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The first document about
the Maccabees

Introduction

The First Document about the Maccabees tells how a Jewish family leads resistance to foreign rule and attempts to destroy their way of life. After briefly describing Alexandros' (Alexander's) conquests and the division of his empire, it turns to King Antiokos (Antiochus), who plunders the temple in Yerushalem (Jerusalem) and forbids the people to follow God's instructions. The priest Matityah (Mattathias) refuses to submit and calls others to join him.

Most of the account follows three of Matityah's sons. Yehudah (Judas), called Makabi (Maccabaeus), leads the early battles and the cleansing and rededication of the temple. After his death, Yonatan (Jonathan) takes over, using both military resistance and negotiations with rival kings. Shim'on (Simon) then leads the people into a period of independence and greater security.

This account pays close attention to battles, agreements, letters, and changes of leadership. Its central concerns are faithfulness to God's instructions, freedom to worship at the temple, and the survival of the Jewish people. The victories are costly, and the closing account of betrayal shows that the family's achievements haven't removed every danger.

The First Document about the Maccabees is recognised as Deuterocanonical Scripture by the Romaios Catholic, Greek Orthodox, and Russian Orthodox Churches.

Makabi (from which the term Maccabee is derived) is an acronym formed from the first letters of Exodus 15:11: "Mi kamokha ba'elim YHWH" — "Who is like you among the gods, Yahweh?"

Main components of this account

Foreign domination and Matityah's resistance *1:1–2:70*
Yehudah's victories and the rededication of the temple *3:1–4:61*
Yehudah's later campaigns, alliances, and death *5:1–9:22*
Yonatan's leadership, negotiations, and capture *9:23–12:53*
Shim'on's leadership and Yisrael's independence *13:1–15:41*
The victory of Shim'on's sons and the betrayal of the family *16:1-24*

Lighter type marks additions. Underscores join parts of a single source word.
Struck words are untranslated. The ◘ sign marks a verse with no text.
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Readers' Version

Alexandros' conquests and divided kingdom

1:1 After Alexandros (Alexander) the person from Makedonia, the son of Filippos (Philip), who came out of the land of Kitim, and struck Dareyavesh (Darius) king of the Persians and Madim (Medes), it happened, after he'd struck him, that he reigned in his place, in former time, over[1] Yavan (Greece). **2** He fought many battles, won many fortresses, killed the kings of the earth, **3** went through to the ends of the earth, and took spoils of a multitude of nations. The earth was quiet before him. He was exalted. His heart was lifted up. **4** He gathered together an extremely strong army and ruled over countries, nations, and principalities, and they paid him tribute.

5 After these things he fell sick, and perceived that he was going to die. **6** He called his honourable servants, which had been brought up with him from his youth, and he divided to them his kingdom while he was still alive. **7** Alexandros reigned twelve years, then he died. **8** Then his servants ruled, each one in his place. **9** They all put crowns on themselves after he was dead, and so did their sons after them many years; and they multiplied evils in the earth.

Antiokos and the spread of Greek customs

10 There came out of them a sinful root, Antiokos (Antiochus) Epifanes (Epiphanes), son of Antiokos the king, who'd been a hostage at Romai, and he reigned in[2] the one hundred and thirty seventh year of the kingdom of the Hellains (Greeks).

11 In those days transgressors of the law came out of Yisrael (Israel) and persuaded many, saying, "Let's go make a covenant with the[3] Gentiles around us; for since we were separated from them many evils have befallen us." **12** That proposal was good in their eyes. **13** Some of the people eagerly went to the king, and he authorised them to observe the ordinances of the[4] Gentiles. **14** So[5] they built a gymnasium in Yerushalem (Jerusalem) according to the laws of the[6] Gentiles. **15** They made themselves uncircumcised, forsook the holy covenant, joined themselves to the[7] Gentiles, and sold themselves to do evil.

16 The kingdom was established in the sight of Antiokos, and he planned to reign over Mitsrayim (Egypt), that he might reign over both kingdoms. **17** He entered into Mitsrayim with a[8] great multitude, with chariots, with elephants, with cavalry, and with a great[9] navy. **18** He made war against Ptolemaios (Ptolemy) king of Mitsrayim. Ptolemaios was put to shame before him, and fled; and many fell wounded to death. **19** They took possession of the strong cities in the land of Mitsrayim, and he took the spoils of Mitsrayim.

Antiokos plunders the temple

20 Antiokos, after he'd defeated Mitsrayim, returned in[10] the one hundred and forty third year, and went up against Yisrael (Israel) and Yerushalem with a[11] great multitude, **21** and entered presumptuously into the sanctuary, and took the golden altar, the lampstand for the light, and all its utensils. **22** He took the table of the show bread, the cups for the drink offerings, the bowls, the golden censers, the veil, the crowns, and the gold decoration on the front of the temple. He peeled it all off. **23** He took the silver, the gold, and the precious vessels. He took the hidden treasures which he found. **24** When he'd taken all of these, he went away into his own land. He made a great slaughter, and spoke very arrogantly. **25** Great mourning came on Yisrael, in every place where they were. **26** The rulers and elders groaned. The virgins and young men were made feeble. The beauty of the women was changed. **27** Every bridegroom took up lamentation. She who sat in the marriage chamber was mourning. **28** The land was moved for its inhabitants, and all the house of Ya'akov (Jacob) was clothed with shame.

29 After[12] two full years, the king sent a chief collector of tribute to the cities of Yehudah (Judah), and he came to Yerushalem (Jerusalem) with a[13] great multitude. **30** He spoke words of peace to them in subtlety, and they believed him. Then he fell onto the city suddenly, struck it very severely, and destroyed many people of Yisrael. **31** He took the spoils of the city, set it on fire, and pulled down its houses and its walls on every side. **32** They led captive the women and the children, and seized the livestock. **33** Then they fortified the city of David with a large, strong wall and with strong towers, and it became their citadel. **34** They put a sinful nation, transgressors of the law, there, and they strengthened themselves in it. **35** They stored up weapons and food, and gathering together the spoils of Yerushalem, they stored them there, and they became a great menace. **36** It became a place to lie in wait against the

1 RV 1:1 · Note That is, the Greek Empire. Compare 1 Maccabees 1:10 and 1 Maccabees 6:2.
2 RV 1:10 · Note circa B.C. 176.
3 RV 1:11 · Note Or, nations: and so throughout this book.
4 RV 1:13 · Note Or, nations: and so throughout this book.
5 RV 1:14 · Note See 2 Maccabees 4:9, 12.
6 RV 1:14 · Note Or, nations: and so throughout this book.
7 RV 1:15 · Note Or, nations: and so throughout this book
8 RV 1:17 · Note Grk. heavy.
9 RV 1:17 · Note Or, armament
10 RV 1:20 · Note circa B.C. 170. See 2 Maccabees 5:11-16.
11 RV 1:20 · Note Grk. heavy.
12 RV 1:29 · Note See 2 Maccabees 5:24.
13 RV 1:29 · Note Grk. heavy.

sanctuary, and an evil adversary to Yisrael continually.
37 They shed innocent blood on every side of the sanctuary, and defiled the sanctuary. 38 The inhabitants of Yerushalem fled because of them. She became a habitation of foreigners. She became foreign to those who were born in her, and her children forsook her. 39 Her sanctuary was laid waste like a wilderness,[14] her feasts were turned into mourning, her Sabbaths into reproach, and her honour into contempt. 40 According to her glory, so was her dishonour multiplied, and her exaltation was turned into mourning.

The king outlaws Yisrael's worship

41 King Antiokos (Antiochus) wrote to his whole kingdom that all should be one people, 42 and that each should forsake his own laws. All the nations agreed according to the king's word. 43 Many of Yisrael consented to his worship, sacrificed to the idols, and profaned the Sabbath. 44 The king sent letters by the hand of messengers to Yerushalem and the cities of Yehudah, that they should follow laws strange to the land, 45 and should forbid whole burnt offerings and sacrifice and drink offerings in the sanctuary; and should profane the Sabbaths and feasts, 46 and pollute the sanctuary and those who were holy; 47 that they should build altars, and temples, and shrines for idols, and should sacrifice swine's flesh and unclean animals; 48 and that they should leave their sons uncircumcised, that they should make their souls abominable with all manner of uncleanness and profanation; 49 so that they might forget the law, and change all the ordinances. 50 Anyone who doesn't do according to the king's word, he'll die. 51 According to all these words wrote he to his whole kingdom. He appointed overseers over all the people, and he commanded the cities of Yehudah to sacrifice, city by city. 52 From the people were gathered together to them many, everyone who'd forsaken the law; and they did evil things in the land. 53 They made Yisrael (Israel) to hide themselves in every place of refuge which they had.

54 On the fifteenth day of Kislev, in[15] the one hundred and forty fifth year, they built an abomination of desolation on the altar,[16] and in the cities of Yehudah (Judah) on every side they built idol altars.[17] 55 At the doors of the houses and in the streets they burnt incense. 56 They tore the books of the law which they found in pieces and set them on fire. 57 Anyone who was found with any a book of the covenant, and if any consented to the law, the king's sentence delivered him to death. 58 Thus did they in their might to Yisrael, to those who were found month by month in the cities. 59 On the twenty-fifth day of the month they sacrificed on the idol altar that was on top of the altar of burnt offering. 60 They[18] put to death women who'd circumcised their children, according to the commandment. 61 They hung their babies around their necks, and their houses, and those who'd circumcised them. 62 Many in Yisrael were fully resolved and confirmed in themselves not to eat unclean things. 63 They[19] chose to die, that they might not be defiled with the food, and that they might not profane the holy covenant; and they died. 64 Very great anger came on Yisrael.

Matityah mourns for his people

2:1 In those days Matityah (Mattathias) the son of Yohan (John), the son of Shim'on (Simeon), a priest of the sons of Yoyariv, from Yerushalem (Jerusalem) rose up; and he lived at Modi'in. 2 And he had five sons:[20] Yohan, who was surnamed Gadi; 3 Shim'on, who was called Thasi; 4 Yehudah, who was called Makabi (Maccabaeus); 5 Eleazar, who was called Avaran; and Yonatan (Jonathan), who was called Apfus.

6 He saw the blasphemies that were committed in Yehudah (Judah) and in Yerushalem, 7 and he said, "Woe is me! Why was I born to see the destruction of my people and the destruction of the holy city, and to live there when it was given into the hand of the enemy, the sanctuary into the hand of foreigners? 8 Her temple has become like a man who was glorious. 9 Her vessels of glory are carried away into captivity. Her infants are slain in her streets. Her young men are slain with the enemy's sword. 10 What nation hasn't inherited her palaces and taken possession of her spoils? 11 Her adornment has all been taken away. Instead of a free woman, she's become a slave. 12 Listen, our holy things, our beauty, and our glory are laid waste. The Gentiles have profaned them. 13 Why should we live any longer?"

14 Matityah (Mattathias) and his sons tore their clothes, put on sackcloth, and mourned greatly.

Matityah refuses to obey the king

15 And the king's officers who were enforcing the apostasy came into the city Modi'in to sacrifice. 16 Many of Yisrael (Israel) came to them, and Matityah and his sons were gathered together. 17 The king's officers answered and spoke to Matityah, saying, "You're a ruler and an honourable and great man in this city, and strengthened with sons and kindred. 18 Now therefore come first and do the king's commandment, as all the nations have done, including the men of Yehudah (Judah) and those who remain in Yerushalem (Jerusalem). You and your house will be numbered among the king's[21] friends, and you and your sons

14 **RV 1:39 · Note** See 2 Maccabees 6:6.

15 **RV 1:54 · Note** circa B.C. 168. See 2 Maccabees 5:11.

16 **RV 1:54 · Note** The two words rendered altar are different in the Greek: and so in 1 Maccabees 1:59.

17 **RV 1:54 · Note** The two words rendered altar are different in the Greek: and so in 1 Maccabees 1:59.

18 **RV 1:60 · Note** See 2 Maccabees 6:10.

19 **RV 1:63 · Note** See 2 Maccabees 6:19 and 7:1, etc.

20 **RV 2:2 · Note** Grk. Joannes.

21 **RV 2:18 · Note** See 1 Maccabees 3:38; 10:10, etc.; Compare 1 Maccabees 10:65; 11:27; 2 Maccabees 8:9.

will be honoured with silver and gold and many gifts."

19 And Matityah replied with a loud voice, "If all the nations that are in the house of the king's dominion listen to him, to fall away each one from the worship of his fathers, and have made choice to follow his commandments, 20 yet I and my sons and my kindred will walk in the covenant of our fathers. 21 Far be it from us that we should forsake the law and the ordinances. 22 We won't listen to the king's words, to turn aside from our worship, to the right hand, or to the left."

23 When he'd finished speaking these words, a Yehudi (Jew) came in the sight of all to sacrifice on the altar which was at Modi'in, according to the king's commandment. 24 Matityah saw it, so his zeal was kindled, and his guts trembled, and he vented his anger according to judgement, and ran and killed him on the altar. 25 He killed the king's officer, who compelled men to sacrifice, at the same time, and pulled down the altar. 26 He was zealous for the law, even as Pinhas did to Zimri the son of Salu.

27 Matityah cried out in the city with a loud voice, saying, "Anyone who's zealous for the law and maintains the covenant, let him follow me!" 28 He and his sons fled into the mountains, and left all that they had in the city.

The decision to fight on the Sabbath

29 Then many who strived for justice and judgement went down into the wilderness to live there— 30 they, their children, their wives, and their livestock—because evils were multiplied on them. 31 It was told the king's officers and the forces that were in Yerushalem (Jerusalem), the city of David, that certain men who'd broken the king's commandment had gone down into the secret places in the wilderness; 32 and many pursued after them, and having overtaken them, they encamped against them and set the battle in array against them on the Sabbath day. 33 They said to them, "Enough of this! Come out and do according to the king's word, and you'll all live!"

34 They said, "We won't come out. We won't do the king's word, to profane the Sabbath day."

35 Then the enemy hurried to attack them.

36 They didn't answer them. They didn't throw a stone at them, or block their secret places, 37 saying, "Let's all die in our innocence. Heaven and earth testify for us, that you put us to death unjustly."

38 So they attacked them on the Sabbath, and they died—they, their wives, their children, and their livestock—in number a thousand souls of men.

39 When Matityah (Mattathias) and his friends found out about it, and they mourned over them greatly. 40 One said to another, "If we all do as our kindred have done, and don't fight against the Gentiles for our lives and our ordinances, they'll quickly destroy us from off the earth." 41 So they decided that day, saying, "Anyone who comes against us to battle on the Sabbath day, let's fight against him, and we'll in no way all die, as our kindred died in the secret places."

42 Then a company of the Hasidim,[22] mighty men of Yisrael (Israel), everyone who offered himself willingly for the law, were gathered together to them. 43 All those who fled from the evils were added to them, and supported them. 44 They mustered an army, and struck sinners in their anger, and lawless men in their anger. The rest fled to the Gentiles for safety. 45 And Matityah and his friends went around and pulled down the altars. 46 They forcibly circumcised the boys who were uncircumcised, as many as they found in the coasts of Yisrael. 47 They pursued the arrogant, and the work prospered in their hand. 48 They rescued the law out of the hand of the Gentiles and out of the hand of the kings. They never allowed the sinner to triumph.

