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Paulos's second letter to

Timotheos

Introduction

This is *the second letter of Paulos that we have that's written to Timotheos*. He wrote it from Romai when he was imprisoned there as a result of his preaching about Yeshua the messiah. Timotheos was still teaching the believers in Efesos, so here Paulos requests him to come to see him before he gets sentenced to death.
In this letter, Paulos advised Timotheos to be strong so that he can persevere in his preaching and doing God's work even in the middle of suffering and when others oppose him. He also warns Timotheos about the coming evil of teachers of false doctrines because these can destroy the faith of the listeners.
Most of all, Paulos reminds Timotheos about his life so that Paulos's faith and endurance would be an example for Timotheos to follow: his humility, his love, and his enduring suffering from those who persecuted him.

Main components of Paulos's letter

Introduction *1:1-2*
Advice and encouragement *1:3–2:13*
The advice and the warning *2:14–4:5*
The living of Paulos *4:6-18*
Signing off *4:19-22*

Lighter type marks additions. Underscores join parts of a single source word.
Struck words are untranslated. The ◘ sign marks a verse with no text.
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Readers' Version

1:1 This letter is from Paulos, a missionary **of Yeshua** (Jesus; Grk. Yesus) the **messiah** according to **God's** will and with the promise of life in **Yeshua the messiah**. **2** It's written to my dear child, Timotheos.[1] May you experience grace, mercy, and peace from **God** the father and our **master Yeshua** the **messiah**.

Advice and encouragement

3 I've been serving **God** with a clean conscience since my childhood and I'm thankful **to** him that night and day I haven't stopped praying for you— **4** remembering your tears and longing to see you again, which will fill me with happiness. **5** I recall your faith without hypocrisy, which I first noticed in your grandmother Lois and in your mother Eunike,[2] and which I'm sure is also in you. **6** So that's why I'm reminding you to rekindle **God's** gift which you received when I placed my hands on you and prayed for you, **7** because **God** didn't give us a fearful spirit, but gave us power, love, and wisdom.

8 So because of that, don't be ashamed of our **master's** testimony, and nor of mine, even though I'm a prisoner for him, but let the two of us suffer together for the sake of the good message with the help **of God's** power. **9** It's God that saved us and called us to live a godly life. His selection of us had nothing to do with anything good we might have done, but rather he has his own purposes and had given us grace via **Yeshua (Jesus; Grk. Yesus) the messiah** even before time began. **10** That grace has been revealed now that our saviour **Yeshua** the **messiah** appeared and obliterated death, while at the same time illuminating life and immortality through the good message **11** that I was appointed to proclaim, as well as being a missionary and teacher.[3]

12 It's for that cause that I'm suffering here in prison, but I'm not ashamed, because I know who it is that I trust, and I'm convinced that he's powerful enough to guard my deposit of hope in him until the end of this age. **13** The style of sound messages that you heard from me, you need to retain in faith in **Yeshua the messiah**, and with your love for him. **14** Keep that good deposit with the help of **the** holy **spirit** who lives in us.

15 You've already heard that those in Asia Minor all turned their backs on me, including Fugelos and Hermogenes. **16** May the **master** show mercy to Onesiforos and his family, because he often cheered me up and he wasn't ashamed of my chains. **17** When he came to Romai he actively searched for me and found me. **18** May the **master** help him find mercy from **Yahweh** on the judgement day, but anyway, you well know how much Onesiforos helped us in Efesos.

Yeshua's followers obey and endure

2:1 So my 'son', may the grace from **Yeshua (Jesus; Grk. Yesus) the messiah** make you strong **2** along with everything you heard from me through many witnesses. Entrust those things to faithful people who will also be capable of teaching others.

3 Suffer together with me as a good soldier **of Yeshua the messiah**. **4** Soldiers stay unentangled from the affairs of daily living so that they will be dedicated to pleasing their commanding officer. **5** Similarly the athlete won't win the competition if they don't follow the rules. **6** It's fair for the farmer working in the orchard to be allowed to eat the fruit. **7** You should easily understand what I'm saying, because the **master** will be giving you insight into everything.

