OET
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Translation

# Open English Translation of the Bible

*Paulos's second letter to*

# Timotheos

## Introduction

This is *the second letter of Paulos that we have that's written to Timotheos*. He wrote it from Romai when he was imprisoned there as a result of his preaching about Yeshua the messiah. Timotheos was still teaching the believers in Efesos, so here Paulos requests him to come to see him before he gets sentenced to death.
In this letter, Paulos advised Timotheos to be strong so that he can persevere in his preaching and doing God's work even in the middle of suffering and when others oppose him. He also warns Timotheos about the coming evil of teachers of false doctrines because these can destroy the faith of the listeners.
Most of all, Paulos reminds Timotheos about his life so that Paulos's faith and endurance would be an example for Timotheos to follow: his humility, his love, and his enduring suffering from those who persecuted him.

### Main components of Paulos's letter


Introduction *1:1-2*
Advice and encouragement *1:3–2:13*
The advice and the warning *2:14–4:5*
The living of Paulos *4:6-18*
Signing off *4:19-22*


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Lighter type marks additions. Underscores join parts of a single source word.
Struck words are untranslated. The ◘ sign marks a verse with no text.
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**Readers' Version**

**1:1** This letter is from Paulos, a missionary **of Yeshua** (Jesus; Grk. Yesus) the **messiah** according to **God's** will and with the promise of life in **Yeshua the messiah**. **2** It's written to my dear child, Timotheos.[1] May you experience grace, mercy, and peace from **God** the father and our **master Yeshua** the **messiah**.

**Advice and encouragement**

**3** I've been serving **God** with a clean conscience since my childhood and I'm thankful **to** him that night and day I haven't stopped praying for you— **4** remembering your tears and longing to see you again, which will fill me with happiness. **5** I recall your faith without hypocrisy, which I first noticed in your grandmother Lois and in your mother Eunike,[2] and which I'm sure is also in you. **6** So that's why I'm reminding you to rekindle **God's** gift which you received when I placed my hands on you and prayed for you, **7** because **God** didn't give us a fearful spirit, but gave us power, love, and wisdom.

**8** So because of that, don't be ashamed of our **master's** testimony, and nor of mine, even though I'm a prisoner for him, but let the two of us suffer together for the sake of the good message with the help **of God's** power. **9** It's God that saved us and called us to live a godly life. His selection of us had nothing to do with anything good we might have done, but rather he has his own purposes and had given us grace via **Yeshua (Jesus; Grk. Yesus) the messiah** even before time began. **10** That grace has been revealed now that our saviour **Yeshua** the **messiah** appeared and obliterated death, while at the same time illuminating life and immortality through the good message **11** that I was appointed to proclaim, as well as being a missionary and teacher.[3]

**12** It's for that cause that I'm suffering here in prison, but I'm not ashamed, because I know who it is that I trust, and I'm convinced that he's powerful enough to guard my deposit of hope in him until the end of this age. **13** The style of sound

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**1:1** Paulos, an_ambassador of_**chosen_ _one/messiah Ya$^{y}$sous/(Yəhōshūʻa)**, by the_will of_**god**, according_to promise of_life ~~which~~ in **chosen_one/messiah Ya$^{y}$sous**, **2** to_Timotheos beloved child: grace, mercy, peace, from **god** the_ _father and **chosen_one/messiah Ya$^{y}$sous** the **master** of_us.