Matityah's final advice to his sons

49 The days of Matityah drew near that he should die, and he said to his sons, "Now pride and scorn have gained strength. It's a season of overthrow and indignant anger. 50 Now, my children, be zealous for the law, and give your lives for the covenant of your fathers. 51 Call to remembrance the actions of our fathers which they did in their generations; and receive great glory and an eternal name. 52 Wasn't Avraham found faithful in temptation,[23] and it was reckoned to him for righteousness?[24] 53 Yosef (Joseph) in the time of his distress kept the commandment,[25] and became lord of Mitsrayim (Egypt).[26] 54 Pinhas our father, because he was extremely zealous, obtained the covenant of an eternal priesthood.[27] 55 Yeshua (Jesus) became a judge in Yisrael (Israel)[28] for fulfilling the word. 56 Kalev (Caleb) obtained a heritage in the land for testifying in the congregation.[29] 57 David inherited the throne of a kingdom forever and ever[30] for being merciful. 58 Eliyah (Elijah) was taken up into heaven[31] because he was extremely zealous for the law. 59 Hananyah, Azaryah, and Mishael[32] believed, and

22 **RV 2:42 · Note** That is, Chasidim.

23 **RV 2:52 · Cross-ref.** Gen 22:1-12.

24 **RV 2:52 · Cross-ref.** Gen 15:6.

25 **RV 2:53 · Cross-ref.** Gen 39:7-9.

26 **RV 2:53 · Cross-ref.** Gen 41:39-43.

27 **RV 2:54 · Cross-ref.** Num 25:10-13.

28 **RV 2:55 · Cross-ref.** Num 27:18-23.

29 **RV 2:56 · Cross-ref.** Josh 14:6-14.

30 **RV 2:57 · Cross-ref.** 2Sam 7:12-16.

31 **RV 2:58 · Cross-ref.** 2Ki 2:11.

32 **RV 2:59 · Cross-ref.** Dan 1:6-7.

were saved out of the flame.[33] 60 Daniyel was delivered
from the mouth of lions for his innocence.[34]
61 "Thus consider throughout the generations that no
one who put their trust in him will lack for strength.
62 Don't be afraid of the words of a sinful man; for his glory
will be dung and worms. 63 Today he'll be lifted up, and to-
morrow he'll in no way be found, because he's returned to
dust, and his thought has perished. 64 You, my children, be
strong, and show yourselves men on behalf of the law; for
in it you'll obtain glory. 65 Listen, Shim'on (Simon) your
brother, whom I know to be a man of counsel. Always lis-
ten to him. He'll be a father to you. 66 Yehudah (Judas)
Makabi (Maccabaeus) has been strong and mighty from his
youth. He'll be your captain and will fight[35] the battle of
the people. 67 Rally around all the doers of the law, and
avenge the wrong done to your people. 68 Repay the Gen-
tiles, and obey the commandments of the law."
69 He blessed them, and was gathered to his ancestors.
70 He died in[36] the one hundred and forty sixth year, and
his sons buried him in the tombs of his ancestors at
Modi'in. All Yisrael (Israel) made great lamentation for
him.

Yehudah Makabi leads the resistance

3:1 His son Yehudah, who was
called Makabi, rose up in his place.
2 All his kindred helped him, and so did all those who
joined with his father, and they fought with gladness the
battle of Yisrael. 3 He got his people great glory, and put on
a breastplate like a giant, and bound his warlike harness
around him, and set battles in array, protecting the army
with his sword. 4 He was like a lion in his actions, and like a
lion's cub roaring for prey. 5 He hunted and pursued the
lawless, and he burnt up those who troubled his people.
6 The lawless shrunk back for fear of him, and all the work-
ers of lawlessness were very troubled, and deliverance
prospered in his hand. 7 He angered many kings and made
Ya'akov (Jacob) glad with his acts. His memory is blessed
forever. 8 He went through the cities of Yehudah, de-
stroyed the ungodly[37] out of the land, and turned away
anger from Yisrael. 9 He was renowned to the utmost part
of the earth. He gathered together those who were ready
to perish.

Yehudah's first victories

10 Apolonios gathered the Gentiles
together with a great army from
Shomron (Samaria) to fight against Yisrael. 11 Yehudah
learnt of it, and he went out to meet him, struck him, and
killed him. Many fell wounded to death, and the rest fled.
12 They took their spoils, and Yehudah took Apolonios'
sword, and he fought with it all his days.
13 Seron, the commander of Aram's (Syria's) army, heard
that Yehudah had gathered a large company, including a
body of faithful men who stayed with him, went out to
war. 14 He said, "I'll make myself a name and get myself
glory in the kingdom. I'll fight against Yehudah and those
who are with him, who despise the king's command. 15 A
mighty army of the ungodly went up with him to help him,
to take vengeance on the Israeli people.
16 He came near to the ascent of Beyt-Horon, and Yehu-
dah went out to meet him with a small company. 17 But
when they saw the army coming to meet them, they said
to Yehudah, "How can our small group fight against such a
large, strong army? We're exhausted, and we haven't eaten
anything today."
18 Yehudah said, "It's an easy thing for many to be
hemmed in by the hands of a few. With[38] heaven it's all
one, to save by many or by few; 19 for victory in battle
stands not in the multitude of an army, but strength is
from heaven. 20 They come to us in fullness of insolence
and lawlessness, to destroy us and our wives and our chil-
dren, and to plunder us, 21 but we fight for our lives and
our laws. 22 He himself will crush them before our face; but
as for you, don't be afraid of them.
23 Now when he'd finished speaking, he rushed suddenly
against Seron and his army, and they were defeated before
him. 24 They pursued them down the descent of
Beyt-Horon to the plain, and about eight hundred men of
them fell; but the rest fled into the land of the Pelishtim.
25 The fear of Yehudah and his kindred, and the dread of
them, began to fall on the nations around them. 26 His
fame reached the king, and every nation told of the battles
of Yehudah.

The king sends an army against Yehudah

27 But when King Antiokos (Anti-
ochus) heard these words, he was
full of indignation; and he sent and
gathered together all the forces of his realm, an extremely
strong army. 28 He opened his treasury and gave his forces
pay for a year, and commanded them to be ready for every
need. 29 He saw that the money was gone from his trea-
sures, and that the tributes of the country were small, be-
cause of the dissension and disaster which he'd brought on
the land, to the end that he might take away the laws
which had been from the first days. 30 He was afraid that
he wouldn't have enough as at other times for the charges
and the gifts which he used to give with a liberal hand,
more abundantly than the kings who were before him.
31 And he was extremely perplexed in his mind, and he de-
termined to go into Paras (Persia), and to take the tributes
of those countries, and to gather much money. 32 He left
Lusias, an honourable man, and one of royal lineage, to be
over the affairs of the king from the river Perat (Eu-
phrates) to the borders of Mitsrayim (Egypt), 33 and to

33 **RV 2:59 · Cross-ref.** Dan 3:26-27.

34 **RV 2:60 · Cross-ref.** Dan 6:21-23.

35 **RV 2:66 · Note** Some ancient authorities read you shall fight.

36 **RV 2:70 · Note** circa B.C. 167.

37 **RV 3:8 · Note** Grk. out of it.

38 **RV 3:18 · Note** Some ancient authorities read the god of heaven.

bring up his son Antiokos, until he came again. 34 He delivered to Lusias half of his forces and the elephants, and gave him charge of all the things that he'd have done, and about those who lived in Yehudah and in Yerushalem (Jerusalem), 35 that he should send an army against them to root out and destroy the strength of Yisrael (Israel) and the remnant of Yerushalem, and to take away their memory from the place, 36 and that he should make foreigners live in all their territory, and should divide their land to them by lot. 37 The king took the half that remained of the forces, and left Antiokeia, his royal city, in the one hundred and forty seventh year;[39] and he passed over the river Perat, and went through the upper countries.

38 Lusias chose Ptolemaios (Ptolemy) the son of Dorumenes, Nikanor, and Gorgias, mighty men of the king's friends;[40] 39 and with them, he sent forty thousand infantry and seven thousand cavalry to go into the land of Yehudah and to destroy it, according to the king's word. 40 They set out with all their army, and came and encamped near Emmaous in the plain country. 41 The merchants of the country heard of their fame, and took silver and gold in large quantities, and fetters,[41] and came into the camp to take the Israeli people for slaves. Forces of Aram (Syria) and of the land of the Pelishtim[42] joined with them.

The people pray and prepare for battle

42 Yehudah and his kindred saw that evils were multiplied, and that the forces were encamping in their borders. They learnt about the king's words which he'd commanded, to destroy the people and make an end of them. 43 Then they each said to his neighbour, "Let's repair the ruins of our people. Let's fight for our people and the holy place." 44 The congregation was gathered together, that they might be ready for battle, and that they might pray and ask for mercy and compassion. 45 Yerushalem (Jerusalem) was without inhabitant like a wilderness. There was none of her offspring who went in or went out. The sanctuary was trampled down. Children of foreigners were in the citadel. The Gentiles lived there. Joy was taken away from Ya'akov (Jacob), and the pipe and the harp ceased. 46 They gathered themselves together, and came to Mitspah, near Yerushalem; for in Mitspah there used to be a place of prayer for Yisrael. 47 They fasted that day, put on sackcloth, put ashes on their heads, tore their clothes, 48 and opened the book of the law, to learn about the things for which the Gentiles consulted the images of their idols. 49 They brought the priests' clothes, the first fruits, and the tithes. They stirred up the Nazarites, who'd accomplished their days. 50 They cried aloud towards heaven, saying, "What should we do with these men? Where should we carry them away? 51 Your holy place is trampled down and profaned. Your priests mourn in humiliation. 52 Listen, the Gentiles are assembled together against us to destroy us. You know what things they imagine against us. 53 How will we be able to stand against them, unless you help us?" 54 They sounded with the trumpets, and gave a loud shout.

55 And after this Yehudah (Judas) appointed leaders of the people: captains of thousands, captains of hundreds, captains of fifties, and captains of tens. 56 He said to those who were building houses, were betrothing wives, were planting vineyards, and were fearful, that they should return, each man to his own house, according to the law. 57 The army marched out and encamped on the south side of Emmaous. 58 Yehudah said, "Arm yourselves and be valiant men! Be ready in the morning to fight with these Gentiles who are assembled together against us to destroy us and our holy place. 59 Because it's better for us to die in battle than to see the calamities of our nation and the holy place. 60 Nevertheless, as may be the will in heaven, so will he do.

Yehudah defeats Gorgias' army

4:1 Gorgias took five thousand infantry, a thousand chosen cavalry, and the army moved out at night, 2 that it might fall onto the army of the Yehudim (Jews) and strike them suddenly. The men of the citadel were his guides. 3 Yehudah heard of this, and he and the valiant men moved, that he might strike the king's army which was at Emmaous 4 while the forces were still dispersed from the camp. 5 Gorgias came into the camp of Yehudah at night and found no man. He searched for them in the mountains; for he said, "These men are running away from us."

6 As soon as it was day, Yehudah appeared in the plain with three thousand men. However they didn't have the armour and swords they desired. 7 They saw the camp of the Gentiles strong and fortified, with cavalry all around it; and these were expert in war. 8 Yehudah said to the men who were with him, "Don't be afraid of their numbers, or when they charge. 9 Remember how our fathers were saved in the Red sea, when Par'oh (Pharaoh) pursued them with an army. 10 Now let's cry to heaven, if he'll have us, and will remember the covenant of our fathers, and destroy this army before our face today. 11 Then all the Gentiles will know that there's one who redeems and saves Yisrael (Israel).

12 The foreigners lifted up their eyes, and saw them coming near them. 13 They went out of the camp to battle. Those who were with Yehudah sounded their trumpets 14 and joined battle. The Gentiles were defeated, and fled into the plain. 15 But all those in the rear fell by the sword. They pursued them to[43] Gezer, and to the plains of Edom, Azotos, and Yavneh. About three thousand of those men fell. 16 Then Yehudah and his army returned from pursu-

39 **RV 3:37 · Note** circa B.C. 166.

40 **RV 3:38 · Note** See 1 Maccabees 2:18.

41 **RV 3:41 · Note** Most of the authorities read servants.

42 **RV 3:41 · Note** Grk. foreigners.

43 **RV 4:15 · Note** Grk. Gazera.

ing them; 17 and he said to the people, "Don't be greedy for the spoils, because there's a battle before us. 18 Gorgias and his army are near us on the mountain. But stand now against our enemies and fight against them, and afterwards take the spoils with boldness." 19 While Yehudah was finishing this speech, a part of them appeared looking out from the mountain. 20 They saw that their army had been put to flight, and that the Yehudim (Jews) were burning the camp; for the smoke that was seen declared what was done. 21 But when they perceived these things, they were very afraid. Perceiving also Yehudah's army in the plain ready for battle, 22 they all fled into the land of the[44] Pelishtim. 23 Yehudah returned to plunder the camp, and they took much gold, silver, blue, sea purple, and great riches. 24 Then they returned home, and sang a song of thanksgiving, and gave praise to heaven, because he's good, because his mercy endures forever. 25 Yisrael (Israel) had a great deliverance that day.

Yehudah defeats Lusias

26 The foreigners who'd escaped came and told Lusias all the things that'd happened. 27 When he heard of it, he was confounded and discouraged, because the things he desired hadn't been done to Yisrael, nor had such things happened as the king commanded him.

28 In the next year, he gathered together sixty thousand chosen infantry and five thousand cavalry, that he might subdue them. 29 They came into Edom and encamped at Beyt-Tsur. Yehudah met them with ten thousand men. 30 He saw that the army was strong, and he prayed and said, "Blessed are you, Oh Saviour of Yisrael, who defeated the attack of the mighty warrior by the hand of your servant David, and delivered the army of the[45] Pelishtim into the hands of Yonatan (Jonathan) the son of Sha'ul (Saul), and of his armour bearer. 31 Hem in this army in the hand of your people Yisrael, and let them be ashamed for their army and their cavalry. 32 Give them faintness of heart. Cause the boldness of their strength to melt away, and let them quake at their destruction. 33 Strike them down with the sword of those who love you, and let all who know your name praise you with thanksgiving."

34 They joined in battle; and about five thousand men of Lusias' army fell. They fell down near them. 35 But when Lusias saw that his troops were put to flight, and the boldness that'd come on those who were with Yehudah, and how they were ready either to live or to die nobly, he withdrew to Antiokeia, and gathered together hired soldiers, that he might come again into Yehudah with an even greater army.

The temple is cleansed and rededicated

36 But Yehudah and his kindred said, "Listen, our enemies are defeated. Let's go up to cleanse the holy place and to rededicate it." 37 All the army was gathered together, and they went up to Mt. Tsiyon (Zion). 38 They saw the sanctuary laid desolate, the altar profaned, the gates burnt up, shrubs growing in the courtyards as in a forest or as on one of the mountains, and the priests' chambers pulled down; 39 and they tore their clothes, made great lamentation, put ashes on their heads, 40 fell on their faces to the ground,[46] blew with the solemn trumpets,[47] and cried towards heaven. 41 Then Yehudah appointed certain men to fight against those who were in the citadel until he'd cleansed the holy place.

