OET Open English Translation

Open English Translation of the Bible

Malaki

(Malachi)

Introduction

This document records some of God's messages that were given to the prophet Malaki (more accurately 'Mal'ākī', although traditionally spelt as 'Malachi') to pass on to the Israeli people. It was written around 500 years before Yeshua/Jesus (B.C.) once the replacement temple was finished in Yerushalem (Jerusalem). The main purpose of the messages is to encourage the priests and the people to turn back to God and obey him from their hearts. It's apparent that many of them were no longer obeying and worshipping God. The priests and the people were short-changing God by offering second-class animals for the sacrifices and none of them were following God's desires. But God intervened in order to judge and restore his people, and he will send a teacher to precede him to prepare the path and to restore his agreement.

Main components of this account

The sins of the Israelis *1:1–2:16*
God's judgement and mercy *2:17–4:6*

Lighter type marks additions. Underscores join parts of a single source word.
Struck words are untranslated. The ◘ sign marks a verse with no text.
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Readers' Version

1:1 This is a message that Yahweh gave to Malaki (Malachi) for the Israelis:

Yahweh's love for the Israelis

2 "I have loved you all," says Yahweh, but you say, "How have you shown your love for us?"

"Wasn't Esav (Esau) Ya'akov's (Jacob's) brother?" declares Yahweh. "Yet I've loved Ya'akov[1] 3 and rejected Esav. I've turned the hills where Esav lived into a wasteland and given his inheritance to the wild jackals."

4 If Esav's descendants in Edom say, "We've been crushed, but we'll return and rebuild what was destroyed," then Commander-in-chief Yahweh will say, "They might build, but I will tear down. Others will call them 'The country of wickedness' and 'The people who Yahweh is forever angry with.'

5 Your own eyes will see it, and you'll say, 'Yahweh is great even outside Yisrael's (Israel's) borders.' "

Second-class sacrifices

6 "A son honours his father, and a servant honours his master, so if I'm a father, where is my honour? If I am a master, where is my respect?" says Commander-in-chief Yahweh to all you priests who despise my name.

"But you say, 'How have we despised your name?' 7 By offering polluted food on my altar. But you say, 'How have we polluted you?' By saying that Yahweh's table can just be disrespected. 8 Don't you think it's wrong when you sacrifice blind animals? Isn't it evil when you offer lame or sick animals?[2] Try presenting them to your governor! Will he welcome you or would he be offended?" says Commander-in-chief Yahweh.

9 So now bring you requests to God and hope to be showered by his grace. Ha, Commander-in-chief Yahweh asks how he could treat you all favourably when you're bringing second-class offerings?

10 "Yeah, if only there was one person among you who would shut the temple gates so that you all couldn't just continue to light worthless fires on my altar. I get no pleasure from you all," says Commander-in-chief Yahweh, "and I won't accept any offering that you all bring me. 11 People in other countries from the east all the way to the west will honour me, and incense and genuine sacrifices will be offered to me, because my reputation in those countries will be praised," says Commander-in-chief Yahweh. 12 "But you all are dishonouring my name when you say that the master's table is polluted, and that its fruit, its food, can be treated with contempt. 13 You all also say, 'How tiresome this is,' and you snort at it," says Commander-in-chief Yahweh. "You all bring animals for your offering that were killed by a wild animal or is lame or sick. Should I accept those from you?" says Yahweh. 14 "May the cheats be cursed who have male animals in their flocks and vow to give them, but instead sacrifices a second-class animal to the master! Yes, I'm a powerful king," says Commander-in-chief Yahweh, "and my name will be carefully respected among the nations."

A warning for the priests

2:1 Now you priests, this command is for all of you: 2 Commander-in-chief Yahweh says, "If you all won't listen and won't decide in your minds to honour to my reputation, then I'll send a curse on you all—in fact I'll curse your blessings. Indeed, I've already cursed them, because you all are not internalising my instructions. 3 Listen, I'm about to rebuke your descendants, and I'll spread the offal from your festivals on your faces, and you all will be taken away with it. 4 That's so you'll all know that it's me who sent this command to you: so that my agreement with the Levites can continue,"[3] says Commander-in-chief Yahweh.

