

# THE EPISTLE OF PAUL THE APOSTLE TO TITUS



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1 Paul a seruaunt of God, and an Apostle of Iesus Christ, according to the faith of Gods elect, and the acknowledging of the trueth, which is according vnto godlines, <sup>2</sup> Vnto the hope of eternall life, which God that cannot lie, hath promised before the world began: <sup>3</sup> But hath made his worde manifest in due time through the preaching, which is committed vnto me, according to the commandement of God our Sauour: <sup>4</sup> To Titus my naturall sonne according to the common faith, Grace, mercie and peace from God the Father, and from the Lord Iesus Christ our Sauour. <sup>5</sup> For this cause left I thee in Creta, that thou shouldest continue to redresse the thinges that remaine, and shouldest ordeine Elders in euery citie, as I appointed thee, <sup>6</sup> If any be vnreprouable, the husband of one wife, hauing faithfull children, which are not slandered of riot, neither are disobedient. <sup>7</sup> For a Bishop must bee vnreprouable, as Gods steward, not froward, not angrie, not giuen to wine, no striker, not giuen to filthie lucre, <sup>8</sup> But harberous, one that loueth goodnesse, wise, righteous, holy, temperate, <sup>9</sup> Holding fast that faithfull worde according to doctrine, that he also may bee able to exhort with wholesome doctrine, and conuince them that say against it. <sup>10</sup> For there are many disobedient and vaine talkers and deceiuers of mindes, chiefly they of the Circumcision, <sup>11</sup> Whose mouthes must bee stopped, which subuert whole houses, teaching thinges, which they ought not, for filthie lucre sake. <sup>12</sup> One of themselues, euen one of their owne prophets said, The Cretians are alwaies liars, euill beastes, slowe bellies. <sup>13</sup> This witness is true: wherefore conuince them sharply, that they may be sound in ye faith, <sup>14</sup> And not taking heede to Iewish fables and commandements of men, that turne away from the trueth. <sup>15</sup> Vnto the pure are all things pure, but vnto them that are defiled, and vnbeleeuing, is nothing pure, but euen their mindes and consciences are defiled. <sup>16</sup> They professe that they know God, but by works they deny him, and are abominable and disobedient, and vnto euery good worke reprobate.

2 Bvt speake thou the thinges which become wholesome doctrine, <sup>2</sup> That the elder men be watchful, graue, teperate, sounde in the faith, in loue, and in patience: <sup>3</sup> The elder women likewise, that they be in such behaiour as becommeth holinesse, not false accusers, not subiect to much wine, but teachers of honest thinges, <sup>4</sup> That they may instruct the yong women to be sober minded, that they loue their husbands, that they loue their children, <sup>5</sup> That they be temperate, chaste, keeping at home, good and subiect vnto their husbands, that the word of God be not euill spoken of. <sup>6</sup> Exhort yong men likewise, that they bee sober minded. <sup>7</sup> In all thinges shewe thy selfe an ensample of good woorkes with vncorrupt doctrine, with grauitie, integritie, <sup>8</sup> And with the wholesome woorde, which can not be condemned, that hee which withstandeth, may be ashamed, hauing nothing concerning you to