42 He chose blameless priests who were devoted to the law; 43 and they cleansed the holy place and carried the defiled stones out to an unclean place. 44 They deliberated what to do with the altar of burnt offerings, which had been profaned. 45 A good plan came into their mind, that they should pull it down, so that it wouldn't bring disgrace on them, because the Gentiles had defiled it. So they pulled down the altar 46 and laid up the stones on the temple hill in a convenient place, until a prophet would come to give an answer about them. 47 They took whole stones according to the law, and built a new altar like the former. 48 They built the holy place and the inner parts of the house; and they consecrated the courtyards. 49 They made new holy vessels, and they brought the lampstand, the altar of incense, and the table into the temple. 50 They burnt incense on the altar, and they lit the lamps that were on the lampstand, and they gave light in the temple. 51 They set loaves on the table, hung up the curtains, and finished all the work which they'd done.

52 They rose up early in the morning, on the twenty-fifth day of the ninth month, which is the month Kislev, in[48] the one hundred and forty eighth year, 53 and offered sacrifice according to the law on the new altar of burnt offerings which they'd made. 54 At the time and day the Gentiles had profaned it, even then it was dedicated with songs, harps, lutes, and with cymbals. 55 All the people fell on their faces, worshipped, and gave praise towards heaven, which had given them good success. 56 They celebrated the dedication of the altar eight days, and offered burnt offerings with gladness, and sacrificed a sacrifice of deliverance and praise. 57 They decorated the front of the temple with crowns of gold and small shields. They dedicated the gates and the priests' chambers, and made doors for them. 58 There was very great gladness among the people, and the reproach of the Gentiles was turned away.

59 Yehudah (Judas) and his kindred and the whole congregation of Yisrael (Israel) ordained that the days of the dedication of the altar should be kept in their seasons from year to year for eight days, from the twenty-fifth day of the month Kislev, with gladness and joy.

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44 **RV 4:22 · Note** Grk. foreigners.

45 **RV 4:30 · Note** Grk. foreigners.

46 **RV 4:40 · Note** Compare Numbers 31:6.

47 **RV 4:40 · Note** Grk. trumpets of signals.

48 **RV 4:52 · Note** circa B.C. 165.

Readers' Version

60 At that time, they fortified Mt. Tsiyon (Zion) with high
walls and strong towers around it, so that the Gentiles
wouldn't come and trample them down, as they'd done be-
fore. 61 Yehudah stationed a garrison to guard it. They for-
tified Beyt-Tsur to keep it, that the people might have a
fortress near Edom.

The surrounding nations attack Yisrael

5:1 When the Gentiles all around
heard that the altar had been rebuilt
and the sanctuary dedicated as be-
fore, they were extremely angry. 2 They took counsel to
destroy the race of Ya'akov (Jacob) that was among them,
and they began to kill and destroy among the people.
3 Yehudah fought against the children of Esav (Esau) in
Edom at Akrabattine, because they besieged Yisrael. He
struck them with a great slaughter, humbled them, and
took their spoils. 4 He remembered the wickedness of the
children of[49] Baean, who were a snare and a stumbling
block to the people, lying in wait for them on the high-
ways. 5 They were shut up by him in the towers. He en-
camped against them, and destroyed them utterly, and
burnt with fire the towers of the place with all who were in
them. 6 He passed over to the children of Amon, and found
a mighty band and many people, with Timotheos for their
leader. 7 He fought many battles with them, and they were
defeated before his face. He struck them, 8 and took pos-
session of Yazer and its villages,[50] and returned again into
Yehudah.

Calls for help from Gilead and Galil

9 The Gentiles who were in Gilead
gathered themselves together
against the Israelis who were on their borders, to destroy
them. They fled to the fortress of Dathema, 10 and sent let-
ters to Yehudah and his kindred, saying, "The Gentiles who
are around us are gathered together against us to destroy
us. 11 They're preparing to come and get possession of the
fortress where we fled for refuge, and Timotheos is the
leader of their army. 12 Now therefore come and deliver us
from their hand, for many of us have fallen. 13 All our kin-
dred who were in the land of Toviyah (Tobias)[51] have been
put to death. They've carried their wives, their children,
and their stuff into captivity. They destroyed about a thou-
sand men there."

14 While the letters were still being read, look, other mes-
sengers came from Galil with their clothes torn, bringing a
similar report, 15 saying, "People of Ptolemais, of Tsor
(Tyre), of Tsidon (Sidon), and all Galil of the[52] Gentiles
have gathered together to destroy us."

16 Now when Yehudah and the people heard these words,
a great congregation assembled together to determine
what they should do for their kindred who were in distress
and under attack. 17 Yehudah said to Shim'on his brother,
"Choose men and go deliver your kindred who are in Galil,
but Yonatan (Jonathan) my brother and I'll go into the
land of Gilead." 18 He left Yosef (Joseph) the son of
Zekaryah (Zechariah), and Azaryah, as leaders of the peo-
ple, with the remnant of the army, in Yehudah, to guard it.
19 He commanded them, saying, "Take charge of this peo-
ple, and fight no battle with the Gentiles until we return."
20 Then three thousand men were assigned to go into Galil
with Shim'on, but eight thousand men were assigned to
Yehudah to go into the land of Gilead.

Shim'on rescues the people in Galil

21 Shim'on (Simon) went into Galil
and fought many battles with the
Gentiles, and the Gentiles were defeated before him. 22 He
pursued them to Ptolemais' gate. About three thousand
men of the Gentiles fell, and he took their spoils. 23 They
took to them those who were in Galil and in Arbatta, with
their wives, their children, and all that they had, and
brought them into Yehudah with great gladness.

Yehudah rescues the people in Gilead

24 Yehudah Makabi (Maccabaeus)
and his brother Yonatan passed over
the Yarden (Jordan), and went three days' journey in the
wilderness. 25 They met with the Nabataeans, and these
met them in a peaceful manner and told them all things
that'd happened to their kindred in the land of Gilead,
26 and how many of them were shut up in Bosora, Bosor,
Alema,[53] Kasfor, Maked, and[54] Karnayim—all these cities
are strong and large— 27 and how they were shut up in the
rest of the cities of the land of Gilead, and that tomorrow
they planned to encamp against the fortresses, and to take
them, and to destroy all these men in one day.

28 Yehudah and his army turned suddenly by the way of
the wilderness to Bosora; and he took the city, and killed
all the males with the edge of the sword, took all their
spoils, and burnt the city with fire. 29 He left there at
night, and went until he came to the fortress. 30 When the
morning came, they lifted up their eyes and saw many
people who couldn't be counted, bearing ladders and en-
gines of war, to take the fortress; and they were fighting
against them. 31 Yehudah saw that the battle had begun,
and that the cry of the city went up to heaven, with trum-
pets and a great sound, 32 and he said to the men of his
army, "Fight today for your kindred!" 33 Then he went out
behind them in three companies. They sounded with their
trumpets and cried out in prayer. 34 And Timotheos' army
perceived that it was Makabi (Maccabaeus), and they fled
from before him. He struck them with a great slaughter.
About eight thousand men of them fell on that day.

35 He turned away to Mitspah and fought against it, took
it, killed all its males, took its spoils, and burnt it with fire.

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49 **RV 5:4 · Note** Compare 2 Maccabees 10:18-23.

50 **RV 5:8 · Note** Grk. daughters. Compare Numbers 21:25.

51 **RV 5:13 · Note** Compare 2 Maccabees 12:17.

52 **RV 5:15 · Note** Grk. foreigners.

53 **RV 5:26 · Note** Compare 2 Maccabees 12:13.

54 **RV 5:26 · Note** compare 2 Maccabees 12:21.

Readers' Version

36 From there he marched and took[55] Kasfor, Maked, Bosor,
and the other cities of the land of Gilead.
37 Now after these things, Timotheos gathered another
army and encamped near Rafon beyond the brook.
38 Yehudah sent men to spy on the army; and they brought
him word, saying, "All the Gentiles who are around us are
gathered together to them, a very great army. 39 They've
hired Aravim to help them, and are encamped beyond the
brook, ready to come against you to battle." So Yehudah
went to meet them.
40 Timotheos said to the captains of his army when Yehu-
dah and his army drew near to the brook of water, "If he
crosses over to us first, we won't be able to withstand him,
for he'll certainly defeat us; 41 but if he's afraid, and en-
camps beyond the river, we'll cross over to him, and defeat
him." 42 Now when Yehudah came near to the water brook,
he caused the scribes of the people to remain by the brook,
and commanded them, saying, "Allow no man to encamp,
but let all come to the battle." 43 Then he crossed over the
first against them, and all the people after him; and all the
Gentiles were defeated before his face, and threw away
their weapons, and fled to the temple at Karnayim.[56]
44 They took the city and burnt the temple with fire, to-
gether with all who were in it. Karnayim was subdued.
They couldn't stand any longer before Yehudah's face.

Yehudah brings the people home

45 Yehudah gathered together all
Yisrael (Israel), those who were in
the land of Gilead, from the least to the greatest, with their
wives, their children, and their stuff, a very great army,
that they might come into the land of Yehudah. 46 They
came as far as Efron, and this same city was large and very
strong. It was on the road where they were going. They
couldn't turn away from it on the right hand or on the left,
but needed to pass through the middle of it. 47 The people
of the city shut them out and blocked the gates with
stones. 48 Yehudah sent to them with words of peace, say-
ing, "We'll pass through your land to go into our own land,
and no one will harm you. We'll only pass by on our feet."
But they wouldn't open to him. 49 Then Yehudah com-
manded an announcement to be made in the army, that
each man should encamp in the place where he was. 50 So
the men of the army encamped, and fought against the
city all that day and all that night, and the city was deliv-
ered into his hands. 51 He destroyed all the males with the
edge of the sword, razed the city, took its plunder, and
passed through the city over those who were slain. 52 They
went over the Yarden (Jordan) into the great plain near
Beyt-Shean. 53 And Yehudah gathered together those who
lagged behind and encouraged the people all the way
through, until he came into the land of Yehudah. 54 They
went up to Mt. Tsiyon (Zion) with gladness and joy, and of-
fered whole burnt offerings, because not so much as one of
them was slain until they returned in peace.

Yosef and Azaryah's failed attack

55 In the days when Yehudah and
Yonatan (Jonathan) were in the land
of Gilead, and Shim'on (Simon) his brother in Galil before
Ptolemais, 56 Yosef (Joseph) the son of Zekaryah
(Zechariah), and Azaryah, rulers of the army, heard of their
exploits and of the war, and what things they'd done.
57 They said, "Let's also get us a name, and let's go fight
against the Gentiles who are around us." 58 So they gave
orders to the men of the army that was with them, and
went towards Yavneh. 59 Gorgias and his men came out of
the city to meet them in battle. 60 Yosef and Azaryah were
put to flight, and were pursued to the borders of Yehudah.
About two thousand men of Yisrael fell on that day.
61 There was a great overthrow among the people, because
they didn't listen to Yehudah and his kindred, thinking to
do some exploit. 62 But they weren't of the family of those
men by whose hand deliverance was given to Yisrael.
63 The man Yehudah and his kindred were glorified
greatly in the sight of all Yisrael (Israel), and of all the Gen-
tiles, wherever their name was heard of. 64 Men gathered
together to them, acclaiming them.

Yehudah's victories in the south

65 Yehudah and his kindred went
out and fought against the children
of Esav (Esau) in the land towards the south. He struck
Hevron and its villages,[57] pulled down its fortresses, and
burnt its towers all around. 66 He marched to go into the
land of the[58] Pelishtim, and he went through[59] Shomron
(Samaria). 67 In that day certain priests, desiring to do ex-
ploits there, were slain in battle, when they went out to
battle unadvisedly. 68 But Yehudah turned towards Azotos,
to the land of the[60] Pelishtim, pulled down their altars,
burnt the carved images of their gods with fire, took the
plunder of their cities, and returned into the land of Yehu-
dah.

The death of King Antiokos

6:1 King Antiokos (Antiochus) was
travelling through the upper coun-
tries; and he heard that in Elymais in Paras (Persia) there
was a city renowned for riches, for silver and gold, 2 and
that the temple which was in it was extremely rich, and
that in it were golden shields, breastplates, and weapons
which Alexandros (Alexander), son of Filippos (Philip), the
Makedonian king, who reigned first among the Hellains
(Greeks), left behind there. 3 So he came and tried to take
the city and to pillage it; and he wasn't able, because his
plan was known to them of the city, 4 and they rose up
against him in battle. He fled and returned to Bavel (Baby-
lon) with great disappointment.

55 **RV 5:36 · Note** See 1 Maccabees 5:26

56 **RV 5:43 · Note** See 1 Maccabees 5:26.

57 **RV 5:65 · Note** Grk. daughters. Compare Numbers 21:25.

58 **RV 5:66 · Note** Grk. foreigners.

59 **RV 5:66 · Note** Or, Marisa See Josephus, Antiquities 12:8. 6, and 2 Maccabees 12:35.

60 **RV 5:68 · Note** Grk. foreigners.

Readers' Version

5 Then someone came into Paras bringing him news that
the armies which went against the land of Yehudah had
been put to flight, 6 and that Lusias went first with a
strong army and was put to shame before them, and that
they'd grown strong because of weapons, power, and a
supply of plunder which they took from the armies that
they'd cut off, 7 and that they'd pulled down the abomina-
tion which he'd built on the altar that was in Yerushalem
(Jerusalem), and that they'd surrounded the sanctuary
with high walls, as before, and also Beyt-Tsur, his city.
8 When the king heard these words, he was astonished
and moved greatly. He laid himself down on his bed, and
fell sick for grief, because it hadn't turned out for him as
he'd planned. 9 He was there many days, because great
grief continually gripped him, and he realised that he'd
die. 10 He called for all his[61] friends, and said to them,
"Sleep departs from my eyes, and my heart fails because of
worry. 11 I said in my heart, 'To what suffering I've come!
How great a flood it's that I'm in, now! Because I was gra-
cious and loved in my power.' 12 But now I remember the
evils which I did at Yerushalem, and that I took all the ves-
sels of silver and gold that were in it, and sent out to de-
stroy the inhabitants of Yehudah without a cause. 13 I per-
ceive that it's because of this that these evils have come on
me. Listen, I'm perishing through great grief in a strange
land."
14 Then he called for Filippos (Philip), one of his[62]
friends, and set him over all his kingdom. 15 He gave him
his crown, his robe, and his signet ring, so that he could
guide Antiokos (Antiochus) his son, and nourish him up
that he might be king. 16 Then King Antiokos died there in
the one hundred and forty-ninth year.[63] 17 When Lusias
learnt that the king was dead, he set up Antiokos his son to
reign, whom he'd nourished up being young, and he called
his name Eupator.