5 "My agreement with your ancestor Levi was to give life and peace,[4] and I gave them to

1 **RV 1:2-3 · Cross-ref.** Rom 9:13.

2 **RV 1:8 · Cross-ref.** Deu 15:21.

3 **RV 2:4 · Cross-ref.** Num 3:11-13.

4 **RV 2:5 · Cross-ref.** Num 25:12.

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them. It was an agreement based on respect,
and they respected me and honoured my name.
6 They taught the people what was right and
true—they didn't tell lies. They worked for me
peacefully and loyally, and they encouraged
many people to stop disobeying. 7 Yes, priests
should pass on knowledge and people should
look to them for good teaching, because they
are Commander-in-chief Yahweh's messengers.
8 But you all have turned away from that path
and have caused many people to stumble be-
cause of what you've taught—you all have cor-
rupted the agreement with Levi," says Com-
mander-in-chief Yahweh. 9 "So that's why I've
caused you all to be despised by all the people
and humiliated—because you all haven't fol-
lowed me, but rather you've been biased in
matters of the law."

The people have been unfaithful

10 Don't we all have one
father? Didn't the one
God create us all? So why do we cheat each
other, thus disrespecting the agreement with
our ancestors? 11 Our nation of Yehudah (Ju-
dah) has been unfaithful to Yahweh and done
detestable things in Yisrael (Israel) and in
Yerushalem (Jerusalem). Our men have defiled
the temple that Yahweh loves by marrying for-
eign women who worship pagan gods. 12 May
Yahweh, the one who is awake and the one who
answers, banish the men who do this from Yis-
rael, even if they are bringing an offering to
Commander-in-chief Yahweh.
13 Secondly, you cover Yahweh's altar with
tears from all your weeping and groaning be-
cause he still ignores your offerings and won't
accept what you all bring to him. 14 So you ask,
"Why not?" Well, it's because Yahweh can tes-
tify that you've been unfaithful to the wife that
you married when you were young, even
though she was your companion, and despite
your vows. 15 Didn't Yahweh make you and
your wife one and give you some of his spirit
because he wanted godly children to come
from your marriage? So guard yourselves in
your spirit, and don't be unfaithful to the
woman you married when you were young.
16 "Indeed, I hate divorce," says Yahweh, the
god of Yisrael, "and so-called 'good people' who
are actually cruel," says Commander-in-chief
Yahweh. "So listen to your consciences and
don't be unfaithful."

Judgement day is coming

17 You've all wearied
Yahweh with your words,
and yet you ask, "How have we wearied him?"
By saying, "Yahweh is pleased even with those
who do evil, and he's happy with all of them,"
or "Where is the god of justice?"
3:1 "Listen, I'm about to send my messenger
and he'll prepare the path ahead of me.[5] Then
the master who you're all looking for will sud-
denly come to his temple, yes, the messenger
who you are all happy about—the party to the
agreement—he'll come," says Comman-
der-in-chief Yahweh. 2 But who could survive it
when he comes? Who can stand when he ap-
pears,[6] because he'll be like the refiner's fire
and like the cleaners' powerful soap? 3 Yahweh
will act as a refiner and purifier of silver, and
he will purify Levi's descendants the
priests—yes, he'll refine you all with fire like
gold and silver, and you'll bring offerings to
him that are acceptable. 4 After that, the offer-
ings of the people of Yehudah (Judah) and
Yerushalem (Jerusalem) will be pleasing to Yah-
weh, as in ancient times, and as in previous
years.
5 This is what Commander-in-chief Yahweh
says, "At that time, I'll come to you all to judge
you. I'll quickly testify against all those who
practice sorcery, against adulterers, against
those who lie in court, against those who don't
pay their workers fairly, against those who mis-
treat widows and orphans, against those who
don't treat the foreigners among you decently,
and against those who refuse to honour me.

