung.[65] **28** The man who burnt them must then wash his clothes and bathe his body in water, and then he can reenter the camp.

The national purification day

29 This will be a permanent regulation for you all:

On the 10th of the seventh month (of Tishrei—around September/October), all of you including those who are native-born as well as foreigners living among you, must humble yourselves and not work that day[67] **30** because on that day, the high priest

Literal Version

_the_tent_of meeting when_goes_he to_make_atonement in_ _place until he_comes_out and_he_will_make_atonement for_ _himself and_for household_of_his and_for all_of the_ _assembly_of Yisrā'ēl/(Israel). **18** And_he_will_go_out to the_ _altar which to_(the)_face_of/in_front_of/before **YHWH** and_ _he_will_make_atonement on/upon/above_him/it and_he/it_ _will_take some_of_the_blood_of the_bull and_some_of_the_ _blood_of the_male_goat and_he/it_gave on the_horns_of the_ _altar all_around. **19** And_he_will_spatter on/upon/above_ _him/it some_of the_blood with_finger_of_his seven times and_ _he_will_purify_it and_he_will_set_it_apart_as_holy from_the_ _uncleanness(es)_of the_people_of Yisrā'ēl/(Israel).

20 And_he_will_finish from_making_atonement_for ~~DOM~~ the_ _holy_place and_~~DOM~~ the_tent_of meeting and_~~DOM~~ the_altar and_he_will_present ~~DOM~~ the_male_goat (the)_living. **21** And_ 'Ah$_a$ron _he_will_lean ~~DOM~~ the_two_of mmm[66] on the_head_of the_male_goat (the)_living and_he_will_confess on/upon/above_him/it ~~DOM~~ all_of the_iniquities_of the_ _people_of Yisrā'ēl/(Israel) and_~~DOM~~ all_of transgressions_of_ _their to/from_all/each/any/every sins_of_their and_he/it_ _gave ~~DOM~~_them on the_head_of the_male_goat and_he_will_ _send_it_away by_the_hand_of a_man ready to_the_wilderness. **22** And_ the_male_goat _it_will_bear on/upon/above_him/it ~~DOM~~ all_of iniquities_of_their into a_land infertile and_he_will_ _let_go ~~DOM~~ the_male_goat in_wilderness. **23** And_ 'Ah$_a$ron _he_ _will_go into the_tent_of meeting and_he_will_strip_off ~~DOM~~ the_garments_of (the)_linen which he_wore when_went_he into the_holy_place and_he_will_leave_them there. **24** And_he_ _will_wash ~~DOM~~ body_of_his with_water in_a_place holy and_ _he_will_put_on ~~DOM~~ garments_of_his and_he_will_come_out and_he_will_offer ~~DOM~~ offering_of_his_burnt and_~~DOM~~ the_ _burnt_offering_of the_people and_he_will_make_atonement for_himself and_for the_people. **25** And_~~DOM~~ the_fat_of the_sin_ _offering he_will_make_smoke to_the_altar. **26** And_the_one_ _who_lets_go ~~DOM~~ the_male_goat to_the_escape_goat he_will_ _wash garments_of_his and_he_will_wash ~~DOM~~ body_of_his with_water and_after thus he_will_come into the_camp. **27** And_~~DOM~~ the_bull_of the_sin_offering and_~~DOM~~ the_male_ _goat_of the_sin_offering which ~~DOM~~ blood_of_their it_was_ _brought to_make_atonement in_place someone_will_bring_out to from_the_outside of_camp and_people_will_burn with_fire ~~DOM~~ hides_of_their and_~~DOM~~ flesh_of_their and_~~DOM~~ dung_of_ _their. **28** And_the_one_who_burns ~~DOM~~_them he_will_wash garments_of_his and_he_will_wash ~~DOM~~ body_of_his with_water and_after thus he_will_come into the_camp.

29 And_it_will_become to/for_you(pl) (into)_a_regulation_of perpetuity in_month the_seventh on_ten of_month you(pl)_ _will_afflict ~~DOM~~ selves_of_your(pl) and_all work not you(pl)_ _will_do the_native-born and_the_sojourner who_sojourns among_you(pl). **30** If/because on_day the_this he_will_make_ _atonement on_you(pl) to_purify you(pl) from_all sins_of_ _your(pl) to_(the)_face_of/in_front_of/before **YHWH** you(pl)_

64 RV 16:23 · Cross-ref. Eze 44:19.

65 RV 16:27 · Cross-ref. Heb 13:11.

66 LV 16:21 · Note OSHB variant note: וְ/יִדְּי: (x-qere) וְ/יִדֵּי: lemma_3027 n_1.2.1 morph_HNcbdc/Sp3ms id_03MQc וְ/יִדְּי

67 RV 16:29-34 · Cross-ref. Lev 23:26-32; Num 29:7-11.

Literal Version

_will_be_pure. **31** Is_a_sabbath_of sabbath_observance it to/for_ _you(pl) and_you(pl)_will_afflict ᴅᴏᴍ selves_of_your(pl) a_ _regulation_of perpetuity. **32** And_ the_priest/officer whom someone_will_anoint ᴅᴏᴍ_him/it and_which someone_will_fill ᴅᴏᴍ his/its_hand to_serve_as_priest in_place_of his/its_father _ _he_will_make_atonement and_he_will_wear ᴅᴏᴍ the_ _garments_of (the)_linen the_garments_of (the)_holiness. **33** And_he_will_make_atonement_for ᴅᴏᴍ the_sanctuary_of (the)_holiness and_ᴅᴏᴍ the_tent_of meeting and_ᴅᴏᴍ the_altar he_will_make_atonement_for and_on the_priests and_on all_of the_people_of the_assembly he_will_make_atonement. **34** And_ _it_will_become this to/for_you(pl) (into)_a_regulation_of perpetuity to_make_atonement on the_people_of Yisrā'ēl/(Israel) from_all sins_of_their one_time in_year and_ _he/it_made just_as **YHWH** he_had_commanded ᴅᴏᴍ Mosheh.

17:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** Speak to 'Ah$_a$ron and_near/to sons_of_his and_near/to all_of the_ _people_of Yisrā'ēl/(Israel) and_you_will_say to_them this is_ _the_thing which **YHWH** he_has_commanded to_say. **3** A_ _person a_person of_the_house_of of_Yisrā'ēl/(Israel) who he_ _will_cut_the_throat_of an_ox or a_young_ram or a_goat in_ _camp or who he_will_cut_the_throat_of_it from_the_outside of_camp. **4** And_near/to the_entrance_of the_tent_of meeting not he_has_brought_it to_present a_present to/for_**YHWH** to_ _(the)_face_of/in_front_of/before the_tabernacle_of **YHWH** blood it_will_be_reckoned to_person (the)_that blood he_has_ _shed and_ the_man (the)_that _he_will_be_cut_off from_the_ _midst_of his_people_of_his. **5** So_that that the_people_of Yisrā'ēl/(Israel) they_may_bring ᴅᴏᴍ sacrifices_of_their which they are_sacrificing on the_face_of the_field and_they_will_ _bring_them to/for_**YHWH** to the_entrance_of the_tent_of meeting to the_priest/officer and_they_will_sacrifice sacrifices_of peace_offerings to/for_**YHWH** them. **6** And_ the_ _priest/officer _he_will_sprinkle ᴅᴏᴍ the_blood on the_altar_of **YHWH** the_entrance_of the_tent_of meeting and_he_will_ _make_smoke the_fat to_an_odour_of soothing to/for_**YHWH**. **7** And_not they_will_sacrifice again ᴅᴏᴍ sacrifices_of_their to_ _idols which they are_prostituting_themselves after_them a_ _regulation_of perpetuity it_will_be this to/for_them to_ _generations_of_their. **8** And_to_them you_will_say a_person a_ _person of_the_house_of of_Yisrā'ēl/(Israel) and_from the_ _sojourner[s] who he_will_sojourn among_them who he_will_ _offer_up a_burnt_offering or a_sacrifice. **9** And_near/to the_ _entrance_of the_tent_of meeting not he_will_bring_it for_ _doing ᴅᴏᴍ_him/it to/for_**YHWH** and_ the_man (the)_that _he_ _will_be_cut_off from_kinspeople(s)_of_his.

10 And_a_person a_person of_the_house_of of_Yisrā'ēl/(Israel) and_from the_sojourner[s] who_sojourns among_them who he_ _will_eat any_of blood and_I_will_set face_of_my on_person who_eats ᴅᴏᴍ (the)_blood and_I_will_cut_off ᴅᴏᴍ_her/it from_ _the_midst_of its_people_of_her. **11** If/because the_life_of the_ _flesh is_in_blood it and_I I_have_given_it to/for_you(pl) on the_altar to_make_atonement on selves_of_your(pl) if/because is_the_blood it which_by_life it_makes_atonement.

Readers' Version

will purify you all from your sins to make you right with Yahweh, and you'll be 'clean'. **31** It'll be a very sacred rest day for you, and you all must humble yourselves—a permanent regulation for you all. **32** The priest who's anointed and ordained to succeed his father as high priest must be the one to make atonement, and he must be wearing his sacred linen clothes. **33** He will first purify the sacred room and the sacred tent, and the altar, and then make all the priests right with Yahweh and finally, the entire community. **34** That will become a permanent regulation every year to make all the Israelis right with Yahweh because of their sins.

So Mosheh (Moses) did exactly as Yahweh had instructed him.

17:1 Then Yahweh told Mosheh (Moses):

Slaughtering animals

2 Tell Aharon (Aaron) and his sons and all the Israelis that these are the instructions from Yahweh: **3** No Israeli is allowed to slaughter a bull or lamb or goat either inside the camp or outside it. **4** If they're not taken to the entrance to the sacred tent to be presented as an offering to Yahweh in front of his residence, then that person will be held guilty of its blood—they've shed blood so they must be cut off from his people. **5** The Israelis must stop sacrificing their animals in the countryside, and instead bring them to Yahweh at the entrance to the sacred tent, i.e., they must bring them to the priest and sacrifice them as peace offerings to Yahweh. **6** Then the priest will splash the blood onto Yahweh's altar at the tent entrance, and burn up the fat to become a soothing aroma for Yahweh. **7** Then they won't be able to continue offering their sacrifices to the goat demons that they're prostituting themselves to. The above will be a permanent regulation throughout the generations.

8 You must tell them that if an Israeli or a foreigner living among them, makes a burnt offering or sacrifice **9** without bringing it to Yahweh at the sacred tent entrance, then that person must be cut off from the community.

10 If there's any Israeli or foreigner living among them, who eats blood, then I'll oppose that person and remove them from the community[68] **11** because the body's life is in the blood. I myself have given you blood to make atonement for your lives at the altar, because it's the blood that can atone for life.[69] **12** That's why I told the Israelis that none of them must eat blood—not even the foreigners

The law concerning the blood

68 RV 17:10 · Cross-ref. Gen 9:4; Lev 7:26-27; 19:26; Deu 12:16,23; 15:23.

69 RV 17:11 · Cross-ref. Heb 9:22.

Readers' Version

that live among them may eat blood.

13 So any person (Israeli or foreigner living among them) who catches wild game (including birds) to eat, they must pour its blood out and cover it with soil **14** because the life of their bodies is the blood that's in them. Again, that's why I've told the Israelis not to eat the blood of any living thing because the life is in the blood, and anyone who eats it must be cut off from the community.

15 Anyone who eats part of a carcass they found or one that was killed by wild animals, must wash their clothes and bathe in water, and they'll be 'unclean' until the evening, and then they'll be 'clean' again. **16** However, if that person doesn't wash their clothes or bathe, then they must bear the punishment for their own disobedience.

18:1 Then Yahweh told Mosheh (Moses):

Sexual relationships

2 Tell the Israeli that I am their god Yahweh. **3** They mustn't behave as if they're still there in Mitsrayim (Egypt), nor should they behave like the Kena'anim (Canaanites) that were living in the land that I'm taking you all into, and don't emulate their customs and practices. **4** You all must imbibe my values and follow my instructions. I am your god Yahweh. **5** You all must follow my instructions and my values—those who do so will live.[70] I am your god Yahweh.

6 None of you may ever flirt with any close relative to try to get them to undress. I am Yahweh. **7** You must never mess with your father's naked body, or your mother's—no, she's your mother so don't ever take advantage of her nakedness. **8** Don't ever mess with any of your father's wives, because their naked bodies are the realm of your father.[71] **9** Don't flirt with your sister's nakedness, whether she's a full sister, a half sister, or an adopted sister.[72] **10** Don't flirt with your grandchildren's nakedness, because you'd be absolutely shaming yourself. **11** Don't flirt with your step-sister's nakedness, because she's your sister and her nakedness isn't yours to enjoy. **12** Don't flirt with your aunts nakedness on your father's side, because she's closely related to your father.[73] **13** Don't flirt with your aunt's nakedness on your mother's side, because she's closely related to your mother. **14** Don't flirt with your uncle's nakedness on your father's side, and keep away from his wife, because she's your aunt. **15** Don't flirt with your daughter-in-law's nakedness, because she's your son's wife and her nakedness isn't yours to enjoy.[74] **16** Don't flirt with your sister-in-law, because her naked body is the realm of

Literal Version

12 Therefore yes/correct/thus/so I_have_said to_the_people_of Yisrā'ēl/(Israel) any_of person of_you(pl) not it_will_eat blood and_the_sojourner who_sojourns among_you(pl) not he_will_ _eat blood. **13** And_a_person a_person from_(the)_sons of_ _Yisrā'ēl/(Israel) and_from the_sojourner[s] who_sojourns among_them who he_will_hunt hunted_game_of an_animal or a_bird which it_will_be_eaten and_he_will_pour_out ~~DOM~~ blood_ _of_its and_he_will_cover_it with_dust. **14** If/because the_life_of all_of flesh blood_of_its is_(in)_life_of_its it and_I_have_said to_ _the_people_of Yisrā'ēl/(Israel) the_blood_of any_of flesh not you(pl)_must_eat if/because the_life_of all_of flesh blood_of_is_ _its it all_of those_of_who_eat_it he_will_be_cut_off. **15** And_all person who it_will_eat a_carcass and_a_torn_animal among_ _native-born and_among_sojourner and_he_will_wash garments_of_his and_he_will_wash with_water and_he_will_be_ _unclean until the_evening and_he_will_be_pure. **16** And_if not he_will_wash and_body_of_his not he_will_wash and_he_will_ _bear iniquity_of_his.

18:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** Speak to the_people_of Yisrā'ēl/(Israel) and_you_will_say to_them I am_ _**YHWH** god_of_your(pl). **3** According_to_the_deed[s]_of the_ _land_of Mitsrayim/(Egypt) which you(pl)_dwelt in_it not you(pl)_will_do and_according_to_the_deed[s]_of the_land_of Kəna'an/(Canaan) where I am_about_to_bring you(pl) to_(to) not you(pl)_will_do and_in_regulations_of_their not you(pl)_ _will_walk. **4** ~~DOM~~ judgements_of_my you(pl)_will_do and_~~DOM~~ regulations_of_my you(pl)_will_keep to_go (is)_in_them I am_ _**YHWH** god_of_your(pl). **5** And_you(pl)_will_keep ~~DOM~~ regulations_of_my and_~~DOM~~ judgements_of_my which the_ _humankind he_will_do ~~DOM~~_them and_he/it_will_live (is)_in_ _them I am_**YHWH**. **6** A_man a_man to any_of relative_of his_ _flesh_of_his not you(pl)_will_draw_near to_uncover nakedness I am_**YHWH**. **7** The_nakedness_of your_father_of_your and_the_ _nakedness_of your_mother_of_your not you_will_uncover mother_of_is_your she not you_will_uncover nakedness_of_her. **8** The_nakedness_of the_wife_of your_father_of_your not you_ _will_uncover is_the_nakedness_of your_father_of_your it. **9** The_nakedness_of your_sister_of_your the_daughter_of your_ _father_of_your or the_daughter_of your_mother_of_your one_ _born_of house or one_born_of (of)_outside not you_will_ _uncover nakedness_of_their. **10** The_nakedness_of the_ _daughter_of your_son_of_your or the_daughter_of your_ _daughter_of_your not you_will_uncover nakedness_of_their if/because own_nakedness_of_are_your they. **11** The_ _nakedness_of the_daughter_of the_wife_of your_father_of_ _your one_born_of your_father_of_your sister_of_is_your she not you_will_uncover nakedness_of_her. **12** The_nakedness_of the_sister_of your_father_of_your not you_will_uncover is_a_ _relative_of your_father_of_your she. **13** The_nakedness_of the_ _sister_of your_mother_of_your not you_will_uncover