The siege of the citadel brings another invasion

18 Those who were in the citadel
kept hemming Yisrael (Israel) in
around the sanctuary, and always
tried to harm them and to strengthen the Gentiles.
19 Yehudah planned to destroy them, and called all the
people together to besiege them. 20 They were gathered
together, and besieged them in[64] the one hundred fiftieth
year, and he made mounds to shoot from, and engines of
war. 21 Some of those who were hemmed in came out, and
some of the ungodly men of Yisrael were joined to them.
22 They went to the king, and said, "How much longer will
you wait to bring justice, and avenge our kindred? 23 We
were willing to serve your father and to live by his words,
and to follow his commandments. 24 Because of this, the
children of our people besieged the citadel[65] and were
alienated from us; but as many of us as they could catch,
they killed, and plundered our inheritances. 25 Not against
us only did they stretch out their hand, but also against all
their borders. 26 Listen, they're encamped this day against
the citadel at Yerushalem (Jerusalem) to take it. They've
fortified the sanctuary and Beyt-Tsur. 27 If you don't
quickly prevent them, they'll do greater things than these,
and you won't be able to control them.
28 When the king heard this, he was angry, and gathered
together all his[66] friends, the rulers of his army, and those
who were over the cavalry. 29 Bands of hired soldiers came
to him from other kingdoms and from islands of the sea.
30 The number of his forces was one hundred thousand in-
fantry, and twenty thousand cavalry, and thirty-two ele-
phants trained for war. 31 They went through Edom, and
encamped against Beyt-Tsur, and fought against it many
days, and made engines of war. The Yehudim (Jews) came
out and burnt them with fire, and fought valiantly.

The battle at Beyt-Zekaryah

32 Yehudah (Judas) marched away
from the citadel and encamped at
Beyt-Zekaryah, near the king's camp. 33 The king rose
early in the morning, and marched his army[67] at full speed
along the road to Beyt-Zekaryah. His forces made them-
selves ready to battle and sounded their trumpets. 34 They
offered the elephants the juice of grapes and mulberries,
that they might prepare them for the battle. 35 They dis-
tributed the animals among the phalanxes. They set by
each elephant a thousand men armed with coats of mail
and helmets of brass on their heads. Five hundred chosen
cavalry were appointed for each elephant. 36 These were
ready beforehand, wherever the elephant was. Wherever
the elephant went, they went with it. They didn't leave it.
37 Strong, covered wooden towers were on them, one on
each elephant, fastened on it with secure harnesses. On
each were four valiant men who fought on them, beside
his Indian driver. 38 The rest of the cavalry he set on this
side and that side on the two flanks of the army, striking
terror into the enemy, and protected by the phalanxes.
39 Now when the sun shone on the shields of gold and
brass, the mountains lit up, and blazed like flaming
torches.
40 A part of the king's army was spread on the high hills
and some on the low ground, and they went on firmly and
in order. 41 All who heard the noise of their multitude, the
marching of the multitude, and the rattling of the weapons
trembled; for the army was very great and strong. 42 Yehu-
dah and his army drew near for battle, and six hundred
men of the king's army fell. 43 Eleazar, who was called

61 RV 6:10 · Note See 1 Maccabees 2:18.
62 RV 6:14 · Note See 1 Maccabees 2:18.
63 RV 6:16 · Note Circa B.C. 164.
64 RV 6:20 · Note circa B.C. 163.
65 RV 6:24 · Note Grk. it.
66 RV 6:28 · Note See 1 Maccabees 2:18.
67 RV 6:33 · Note Or, itself eager for the fight

Readers' Version

Avaran, saw one of the animals armed with royal breastplates, and it was taller than all the animals, and the king seemed to be on it. 44 He gave his life to deliver his people, and to get himself an eternal name. 45 He ran on him courageously into the middle of the phalanx, and killed on the right hand and on the left, and they parted away from him on this side and on that. 46 He crept under the elephant, and stabbed it from beneath, and killed it. The elephant fell to the earth on him, and he died there. 47 They saw the strength of the kingdom and the fierce attack of the army, and turned away from them.

The temple is besieged

48 But the soldiers of the king's army went up to Yerushalem (Jerusalem) to meet them, and the king encamped towards Yehudah (Judea) and towards Mt. Tsiyon (Zion). 49 He made peace with the people of Beyt-Tsur. He came out of the city because they had no food there to endure the siege, because it was a Sabbath to the land. 50 The king took Beyt-Tsur, and appointed a garrison there to keep it. 51 He encamped against the sanctuary many days; and set there mounds to shoot from, and engines of war, and machines for throwing fire and stones, and weapons to throw darts, and slings. 52 The Yehudim (Jews) also made engines of war against their engines, and fought for many days. 53 But there was no food in the sanctuary, because it was the seventh year, and those who fled for safety into Yehudah from among the Gentiles had eaten up the rest of the stores. 54 There were only a few people left in the sanctuary, because the famine prevailed against them, and they were scattered, each man to his own place.

The king agrees to peace

55 Lusias heard that Filippos (Philip), whom Antiokos (Antiochus) the king, while he was yet alive, appointed to raise his son Antiokos to be king, 56 had returned from Paras (Persia) and Maday (Media), and with him the forces that went with the king, and that he was seeking to take control of the government. 57 He hurried, and gave orders to depart. He said to the king and the leaders of the army and to the men, "We get weaker daily, our food is scant, the place where we encamp is strong, and the affairs of the kingdom lie on us. 58 Now therefore let's negotiate with these men, and make peace with them and with all their nation, 59 and covenant with them, that they may walk after their own laws, as before; for because of their laws which we abolished they were angered, and did all these things."

60 The speech pleased the king and the princes, and he sent to them to make peace; and they accepted it. 61 The king and the princes swore to them. On these conditions, they came out from the fortress. 62 Then the king entered into Mt. Tsiyon (Zion). He saw the strength of the place, and broke the oath which he'd sworn, and gave orders to pull down the wall all around. 63 Then he left in haste and returned to Antiokeia, and found Filippos master of the city. He fought against him, and took the city by force.

Demetrios sends Bakides and Alkimos

7:1 In the one hundred and fifty first year,[68] Demetrios the son of Seleukos (Seleucus) came out of Romai, and went up with a few men to a city by the sea, and reigned there. 2 When he'd go into the house of the kingdom of his fathers, that the army laid hands on Antiokos (Antiochus) and Lusias, to bring them to him. 3 The thing became known to him, and he said, "Don't show me their faces!" 4 So the army killed them. Then Demetrios sat on the throne of his kingdom.

5 All the lawless and ungodly men of Yisrael (Israel) came to him. Alkimos was their leader, desiring to be high priest. 6 They accused the people to the king, saying, "Yehudah and his kindred have destroyed all your friends, and have scattered us from our own land. 7 Now therefore send a man whom you trust, and let him go and see all the destruction which he's brought on us and the king's country, and how he's punished them and all who helped them." 8 So the king chose Bakides, one of the king's[69] friends, who was ruler in the country beyond the river, and was a great man in the kingdom, and faithful to the king. 9 He sent him and that ungodly Alkimos, whom he made the high priest; and he commanded him to take vengeance on the Israeli people.

10 They marched away and came with a great army into the land of Yehudah (Judah). He sent messengers to Yehudah and his kindred with words of peace deceitfully. 11 They paid no attention to their words; for they saw that they'd come with a great army. 12 A group of scribes gathered together to Alkimos and Bakides to seek just terms. 13 The[70] Hasidim were the first among the Israeli people who strived for peace from them, 14 for they said, "One who's a priest of the seed of Aharon (Aaron) has come with the army, and he'll do us no wrong." 15 He spoke with them words of peace, and swore to them, saying, "We won't seek to harm you or your friends." 16 They trusted him. Then he seized sixty men of them, and killed them in one day, according to the word which was written,

17 The flesh of your saints[71]
and their blood was shed all around Yerushalem (Jerusalem),
and there was no one to bury them.

18 The fear and the dread of them fell onto all the people, for they said, "There's neither truth nor justice in them; for they've broken the covenant and the oath which they swore." 19 Bakides withdrew from Yerushalem, and encamped in Bezeth. He sent and seized many of the deserters who were with him, and some of the people, and he killed them, throwing them into a large pit. 20 He placed Alkimos in charge of the country and left with him a force

68 **RV 7:1 · Note** circa B.C. 162.

69 **RV 7:8 · Note** See 1 Maccabees 2:18.

70 **RV 7:13 · Note** That is, Chasidim.

71 **RV 7:17 · Note** Psalms 79:2, 3.

to aid him. Then Bakides went away to the king.
21 Alkimos struggled to maintain his high priesthood.
22 All those who troubled their people joined him, and
they took control of the land of Yehudah (Judah), and did
great damage in Yisrael. 23 Yehudah saw all the wrongs
that Alkimos and his company had done among the Israeli
people, even more than the Gentiles. 24 He went out into
all the borders of Yehudah and took vengeance on the men
who'd deserted from him, and they were restrained from
going out into the country. 25 But when Alkimos saw that
Yehudah and his company had grown strong, and knew
that he wasn't able to withstand them, he returned to the
king, and brought evil accusations against them.

Nikanor attacks Yehudah

26 Then[72] the king sent Nikanor,
one of his honourable princes, a man
who hated Yisrael (Israel) and was their enemy, and com-
manded him to destroy the people. 27 Nikanor came to
Yerushalem (Jerusalem) with a great army. He sent to
Yehudah and his kindred deceitfully with words of peace,
saying, 28 "Let there be no battle between me and you; I'll
come with a few men, that I may see your faces in peace."
29 He came to Yehudah, and they saluted one another
peaceably. The enemies were ready to seize Yehudah by vi-
olence. 30 This was known to Yehudah, that he came to
him with deceit, and he was very afraid of him, and would
see his face no more. 31 Nikanor found out that his plan
was disclosed; and he went out to meet Yehudah in battle
beside Kefar-Shalama. 32 About five hundred men of
Nikanor's army fell, and the rest fled into the city of David.

Nikanor threatens the temple

33 After these things, Nikanor went
up to Mt. Tsiyon (Zion). Some of the
priests came out of the sanctuary, with some of the peo-
ple's elders, to salute him peaceably, and to show him the
whole burnt sacrifice that was being offered for the king.
34 He mocked them, laughed at them, derided them
shamefully,[73] spoke arrogantly, 35 and swore in a rage, say-
ing, "Unless Yehudah and his army are now delivered into
my hands, it'll be that, if I return safely, I'll burn up this
house!" And he went out in a great rage. 36 The priests en-
tered in, and stood before the altar and the temple; and
they wept, and said, 37 "You chose this house to be called
by your name, to be a house of prayer and supplication for
your people. 38 Take vengeance on this man and his army,
and let them fall by the sword. Remember their blas-
phemies, and don't allow them to live any longer."

Yehudah defeats Nikanor

39 Then Nikanor went out from
Yerushalem (Jerusalem) and en-
camped in Beyt-Horon, and there the Arami (Syrian) army
met him. 40 Yehudah encamped in Adasa with three thou-
sand men. Yehudah prayed and said, 41 "When those who
came from the king blasphemed, your angel went out, and
struck among them one hundred and eighty-five thousand.
42 Even so, crush this army before us today, and let all the
rest know that he's spoken wickedly against your sanctu-
ary. Judge him according to his wickedness." 43 On the thir-
teenth day of the month Adar, the armies met in battle.
Nikanor's army was defeated, and he himself was the first
to fall in the battle. 44 Now when his army saw that
Nikanor had fallen, they threw away their weapons and
fled. 45 They pursued them a day's journey from Adasa un-
til you come to[74] Gezer, and they sounded an alarm after
them with the signal trumpets. 46 Men came out of all the
surrounding villages of Yehudah, and outflanked them.
These turned them back on those, and they all fell by the
sword. There wasn't one of them left. 47 The Yehudim
(Jews) took the spoils and the booty, and they cut off
Nikanor's head and his right hand, which he'd stretched
out so arrogantly, and brought them, and hung them up
beside Yerushalem. 48 The people were extremely glad,
and they kept that day as a day of great gladness. 49 They[75]
ordained to keep this day year by year on the thirteenth
day of Adar. 50 So the land of Yehudah had rest a few days.

Yehudah hears about the Romaios

8:1 Yehudah heard of the fame of
the Romaios, that they're valiant
men, and have pleasure in all who join themselves to them,
and make friends with all who come to them, 2 and that
they're valiant men. They told him of their wars and ex-
ploits which they do among the Gauls, and how they con-
quered them, and forced them to pay tribute; 3 and what
things they did in the land of Spania, that they might take
control of the silver and gold mines which were there;
4 and how by their policy and persistence they conquered
all the place (and the place was extremely far from them),
and the kings who came against them from the uttermost
part of the earth, until they'd defeated them, and struck
them severely; and how the rest give them tribute year by
year. 5 Filippos (Philip), and Perseus, king of Kitim, and
those who lifted up themselves against them, they de-
feated in battle, and conquered them. 6 Antiokos (Anti-
ochus) also, the great king of Asia, came against them to
battle, having one hundred and twenty elephants, with
cavalry, chariots, and a very great army, and he was de-
feated by them. 7 They took him alive, and decreed that
both he and those who reigned after him should give them
a great tribute, and should give hostages, and a parcel of
land from the best of their provinces: 8 the countries of
Hodu, Maday (Media), and Ludia. They took them from
him, and gave them to King Eumenes. 9 Yehudah heard
how the Hellains (Greeks) planned to come and destroy
them, 10 but this became known to them, and they sent
against them a general who fought against them, and
many of them fell down wounded to death, and they made
captive their wives and their children, and plundered
them, and conquered their land, and pulled down their

72 RV 7:26 · Note See 2 Maccabees 14:12.

73 RV 7:34 · Note Grk. polluted them.

74 RV 7:45 · Note Grk. Gazera.

75 RV 7:49 · Note See 2 Maccabees 15:36.

fortresses, and plundered them, and brought them into bondage to this day. 11 The remaining kingdoms and islands, as many as rose up against them at any time, they destroyed and made them to be their servants; 12 but with their friends and those who relied on them they stayed friends. They conquered the kingdoms that were near and those that were far off, and all that heard of their fame were afraid of them. 13 What's more, whoever they desired to help and to make kings, these they make kings; and whoever they desired, they depose. They're exalted greatly. 14 Because all this, none of them ever put on a crown, neither did they clothe themselves with purple, as a display of grandeur. 15 Yehudah heard how they'd made for themselves a senate house, and day by day, three hundred and twenty men sat in council, consulting always for the people, to the end they might be well governed, 16 and how they commit their government to one man year by year, that he should rule over them, and control all their country, and all are obedient to that one, and there's neither envy nor emulation among them.

An alliance with Romai

17 So Yehudah chose Eupolemos the son of Yohan (John), the son of Hakots, and Yason the son of Eleazar, and sent them to Romai, to establish friendship and alliance with them, 18 and that they should free the yoke from themselves; for they saw that the kingdom of the Hellains (Greeks) kept Yisrael (Israel) in bondage. 19 Then they went to Romai, a very long journey, and they entered into the senate house, and said, 20 "Yehudah, who's also called Makabi (Maccabaeus), and his kindred, and the people of the Yehudim (Jews), have sent us to you, to make an alliance and peace with you, and that we might be registered as your allies and friends."

