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Paulos's second known letter to the believers in

Korinthos

Introduction

This is Paulos's second letter written to the believers in Korinthos that we have in our Bibles, but could easily have been his third or fourth letter to them. We deduce this from his reference to other letters (e.g., see https://www.GotQuestions.org/how-many-letters-Corinthians.html), but we don't have copies of them.

This letter from Paulos to the believers in Korinthos was written from Makedonia at a time when his relationship with the believers there wasn't very good.

In first part of this letter, Paulos tells about his relationship with the believers there in Korinthos. He explains his sadness concerning the shame of the believers and their disobedience of him. Then he tells again about his happiness that his anger faded after the believers repented of their sin and then their good relationship was restored. He urged the believers to continue to collect a gift of aid for poor believers in Yerushalem.

In the final four chapters, Paulos justifies his missionary status to them. (Those that accused Paul said that he's not a true ambassador of Messiah.)

Main components of Paulos's letter

Introduction *1:1-11*
Paulos's relationship with the believers in Korinthos *1:12–7:16*
Aid for believers in Yehudah *8:1–9:15*
Paulos's defence of his ambassadorial status *10:1–12:21*
Ending *13:1-13*

Lighter type marks additions. Underscores join parts of a single source word.

Struck words are untranslated. The ◘ sign marks a verse with no text.

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Readers' Version

1:1 This letter is from Paulos, a missionary **of Messiah Yeshua** (Jesus; Grk. Yesus) by God's will, and from our brother, Timotheos.

It's written to God's assembly in Korinthos,[1] along with all the believers throughout the province of Akaia.

2 May **God** our father and **master Yeshua Messiah** give you all grace and peace.

Suffering and comfort

3 May the **god** and father of our **master Yeshua (Jesus; Grk. Yesus) Messiah** be blessed. He is the father of compassion and **God** of all comfort **4** who comforts us through all our trials so that we can comfort others through all their trials with the same comfort that **God** comforts us with. **5** In the same way that Messiah's many sufferings are expected of us, so too the **Messiah's** plentiful comfort also reaches us. **6** If we're being oppressed, it's for your comfort and salvation, and if we're being comforted, it's for your comfort which enables you all to endure the same sufferings that we're suffering. **7** We have confident expectations for you all because we know that you are partners in suffering, and hence also in comfort.

8 Brothers and sisters, we don't want you to miss out on knowing about our difficulties in the province of Asia Minor. We were weighed down with a situation totally beyond our power, so much so that we thought we wouldn't live through it.[2] **9** We were resigned in ourselves to the death sentence so that we wouldn't trust in ourselves but in **God** who brings the dead back to life— **10** the one who rescued us from that death and will rescue us again. He's the one we put our hope in that he will continue to rescue us **11** as you also cooperated with us through your requests to him. Through this, many people will give thanks on our behalf for the gift that was granted to us in answer to the prayers of many.

The changes to Paulos's plans

12 So this is our boast: Our consciences testify that we have conducted ourselves in the world (and even more so towards all of you) with purity and godly sincerity, not with worldly wisdom, but relying on **God's** grace. **13** We're not writing other ideas to you other than what you're all reading. You're also understanding it and I'm hoping that you'll be able to understand it all the way through to the end **14** as you initially partially understood us. Then on the day when **Master Yeshua** (Jesus; Grk. Yesus) returns, you'll be able to boast about us just as we do about all of you.

15 Because of my confidence in that, I had wanted to visit you all so that you'd have a second taste of grace, **16** and to continue on to Makedonia and to stay again on the way back, and then to have you all help send me on my way to Yehudah (Judea).[3] **17** Was I just being light-headed when I hoped for that? Or what was I thinking? Was I just thinking in worldly ways where yes, I might, and at the same time, no, I might not? **18** But our message to you all hasn't been both 'yes' and 'no', because **God** is faithful. **19** His son **Yeshua Messiah** who I've preached **about** to you all, as well as hearing it from Silas and Timotheos,[4] didn't become 'yes' and 'no', but in him it's become 'yes'. **20** Concerning the many promises made by **God**, in Messiah they're 'yes', and therefore through him the 'Let it be so', resulting in honour for God through us. **21** It's **God** who commissioned us and who confirms you and us to **Messiah**, **22** and God also places his seal on us and places his **spirit** in our hearts.

23 I call on **God** as a witness for my soul that it was to spare you all that I didn't come to Korinthos. **24** Not that we are in any way the masters of your faith, but rather we are fellow-workers sharing in your happiness because you all stand in the faith.