70 RV 18:5 · Cross-ref. Neh 9:29; Eze 18:9; 20:11-13; Luk 10:28; Rom 10:5; Gal 3:12.

71 RV 18:8 · Cross-ref. Lev 20:11; Deu 22:30; 27:20.

72 RV 18:9 · Cross-ref. Lev 20:17; Deu 27:22.

73 RV 18:12-14 · Cross-ref. Lev 20:19-20.

74 RV 18:15 · Cross-ref. Lev 20:12.

Literal Version

if/because is_a_relative_of your_mother_of_your she. **14** The_
_nakedness_of the_brother_of your_father_of_your not you_
_will_uncover to his/its_wife/woman not you_will_draw_near
aunt_of_is_your she. **15** The_nakedness_of your_
_daughter-in-law_of_your not you_will_uncover is_the_wife_of
your_son_of_your she not you_will_uncover nakedness_of_her.
16 The_nakedness_of the_wife_of your(ms)_brother/kindred
not you_will_uncover is_the_nakedness_of your(ms)_
_brother/kindred it. **17** The_nakedness_of a_woman and_
_daughter_of_her not you_will_uncover ~~DOM~~ the_daughter_of
her_son_of_her and_~~DOM~~ the_daughter_of her_daughter_of_her
not you_will_take to_uncover nakedness_of_her are_relative[s]
they is_wickedness it[82] **18** and_a_woman to sister_of_her not
you_will_take to_make_her_a_rival_wife to_uncover nakedness_
_of_her on/upon_it(f) in_life_of_her. **19** And_near/to a_woman
in_the_menstruous_impurity_of her_uncleanness_of_her not
you_will_draw_near to_uncover nakedness_of_her. **20** And_
_near/to the_wife_of your_fellow_citizen_of_your not you_will_
_give copulation_of_your for_seed to_be_unclean by_her.
21 And_any_of_your_offspring not you_will_give to_make_pass
to_Molek and_not you_will_profane ~~DOM~~ the_name_of your(pl)_
_god_of_your I am_**YHWH**. **22** And_~~DOM~~ a_male not you_will_lie
the_lyings_of a_woman is_an_abomination it. **23** And_on/over_
_all animal not you_will_give copulation_of_your to_be_unclean
by_it and_a_woman not she_will_stand to_(the)_face_of/in_
_front_of/before an_animal to_lie_with_it is_confusion it.
24 Do_not make_yourselves_unclean in_all these_things
if/because by_all_of these_things the_nations which I am_
_about_to_send_away from_before_of_you(pl) they_have_made_
_themselves_unclean. **25** And_ the_earth/land _it_became_
_unclean and_I_visited iniquity_of_its on/upon_it(f) and_ the_
_earth/land _it_vomited_up ~~DOM~~ inhabitants_of_its. **26** And_
you(pl) _you(pl)_will_keep ~~DOM~~ regulations_of_my and_~~DOM~~
judgements_of_my and_not you(pl)_will_do from_all the_
_abominations the_these the_native-born and_the_sojourner
who_sojourns among_you(pl). **27** If/because ~~DOM~~ all_of the_
_abominations (the)_these the_people_of the_earth/land who
were_before_of_you(pl) they_did and_ the_earth/land _it_
_became_unclean. **28** And_not the_earth/land it_will_vomit_up
you(pl) when_you_make_unclean ~~DOM~~_her/it just_as it_was_
_vomiting_up ~~DOM~~ the_nation which was_before_of_you(pl).
29 If/because every_of one_who he_will_do from_all the_
_abominations the_these and_ the_persons who_do_them _
_they_will_be_cut_off from_the_midst_of their_people_of_their.
30 And_you(pl)_will_keep ~~DOM~~ duty_of_my to_not to_do any_of_
_the_customs_of the_abominations which they_have_been_

Readers' Version

your brother.[75] **17** Don't flirt with the nakedness of both a woman and her daughter or her granddaughter, because they're related to each other—that would be perverse.[76] **18** Don't take your wife's sister to be a junior wife while your wife is still alive.

19 Don't approach a woman who's menstruating, to undress her, because she's 'unclean'.[77] **20** Don't sleep with someone else's wife—your child with her would be 'unclean'.[78] **21** Don't sacrifice your children to Molek so you don't profane your god's reputation.[79] I am Yahweh. **22** Don't have sexual relations with a man like with a woman—it's an abomination.[80] **23** Men, don't have sexual relations with any animal as that would make you 'unclean'. And women, don't give yourself sexually to any animal as that's perverse.[81]

24 Don't make yourselves 'unclean' in any of the above ways, because all of those things were done by the people groups that I'm driving out of this land ahead of you all. **25** The land had become 'unclean' so I made them pay for their wickedness and so the land will vomit out its inhabitants. **26** However, you all must obey my instructions and decisions and not tolerate any of that perverse behaviour—not you who are native-born, nor any foreigner living among you all, **27** because all that perversity was done by those living there before you all, and the land became 'unclean'. **28** Don't think that the land won't vomit you all out just like it's doing to the people groups that have been there before you, **29** because everyone who does any of those perversities will be cut off from their community. **30** So you all must carefully guard against practising any of those detestable customs which were previously done there and which would make you all 'unclean'. I am your god Yahweh.

75 RV 18:16 · Cross-ref. Lev 20:21.

76 RV 18:17 · Cross-ref. Lev 20:14; Deu 27:23.

77 RV 18:19 · Cross-ref. Lev 20:18.

78 RV 18:20 · Cross-ref. Lev 20:10.

79 RV 18:21 · Cross-ref. Lev 20:1-5.

80 RV 18:22 · Cross-ref. Lev 20:13.

81 RV 18:23 · Cross-ref. Exo 22:19; Lev 20:15-16; Deu 27:21.

82 LV 18:17 · Note OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Readers' Version

19:1 Then Yahweh told Mosheh (Moses):

Various moral imperatives

2 Tell the entire Israeli community that they must be separate from others, because I, your god Yahweh, am holy (i.e., separated from impurity).[83] **3** Everyone must respect and obey their parents,[84] and observe my rest days.[85] I am your god Yahweh.

4 Don't turn to worthless idols,[86] and don't make cast metal gods for yourselves.[87] I am your god Yahweh.

5 When you all sacrifice peace offerings, do it correctly so that you'll all be accepted. **6** The meat from your sacrifice must be eaten that same day or the next day—anything left until the third day must be thrown into the fire. **7** If it was to be eaten on the third day, it would be 'unclean' and not acceptable, **8** and the people eating it would have to bear their own guilt for profaning Yahweh's holiness, and that person must be cut off from the community.

9 When you all harvest your crops off your land, you mustn't cut the grain right to the very edge of your field, and nor can you all pick up any dropped stalks.[88] **10** In your vineyards, you must not pick every last grape or pick up any that fall on the ground, because they must be left for the poor and for the foreigners. I am your god Yahweh.

11 You all mustn't steal[89] or deceive, or defraud any fellow citizen,[90] **12** and don't use my name to seal a promise and then go ahead and ruin my reputation.[91] I am Yahweh.

13 Don't oppress your neighbours or steal from them. Don't fail to pay a day-labourer as they finish each day's work.[92] **14** Don't curse a deaf person, or put something in front of a blind person to trip them.[93] You must respect and obey your god. I am Yahweh.

15 Don't judge unfairly—showing partiality to the poor, or honouring those who are well-known—you must always judge your fellow citizens fairly.[94] **16** Don't go around slandering people. Don't take advantage of your neighbour's death. I am Yahweh.

17 You mustn't hate your brother. Certainly rebuke those you

Literal Version

_done before_you(pl) and_not you_will_make_yourselves_ _unclean (is)_in_them I am_**YHWH** god_of_your(pl).
19:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying[107] **2** speak to all_of the_congregation_of the_people_of Yisrā'ēl/(Israel) and_you_will_say to_them holy you(pl)_will_be if/because am_ _holy I **YHWH** god_of_your(pl). **3** Anyone his/its_mother and_ _father_of_his you(pl)_will_fear and_ĐOM sabbaths_of_my you(pl)_will_keep I am_**YHWH** god_of_your(pl). **4** Do_not turn to (the)_worthless_idols and_gods_of molten_metal not you(pl)_must_make to/for_you(pl) I am_**YHWH** god_of_ _your(pl). **5** And_because/when you(pl)_will_sacrifice a_ _sacrifice_of peace_offering(s) to/for_**YHWH** for_acceptance_ _of_your(pl) you(pl)_will_sacrifice_it. **6** In/on_day your_ _sacrifice_of_your(pl) it_will_be_eaten and_from_the_next_day and_the_remainder until the_day the_third with_fire it_will_ _be_burnt. **7** And_if indeed_(eaten) it_will_be_eaten in_the_day the_third is_unclean_meat it not it_will_be_accepted. **8** And_ _those_of_who_eat_it iniquity_of_his he_will_bear if/because ĐOM the_holy_thing_of **YHWH** he_has_profaned and_ the_ _living_creatures the_that _it_will_be_cut_off from_ _kinspeople(s)_of_its. **9** And_when_harvest_you(pl) ĐOM the_ _harvest_of your_land_of_your(pl) not you_will_finish the_side_ _of your_field_of_your to_harvest and_the_remnant_of your_ _harvest_of_your not you_will_gather. **10** And_vineyard_of_your not you_will_glean and_the_fallen_grape[s]_of your_vineyard_ _of_your not you_will_gather for_person and_for_sojourner you_will_leave ĐOM_them I am_**YHWH** god_of_your(pl). **11** Not you(pl)_will_steal and_not you(pl)_will_deceive and_not you(pl)_will_deal_falsely anyone with_his_fellow_of_citizen. **12** And_not you(pl)_will_swear_an_oath by_name_of_my to_ _falsehood and_you_will_profane ĐOM the_name_of your(pl)_ _god_of_your I am_**YHWH**. **13** Not you_will_oppress ĐOM neighbour_of_your and_not you_will_rob_him not it_will_ _remain_overnight the_wage[s]_of a_hired_labourer with_you until morning. **14** Not you_will_curse a_deaf_person and_ _before_of a_blind_person not you_will_put a_stumbling_block and_you_will_fear from_god_of_your I am_**YHWH**. **15** Not you(pl)_will_do injustice in_judgement not you_will_lift_up the_face_of a_poor_person and_not you_will_honour the_face_ _of a_great_person in_righteousness you_will_judge citizen_of_ _your_fellow. **16** Not you_will_go_about slander among_

83 **RV 19:2 · Cross-ref.** Lev 11:44-45; 1Pe 1:16.
84 **RV 19:3 · Cross-ref.** Exo 20:12; Deu 5:16.
85 **RV 19:3 · Cross-ref.** Exo 20:8; Deu 5:12.
86 **RV 19:4 · Cross-ref.** Lev 26:1.
87 **RV 19:4 · Cross-ref.** Exo 20:23; 34:17; Deu 27:15.
88 **RV 19:9-10 · Cross-ref.** Lev 23:22; Deu 24:19-22.
89 **RV 19:11 · Cross-ref.** Exo 20:15; Deu 5:19.
90 **RV 19:11 · Cross-ref.** Exo 20:16; Deu 5:20.
91 **RV 19:12 · Cross-ref.** Exo 20:7; Deu 5:11; Mat 5:33.
92 **RV 19:13 · Cross-ref.** Deu 24:14-15.
93 **RV 19:14 · Cross-ref.** Deu 27:18.
94 **RV 19:15 · Cross-ref.** Exo 23:6-8; Deu 16:19.
107 **LV 19:1 · Note** OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Literal Version

_kinspeople(s)_of_your not you_will_stand on the_blood_of your_neighbour_of_your I am_**YHWH**. **17** Not you_will_hate ~~DOM~~ your(ms)_brother/kindred in_heart_of_your surely_ _(rebuke) you_will_rebuke ~~DOM~~ citizen_of_your_fellow and_not you_will_bear on/upon/above_him/it sin. **18** Not you_will_ _avenge_yourself and_not you_will_keep ~~DOM~~ the_sons_of your_ _people_of_your and_you_will_love (to)_neighbour_of_your like_yourself I am_**YHWH**. **19** ~~DOM~~ regulations_of_my you(pl)_ _will_keep livestock_of_your not you_will_make_lie two_kinds field_of_your not you_will_sow two_kinds and_clothing_of two_ _kinds mixed_stuff not it_will_go_up on_you. **20** And_a_man if/because he_will_lie with a_woman a_laying_of seed and_she is_a_female_slave intended for_a_man and_indeed_(be_ _released) not she_had_been_released or freedom not it_had_ _been_given to/for_her/it compensation it_will_be not they_ _will_be_put_to_death if/because not she_had_been_given_ _freedom. **21** And_he_will_bring ~~DOM~~ offering_of_his_guilt to/for_**YHWH** to the_entrance_of the_tent_of meeting a_ram_ _of a_guilt_offering. **22** And_he_will_make_atonement on/upon/above_him/it the_priest/officer by_the_ram_of the_ _guilt_offering to_(the)_face_of/in_front_of/before **YHWH** on sin_of_his which he_has_sinned and_it_will_be_forgiven to_ _him/it from_sin_of_his which he_has_sinned. **23** And_ _because/when you(pl)_will_go into the_earth/land and_ _you(pl)_will_plant every_of tree_of food and_you(pl)_will_ _count_as_foreskin foreskin_of_its ~~DOM~~ fruit_of_its three years it_will_be to/for_you(pl) uncircumcised not it_will_be_eaten. **24** And_in_year (the)_fourth it_will_be all_of fruit_of_its a_holy_ _thing praise_offerings to/for_**YHWH**. **25** And_in_year (the)_ _fifth you(pl)_will_eat ~~DOM~~ fruit_of_its to_add to/for_you(pl) produce_of_its I am_**YHWH** god_of_your(pl). **26** Not you(pl)_ _will_eat with the_blood not you(pl)_will_practice_divination and_not you(pl)_will_practice_soothsaying. **27** Not you(pl)_will_ _round_off the_side_of your_head_of_your(pl) and_not you_ _will_trim ~~DOM~~ the_side_of your_beard_of_your. **28** And_cut[s] for_a_corpse not you(pl)_will_make in_flesh_of_your(pl) and_ _the_inscription_of an_incision not you(pl)_will_make in_ _yourselves I am_**YHWH**. **29** Do_not profane ~~DOM~~ daughter_of_ _your by_making_her_prostitute_herself and_not the_ _earth/land it_will_prostitute_itself and_ the_earth/land _it_ _will_be_full wickedness. **30** ~~DOM~~ sabbaths_of_my you(pl)_will_ _keep and_sanctuary_of_my you(pl)_will_fear I am_**YHWH**. **31** Do_not turn to the_necromancers and_near/to the_ _soothsayers do_not seek_them to_become_unclean in/among_

Readers' Version

interact with so you don't get blamed for their bad behaviour.[95] **18** Don't try to get revenge against others or hold a grudge against any of your people, but instead, love your neighbour as yourself.[96] I am Yahweh.

19 Follow my instructions—don't crossbreed two different kinds of animals, don't sow two different crops in your field, and don't wear clothing made of different kinds of thread.[97]

20 If a man impregnates a woman who's destined to be someone else's slave and she hasn't been freed, compensation needs to be paid.[98] They mustn't be executed, because she hadn't been freed. **21** However, that man must take a ram to Yahweh at the sacred tent's entrance for a guilt offering, **22** and the priest will make him right with Yahweh by means of that guilt offering ram, and then he'll be forgiven for his transgression.

23 When you all enter into the land and plant various kinds of fruit trees, you mustn't eat the fruit for the first three years—it should be regarded as 'uncircumcised' for that duration. **24** Then in the fourth year, all that fruit must be regarded as 'sacred'—praise offerings for Yahweh. **25** Finally, in the fifth year, you can eat that fruit and add that produce to your harvest. I am your god Yahweh.

26 Don't eat anything with the blood still in it.[99] Don't practice divination or witchcraft.[100] **27** Don't have haircuts that round off your hair at the sides, and men, don't trim the edges of your beards.[101] **28** Don't make cuts on your bodies when someone dies, and don't tattoo yourselves. I am Yahweh.

29 don't defile your daughter by making her prostitute herself,[102] so the country doesn't prostitute itself and become full of wickedness. **30** Keep my rest days, and respect my sanctuary.[103] I am Yahweh.

31 Don't turn to mediums and diviners[104]—don't make yourselves 'unclean' by means of them. I am your god Yahweh.

32 Stand up for those with grey hair, and honour the presence of the elderly. Honour and respect your god. I am Yahweh.

33 Don't take advantage of foreigners when they stay in your land[105]— **34** you all must treat foreigners the same as native-born Israelis and love them like you love yourselves, because you were all foreigners in Mitsrayim (Egypt). I am your god Yahweh.

35 Don't allow injustice either in judging cases, or by trading

95 RV 19:17 · Cross-ref. Mat 18:15.

96 RV 19:18 · Cross-ref. Mat 5:43; 19:19; 22:39; Mrk 12:31; Luk 10:27; Rom 13:9; Gal 5:14; Jam 2:8.

97 RV 19:19 · Cross-ref. Deu 22:9-11.

98 RV 19:20 · Note We as modern readers don't understand all the dynamics of this seemingly complex social situation.

99 RV 19:26 · Cross-ref. Gen 9:4; Lev 7:26-27; 17:10-14; Deu 12:16,23; 15:23.

100 RV 19:26 · Cross-ref. Deu 18:10.

101 RV 19:27-28 · Cross-ref. Lev 21:5; Deu 14:1.

102 RV 19:29 · Cross-ref. Deu 23:17.

103 RV 19:30 · Cross-ref. Lev 26:2.

104 RV 19:31 · Cross-ref. Deu 18:11; 1Sam 28:3; 2Ki 23:24; Isa 8:19.

105 RV 19:33-34 · Cross-ref. Exo 22:21; Deu 24:17-18; 27:19.

Readers' Version

with rigged weights and measures[106]— 36 your scales and weights and measuring containers must be honest. I am your god Yahweh who brought you all out of Mitsrayim. 37 You all must obey my instructions and decisions and stick to them. I am Yahweh.