21 This thing was pleasing to them. 22 This is the copy of the writing which they wrote back again on tables of brass, and sent to Yerushalem (Jerusalem), that it might be with them there for a memorial of peace and alliance:

23 "Good success be to the Romaios, and to the nation of the Yehudim, by sea and by land forever. May the sword and the enemy be far from them. 24 But if war arises for Romai first, or any of their allies in all their dominion, 25 the nation of the Yehudim must help them as allies, as the occasion will indicate to them, with all their heart. 26 To those who make war on them, they mustn't give supplies, food, weapons, money, or ships, as it's seemed good to Romai, and they must keep their ordinances without taking anything in return. 27 In the same way, moreover, if war comes first on the nation of the Yehudim, the Romaios must willingly help them as allies, as the occasion will indicate to them; 28 and to those who are fighting with them, there mustn't be given food, weapons, money, or ships, as it's seemed good to Romai. They must keep these ordinances, and that without deceit. 29 According to these terms, the Romaios made a treaty with the Jewish people. 30 But if in the future the one party and the other decide to add or diminish anything, they may do so by mutual agreement, and whatever they add or take away will be ratified.

31 About the evils which King Demetrios is doing to them, we've written to him, saying, 'Why have you made your yoke heavy on our friends and allies the Yehudim? 32 If therefore they plead any more against you, we'll do them justice, and fight with you on sea and on land.' "

Yehudah's last battle

9:1 Demetrios heard that Nikanor had fallen with his forces in battle, and he sent Bakides and Alkimos again into the land of Yehudah (Judah) a second time, and the right wing of his army with them. 2 They went by the way that leads to Gilgal, and encamped against Mesaloth, which is in Arbela, and took possession of it, and killed many people. 3 The first month of the one hundred and fifty-second year,[76] they encamped against Yerushalem (Jerusalem). 4 Then they marched away and went to Beroia with twenty thousand infantry and two thousand cavalry. 5 Yehudah was encamped at Elasa with three thousand chosen men. 6 They saw the multitude of the forces, that they were many, and they were terrified. Many slipped away out of the army. There weren't left of them more than eight hundred men.

7 Yehudah saw that his army slipped away and that the battle pressed on him, and he was very troubled in spirit, because he had no time to gather them together, and he became faint. 8 He said to those who were left, "Let's arise and go up against our adversaries, if perhaps we may be able to fight with them."

9 They tried to dissuade him, saying, "There's no way we're able; but let's rather save our lives now. Let's return again with our kindred, and fight against them; but we're too few."

10 Yehudah said, "Let it not be so that I should do this thing, to flee from them. If our time has come, let's die in a manly way for our kindred's sake, and not leave a cause of reproach against our honour."

11 The army marched out from the camp, and stood to encounter them. The cavalry was divided into two companies, and the slingers and the archers went before the army, and all the mighty men that fought in the front of the battle. 12 Bakides was in the right wing. The phalanx advanced on the two parts, and they blew with their trumpets. 13 The men by Yehudah' side sounded with their trumpets, and the earth shook with the shout of the armies, and the battle was joined, and continued from morning until evening.

14 Yehudah saw that Bakides and the strength of his army were on the right side, and all that were brave in heart went with him, 15 and the right wing was defeated by them, and he pursued after them to the mount Azotos. 16 Those who were on the left wing saw that the right wing was defeated, and they turned and followed in the footsteps of Yehudah and of those who were with him. 17 The battle became desperate, and many on both sides fell

76 **RV 9:3 · Note** circa B.C. 161.

wounded to death. 18 Yehudah fell, and the rest fled.
19 Yonatan (Jonathan) and Shim'on (Simon) took Yehudah their brother, and buried him in the tomb of his ancestors at Modi'in. 20 They wept for him. All Yisrael made great lamentation for him, and mourned many days, and said, 21 "How is the mighty fallen, the saviour of Yisrael!"
22 The rest of the acts of Yehudah, and his wars, and the valiant actions which he did, and his greatness, aren't written; for they were very many.

Yonatan takes over the leadership

23 After Yehudah's death, the lawless emerged within all the borders of Yisrael (Israel). All those who did iniquity rose up. 24 In those days there was a very great famine, and the country went over to their side. 25 Bakides chose the ungodly men and made them rulers of the country. 26 They enquired and searched for Yehudah's friends, and brought them to Bakides, and he took vengeance on them and used them despitefully. 27 There was great suffering in Yisrael, such as wasn't since the time prophets stopped appearing to them.
28 All Yehudah's friends were gathered together, and they said to Yonatan (Jonathan), 29 "Since your brother Yehudah has died, we have no man like him to go out against our enemies and Bakides, and among those of our nation who hate us. 30 Now therefore we've chosen you this day to be our prince and leader in his place, that you may fight our battles." 31 So Yonatan took the governance on him at that time, and rose up in the place of his brother Yehudah.
32 When Bakides found out, he tried to kill him.
33 Yonatan, and Shim'on (Simon) his brother, and all who were with him, knew it; and they fled into the wilderness of Tekoa, and encamped by the water of the pool of Asphar. 34 Bakides found this out on the Sabbath day, and came—he and all his army—over the Yarden (Jordan).

Yonatan and Shim'on avenge their brother

35 Yonatan sent his brother, a leader of the multitude, and implored his friends the Nabataeans, that they might store their baggage, which was much, with them. 36 The children of Jambri came out of Meydeva, and seized Yohan (John) and all that he had, and went their way with it.
37 But after these things, they brought word to Yonatan and Shim'on his brother that the children of Jambri were celebrating a great wedding, and were bringing the bride, a daughter of one of the important leading citizens of Kena'an (Canaan), from Nadabath with a large escort.
38 They remembered Yohan their brother, and went up, and hid themselves under the cover of the mountain.
39 They lifted up their eyes and looked, and saw a great procession with much baggage. The bridegroom came out with his friends and his kindred to meet them with timbrels, musicians, and many weapons. 40 They rose up against them from their ambush and killed them, and many fell wounded to death. The remnant fled into the mountain, and the Yehudim (Jews) took all their spoils.
41 So the wedding was turned into mourning, and the voice of their musicians into lamentation. 42 They avenged fully their brother's blood, and turned back to the marshes of the Yarden.

Yonatan escapes across the Yarden

43 Bakides heard it, and he came on the Sabbath day to the banks of Yarden (Jordan) with a great army. 44 Yonatan said to his company, "Let's stand up now and fight for our lives, for things are different today than they were yesterday and the day before. 45 Because the battle is before us and behind us. Moreover the water of the Yarden is on this side and on that side, and marsh and thicket. There's no place to escape. 46 Now therefore cry to heaven, that you may be delivered out of your enemies' hand." 47 So the battle was joined, and Yonatan stretched out his hand to strike Bakides, and he turned away back from him. 48 Yonatan and those who were with him leapt into the Yarden, and swam over to the other side. The enemy didn't pass over the Yarden against them. 49 About a thousand men of Bakides' company fell that day; 50 and he returned to Yerushalem (Jerusalem). They built strong cities in Yehudah (Judea), the fortress that was in Yeriho (Jericho), and Emmaous, Beyt-Horon, Beyt-El (Bethel), Timnah, Pireaton, and Tephon, with high walls and gates and bars. 51 He set garrisons in them to harass Yisrael (Israel). 52 He fortified the city Beyt-Tsur, Gezer, and the citadel, and put troops and stores of food in them. 53 He took the sons of the chief men of the country for hostages, and put them under guard in the citadel at Yerushalem.

The death of Alkimos

54 And in the one hundred and fifty-third year,[77] in the second month, Alkimos gave orders to pull down the wall of the inner courtyard of the sanctuary. He also pulled down the works of the prophets. 55 He began to pull down. At that time was Alkimos stricken, and his works were hindered; and his mouth was stopped, and he was taken with a palsy, and he could no more speak anything and give orders about his house. 56 Alkimos died at that time with great torment. 57 Bakides saw that Alkimos was dead, and he returned to the king. Then the land of Yehudah had rest for two years.

Yonatan defeats Bakides and makes peace

58 Then all the lawless men took counsel, saying, "Listen, Yonatan (Jonathan) and his men are dwelling at ease and in security. Now therefore we'll bring Bakides, and he'll capture them all in one night. 59 They went and consulted with him. 60 He marched out and came with a great army, and sent letters secretly to all his allies who were in Yehudah, that they should seize Yonatan and those who were with him; but they couldn't, because their plan was known to them. 61 Yonatan's men seized about fifty of the men of the country who were authors of the wickedness, and he killed them. 62 Yonatan, Shim'on, and those who were with him, went away to Beyt-Basi, which is in the wilderness, and he built up that which had been pulled

77 **RV 9:54 · Note** circa B.C. 160.

Readers' Version

down, and they made it strong. 63 Bakides found out about it, and he gathered together all his multitude, and sent orders to those who were of Yehudah. 64 He went and encamped against Beyt-Basi and fought against it many days, and made engines of war.

65 Yonatan left his brother Shim'on (Simon) in the city, and went out into the country, and he went with a few men. 66 He struck Odomera and his kindred, and the children of Phasiron in their tents. 67 They began to strike them, and to go up with their forces. Then Shim'on and those who were with him went out of the city, and set the engines of war on fire, 68 and fought against Bakides, and he was defeated by them. They afflicted him severely; for his counsel and expedition was in vain. 69 They were very angry with the lawless men who gave him counsel to come into the country, and they killed many of them. Then he decided to depart into his own land.

70 Yonatan learnt of this and sent ambassadors to him, to the end that they should make peace with him, and that he should restore to them the captives. 71 He accepted the thing, and did according to his words, and swore to him that he wouldn't seek his harm all the days of his life. 72 He restored to him the captives which he'd taken before out of the land of Yehudah (Judah), and he returned and departed into his own land, and didn't come any more into their borders. 73 Thus the sword ceased from Yisrael (Israel). Yonatan lived at Mikmas. Yonatan began to judge the people; and he destroyed the ungodly out of Yisrael.

Rival kings seek Yonatan's support

10:1 In the one hundred sixtieth year,[78] Alexandros (Alexander) Epifanes (Epiphanes), the son of Antiokos (Antiochus), went up and took possession of Ptolemais. They received him, and he reigned there. 2 King Demetrios heard about this, and he gathered together very great forces, and went out to meet him in battle.

3 Demetrios sent a letter to Yonatan with words of peace, so as to honour him. 4 Because he said, "Let's go beforehand to make peace with them, before he makes peace with Alexandros against us; 5 for he'll remember all the evils that we've done against him, and to his kindred and to his nation." 6 So he gave him authority to gather together forces, and to provide weapons, and that he should be his ally. He also commanded that they should release the hostages that were in the citadel to him.

7 Yonatan came to Yerushalem (Jerusalem), and read the letter in the hearing of all the people, and of those who were in the citadel. 8 They were very afraid when they heard that the king had given him authority to gather together an army. 9 Those in the citadel released the hostages to Yonatan, and he restored them to their parents.

10 Yonatan lived in Yerushalem and began to build and renew the city. 11 He commanded those who did the work to build the walls and encircle Mt. Tsiyon (Zion) with[79] square stones for defence; and they did so. 12 The foreigners who were in the fortresses which Bakides had built fled away. 13 Each man left his place and departed into his own land. 14 Only at Beyt-Tsur, there were left some of those who'd forsaken the law and the commandments, for it was a place of refuge to them.

Alexandros appoints Yonatan as high priest

15 King Alexandros (Alexander) heard all the promises which Demetrios had sent to Yonatan. They told him of the battles and the valiant actions which he and his kindred had done, and of the troubles which they'd endured. 16 So he said, "Could we find another man like him? Now we'll make him our[80] friend and ally." 17 He wrote a letter and sent it to him, in these words, saying, 18 "King Alexandros to his brother Yonatan, greetings. 19 We've heard of you, that you're a mighty man of valour, and worthy to be our[81] friend. 20 Now we've appointed you this day to be high priest of your nation, and to be called the king's[82] friend, and to take our side, and to keep friendship with us." He also sent to him a purple robe and a golden crown.

21 And Yonatan put on the holy clothes in the seventh month of the one hundred sixtieth year,[83] at the feast of tabernacles; and he gathered together forces and provided weapons in abundance.

Demetrios offers more concessions

22 When Demetrios heard these things, he was grieved and said, 23 "What's this that we've done, that Alexandros has gotten ahead of us in establishing friendship with the Yehudim to strengthen himself? 24 I also will write to them words of encouragement and of honour and of gifts, that they may be with me to aid me." 25 So he sent to them this message:

"King Demetrios to the nation of the Yehudim (Jews), greetings. 26 Since as you've kept your covenants with us, and continued in our friendship, and haven't joined yourselves to our enemies, we've heard of this, and are glad. 27 Now continue still to keep faith with us, and we'll repay you with good in return for your dealings with us. 28 We'll grant you many immunities and give you gifts.

29 "Now I free you and release all the Yehudim from the tributes, from the salt tax, and from the crown levies. 30 Instead of the third part of the seed, and instead of half of the fruit of the trees, which falls to me to receive, I release it from this day and from now on, so that I won't take it from the land of Yehudah (Judah), and from the three

78 **RV 10:1 · Note** circa B.C. 153.

79 **RV 10:11 · Note** So the versions and Josephus. Grk. four-foot stones.

80 **RV 10:16 · Note** See 1 Maccabees 2:18. Compare 1 Maccabees 10:65.

81 **RV 10:19 · Note** See 1 Maccabees 2:18. Compare 1 Maccabees 10:65.

82 **RV 10:20 · Note** See 1 Maccabees 2:18. Compare 1 Maccabees 10:65.

83 **RV 10:21 · Note** circa B.C. 153.

districts which are added to it from the country of Shomron (Samaria) and Galil, from this day forth and for all time. 31 Let Yerushalem (Jerusalem) be holy and free, with her borders, tithes, and taxes. 32 I yield up also my authority over the citadel which is at Yerushalem, and give it to the high priest, that he may appoint in it men whom he chooses to keep it. 33 Every soul of the Yehudim who's been carried captive from the land of Yehudah into any part of my kingdom, I set at liberty without payment. Let all officials also cancel the taxes on their livestock.

34 "All the feasts, the Sabbaths, new moons, appointed days, three days before a feast, and three days after a feast, let them all be days of immunity and release for all the Yehudim who are in my kingdom. 35 No one has authority to exact anything from any of them, or to trouble them about any matter.

36 "Let there be enrolled among the king's forces about thirty thousand men of the Yehudim, and pay will be given to them, as is due to all the king's forces. 37 Of them, some will be placed in the king's great fortresses, and some of them will be placed over the affairs of the kingdom, which are positions of trust. Let those who are over them and their rulers be of themselves, and let them walk after their own laws, even as the king has commanded in the land of Yehudah.

38 "The three districts that have been added to Yehudah from the country of Shomron (Samaria), let them be annexed to Yehudah, that they may be reckoned to be under one ruler, that they may not obey any other authority than the high priest's. 39 As for Ptolemais and its land, I've given it as a gift to the sanctuary that's at Yerushalem (Jerusalem), for the expenses of the sanctuary. 40 I also give every year fifteen thousand shekels of silver from the king's revenues from the places that are appropriate. 41 And all the additional funds which those who manage the king's affairs didn't pay as in the first years, they'll give from now on towards the works of the temple. 42 Besides this, the five thousand shekels of silver which they received from the uses of the sanctuary from the revenue year by year is also released, because it belongs to the priests who minister there. 43 Anyone who flees to the temple that's at Yerushalem, and within all of its borders, whether one owe money to the king, or any other matter, let them go free, along with all that they have in my kingdom. 44 Because the building and renewing of the structures of the sanctuary, the expense will also be given out of the king's revenue. 45 Because the building of the walls of Yerushalem and fortifying it all around, the expense will also be given out of the king's revenue, also for the building of the walls in Yehudah."