1 RV 1:1 · Cross-ref. Acts 18:1.

2 RV 1:8 · Cross-ref. 1Cor 15:32.

3 RV 1:16 · Cross-ref. Acts 19:21.

4 RV 1:19 · Cross-ref. Acts 18:5.

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2:1 So I made the decision myself not to make
a sad visit to you, **2** because if I'm making you
all upset, who would be left to cheer me up ex-
cept for the people that I would've just upset?
3 So I wrote this same thing, so that when I
came, I wouldn't get your upsets when I should
be being happy, having trusted in you all that
my happiness is in you. **4** I wrote to you much
difficulty and anguish in my heart and through
many tears, not wanted to make you all upset,
but rather so that you'd know how much love
toward you all is much greater than all that.

Forgiveness for the offender

5 If someone has caused
grief, he hasn't upset me,
well not much, because I don't want to be bur-
dening you all. **6** The punishment imposed on
him by most of you is appropriate, **7** so now you
should forgive and comfort him in case excess
pain should drive him out. **8** That's why I'm
urging all of you to reaffirm him now with your
love. **9** Another reason that I wrote to you was
to find out if you would stand strong and be
obedient in everything. **10** But **anyone** that you
forgive for anything, I also forgive, because
what I've also forgiven (if I have forgiven any-
thing), it was for you all in the presence **of
Messiah** **11** so that we can't be exploited by Sa-
tan (because we're not ignorant about his in-
tentions).

Paulos's brief ministry in Troias

12 When I went to
Troias to preach the good
message of the **messiah** and an opportunity
presented itself to me in **the** messiah, **13** my
spirit couldn't relax because I found out that
my brother Titos wasn't there, so I said my
goodbyes to them and continued on to Makedo-
nia.[5]

Victory through Messiah

14 But we're thankful **to
God** who displays us as
victors in the **messiah**, and reveals the aroma
of the knowledge of **the messiah**, through us in
every place. **15** Because **of Messiah**, we who are
being saved are a sweet fragrance **to God**, and
also the ones perishing. **16** On one hand we're
an aroma of death to those choosing death, and
on the other hand, an aroma of life to those
choosing life. Wow, who's worthy enough for
that? **17** We're not like the many others who are
peddling God's message to make a profit, but
we speak in front of God in sincerity. As follow-
ers of God, we speak **about Messiah**.

Following the new agreement by the spirit

3:1 Oh, are we beginning
to pat ourselves on the
back again? Don't we
need written references for you all, or from you
all, like some others do? **2** It's all of you who are
our references, and having been written in our
hearts, it's known about and being read by all
people. **3** It shows that you who were served by
us, are now **Messiah's** letter that wasn't writ-
ten with ink but **with God's** living **spirit**—not
written on stone tablets[6] but on people's
hearts.[7]

4 We have such confidence towards **God**
through the **messiah**, **5** not that we ourselves
are worthy to consider ourselves anything spe-
cial, but our qualifications come from **God**. **6** He
qualified us as servants of a new agree-
ment[8]—not following it by the letter, but by **the
spirit**, because following by the letter leads to
death whereas following by the **spirit** gives life.
7 The system which was inscribed on stone
tablets and which results in death was so in-
credible when it was given that the Israelis
couldn't even bring themselves to look at
Mosheh's (Moses') face because it shone so
brightly.[9] But if that system is being nullified,
8 won't this system via the **spirit** be even
greater? **9** If the system that brought condem-
nation was incredible, how much greater is the
system that leads to righteousness, **10** because
that earlier system seems ordinary now when

5 **RV 2:12-13 · Cross-ref.** Acts 20:1.

6 **RV 3:3 · Cross-ref.** Exo 24:12.

7 **RV 3:3 · Cross-ref.** Jer 31:33; Eze 11:19; 36:26.

8 **RV 3:6 · Cross-ref.** Jer 31:31.

9 **RV 3:7 · Cross-ref.** Exo 34:29.

compared with the more incredible greatness of the new system, 11 and if what ended up being replaced was incredible, how much more incredible is the system that lasts.