**3** I_am_having thankfulness to_ ~~the~~ **_god**, unto_ _whom I_am_serving from my_parents with a_ _pure conscience, as I_am_having the unceasing mentioning for you in the petitions of_me, night and day, **4** longing to_see you, having_ _remembered of_the tears of_you, in_order_that I_may_be_filled with_joy, **5** having_taken remembrance of_the unhypocritical faith in you, which dwelt first in the grandmother of_you, Lōis, and in_the mother of_you, Eunika$^{y}$, and I_ _have_been_persuaded that also in you it_is. **6** For/Because that cause I_am_reminding you to_ _be_rekindling the gift of_ ~~the~~ **_god**, which is in you by the laying_on of_the hands of_me. **7** For/Because ~~the~~ **god** not gave to_us a_spirit of_ _fear, but of_power, and of_love, and of_ _sensibility. **8** Therefore may_ not _be_ashamed the testimony of_the **master** of_us, nor me, the prisoner of_him, but suffer_together for_the good_message, according_to the_power of_**god**, **9** the one having_saved us, and having_called with_a_calling holy, not according_to the works of_us, but according_to his_own purpose and grace, ~~which~~ having_been_given to_us in **chosen_ _one/messiah Ya$^{y}$sous/(Yəhōshūʻa)** before eternal times, **10** but having_been_revealed now, by the appearing of_the saviour of_us, **chosen_ _one/messiah Ya$^{y}$sous**, having_nullified on_one_ _hand ~~the~~ death, on_the_other_hand having_ _illuminated life and indestructibility through the good_message, **11** to which I was_appointed a_proclaimer, and an_ambassador, and a_teacher. **12** For/Because that cause I_am_ also _suffering these things, but I_am_ not _being_ashamed, because/for I_have_known in_whom I_have_ _believed, and I_have_been_persuaded that he_is powerful to_guard the deposit of_me for that ~~the~~ day. **13** Be_having the_pattern of_being_sound messages, which you_heard from me, in faith and

**1** **RV 1:2 · Cross-ref.** Acts 16:1.

**2** **RV 1:5 · Cross-ref.** Acts 16:1.

**3** **RV 1:11 · Cross-ref.** 1Tim 2:7.

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love ~~which~~ in **chosen_one/messiah Ya$^{y}$sous**.
**14** Keep the good deposit, by the_ holy _**spirit**
~~which~~ dwelling in us. **15** You_have_known this,
that all who are in ~~the~~ Asia were_turned_away
from_me, of_whom is Fugelos and Hermogena$^{y}$s.
**16** The **master** might_give mercy to_the
household of_Ona$^{y}$siforos, because he_ often _
_refreshed me, and was_ not _ashamed the chain
of_me, **17** but having_become in Ῥōma$^{y}$, he_
earnestly _sought me and found **18** (the **master**
might_give to_him to_find mercy from the_
_**master** in that ~~the~~ day), and as_much_as he_
_served in Efesos, you are_knowing better.

**2:1** You therefore, child of_me, be_being_
_strengthened in the grace ~~which~~ in **chosen_**
**_one/messiah Ya$^{y}$sous/(Yəhōshūʹa)**. **2** And the
things you_heard from me through many
witnesses, entrust these to_faithful people who
will_be worthy to_teach others also. **3** Suffer_
_together as a_good soldier of_**chosen_**
**_one/messiah Ya$^{y}$sous**. **4** No_one soldiering is_
_being_entangled with_the affairs of_ ~~the~~ _living,
in_order_that he_may_bring_pleasure to_the one
having_enlisted him. **5** And also if anyone may_
_be_competing, not is_being_crowned, if he_may_
not _compete lawfully. **6** It_is_fitting the
labouring farmer to_be_partaking first of_the
fruits. **7** Be_understanding what I_am_saying,
because/for the **master** will_be_giving insight
to_you in all things. **8** Be_remembering **Ya$^{y}$sous**
**chosen_one/messiah**, having_been_raised from
the_dead, of the_seed of_Dawid/(Dāvid),
according_to the good_message of_me, **9** in which
I_am_suffering_hardship unto bonds as a_
_criminal. But the message of_ ~~the~~ _**god** has_ not _
_‹been›_bound. **10** Because_of this, I_am_enduring
all things because_of the chosen ones, in_order_
_that they also may_obtain of_salvation ~~which~~ in
**chosen_one/messiah Ya$^{y}$sous/(Yəhōshūʹa)** with
eternal glory. **11** The saying is trustworthy:
For/Because if we_died_together with_him, we_
_‹will›_ also _be_living_together with_him, **12** if
we_are_enduring, we_‹will›_ also _be_reigning_
_with him, if we_will_be_disowning him, also_
_that one will_be_disowning us, **13** if we_are_
_disbelieving, that one is_remaining faithful,
because/for he_is_ not _able to_disown himself.

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messages that you heard from me, you need to retain in faith in **Yeshua the messiah**, and with your love for him. **14** Keep that good deposit with the help of **the** holy **spirit** who lives in us.

**15** You've already heard that those in Asia Minor all turned their backs on me, including Fugelos and Hermogenes. **16** May the **master** show mercy to Onesiforos and his family, because he often cheered me up and he wasn't ashamed of my chains. **17** When he came to Romai he actively searched for me and found me. **18** May the **master** help him find mercy from **Yahweh** on the judgement day, but anyway, you well know how much Onesiforos helped us in Efesos.

