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Malaki

(Malachi)

Introduction

This document records some of God's messages that were given to the prophet Malaki (more accurately 'Mal'ākī', although traditionally spelt as 'Malachi') to pass on to the Israeli people. It was written around 500 years before Yeshua/Jesus (B.C.) once the replacement temple was finished in Yerushalem (Jerusalem). The main purpose of the messages is to encourage the priests and the people to turn back to God and obey him from their hearts. It's apparent that many of them were no longer obeying and worshipping God. The priests and the people were short-changing God by offering second-class animals for the sacrifices and none of them were following God's desires. But God intervened in order to judge and restore his people, and he will send a teacher to precede him to prepare the path and to restore his agreement.

Main components of this account

The sins of the Israelis *1:1–2:16*
God's judgement and mercy *2:17–4:6*

Lighter type marks additions. Underscores join parts of a single source word.
Struck words are untranslated. The ◘ sign marks a verse with no text.
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Readers' Version

1:1 This is a message that Yahweh gave to Malaki (Malachi) for the Israelis:

2 "I have loved you all," says Yahweh, but you say, "How have you shown your love for us?"

Yahweh's love for the Israelis

"Wasn't Esav (Esau) Ya'akov's (Jacob's) brother?" declares Yahweh. "Yet I've loved Ya'akov[1] **3** and rejected Esav. I've turned the hills where Esav lived into a wasteland and given his inheritance to the wild jackals."

4 If Esav's descendants in Edom say, "We've been crushed, but we'll return and rebuild what was destroyed," then Commander-in-chief Yahweh will say, "They might build, but I will tear down. Others will call them 'The country of wickedness' and 'The people who Yahweh is forever angry with.'

5 Your own eyes will see it, and you'll say, 'Yahweh is great even outside Yisrael's (Israel's) borders.' "

6 "A son honours his father, and a servant honours his master, so if I'm a father, where is my honour? If I am a master, where is my respect?" says Commander-in-chief Yahweh to all you priests who despise my name.

Second-class sacrifices

"But you say, 'How have we despised your name?' **7** By offering polluted food on my altar. But you say, 'How have we polluted you?' By saying that Yahweh's table can just be disrespected. **8** Don't you think it's wrong when you sacrifice blind animals? Isn't it evil when you offer lame or sick animals?[2] Try presenting them to your governor! Will he welcome you or would he be offended?" says Commander-in-chief Yahweh.

9 So now bring you requests to God and hope to be showered by his grace. Ha, Commander-in-chief Yahweh asks how he could treat you all favourably when you're bringing second-class offerings?

10 "Yeah, if only there was one person among you who would shut the temple gates so that you all couldn't just continue to light worthless fires on my altar. I get no pleasure from you all," says Commander-in-chief Yahweh, "and I won't accept any offering that you all bring me. **11** People in other countries from the east all the way to the west will honour me, and incense and genuine sacrifices will be offered to me, because my reputation in those countries will be praised," says Commander-in-chief Yahweh. **12** "But you all are dishonouring my name when you say that the master's table is polluted, and that its fruit, its food, can be treated with contempt. **13** You all also say, 'How tiresome this is,' and you snort at it," says Commander-in-chief Yahweh. "You all bring animals for your offering that were killed by a wild animal or is lame or sick. Should I accept those from you?" says Yahweh. **14** "May the cheats be cursed who have male animals in their flocks and vow to give them, but instead sacrifices a second-class animal

Literal Version

1:1 The_oracle of_the_message_of of_**YHWH** to Yisrā'ēl/(Israel) by_the_hand_of Mal'ākī.

2 I_have_loved you(pl) **YHWH** he_says and_you(pl)_say how have_you(pl)_loved_us am_not did_a_brother ʼĒsāv belong_ _to_Ya'aqov/(Jacob) the_utterance_of **YHWH** and_I_loved ᵈᵒᵐ Ya'aqov. **3** And_ᵈᵒᵐ ʼĒsāv I_hated and_I_have_made ᵈᵒᵐ mountains_of_his a_waste and_ᵈᵒᵐ inheritance_of_his for_ _female_jackals_of the_wilderness. **4** If/because ʾEdōm it_ _will_say we_have_been_shattered and_we_will_return and_ _we_will_rebuild the_ruins thus **YHWH** soldiers/messengers he_says they they_will_build and_I I_will_tear_down and_ _people_will_call to/for_them a_territory_of wickedness and_ _the_people which **YHWH** he_was_indignant until perpetuity. **5** And_your_two's_own_of_eyes they_will_see and_you(pl) you(pl)_will_say **YHWH** he_is_great from_under (to)_the_ _border_of Yisrā'ēl/(Israel).