8 Always remember the promised descendant of King David, **Yeshua the messiah** who came back from the dead, which is what I preach **9** and why I'm here in chains suffering hardship as a criminal. But **God's** message hasn't been chained. **10** So I will endure everything so that the ones that God has chosen will also be able to receive their salvation in **Yeshua the messiah** and live with him forever. **11** There's a reliable saying that goes,

If we died along with him,
we will live together with him.
12 If we endure with him,
we will be able to reign with him.
If we disown him,
he will also disown us.[4]
13 If we refuse to believe him,
he will remain faithful to us,
because he isn't able to go against his nature.

14 Keep reminding them of all that. Tell them in front of **God** not to quibble[5] about the intricacies of words, as it's not helpful and can lead the listeners to ruin.

Being God's honourable slave

15 Work hard so that **God** will see you as someone he approves of—not ashamed of the good message but straight-talking the truth. **16** Avoid chatter about unimportant or crude topics because it will eventually led to godlessness. **17** Those kinds of talk are like rot that spreads, as happened when Humenaios and Filetos **18** deviated from the truth by claiming that the resurrection has already happened and have drawn some away from the faith. **19** However **God's** solid foundation has stood with this inscription on it: '**Yahweh** knew his own ones,'[6] and 'Let everyone who claims to follow **Yahweh** avoid disobedience.'

20 An expensive home doesn't just have gold and silver

1 **RV 1:2 · Cross-ref.** Acts 16:1.

2 **RV 1:5 · Cross-ref.** Acts 16:1.

3 **RV 1:11 · Cross-ref.** 1Tim 2:7.

4 **RV 2:12 · Cross-ref.** Mat 10:33; Luk 12:9.

5 **RV 2:14 · Note** There's a textual issue here and we follow the standard SR (with 'expert override') rather than the developmental version.

6 **RV 2:19 · Cross-ref.** Num 16:5.

bowls, but there are wooden and pottery bowls as well. Some will contain valuable things, but others contain dishonourable things that we prefer not to display. **21** So those people who rid themselves of dishonourable thoughts and actions will become a container for honourable things, being reserved to do the special work that the master has prepared for them. **22** And run far from youthful lusts—chase instead after obedience, faith, love, and peace like all the others who follow the **master** with a pure heart. **23** Refuse to enter foolish and uneducated debates, because they'll just end in an argument. **24** It's not fitting for one **of Yahweh's** slaves to be argumentative, but rather to be polite to everyone and to be teaching the truth, yet be tolerant **of** other people's bad behaviour. **25** We should politely point out the wrongs of those opposing us and perhaps **God** might bring them to repentance and the knowledge of the truth. **26** After being caught in the devil's trap just as he wanted, maybe they'll escape and come to their senses.

Loss of standards in the end times

3:1 It's important to know that dangerous times will be coming in the last days of this era. **2** People will become selfish, greedy for money, braggers, proud, slanderous, refusing to listen to sense from their parents, ungrateful, ungodly, **3** unloving, unwilling to reconcile, diabolical, angry, wild, and without morals. **4** They will be betrayers, reckless and conceited, loving pleasure instead of loving God, **5** appearing to be godly on the surface yet denying that God is real, and turning from the truth. **6** Some of these will quietly enter houses and captivate gullible women. Despite being known for their sins, they're led by various lusts— **7** always 'learning' yet never actually confronting the reality of the truth. **8** This is just like how Yannes and Yambres opposed Mosheh (Moses),[7] and similarly these people, having depraved minds and who are unqualified concerning the faith, oppose the truth. **9** But they won't be advancing in the faith because their foolishness will eventually become evident to everyone, just as happened with Yannes and Yambres.

Living your faith even at a cost

10 However Timotheos, you followed me in your teaching, your conduct, your purpose and your faith, in patience, love, endurance, **11** and even through persecution and suffering like I endured in Antiokeia,[8] Ikonion,[9] and Lustra[10]—yet the **master** rescued me in each case. **12** Anyway, everyone who wants to seriously follow **Yeshua (Jesus; Grk. Yesus) the messiah** should expect to be persecuted.

13 Meanwhile evil people and scammers will get worse and worse—deceiving others and then being deceived themselves. **14** Hold on to the things that you learnt and were convinced are true, because you know you can trust those who taught them to you. **15** You've known the sacred scriptures since you were a young child, and the wisdom contained in them is able to lead you to salvation through faith in **Yeshua the messiah**. **16** All scripture is inspired by God and useful for teaching, for scolding and correction, and for teaching discipline and obedience **17** so that the person following **God** can be trained in doing every kind of good deed.

