

# THE EPISTLE OF PAUL THE APOSTLE TO THE HEBREWS



# Contents

Written to the Hebrews from Italy by Timothy. 39



# THE EPISTLE OF PAUL THE APOSTLE TO THE HEBREWS

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, <sup>2</sup> Hath in last days spoken unto us by whom he hath appointed heir of all things, by whom the worlds also; <sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; <sup>4</sup> Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. <sup>5</sup> For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? <sup>6</sup> And And again, when he bringeth into the world, he saith, And let all the angels of God worship him. <sup>7</sup> And

of|strong = "G4314" the angels|strong = "G0032" he saith|strong = "G3004",  
 Who|strong = "G3588" maketh|strong = "G4160" his|strong = "G0846"  
 angels|strong = "G0032" spirits|strong = "G4151", and|strong = "G2532"  
 his|strong = "G0846" ministers|strong = "G3011" a flame|strong = "G5395" of  
 fire|strong = "G4442". <sup>8</sup> But|strong = "G1161" unto|strong = "G4314" the  
 Son|strong = "G5207" he saith, Thy|strong = "G4675"  
 throne|strong = "G2362", O God|strong = "G2316", is for|strong = "G1519"  
 ever|strong = "G0165" and ever|strong = "G0165": a sceptre|strong = "G4464"  
 of righteousness|strong = "G2118" is the sceptre|strong = "G4464"  
 of|strong = "G0932" thy|strong = "G4675" kingdom|strong = "G0932". <sup>9</sup>  
 Thou hast loved|strong = "G0025" righteousness|strong = "G1343",  
 and|strong = "G2532" hated|strong = "G3404" iniquity|strong = "G0458";  
 therefore|strong = "G1223" God|strong = "G2316", even thy|strong = "G4675"  
 God|strong = "G2316", hath anointed|strong = "G5548"  
 thee|strong = "G4571" with the oil|strong = "G1637" of  
 gladness|strong = "G0020" above|strong = "G3844" thy|strong = "G4675"  
 fellows|strong = "G3353". <sup>10</sup> And|strong = "G2532", Thou|strong = "G4771",  
 Lord|strong = "G2962", in|strong = "G2596" the beginning|strong = "G0746"  
 hast laid the foundation|strong = "G2311" of the earth|strong = "G1093";  
 and|strong = "G2532" the heavens|strong = "G3772" are|strong = "G1526" the  
 works|strong = "G2041" of|strong = "G5495" thine|strong = "G4675"  
 hands|strong = "G5495": <sup>11</sup> They|strong = "G0846" shall  
 perish|strong = "G0622"; but|strong = "G1161" thou|strong = "G4771"  
 remainest|strong = "G1265"; and|strong = "G2532" they all|strong = "G3956"  
 shall wax old|strong = "G3822" as doth|strong = "G5613" a  
 garment|strong = "G2440"; <sup>12</sup> And|strong = "G2532" as|strong = "G5616" a  
 vesture|strong = "G4018" shalt thou fold|strong = "G1667"  
 them|strong = "G0846" up|strong = "G1667", and|strong = "G2532" they shall  
 be changed|strong = "G0236": but|strong = "G1161" thou|strong = "G4771"  
 art|strong = "G1488" the same|strong = "G0846", and|strong = "G2532"  
 thy|strong = "G4675" years|strong = "G2094" shall|strong = "G1587"  
 not|strong = "G3756" fail|strong = "G1587". <sup>13</sup> But|strong = "G1161"  
 to|strong = "G4314" which|strong = "G5101" of the angels|strong = "G0032"  
 said he|strong = "G2046" at any time|strong = "G4218", Sit|strong = "G2521"  
 on|strong = "G1537" my|strong = "G3450" right hand|strong = "G1188",  
 until|strong = "G2193" I make|strong = "G5087" thine|strong = "G4675"  
 enemies|strong = "G2190" thy|strong = "G4675" footstool|strong = "G5286"?  
<sup>14</sup> Are they|strong = "G1526" not|strong = "G3780" all|strong = "G3956"  
 ministering|strong = "G3010" spirits|strong = "G4151", sent  
 forth|strong = "G0649" to|strong = "G1519" minister|strong = "G1248"  
 for|strong = "G1223" them who|strong = "G3588" shall be|strong = "G3195"  
 heirs|strong = "G2816" of salvation|strong = "G4991"?"