46 Now when Yonatan (Jonathan) and the people heard these words, they gave no credence to them, and didn't accept them, because they remembered the great evil which he'd done in Yisrael (Israel), and that he'd afflicted them very severely. 47 They were well pleased with Alexandros, because he was the first who spoke words of peace to them, and they were allies with him always.

Alexandros becomes king and honours Yonatan

48 King Alexandros (Alexander) gathered together great forces and encamped near Demetrios. 49 The two kings joined battle, and Alexandros' army fled; and Demetrios followed after him, and prevailed against them. 50 He strengthened the battle greatly until the sun went down; and Demetrios fell that day.

51 Alexandros sent ambassadors to Mitsrayim's (Egypt's) King Ptolemaios (Ptolemy) with this message: 52 "Since I've returned to my kingdom, and am seated on the throne of my fathers, and have established my dominion, and have overthrown Demetrios, and have taken possession of our country— 53 yes, I joined the battle with him, and he and his army were defeated by us, and we sat on the throne of his kingdom— 54 now also let's make friends with one another. Give me now your daughter as my wife. I'll be joined with you, and will give both you and her gifts worthy of you."

55 King Ptolemaios answered, saying, "Happy is the day you returned to the land of your ancestors and sat on the throne of their kingdom. 56 Now I'll do to you as you've written, but meet me at Ptolemais, that we may see one another; and I'll join with you, even as you've said." 57 So Ptolemaios went out of Mitsrayim, himself and Kleopatra (Cleopatra) his daughter, and came to Ptolemais in the one hundred and sixty-second year.[84] 58 King Alexandros met him, and he gave him his daughter Kleopatra, and celebrated her wedding at Ptolemais with great pomp, as kings do.

59 King Alexandros wrote to Yonatan (Jonathan), that he should come to meet him. 60 He went with pomp to Ptolemais, and met the two kings. He gave them and their friends[85] silver and gold, and many gifts, and found favour in their sight. 61 Some malcontents out of Yisrael (Israel), men who were transgressors of the law, gathered together against him to complain against him, but the king didn't pay any attention to them. 62 The king commanded that they take off Yonatan's clothes and clothe him in purple, and they did so. 63 The king made him sit with him, and said to his princes, "Go out with him into the middle of the city, and proclaim that no man may complain against him of any matter, and let no man trouble him for any reason." 64 When those who complained against him saw his honour according to the proclamation, and saw him clothed in purple, they all fled away. 65 The king gave him honour, and enrolled him among his chief friends,[86] and made him a captain and governor of a province. 66 Then Yonatan returned to Yerushalem (Jerusalem) with peace and gladness.

84 **RV 10:57 · Note** circa B.C. 151.

85 **RV 10:60 · Note** See 1 Maccabees 2:18. Compare 1 Maccabees 10:65.

86 **RV 10:65 · Note** See 1 Maccabees 11:27; 2 Maccabees 8:9. Compare 1 Maccabees 2:18; 10:16, etc.

Readers' Version

Yonatan defeats Apolonios

67 In the one hundred and sixty-fifth year,[87] Demetrios, son of Demetrios, came out of Kraitai (Crete) into the land of his ancestors. 68 When King Alexandros (Alexander) heard of it, he grieved greatly and returned to Antiokeia.
69 Demetrios appointed Apolonios, who was over Coele-Syria, and he gathered together a great army, and encamped against Yavneh, and sent to Yonatan the high priest, saying,
70 "You alone lift up yourself against us, but I'm ridiculed and in reproach because of you. Why do you assume authority against us in the mountains? 71 Now therefore, if you trust in your forces, come down to us into the plain, and let's match strength with each other there; for the power of the cities is with me. 72 Ask and learn who I am, and the rest who help us. They say, 'Your foot can't stand before our face; for your ancestors have been put to flight twice in their own land.' 73 Now you won't be able to withstand the cavalry and such an army as this in the plain, where is there's no stone or pebble, or place to flee."
74 Now when Yonatan heard Apolonios' words, he was moved in his mind, and he chose ten thousand men, and went out from Yerushalem (Jerusalem); and Shim'on (Simon) his brother met him to help him. 75 Then he encamped against Yafo (Joppa). The people of the city shut him out, because Apolonios had a garrison in Yafo. 76 So they fought against it. The people of the city were afraid, and opened to him; and Yonatan became master of Yafo.
77 Apolonios heard about that, and he gathered an army of three thousand cavalry, and a great army, and went to Azotos as though he were on a journey, and at the same time advanced onward into the plain, because he had a multitude of cavalry which he trusted. 78 He pursued him to Azotos, and the armies joined battle.[88] 79 Apolonios had secretly left a thousand cavalry behind them. 80 Yonatan learnt that there was an ambush behind him. They surrounded his army, and shot their arrows at the people, from morning until evening; 81 but the people stood fast, as Yonatan commanded them; and the enemy's horses grew tired.
82 Then Shim'on (Simon) brought forward his army and joined battle with the phalanx (for the cavalry were exhausted), and they were defeated by him and fled. 83 The cavalry were scattered in the plain. They fled to Azotos and entered into Beyt-Dagon, their idol's temple, to save themselves. 84 Yonatan burnt Azotos and the cities around it and took their spoils. He burnt the temple of Dagon and those who fled into it with fire. 85 Those who'd fallen by the sword plus those who were burnt were about eight thousand men.
86 From there, Yonatan left and encamped against Ashkelon. The people of the city came out to meet him with great pomp. 87 Yonatan, with those who were on his side, returned to Yerushalem (Jerusalem), having many spoils. 88 When King Alexandros heard these things, he honoured Yonatan even more. 89 He sent him a gold buckle, as the custom is to give to the king's kindred. He gave him Ekron and all its land for a possession.

Ptolemaios turns against Alexandros

11:1 Then the king of Mitsrayim (Egypt) gathered together great forces, as the sand which is by the sea shore, and many ships, and tried to make himself master of Alexandros's (Alexander's) kingdom by deceit, and to add it to his own kingdom. 2 He went out into Aram (Syria) with words of peace, and the people of the cities opened their gates to him and met him; for King Alexandros's command was that they should meet him, because he was his father-in-law. 3 Now as he entered into the cities of Ptolemais, he set his forces for a garrison in each city.
4 But when he came near to Azotos, they showed him Dagon's temple burnt with fire, and Azotos and its pasture lands destroyed, and the bodies thrown out, and those who'd been burnt, whom he burnt in the war, for they'd made heaps of them in his way. 5 They told the king what Yonatan had done, that they might throw blame on him; but the king kept silent. 6 Yonatan met the king with pomp at Yafo (Joppa), and they greeted one another, and they slept there. 7 Yonatan went with the king as far as the river that's called Eleutherus, then returned to Yerushalem (Jerusalem).
8 But King Ptolemaios (Ptolemy) took control of the cities along the sea coast, to Seleukeia which is by the sea, and he devised evil plans about Alexandros. 9 He sent ambassadors to King Demetrios, saying, "Come! Let's make a covenant with one another, and I'll give you my daughter whom Alexandros has, and you'll reign over your father's kingdom; 10 for I regret that I gave my daughter to him, for he tried to kill me. 11 He accused him, because he coveted his kingdom. 12 Taking his daughter from him, he gave her to Demetrios, and was estranged from Alexandros, and their enmity was openly seen.
13 Ptolemaios entered into Antiokeia, and put on himself Asia's crown. He put two crowns on his head, the crown of Mitsrayim (Egypt) and that of Asia. 14 But King Alexandros was in Kilikia at that time, because the people of that region were in revolt. 15 When Alexandros heard of it, he came against him in war. Ptolemaios marched out and met him with a strong force, and put him to flight. 16 Alexandros fled into Arav, that he might be sheltered there; but King Ptolemaios was triumphant. 17 Zavdiyel the Aravi took off Alexandros's head, and sent it to Ptolemaios.
18 King Ptolemaios died the third day after, and those who were in his fortresses were slain by the inhabitants of the fortresses. 19 Demetrios became king in the one hundred and sixty-seventh year.[89]

87 **RV 10:67 · Note** circa B.C. 148.

88 **RV 10:78 · Note** Most of the authorities here repeat after him.

89 **RV 11:19 · Note** circa B.C. 146.

Readers' Version

Yonatan negotiates with Demetrios

20 In those days Yonatan (Jonathan) gathered together the Yehudim (Jews) to take the citadel that was at Yerushalem (Jerusalem). He made many engines of war to use against it. 21 Some lawless men who hated their own nation went to the king and reported to him that Yonatan was besieging the citadel. 22 He heard, and was angry, but when he heard it, he set out immediately, and came to Ptolemais, and wrote to Yonatan, that he shouldn't besiege it, and that he should meet him and speak with him at Ptolemais with all speed.

23 But when Yonatan heard this, he gave orders to continue the siege. He chose some of the elders of Yisrael (Israel) and of the priests, and put himself in peril 24 by taking silver, gold, clothing, and various other presents, and went to Ptolemais to the king. Then he found favour in his sight. 25 Some lawless men of those who were of the nation made complaints against him, 26 and the king did to him even as his predecessors had done to him, and exalted him in the sight of all his[90] friends, 27 and confirmed to him the high priesthood, and all the other honours that he had before, and gave him preeminence among his[91] chief friends. 28 And Yonatan requested of the king that he'd make Yehudah (Judea) free from tribute, along with the three[92] provinces and the country of Shomron (Samaria), and promised him three hundred talents. 29 The king consented, and wrote letters to Yonatan about all these things as follows:

30 "King Demetrios to his brother Yonatan, and to the nation of the Yehudim (Jews), greetings. 31 The copy of the letter which we wrote to Lasthenes our kinsman about you, we've written also to you, that you may see it. 32 'King Demetrios to Lasthenes his father, greetings. 33 We've determined to do good to the nation of the Yehudim, who are our friends, and observe what's just towards us, because of their good will towards us. 34 We've confirmed therefore to them the borders of Yehudah, and also the three governments of Aphaerema, Lod, and Ramatayim (these were added to Yehudah from the country of Shomron), and all their territory to them, for all who do sacrifice in Yerushalem (Jerusalem), instead of the king's dues which the king received of them yearly before from the produce of the earth and the fruits of trees. 35 As for the other payments to us from now on, of the tithes and the taxes that pertain to us, and the salt pits, and the crown taxes due to us, all these we'll give back to them. 36 Not one of these grants will be annulled from this time forth and forever. 37 Now therefore be careful to make a copy of these things, and let it be given to Yonatan, and let it be set up on the holy mountain in a suitable and conspicuous place.' "

Yonatan's troops rescue Demetrios

38 When King Demetrios saw that the land was quiet before him, and that no resistance was made to him, he sent away all his troops, each man to his own place, except the foreign troops, which he'd raised from the islands of the Gentiles. So all the troops of his fathers hated him. 39 Now Trufon was one of those who previously had been on Alexandros's (Alexander's) side, and he saw that all the forces murmured against Demetrios. So he went to Imalcue the Aravi, who was raising up Antiokos (Antiochus) the young child of Alexandros, 40 and urgently insisted to him that he should deliver him to him, that he might reign in his father's place. He told him all that Demetrios had done, and the hatred with which his forces hated him; and he stayed there many days.

41 Now Yonatan sent to King Demetrios, that he should remove the troops of the citadel from Yerushalem, and the troops who were in the fortresses; for they fought against Yisrael (Israel) continually. 42 Demetrios sent to Yonatan, saying, "I won't only do this for you and your nation, but I'll greatly honour you and your nation, if I find an opportunity. 43 Now therefore you'll do well if you send me men who'll fight for me; for all my forces have revolted." 44 So Yonatan sent him three thousand valiant men to Antiokeia. They came to the king, and the king was glad at their coming.

45 The people of the city gathered themselves together into the middle of the city, to the number of one hundred and twenty thousand men, and they wanted to kill the king. 46 The king fled into the palace courtyard, and the people of the city seized the main streets of the city and began to fight. 47 The king called the Yehudim (Jews) to help him, and they were gathered together to him all at once, and they dispersed themselves in the city, and killed that day about one hundred thousand. 48 They set the city on fire, and seized many spoils that day, and saved the king. 49 The people of the city saw that the Yehudim had taken control of the city as they pleased, and they became faint in their hearts, and they cried out to the king with supplication, saying, 50 "Give us your right hand, and let the Yehudim cease from fighting against us and the city." 51 They threw away their weapons and made peace. The Yehudim were glorified in the sight of the king, and before all who were in his kingdom. Then they returned to Yerushalem (Jerusalem), having much plunder. 52 So King Demetrios sat on the throne of his kingdom, and the land was quiet before him. 53 He lied in all that he spoke, and estranged himself from Yonatan (Jonathan), and didn't repay him according to the benefits with which he had repaid him, and treated him very harshly.

Yonatan supports the young Antiokos

54 Now after this, Trufon returned, and with him the young child Antiokos (Antiochus), who reigned and put on a crown. 55 All the forces which Demetrios had sent away with disgrace were gathered to him, and they fought against him, and he fled and was routed. 56 Trufon took the elephants, and

90 RV 11:26 · Note See 1 Maccabees 2:18.

91 RV 11:27 · Note See 1 Maccabees 10:65.

92 RV 11:28 · Note Grk. toparchies

Readers' Version

took control of Antiokeia. 57 The young Antiokos wrote to Yonatan, saying, "I confirm to you the high priesthood, and appoint you over the four districts, and to be one of the king's[93] friends." 58 He sent to him golden vessels and furniture for the table, and gave him permission to drink in golden vessels, and to be clothed in purple, and to have a golden buckle. 59 He made his brother Shim'on (Simon) governor from the Ladder of Tsor (Tyre) to the borders of Mitsrayim (Egypt).

60 Yonatan went out and took his journey beyond the river and through the cities. All the forces of Aram (Syria) gathered themselves to him to be his allies. He came to Ashkelon, and the people of the city met him honourably. 61 He departed from there to Azah (Gaza), and Azah's people shut him out. So he besieged it and burnt its pasture lands with fire, and plundered them. 62 Azah's people pleaded with Yonatan, and he gave them his right hand, and took the sons of their princes for hostages, and sent them away to Yerushalem (Jerusalem). Then he passed through the country as far as Damesek (Damascus).

Yonatan defeats Demetrios' army

63 Then Yonatan heard that Demetrios' princes had come to Kedesh, which is in Galil, with a great army, intending to remove him from his office. 64 He went to meet them, but he left Shim'on his brother in the country. 65 Shim'on encamped against Beyt-Tsur, and fought against it many days, and hemmed it in. 66 They asked him to give them his right hand, and he gave it to them. He removed them from there, took possession of the city, and set a garrison over it.

67 Yonatan and his army encamped at the water of Gennaisaret, and early in the morning they marched to the plain of Hatsor. 68 Listen, an army of foreigners met him in the plain. They laid an ambush for him in the mountains, but they themselves met him face to face. 69 But those who lay in ambush rose out of their places and joined battle. All those who were on Yonatan's side fled. 70 Not one of them was left, except Matityah (Mattathias) the son of Avshalom (Absalom), and Yehudah (Judas) the son of Chalphi, captains of the forces. 71 Yonatan tore his clothes, put dirt on his head, and prayed. 72 He turned again to them in battle, and routed them, and they fled. 73 When the men on his side who'd fled saw this, they returned to him and pursued with him to Kedesh to their camp, and they encamped there. 74 About three thousand men of the foreigners fell on that day. Then Yonatan returned to Yerushalem (Jerusalem).