**Yeshua's followers obey and endure**

**2:1** So my 'son', may the grace from **Yeshua (Jesus; Grk. Yesus) the messiah** make you strong **2** along with everything you heard from me through many witnesses. Entrust those things to faithful people who will also be capable of teaching others.

**3** Suffer together with me as a good soldier **of Yeshua the messiah**. **4** Soldiers stay unentangled from the affairs of daily living so that they will be dedicated to pleasing their commanding officer. **5** Similarly the athlete won't win the competition if they don't follow the rules. **6** It's fair for the farmer working in the orchard to be allowed to eat the fruit. **7** You should easily understand what I'm saying, because the **master** will be giving you insight into everything.

**8** Always remember the promised descendant of King David, **Yeshua the messiah** who came back from the dead, which is what I preach **9** and why I'm here in chains suffering hardship as a criminal. But **God's** message hasn't been chained. **10** So I will endure everything so that the ones that God has chosen will also be able to receive their salvation in **Yeshua the messiah** and live with him forever. **11** There's a reliable saying that goes,

If we died along with him,
we will live together with him.
**12** If we endure with him,
we will be able to reign with him.
If we disown him,

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he will also disown us.[4]
13 If we refuse to believe him,
he will remain faithful to us,
because he isn't able to go against his nature.
14 Keep reminding them of all that. Tell them in front of **God** not to quibble[5] about the intricacies of words, as it's not helpful and can lead the listeners to ruin.

**Being God's honourable slave**

15 Work hard so that **God** will see you as someone he approves of—not ashamed of the good message but straight-talking the truth. 16 Avoid chatter about unimportant or crude topics because it will eventually led to godlessness. 17 Those kinds of talk are like rot that spreads, as happened when Humenaios and Filetos 18 deviated from the truth by claiming that the resurrection has already happened and have drawn some away from the faith. 19 However **God's** solid foundation has stood with this inscription on it: '**Yahweh** knew his own ones,'[6] and 'Let everyone who claims to follow **Yahweh** avoid disobedience.'

20 An expensive home doesn't just have gold and silver bowls, but there are wooden and pottery bowls as well. Some will contain valuable things, but others contain dishonourable things that we prefer not to display. 21 So those people who rid themselves of dishonourable thoughts and actions will become a container for honourable things, being reserved to do the special work that the master has prepared for them. 22 And run far from youthful lusts—chase instead after obedience, faith, love, and peace like all the others who follow the **master** with a pure heart. 23 Refuse to enter foolish and uneducated debates, because they'll just end in an argument. 24 It's not fitting for one **of Yahweh's** slaves to be argumentative, but rather to be polite to everyone and to be teaching the truth, yet be tolerant **of** other people's bad behaviour. 25 We should politely point out the wrongs of those opposing us and perhaps **God** might bring them to repentance and the knowl-

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14 Be_reminding them these things, testifying before ~~the~~ **god**, to_ not _be_quibbling_about_ _messages against nothing useful, to the_ruin of_ _the ones hearing.

15 Be_earnest to_present yourself approved to_ ~~the~~ **_god**, a_worker unashamed, cutting_straight the message of_ ~~the~~ _truth. 16 And be_avoiding ~~the~~ profane empty_babblings, because/for they_will_ _be_progressing on more of_ungodliness, 17 and the message of_them will_be_having spreading as gangrene, of_whom is Humenaios, and Filaʸtos, 18 who deviated concerning the truth, saying the the_resurrection already to_have_become, and are_overturning the faith of_some. 19 However the solid foundation of_ ~~the~~ **_god** has_stood, having ~~the~~ this seal: The_**master** knew the ones being of_him, and, let_ everyone - naming the name of_the_**master** _Withdraw from unrighteousness. 20 And in a_great house, there_ _is not only golden and silver vessels, but also wooden and earthen, and some on_one_hand for honour, on_the_other_hand some to dishonour. 21 Therefore if anyone may_clean_out himself from these things, he_will_be a_vessel for honour, having_been_sanctified, useful to_the master, because/for every work good having_been_ _prepared. 22 And be_fleeing ~~the~~ youthful lusts, but be_pursuing righteousness, faith, love, peace, with the ones calling_on the **master** out_of a_ pure _heart. 23 And be_refusing ~~the~~ foolish and uneducated debates, having_known that they_ _are_bearing quarrels. 24 And it_is_ not _fitting the_slave of_the_**master** to_be_quarrelling, but to_be gentle toward all, teaching, bearing_evil, 25 in gentleness disciplining the ones opposing, perhaps ~~the~~ **god** might_give to_them repentance to a_knowledge of_the_truth, 26 and they_may_ _recover_sobriety out_of the snare of_the devil, having_been_caught by him, in_order that the_ _will of_that one.