2Therefore|strong = "G1223" we|strong = "G2248" ought|strong = "G1163"  
 to give|strong = "G4337" the more earnest|strong = "G4056"

heed|strong="G4337" to the things which we have heard|strong="G0191",  
 lest at any time|strong="G3379" we should let|strong="G3901" them  
 slip|strong="G3901". <sup>2</sup> For|strong="G1063" if|strong="G1487" the  
 word|strong="G3056" spoken|strong="G2980" by|strong="G1223"  
 angels|strong="G0032" was|strong="G1096" steadfast|strong="G0949",  
 and|strong="G2532" every|strong="G3956" transgression|strong="G3847"  
 and|strong="G2532" disobedience|strong="G3876"  
 received|strong="G2983" a|strong="G3405" just|strong="G1738"  
 recompense of reward|strong="G3405"; <sup>3</sup> How|strong="G4459"  
 shall|strong="G1628" we|strong="G2249" escape|strong="G1628", if we  
 neglect|strong="G0272" so great|strong="G5082"  
 salvation|strong="G4991"; which|strong="G3748" at|strong="G2983" the  
 first|strong="G0746" began|strong="G2983" to be spoken|strong="G2980"  
 by|strong="G1223" the Lord|strong="G2962", and was  
 confirmed|strong="G0950" unto|strong="G1519" us|strong="G2248"  
 by|strong="G5259" them that heard|strong="G0191" him; <sup>4</sup> God  
 also|strong="G2316" bearing|strong="G4901" them  
 witness|strong="G4901", both|strong="G5037" with signs|strong="G4592"  
 and|strong="G2532" wonders|strong="G5059", and|strong="G2532" with  
 divers|strong="G4164" miracles|strong="G1411", and|strong="G2532"  
 gifts|strong="G3311" of the|strong="G4151" Holy|strong="G0040"  
 Ghost|strong="G4151", according to|strong="G2596" his  
 own|strong="G0846" will|strong="G2308"?

<sup>5</sup>For|strong="G1063" unto the angels|strong="G0032" hath  
 he|strong="G5293" not|strong="G3756" put in subjection|strong="G5293"  
 the world|strong="G3625" to come|strong="G3195",  
 whereof|strong="G4012" we speak|strong="G2980". <sup>6</sup>  
 But|strong="G1161" one|strong="G5100" in a certain  
 place|strong="G4225" testified|strong="G1263", saying|strong="G3004",  
 What|strong="G5101" is|strong="G2076" man|strong="G0444",  
 that|strong="G3754" thou art mindful|strong="G3403" of  
 him|strong="G0846"? or|strong="G2228" the son|strong="G5207" of  
 man|strong="G0444", that|strong="G3754" thou visitest|strong="G1980"  
 him|strong="G0846"? <sup>7</sup> Thou madest|strong="G1642"  
 him|strong="G0846" a little|strong="G1024" lower|strong="G1642"  
 than|strong="G3844" the angels|strong="G0032"; thou  
 crownedst|strong="G4737" him|strong="G0846" with  
 glory|strong="G1391" and|strong="G2532" honour|strong="G5092",  
 and|strong="G2532" didst set|strong="G2525" him|strong="G0846"  
 over|strong="G1909" the works|strong="G2041" of|strong="G5495"  
 thy|strong="G4675" hands|strong="G5495": <sup>8</sup> Thou hast  
 put|strong="G5293" all things|strong="G3956" in  
 subjection|strong="G5293" under|strong="G5270" his|strong="G0846"  
 feet|strong="G4228". For|strong="G1063" in|strong="G1722"

that|strong="G3588" he put|strong="G5293" all|strong="G3956" in subjection under|strong="G5293" him|strong="G0846", he left|strong="G0863" nothing|strong="G3762" that is not put under|strong="G0506" him|strong="G0846". But|strong="G1161" now|strong="G3568" we see|strong="G3708" not yet|strong="G3768" all things|strong="G3956" put under|strong="G5293" him|strong="G0846".