12 So then, since that's our expectation, we can be very bold, 13 not just like Mosheh putting a veil over his face[10] because the Israelis couldn't even look at him when introducing a system that would be replaced. 14 But their thinking was inflexible because even until this very day, the same veil remains during the public reading of the Hebrew scriptures—it's not opened up because it's only **Messiah** that nullifies it. 15 So these days whenever Mosheh's writings are being read, a veil lies across their hearts, 16 but whenever that heart might turn towards **Yahweh**, the veil will be removed.[11] 17 Now **Yahweh** is the **spirit**, and there's freedom wherever **Yahweh's spirit is**. 18 All **of** us who've had our faces unveiled are reflecting **Yahweh's** greatness, and that same image transforms us from greatness to greatness. This comes from **Yahweh** who is **the spirit**.

The treasure placed in human containers

4:1 So because we have this ministry as a result of God's mercy, we're not discouraged 2 but rather, we have renounced any shameful things that were hidden and continue our spiritual journey. Avoiding deception and taking care not to distort **God's** message, we present the truth clearly even as we commend ourselves to everyone's conscience before **God**. 3 But even if our good message is concealed, it's concealed from those who are perishing. 4 The **god** of this age has blinded the thinking of the unbelievers so that the light of the good message about the greatness of the **messiah** who's **God's** image, doesn't radiate out to them, 5 because it's not us ourselves that we're proclaiming, but **the master Yeshua (Jesus; Grk. Yesus) Messiah**. We serve as your slaves because of him, 6 because the **god** who said, 'Light will be shining out of the darkness',[12] shined in our hearts so that we could experience **God's** greatness in the face **of Yeshua Messiah**.

7 So we have this treasure stored in containers made from the dirt, so that the excellence of the power will be from **God** and not from us ourselves. 8 We might be oppressed but we won't be crushed, perplexed but we won't despair, 9 persecuted but we won't be abandoned, and struck down but we won't perish. 10 We always carry around in our bodies the death **of Yeshua**, so that the life **of Yeshua** may also be revealed in our bodies, 11 because we who are alive are always being given over to death for **Yeshua's** sake, so that his life may also be revealed in our mortal bodies. 12 So then, death is working in us, but life is working in all of you.

13 We have the same spirit of faith as what's written: 'I believed, therefore I talked about it.'[13] We also believe so we also talk about it, 14 knowing that the one who brought Yeshua back to life, will also bring us back to life along with **Yeshua**, and will be presenting us along with all of you. 15 All of this is for you, so that after experiencing much grace, you all will be even more thankful and thus honour **God**.

Valuing what's actually important

16 Because of that we're not discouraged because even if our outer person is being ruined, our inner person is being renewed day by day 17 because our small, temporary troubles will produce an excess of great honour for us. 18 We don't just look at what we can see, but include the things that can't be seen, because visible things are temporary, but the things that last forever are invisible to our eyes.

Our future bodies

5:1 We know that when the temporary, earthly home (our body) that we live in is demolished, we will have a building from **God** that's not built by human hands—an eternal house in the heavens. 2 Actually, that's also why we groan—wanting to be clothed in

10 RV 3:13 · Cross-ref. Exo 34:33.

11 RV 3:16 · Cross-ref. Exo 34:34.

12 RV 4:6 · Cross-ref. Gen 1:3.

13 RV 4:13 · Cross-ref. Psa 116:10 (LXX).

our heavenly bodies. 3 Yes, once we're properly
dressed we won't feel naked 4 because while we
live in these temporary homes we are groaning.
It's not that we want to dispose of these tempo-
rary homes, but we want to be permanently
clothed so that our mortal parts might be en-
veloped by life. 5 It's **God** who prepared us for
this reason—yes, the one who deposited the
spirit into us.

6 Because of that, we're always confident and
known that while we're at home in our bodies,
we are distanced from the **master**, 7 but we
walk by faith and not by how things look. 8 And
we do have confidence and look forward to be-
ing absent out of these bodies and being at
home with the **master**, 9 so that's why we're
ambitious to please the master, whether we're
still in these bodily homes or absent from
them. 10 Yes, we must all stand at our court
hearing in front of **the messiah**, so that each of
us may receive justice for what we did while in
these bodies, whether it was good or evil.[14]

It's time to get saved

11 Because of that, having known the fear of **Yahweh**, we are persuading people, but **God** sees what we're doing, and I'm hoping that your consciences also see the same. 12 Again, we're not trying to promote ourselves to you, but we're giving you all an opportunity to take pride in us, so that you can respond to those who take pride in outside appearances rather than in what's in the heart. 13 If we're being crazy, it's to serve **God**, or if we're being sensible, it's for all of you, 14 because the **messiah's** love controls us since we are convinced that he died for everyone. Hence we've all died 15 and he died for everyone, so that anyone who's living, won't be living for themselves any more, but for the one who died for them and then came back to life from the dead.