Yonatan renews alliances with Romai and Sparta

12:1 Yonatan saw that the time was favourable for him, so he chose men and sent them to Romai to confirm and renew the friendship that they had with them. 2 He also sent similar letters to the Spartans, and to other places. 3 They went to Romai, entered into the senate house, and said, "Yonatan the high priest and the nation of the Yehudim have sent us to renew for them the friendship and the alliance, as in former time." 4 They gave them letters to the men in every place, that they should provide safe conduct for them on their way to the land of Yehudah (Judah). 5 This is the copy of the letters which Yonatan wrote to the Spartans:

6 "Yonatan the high priest, and the senate of the nation, and the priests, and the rest of the people of the Yehudim (Jews), to their kindred the Spartans, greetings. 7 Even before this time letters were sent to Honyo (Onias) the high priest from Arius,[94] who was reigning among you, to signify that you're our kindred, as the copy written below shows. 8 Honyo welcomed honourably the man who was sent and received the letters, wherein declaration was made of alliance and friendship. 9 Therefore we also, even though we need none of these things, having for our encouragement the holy books which are in our hands, 10 have undertaken to send that we might renew our brotherhood and friendship with you, to the end that we shouldn't become estranged from you altogether; for a long time has passed since you sent your letter to us. 11 We therefore at all times without ceasing, both in our feasts, and on the other convenient days, remember you in the sacrifices which we offer, and in our prayers, as it's right and proper to be mindful of kindred. 12 Moreover, we're glad for your glory. 13 But as for ourselves, many afflictions and many wars have encompassed us, and the kings who are around us have fought against us. 14 We were unwilling to be troublesome to you, and to the rest of our allies and friends, in these wars; 15 for we have the help which is from heaven to help us, and we've been delivered from our enemies, and our enemies have been humbled. 16 We chose therefore Numenios the son of Antiokos (Antiochus) and Antipater the son of Yason, and have sent them to the Romaios, to renew the friendship that we had with them, and the former alliance. 17 We commanded them therefore to go also to you, and to salute you, and to deliver you our letters about the renewing of friendship and our brotherhood. 18 And now you'll do well if you give us a reply."

19 And this is the copy of the letters which they sent to Honyo (Onias):

20 "Arius king of the Spartans to Honyo the chief priest, greetings. 21 It's been found in writing, about the Spartans and the Yehudim (Jews), that they're kindred, and that they're of the descendants of Avraham. 22 Now, since this has come to our knowledge, you'll do well to write to us of your[95] prosperity. 23 We moreover write on our part to you, that your livestock and goods are ours, and ours are yours. We do command therefore that they make report to you accordingly."

Yonatan and Shim'on strengthen the country

24 Now Yonatan (Jonathan) heard that Demetrios' princes had returned to fight against him with a

93 **RV 11:57 · Note** See 1 Maccabees 2:18.

94 **RV 12:7 · Note** So the old Latin versions and Josephus: compare also ver. 20. All the other authorities read Darius in this place.

95 **RV 12:22 · Note** Grk. peace

Readers' Version

greater army than before, 25 so he marched away from Yerushalem (Jerusalem), and met them in the country of Hamat; for he gave them no opportunity to set foot in his country. 26 He sent spies into his camp, and they came again, and reported to him that they were preparing to attack them at night. 27 But as soon as the sun was down, Yonatan commanded his men to watch, and to be armed, that all the night long they might be ready for battle. He stationed sentinels around the camp. 28 The adversaries heard that Yonatan and his men were ready for battle, and they feared, and trembled in their hearts, and they kindled fires in their camp then withdrew. 29 But Yonatan and his men didn't know it until the morning; for they saw the fires burning. 30 Yonatan pursued after them, but didn't overtake them; for they'd gone over the river Eleutherus. 31 Then Yonatan turned towards the Aravim, who are called Zabadaeans, and struck them, and took their spoils. 32 He came out from there, and came to Damesek (Damascus), and took his journey through all the country.

33 Shim'on (Simon) went out, and took his journey as far as Ashkelon, and the fortresses that were near it. Then he turned towards Yafo (Joppa) and took possession of it; 34 for he'd heard that they were planning to hand over the fortress to Demetrios' men. He set a garrison there to guard it.

35 Then Yonatan returned and called the people's elders together. He planned with them to build fortresses in Yehudah (Judea), 36 and to make Yerushalem's (Jerusalem's) walls higher, and to raise a great mound between the citadel and the city, to separate it from the city, that so it might be isolated, that its garrison might neither buy nor sell. 37 They were gathered together to build the city. Part of the wall of the brook that's on the east side fell down, and he repaired the section called Kafenata. 38 Shim'on also built Hadid in the[96] plain country, made it strong, and set up gates and bars.

Trufon captures Yonatan by deceit

39 And Trufon strived to reign over Asia and to crown himself, and to stretch out his hand against Antiokos (Antiochus) the king. 40 He was afraid that Yonatan wouldn't allow him, and that he'd fight against him; and he looked for a way to seize him, that he might destroy him. So he marched out and came to Beyt-Shean. 41 Yonatan came out to meet him with forty thousand men chosen for battle, and came to Beyt-Shean. 42 Trufon saw that he came with a great army, and he was afraid to stretch out his hand against him. 43 He received him honourably, and commended him to all his[97] friends, and gave him gifts, and commanded his forces to be obedient to him, as to himself. 44 He said to Yonatan, "Why have you put all this people to so much trouble, seeing there's no war between us? 45 Now send them away to their homes, but choose for yourself a few men who'll be with you, and come with me to Ptolemais, and I'll give it to you, and the rest of the fortresses and the rest of the forces, and all the king's officers. Then I'll turn around and depart; for this is why I came."

46 He put his trust in him, and did even as he said, and sent away his forces, and they departed into the land of Yehudah (Judah). 47 But he reserved to himself three thousand men, of whom he left two thousand in Galil, but one thousand went with him. 48 Now as soon as Yonatan entered into Ptolemais, Ptolemais' people shut the gates and seized him. They killed all those who came in with him with the sword.

49 Trufon sent troops and cavalry into Galil, and into the Great Plain, to destroy all Yonatan's men. 50 They perceived that he'd been seized and had perished, along with those who were with him. They encouraged one another and went on their way close together, prepared to fight. 51 Those who followed them saw that they were ready to fight for their lives, and turned back again. 52 They all came in peace into the land of Yehudah, and they mourned for Yonatan and those who were with him, and they were very afraid. All Yisrael (Israel) mourned with a great mourning. 53 And all the Gentiles who were around them tried to completely destroy them, saying, "They have no ruler nor anyone to help them. Now therefore let's fight against them, and take away their memory from among men."

Shim'on takes over the leadership

13:1 Shim'on (Simon) heard that Trufon had gathered together a mighty army to come into the land of Yehudah and destroy it utterly. 2 He saw that the people were trembling in great fear. So he went up to Yerushalem (Jerusalem) and gathered the people together. 3 He encouraged them, and said to them, "You yourselves know all the things that I, my kindred, and my father's house have done for the laws and the sanctuary, and the battles and the distresses which we've seen. 4 Because of this, all my brothers have perished for Yisrael's sake, and I'm left alone. 5 Now be it far from me, that I should spare my own life in any time of affliction, for I'm not better than my kindred. 6 However, I'll take vengeance for my nation, for the sanctuary, and for our wives and children, because all the Gentiles have gathered out of hatred to destroy us."

7 The people's spirit revived as soon as they heard these words. 8 They answered with a loud voice, saying, "You're our leader in the place of Yehudah and Yonatan (Jonathan) your brothers. 9 Fight our battles, and we'll do all that you tell us to do."

10 He gathered together all the men of war, and hurried to finish Yerushalem's (Jerusalem's) walls. He fortified it all around. 11 He sent Yonatan the son of Avshalom (Absalom), and with him a great army, to Yafo (Joppa). He threw out those who were in it, and lived there.

Trufon demands a ransom for Yonatan

12 Trufon left Ptolemais with a mighty army to enter into the land of Yehudah, and Yonatan was with him under guard. 13 But

96 **RV 12:38 · Note** Grk. Sephela.

97 **RV 12:43 · Note** See 1 Maccabees 2:18.

Readers' Version

Shim'on encamped at Hadid, near the plain. 14 Trufon knew that Shim'on had risen up in the place of his brother Yonatan, and meant to join battle with him, so he sent ambassadors to him, saying, 15 "It's for money which Yonatan your brother owed to the king's treasury, because of the offices which he had, that we're detaining him. 16 Now send one hundred talents of silver and two of his sons for hostages, so that when he's released he may not revolt against us, and we'll release him."

17 Shim'on (Simon) knew that they spoke to him deceitfully, but he sent to get the money and the children, to avoid arousing great hostility among the people, 18 who might say, "Because I didn't send him the money and the children, he perished." 19 So he sent the children and the hundred talents, but Trufon lied, and didn't release Yonatan.

20 After this, Trufon came to invade the land and destroy it, and he went around by the way that leads to Adorayim. Shim'on and his army marched near him to every place, wherever he went. 21 Now the people of the citadel sent to Trufon ambassadors, urging him to come to them through the wilderness, and to send them food. 22 So Trufon prepared all his cavalry to come, but on that night a very heavy snow fell, and he didn't come because of the snow. He marched off and went into the land of Gilead. 23 When he came near to Bascama, he killed Yonatan, and he was buried there. 24 Then Trufon turned back, and went away into his own land.

Shim'on buries Yonatan

25 Shim'on sent, and took the bones of Yonatan his brother, and buried him at Modi'in, the city of his fathers. 26 All Yisrael (Israel) made great lamentation over him, and mourned for him many days. 27 Shim'on built a monument on the tomb of his father and his kindred, and raised it high so that it could be seen, with polished stone on the front and back. 28 He also set up seven pyramids, one near another, for his father, his mother, and his four brothers. 29 Because these, he made an elaborate setting, erecting great pillars around them, and on the pillars he made suits of armour for a perpetual memorial, and beside the suits of armour, he carved ships, so that they could be seen by all who sail on the sea. 30 This is the tomb which he made at Modi'in. It remains to this day.

Yisrael gains independence

31 Now Trufon deceived the young King Antiokos (Antiochus) and killed him, 32 and reigned in his place. He put on himself the crown of Asia and brought a great calamity on the land. 33 Shim'on built up the fortresses of Yehudah (Judea), and walled them all around with high towers, great walls, gates, and bars; and he stored food in the fortresses. 34 Shim'on chose men, and sent to King Demetrios with a request that he grant the country an immunity, because all that Trufon did was to plunder. 35 King Demetrios sent to him according to these words, and answered him, and wrote a letter to him, as follows:

36 "King Demetrios to Shim'on the high priest and friend[98] of kings, and to the elders and nation of the Yehudim (Jews), greetings. 37 The golden crown and the palm branch, which you sent, we've received. We're ready to make a steadfast peace with you, yes, and to write to our officers to release you from tribute. 38 Whatever things we confirmed to you, they're confirmed. The fortresses, which you've built, let them be your own. 39 As for any oversights and faults committed to this day, we forgive them, and the crown tax which you owed us. If there were any other tax collected in Yerushalem (Jerusalem), let it be collected no longer. 40 If any among you're qualified to be enrolled in our court, let them be enrolled, and let there be peace between us."

41 In the one hundred seventieth year,[99] the yoke of the Gentiles was taken away from Yisrael (Israel). 42 The people began to write in their instruments and contracts, "In the first year of Shim'on, the great high priest and captain and leader of the Yehudim."

Shim'on captures Gezer

43 In those days Shim'on encamped against[100] Gezer, and surrounded it with troops. He made a siege engine, and brought it up to the city, and struck a tower, and captured it. 44 Those who were in the engine leapt out into the city; and there was a great uproar in the city. 45 The people of the city tore their clothes, and went up on the walls with their wives and children, and cried with a loud voice, asking Shim'on to give them[101] his right hand. 46 They said, "Don't deal with us according to our wickednesses, but according to your mercy." 47 So Shim'on was reconciled to them, and didn't fight against them; but he expelled them from the city and cleansed the houses where the idols were, and then entered into it with singing and giving praise. 48 He removed all uncleanness out of it, and placed in it men who'd keep the law, and made it stronger than it was before, and built a dwelling place for himself in it.

The citadel in Yerushalem surrenders

49 But the people of the citadel in Yerushalem (Jerusalem) were hindered from going out and from going into the country, and from buying and selling. So they were very hungry, and a great number of them perished from famine. 50 Then they cried out to Shim'on, that he should give them his right hand; and he gave it to them; but he expelled them from there, and he cleansed the citadel from its pollutions. 51 He entered into it on the twenty-third day of the second month, in the one hundred

98 **RV 13:36 · Note** See 1 Maccabees 2:18.

99 **RV 13:41 · Note** circa B.C. 143.

100 **RV 13:43 · Note** See 1 Maccabees 13:53 (compare 1 Maccabees 13:48); 1 Maccabees 14:7, 34; 15:28; 16:1: also Josephus. All the authorities read Gaza in this verse.

101 **RV 13:45 · Note** Grk. right hands.

and seventy-first year,[102] with praise and palm branches, with harps, with cymbals, and with stringed instruments, with hymns, and with songs, because a great enemy had been destroyed out of Yisrael (Israel). 52 Shim'on ordained that they should keep that day every year with gladness. He made the hill of the temple that was by the citadel stronger than before, and he lived there with his men. 53 Shim'on saw that his son Yohan (John) was a man, so he made him leader of all his forces; and he lived in Gezer.

Demetrios is captured

14:1 In the one hundred and seventy-second year,[103] King Demetrios gathered his forces together, and went into Maday (Media) to get help, that he might fight against Trufon. 2 When Arsakes, the king of Paras (Persia) and Maday, heard that Demetrios had come into his borders, he sent one of his princes to take him alive. 3 He went and struck Demetrios' army, and seized him and brought him to Arsakes, who put him under guard.

Peace and prosperity under Shim'on

4 The land had rest all the days of Shim'on. He strived for the good of his nation. His authority and his honour was pleasing to them all his days. 5 Amid all his honours, he took Yafo (Joppa) for a harbour, and made it an entrance for the islands of the sea. 6 He enlarged the borders of his nation and took possession of the country. 7 He gathered together a great number of captives, and took control of Gezer, Beyt-Tsur, and the citadel, and he removed its uncleannesses from it. There was no one who resisted him. 8 They tilled their land in peace, and the land gave her increase, and the trees of the plains gave their fruit. 9 The old men sat in the streets; they all conversed together about good things. The young men put on glorious and warlike clothing. 10 He provided food for the cities and furnished them with means of defence, until the glory of his name was known to the end of the earth. 11 He made peace in the land, and Yisrael (Israel) rejoiced with great joy. 12 Each man sat under his vine and his fig tree, and there was no one to make them afraid. 13 No one was left in the land who fought against them. The kings were defeated in those days. 14 He strengthened all those of his people who were humble. He searched out the law, and every lawless and wicked person he took away. 15 He glorified the sanctuary, and added to the vessels of the temple.