**4** **RV 2:12 · Cross-ref.** Mat 10:33; Luk 12:9.

**5** **RV 2:14 · Note** There's a textual issue here and we follow the standard SR (with 'expert override') rather than the developmental version.

**6** **RV 2:19 · Cross-ref.** Num 16:5.

**Literal Version**

**3:1** But be_knowing this, that in the_last days dangerous times will_be_presenting.
**2** For/Because ~~the~~ people will_be selfish, money_ _lovers, braggers, proud, slanderous, unpersuadable to_their_parents, ungrateful, unholy, **3** unloving, irreconcilable, diabolical, intemperate, untamed, unwholesome,
**4** betrayers, reckless, having_been_conceited, lovers_of_pleasure rather than lovers_of_god,
**5** having an_appearance of_devoutness, but having_disowned the power of_it, and be_ _turning_from these. **6** For/Because out_of these, are the ones slipping_in into ~~the~~ houses, and making_ silly_women _captive, having_been_ _heaped with_sins, being_led by_ various _lusts,
**7** always learning, and never being_able to_come to a_knowledge of_the_truth. **8** And by_that manner Yanna$^{y}$s and Yambra$^{y}$s resisted against_ _Mōsa$^{y}$s/(Mosheh), thus also these are_resisting against_the truth, people having_ the mind _ _‹been›_depraved, unqualified concerning the faith. **9** But they_‹will›_ not _be_progressing to more, because/for the folly of_them will_be evident to_all, as also the folly of_those became.

**10** And you followed with_the teaching of_me, the conduct, the purpose, the faith, the patience, the love, the endurance, **11** the persecutions, the sufferings, such_as became to_me in Antiokeia, in Ikonion, in Lustra, such_as persecutions I_bore_ _under, and_yet out_of all things, the **master** rescued me. **12** And also all the ones wanting to_ _be_living devoutly in **chosen_one/messiah Ya$^{y}$sous/(Yəhōshūʹa)** will_be_being_persecuted.
**13** But evil people and swindlers will_be_ _progressing to the worse, deceiving and being_ _strayed. **14** And you be_remaining in what things you_learned and you_were_convinced_of, having_ _known from whom_all you_learned them, **15** and that from a_baby you_have_known the the_ _sacred writings, ~~which~~ being_able to_make_ you _ _wise to salvation through faith ~~which~~ in **chosen_**

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edge of the truth. **26** After being caught in the devil's trap just as he wanted, maybe they'll escape and come to their senses.

**Loss of standards in the end times**

**3:1** It's important to know that dangerous times will be coming in the last days of this era. **2** People will become selfish, greedy for money, braggers, proud, slanderous, refusing to listen to sense from their parents, ungrateful, ungodly, **3** unloving, unwilling to reconcile, diabolical, angry, wild, and without morals. **4** They will be betrayers, reckless and conceited, loving pleasure instead of loving God, **5** appearing to be godly on the surface yet denying that God is real, and turning from the truth. **6** Some of these will quietly enter houses and captivate gullible women. Despite being known for their sins, they're led by various lusts—**7** always 'learning' yet never actually confronting the reality of the truth. **8** This is just like how Yannes and Yambres opposed Mosheh (Moses),[7] and similarly these people, having depraved minds and who are unqualified concerning the faith, oppose the truth. **9** But they won't be advancing in the faith because their foolishness will eventually become evident to everyone, just as happened with Yannes and Yambres.

**Living your faith even at a cost**

**10** However Timotheos, you followed me in your teaching, your conduct, your purpose and your faith, in patience, love, endurance, **11** and even through persecution and suffering like I endured in Antiokeia,[8] Ikonion,[9] and Lustra[10]—yet the **master** rescued me in each case. **12** Anyway, everyone who wants to seriously follow **Yeshua (Jesus; Grk. Yesus) the messiah** should expect to be persecuted.