16 So from now on, we don't just know people in the physical dimension, and even if we have known **Messiah** physically, that's no longer how we know him. 17 So then if anyone is in **Messiah**, they're a *new* creation—the old has gone, and wow, it's now become new! 18 Everything is from **God**, the **one** who reconciled us to himself by **Messiah** and who has given the ministry of reconciliation to us. 19 **God** was in **Messiah** reconciling the world to himself, not listing their sins against them, and having given the message of reconciliation to us.

20 Because of that, we are ambassadors for Messiah, as though **God** is encouraging others through us, so we implore you for **Messiah**: Make your peace with **God**. 21 **God** took the one who hadn't experienced sin and made him into sin for us so that in him, we could become not guilty in **God's** sight.

6:1 Since we're working together, we want to encourage you all not to accept **God's** grace wastefully 2 because he said,

'I listened to you at the right time,
and I helped you on the day when you were saved.'[15]

Listen, today is the right time to ask. And listen again, today is the right day to get saved.

3 Don't give anyone a reason to stumble, so that the ministry won't be tarnished, 4 but as **God's** servants we commend ourselves in every way—by great endurance when facing afflictions, hardships, calamities, 5 beatings, imprisonments,[16] riots, labours, sleepless nights, hunger, 6 by purity, knowledge, patience, kindness, **the** holy **spirit**, genuine love, 7 in truthful speech and in the power **of God**. Hold the weapons of righteousness in both your right and left hands 8 whether in victory or dishonour, through bad reports and good reports, even if being called fakes (but being genuine). 9 We're regarded as unknowns despite being well-known, considered to be dying off yet very much alive, being beaten but not yet being killed, 10 regarded as sad but always happy, as poor but making many people rich, as having nothing but possessing everything.

14 **RV 5:10 · Cross-ref.** Rom 14:10.

15 **RV 6:2 · Cross-ref.** Isa 49:8.

16 **RV 6:5 · Cross-ref.** Acts 16:23.

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11 We've shared our thoughts with you all
from Korinthos and our hearts have been ex-
panded. 12 You haven't been restricted by us,
but your own compassions restrict you all. 13 In
return, you also should be expanded. (Yes, I
know it's like I'm talking to children.)

Don't be teamed with unbelievers

14 Don't be teamed together with unbelievers,
because how can there be a partnership be-
tween obeying and disobeying God, or in other
words, how can light socialise with darkness?
15 So what harmony can **Messiah** have with Sa-
tan, or what does a believer have in common
with an unbeliever? 16 What agreement can
God's temple have with idols, because we are
the temple **of** the living God?[17] As God said,

'I will live with them
and I will walk among them.
I will be their **god**
and they will be my people.'[18]

17 Therefore **Yahweh** says,

'Come out from among them and be separate.
Touch nothing that's ceremonially prohibited
and then I will accept you.[19]
18 I will be a Father for you,
and you will be my sons and daughters,'

says **Yahweh the** all-powerful.[20]

7:1 Dear brothers and sisters, because we have
those promises we should avoid doing anything
that would defile our bodies or our spirits, thus
staying pure due to our respect for **God**.

Paulos's happiness about those in Korinthos

2 Please do accept us
because we didn't wrong
anyone, and we didn't
corrupt or exploit anyone. 3 I'm not pronounc-
ing condemnation because I've said previously
that you all are in our hearts so together we'll
die and together we'll live again. 4 I feel very
bold towards you all and boast a lot about you.
I'm filled with encouragement and even in our
troubles I'm overflowing with happiness .

5 Actually, since we arrived in Makedonia[21]
we've had no physical rest but we've been op-
pressed in every way—on the outside there's
quarrels and on the inside we've had our fears,
6 but the **God** who comforts those who are
humble, comforted us with the arrival of Titos.
7 It wasn't just his coming, but also because
he'd been comforted by all of you. He told us
about your longing for me, and your mourning
for my troubles and your zeal for me, and it re-
ally cheered me up.

8 Yes, because even if I made you sad with my
letter,[22] I don't regret sending it. (Well, for a
while I was sad for you that I had sent the let-
ter.) 9 Anyway, now I'm happy, not that it made
you sad, but because that sadness led to turn-
ing away from your sin because that sorrow
was according to **God's** values so you didn't
lose anything because of us. 10 Because sorrow
according to **God's** values brings repentance
that leads to salvation without regrets, but the
world's sorrow leads to death. 11 See how this
sorrow according to **God's** values has produced
earnestness in you all, but also eagerness to
clear yourselves, resentment, fear, longing,
zeal, and vengeance. You have proved your-
selves innocent in the matter in every area.