Giving a tenth

6 "I am Yahweh and I
don't change—that's the only reason why you
descendants of Ya'akov (Jacob) haven't been de-

5 RV 3:1 · Cross-ref. Mat 11:10; Mrk 1:2; Luk 1:76; 7:27.

6 RV 3:2 · Cross-ref. Yoel 2:11; Rev 6:17.

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stroyed. 7 Ever since the time when your ancestors were alive, you all have ignored my commands and refused to obey them. Now return to me—if you all do so, I'll return to you. That's what I, Commander-in-chief Yahweh, say. But you all ask, 'How can we return to you?' 8 Can a human rob God? Yes, you're all robbing me, but you ask, 'How are we robbing you?' By failing to give a tenth plus offerings. 9 You're all cursed because you're robbing me—the whole nation of you. 10 Bring the full tenth into the temple storeroom, so that there'll be food in my house for the temple workers,"[7] says Commander-in-chief Yahweh. "In fact, you all can test me by doing that and see if I don't open the windows of heaven for you all and pour out an overflowing blessing for you. 11 I'll rebuke the devourer[8] for you all, so that it won't destroy your crops, and the fruit off your vines in the countryside won't be lost," says Commander-in-chief Yahweh. 12 "Then all the other countries would say that you've all been blessed, because your land would be prosperous," says Commander-in-chief Yahweh.

God promises mercy for some

13 "Your words against me have been harsh," says Yahweh. "But you all say, 'What have we said among ourselves against you?' 14 You've all said, 'It's a waste of time serving God. What did we gain by keeping his requirements, or by being sorrowful in front of Commander-in-chief Yahweh? 15 It seems that arrogant people are happier. Evil people not only prosper, but they even challenge God yet nothing happens to them.' "

16 Then those who still respected Yahweh spoke with one another. Yahweh paid attention and listened, and while he watched, a book of remembrance was written about those who respected Yahweh and honoured his name. 17 "They'll be mine," says Commander-in-chief Yahweh. "On the day when I assemble my treasured possession, I won't punish those people, just like a father doesn't punish his son who obeys him. 18 Then once again you'll all be able to see the difference between righteous people and wicked people—between those who serve God and those who don't.

Be ready for future judgement

4:1 "Yes, listen, the day that burns like a furnace is coming, when all the arrogant people and all the evildoers will become useless pieces of dry stalks in a field. The day that is coming will burn them up," says Commander-in-chief Yahweh, "so they'll be gone without leaving any roots or branches. 2 But for you who respect my name, the sun of righteousness will rise and bring healing. You'll all go out, jumping around like calves let out of their stall, 3 and you'll all trample down the wicked people, because they'll just be ashes under the soles of your feet on the day that I act," says Commander-in-chief Yahweh.

4 "Be sure to obey the law that I gave my servant Mosheh (Moses) at Mt. Sinay for all Yisrael (Israel)—the statutes and the rulings.

5 Listen, I'll send the prophet Eliyah (Elijah) to you all,[9] ahead of the coming of the great but fearful day of my judgement. 6 He'll restore harmony between fathers and their children, so that I don't have to come and strike the

7 RV 3:10 · Cross-ref. Lev 27:30; Num 18:21-24; Deu 12:6; 14:22-29; Neh 13:12.

8 RV 3:11 · Note This is literally the 'eater' which could refer to some kind of insect (and hence '*it* won't destroy' in the next clause) or it could refer to some spiritual power (then you'd get '*he* won't destroy').

9 RV 4:5 · Cross-ref. Mat 11:14; 17:10-13; Mrk 9:11-13; Luk 1:17; Yhn 1:21.

earth with complete destruction.”

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