<sup>9</sup> But|strong="G1161" we see|strong="G0991" Jesus, who|strong="G2424" was made|strong="G1642" a little|strong="G1024" lower|strong="G1642" than|strong="G3844" the angels|strong="G0032" for|strong="G1223" the suffering|strong="G3804" of death|strong="G2288", crowned|strong="G4737" with glory|strong="G1391" and|strong="G2532" honour|strong="G5092"; that|strong="G3704" he|strong="G1089" by the grace|strong="G5485" of God|strong="G2316" should taste|strong="G1089" death|strong="G2288" for|strong="G5228" every man|strong="G3956". <sup>10</sup> For|strong="G1063" it became|strong="G4241" him|strong="G0846", for|strong="G1223" whom|strong="G3739" are all things|strong="G3956", and|strong="G2532" by|strong="G1223" whom|strong="G3739" are all things|strong="G3956", in bringing|strong="G0071" many|strong="G4183" sons|strong="G5207" unto|strong="G1519" glory|strong="G1391", to make|strong="G5048" the captain|strong="G0747" of|strong="G4991" their|strong="G0846" salvation|strong="G4991" perfect|strong="G5048" through|strong="G1223" sufferings|strong="G3804". <sup>11</sup>

For|strong="G1063" both|strong="G5037" he that sanctifieth|strong="G0037" and|strong="G2532" they who are sanctified|strong="G0037" are all|strong="G3956" of|strong="G1537" one|strong="G1520": for|strong="G1223" which|strong="G3739" cause|strong="G0156" he is|strong="G1870" not|strong="G3756" ashamed|strong="G1870" to call|strong="G2564" them|strong="G0846" brethren|strong="G0080", <sup>12</sup> Saying|strong="G3004" I will declare|strong="G0518" thy|strong="G4675" name|strong="G3686" unto|strong="G0080" my|strong="G3450" brethren|strong="G0080", in|strong="G1722" the midst|strong="G3319" of the church|strong="G1577" will I sing praise unto|strong="G5214" thee|strong="G4571". <sup>13</sup> And|strong="G2532" again|strong="G3825", I|strong="G1473" will|strong="G2071" put my trust|strong="G3982" in|strong="G1909" him|strong="G0846". And|strong="G2532" again|strong="G3825", Behold|strong="G2400" I|strong="G1473" and|strong="G2532" the children|strong="G3813" which|strong="G3739" God|strong="G2316" hath given|strong="G1325" me|strong="G3427". <sup>14</sup> Forasmuch|strong="G1893" then|strong="G3767" as|strong="G1893" the children|strong="G3813" are partakers|strong="G2841" of flesh|strong="G4561" and|strong="G2532" blood|strong="G0129", he|strong="G3348" also|strong="G2532" himself|strong="G0846" likewise|strong="G3898" took part|strong="G3348" of the