Penalties for disobedience

20:1 Then Yahweh told Mosheh (Moses): 2 Tell the Israeli people that if any of them, or any foreigner staying in Yisrael (Israel), gives any of their children to Molek, then that person must definitely be executed—the people must do it by throwing rocks at them. 3 Yes, I myself will personally punish that person and cut them off from the people for giving their child to Molek and so making my sanctuary 'unclean' and profaning my sacred name. 4 If the people of the land just hides their eyes from seeing anyone offering their child to Molek so they don't have to execute that person, 5 then I'll also remove that other person and their clan. I'll cut them off from their people, along with anyone else who practises prostitution by prostituting themselves to Molek.

6 I'll take action against any person who turns to mediums or diviners to prostitute themselves to them, and I'll cut them off from their people. 7 You must keep yourselves separate from those kinds of things to be holy, because I, Yahweh, am your god. 8 You all must follow my instructions and implement them. I am Yahweh who makes you different from other people groups.

9 Any person who curses their father or mother must be executed—their blood will be on their own head for cursing their parents.[108]

10 Any man who commits adultery with another man's wife, maybe even his neighbours wife, must be executed—both the man and the woman.[109] 11 Any man who sleeps with any of his father's wives, has exposed his father's nakedness. Both of them must be executed—their blood is on their own heads.[110] 12 If a man sleeps with his daughter-in-law, both of them must be executed. That's perversion and so their blood is on their own

Literal Version

them I am**YHWH** god_of_your(pl). 32 From_face/in_front_of grey_hair you_will_arise and_you_will_honour the_face_of an_ _old_person and_you_will_fear from_god_of_your I am_**YHWH**. 33 And_because/when he_will_sojourn with_you a_sojourner in_land_of_your(pl) not you(pl)_will_maltreat ~~DOM~~_him/it. 34 Like_the_native-born of_you(pl) he_will_be to/for_you(pl) the_sojourner who_sojourns with_you(pl) and_you_will_love to_him/it like_yourself if/because sojourners you(pl)_were in_ _land of_Mitsrayim/(Egypt) I am_**YHWH** god_of_your(pl). 35 Not you(pl)_will_do injustice in_judgement in_measurement in_weight and_in_measure. 36 Balances_of righteousness weights_of righteousness an_'ēyfāh_of righteousness and_a_ _hin_of righteousness it_will_belong to/for_you(pl) I am_ _**YHWH** god_of_your(pl) who I_brought_out you(pl) from_the_ _land_of Mitsrayim. 37 And_you(pl)_will_keep ~~DOM~~ all_of regulations_of_my and_~~DOM~~ all_of judgements_of_my and_ _you(pl)_will_do ~~DOM~~_them I am_**YHWH**.

20:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. 2 And_ _near/to the_people_of Yisrā'ēl/(Israel)[118] you_will_say a_ _person a_person from_(the)_sons of_Yisrā'ēl/(Israel) and_from the_sojourner[s] who_sojourns in_Yisrā'ēl/(Israel) who he_will_ _give any_of_his_offspring to_Molek surely_(die) he_will_be_ _put_to_death the_people_of the_earth/land they_will_stone_ _him with_stone[s]. 3 And_I I_will_set ~~DOM~~ face_of_my on_ _person (the)_that and_I_will_cut_off ~~DOM~~_him/it from_the_ _midst_of his_people_of_his if/because one_of_his_offspring he_has_given to_Molek so_as to_make_unclean ~~DOM~~ sanctuary_ _of_my and_to_profane ~~DOM~~ the_name_of my_holiness_of_my. 4 And_if indeed_(hide) the_people_of the_earth/land they_will_ _hide ~~DOM~~ eyes_of_their from the_man (the)_that when_gives_ _he one_of_his_offspring to_Molek to_not to_put_to_death ~~DOM~~_him/it. 5 And_ I _I_will_set ~~DOM~~ face_of_my on_person (the)_that and_on_clan_of_his and_I_will_cut_off ~~DOM~~_him/it and_~~DOM~~ all_of those_who_act_as_prostitutes after_him by_ _acting_as_prostitutes after (the)_Molek from_the_midst_of their_people_of_their. 6 And_the_person who it_will_turn to the_necromancers and_near/to the_soothsayers to_act_as_a_ _prostitute after_them and_I_will_set ~~DOM~~ face_of_my on_ _person the_that and_I_will_cut_off ~~DOM~~_him/it from_the_ _midst_of his_people_of_his. 7 And_you_will_keep_yourselves_ _holy and_you(pl)_will_be holy if/because I am_**YHWH** god_of_ _your(pl). 8 And_you(pl)_will_keep ~~DOM~~ regulations_of_my and_ _you(pl)_will_do ~~DOM~~_them I am_**YHWH** who_sets_of_you(pl)_ _apart_as_holy. 9 If/because a_person a_person who he_will_ _curse ~~DOM~~ his/its_father and_~~DOM~~ his/its_mother surely_(die) he_will_be_put_to_death his/its_father and_mother_of_his he_ _has_cursed blood(s)_of_his in/on/over_him/it. 10 And_a_man who he_will_commit_adultery ~~DOM~~ a_wife_of a_man who he_ _will_commit_adultery ~~DOM~~ the_wife_of his/its_neighbour surely_(die) the_adulterer and_the_adulteress he_will_be_put_

106 **RV 19:35-36 · Cross-ref.** Deu 25:13-16; Prv 20:10; Eze 45:10.

108 **RV 20:9 · Cross-ref.** Exo 21:17; Mat 15:4; Mrk 7:10.

109 **RV 20:10 · Cross-ref.** Exo 20:14; Lev 18:20; Deu 5:18.

110 **RV 20:11 · Cross-ref.** Lev 18:8; Deu 22:30; 27:20.

118 **LV 20:2 · Note** OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Literal Version

_to_death. **11** And_a_man who he_will_lie with the_wife_of his/its_father the_nakedness_of his/its_father he_has_ _uncovered surely_(die) both_of_them they_will_be_put_to_ _death blood(s)_of_their are_on_them. **12** And_a_man who he_ _will_lie with his/its_daughter-in-law surely_(die) both_of_ _them they_will_be_put_to_death confusion they_have_done blood(s)_of_their are_on_them. **13** And_a_man who he_will_lie with a_male the_lyings_of a_woman an_abomination both_of_ _them they_have_done surely_(die) they_will_be_put_to_death blood(s)_of_their are_on_them. **14** And_a_man who he_will_take ~~DOM~~ a_woman and_~~DOM~~ mother_of_her is_wickedness it with_ _fire people_will_burn ~~DOM~~_him/it and_them and_not it_will_be wickedness among_you(pl). **15** And_a_man who he_will_give copulation_of_his in_an_animal surely_(die) he_will_be_put_to_ _death and_~~DOM~~ the_cattle/livestock you(pl)_will_kill. **16** And_ _a_woman who she_will_draw_near to any_of animal to_lie_ _with ~~DOM~~_her/it and_you_will_kill ~~DOM~~ the_woman and_~~DOM~~ the_cattle/livestock surely_(die) they_will_be_put_to_death blood(s)_of_their are_on_them. **17** And_a_man who he_will_take ~~DOM~~ sister_of_his the_daughter_of his/its_father or the_ _daughter_of his/its_mother and_he_will_see ~~DOM~~ nakedness_ _of_her and_she she_will_see ~~DOM~~ nakedness_of_his is_a_shame it and_they_will_be_cut_off to_the_eyes_of the_sons_of their_ _people_of_their the_nakedness_of his_sister_of_his he_has_ _uncovered iniquity_of_his he_will_bear. **18** And_a_man who he_will_lie with a_woman menstruating and_he_will_uncover ~~DOM~~ nakedness_of_her ~~DOM~~ spring_of_her he_has_made_naked and_she she_has_uncovered ~~DOM~~ the_spring_of_her_blood(s)_ _of_her and_ both_of_them _they_will_be_cut_off from_the_ _midst_of their_people_of_their. **19** And_the_nakedness_of the_ _sister_of your_mother_of_your and_the_sister_of your_father_ _of_your not you_will_uncover if/because ~~DOM~~ relative_of_his he_has_made_naked iniquity_of_their they_will_bear. **20** And_a_ _man who he_will_lie with aunt_of_his the_nakedness_of his_ _uncle_of_his he_has_uncovered sin_of_their they_will_bear childless they_will_die. **21** And_a_man who he_will_take ~~DOM~~ the_wife_of his/its_brother is_impurity it the_nakedness_of his/its_brother he_has_uncovered childless they_will_be. **22** And_you(pl)_will_keep ~~DOM~~ all_of regulations_of_my and_ _~~DOM~~ all_of judgements_of_my and_you(pl)_will_do ~~DOM~~_them and_not the_earth/land where I am_about_to_bring you(pl) to_ _(to) to_dwell in_it it_will_vomit_up you(pl). **23** And_not you(pl)_will_walk in_the_regulations_of the_nation which I am_ _about_to_send_away from_before_of_you(pl) if/because ~~DOM~~ all_of these_things they_have_done and_I_loathed (in)_them. **24** And_I_have_said to/for_you(pl) you(pl) you(pl)_will_take_ _possession_of ~~DOM~~ ground_of_their and_I I_will_give_it to/for_ _you(pl) to_take_possession_of ~~DOM~~_her/it a_land flowing_of milk and_honey I am_**YHWH** god_of_your(pl) who I_have_

Readers' Version

heads.[111] **13** If a man has a sexual relationship with another man, both of them have done something detestable and both of them must be executed—their blood is on their own heads.[112] **14** If a man takes both a mother and her daughter as wives, then that's wicked. They must all be burnt to death so that depravity won't take root among you.

15 If a man tries to have sex with an animal, that man must be executed and the animal must also be killed.[113] **16** If a woman presents herself sexually to any animal, you must execute the woman and kill the animal—their blood is on their own heads.

17 If a man sleeps with his sister (whether on his father's or mother's side) and they see each other's nakedness, it's a disgrace and they must be cut off from their people—he's exposed her nakedness and he must bear his wickedness.[114] **18** If a man sleeps with a woman who's menstruating, he's exposed her nakedness and uncovered the source of her blood, so they must both be cut off from among their people.[115]

19 You mustn't expose the nakedness of your sister (whether on your father's side or mother's side) because that's like exposing your own body. They must bear their wickedness.[116] **20** A man who sleeps with his aunt, he's exposed his uncle's nakedness. They'll bear their wickedness by dying childless. **21** If a man marries his brother's wife, it's indecent. He's exposed his nakedness and they'll be childless.[117]

22 You all must obey my instructions and decisions and stick to them, and then the land that I'm about to take you into, won't vomit you all out. **23** Don't follow the customs of the peoples that I'll drive out ahead of you all, because they do all of the above things, and I detest them **24** and I've told you all that you yourselves will inherit their land—I'll give it to you to take possession of. It's a land flowing with milk and honey. I am your god Yahweh who separates you all from the other people groups. **25** You all must distinguish between 'clean' and 'unclean' animals and birds. Don't make yourselves detestable to me with any animal or bird or crawling creature which I've distinguished for you all as 'unclean'. **26** You all must be 'holy' to me, because I Yahweh am holy, and I've set you all apart from the other people groups to be mine.

27 Any man or woman who's a medium or diviner must be executed—the people must do it by throwing rocks at them.

111 RV 20:12 · Cross-ref. Lev 18:15.

112 RV 20:13 · Cross-ref. Lev 18:22.

113 RV 20:15-16 · Cross-ref. Exo 22:19; Lev 18:23; Deu 27:21.

114 RV 20:17 · Cross-ref. Lev 18:9; Deu 27:22.

115 RV 20:18 · Cross-ref. Lev 18:19.

116 RV 20:19-20 · Cross-ref. Lev 18:12-14.

117 RV 20:21 · Cross-ref. Lev 18:16.

Readers' Version

Literal Version

_separated you(pl) from the_peoples. **25** And_you(pl)_will_
_separate between the_cattle/livestock (the)_pure and_unclean
and_between the_bird[s] (the)_unclean and_pure and_not
you(pl)_will_make_detestable ĐƠM selves_of_your(pl) by_
_animal[s] and_by_bird[s] and_by_all that it_creeps the_soil
which I_have_separated to/for_you(pl) to_declare_unclean.
26 And_you(pl)_will_be to_me holy if/because am_holy I **YHWH**
and_I_have_separated you(pl) from the_peoples to_be to_me.
27 And_a_man or a_woman if/because he_will_be in/among_
_them a_necromancer or a_soothsayer surely_(die) they_will_
_be_put_to_death with_stone[s] people_will_stone ĐƠM_them
blood(s)_of_their are_on_them.

Stricter instructions for priests

21:1 Then Yahweh told Mosheh (Moses):
Tell Aharon's (Aaron's) descendants the priests that they must not defile themselves among the Israelis, by touching anything that's not living **2** apart from the body of a close relative like a parent, child, brother **3** or unmarried sister—the priest can become 'unclean' by means of one of them. **4** He must not make himself 'unclean' if it's the death of a relative only by marriage. **5** They must not shave their heads or trim the edges of their beards or cut their bodies in grief.[119]

6 The priests must stay separate for their God and they must not tarnish his reputation because they present the gifts to Yahweh—their god's food **7** They mustn't marry a woman who was a prostitute or who has defiled herself some other way or who is divorced from her husband, because they're separated for their god. **8** You must treat him as set apart because he's the one presenting your god's food. He must be 'holy' for you, because I, Yahweh, am holy and I set you all apart as 'holy'. **9** If a priest's daughter prostituted herself, she would be profaning her father so must be burnt to death.

10 The priest who is chief of all his brothers and who had the anointing oil poured over his head, and who has the responsibility of wearing the special clothing, must not wear his hair loose, and he must not tear his clothes in grief. **11** He mustn't approach *any* dead body—not even his own parents—he mustn't make himself 'unclean'. **12** Even for a death, he mustn't leave his duties in the sanctuary, and he mustn't profane the sanctuary of his god, because he's been consecrated with the anointing oil. I am Yahweh. **13** He can only marry a virgin— **14** he mustn't take a widow or a divorced woman, or a defiled prostitute. He can only marry an unmarried, Israeli girl, **15** then he won't profane his offspring among his relatives, because I am Yahweh who sets him apart as 'holy'.