12 So if I also wrote to you all, not on account
of the one having done wrong, nor on account
of the one having been wronged, but on ac-
count of your earnestness that would be re-
vealed to us all before **God**, 13 then we've been
comforted because of this.

And talking about our comfort, we were quite
thrilled at Titos' happiness because his spirit
has been refreshed by all of you.

14 Yes, if I've boasted anything about you all

17 RV 6:16 · Cross-ref. 1Cor 3:16; 6:19.

18 RV 6:16 · Cross-ref. Lev 26:12; Eze 37:27.

19 RV 6:17 · Cross-ref. Isa 52:11.

20 RV 6:18 · Cross-ref. 2Sam 7:14; 1Ch 17:13; Isa 43:6; Jer 31:9.

21 RV 7:5 · Cross-ref. 2Cor 2:13.

22 RV 7:8 · Note Most scholars agree that the letter referred to here (often referred to as 'the severe letter' because of its effects described in the rest of the paragraph) is not the one that we call '1 Corinthians'.

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to him, I wasn't disgraced, but as we spoke the truth to you all about everything, so also did our boasting to Titos become true **15** and his affection towards you all increased when he's reminded about your obedience and how you accepted him with fear and trembling. **16** I'm thrilled that I can have confidence in you all about everything.

Encouragement to be generous

8:1 And then, brothers and sisters, we want you to know **about** how **God** showed kindness to the assemblies in Makedonia[23] **2** in that as they proved themselves in a time of persecution, they continued to show great positivity and from the depth of their poverty, their generosity resulted in plentiful riches. **3** So I'm testifying about their ability, and besides that, they voluntarily **4** and enthusiastically begged us to allow them the grace and fellowship that would come from their service to other believers. **5** It wasn't something that we expected of them, but they gave themselves—firstly to the **master**, and also to us by **God's** will. **6** So we encouraged Titos that just as he began to do previously, that he would go on to cultivate this generosity in you. **7** But since you're all prolific in everything—in faith and speech and knowledge and all earnestness and in the love from us to you all—make sure that you're all prolific in this grace of giving.

8 I'm not saying this as a command, but approving the genuineness of your love through the earnestness of others. **9** because you have all experienced the grace of our **master Yeshua (Jesus; Grk. Yesus) Messiah**: that although he was rich, he became poor so that all of you in your poverty might become rich.

10 And I'm giving my opinion on this because it's beneficial for you all not only to do what began last year, but to do it willingly. **11** Now you should see this through so that you're all not just ready to be willing, but also to actually accomplish that from what you have, **12** because if the readiness is there, it is acceptable according to what a person has, not according to what they do not have.

13 Of course, it's not that others should be relaxing while you all endure difficulty, but with an aim of equality. **14** At the present time, your excess will help those who are in need—another time their excess might meet your need to bring about equality. **15** As the scriptures say:

'The person who gathered much didn't have too much,

and the person who gathered little didn't have any lack.'[24]

Concerning Titos and his companions

16 But may **God** be thanked for putting the same earnestness for you all into Titos' mind **17** because indeed he accepted our appeal, but being so earnest he volunteered to visit you all. **18** And we sent another brother along with him, who is praised by all the assemblies for his good message, **19** and not only that, he was also chosen by the assemblies as our travelling companion as we bring this gift as our service for the **master's** honour and for our readiness. **20** We want to avoid the possibility of being criticised in our excitement in serving this way, **21** because we are providing good, not only towards **Yahweh**, but also for people.[25]

22 We also sent with them another brother who we approved of in many ways—often being diligent, but now much more diligent because of his high confidence in you all. **23** Concerning Titos, he is my partner and your fellow-worker, and the accompanying brothers are ambassadors of the assemblies which are **Messiah's** splendour, **24** so show them signs of your love and fulfil what we boasted about you all in the various assemblies.