6 A_son he_honours a_father and_a_servant master(s)_of_his and_if am_a_father I where honour_of_is_my and_if am_a_ _master(s) I where fear_of_is_my he_says **YHWH** soldiers/messengers to/for_you(pl) Oh_priests who_despise_ _of name_of_(of)_my and_you(pl)_say how have_we_despised ᵈᵒᵐ name_of_your. **7** You(pl)_are_bringing_near on altar_of_ _my food defiled and_you(pl)_say how have_we_defiled_you by_saying_your(pl) the_table_of **YHWH** it is_despicable. **8** And_because/when you(pl)_bring_near a_blind_animal to_ _sacrifice is_it_not evil and_because/when you(pl)_bring_ _near a_lame_animal and_a_sick_animal is_it_not evil bring_ _it_near please to_governor_of_your will_he_be_pleased_ _with_you[345] or will_he_lift_up face_of_your **YHWH** soldiers/messengers he_says. **9** And_now entreat please the_ _face_of god so_that_he_may_show_favour_to_us[6] from_ _hand_of_your(pl) this it_was will_he_lift_up any_of_you(pl) face **YHWH** soldiers/messengers he_says. **10** Who also is_ _among_you(pl) and_he_will_shut the_doors and_not you(pl)_will_set_light_to altar_of_my in_vain there_is_not to_ _me pleasure in_you(pl) **YHWH** soldiers/messengers he_says and_an_offering not I_will_accept from_hand_of_your(pl). **11** If/because from_the_rising_of the_sun and_unto setting_ _of_its is_great name_of_my among_nations and_on/over_all place incense is_being_brought_near to_name_of_my and_ _an_offering a_pure if/because is_great name_of_my among_ _nations **YHWH** soldiers/messengers he_says. **12** And_you(pl) are_profaning it by_saying_your(pl) the_table_of my_master it is_defiled and_fruit_of_its is_despicable food_of_its. **13** And_ _you(pl)_say THERE what_hardship and_you(pl)_sniff_at it **YHWH** soldiers/messengers he_says and_you(pl)_bring a_ _stolen_animal and_ᵈᵒᵐ the_lame_animal and_ᵈᵒᵐ the_sick_ _animal and_you(pl)_bring ᵈᵒᵐ the_offering will_I_accept it from_hand_of_your(pl) **YHWH** he_says. **14** And_be_ one_who_ _deals_deceptively _cursed and_there_is among_flock_of_his a_male and_one_who_makes_a_vow and_one_who_sacrifices a_blemished_animal to_the_of_master if/because am_a_king great I **YHWH** soldiers/messengers he_says and_name_of_my

1 **RV 1:2-3 · Cross-ref.** Rom 9:13.

2 **RV 1:8 · Cross-ref.** Deu 15:21.

3 **LV 1:8 · Note** OSHB note: Marks a place where we agree with BHQ against BHS in reading L.

4 **LV 1:8 · Note** OSHB note: Marks an anomalous form.

5 **LV 1:8 · Note** OSHB note: We read punctuation in L differently from BHS.

6 **LV 1:9 · Note** OSHB note: We agree with both BHS 1997 and BHQ on an unexpected reading.

Literal Version

is_to_be_feared among_nations.