16 Then Yahweh told Mosheh (Moses),

17 Tell Aharon (Aaron) that none of his descendants who have a deformity should ever approach to present the food for his god. **18** Yes, no man who has a deformity must approach to offer a sacrifice, i.e., no one who's blind, lame, mutilated, or with a

21:1 And_ **YHWH** _he/it_said to Mosheh say to the_priests the_
_sons_of 'Ah$_a$ron and_you_will_say to_them to_living_creature
not he_will_make_himself_unclean among_kinspeople(s)_of_
_his. **2** If/because (if) for_relative_of_his (the)_near to_him/it
for_mother_of_his and_for_father_of_his and_for_son_of_his
and_for_daughter_of_his and_for_brother_of_his. **3** And_for_
_sister_of_his the_virgin (the)_near to_him/it who not she_has_
_belonged to_a_husband to/for_her/it he_will_make_himself_
_unclean. **4** Not a_husband among_kinspeople(s)_of_his he_
_will_make_himself_unclean he_to_profane_himself. **5** Not
they_will_make_bald[120] baldness on_head_of_their and_the_
_side_of their_beard_of_their not they_will_shave and_in_flesh_
_of_their not they_will_cut cut[s]. **6** holy they_will_be to_god_
_of_their and_not they_will_profane the_name_of their_god_of_
_their if/because ĐƠM the_fire_offerings_of **YHWH** the_food_of
their_god_of_their they are_presenting and_they_will_be a_
_holy_thing. **7** A_woman a_prostitute and_a_woman_profaned
not they_will_take and_a_woman divorced from_husband_of_
_her not they_will_take if/because is_holy he to_god_of_his.
8 And_you_will_set_him_apart_as_holy if/because ĐƠM the_
_food_of your(pl)_god_of_your he is_presenting holy he_will_be
to_you if/because am_holy I am_**YHWH** who_sets_of_you(pl)_
_apart_as_holy. **9** And_a_daughter_of a_man_of a_priest
if/because she_will_profane_herself by_acting_as_a_prostitute
ĐƠM father_of_her she is_profaning with_fire she_will_be_
_burnt. **10** And_the_priest (the)_great more_than_of_his_
_brothers whom it_was_poured on his/its_head the_oil_of
(the)_anointing and_he_has_filled ĐƠM his/its_hand to_wear
ĐƠM the_garments ĐƠM his/its_head not he_will_let_
_untie/release and_garments_of_his not he_will_tear. **11** And_to
any_of corpses_of dead_person[s] not he_will_go for_father_of_
_his and_for_mother_of_his not he_will_make_himself_unclean.
12 And_from the_sanctuary not he_will_go_out and_not he_
_will_profane ĐƠM the_sanctuary_of his/its_god if/because the_
_consecration_of the_oil_of (the)_anointing_of his/its_god
on/upon/above_him/it I am_**YHWH**. **13** And_he a_woman in_
_virginiti(es)_of_her he_will_take. **14** A_widow and_a_divorced_
_woman and_a_woman_profaned a_prostitute ĐƠM these not
he_will_take if/because (if) a_virgin from_kinspeople(s)_of_his
he_will_take a_wife. **15** And_not he_will_profane his/its_seed
among_kinspeople(s)_of_his if/because I am_**YHWH** who_sets_
_of_him_apart_as_holy. **16** And_ **YHWH** _he/it_spoke to Mosheh

119 RV 21:5 · Cross-ref. Lev 19:27-28; Deu 14:1.

120 LV 21:5 · Note OSHB variant note: הַחֹרְקִי: (x-qere) וְיִחֹרְקִי: lemma_7139 morph_HVqi3mp id_03nEy

Literal Version

to_saying. **17** Speak to 'Ah$_a$ron to_say a_man from_offspring_of_ _your to_generations_of_their whom it_will_be in_him/it a_ _blemish not he_will_draw_near to_present the_food_of his/its_ _god. **18** If/because any_of man whom in/on/over_him/it a_ _blemish not he_will_draw_near a_man blind or lame or having_a_slit_nose or having_something_enlarged. **19** Or a_man whom it_will_be in_him/it a_fracture_of a_foot or a_fracture_of a_hand. **20** Or a_man_hunchbacked or a_man_thin or a_defect in_eye_of_his or a_festering_rash or scab[s] or a_man_crushed_ _of testicle. **21** Any_of man whom in/on/over_him/it a_blemish from_the_offspring_of 'Ah$_a$ron the_priest/officer not he_will_ _draw_near to_present ~~DOM~~ the_fire_offerings_of **YHWH** a_ _blemish in/on/over_him/it ~~DOM~~ the_food_of his/its_god not he_will_draw_near to_present. **22** The_food_of his/its_god from_the_holy_things_of the_holy_things and_from the_holy_ _things he_will_eat. **23** Nevertheless to the_curtain not he_will_ _go and_near/to the_altar not he_will_draw_near if/because a_ _blemish in/on/over_him/it and_not he_will_profane ~~DOM~~ sanctuary_of_my if/because I am_**YHWH** who_sets_of_them_ _apart_as_holy. **24** And_ Mosheh _he/it_spoke to 'Ah$_a$ron and_ _near/to sons_of_his and_to all_of the_people_of Yisrā'ēl/(Israel).

22:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** Speak to 'Ah$_a$ron and_near/to sons_of_his so_that_they_may_separate_ _themselves from_the_holy_things_of the_people_of Yisrā'ēl/(Israel) and_not they_will_profane ~~DOM~~ the_name_of my_holiness_of_my which they are_setting_apart_as_holy to_ _me I am_**YHWH**. **3** Say to_them to_generations_of_your(pl) every_of man who he_will_draw_near from_all offspring_of_ _your(pl) to the_holy_things which the_people_of Yisrā'ēl/(Israel) they_will_set_apart_as_holy to/for_**YHWH** and_ _uncleanness_of_his on/upon/above_him/it and_ the_living_ _creatures the_that _it_will_be_cut_off from_before_face_of_me I am_**YHWH**. **4** A_man a_man of_the_offspring_of of_'Ah$_a$ron and_he is_having_a_serious_skin_disease or is_discharging in_ _things not he_will_eat until that he_will_be_pure and_the_ _one_who_touches in_all thing_unclean_of a_corpse or anyone whom it_will_go_out from_him/it a_laying_of seed. **5** Or anyone who he_will_touch in_all swarming_thing which it_is_unclean to_him/it or (in)_anyone who he_is_unclean to_him/it to_ _all/each/any/every uncleanness_of_his. **6** Anyone who it_will_ _touch in/on/over_him/it and_it_will_be_unclean until the_ _evening and_not he_will_eat any_of the_holy_things if/because (if) he_has_washed body_of_his with_water. **7** And_ the_sun _it_will_go and_he_will_be_clean and_after he_will_eat any_of the_holy_things if/because food_of_is_his it. **8** A_carcass and_a_torn_animal not he_will_eat to_become_unclean by_it I am_**YHWH**. **9** And_they_will_keep ~~DOM~~ duty_of_my and_not they_will_bear on/upon/above_him/it sin and_they_will_die in_him/it if/because they_will_profane_it I am_**YHWH** who_ _sets_of_them_apart_as_holy. **10** And_all stranger not he_will_ _eat a_holy_thing a_resident_alien_of a_priest and_a_hired_ _labourer not he_will_eat a_holy_thing. **11** And_a_priest if/because he_will_acquire a_person the_acquisition_of his_ _money_of_his he he_will_eat in/on/over_him/it and_(the)_ _one_born_of his_household_of_his they they_will_eat in_food_ _of_his. **12** And_a_daughter_of a_priest if/because she_will_

Readers' Version

swelling, **19** or with a broken foot or hand, **20** or a hunchback or dwarf, or with an eye defect, with a scab or rash, or anyone with a crushed testicle. **21** Any descendant of Aharon the priest with a blemish mustn't approach to preset a gift to Yahweh—no that person mustn't approach to present god's food. **22** However, they can eat those gifts for God, including the sacred and very sacred portions. **23** Despite that, they mustn't enter past the curtain or approach the altar if they have a defect on their body. They mustn't profane my sanctuary because I am Yahweh who sets them apart as 'holy'.

24 So Mosheh (Moses) told all that to Aharon and his sons, and all the Israelis.

Offerings to Yahweh become sacred

22:1 Then Yahweh told Mosheh (Moses): **2** Tell Aharon (Aaron) and his sons that they must carefully honour the holy things offered by the Israeli people, and they mustn't profane my holy reputation. I am Yahweh. **3** Tell them that throughout the generations, any of your descendants who is 'unclean' and approaches things that have become holy because the people have consecrated them to Yahweh, that person will be cut off from me. I am Yahweh.

4 Any man who's a descendant of Aharon, if he has a skin disease or a discharge, he mustn't eat any of the sacred food until he's 'clean' again. The same applies if he's touched any 'unclean' corpse, anyone who's had a seminal emission, **5** anyone who's touched any swarming creature that makes him 'unclean' or touches another person who makes him 'unclean' (whatever that person's uncleanness is). **6** No, the man who's touched any of those will be 'unclean' until the evening and he mustn't eat any of the sacred food until he's washed his body with water. **7** When the sun sets, then he'll be 'clean' and will be able to eat any of those sacred offerings because that's his food. **8** But he must never eat an animal found dead or torn by wild animals and become 'unclean' in that way. I am Yahweh.

9 The priests must follow my instructions so they won't have to bear their own disobedience and die from it because they profaned them. I am Yahweh who makes them sacred.

10 However, no stranger may eat the sacred food, e.g., someone staying with the priest, or his hired servant. **11** If the priest had purchased the person with cash, then that person can eat it, plus anyone that was born into the priest's household. **12** A priest's daughter who is married by someone who's not a priest can no longer eat those sacred offerings. **13** However, in the future if she became a widow or was divorced without having had children,

Readers' Version

and if she has returned to her father's house like when she was young, then she can eat the same food as her father, but no stranger may eat it.

14 If someone accidentally eats something that's sacred, then they must pay back the full value plus 20% to the priest.

15 So in summary, the priests must not profane the sacred things contributed by the Israelis and which they've offered to Yahweh **16** or else they'll cause themselves to bear the guilt from their disobedience concerning eating sacred food, because I am Yahweh who has separated them to be sacred.

17 The Yahweh told Mosheh (Moses):

18 Tell Aharon (Aaron) and his sons, and all the Israelis that any Israeli or outsider residing in Yisrael (Israel), when they present their burnt offering to Yahweh, whether it's for a vow or for a freewill offering, **19** to be accepted it must be a male with no defects, whether it's a cow, or a sheep, or a goat. **20** Anything that has a defect must *not* be presented because it wouldn't be acceptable on your behalf.[121] **21** When someone presents a sacrifice of peace offerings to Yahweh to fulfill a vow or as a freewill offering from the herd or the flock, to be accepted it must flawless with no defects— **22** not blind or with broken bones, and not maimed or with an oozing sore or rash or scab. You all mustn't present anything like that to Yahweh, and must not even offering any part of them to Yahweh on the altar. **23** However, if a cow or a sheep has something enlarged or something stunted, it can be offered as a freewill offering, but it wouldn't be accepted for a vow, **24** and you all must never present to Yahweh any animal that's bruised or torn or cut.[122] You mustn't do that in your country.

25 You all mustn't present any of those animals raised by foreigners to your god because they've been ruined and are defective,[123] so they won't be accepted for you.

26 Then Yahweh told Mosheh (Moses):

27 A newborn calf or lamb or goat must remain with its mother for seven days—it can be offered as a sacrifice to Yahweh from the eighth day onwards, **28** but you mustn't slaughter a cow or a sheep and its offspring on the same day. **29** When you offer a thanksgiving sacrifice to Yahweh, it must be acceptable as a sacrifice **30** and you can eat it that same day but no part of it should be left until the morning. I am Yahweh.

31 You all must record my instructions and follow them. I am Yahweh. **32** You mustn't profane the reputation of my holiness, and I will demonstrate my holiness among the Israeli people. I am Yahweh who separates you all to be sacred— **33** who brought you all out of Mitsrayim (Egypt) to be your god. I am Yahweh.

Literal Version

_belong to_a_man strange she in_the_contribution_of the_holy_ _things not she_will_eat. **13** And_a_daughter_of a_priest if/because she_will_be a_widow and_a_divorced_woman and_ _offspring there_belongs_not to/for_her/it and_she_will_ _return to the_house_of her_father_of_her like_youth(s)_of_her any_of_the_food_of her_father_of_her she_will_eat and_all stranger not he_will_eat in/on/over_him/it. **14** And_anyone if/because he_will_eat a_holy_thing by_inadvertence and_he_ _will_add its_of_fifth on/upon/above_him/it and_he/it_gave to_priest ~~DOM~~ the_holy_thing. **15** And_not they_will_profane ~~DOM~~ the_holy_things_of the_people_of Yisrā'ēl/(Israel) ~~DOM~~ which they_will_lift_up to/for_**YHWH**. **16** And_they_will_cause_ _to_bear them iniquity_of guilt when_eat_they ~~DOM~~ things_of_ _their_holy if/because I am_**YHWH** who_sets_of_them_apart_ _as_holy. **17** And_ **YHWH** _he/it_spoke to Mosheh to_saying. **18** Speak to 'Ah$_a$ron and_near/to sons_of_his and_near/to all_of the_people_of Yisrā'ēl/(Israel) and_you_will_say to_them a_ _person a_person of_the_house_of of_Yisrā'ēl/(Israel) and_from the_sojourner[s] in_Yisrā'ēl/(Israel) who he_will_present present_of_his to/from_all/each/any/every vows_of_their and_ _to/for_all offerings_of_their_freewill which they_will_present to/for_**YHWH** to_a_burnt_offering. **19** For_acceptance_of_ _your(pl) will_be_unblemished a_male among_cattle among_ _rams and_among_goats. **20** All that in/on/over_him/it a_ _blemish not you(pl)_will_present if/because not for_ _acceptance it_will_be your(pl). **21** And_anyone if/because he_ _will_present a_sacrifice_of peace_offering(s) to/for_**YHWH** to_ _fulfill a_vow or to_a_freewill_offering in_herd or in_flock unblemished it_will_be for_acceptance any_of blemish not it_ _will_be in/on/over_him/it. **22** Blindness or a_fracture or a_ _mutilation or a_running_sore or a_festering_rash or scab[s] not you(pl)_will_present these to/for_**YHWH** and_a_fire_ _offering not you(pl)_must_give from_them on the_altar to/for_**YHWH**. **23** And_an_ox and_a_sheep having_something_ _enlarged and_having_something_stunted a_freewill_offering you_will_offer ~~DOM~~_him/it and_for_a_vow not it_will_be_ _accepted. **24** And_one_which_is_squeezed and_one_which_is_ _crushed and_one_which_is_torn and_one_which_is_cut not you(pl)_will_present to/for_**YHWH** and_in_land_of_your(pl) not you(pl)_will_do_it. **25** And_from_the_hand_of a_son_of foreignness not you(pl)_must_present ~~DOM~~ the_food_of your(pl)_god_of_your(pl) from_all these_animals if/because disfigurement_of_their (is)_in_them a_blemish is_in_them not they_will_be_accepted for_you(pl). **26** And_ **YHWH** _he/it_ _spoke to Mosheh to_saying. **27** An_ox or a_young_ram or a_ _goat if/because it_will_be_born and_it_was seven_of days under his/its_mother and_from_the_day_of (the)_eighth and_ _onwards it_will_be_accepted to_a_present_of a_fire_offering to/for_**YHWH**. **28** And_an_ox or a_sheep ~~DOM~~_him/it and_~~DOM~~ his/its_son not you(pl)_must_cut_the_throat_of in/on_day one. **29** And_because/when you(pl)_will_sacrifice a_sacrifice_of thanksgiving to/for_**YHWH** for_acceptance_of_your(pl) you(pl)_will_sacrifice_it. **30** In_the_day (the)_that it_will_be_

121 RV 22:20 · Cross-ref. Deu 17:1.

122 RV 22:24 · Note The Septuagint mentions 'testicles' here, which also correlates with 21:20.

123 RV 22:25 · Note Could this be related to the fact that they'd been neutered (as per v24 in the Septuagint)???

Literal Version

_eaten not you(pl)_will_leave_over from_him/it until morning I am_**YHWH**. **31** And_you(pl)_will_keep commands_of_my and_ _you(pl)_will_do ~~DOM~~_them I am_**YHWH**. **32** And_not you(pl)_ _will_profane ~~DOM~~ the_name_of my_holiness_of_my and_I_will_ _show_myself_holy in_the_middle the_people_of Yisrā'ēl/(Israel) I am_**YHWH** who_sets_of_you(pl)_apart_as_ _holy. **33** Who_brought_out you(pl) from_the_land_of Mitsrayim/(Egypt) to_be to/for_you(pl) (into)_god I am_**YHWH**.

23:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** Speak to the_people_of Yisrā'ēl/(Israel) and_you_will_say to_them the_ _appointed_feasts_of **YHWH** which you(pl)_will_proclaim ~~DOM~~_ _them convocations_of holiness these they appointed_feasts_ _of_are_my.

3 Six_of days work it_will_be_done and_will_on_the_day the_ _seventh a_sabbath_of sabbath_observance a_convocation_of holiness any_of work not you(pl)_will_do will_be_a_sabbath it to/for_**YHWH** in_all_of places_of_your(pl)_dwelling. **4** These are_the_appointed_feasts_of **YHWH** convocations_of holiness which you(pl)_will_proclaim ~~DOM~~_them at_their_appointed_of_ _time.

5 Will_in_the_month (the)_first on_day_four- teen of_month between the_evenings a_passover to/for_**YHWH**. **6** And_will_ _be_on_the_fif- teen day of_month the_this the_festival_of (the)_unleavened_bread(s) to/for_**YHWH** seven_of days unleavened_bread(s) you(pl)_will_eat. **7** In_the_day (the)_first a_convocation_of holiness it_will_be to/for_you(pl) any_of work_of servitude not you(pl)_will_do. **8** And_you(pl)_will_ _present a_fire_offering to/for_**YHWH** seven_of days in_the_ _day the_seventh a_convocation_of holiness any_of work_of servitude not you(pl)_will_do.