Preparing the aid for the believers

9:1 It's unnecessary for me to write to you all about this ministry to the believers **2** because I know about your readiness to help and I've been boasting about it to those from Makedo-

23 RV 8:1-4 · Cross-ref. Rom 15:26.

24 RV 8:15 · Cross-ref. Exo 16:18.

25 RV 8:21 · Cross-ref. Prv 3:4 (LXX).

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nia—that you all in Akaia were ready last year—and your zeal provoked more of them to act. 3 But I sent the brothers so that our boasting about you all won't be invalidated in this regard, so that you'll be prepared just as I had told them. 4 Otherwise if somehow some might come with me from Makedonia and find you unprepared, then we (or might we say you all as well) might be disgraced by our confidence. 5 That's why I considered it necessary to encourage the brothers to go ahead to you all there so they could prearrange the gift that you'd previously promised so that it would be ready as a blessing and not appear as our greediness.

Showing generosity

6 Also this: the person who plants sparingly will also harvest sparingly, and the person sowing generously will also have a generous harvest. 7 Let each person do what their own heart tells them—not out of sorrow or from pressure, but because **God** loves those who are cheerful givers. 8 And **God** is able to shower generosity onto you all so that you'll be content having everything you need, thus able to be prolific in doing good to others. 9 As it's written in the scriptures:

'He distributed his gifts and gave to the poor,
now his righteousness will remain to the end of the age.'[26]

10 Thus God who supplies the seed to the person sowing and supplies our food,[27] will be supplying and multiplying your seeds as you sow in others and will increase the harvest resulting from your righteousness. 11 You will be enriched towards generosity in every way, which will lead us all to give thanks **to God**. 12 Serving in this kind of ministry meets the needs of the believers, but also leads to plenty of occasions to give thanks **to God**. 13 In proving yourselves by this ministry, they will honour **God** as it displays your commitment to the good message of the **messiah**, and your generosity toward them and towards **everyone**, 14 and they will wish the best for you all and pray for you because of **God's** overflowing goodness to you all. 15 Yes, we thank **God** for his incredible gift.

Paulos's defence of his authority

10:1 Now I myself, Paulos, am indeed humble when I'm with you all, but when I'm absent I'm bolder. I implore you all by the humility and gentleness of **the messiah** 2 and I beg you so that when I come I won't have to be as bold as I'm expecting to counter those who consider us to be motivated by worldly desires. 3 We might be living in this world, but it's not people that we're at war with, 4 because the weapons that we use in war are not physical but come with **God's** power for tearing down anti-God institutions and nullifying their arguments. 5 We attack every theory that's used to argue against the possibility of knowing **God**, and capturing all thinking so it becomes obedient to **the messiah**, 6 and being ready to stand against all disobedience for whenever your obedience might be complete.

7 You all are looking at the outside appearance **of** things. Anyone who has personally decided to follow **Messiah** needs to take this into account: just as they belong to **Messiah**, so also do we. 8 So if I boast too often about our authority (which the **master** gave us for building you up rather than for tearing you down), I won't be ashamed of it 9 so that hopefully I won't be terrifying you all with my letters. 10 Some are saying, "His letters are heavy and strongly-worded, but when he's actually here, he's weak and his words get mocked." 11 Those people should reconsider and realise that as we are in our letters when we're absent, that's also how we'll work when we're present.

12 We don't dare to classify ourselves or compare with some of those who commend themselves, but they measure and compare themselves with each other—not understanding what they're doing. 13 But we won't boast about immeasurable things—only those domains where **God** allotted a measure to us which was to reach all of you. 14 In not reaching you we

26 RV 9:9 · Cross-ref. Psa 112:9.

27 RV 9:10 · Cross-ref. Isa 55:10.

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don't overextend ourselves, because we came your way with the good message about the **messiah**. 15 We don't boast of things we can't measure like other peoples' work, but we have hope that as your faith grows, you'll see us as more important in more areas 16 so we can preach the good message to the areas beyond you—not boasting about things already done in others' areas.

17 But 'if anyone does boast, they should boast in **Yahweh**',[28] 18 because it's not the people who commend themselves that are approved, but those who the **master** commends.

Paulos and the fake missionaries

11:1 I wish you all could tolerate a bit of foolishness from me, but yes, you do tolerate me, 2 because I'm jealous of you all with godly jealousy as I had committed you to your future husband—a pure bride to present to the **messiah**. 3 But I'm afraid that just as the crafty serpent somehow deceived Havah (Eve),[29] your thinking might get corrupted from its sincerity and purity in the **messiah**. 4 Indeed even if another **Yeshua** (Jesus; Grk. Yesus) came and proclaimed something different from what we proclaimed, or if you receive another spirit that you hadn't received already, or a good message different from what you've already heard, you might tolerate it.