**13** Meanwhile evil people and scammers will get worse and worse—deceiving others and then being deceived themselves. **14** Hold on to the things that you learnt and were convinced are true, because you know you can trust those who taught

**7** **RV 3:8 · Cross-ref.** Exo 7:11 (possibly these Egyptian magicians).

**8** **RV 3:11 · Cross-ref.** Acts 13:14-52.

**9** **RV 3:11 · Cross-ref.** Acts 14:1-7.

**10** **RV 3:11 · Cross-ref.** Acts 14:8-20.

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them to you. **15** You've known the sacred scriptures since you were a young child, and the wisdom contained in them is able to lead you to salvation through faith in **Yeshua the messiah**. **16** All scripture is inspired by God and useful for teaching, for scolding and correction, and for teaching discipline and obedience **17** so that the person following **God** can be trained in doing every kind of good deed.

**4:1–2** I am proclaiming these truths before **God** and before **Yeshua** the **messiah** who will judge both the living and the dead. Proclaim his appearance on earth[11] and his kingdom, stand by the message whether it's convenient or seems out of place, rebuke and scold those who need it, but also encourage with complete patience and teaching. **3** A time will come when people will no longer be tolerating scriptural teaching, but will prefer their own doctrines, so they'll find teachers to teach what they want to hear, **4** so not only will they avoid hearing the truth, they'll be following myths instead. **5** However Timotheos, you stay sensible about everything, endure hardship, tell people the good message, and do all your duties well.

**6** As for me, I've already done all I can, and the time of my departure is approaching. **7** I've fought the fight for goodness. I've finished the race. I've kept the faith. **8** I know that a crown has been reserved for me due to my obedience, and the **master** serving as the impartial judge will award it to me, and not just to me, but will also award them to others who appreciated his coming.[12]

**Final bits and pieces**

**9** Try to come to me as soon as possible, **10** because Demas[13] was attracted back to worldly things, and so he left me and went to Thessalonikai. Kreskes has gone to Galatia, and Titos[14] went to Dalmatia. **11** Only Lukas (Luke)[15]

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**_one/messiah Ya$^{y}$sous**. **16** Every scripture is god-breathed and beneficial for teaching, because/for rebuke, because/for correction, because/for discipline ~~which~~ in righteousness, **17** in_order_that the person ~~the~~ of_**god** may_be complete, having_been_finished_out toward every good work.
**4:1** I_am_testifying before ~~the~~ **god** and **chosen_ _one/messiah Ya$^{y}$sous**, the one going to_be_ _judging the_living and the_dead, both the appearing of_him, and the kingdom of_him: **2** proclaim the message, stand_by conveniently and_unseasonably, rebuke, give_rebuke, exhort, with all patience and teaching. **3** For/Because there_will_be a_time when they_‹will›_ not _be_ _tolerating teaching of_the being_sound, but according_to their own desires, they_will_be_ _accumulating teachers to_themselves, being_ _tickled by_the ear, **4** and on_one_hand they_will_ _be_turning_away from ~~the~~ hearing the truth, on_ _the_other_hand they_will_be_being_turned_ _away to ~~the~~ myths. **5** But you be_being_sober in all things, suffer_hardship, do the_work of_a_ _good_message_preacher, fully_assure the service of_you. **6** For/Because I am_ already _being_ _poured_out, and the time of_the departure of_ _me has_approached. **7** I_have_fought ~~The~~ good fight, I_have_finished the course, I_have_kept the faith. **8** Furthermore the crown ~~the~~ of_ _righteousness is_laid_away for_me, which the **master** will_be_giving_back to_me in, that ~~the~~ day, the righteous judge, and not only to_me, but also to_all the ones having_loved the appearing of_him.

**9** Be_earnest to_come to me quickly, **10** For/Because Da$^{y}$mas was_abandoning me, having_loved the present age, and was_gone to Thessalonika$^{y}$, Kra$^{y}$ska$^{y}$s to Galatia, Titos to Dalmatia. **11** Loukas alone is with me. Having_ _Taken_up Markos, be_bringing him with

**11 RV 4:1 · Note** It's not clear if Paul is referring to Yeshua's previous coming to the earth, or to the expected, future coming. (See also 4:8)

**12 RV 4:8 · Note** Again (see 4:1), it's not totally clear if Paul is referring to Yeshua's previous coming to the earth, or to the expected, future coming.