9 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **10** Speak to the_people_of Yisrā'ēl/(Israel) and_you_will_say to_them if/because you(pl)_will_go into the_earth/land which I am_ _about_to_give to/for_you(pl) and_you(pl)_will_harvest ~~DOM~~ harvest_of_its and_you(pl)_will_bring ~~DOM~~ (the)_sheaf_of (the)_ _first_fruit_of your_harvest_of_your(pl) to the_priest/officer. **11** And_he_will_wave ~~DOM~~ the_sheaf to_(the)_face_of/in_front_ _of/before **YHWH** for_acceptance_of_your(pl) from_the_next_ _day_of the_sabbath he_will_wave_it the_priest/officer. **12** And_ _you(pl)_will_offer in/on_day wave_you(pl) ~~DOM~~ the_sheaf a_ _male_lamb unblemished a_son_of its_year_of_his to_a_burnt_ _offering to/for_**YHWH**. **13** And_its_grain_of_offering will_be_ _two_of tenths fine_flour mixed with_oil a_fire_offering to/for_ _**YHWH** an_odour_of soothing and_its_drink_of_offering[128] will_be_wine (the)_fourth_of (the)_hin. **14** And_bread and_ _roasted_grain and_new_corn not you(pl)_will_eat until the_ _substance_of the_day the_this until bring_you(pl) ~~DOM~~ the_ _present_of your(pl)_god_of_your(pl) a_regulation_of

Readers' Version

23:1 Then Yahweh told Mosheh (Moses):

The scheduled festivals

2 Tell the Israelis that they must proclaim Yahweh's scheduled festivals as sacred assemblies at the given times.

3 Work for six days, then the seventh is a rest day for a sacred assembly—don't work on that day—wherever you live it's a rest day to honour Yahweh.[124]

The rest day

4 The following are the scheduled festivals that you must proclaim at the appointed times as sacred assemblies:

5 The 14th of the first month (Nisan = March/April) each year at twilight is the start of the celebration to honour Yahweh with the 'passover'.[126]

Passover and flat bread festivals[125]

6 Then the next day (the 15th) is the start of the festival of flat bread to honour Yahweh—you all must eat bread made without any rising agent for seven days.[127] **7** On that first day you'll hold a sacred assembly—no regular work may be done that day. **8** For seven days you all must present offerings to Yahweh, then the seventh day is another sacred assembly—again no regular work may be done that day.

9 Then Yahweh told Mosheh (Moses):

The firstfruits festival

10 Tell the Israelis that when you enter the land that I'm giving you all, and you harvest your grain crops, then you all must bring a sheaf of the first part of your harvest to a priest, **11** and he will wave the sheaf in front of Yahweh to be accepted for you. That must be done the day after the rest day. **12** That same day, you all must offer a year-old lamb with no defects to Yahweh as a burnt offering, **13** and the associated grain offering will be two kilograms of fine wheat flour mixed with olive oil. That will be a gift to Yahweh with a pleasing aroma, and the associated drink offering will be a litre of wine. **14** You all may not eat any bread, or roasted or fresh grain, on that day, until after you've taken the offering to your god. That is a rule that will continue throughout your generations no matter where you live.

124 **RV 23:3 · Cross-ref.** Exo 20:8-10; 23:12; 31:15; 34:21; 35:2; Deu 5:12-14.

125 **RV 23:5 · Parallel** Num. 28:16-25

126 **RV 23:5 · Cross-ref.** Exo 12:1-13; Deu 16:1-2.

127 **RV 23:6-8 · Cross-ref.** Exo 12:14-20; 23:15; 34:18; Deu 16:3-8.

128 **LV 23:13 · Note** OSHB note: We have abandoned or added a ketib/qere relative to BHS. In doing this we agree with L against BHS.

Readers' Version

15 Then count seven rest days from the day after you brought the bundle of grain as a wave offering—seven full weeks.[130] **16** Then that next day will make fifty days, and then you all must present a new grain offering to Yahweh. **17** From your homes, each family must bring two loaves of bread baked with a rising agent, as a firstfruits offering to Yahweh. **18** Along with the bread, you all must present seven year-old male lambs without defects, one young bull, and two rams. They will be a burnt offering to Yahweh, with their associated grain and drink offerings—a gift with a pleasing aroma for Yahweh. **19** You all must also offer a male goat as a sin offering and two one-year-old male lambs as a peace offering. **20** The priest must raise them along with the firstfruits bread as a wave offering in front of Yahweh, with the two lambs. They will become sacred to Yahweh, but for the priest to eat. **21** You all must proclaim a sacred assembly that same day—you mustn't do any regular work. That is a permanent rule that will continue throughout the generations no matter where you live.

22 When you all harvest your crops, don't cut the stalks to the very edge of your field and don't pick up stalks that drop on the ground—they must be left for the poor and for foreigners without land.[131] I am your god, Yahweh.

The fiftieth day festival[129]

23 Then Yahweh told Mosheh (Moses), **24** "Tell the Israelis that on the 1st of the seventh month (Tishrei = September/October) each year, you must have a public holiday with a loud trumpet blast announcing the sacred assembly. **25** You all must not do any regular work on that day, and you all must present a fire-offering to Yahweh."

The new year festival[132]

26 Then Yahweh told Mosheh (Moses), **27** "The 10th of that seventh month is a day for making things right with Yahweh.[134] You all must hold a sacred assembly and humble yourselves and present a fire-offering to Yahweh. **28** You mustn't do any work on that particular day because it's the day for making yourselves right in front of your god Yahweh, **29** because anyone who doesn't humble themself on that day will be cut off from their people. **30** In addition, I will destroy anyone who works on that day—removing them

The day of atonement[133]

Literal Version

perpetuity to_generations_of_your(pl) in_all_of places_of_ _your(pl)_dwelling.
15 And_you(pl)_will_count to/for_you(pl) from_the_next_day_ _of the_sabbath from_the_day_of brought_you(pl) ~~DOM~~ the_ _sheaf_of the_wave-offering seven sabbaths complete they_ _will_be. **16** Until from_the_next_day_of the_sabbath (the)_ _seventh you(pl)_will_count fifty day[s] and_you(pl)_will_ _present a_grain_offering new to/for_**YHWH**. **17** From_ _your(pl)_dwelling_of_places you(pl)_will_bring bread_of a_ _wave-offering two two_of tenths fine_flour they_will_be leaven they_will_be_baked first-fruits to/for_**YHWH**. **18** And_ _you(pl)_will_present with the_bread seven_of male_lambs unblemished sons_of a_year and_a_bull a_young_one_of the_ _herd one and_rams two they_will_be a_burnt_offering to/for_ _**YHWH** and_their_grain_of_offering and_their_drink_of_ _offerings a_fire_offering_of an_odour_of soothing to/for_ _**YHWH**. **19** And_you(pl)_will_offer a_male_goat_of goats one to_a_sin_offering and_two_of male_lambs sons_of a_year to_a_ _sacrifice_of peace_offering(s). **20** And_ the_priest/officer _he_ _will_wave ~~DOM~~_them with the_bread_of the_first-fruits a_ _wave-offering to_(the)_face_of/in_front_of/before **YHWH** with two_of male_lambs a_holy_thing they_will_be to/for_ _**YHWH** for_priest. **21** And_you(pl)_will_proclaim on_the_ _substance_of the_day the_this a_convocation_of holiness it_ _will_be to/for_you(pl) any_of work_of servitude not you(pl)_ _will_do a_regulation_of perpetuity in_all places_of_your(pl)_ _dwelling to_generations_of_your(pl). **22** And_when_harvest_ _you(pl) ~~DOM~~ the_harvest_of your_land_of_your(pl) not you_ _will_finish the_side_of your_field_of_your when_harvest_you and_the_remnant_of your_harvest_of_your not you_will_gather for_person and_for_sojourner you_will_leave ~~DOM~~_them I am_ _**YHWH** god_of_your(pl).
23 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **24** Speak to the_people_of Yisrā'ēl/(Israel) to_say in_month the_seventh on_ _day_one of_month it_will_be to/for_you(pl) a_sabbath_ _observance a_memorial_of a_sound_of_a_loud_blast a_ _convocation_of holiness. **25** Any_of work_of servitude not you(pl)_will_do and_you(pl)_will_present a_fire_offering to/for_**YHWH**.

26 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **27** Surely on_ten of_month the_seventh the_this is_the_day_of (the)_ _atonement(s) it a_convocation_of holiness it_will_be to/for_ _you(pl) and_you(pl)_will_afflict ~~DOM~~ selves_of_your(pl) and_ _you(pl)_will_present a_fire_offering to/for_**YHWH**. **28** And_all work not you(pl)_will_do on_the_substance_of the_day the_this if/because is_a_day_of atonement(s) it to_make_atonement on_ _yourselves to_(the)_face_of/in_front_of/before **YHWH** god_of_ _your(pl). **29** If/because any_of the_living_creatures who not it_ _will_humble_itself on_the_substance_of the_day the_this and_

129 **RV 23:15 · Parallel** Num. 28:26-31
130 **RV 23:15-21 · Cross-ref.** Exo 23:16; 34:22; Deu 16:9-12.
131 **RV 23:22 · Cross-ref.** Lev 19:9-10; Deu 24:19-22.
132 **RV 23:23 · Parallel** Num. 29:1-6
133 **RV 23:26 · Parallel** Num. 29:7-11
134 **RV 23:27 · Cross-ref.** Lev 16:29-34.

Literal Version

_it_will_be_cut_off from_kinspeople(s)_of_its. **30** And_all the_ _living_creatures who it_will_do any_of work on_the_ _substance_of the_day the_this and_I_will_destroy ᴅᴏᴍ the_ _living_creatures the_that from_the_midst_of its_people_of_ _her. **31** Any_of work not you(pl)_will_do a_regulation_of perpetuity to_generations_of_your(pl) in_all_of places_of_ _your(pl)_dwelling. **32** Is_a_sabbath_of sabbath_observance it to/for_you(pl) and_you(pl)_will_afflict ᴅᴏᴍ selves_of_your(pl) on_day_nine of_month in_evening from_evening until evening you(pl)_will_cease sabbath_of_your(pl).
33 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **34** Speak to the_people_of Yisrā'ēl/(Israel) to_say is_on_the_fif- teen day of_ _month the_seventh the_this the_festival_of (the)_booths seven_of days to_**YHWH**. **35** In_the_day (the)_first a_ _convocation_of holiness any_of work_of servitude not you(pl)_ _will_do. **36** Seven_of days you(pl)_will_present a_fire_offering to/for_**YHWH** in_the_day (the)_eighth a_convocation_of holiness it_will_be to/for_you(pl) and_you(pl)_will_present a_ _fire_offering to/for_**YHWH** is_an_assembly it any_of work_of servitude not you(pl)_will_do. **37** These are_the_appointed_ _feasts_of **YHWH** which you(pl)_will_proclaim ᴅᴏᴍ_them convocations_of holiness to_present a_fire_offering to/for_ _**YHWH** a_burnt_offering and_a_grain_offering a_sacrifice and_ _drink_offerings a_matter_of a_day in_its_day. **38** (From)_ _besides_of the_sabbaths_of **YHWH** and_(from)_besides_of gifts_of_your(pl) and_(from)_besides_of all_of vows_of_your(pl) and_(from)_besides_of all_of offerings_of_your(pl)_freewill which you(pl)_will_give to/for_**YHWH**. **39** Surely on_the_fif- teen day of_month the_seventh when_you_have_gathered ᴅᴏᴍ the_produce_of the_earth/land you(pl)_will_celebrate_a_ _festival ᴅᴏᴍ the_festival_of **YHWH** seven_of days in_the_day (the)_first a_sabbath_observance and_is_on_day (the)_eighth a_ _sabbath_observance. **40** And_you(pl)_will_take to/for_you(pl) in_the_day (the)_first fruit_of tree[s]_of splendour branches_of palm_trees and_branch[es]_of tree[s] leafy and_poplars_of a_ _wadi and_you(pl)_will_rejoice to_(the)_face_of/in_front_ _of/before **YHWH** god_of_your(pl) seven_of days. **41** And_ _you(pl)_will_celebrate_a_festival ᴅᴏᴍ_him/it a_festival to/for_ _**YHWH** seven_of days in_year a_regulation_of perpetuity to_ _generations_of_your(pl) in_month the_seventh you(pl)_will_ _celebrate_as_a_festival ᴅᴏᴍ_him/it. **42** In_booths you(pl)_will_ _dwell seven_of days every_of (the)_native-born in_ _Yisrā'ēl/(Israel) they_will_dwell in_booths. **43** So_that generations_of_your(pl) they_may_know if/because_that in_ _booths I_caused_to_dwell ᴅᴏᴍ the_people_of Yisrā'ēl/(Israel) when_I_brought_out them from_the_land_of Mitsrayim/(Egypt) I am_**YHWH** god_of_your(pl). **44** And_ Mosheh _he/it_spoke ᴅᴏᴍ the_appointed_feasts_of **YHWH** to the_people_of Yisrā'ēl/(Israel).

24:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying.
2 Command ᴅᴏᴍ the_people_of Yisrā'ēl/(Israel) and_they_will_ _bring to_you oil_of olive[s] pure pressed for_light to_lift_up a_ _lamp continually. **3** From_the_outside of_the_curtain_of of_

Readers' Version

from their people. **31** You all must not do any work. That's a permanent rule that will continue throughout the generations no matter where you live— **32** it's a very strict rest day and you all must humble yourselves from the evening of the 9th until the next evening when it will finish.

The celebration in shelters[135]

33 Then Yahweh told Mosheh (Moses):
34 Tell the Israelis that starting on the 15th of the seventh month (of Tishrei—around September/October), there will be a celebration in shelters to honour Yahweh.[136]
35 The first day will be a sacred assembly—you all mustn't do any regular work. **36** You all must present a gift to Yahweh each day for seven days, and then on the eighth day, there'll be another sacred assembly and you'll all present a gift to Yahweh. It'll be a day to assemble—you all mustn't do any regular work that day.
37 The above are the scheduled dates to proclaim sacred assemblies to present a gift to Yahweh: burnt offerings and grain offerings, sacrifices and drink offerings, on the appropriate days, **38** as well as Yahweh's rest days, and alongside all your regular gifts and vows and freewill offerings that you all give to Yahweh.
39 So indeed, on the 15th of the seventh month when you have harvested your crops, you'll all celebrate Yahweh's festival for seven days with the first and eighth days being rest days. **40** On that first day, you'll all bring the fruit from your trees, along with palm branches, leafy branches, and willow branches from beside the creeks, and you'll all happily celebrate in front of your god Yahweh for seven days. **41** Do that for seven days each year as a festival to honour Yahweh. you all must celebrate it in the seventh month. That's a permanent rule that will continue throughout the generations. **42** You all must live in shelters for seven days—all you native-born Israelis, **43** so that the future generations will know that I made their ancestors live in shelters when I brought them out of Mitsrayim (Egypt). I am your god Yahweh.
44 So Mosheh (Moses) passed all those scheduled dates from Yahweh, on to the Israelis.

Oil for the lamps[137]

24:1 Then Yahweh told Mosheh (Moses):
2 Order the Israelis to bring you pressed olive oil that's pure, to supply lamps to give continual light. **3** The high priest (Aharon

135 **RV 23:33 · Parallel** Num. 29:12-40
136 **RV 23:34 · Cross-ref.** Deu 16:13-15.
137 **RV 24:1 · Parallel** Exo. 27:20-21

Readers' Version

(Aaron)) must take care of them from evening until the morning to burn continually in front of Yahweh. That's a permanent requirement that will continue throughout the generations. **4** He will arrange the lamps continually on the lampstand in front of Yahweh.

The bread offered there to God

5 Each week you must take fine wheat flour and bake twelve loaves of bread, using two kilograms of flour for each loaf.[138] **6** Arrange the loaves into two rows of six loaves on the pure table in front of Yahweh, **7** and put pure frankincense with each row to be a memorial portion for the bread as a gift to Yahweh. **8** Every rest day it will be placed in front of Yahweh representing the ongoing agreement with the Israelis. **9** Afterwards, it will belong to Aharon (Aaron) and his sons, and they must eat it in a sacred area[139] because it's a very sacred part of the gifts for Yahweh. That's a permanent rule.

Execution for cursing Yahweh

10 Once there was an Israeli woman and an Mitsri (Egyptian) man who had a son who lived among the Israelis, and he got into a fight with an Israeli man. **11** Then that son of the Israeli woman slandered Yahweh's name and cursed, and so the people took him to Mosheh (Moses). (The mother was Shelomit, a daughter of Divri from the Dan tribe.) **12** They held him in custody while waiting for Yahweh's decision.

13 Then Yahweh told Mosheh:

14 Take that man who cursed outside the camp, and everyone who heard him must place their hands on his head, and then all the people must execute him by throwing rocks at him. **15** Then tell the people that anyone who curses God must bear the results of their own wickedness. **16** Anyone who slanders Yahweh's reputation must be executed. The gathered assembly must throw rocks at them. It makes no difference whether they're a foreigner staying there, or a native-born Israeli.

17 Anyone who murders another person, must definitely be executed.[140] **18** Anyone who kills someone else's animal, must make restitution with the same kind of animal.

19 Anyone who injures a fellow citizen, must have the same done to them— **20** fracture for fracture, eye for eye, tooth for tooth—however they injured the other person, that's what must be done to them.[141] **21** Anyone who kills someone else's animal must replace it, but anyone who kills another person must be executed. **22** There's only one set of regulations for both the foreigner and the native-born citizen[142] because I am your god Yahweh.