5 I reckon that I wasn't deficient compared to the 'super missionaries', 6 but even if my speaking is just ordinary, my knowledge isn't and I've made everything clear to you all in every way.

7 Or did I disobey **God** when I humbled myself so that all of you might be elevated, because I shared the good message with you all without any personal gain? 8 I've 'robbed' other assemblies in order to support my ministry to all of you, 9 and when I was with you and needed something, I wasn't a burden to anyone, because the believers who came from Makedonia supplied what I needed.[30] Thus I have kept myself from being a burden to you in any way, and will keep doing so. 10 The **messiah's** truth is in me such that my boasting in the regions of Akaia won't be stopped. 11 Why's that? Because I don't love you all? **God** knows that I do.

12 But what I'm doing, I'll keep on doing, so that I can deny the opportunity to those people who are looking for an opportunity so that what they boast about, we'll already be doing, 13 because they are false ambassadors and deceitful workers—masquerading themselves as **Messiah's** missionaries, 14 and that's no surprise because Satan himself masquerades as a messenger of light. 15 So then it's no great surprise if his servants are masquerading as God's servants, but their end will be the consequence of their actions.

Paulos's boasting about his sufferings

16 I'll say it again: no one should suppose that I'm foolish, but if they do, at least accept me as foolish so that I can also boast a little. 17 When I say that, I'm not talking words from **Yahweh**, but like a fool confidently boasting. 18 Many boast like worldly people, so I'll boast as well, 19 because you prudent ones happily tolerate foolish people. 20 Yes, you tolerate those who'll enslave you all, those who'll exploit you, those who'll take advantage of you all, those who promote themselves, and anyone whacks you in the face. 21 I'm talking about dishonour as if we were weak, but (speaking foolishly again), anything that anyone else is brave enough to do, then I will also be brave enough to match.
22 Are they Ivrim (Hebrews)? I am too. Are they Israelis? So am I. Are they descendants of Avraham? Me also. 23 Are they **Messiah's** servants? Well, I'm above them (speaking insanely now): I've worked harder, been in prison more often, endured uncountable beatings,[31] and been close to death more often. 24 I've received the thirty-nine lashes from the Jewish leadership

28 **RV 10:17 · Cross-ref.** Jer 9:24.

29 **RV 11:3 · Cross-ref.** Gen 3:1-5,13.

30 **RV 11:9 · Cross-ref.** Php 4:15-18.

31 **RV 11:23 · Cross-ref.** Acts 16:23.

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five times,[32] **25** was beaten three times with rods,[33] was stoned once,[34] shipwrecked three times, and I was in the ocean for a day and a night. **26** I've done many long trips, crossed dangerous rivers, risked being robbed, was persecuted by my own people[35] as well as by non-Jews,[36] have been in danger in the city, in the wilderness and on the ocean, as well as being attacked by false teachers. **27** I've worked often and worked hard, often needing to keep guard, suffered famine and thirst, fasted often, and been cold and lacking clothing. **28** Then apart from all those external things, I've been opposed every day—not to mention my concern for all the assemblies. **29** What person falters and I don't falter with them? Who stumbles in their walk with God and I don't suffer with them?

30 If it's appropriate to be boasting, what I'd boast about would be my weaknesses. **31** The **god** and father of the **master Yeshua** (Jesus; Grk. Yesus)—the one who should be praised for all the ages—knows that I'm not lying. **32** The governor of Aretas (appointed by the king) had guards around the city of Damesek (Damascus) to try to arrest me,[37] **33** but I was lowered down from a window in the city wall in a basket and thus able to escape his clutch.

What God showed Paulos

12:1 It's not appropriate or beneficial to be boasting, so I'll come to the visions and revelations from **Yahweh**.[38] **2** Fourteen years ago I observed a man who was a believer in **Messiah** who was pulled up to the third heaven. (I didn't know whether this physically happened or just in the spiritual realm.) **3** And I know that man (**God** only knows if it was in the physical or just the spiritual realm) **4** was pulled up into paradise and heard messages which can't be put into words (because living people aren't allow to speak them). **5** I'm prepared to boast about that man, but I won't boast about myself because I won't boast at all except about my weaknesses, **6** because even if I did want to boast, I wouldn't be being foolish, because I would be speaking the truth. But I'll refrain in case anyone reckons that I'm more than what they can see or hear about me.