**13 RV 4:10 · Cross-ref.** Col 4:14; Phm 24.

**14 RV 4:10 · Cross-ref.** 2Cor 8:23; Gal 2:3; Tit 1:4.

**15 RV 4:11 · Cross-ref.** Col 4:14; Phm 24.

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yourself, because/for he_is useful to_me for the_ _service. **12** But I_sent_ Tukikos _out to Efesos. **13** The cloak that I_left_behind in Trōias with Karpos, be_bringing on_coming, and the scrolls, most_of_all the parchments. **14** Alexandros the coppersmith, displayed much harm to_me, the **master** will_be_giving_back to_him according_to the works of_him, **15** whom you also be_guarding, because/for he_resisted exceedingly ~~the~~ against_ _our messages. **16** In ~~the~~ first defense of_me, no_ _one appeared with_me, but all abandoned me, it_might_ not _have_counted to_them. **17** But the **master** stood_by by_me, and strengthened me, in_order_that through me the proclamation may_ _be_fully_assured, and all the pagans may_hear, and I_was_rescued out_of the_mouth of_the_lion. **18** The **master** will_be_rescuing me from every evil work, and he_will_be_saving into the ~~the~~ heavenly kingdom of_him, to_whom is the glory to the ages of_the ages. Truly.

**19** Greet Priska and Akulas, and the house of_ _Onaʸsiforos. **20** Erastos remained in Korinthos, But Trofimos I_left_behind ailing in Milaʸtos. **21** Be_earnest to_come before winter. Euboulos is_greeting you, and Poudaʸs, and Linos, and Klaudia, and all the brothers. **22** The **master Yaʸsous/(Yəhōshūʿa)** with the spirit of_you be. ~~The~~ grace be with you_all.

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stayed with me. Fetch Markos[16] on your way and bring him to me also because he's always very helpful. **12** I sent Tukikos[17] to Efesos. **13** When you come, bring the coat that I left with Karpos in Troias,[18] along with the scrolls and most of the parchments.[19]

**14** Alexandros (Alexander) the coppersmith[20] did a lot of harm to me but **Yahweh** will 'reward' him for what he's done.[21] **15** You also should watch out for him, because he was very strongly opposed to our teaching.

**16** At my first defence in the courts here in Romai, no one stood with me. Everyone deserted me, but that shouldn't be held against them. **17** But the **master** stood by me and strengthened me to ensure that the good message was proclaimed and all the pagans heard it, and I was rescued out of the lion's mouth so to speak. **18** The **master** will rescue me from every evil plot, and he will bring me into his heavenly kingdom. He should be praised forever. May it be so.

**Signing off**

**19** Greet Priskilla and Akulas (Aquila)[22] for me, and Onesiforos' household.[23] **20** Erastos[24] stayed in Korinthos, and I left Trofimos[25] in Milaitos because he was sick. **21** Make sure you come before the winter. Eubulos greets you, as do Pudes, Linos, Klaudia, and all the believers.

**22** May you always know inside that the **master Yeshua** (Jesus; Grk. Yesus) is with you, and may all

**16** **RV 4:11 · Cross-ref.** Acts 12:12,25; 13:13; 15:37-39; Col 4:10; Phm 24.

**17** **RV 4:12 · Cross-ref.** Acts 20:4; Eph 6:21-22; Col 4:7-8.

**18** **RV 4:13 · Cross-ref.** Acts 20:6.

**19** **RV 4:13 · Note** We get no clues here about what scrolls they were (possibly some Hebrew scriptures), nor what was on the parchments—they may even have been still blank for writing on.

**20** **RV 4:14 · Cross-ref.** 1Tim 1:20.

**21** **RV 4:14 · Cross-ref.** Psa 62:12; Rom 2:6.

**22** **RV 4:19 · Cross-ref.** Acts 18:2.

**23** **RV 4:19 · Cross-ref.** 2Tim 1:16-17.

**24** **RV 4:20 · Cross-ref.** Acts 19:22; Rom 16:23.

**25** **RV 4:20 · Cross-ref.** Acts 20:4; 21:29.

**Readers' Version**

of you there experience God's grace.

TI2 · OET-RV v0.2.1

**Literal Version**

TI2 · OET-LV v0.2.0 (NT set)

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