Literal Version

_the_transcript in_the_tent_of meeting 'Ah$_a$ron he_will_
_arrange ᵭᵯᵯ_him/it from_evening until morning to_(the)_
_face_of/in_front_of/before **YHWH** continually a_regulation_of
perpetuity to_generations_of_your(pl). **4** On the_lampstand
(the)_pure he_will_arrange ᵭᵯᵯ the_lamps to_(the)_face_of/in_
_front_of/before **YHWH** continually.
5 And_you_will_take fine_flour and_you_will_bake ᵭᵯᵯ_her/it
two_plus ten cakes two_of tenths it_will_be the_cake (the)_one.
6 And_you_will_place them two rows six the_row on the_table
(the)_pure to_(the)_face_of/in_front_of/before **YHWH**. **7** And_
_you_will_put on the_row frankincense pure and_it_will_belong
to_bread to_a_memorial_offering a_fire_offering to/for_**YHWH**.
8 In/on_day of_the_sabbath in/on_day of_the_sabbath he_will_
_arrange_it to_(the)_face_of/in_front_of/before **YHWH**
continually from_with the_people_of Yisrā'ēl/(Israel) a_
_covenant_of perpetuity. **9** And_it_will_belong to_'Ah$_a$ron and_
_to_sons_of_his and_they_will_eat_it in_a_place holy if/because
is_a_holy_thing_of holy_things it to_him/it from_the_fire_
_offerings_of **YHWH** a_prescribed_portion_of perpetuity.
10 And_ a_son_of a_woman Israelite _he/it_went_out and_he
was_a_son_of a_man from_Mitsrayim/(Mitsrayim/(Egypt)) in_
_the_middle the_people_of Yisrā'ēl/(Israel) and_they_struggled_
_together in_camp the_son_of the_Israelite_woman and_the_
_man_of the_Israelite[s]. **11** And_ the_son_of the_woman (the)_
_Israelite _he_slandered ᵭᵯᵯ the_name and_he_cursed and_
_people_brought ᵭᵯᵯ_him/it to Mosheh and_name_of his/its_
_mother was_Shəlomīt the_daughter_of Divrī of_the_tribe_of
of_Dān. **12** And_they_placed_him in_custody to_decide to/for_
_them on the_mouth_of **YHWH**. **13** And_ **YHWH** _he/it_spoke to
Mosheh to_saying. **14** Bring_out ᵭᵯᵯ the_one_who_cursed to
from_the_outside of_camp and_ all_of those_who_heard _they_
_will_lean ᵭᵯᵯ hands_of_their on his/its_head and_ all_of the_
_congregation _they_will_stone ᵭᵯᵯ_him/it. **15** And_near/to
the_people_of Yisrā'ēl/(Israel) you_will_speak to_say a_person
a_person if/because he_will_curse his/its_god and_he_will_
_bear sin_of_his. **16** And_one_who_slanders the_name_of
YHWH surely_(die) he_will_be_put_to_death surely_(stone)
they_will_stone in_him/it all_of the_congregation as_sojourner
as_native-born when_slanders_he the_name he_will_be_put_to_
_death. **17** And_anyone if/because he_will_strike_down any_of
life_of humankind surely_(die) he_will_be_put_to_death.
18 And_one_who_strikes_down_of (of)_the_life_of an_animal
he_will_repay_it a_life in_place_of a_life. **19** And_anyone
if/because he_will_make a_blemish on_his_fellow_of_citizen
just_as he_has_done so it_will_be_done for_him/it. **20** A_
_fracture in_place_of a_fracture an_eye in_place_of an_eye a_
_tooth in_place_of a_tooth just_as he_will_make a_blemish on_
_person so it_will_be_made in/on/over_him/it. **21** And_one_
_who_strikes_down_of (of)_an_animal he_will_repay_it and_
_one_who_strikes_down_of (of)_a_person he_will_be_put_to_
_death. **22** Judgement_of (of)_one it_will_belong to/for_you(pl)

138 **RV 24:5-6 · Cross-ref.** Exo 25:30.

139 **RV 24:9 · Cross-ref.** Mat 12:4; Mrk 2:26; Luk 6:4.

140 **RV 24:17 · Cross-ref.** Exo 21:12.

141 **RV 24:20 · Cross-ref.** Exo 21:23-25; Deu 19:21; Mat 5:38.

142 **RV 24:22 · Cross-ref.** Num 15:16.

Literal Version

as_sojourner as_native-born it_will_be if/because I am_**YHWH** god_of_your(pl). **23** And_ Mosheh _he/it_spoke to the_people_of Yisrā'ēl/(Israel) and_they_brought_out ~~ĐOM~~ the_one_who_had_ _cursed to from_the_outside of_camp and_they_stoned ~~ĐOM~~_ _him/it stone[s] and_the_sons of_Yisrā'ēl/(Israel) they_did just_ _as **YHWH** he_had_commanded ~~ĐOM~~ Mosheh.

25:1 And_ **YHWH** _he/it_spoke to Mosheh on_the_mountain_of Ṣīnay to_say. **2** Speak to the_people_of Yisrā'ēl/(Israel) and_you_ _will_say to_them if/because you(pl)_will_go into the_ _earth/land which I am_about_to_give to/for_you(pl) and_ the_ _earth/land _it_will_cease a_sabbath to/for_**YHWH**. **3** Six years you_will_sow field_of_your and_six years you_will_prune vineyard_of_your and_you_will_gather ~~ĐOM~~ produce_of_its. **4** And_in_year (the)_seventh a_sabbath_of sabbath_observance it_will_belong to_land a_sabbath to/for_**YHWH** field_of_your not you_will_sow and_vineyard_of_your not you_will_prune. **5** ~~ĐOM~~ the_self-sown_grain_of your_harvest_of_your not you_ _will_harvest and_~~ĐOM~~ the_grapes_of your(pl)_untrimmed_ _vine_of_your not you_will_gather_grapes a_year_of sabbath_ _observance it_will_belong to_land. **6** And_it_will_belong the_ _sabbath_of the_earth/land to/for_you(pl) for_food to/for_ _yourself(m) and_to_your_male_of_slave and_to_your_female_ _of_slave and_to_your_hired_of_labourer and_to_your_ _resident_of_alien[s] who_are_sojourning with_you. **7** And_to_ _livestock_of_your and_to_animal[s] which is_in_land_of_your it_will_be all_of produce_of_its to_eat.
8 And_you_will_count to/for_yourself(m) seven sabbaths_of years seven years seven times and_they_will_be to/for_ _yourself(m) the_days_of seven the_sabbaths_of (the)_years nine and_forty year[s]. **9** And_you_will_cause_to_pass_through a_ram's_horn_of the_sound_of_a_loud_blast in_month (the)_ _seventh on_ten of_month in/on_day of_(the)_atonement(s) you(pl)_will_cause_to_pass a_ram's_horn in_all land_of_ _your(pl). **10** And_you(pl)_will_set_apart_as_holy ~~ĐOM~~ the_year_ _of the_fifty year and_you(pl)_will_proclaim liberty on_the_ _earth to/from_all/each/any/every inhabitants_of_its a_jubilee it it_will_be to/for_you(pl) and_you(pl)_will_return each_one to possession_of_his each_one to clan_of_his you(pl)_will_return. **11** A_jubilee it the_year_of the_fifty year it_will_be to/for_ _you(pl) not you(pl)_will_sow and_not you(pl)_will_harvest ~~ĐOM~~ grain_of_its_self-sown and_not you(pl)_will_gather_grapes ~~ĐOM~~ vines_of_its_untrimmed. **12** If/because is_a_jubilee it a_holy_ _thing it_will_be to/for_you(pl) from the_field you(pl)_will_eat ~~ĐOM~~ produce_of_its. **13** In_year of_the_jubilee (the)_this you(pl)_will_return each_one to possession_of_his. **14** And_ _because/when you(pl)_will_sell a_thing_sold to_your_fellow_ _of_citizen or you_will_buy from_the_hand_of your_fellow_ _citizen_of_your do_not maltreat each ~~ĐOM~~ his/its_brother. **15** By_the_number_of years after the_jubilee you_will_buy from_with citizen_of_your_fellow by_the_number_of the_years_ _of produce(s) he_will_sell_it to/for_you(fs). **16** To_the_mouth_ _of the_abundance_of the_years you_will_increase price_of_its_ _purchase and_to_the_mouth_of the_years of_the_being_small

Readers' Version

23 Mosheh (Moses) passed all that onto the people, and they took the man who had cursed Yahweh outside the camp where they executed him with rocks. The Israelis did exactly what Yahweh had commanded them via Mosheh.

The rest year[143]

25:1 Then on Mt. Sinay, Yahweh told Mosheh (Moses):
2 Tell the Israelis that when you all enter the land that I'm giving you, the land must observe a rest year for Yahweh. **3** You can plant your crops, prune your grapevines, and harvest all its produce for six years, **4** but during the seventh year, you must allow the land to rest to honour Yahweh.[144] You mustn't plant any crops or prune any grapevines. **5** Don't systematically harvest the self-sown crops or the grapes from the untrimmed vines. It must be a rest year for the land. **6** However, during the rest year, the land will provide food for you and your servants, and for your hired workers and the foreigners who are living among you, **7** as well as your livestock and the wild animals across the land. Any produce from the land can be eaten.

The restoration celebration year

8 Count off seven rest years, so seven times seven which is forty-nine years, **9** then after that, sound loud horn blasts on the 10th of the seventh month to announce throughout the land that it's the day for making things right with Yahweh. **10** Then you all must declare that fiftieth year to be sacred. It'll be a restoration celebration year when you announce freedom for all the inhabitants of the country—everyone can be free to return to their families, and all families can be free to return to their originally inherited land. **11** That fiftieth year will be a restoration celebration year. You all mustn't plant crops and don't systematically harvest the self-sown crops or the grapes from the untrimmed vines, **12** because it's a restoration celebration year. You all must treat it as sacred and just eat what you take directly from the countryside.
13 In that restoration celebration year, you all should return to your inherited land. **14** In the other years when you buy or sell from your fellow citizens, you mustn't cheat them **15** because the value of the land will depend on the number of years after the restoration celebration year, i.e., you must take into account the number of years of produce— **16** if there's many years to go, the price will increase, and if the next rest year is close, the price will decrease because you're selling the number of crops. **17** So don't cheat eat other—you must respect and obey your god, because I am your god Yahweh.

143 **RV 25:1 · Parallel** Deu. 15:1-11

144 **RV 25:4 · Cross-ref.** Exo 23:10-11.

Readers' Version

18 You all must follow all my instructions and maintain my values—keeping them so that you'll be able to live securely on the land. 19 The land will yield its crops and you'll all have plenty to eat, and you'll be able to live there securely.

20 But if you all wonder what you'll eat in that seventh year when you'll neither plant crops or do organised harvests, 21 well I'll send my blessing to you all in the sixth year, and it'll produce enough for three years 22 so you all can still eat that stored food while you plant crops in the eighth year to feed you all through the ninth year.

Returning property to the clan

23 The land can not be irrevocably sold, because it belongs to me and you all are foreigners and temporary residents on my land. 24 so for all the land that you take possession of, there must be a way to get back the family land. 25 For example, if an Israeli man becomes poor and sells off some of his inherited land, then a close relative must have the right to go and buy back that land. 26 Even if he didn't have a relative who could do that, and he prospers again in the future and is able to raise enough money, 27 then he can calculate the value of the years until the restoration celebration, and then for that amount he must be allowed to buy the land back from the person he'd sold it to. 28 However, if the original owner wasn't able to raise enough money, then that piece of land that was sold will remain under the control of the buyer until the restoration celebration year when it must be returned anyway.

29 If a house inside a walled city is sold, then the right to buy it back will last until one full year after the sale. 30 If it's not bought back by the original family within that year, then that house in the walled city will then belong permanently to the buyer—it won't be returned in the restoration celebration year. 31 On the contrary, village houses will be considered as part of the family land, so they'll be able to be bought back by the family, otherwise they'll be returned in the restoration celebration year.

32 The Levites' cities and houses will belong to them permanently—the Levites must *always* be able to buy them back, 33 but even if they don't buy them back, they must be returned in the restoration celebration year because the Levites' houses are their only possession among the Israelis. 34 In addition, they may not sell the pastureland around their cities because that's

Literal Version

you_will_make_small price_of_its_purchase if/because the_ _number_of produce(s) he is_selling to/for_you(fs). 17 And_not you(pl)_will_maltreat anyone ᴅᴏᴍ citizen_of_his_fellow and_ _you_will_fear from_god_of_your if/because I am_**YHWH** god_ _of_your(pl). 18 And_you(pl)_will_do ᴅᴏᴍ regulations_of_my and_ᴅᴏᴍ judgements_of_my you(pl)_will_keep and_you(pl)_ _will_do ᴅᴏᴍ_them and_you(pl)_will_dwell on the_earth/land to_security. 19 And_ the_earth/land _it_will_give fruit_of_its and_you(pl)_will_eat to_abundance and_you(pl)_will_dwell to_ _security on_it. 20 And_because/when you(pl)_will_say what will_we_eat[145][146] in_year (the)_seventh HERE not we_will_sow and_not we_will_gather ᴅᴏᴍ produce_of_our. 21 And_I_will_ _command ᴅᴏᴍ blessing_of_my to/for_you(pl) in_year (the)_ _sixth and_it_will_make ᴅᴏᴍ the_produce for_the_three the_ _years. 22 And_you(pl)_will_sow ᴅᴏᴍ the_year (the)_eighth and_you(pl)_will_eat from the_produce old_harvest until the_ _year (the)_ninth until produce_of_its comes you(pl)_will_eat old_harvest.

23 And_the_earth not it_will_be_sold to_perpetuity if/because to_me the_earth/land if/because are_sojourners and_resident_ _aliens you(pl) with_me. 24 And_in_all_of the_land_of your_ _possession_of_your(pl) the_right_of_redemption you(pl)_will_ _give for_land. 25 If/because your(ms)_brother/kindred he_ _will_become_impoverished and_he_will_sell some_of_his_ _possession and_ kinsman-redeemer_of_his (the)_near to_ _him/it _he_will_come and_he_will_redeem ᴅᴏᴍ the_thing_ _sold_of his/its_brother. 26 And_anyone if/because not he_will_ _belong for_him/it a_kinsman-redeemer and_ his/its_hand _it_ _will_reach and_he_will_find according_to_the_sufficiency_of its_redemption_of_his. 27 And_he_will_calculate ᴅᴏᴍ the_ _years_of its_sale_of_his and_he_will_repay ᴅᴏᴍ the_surplus to_ _person whom he_sold_it to_him/it and_he_will_return to_ _possession_of_his. 28 And_if not his/its_hand it_has_found sufficiency_of (of)_to_repay to_him/it and_ sold_of_his_thing _ _it_was in_the_hand_of the_one_who_bought ᴅᴏᴍ_him/it until the_year_of the_jubilee and_it_will_go_out in_jubilee and_he_ _will_return to_possession_of_his. 29 And_anyone if/because he_will_sell a_house_of dwelling_of a_city a_wall and_it_will_be of_redemption_of_its_right until the_year_of its_sale_of_his is_ _finished days of_redemption_of_its_right it_will_be. 30 And_if not it_will_be_redeemed until is_completed to_him/it a_year complete and_it_will_stand the_house which is_in_city which wwww[147] a_wall to_perpetuity to_who_bought ᴅᴏᴍ_him/it to_ _generations_of_his not it_will_go_out in_jubilee. 31 And_the_ _houses_of the_villages which there_belongs_not to/for_them a_wall round_about to the_field_of the_earth/land it_will_be_ _reckoned a_right_of_redemption it_will_belong for_him/it and_in_jubilee it_will_go_out. 32 And_the_cities_of the_Lēviyyiy the_houses_of the_cities_of their_possession_of_their a_right_ _of_redemption_of perpetuity it_will_belong to_Lēviyyiy. 33 And_which one_of the_Lēviyyiy he_will_redeem and_ the_ _sale_of the_house and_the_city_of his_possession_of_his _it_ _will_go_out in_jubilee if/because the_houses_of the_cities_of

145 **LV 25:20 · Note** OSHB note: We read one or more accents in L differently than BHS. Often this notation indicates a typographical error in BHS.

146 **LV 25:20 · Note** OSHB note: Marks an anomalous form.

147 **LV 25:30 · Note** OSHB variant note: אל: (x-qere) וְלִ֣י: lemma_l morph_HR/Sp3ms id_03mN4 וְלִ֣י

Literal Version

the_Lēviyyiy it possession_of_is_their in_the_middle the_
_people_of Yisrā'ēl/(Israel). **34** And_the_field_of the_pasture_
_land_of their_cities_of_their not it_will_be_sold if/because is_
_a_possession_of perpetuity it to/for_them.

35 And_because/when your(ms)_brother/kindred he_will_
_become_impoverished and_ his/its_hand _it_will_slip with_
_you and_you_will_strengthen in/on/over_him/it a_sojourner
and_a_resident_alien and_he/it_will_live with_you. **36** Do_not
take from_with_him interest and_usury and_you_will_fear
from_god_of_your and_ your(ms)_brother/kindred _he_will_
_live with_you. **37** ~~DOM~~ silver_of_your not you_will_give to_
_him/it for_interest and_for_increase not you_will_give food_
_of_your. **38** I am_**YHWH** god_of_your(pl) who I_brought_out
you(pl) from_the_land_of Mitsrayim/(Egypt) to_give to/for_
_you(pl) ~~DOM~~ the_land_of Kəna'an/(Canaan) to_be to/for_
_you(pl) (into)_god.