same|strong = "G0846"; that|strong = "G2443" through|strong = "G1223" death|strong = "G2288" he might destroy|strong = "G2673" him that had|strong = "G2192" the power|strong = "G2904" of death|strong = "G2288", that|strong = "G5124" is|strong = "G2076", the devil|strong = "G1228"; <sup>15</sup> And|strong = "G2532" deliver|strong = "G0525" them|strong = "G5128" who|strong = "G3745" through fear|strong = "G5401" of death|strong = "G2288" were|strong = "G2258" all|strong = "G3956" their|strong = "G3588" lifetime|strong = "G2198" subject|strong = "G1777" to bondage|strong = "G1397". <sup>16</sup> For|strong = "G1063" verily|strong = "G1222" he took|strong = "G1949" not|strong = "G3756" on|strong = "G1949" him the nature of angels|strong = "G0032"; but|strong = "G0235" he took on|strong = "G1949" him the seed of|strong = "G4690" Abraham|strong = "G0011". <sup>17</sup> Wherefore|strong = "G3606" in|strong = "G2596" all things|strong = "G3956" it behoved him|strong = "G3784" to be made like|strong = "G3666" unto|strong = "G0080" his brethren|strong = "G0080", that|strong = "G2443" he might be|strong = "G1096" a|strong = "G0749" merciful|strong = "G1655" and|strong = "G2532" faithful|strong = "G4103" high priest|strong = "G0749" in things|strong = "G4314" pertaining to|strong = "G4314" God|strong = "G2316", to|strong = "G1519" make reconciliation for|strong = "G2433" the sins|strong = "G0266" of the people|strong = "G2992". <sup>18</sup> For|strong = "G1063" in|strong = "G1722" that|strong = "G3739" he|strong = "G3958" himself|strong = "G0846" hath suffered|strong = "G3958" being tempted|strong = "G3985", he is able|strong = "G1410" to succour|strong = "G0997" them that are tempted|strong = "G3985".

<sup>3</sup>Wherefore|strong = "G3606", holy|strong = "G0040" brethren|strong = "G0080", partakers|strong = "G3353" of the heavenly|strong = "G2032" calling|strong = "G2821", consider|strong = "G2657" the Apostle|strong = "G0652" and|strong = "G2532" High Priest|strong = "G0749" of|strong = "G3671" our|strong = "G2257" profession|strong = "G3671", Christ|strong = "G5547" Jesus|strong = "G2424"; <sup>2</sup> Who was|strong = "G5607" faithful|strong = "G4103" to him that appointed|strong = "G4160" him|strong = "G0846", as|strong = "G5613" also|strong = "G2532" Moses|strong = "G3475" was faithful in|strong = "G1722" all|strong = "G3650" his|strong = "G0846" house|strong = "G3624". <sup>3</sup> For|strong = "G1063" this|strong = "G3778" man was counted worthy|strong = "G0515" of|strong = "G1391" more|strong = "G4119" glory|strong = "G1391" than|strong = "G3844" Moses|strong = "G3475", in|strong = "G2596"asmuch as|strong = "G3745" he who hath builded|strong = "G2680" the house|strong = "G0846" hath|strong = "G2192" more|strong = "G4119" honour|strong = "G5092" than the house|strong = "G3624". <sup>4</sup> For|strong = "G1063" every|strong = "G3956"

house|strong="G3624" is builded|strong="G2680" by|strong="G5259" some|strong="G5100" man; but|strong="G1161" he that built|strong="G2680" all things|strong="G3956" is God|strong="G2316".