4:1–2 I am proclaiming these truths before **God** and before **Yeshua** the **messiah** who will judge both the living and the dead. Proclaim his appearance on earth[11] and his kingdom, stand by the message whether it's convenient or seems out of place, rebuke and scold those who need it, but also encourage with complete patience and teaching. **3** A time will come when people will no longer be tolerating scriptural teaching, but will prefer their own doctrines, so they'll find teachers to teach what they want to hear, **4** so not only will they avoid hearing the truth, they'll be following myths instead. **5** However Timotheos, you stay sensible about everything, endure hardship, tell people the good message, and do all your duties well.

6 As for me, I've already done all I can, and the time of my departure is approaching. **7** I've fought the fight for goodness. I've finished the race. I've kept the faith. **8** I know that a crown has been reserved for me due to my obedience, and the **master** serving as the impartial judge will award it to me, and not just to me, but will also award them to others who appreciated his coming.[12]

Final bits and pieces

9 Try to come to me as soon as possible, **10** because Demas[13] was attracted back to worldly things, and so he left me and went to Thessalonikai. Kreskes has gone to Galatia, and Titos[14] went to Dalmatia. **11** Only Lukas (Luke)[15] stayed with me. Fetch Markos[16] on your way and bring him to me also because he's always very helpful. **12** I

7 RV 3:8 · Cross-ref. Exo 7:11 (possibly these Egyptian magicians).

8 RV 3:11 · Cross-ref. Acts 13:14-52.

9 RV 3:11 · Cross-ref. Acts 14:1-7.

10 RV 3:11 · Cross-ref. Acts 14:8-20.

11 RV 4:1 · Note It's not clear if Paul is referring to Yeshua's previous coming to the earth, or to the expected, future coming. (See also 4:8)

12 RV 4:8 · Note Again (see 4:1), it's not totally clear if Paul is referring to Yeshua's previous coming to the earth, or to the expected, future coming.

13 RV 4:10 · Cross-ref. Col 4:14; Phm 24.

14 RV 4:10 · Cross-ref. 2Cor 8:23; Gal 2:3; Tit 1:4.

15 RV 4:11 · Cross-ref. Col 4:14; Phm 24.

16 RV 4:11 · Cross-ref. Acts 12:12,25; 13:13; 15:37-39; Col 4:10; Phm 24.

Readers' Version

sent Tukikos[17] to Efesos. 13 When you come, bring the coat
that I left with Karpos in Troias,[18] along with the scrolls and
most of the parchments.[19]

14 Alexandros (Alexander) the coppersmith[20] did a lot of
harm to me but **Yahweh** will 'reward' him for what he's
done.[21] 15 You also should watch out for him, because he was
very strongly opposed to our teaching.

16 At my first defence in the courts here in Romai, no one
stood with me. Everyone deserted me, but that shouldn't be
held against them. 17 But the **master** stood by me and
strengthened me to ensure that the good message was pro-
claimed and all the pagans heard it, and I was rescued out of
the lion's mouth so to speak. 18 The **master** will rescue me
from every evil plot, and he will bring me into his heavenly
kingdom. He should be praised forever. May it be so.

Signing off

19 Greet Priskilla and Akulas
(Aquila)[22] for me, and Onesiforos' household.[23] 20 Erastos[24]
stayed in Korinthos, and I left Trofimos[25] in Milaitos because
he was sick. 21 Make sure you come before the winter. Eubu-
los greets you, as do Pudes, Linos, Klaudia, and all the believ-
ers.

22 May you always know inside that the **master Yeshua**
(Jesus; Grk. Yesus) is with you, and may all of you there expe-
rience God's grace.

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17 RV 4:12 · Cross-ref. Acts 20:4; Eph 6:21-22; Col 4:7-8.

18 RV 4:13 · Cross-ref. Acts 20:6.

19 RV 4:13 · Note We get no clues here about what scrolls they were (possibly some Hebrew scriptures), nor what was on the parchments—they may even have been still blank for writing on.

20 RV 4:14 · Cross-ref. 1Tim 1:20.

21 RV 4:14 · Cross-ref. Psa 62:12; Rom 2:6.

22 RV 4:19 · Cross-ref. Acts 18:2.

23 RV 4:19 · Cross-ref. 2Tim 1:16-17.

24 RV 4:20 · Cross-ref. Acts 19:22; Rom 16:23.

25 RV 4:20 · Cross-ref. Acts 20:4; 21:29.