39 And_because/when your(ms)_brother/kindred he_will_
_become_impoverished with_you and_he_will_sell_himself
to/for_you(fs) not you_will_labour in/on/over_him/it the_
_labour_of a_slave. **40** Like_a_hired_labourer like_a_resident_
_alien he_will_be with_you until the_year_of the_jubilee he_
_will_serve with_you. **41** And_he_will_go_out from_with_you he
and_sons_of_his with_him/it and_he_will_return to clan_of_his
and_near/to the_possession_of his_ancestors_of_his he_will_
_return. **42** If/because servants_of_are_my they whom I_
_brought_out ~~DOM~~_them from_the_land_of Mitsrayim not they_
_will_be_sold a_sale_of a_slave. **43** Not you_will_rule in_him/it
with_harshness and_you_will_fear from_god_of_your. **44** And_
_your_male_of_slave and_your_female_of_slave who they_will_
_belong to/for_you(fs) from_with the_nations which are_
_around_of_you(pl) from_them you(pl)_will_buy a_male_slave
and_a_female_slave. **45** And_also from_(the)_sons of_the_
_resident_aliens who_sojourn with_you(pl) from_them you(pl)_
_will_buy and_from_clan_of_their which is_with_you(pl) which
they_have_fathered in_land_of_your(pl) and_they_will_be
to/for_you(pl) to_a_possession. **46** And_you(pl)_will_give_as_
_an_inheritance[151] ~~DOM~~_them to_sons_of_your(pl) after_you(pl)
to_inherit a_possession to_vanishing_point (is)_in_them
you(pl)_will_labour and_over_brothers_of_your(pl) the_people_
_of Yisrā'ēl/(Israel) each over_brother_of_his not you_will_rule
in_him/it with_harshness. **47** And_because/when the_hand_of
a_sojourner and_a_resident_alien with_you it_will_reach and_
your(ms)_brother/kindred with_him/it _he_will_become_
_impoverished and_he_will_sell_himself to_a_sojourner a_
_resident_alien with_you or to_a_member_of the_clan_of a_
_sojourner. **48** After he_has_sold_himself a_right_of_
_redemption it_will_belong for_him/it one of_brothers_of_his
he_will_redeem_him. **49** Or uncle_of_his or the_son_of his_
_uncle_of_his he_will_redeem_him or any_of_the_relative[s]_of
his_flesh_of_his from_clan_of_his he_will_redeem_him or

Readers' Version

their permanent possession.

Assisting the poor

35 If a fellow citizen becomes poor and is unable to survive beside you, then you must support that person and allow him to live with you like a foreigner might.[148] **36** You mustn't charge that person any interest or make a profit from him, but you must respect and obey your god, and your fellow citizen can continue to live with you. **37** If you loan him money, don't charge interest or make a profit from his food.[149] **38** I am your god Yahweh who brought you all out of Mitsrayim (Egypt) to give you the Kena'an (Canaan) region and to be your god.

Treatment of slaves

39 If a fellow citizen becomes poor and selling himself to you, don't force him to work like a slave[150]— **40** treat him like a hired worker or a temporary resident. He can work with you until the restoration celebration year **41** when he must be released along with his children, and he can return to his family, and to his clan's land, **42** because they are my slaves that I brought out of Mitsrayim (Egypt) so they mustn't be sold again as slaves. **43** Don't rule harshly over them but rather, respect and obey your god. **44** If you want to have male or female slaves, they you can buy them from the surrounding countries, **45** or else from the children or clans of the foreigners who are living among you—you all can own them **46** and then pass them on to your children to own as their inheritance. You all can make them work indefinitely for you, but you mustn't harshly oppress your fellow Israelis.

47 If a foreigner living among you becomes wealthy, yet your fellow citizen becomes poor and sells himself to that resident foreigner or to a member of their clan, **48** then there's always the right of redemption even after he's sold himself, so one of his brothers can buy him back, **49** or his uncle or cousin or another relative from the clan can pay to free him. In fact, he might even be able to buy his own way out. **50** He must work out with his master how many years from when he sold himself, until the restoration celebration year, and figure out the price according to the wages of a hired worker for that many years. **51** If there's still a lot of years to go, he'd need to repay most of what he sold himself for, **52** but if it's only a few years to go, the price for his freedom would be proportionally smaller. **53** While he works for the foreign master, he must be treated like an annual hired worker. You others must ensure that he's not treated harshly.

---

148 RV 25:35 · Cross-ref. Deu 15:7-8.

149 RV 25:37 · Cross-ref. Exo 22:25; Deu 23:19-20.

150 RV 25:39-46 · Cross-ref. Exo 21:2-6; Deu 15:12-18.

151 LV 25:46 · Note OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Readers' Version

54 Then even if he's not bought out, he and his children must be released in the restoration celebration year 55 because the Israelis are my slaves—my slaves because I brought them out of Mitsrayim (Egypt). I am your god Yahweh.

Obedience will lead to prosperity[152]

26:1 You all mustn't make worthless idols[153] or carved images for yourselves, or set up sacred pillars. In your country, you must never bow down to an engraved stone image,[154] because I am your god Yahweh. 2 You all must observe my rest days and honour my sanctuary. I am Yahweh.

3 If you'll all follow my instructions and remember my rules and obey them, 4 then I'll give you all rain in the proper season, and the land will produce crops and the trees in the countryside will produce fruit. 5 The grain threshing will continue until the grape harvest, and the grape harvesting will continue until it's time to plant new crops, and so you'll all have plenty of food and you'll live securely there on your land.

6 Then I'll give peace in your country so that you'll all sleep without being afraid. I'll remove the wild animals from your area and there'll be no raids or wars in your region. 7 You'll all be able to chase away your enemies and destroy them— 8 five of you will chase away a hundred, and a hundred of you will chase away ten thousand, and you'll be able to defeat your enemies.

9 I'll give you all my attention and bless you with many children, and I'll maintain my agreement with you all. 10 You'll all still be eating the previous year's grain when the new harvest starts, and you'll have to move out that left-over grain to make room for the new. 11 Then I'll put my residence among you all and won't reject you, 12 and I'll walk among you and be your god, and you'll all be my people. 13 I am your god Yahweh who brought you all out from being slaves in Mitsrayim (Egypt), and I broke the chains off you so that you all could walk with heads

Literal Version

his/its_hand it_has_reached and_he_will_redeem_himself. 50 And_he_will_calculate with the_one_of_who_bought_him from_the_year_of he_sold_himself to_him/it until the_year_of the_jubilee and_it_was the_silver_of his_sale_of_his by_the_ _number_of years according_to_the_days_of a_hired_labourer he_will_be with_him/it. 51 If still many in_years to_mouth_of_ _their he_will_repay redemption_of_his some_of_the_silver_of his_purchase_of_his. 52 And_if few it_remains in_years until the_year_of the_jubilee and_he_will_calculate to_him/it according_to_the_mouth_of his_years_of_his he_will_repay ~~DOM~~ redemption_of_his. 53 Like_a_hired_labourer_of a_year in_a_ _year he_will_be with_him/it not he_will_rule_over_him with_ _harshness to_eyes_of_your. 54 And_if not he_will_be_redeemed in_these_ways and_he_will_go_out in_year of_the_jubilee he and_sons_of_his with_him/it. 55 If/because to_me the_people_ _of Yisrā'ēl/(Israel) are_servants servants_of_are_my they whom I_brought_out them from_the_land_of Mitsrayim/(Egypt) I am_**YHWH** god_of_your(pl).

26:1 Not you(pl)_must_make to/for_you(pl) worthless_idols and_an_idol and_a_sacred_pillar not you(pl)_must_set_up to/for_you(pl) and_stone_of a_carved_image not you(pl)_must_ _make in_land_of_your(pl) to_bow_down on/upon_it(f) if/because I am_**YHWH** god_of_your(pl). 2 ~~DOM~~ sabbaths_of_my you(pl)_will_keep and_sanctuary_of_my you(pl)_will_fear I am_ _**YHWH**. 3 If in_regulations_of_my you(pl)_will_walk and_~~DOM~~ commands_of_my you(pl)_will_keep and_you(pl)_will_do ~~DOM~~_ _them. 4 And_I_will_give rains_of_your(pl) at_time_of_their and_ the_earth/land _it_will_give produce_of_its and_tree the_ _field it_will_give fruit_of_its. 5 And_it_will_reach to/for_ _you(pl) threshing ~~DOM~~ grape_harvest and_grape_harvest it_ _will_reach ~~DOM~~ seed and_you(pl)_will_eat bread_of_your(pl) to_abundance and_you(pl)_will_dwell to_security in_land_of_ _your(pl). 6 And_I_will_give peace on_the_earth and_you(pl)_ _will_lie_down and_there_will_not_be one_who_terrifies and_I_ _will_cause_to_cease animal[s] wild from the_earth/land and_ _a_sword not it_will_pass in_land_of_your(pl). 7 And_you(pl)_ _will_pursue ~~DOM~~ enemies_of_your(pl) and_they_will_fall before_you(pl) to_sword[155] 8 and_they_will_pursue[156] of_ _you(pl) five one_hundred and_one_hundred of_you(pl) ten_ _thousand they_will_pursue and_ enemies_of_your(pl) _they_ _will_fall before_you(pl) to_sword. 9 And_I_will_turn to_you(pl) and_I_will_make_fruitful you(pl) and_I_will_multiply you(pl) and_I_will_establish ~~DOM~~ covenant_of_my with_you(pl). 10 And_ _you(pl)_will_eat old_harvest growing_old and_old_harvest from_face/in_front_of the_new_harvest you(pl)_will_bring_out. 11 And_I_will_put place_of_my_dwelling among_you(pl) and_ _not self_of_my it_will_abhor you(pl). 12 And_I_will_walk_about among_you(pl) and_I_will_be to/for_you(pl) (into)_god and_ _you(pl) you(pl)_will_become to_me (into)_a_people. 13 I am_ _**YHWH** god_of_your(pl) who I_brought_out you(pl) from_the_

152 RV 26:1 · Parallel Deu. 7:12-24; 28:1-14

153 RV 26:1 · Cross-ref. Lev 19:4.

154 RV 26:1 · Cross-ref. Exo 20:4; Deu 5:8; 16:21-22; 27:1.

155 LV 26:7 · Note OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

156 LV 26:8 · Note OSHB note: We read one or more accents in L differently than BHS. Often this notation indicates a typographical error in BHS.

Literal Version

_land_of Mitsrayim/(Egypt) from_being to/for_them slaves and_I_broke the_bars_of your_yoke_of_your(pl) and_I_made_ _walk you(pl) upright.

14 And_if not you(pl)_will_listen to_me and_not you(pl)_will_do ~~DOM~~ all_of the_commands the_these. **15** And_if (in)_regulations_ _of_my you(pl)_will_reject and_if ~~DOM~~ judgements_of_my self_ _of_your(pl) it_will_abhor to_not to_do ~~DOM~~ all_of commands_ _of_my you_to_break ~~DOM~~ covenant_of_my. **16** Also I I_will_do this to/for_you(pl) and_I_will_appoint on_you(pl) sudden_ _terror ~~DOM~~ (the)_consumption and_~~DOM~~ (the)_fever which_ _cause_to_fail the_eyes and_which_make_pine_away the_life and_you(pl)_will_sow to_emptiness seed_of_your(pl) and_they_ _will_eat_it enemies_of_your(pl). **17** And_I_will_set face_of_my on_you(pl) and_you(pl)_will_be_defeated to_(the)_face_of/in_ _front_of/before enemies_of_your(pl) and_they_will_rule over_ _you(pl) those_of_who_hate_you(pl) and_you(pl)_will_flee and_ _there_will_not_be one_who_pursues you(pl). **18** And_if up_to these_things not you(pl)_will_listen to_me and_I_will_repeat to_discipline you(pl) sevenfold on sins_of_your(pl). **19** And_I_ _will_break ~~DOM~~ the_pride_of your_strength_of_your(pl) and_I_ _will_make ~~DOM~~ heavens_of_your(pl) like_iron and_~~DOM~~ land_ _of_your(pl) like_bronze. **20** And_it_will_be_consumed to_ _emptiness strength_of_your(pl) and_not land_of_your(pl) it_ _will_give ~~DOM~~ produce_of_its and_tree the_earth/land not it_ _will_give fruit_of_its. **21** And_if you(pl)_will_walk with_me contrariness and_not you(pl)_will_be_willing to_listen to_me and_I_will_add to_you(pl) a_plague sevenfold according_to_of_ _your(pl)_sins. **22** And_I_will_send among_you(pl) ~~DOM~~ the_ _animal[s]_of the_field and_it_will_make_childless you(pl) and_ _it_will_cut_off ~~DOM~~ livestock_of_your(pl) and_it_will_diminish you(pl) and_ roads_of_your(pl) _they_will_be_desolate. **23** And_ _if by_these_things not you_will_let_yourselves_be_ _disciplined(pl) to_me and_you(pl)_will_walk with_me contrariness. **24** And_ also I _I_will_walk with_you(pl) in_ _contrariness and_ also I _I_will_strike you(pl) sevenfold on sins_of_your(pl). **25** And_I_will_bring on_you(pl) a_sword which_will_avenge vengeance_of a_covenant and_you(pl)_will_ _gather to cities_of_your(pl) and_I_will_send a_pestilence among_you(pl) and_you(pl)_will_be_given in_the_hand_of an_ _enemy. **26** When_break_I to/for_you(pl) staff_of bread and_ ten women _they_will_bake bread_of_your(pl) in_an_oven one and_ _they_will_bring_back bread_of_your(pl) by_weight and_ _you(pl)_will_eat and_not you(pl)_will_be_satisfied. **27** And_if in_this not you(pl)_will_listen to_me and_you(pl)_will_walk with_me in_contrariness. **28** And_I_will_walk with_you(pl) in_ _anger_of contrariness and_ also I _I_will_discipline you(pl) sevenfold on sins_of_your(pl).[159] **29** And_you(pl)_will_eat the_ _flesh_of your(pl)_sons_of_your(pl) and_the_flesh_of your(pl)_ _daughters_of_your(pl) you(pl)_will_eat. **30** And_I_will_destroy ~~DOM~~ places_of_your(pl)_high and_I_will_cut_down ~~DOM~~ altars_ _of_your(pl)_incense and_I_will_put ~~DOM~~ corpses_of_your(pl) on

Readers' Version

erect.

Punishments for disobedience[157]

14 However, if you all won't listen to me and won't follow all those instructions,[158] **15** and if you all reject my regulations and my values to the point of hating my commands, thus breaking my agreement, **16** then this is what I'll do to you all: I'll send sudden terror to you all, and wasting diseases and sicknesses. You'll all be wasting your time sowing seeds because your enemies will eat the harvest. **17** I'll take action against you, and you'll be defeated by your enemies. You'll be ruled over by those who hate you, and you'll all run away frightened even when no one's chasing you.

18 If you all still won't listen to me after that, then I'll continue on to discipline you seven times over for your disobedience. **19** Then I'll smash your strong pride, and I'll make the sky like iron with no rain and your land hard like bronze. **20** Your energy spent working your land will be just wasted as your land won't produce its crops, and the trees won't produce any fruit.

21 Then if you're all still being contrary and unwilling to listen to me, then I'll send seven times more deadly diseases according to your disobedience. **22** Then I'll send in the wild animals to make you childless and to cut back your livestock, thus diminishing your numbers and leaving your roads desolate.

23 Then after that if you all still won't accept my discipline and continue to oppose me, **24** then I myself will oppose you all and punish you all seven times over for your disobedience. **25** I'll send armies against you all to avenge the breaking of our agreement. You'll be shut into your cities where I'll send diseases in for you all, and allow your enemies to defeat you. **26** When I limit your food supplies, ten women will bake bread in one oven and it will be rationed by weight—you'll all eat but never be satisfied.

27 In spite of all that, if you all still won't listen to me, and continue to oppose me, **28** then I'll be in a hostile rage against you all and I'll discipline you seven times more for your disobedience **29** and you'll start eating your own sons and daughters. **30** I'll destroy your hilltop shrines and cut down you incense altars, then I'll pile your corpses on top of your idols' corpses, and I myself will detest you all. **31** I'll make your cities into heaps of rubble and I'll devastate your sanctuaries and no longer smell the pleasing aromas of your sacrifices.

32 I'll devastate the region, and your enemies who live in it will be appalled. **33** Then I'll scatter you all among other nations and then armies will come in after you and your land will become desolate and your cities will become rubble, **34** and the land will enjoy all its rest times while it's desolate and you're all in your

157 **RV 26:14 · Parallel** Deu. 28:15-68

158 **RV 26:14-33 · Cross-ref.** Deu 28:15-68.

159 **LV 26:28 · Note** OSHB note: BHS has been faithful to the Leningrad Codex where there might be a question of the validity of the form and we keep the same form as BHS.