2:1 And_now is_to_you(pl) the_command (the)_this Oh_
_priests. **2** If not you(pl)_will_listen and_if not you(pl)_will_
_set on heart to_give honour to_name_of_my **YHWH**
soldiers/messengers he_says and_I_will_send on_you(pl) ÐOM
the_curse and_I_will_curse ÐOM blessings_of_your(pl) and_
_also I_have_cursed_it if/because not_you(pl) are_setting on
heart. **3** Here_I am_about_to_rebuke to/for_you(pl) ÐOM the_
_offspring and_I_will_spread dung on your(pl)_faces the_
_dung_of your(pl)_festival_sacrifices_of_your(pl) and_
_someone_will_carry_away you(pl) to_him/it. **4** And_you(pl)_
_will_know if/because_that I_have_sent to_you(pl) ÐOM the_
_command (the)_this to_ covenant_of_my _be with Lēvī
YHWH soldiers/messengers he_says. **5** Covenant_of_my it_
_was with_him/it the_life and_(the)_well-being and_I_gave_
_them to_him/it fear and_he_feared_me and_of name_of_my
he he_was_in_awe. **6** Instruction_of truth it_was in_mouth_
_of_his and_unrighteousness not it_was_found on_lips_of_his
in_peace and_in_uprightness he_walked with_me and_many_
_people he_turned_away from_iniquity. **7** If/because the_lips_
_of a_priest they_will_preserve knowledge and_instruction
people_will_seek from_mouth_of_his if/because is_the_
_messenger_of **YHWH** soldiers/messengers he. **8** And_you(pl)
you(pl)_have_turned_aside from the_way you(pl)_have_
_caused_to_stumble many_people by_instruction you(pl)_
_have_corrupted the_covenant_of (the)_Lēvī **YHWH**
soldiers/messengers he_says. **9** And_also I I_have_made
you(pl) despised and_lowly to/from_all/each/any/every the_
_people according_to_the_mouth_of that not_you(pl) are_
_keeping ÐOM ways_of_my and_you(pl)_are_lifting_up faces
in_instruction.
10 Am_not does_a_father one belong_to_all_of_of_us am_not
god one did_he_create_us why do_we_deal_treacherously
each with_brother_of_his to_profane the_covenant_of our_
_ancestors_of_our. **11** Yəhūdāh/(Judah) it_has_acted_
_treacherously and_an_abomination it_has_been_done in_
_Yisrā'ēl/(Israel) and_in_Yərūshālaim/(Jerusalem) if/because
Yəhūdāh it_has_profaned the_sanctuary_of **YHWH** which he_
_loves and_it_has_married a_daughter_of a_god_of
foreignness. **12** **YHWH** may_he_cut_off (to)_person who he_
_does_it a_protector and_one_who_answers from_the_tents_
_of Ya'ₐqov/(Jacob) and_one_who_brings_near an_offering
to/for_**YHWH** soldiers/messengers. **13** And_this second_
_thing you(pl)_do to_cover tear[s] ÐOM the_altar_of **YHWH**
weeping and_groaning from_there_is_not still turning to the_
_offering and_taking pleasure from_hand_of_your(pl).
14 And_you(pl)_say concerning what on if/because **YHWH**
he_has_testified between_you(ms) and_between the_wife_of
your_youth(s)_of_your whom you you_have_dealt_
_treacherously with_her and_she companion_of_was_your
and_the_wife_of your_covenant_of_your. **15** And_not one he_
_made and_a_remnant_of spirit to_him/it and_what the_one
seeking offspring_of god and_you(pl)_will_take_heed in_
_spirit_of_your(pl) and_with_the_wife_of your_youth(s)_of_
_your not let_anyone_deal_treacherously. **16** If/because he_
_hates sending_away **YHWH** the_god_of Yisrā'ēl/(Israel) he_
_says and_he_will_cover violence over clothing_of_his **YHWH**

Readers' Version

to the master! Yes, I'm a powerful king," says Commander-in-chief Yahweh, "and my name will be carefully respected among the nations."

A warning for the priests

2:1 Now you priests, this command is for all of you: **2** Commander-in-chief Yahweh says, "If you all won't listen and won't decide in your minds to honour to my reputation, then I'll send a curse on you all—in fact I'll curse your blessings. Indeed, I've already cursed them, because you all are not internalising my instructions. **3** Listen, I'm about to rebuke your descendants, and I'll spread the offal from your festivals on your faces, and you all will be taken away with it. **4** That's so you'll all know that it's me who sent this command to you: so that my agreement with the Levites can continue,"[7] says Commander-in-chief Yahweh.

5 "My agreement with your ancestor Levi was to give life and peace,[8] and I gave them to them. It was an agreement based on respect, and they respected me and honoured my name. **6** They taught the people what was right and true—they didn't tell lies. They worked for me peacefully and loyally, and they encouraged many people to stop disobeying. **7** Yes, priests should pass on knowledge and people should look to them for good teaching, because they are Commander-in-chief Yahweh's messengers.

8 But you all have turned away from that path and have caused many people to stumble because of what you've taught—you all have corrupted the agreement with Levi," says Commander-in-chief Yahweh. **9** "So that's why I've caused you all to be despised by all the people and humiliated—because you all haven't followed me, but rather you've been biased in matters of the law."