7 So to keep my head from getting too big because of those incredible revelations, I was given a 'thorn' in my body—Satan's messenger to harass me and keep me from becoming conceited. **8** Three times I begged the **master** that it might leave me **9** and he told me, "Is my grace good enough for you? My power reaches its conclusion through weakness." Therefore I'll quite gladly boast about my weaknesses so that the **messiah's** power can take residence in me. **10** So then I take pleasure in weaknesses, in insults and hardships, in persecutions and distresses for **Messiah** because whenever I might be faltering, that's when I'm powerful.

Paulos's concerns about the believers there

11 You have forced me to become foolish, because I should have been commended by you all because I'm no less than those 'super missionaries' even if I am just 'nothing'. **12** Indeed, I persevered to deliver missionary results among you all, as well as signs, wonders, and miracles. **13** In what way were you all treated less than the rest of the assemblies, except that I didn't load you with any burdens? Forgive me for this mistake.

14 Now listen, I'm ready to visit you all for the third time and I won't be aiming to burden you down because I'm not after what you have, but rather my interest is in you yourselves. The children shouldn't be saving to support the

32 **RV 11:24 · Cross-ref.** Deu 25:3.

33 **RV 11:25 · Cross-ref.** Acts 16:22.

34 **RV 11:25 · Cross-ref.** Acts 14:19.

35 **RV 11:26 · Cross-ref.** Acts 9:23.

36 **RV 11:26 · Cross-ref.** Acts 14:5.

37 **RV 11:32-33 · Cross-ref.** Acts 9:23-25.

38 **RV 12:1 · Note** See http://bibledifferences.net/2019/04/24/156-boast.

parents, but the parents should support the children. **15** I'm happy to invest everything I have, including all of myself, for the sake of your souls. Am I being loved less the more that I love you all?

16 So that's that. I'm didn't burden you all, but being crafty by nature, I took you all by trickery. **17** Did any of those that I sent to you exploit you all? **18** I urged Titos to go there along with another believer. Surely Titos must have exploited you all? No, didn't we all do the same things as guided by the same spirit.

19 Now you're already supposing that we're defending ourselves? Actually, we're speaking as followers of **Messiah** knowing that **God** is watching, and dear friends, everything has been with the aim of building you up. **20** You see, I'm worried that when I come, I might not find you living how I'd want, and you all might not find me how you'd want. I'm worried that I might find strife and jealousy, anger and selfish ambition, slander and gossip, and conceit and disturbances. **21** I'm worried that when I come, **God** will humble me there with you all, and I might be upset about many who've sinned in the past and haven't repented from the impurity and sexual immorality and self-centred living that they practiced.

Testing yourselves

13:1 This is the third time that I'll be coming there to you all. 'Every account must be confirmed by at least two, preferably three, witnesses.'[39] **2** I said previously on my second visit and while I'm absent I'll say it again to those who sinned previously and to all the rest as well: if I come back to find the same again, I won't be sparing anyone, **3** because you're all wanting proof that I speak from **Messiah** who isn't incapable of handling you all but is quite able to do what he wants. **4** Although he was executed in weakness, now he's living by God's power. We also falter in him, but will be living with him by God's power towards you all.

5 Test yourselves to check if you're living in the faith—you yourselves can decide that. Or can't you all recognise whether or not **Messiah Yeshua** (Jesus; Grk. Yesus) is living in you? Surely you're not that unqualified? **6** But I'm hoping that you all will know that we're not unqualified. **7** And we're asking **God** that you won't do evil—not so that we'll be seen to be approved, but so that you all will be doing good, even if we may seem unqualified, **8** because we're not able to do anything against the truth—only *for* the truth. **9** So we're glad whenever we falter, but you all might be quite capable as we also desire that you all grow to perfection. **10** I'm writing these things while I'm absent, so that when I'm present I won't have to treat you all severely according to the authority that the **master** gave me for building and not for tearing down.

Paulos's final greetings and prayer

11 Finally, brothers and sisters, stay happy, be prepared and be comforted, be united with each other and at peace. May **God** who's the source of love and peace be with all of you.

12 Greet each other with an innocent kiss.

The believers here send their greetings to all of you.[40]

13 May the grace of the **master Yeshua (Jesus; Grk. Yesus) Messiah** and **God's** love and the holy **spirit's** companionship be with all of

39 RV 13:1 · Cross-ref. Deu 17:6; 19:15.

40 RV 13:12 · Note Some translations split this verse into two, so this sentence becomes v13 and our v13 becomes v14.

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