Readers' Version

enemies' countries. The land will stop producing and enjoy its times of resting. **35** It will rest all through its desolation since it didn't get its rest times when you lived on it.

36 Then those of you who are left in your enemies' countries, I'll make you paranoid there—even the sound of a blowing leaf will make them run away as if someone's chasing them with a sword, and they'll fall down even when no one's chasing them. **37** They'll stumble over each other as if being attacked, but there won't be anyone chasing them, and then you all won't have the energy to stand up against your enemies. **38** You'll die in various countries and your enemies will consume you. **39** Those of you who are left will rot away amongst the wickedness in your enemies' countries and because of the wickedness of their ancestors.

40 However, if they confess their wickedness and their ancestors' wickedness, that they've disobeyed and neglected me, and been hostile towards me, **41** (and that I became hostile toward them and took their into their enemies' countries,) and humble their undisciplined hearts and admit their disobedience, **42** then I'll remember my agreements with Ya'akov (Jacob) and with Yitshak (Isaac) and with Avraham, and I'll remember this land. **43** The land here will have been deserted by them and will have enjoyed its times of rest, and they'll accept their wickedness because they rejected my values and they really detested my regulations. **44** Despite that, I won't reject them in their enemies' countries, and I won't detest them enough to completely destroy them and to break my agreement with them, because I am their god Yahweh. **45** I'll remember the earlier agreement with their ancestors that I brought out of Mitsrayim (Egypt) while all the nations watched me be their god. I am Yahweh.

46 The above are the instructions and values and rules that Yahweh instilled between him and the Israelis through Mosheh (Moses) there at Mt. Sinay.

Literal Version

the_corpses_of your(pl)_idols_of_your(pl) and_ self_of_my _it_ _will_abhor you(pl). **31** And_I_will_make ~~ᴅᴏᴍ~~ cities_of_your(pl) a_waste_place and_I_will_devastate ~~ᴅᴏᴍ~~ sanctuaries_of_ _your(pl) and_not I_will_smell (in)_the_odour_of your_ _soothing_of_your(pl). **32** And_ I _I_will_devastate ~~ᴅᴏᴍ~~ the_ _earth/land and_they_will_be_appalled on/upon_it(f) enemies_ _of_your(pl) who_dwell in_it. **33** And_you(pl) I_will_scatter among_nations and_I_will_draw after_you(pl) a_sword and_it_ _will_be land_of_your(pl) a_desolation and_cities_of_your(pl) they_will_be a_waste_place. **34** Then the_earth/land it_will_ _accept ~~ᴅᴏᴍ~~ sabbaths_of_its all_of the_days_of its_being_made_ _desolate and_you(pl) in_land your(pl)_enemies_of_your(pl) then the_earth/land it_will_cease and_it_will_accept ~~ᴅᴏᴍ~~ sabbaths_of_its. **35** All_of the_days_of its_being_made_desolate it_will_cease ~~ᴅᴏᴍ~~ which not it_ceased in_sabbaths_of_your(pl) when_dwelt_you(pl) on_it. **36** And_those_who_remain among_ _you(pl) and_I_will_bring despair in_heart_of_their in_the_ _land_of their_enemies_of_their and_ the_sound_of a_leaf driven_about _it_will_pursue ~~ᴅᴏᴍ~~_them and_they_will_flee a_ _flight_of a_sword and_they_will_fall and_there_will_not_be one_who_pursues. **37** And_they_will_stumble each over_ _brother_of_his as_from_before_of a_sword and_one_who_ _pursues there_will_not_be and_not it_will_belong to/for_ _you(pl) power_to_stand to_(the)_face_of/in_front_of/before enemies_of_your(pl). **38** And_you(pl)_will_perish among_ _nations and_ the_land_of your(pl)_enemies_of_your(pl) _it_ _will_consume you(pl). **39** And_those_who_remain among_ _you(pl) they_will_rot_away in_iniquity_of_their in_the_land_of your(pl)_enemies_of_your(pl) and_also in_the_iniquities_of their_ancestors_of_their with_them they_will_rot_away. **40** And_they_will_confess ~~ᴅᴏᴍ~~ iniquity_of_their and_~~ᴅᴏᴍ~~ the_ _iniquity_of their_ancestors_of_their by_unfaithfulness_of_ _their which they_acted_unfaithfully against_me and_also which/who they_walked with_me in_contrariness. **41** Also I I_ _will_walk with_them in_contrariness and_I_will_bring ~~ᴅᴏᴍ~~_ _them in_land their_enemies_of_their or then heart_of_their (the)_uncircumcised it_will_humble_itself and_then they_will_ _accept ~~ᴅᴏᴍ~~ iniquity_of_their. **42** And_I_will_remember ~~ᴅᴏᴍ~~ covenant_of_my of_Ya˒ₐqoѵ/(Jacob) and_also ~~ᴅᴏᴍ~~ covenant_of_ _my of_Yitsḥāq/(Isaac) and_also ~~ᴅᴏᴍ~~ covenant_of_my of_ _'Avrāhām I_will_remember and_the_earth I_will_remember. **43** And_the_earth it_will_be_abandoned from_them and_it_will_ _accept ~~ᴅᴏᴍ~~ sabbaths_of_its when_it_is_made_desolate from_ _them and_they they_will_accept ~~ᴅᴏᴍ~~ iniquity_of_their because and_by_cause (in)_judgements_of_my they_rejected and_~~ᴅᴏᴍ~~ regulations_of_my self_of_their it_abhorred. **44** And_ _also also this on_their_being in_land their_enemies_of_their not I_will_reject_them and_not I_will_abhor_them to_make_an_ _end_of_them to_break covenant_of_my with_them if/because I am_**YHWH** god_of_their. **45** And_I_will_remember to/for_them the_covenant_of the_forefathers whom I_brought_out ~~ᴅᴏᴍ~~_ _them from_the_land_of Mitsrayim/(Egypt) to_the_eyes_of the_ _nations to_become to/for_them (into)_god I am_**YHWH**. **46** These are_the_regulations and_the_judgements and_the_ _legal_procedures which **YHWH** he_gave between_himself and_ _between the_people_of Yisrā'ēl/(Israel) on_the_mountain_of Ṣīnay by_the_hand_of Mosheh.

Literal Version

27:1 And_ **YHWH** _he/it_spoke to Mosheh to_saying. **2** Speak to the_people_of Yisrā'ēl/(Israel) and_you_will_say to_them anyone if/because he_will_make_hard a_vow by_valuation_of_ _your persons to/for_**YHWH**. **3** And_ valuation_of_your _it_was of_the_male from_a_son_of twenty year[s] and_unto a_son_of sixty year[s] and_it_was valuation_of_your fifty shekel[s] silver by_the_shekel_of the_holy_place. **4** And_if is_female she and_ valuation_of_your _it_was thirty shekel[s]. **5** And_if from_a_ _son_of five years and_unto a_son_of twenty year[s] and_it_was valuation_of_your of_the_male twenty shekels and_of_female ten_of shekels. **6** And_if from_a_son_of a_month and_unto a_ _son_of five years and_ valuation_of_your _it_was of_the_male five shekels silver and_of_female valuation_of_your three_of shekels silver. **7** And_if from_a_son_of sixty year[s] and_ _upward_upwards if male and_it_was valuation_of_your fifteen shekel[s] and_of_female ten shekels. **8** And_if he is_too_ _impoverished for_valuation_of_your and_he_will_station_him to_(the)_face_of/in_front_of/before the_priest/officer and_ the_priest/officer _he_will_evaluate ~~DOM~~_him/it on the_ _mouth_of that_which the_hand_of the_one_who_vows it_will_ _reach he_will_evaluate_him the_priest/officer. **9** And_if an_ _animal which people_will_present from_her/it a_present to/for_**YHWH** all that someone_will_give from_him/it to/for_ _**YHWH** it_will_be a_holy_thing. **10** Not he_will_substitute_it and_not he_will_exchange ~~DOM~~_him/it good for_bad or bad for_ _good and_if actually_(exchange) he_will_exchange an_animal for_an_animal and_it_was it and_substitute_of_its it_will_be a_ _holy_thing. **11** And_if any_of animal unclean which not people_will_present from_her/it a_present to/for_**YHWH** and_ _he_will_station ~~DOM~~ the_cattle/livestock to_(the)_face_of/in_ _front_of/before the_priest/officer. **12** And_ the_priest/officer _ _he_will_evaluate ~~DOM~~_her/it between good and_between bad according_to_of_your_valuation the_priest/officer so it_will_ _be. **13** And_if indeed_(redeem) he_will_redeem_it and_he_will_ _add its_of_fifth to valuation_of_your. **14** And_anyone if/because he_will_set_apart_as_holy ~~DOM~~ house_of_his a_holy_ _thing to/for_**YHWH** and_he_will_evaluate_it the_ _priest/officer between good and_between bad just_as the_ _priest/officer he_will_evaluate ~~DOM~~_him/it so it_will_stand. **15** And_if the_one_who_sets_apart_as_holy he_will_redeem ~~DOM~~ house_of_his and_he_will_add the_fifth_part_of the_silver_of your_valuation_of_your on/upon/above_him/it and_it_was to_ _him/it. **16** And_if some_of_the_field_of his_possession_of_his anyone he_will_set_apart_as_holy to/for_**YHWH** and_it_was valuation_of_your to_the_mouth_of his/its_seed seed_of a_ _homer_of barley(s) for_fifty shekel[s]_of silver. **17** If from_the_ _year_of the_jubilee he_will_set_apart_as_holy field_of_his according_to_of_your_valuation it_will_stand. **18** And_if after the_jubilee he_will_set_apart_as_holy field_of_his and_he_will_ _calculate to_him/it the_priest/officer ~~DOM~~ the_money on the_ _mouth_of the_years which_remain until the_year_of the_ _jubilee and_it_will_be_deducted from_valuation_of_your. **19** And_if indeed_(redeem) the_one_who_set_apart_as_holy ~~DOM~~_him/it he_will_redeem ~~DOM~~ the_field and_he_will_add the_ _fifth_part_of the_silver_of your_valuation_of_your on/upon/above_him/it and_it_will_stand to_him/it. **20** And_if not he_will_redeem ~~DOM~~ the_field and_if he_has_sold ~~DOM~~ the_ _field to_a_man another not it_will_be_redeemed again.

Readers' Version

27:1 Then Yahweh told Mosheh (Moses):

Valuations of vows to Yahweh

2 Tell the Israelis that when someone makes a special vow to offer someone to Yahweh, **3** a man between twenty and sixty will be valued at fifty silver coins (according to the sanctuary standard weights) **4** and a woman at thirty coins. **5** If it's someone between five and twenty, then it's twenty silver coins for a male and ten for a female. **6** Between one month old and five years, it's five silver coins for a male and three for a female. **7** For sixty years old and older, it's fifteen silver coins for a male and ten for a female.

8 If the maker of the vow can't afford the valuation, then that person must stand in front of the priest and give an account, and then the priest can set a value that they can afford.

9 If it's an animal that they're promising as a gift for Yahweh, then that animal becomes sacred— **10** it can't be exchanged for a different one (either better or worse), but if it does get substituted, then both animals will become sacred. **11** Any 'unclean' animal cannot be presented to Yahweh, so if that's what was promised, the person must take the animal to the priest, **12** and a priest must give a fair valuation according to the quality of the animal—the priest's decision will be final. **13** However, if it's later bought back, then an extra twenty percent must be added to that valuation.

14 If someone dedicates their house as sacred to Yahweh, a priest must value it according to its quality—the priest's decision will be final. **15** However, if that person decides to buy back their house, then an extra twenty percent must be added to the valuation and then it can be theirs again.

16 If someone dedicates part of their farmland as sacred to Yahweh, then it will be valued according to how much seed would be sown in it—fifty silver coins for each 130kg of barley seed required. **17** That would be its value if it was dedicated during the restoration celebration year, **18** but in the years following, the priest must calculate the field's value depending on how many years remain before the next rest year. **19** However, if that person decides to buy back their land, then an extra twenty percent must be added to the valuation and then it can be theirs again. **20** If the person doesn't buy back the field but sells it to someone else, then it can't be bought back again. **21** Then when the field is released at the next rest year, it will be sacred to Yahweh and the priests will take ownership.

22 If someone dedicates to Yahweh some land that they've bought (i.e., it's not part of their clan inheritance), **23** then a priest must calculate the valuation until the next restoration celebration year, and it must be paid that same day —becoming sacred to Yahweh. **24** In that rest year, the land will return to the original owner who has it as part of their clan inheritance.

25 All valuations will be calculated using the standard weights from the sanctuary—the silver coin must weigh twelve grams.

26 Every firstborn domestic animal (including cows and sheep) automatically belongs to Yahweh, and no person can claim to 'dedicate' it. **27** However, if it's an 'unclean' animal then it must

Readers' Version

be bought back by paying its valuation plus an additional twenty percent, but if it's not bought back, then it must be sold at its valuation price.

28 If someone dedicates something to Yahweh that they own (e.g., a man or an animal, or a field), they can't then sell it or buy it straight back—everything that's dedicated like that becomes sacred to Yahweh.[160]

29 Any person who's dedicated for destruction cannot be bought back—they must be executed.

30 A tenth of all the harvests from the crops and fruit from the trees, belongs to Yahweh. It's sacred to Yahweh.[161] **31** If someone really wanted to buy back their tenth of their produce, an additional twenty percent must be added to the valuation. **32** Every tenth animal of the mustered domestic cattle and sheep and goats, is sacred to Yahweh. **33** The herder mustn't pick out good or bad ones, or make substitutions. (If a substitution was made, both animals then become sacred and must not be bought back.)

34 The above are the instructions and rules that Yahweh gave Mosheh (Moses) at Mt. Sinay for the Israelis.

LEV · OET-RV v0.2.3

Literal Version

21 And_it_was the_field in_his/its_coming_out in_jubilee a_ _holy_thing to/for_**YHWH** like_(the)_field_of (the)_total_ _destruction to_priest it_will_belong possession_of_his. **22** And_ _if ~~DOM~~ (the)_field_of his_purchase_of_his which not is_from_ _the_field_of his_possession_of_his he_will_set_apart_as_holy to/for_**YHWH**. **23** And_he_will_calculate to_him/it the_ _priest/officer ~~DOM~~ the_amount_of (the)_valuation_of_your until the_year_of the_jubilee and_he/it_gave ~~DOM~~ (the)_ _valuation_of_your in_the_day (the)_that a_holy_thing to/for_ _**YHWH**. **24** In_year of_the_jubilee the_field it_will_return to_ _the_one_whom he_bought_it from_with_him to_the_one_ _whom to_him/it the_possession_of the_earth/land. **25** And_all valuation_of_your it_will_be by_the_shekel_of the_holy_place twenty gerah[s] it_will_be the_shekel. **26** Nevertheless a_ _firstborn which it_will_be_belong_as_a_firstling to/for_**YHWH** among_livestock not anyone he_will_set_apart_as_holy ~~DOM~~_ _him/it whether an_ox or a_sheep to/for_**YHWH** it. **27** And_if among_livestock (the)_unclean and_he_will_redeem_it by_ _valuation_of_your and_he_will_add its_of_fifth on/upon/above_him/it and_if not it_will_be_redeemed and_it_ _will_be_sold by_valuation_of_your. **28** Nevertheless every_of devoted_thing which anyone he_will_dedicate_to_destruction to/for_**YHWH** from_all that to_him/it from_humankind and_ _livestock and_from_the_field_of his_possession_of_his not it_ _will_be_sold and_not it_will_be_redeemed every_of devoted_ _thing is_a_holy_thing_of holy_things it to/for_**YHWH**. **29** Every_of dedicated_person who he_will_be_dedicated_to_ _destruction from the_humankind not he_will_be_redeemed surely_(die) he_will_be_put_to_death. **30** And_all the_tithe_of the_earth/land of_the_seed_of the_earth/land from_the_fruit the_tree to/for_**YHWH** it it_is_a_holy_thing to/for_**YHWH**. **31** And_if indeed_(redeem) anyone he_will_redeem any_of_his_ _tithe its_of_fifth let_him_add on/upon/above_him/it. **32** And_ _all the_tithe_of the_herd and_the_flock all that it_will_pass_by under the_rod the_tenth it_will_be a_holy_thing to/for_**YHWH**. **33** Not he_will_seek between good and_bad and_not he_will_ _exchange_it and_if actually_(exchange) he_will_exchange_it and_it_was it and_substitute_of_its it_will_be a_holy_thing not it_will_be_redeemed. **34** These are_the_commands which **YHWH** he_commanded ~~DOM~~ Mosheh to the_people_of Yisrā'ēl/(Israel) on_the_mountain_of Ṣīnay.

LEV · OET-LV v0.2.0 (OT set)

Text preprocessed by script v1.1.0, then PDF produced by SILE v0.15.12-0938a45-flake
https://Freely-Given.org/OBD/OET/byDoc/LEV.htm#Top

160 RV 27:28 · Cross-ref. Num 18:14.

161 RV 27:30-33 · Cross-ref. Num 18:21; Deu 14:22-29.