The people have been unfaithful

10 Don't we all have one father? Didn't the one God create us all? So why do we cheat each other, thus disrespecting the agreement with our ancestors? **11** Our nation of Yehudah (Judah) has been unfaithful to Yahweh and done detestable things in Yisrael (Israel) and in Yerushalem (Jerusalem). Our men have defiled the temple that Yahweh loves by marrying foreign women who worship pagan gods. **12** May Yahweh, the one who is awake and the one who answers, banish the men who do this from Yisrael, even if they are bringing an offering to Commander-in-chief Yahweh.

13 Secondly, you cover Yahweh's altar with tears from all your weeping and groaning because he still ignores your offerings and won't accept what you all bring to him. **14** So you ask, "Why not?" Well, it's because Yahweh can testify that you've been unfaithful to the wife that you married when you were young, even though she was your companion, and despite your vows. **15** Didn't Yahweh make you and your wife one and give you some of his spirit because he wanted godly children to come from your marriage? So guard yourselves in your spirit, and don't be unfaithful to the woman you married when you were young.

16 "Indeed, I hate divorce," says Yahweh, the god of Yisrael,

7 **RV 2:4 · Cross-ref.** Num 3:11-13.

8 **RV 2:5 · Cross-ref.** Num 25:12.

Readers' Version

"and so-called 'good people' who are actually cruel," says Commander-in-chief Yahweh. "So listen to your consciences and don't be unfaithful."

Judgement day is coming

17 You've all wearied Yahweh with your words, and yet you ask, "How have we wearied him?" By saying, "Yahweh is pleased even with those who do evil, and he's happy with all of them," or "Where is the god of justice?"

3:1 "Listen, I'm about to send my messenger and he'll prepare the path ahead of me.[9] Then the master who you're all looking for will suddenly come to his temple, yes, the messenger who you are all happy about—the party to the agreement—he'll come," says Commander-in-chief Yahweh. **2** But who could survive it when he comes? Who can stand when he appears,[10] because he'll be like the refiner's fire and like the cleaners' powerful soap? **3** Yahweh will act as a refiner and purifier of silver, and he will purify Levi's descendants the priests—yes, he'll refine you all with fire like gold and silver, and you'll bring offerings to him that are acceptable. **4** After that, the offerings of the people of Yehudah (Judah) and Yerushalem (Jerusalem) will be pleasing to Yahweh, as in ancient times, and as in previous years.

5 This is what Commander-in-chief Yahweh says, "At that time, I'll come to you all to judge you. I'll quickly testify against all those who practice sorcery, against adulterers, against those who lie in court, against those who don't pay their workers fairly, against those who mistreat widows and orphans, against those who don't treat the foreigners among you decently, and against those who refuse to honour me.

Giving a tenth

6 "I am Yahweh and I don't change—that's the only reason why you descendants of Ya'akov (Jacob) haven't been destroyed. **7** Ever since the time when your ancestors were alive, you all have ignored my commands and refused to obey them. Now return to me—if you all do so, I'll return to you. That's what I, Commander-in-chief Yahweh, say. But you all ask, 'How can we return to you?' **8** Can a human rob God? Yes, you're all robbing me, but you ask, 'How are we robbing you?' By failing to give a tenth plus offerings. **9** You're all cursed because you're robbing me—the whole nation of you. **10** Bring the full tenth into the temple storeroom, so that there'll be food in my house for the temple workers,"[11] says Commander-in-chief Yahweh. "In fact, you all can test me by doing that and see if I don't open the windows of heaven for you all and pour out an overflowing blessing for you. **11** I'll rebuke the devourer[12] for you all, so that it won't destroy your crops, and the fruit off your vines in the countryside won't be lost," says Commander-in-chief Yahweh. **12** "Then all the other countries would say that you've all been blessed, because your land would be prosperous," says Commander-in-chief Yahweh.

Literal Version

soldiers/messengers he_says and_you(pl)_will_take_heed in_ _spirit_of_your(pl) and_not you(pl)_must_act_treacherously.