Romai and Sparta renew their friendship

16 It was heard at Romai that Yonatan (Jonathan) was dead, and even in Sparta, and they were extremely grieved. 17 But as soon as they heard that his brother Shim'on (Simon) was made high priest in his place, and ruled the country and the cities in it, 18 they wrote to him on brass tablets to renew with him the friendship and the alliance which they'd confirmed with his brothers Yehudah (Judas) and Yonatan. 19 These were read before the congregation at Yerushalem (Jerusalem).

20 This is the copy of the letters which the Spartans sent:

"The rulers and the city of the Spartans, to Shim'on the high priest, to the elders, the priests, and the rest of the people of the Yehudim (Jews), our kindred, greetings. 21 The ambassadors who were sent to our people reported to us about your glory and honour. We were glad for their coming, 22 and we registered the things that were spoken by them in the public records[104] as follows: 'Numenios son of Antiokos (Antiochus), and Antipater son of Yason, the Yehudim' ambassadors, came to us to renew the friendship they had with us. 23 It pleased the people to entertain the men honourably, and to put the copy of their words in the public records,[105] to the end that the people of the Spartans might have a record of them. Moreover they wrote a copy of these things to Shim'on the high priest.' "

24 After this, Shim'on sent Numenios to Romai with a great shield of gold of weighing one thousand minas,[106] in order to confirm the alliance with them.

The people honour Shim'on as their leader

25 But when the people heard these things, they said, "How can we thank Shim'on and his sons? 26 Because he and his brothers and his father's house have made themselves strong, and have fought and chased away Yisrael's (Israel's) enemies, and confirmed liberty to Yisrael."[107] 27 So they wrote on tablets of brass, and set them on pillars on Mt. Tsiyon (Zion). This is the copy of the writing:

"On the eighteenth day of Elul, in the one hundred and seventy-second year,[108] which is the third year of Shim'on the high priest, 28 in Asaramel, in a great congregation of priests and people and princes of the nation, and of the elders of the country, it was proclaimed to us:[109] 29 'Since wars often occurred in the country, Shim'on the son of Matityah (Mattathias), the son of the sons of Yoyariv, and his brothers, put themselves in jeopardy and withstood the enemies of their nation, that their sanctuary and the law might be established, and glorified their nation with great glory. 30 Yonatan (Jonathan) rallied the nation, became their high priest, and was gathered to his people. 31 Their enemies planned to invade their country, that they might destroy their country utterly, and stretch out their hands against their sanctuary. 32 Then Shim'on rose up and fought for his nation. He spent much of his own money to

102 **RV 13:51 · Note** circa B.C. 142.

103 **RV 14:1 · Note** circa B.C. 141.

104 **RV 14:22 · Note** Grk. counsels of the people.

105 **RV 14:23 · Note** Grk. books that are appointed for the people.

106 **RV 14:24 · Note** 1,000 minas is about 499 kg or 1,098 pounds.

107 **RV 14:26 · Note** Grk. him.

108 **RV 14:27 · Note** circa B.C. 141.

109 **RV 14:28 · Note** Grk. he made known.

arm the valiant men of his nation and give them wages.
33 He fortified the cities of Yehudah (Judea) and Beyt-Tsur
that lies on the borders of Yehudah, where the weapons of
the enemies were had been stored, and there he placed a
garrison of Yehudim (Jews). 34 He fortified Yafo (Joppa)
which is on the sea, and Gezer which is on the borders of
Azotos, where the enemies used to live, and placed
Yehudim there, and set in there all things necessary for
their restoration. 35 The people saw Shim'on's faith,[110] and
the glory which he resolved to bring to his nation, and
they made him their leader and high priest, because he'd
done all these things, and for the justice and the faith
which he kept to his nation, and because he tried to exalt
his people in every way that he could. 36 In his days, things
prospered in his hands, so that the Gentiles were taken
away out of their country, and they also who were in the
city of David, those who were in Yerushalem (Jerusalem),
who'd made themselves a citadel, out of which they used
to go, and polluted everything around the sanctuary, and
did great damage to its purity. 37 He placed Yehudim in it
and fortified it for the safety of the country and the city,
and made high Yerushalem's walls. 38 King Demetrios con-
firmed to him the high priesthood according to these
things, 39 and made him one of his friends,[111] and hon-
oured him with great honour; 40 for he'd heard that the
Yehudim had been called by the Romaios friends, allies,
and kindred, and that they'd met the ambassadors of
Shim'on honourably; 41 and that the Yehudim and the
priests were well pleased that Shim'on should be their
leader and high priest forever, until there should arise a
faithful prophet; 42 and that he should be governor over
them, and should take charge of the sanctuary, to set them
over their works, and over the country, and over the
weapons, and over the fortresses; and that he should take
charge of the sanctuary, 43 and that he should be obeyed
by all, and that all contracts in the country should be writ-
ten in his name, and that he should be clothed in purple,
and wear gold; 44 and that it shouldn't be lawful for any of
the people or of the priests to nullify any of these things,
or to oppose the words that he should speak, or to gather
an assembly in the country without him, or to be clothed
in purple, or wear a buckle of gold; 45 but anyone who
should do otherwise, or nullify any of these things, he'll be
liable to punishment.' " 46 All the people consented to or-
dain for Shim'on that he should do according to these
words. 47 So Shim'on accepted this, and consented to be
high priest, and to be captain and governor[112] of the
Yehudim and of the priests, and to be protector of all.

48 They commanded to put this writing on tablets of
brass, and to set them up within the precinct of the sanc-
tuary in a conspicuous place, 49 and moreover to put
copies of them in the treasury, so that Shim'on and his
sons might have them.

Antiokos seeks Shim'on's support

15:1 Antiokos (Antiochus) son of
Demetrios the king sent a letter
from the islands of the sea to Shim'on the priest and[113]
governor of the Yehudim, and to all the nation. 2 Its con-
tents follow:

"King Antiokos to Shim'on the chief priest and[114] gover-
nor, and to the nation of the Yehudim, greetings.
3 Whereas certain troublemakers have made themselves
masters of the kingdom of our fathers, but my purpose is
to claim the kingdom, that I may restore it as it was before;
and moreover I've raised a multitude of foreign soldiers,
and have prepared warships; 4 moreover I plan to land in
the country, that I may punish those who've destroyed our
country, and those who've made many cities in the king-
dom desolate; 5 now therefore I confirm to you all the tax
remissions which the kings who were before me remitted
to you, and whatever gifts besides they remitted to you,
6 and I permit you to coin money for your country with
your own stamp, 7 but that Yerushalem (Jerusalem) and
the sanctuary should be free. All the weapons that you've
prepared, and the fortresses that you've built, which you
have in your possession, let them remain yours. 8 Every
debt owed to the king, and the things that'll be owed to the
king from now on and forever, let them be remitted to you.
9 Moreover, when we've established our kingdom, we'll
glorify you and your nation and the temple with great
glory, so that your glory will be made manifest in all the
earth.

10 In the one hundred and seventy-fourth year,[115] An-
tiokos went into the land of his fathers; and all the forces
came together to him, so that there were few men with
Trufon. 11 King Antiokos pursued him, and he came, as he
fled, to Dor, which is by the sea; 12 for he knew that trou-
bles had come on him all at once, and that his forces had
deserted him. 13 Antiokos encamped against Dor, and with
him one hundred and twenty thousand men of war and
eight thousand cavalry. 14 He surrounded the city, and the
ships joined in the attack from the sea. He harassed the
city by land and sea, and permitted no one to go out or in.

Romai confirms its support for the Yehudim

15 Numenios and his company
came from Romai, having letters to
the kings and to the countries, in
which were written these things:

16 "Lukios, consul of the Romaios, to King Ptolemaios
(Ptolemy), greetings. 17 The Yehudim' (Jews') ambassadors
came to us as our friends and allies, to renew the old
friendship and alliance, being sent from Shim'on (Simon)

110 RV 14:35 · Note Some authorities read acts.

111 RV 14:39 · Note See 1 Maccabees 2:18.

112 RV 14:47 · Note Grk. ethnarch.

113 RV 15:1 · Note Grk. ethnarch.

114 RV 15:2 · Note Grk. ethnarch.

115 RV 15:10 · Note circa B.C. 139

the high priest, and from the people of the Yehudim.
18 Moreover they brought a shield of gold weighing one thousand minas.[116] 19 It pleased us therefore to write to the kings and to the countries, that they shouldn't seek their harm or fight against them, their cities, and their country, or be allies with those who fight against them. 20 Moreover, it seemed good to us to receive the shield from them. 21 If therefore any troublemakers have fled from their country to you, deliver them to Shim'on the high priest, that he may take vengeance on them according to their law."

22 He wrote the same things to King Demetrios, to Atalos, to Ariarathes, to Arsakes, 23 to all the countries, to[117] Sampsames, to the Spartans, to Delos, to Mundos, to Sikuon, to Karia, to Samos, to Pamfulia, to Lukia, to Halikarnasos, to Rodos, to Faselis, to Kos, to Side, to Arvad, Gortuna, Knidos, Kupros (Cyprus), and Kurainai (Cyrene).
24 They also wrote this copy to Shim'on the high priest.

Antiokos turns against Shim'on

25 But King Antiokos (Antiochus) encamped against Dor the second day, bringing his forces up to it continually, and making engines of war; and he shut up Trufon from going in or out. 26 Shim'on sent him two thousand chosen men to fight on his side, with silver, gold, and instruments of war in abundance. 27 He wouldn't receive them, but nullified all the covenants which he'd made with him before, and was estranged from him. 28 He sent to him Athenobios, one of his friends,[118] to confer with him, saying, "You hold possession of Yafo (Joppa), Gezer, and the citadel that's in Yerushalem, cities of my kingdom. 29 You've devastated their territory, and done great harm in the land, and control of many places in my kingdom. 30 Now therefore hand over the cities which you've taken, and the tributes of the places which you've taken control of outside of the borders of Yehudah (Judea); 31 or else give me for them five hundred talents of silver; and for the harm that you've done, and the tributes of the cities, another five hundred talents. Otherwise we'll come and subdue you."

32 Athenobios, the king's friend,[119] came to Yerushalem (Jerusalem). When he saw the glory of Shim'on, the cupboard of gold and silver vessels, and his great attendance, he was amazed. He reported to him the king's words.
33 Shim'on answered, and said to him, "We haven't taken other men's land nor do we have possession of that which belongs to others, but of the inheritance of our fathers. However, it'd been in possession of our enemies wrongfully for a while. 34 But we, having opportunity, firmly hold the inheritance of our fathers. 35 As for Yafo and Gezer, which you demand, they did great harm among the people throughout our country. We'll give one hundred talents for them."

Athenobios didn't answer even one word, 36 but returned in a rage to the king, and reported to him these words, and Shim'on's glory, and all that he'd seen; and the king was extremely angry. 37 Meanwhile, Trufon embarked on board a ship, and fled to Orthosia.

Kendebaios attacks Yehudah

38 The king appointed Kendebaios chief captain of the sea coast, and gave him troops of infantry and cavalry. 39 He commanded him to encamp against Yehudah (Judea), and he commanded him to build up Kidron, and to fortify the gates, and that he should fight against the people; but the king pursued Trufon. 40 So Kendebaios came to Yavneh and began to provoke the people, and to invade Yehudah, and to take the people captive and kill them. 41 He built Kidron and stationed cavalry and infantry there, to the end that going out they might make raids on the highways of Yehudah, as the king had commanded him.

Shim'on's sons defeat Kendebaios

16:1 Yohan (John) went up from Gezer and told Shim'on his father what Kendebaios was doing. 2 Shim'on called his two oldest sons, Yehudah and Yohan, and said to them, "I and my brothers and my father's house have fought the battles of Yisrael (Israel) from our youth, even to this day; and things have prospered in our hands, that we've often delivered Yisrael. 3 But now I'm old, and you moreover, by his mercy, are of a sufficient age. Take the place of me and my brother, and go out and fight for our nation; and let the help which is from heaven be with you.

4 He chose out of the country twenty thousand men of war and cavalry, and they went against Kendebaios, and slept at Modi'in. 5 Rising up in the morning, they went into the plain, and a great army of infantry and cavalry came to meet them. There was a brook between them. 6 He encamped near them, he and his people. He saw that the people were afraid to pass over the brook, and he passed over first. When the men saw him, they passed over after him.
7 He divided the people, and placed the cavalry in the middle of the infantry; but the enemies' cavalry were very many. 8 They sounded the trumpets; and Kendebaios and his army were put to flight, and many of them fell wounded to death, but those who were left fled to the fortress. 9 At that time Yehudah, Yohan's brother, was wounded; but Yohan pursued after them until he came to Kidron, which Kendebaios had built. 10 They fled to the towers that are in Azotos' fields; and he burnt it with fire. About two thousand men of them fell. Then he returned into Yehudah in peace.

Shim'on and two of his sons are murdered

11 Ptolemaios (Ptolemy) the son of Abubus had been appointed governor over the plain of Yeriho (Jericho), and he had much silver and gold; 12 for he was the high priest's son-in-law. 13 His heart was lifted up, and he planned to make himself master of the country, and he

116 **RV 15:18 · Note** 1,000 minas is about 499 kg. or about 1,098 pounds.

117 **RV 15:23 · Note** Some authorities read Sampsaces: the Latin versions have Lampsacus.

118 **RV 15:28 · Note** See 1 Maccabees 2:18.

119 **RV 15:32 · Note** See 1 Maccabees 2:18.

Readers' Version

made deceitful plans against Shim'on (Simon) and his sons, to do away with them. **14** Now Shim'on was visiting the cities that were in the country, and attending to their needs. He went down to Yeriho—himself with Matityah (Mattathias) and Yehudah his sons—in the one hundred and seventy-seventh year,[120] in the eleventh month, which is the month Shevat. **15** The son of Abubus received them deceitfully into the little fortress that's called Dok, which he'd built, and made them a great banquet, and hid men there. **16** When Shim'on and his sons had drunk freely, Ptolemaios and his men rose up, took their weapons, rushed in against Shim'on in the banqueting place, and killed him, his two sons, and some of his servants. **17** He committed a great iniquity, and repaid evil for good.

18 Ptolemaios wrote these things and sent to the king, that he should send him forces to aid him, and should deliver him their country and the cities. **19** He sent others to Gezer to do away with Yohan. To the captains of thousands, he sent letters to come to him, that he might give them silver, gold, and gifts. **20** He sent others to take possession of Yerushalem (Jerusalem) and the temple hill. **21** One ran before to Gezer, and told Yohan that his father and kindred had perished, and he's sent to kill you also. **22** When he heard, he was greatly shocked. He seized the men who came to destroy him and killed them; for he perceived that they were seeking to destroy him.

23 And the rest of the acts of Yohan (John) and of his wars and of his valiant actions, and of the walls which he built, and of his achievements, **24** look, they're written in the records[121] of his high priesthood, from the time that he was made high priest after his father.

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120 **RV 16:14 · Note** circa B.C. 136.

121 **RV 16:24 · Note** Grk. book of days.