17 You(pl)_have_wearied **YHWH** with_words/messages_of_ _your(pl) and_you(pl)_say how did_we_weary_him by_saying_ _your(pl) every_of one_who_does_of (of)_evil is_good in/on_ _both_eyes_of **YHWH** and_in_them he he_delights or where is_the_god_of (the)_justice.
3:1 Here_I am_about_to_send messenger_of_my and_he_will_ _make_clear a_way before_me and_suddenly he_will_come to temple_of_his the_master whom you(pl) are_seeking and_ _the_messenger_of the_covenant whom you(pl) are_ _delighting THERE he_is_about_to_come **YHWH** soldiers/messengers he_says. **2** And_who will_endure ~~DOM~~ the_day_of his_coming and_who is_the_one_who_will_stand when_appears_he if/because he is_like_the_fire a_refiner and_like_the_soap washers. **3** And_he_will_sit one_who_ _refines and_one_who_purifies silver and_he_will_purify ~~DOM~~ the_descendants_of Lēvī and_he_will_refine ~~DOM~~_them like_ _gold and_like_silver and_they_will_be to/for_**YHWH** bringing_near_of (of)_an_offering in_righteousness. **4** And_it_ _will_be_pleasing to/for_**YHWH** the_offering_of Yəhūdāh/(Judah) and_Yərūshālaim/(Jerusalem) like_the_ _days_of antiquity and_like_years former. **5** And_I_will_draw_ _near to_you(pl) for_judgement and_I_will_be a_witness who_hastens on_sorcerers and_on_adulterers and_on_who]_ _swear_an_oath to_falsehood and_on_those_who_defraud_of (of)_the_hire_of a_hired_labourer a_widow and_a_fatherless_ _one and_those_who_thrust_aside_of (of)_a_sojourner and_ _not they_fear_me **YHWH** soldiers/messengers he_says.

6 If/because I **YHWH** not I_change and_you(pl) the_ _descendants_of Ya′aqov/(Jacob) not you(pl)_have_come_to_ _an_end. **7** (To)_from_the_days_of your(pl)_ancestors_of_ _your(pl) you(pl)_have_turned_aside from_regulations_of_my and_not you(pl)_have_kept_them return to_me and_I_will_ _return to_you(pl) **YHWH** soldiers/messengers he_says and_ _you(pl)_say how will_we_return. **8** Will_ someone _he_rob god if/because you(pl) are_robbing ~~DOM~~_me and_you(pl)_say how have_we_robbed_you the_tithe and_the_contribution. **9** With_curse you(pl) are_cursed and_me you(pl) the_nation of_it_of_all are_robbing. **10** Bring ~~DOM~~ all_of the_tithe into the_house_of the_store and_ food _let_it_be in_house_of_my and_test_me please by_this **YHWH** soldiers/messengers he_ _says if not I_will_open to/for_you(pl) ~~DOM~~ the_windows_of the_heavens and_I_will_pour_out to/for_you(pl) blessing until not sufficiency. **11** And_I_will_rebuke to/for_you(pl) (in)_the_which]_devours and_not it_will_destroy to/for_ _you(pl) ~~DOM~~ the_fruit_of the_soil and_not it_will_prove_ _barren to/for_you(pl) the_vine in_the_field **YHWH** soldiers/messengers he_says. **12** And_ all_of the_nations _ _they_will_call_blessed you(pl) if/because you(pl)_will_be you(pl) a_land_of delight **YHWH** soldiers/messengers he_ _says.

9 **RV 3:1 · Cross-ref.** Mat 11:10; Mrk 1:2; Luk 1:76; 7:27.

10 **RV 3:2 · Cross-ref.** Yoel 2:11; Rev 6:17.

11 **RV 3:10 · Cross-ref.** Lev 27:30; Num 18:21-24; Deu 12:6; 14:22-29; Neh 13:12.

12 **RV 3:11 · Note** This is literally the 'eater' which could refer to some kind of insect (and hence '*it* won't destroy' in the next clause) or it could refer to some spiritual power (then you'd get '*he* won't destroy').

Literal Version

13 They_have_been_strong on_me words/messages_of_ _your(pl) **YHWH** he_says and_you(pl)_say what have_we_ _spoken_together on_you. **14** You(pl)_have_said is_futility to_ _serve god and_what is_the_profit that/for/because/then/when we_have_kept charge_of_his and_because/when we_have_walked mournfully from_ _face/in_front_of **YHWH** soldiers/messengers. **15** And_now we are_calling_blessed arrogant_people both those_who_do_ _of (of)_wickedness they_have_been_built_up as_well_as they_have_tested god and_they_have_escaped. **16** Then those_fearing_of (of)_**YHWH** they_spoke_together each with his/its_neighbour and_ **YHWH** _he_paid_attention and_he_ _listened and_ a_document_of remembrance _it_was_written before_him of_those_fearing_of (of)_**YHWH** and_of_those_ _who_esteemed_of his/its_name. **17** And_they_will_be to_me **YHWH** soldiers/messengers he_says to_day when I will_be_ _making a_possession and_I_will_have_compassion on_them just_as everyone he_has_compassion on his/its_son who_ _serves ᴅᴏᴍ_him/it. **18** And_you(pl)_will_return and_you(pl)_ _will_see between a_righteous_person and_a_wicked_person between one_who_serves_of (of)_god and_one_who not he_ _serves_him.

19 **14** If/because HERE the_day is_coming it_is_burning like_ _oven and_they_will_be all_of arrogant_people and_all one_ _who_does_of (of)_wickedness stubble and_ the_day which_ _is_coming _it_will_set_ablaze ᴅᴏᴍ_them **YHWH** soldiers/messengers he_says that not it_will_leave to/for_ _them root and_branch. **20** **15** And_it_will_rise to/for_you(pl) those_fearing_of name_of_(of)_my a_sun_of righteousness and_healing will_be_of_in_its_wings and_you(pl)_will_go_out and_you(pl)_will_skip_about like_calves_of the_stall. **21** **16** And_you(pl)_will_tread_down wicked_people if/because they_will_be ash[es] under the_soles_of your_two's_feet_of_ _your(pl) in_the_day when I will_be_acting **YHWH** soldiers/messengers he_says. **22** **17** Remember the_ _instruction_of Mosheh servant_of_my which I_commanded him at_Ḥorēv֯ on all_of Yisrā'ēl/(Israel) regulations and_ _judgements. **23** **18** HERE I am_about_to_send to/for_you(pl) ᴅᴏᴍ 'Ēliyʸāh the_prophet to_(the)_face_of/in_front_of/before the_day_of **YHWH** (the)_great and_(the)_awesome comes. **24** **19** And_he_will_turn_back the_heart_of fathers to sons and_the_heart_of sons to fathers_of_their lest I_should_come and_I_will_strike ᴅᴏᴍ the_earth/land total_destruction.

MAL · OET-LV v0.2.0 (OT set)

Readers' Version

God promises mercy for some

13 "Your words against me have been harsh," says Yahweh. "But you all say, 'What have we said among ourselves against you?' **14** You've all said, 'It's a waste of time serving God. What did we gain by keeping his requirements, or by being sorrowful in front of Commander-in-chief Yahweh? **15** It seems that arrogant people are happier. Evil people not only prosper, but they even challenge God yet nothing happens to them.' "

16 Then those who still respected Yahweh spoke with one another. Yahweh paid attention and listened, and while he watched, a book of remembrance was written about those who respected Yahweh and honoured his name. **17** "They'll be mine," says Commander-in-chief Yahweh. "On the day when I assemble my treasured possession, I won't punish those people, just like a father doesn't punish his son who obeys him. **18** Then once again you'll all be able to see the difference between righteous people and wicked people—between those who serve God and those who don't.

Be ready for future judgement

4:1 "Yes, listen, the day that burns like a furnace is coming, when all the arrogant people and all the evildoers will become useless pieces of dry stalks in a field. The day that is coming will burn them up," says Commander-in-chief Yahweh, "so they'll be gone without leaving any roots or branches. **2** But for you who respect my name, the sun of righteousness will rise and bring healing. You'll all go out, jumping around like calves let out of their stall, **3** and you'll all trample down the wicked people, because they'll just be ashes under the soles of your feet on the day that I act," says Commander-in-chief Yahweh.

4 "Be sure to obey the law that I gave my servant Mosheh (Moses) at Mt. Sinay for all Yisrael (Israel)—the statutes and the rulings.

5 Listen, I'll send the prophet Eliyah (Elijah) to you all,[13] ahead of the coming of the great but fearful day of my judgement. **6** He'll restore harmony between fathers and their children, so that I don't have to come and strike the earth with complete destruction."

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13 **RV 4:5 · Cross-ref.** Mat 11:14; 17:10-13; Mrk 9:11-13; Luk 1:17; Yhn 1:21.

14 **LV 3:19 · Note** Note: KJB: Mal.4.1

15 **LV 3:20 · Note** Note: KJB: Mal.4.2

16 **LV 3:21 · Note** Note: KJB: Mal.4.3

17 **LV 3:22 · Note** Note: KJB: Mal.4.4

18 **LV 3:23 · Note** Note: KJB: Mal.4.5

19 **LV 3:24 · Note** Note: KJB: Mal.4.6