<sup>5</sup> And|strong="G2532" Moses|strong="G3475" verily|strong="G3303" was faithful|strong="G4103" in|strong="G1722" all|strong="G3650" his|strong="G0846" house|strong="G3624", as|strong="G5613" a servant|strong="G2324", for|strong="G1519" a testimony|strong="G3142" of those things which were to be spoken after|strong="G2980"; <sup>6</sup> But|strong="G1161" Christ|strong="G5547" as|strong="G5613" a son|strong="G5207" over|strong="G1909" his own|strong="G0846" house|strong="G3624"; whose|strong="G3739" house|strong="G3624" are we|strong="G2070", if|strong="G1437" we|strong="G2249" hold fast|strong="G2722" the confidence|strong="G3954" and|strong="G2532" the rejoicing|strong="G2745" of the hope|strong="G1680" firm|strong="G0949" unto|strong="G3360" the end|strong="G5056". <sup>7</sup> Wherefore|strong="G1352" (as|strong="G2531" the|strong="G4151" Holy|strong="G0040" Ghost|strong="G4151" saith|strong="G3004", To day|strong="G4594" if|strong="G1437" ye will hear|strong="G0191" his|strong="G0846" voice|strong="G5456", <sup>8</sup> Harden|strong="G4645" not|strong="G3361" your|strong="G5216" hearts|strong="G2588", as|strong="G5613" in|strong="G1722" the provocation|strong="G3894", in|strong="G2596" the day|strong="G2250" of temptation|strong="G3986" in|strong="G1722" the wilderness|strong="G2048": <sup>9</sup> When|strong="G3757" your|strong="G5216" fathers|strong="G3962" tempted|strong="G3985" me|strong="G3165", proved|strong="G1381" me|strong="G3165", and|strong="G2532" saw|strong="G1492" my|strong="G3450" works|strong="G2041" forty|strong="G5062" years|strong="G2094". <sup>10</sup> Wherefore|strong="G1352" I was grieved with|strong="G4360" that|strong="G1565" generation|strong="G1074", and|strong="G2532" said|strong="G2036", They do|strong="G4105" alway|strong="G0104" err|strong="G4105" in|strong="G2588" their heart|strong="G2588"; and|strong="G1161" they|strong="G0846" have|strong="G1097" not|strong="G3756" known|strong="G1097" my|strong="G3450" ways|strong="G3598". <sup>11</sup> So|strong="G5613" I swear|strong="G3660" in|strong="G1722" my|strong="G3450" wrath|strong="G3709", They shall|strong="G1525" not|strong="G1487" enter|strong="G1525" into|strong="G1519" my|strong="G3450" rest|strong="G2663".) <sup>12</sup> Take heed|strong="G0991", brethren|strong="G0080", lest|strong="G3379" there be|strong="G2071" in|strong="G1722" any|strong="G5100" of you|strong="G5216" an|strong="G2588" evil|strong="G4190" heart|strong="G2588" of unbelief|strong="G0570", in|strong="G1722" departing|strong="G0868" from|strong="G0575" the living|strong="G2198" God|strong="G2316". <sup>13</sup> But|strong="G0235" exhort|strong="G3870" one another|strong="G1438" daily|strong="G2250", while|strong="G0891" it is called|strong="G2564"

To day|strong = "G4594"; lest|strong = "G2443" any|strong = "G5100" of|strong = "G1537" you|strong = "G5216" be hardened|strong = "G4645" through the deceitfulness|strong = "G0539" of sin|strong = "G0266". <sup>14</sup>

For|strong = "G1063" we are made|strong = "G1096" partakers|strong = "G3353" of Christ|strong = "G5547", if|strong = "G1437" we hold|strong = "G2722" the beginning|strong = "G0746" of our confidence|strong = "G5287" steadfast|strong = "G0949" unto|strong = "G3360" the end|strong = "G5056"; <sup>15</sup> While|strong = "G1722" it is said|strong = "G3004", To day|strong = "G4594" if|strong = "G1437" ye will hear|strong = "G0191" his|strong = "G0846" voice|strong = "G5456", harden|strong = "G4645" not|strong = "G3361" your|strong = "G5216" hearts|strong = "G2588", as|strong = "G5613" in|strong = "G1722" the provocation|strong = "G3894". <sup>16</sup> For|strong = "G1063" some|strong = "G5100", when they had heard|strong = "G0191", did provoke|strong = "G3893": howbeit|strong = "G0235" not|strong = "G3756" all|strong = "G3956" that came|strong = "G1831" out of|strong = "G1537" Egypt|strong = "G0125" by|strong = "G1223" Moses|strong = "G3475". <sup>17</sup>

But|strong = "G1161" with whom|strong = "G5101" was he grieved|strong = "G4360" forty|strong = "G5062" years|strong = "G2094"? was it not|strong = "G3780" with them that had sinned|strong = "G0264", whose|strong = "G3739" carcasses|strong = "G2966" fell|strong = "G4098" in|strong = "G1722" the wilderness|strong = "G2048"? <sup>18</sup> And|strong = "G1161" to whom|strong = "G5101" swore he|strong = "G3660" that|strong = "G3361" they should|strong = "G1525" not|strong = "G3361" enter|strong = "G1525" into|strong = "G1519" his|strong = "G0846" rest|strong = "G2663", but|strong = "G1487" to them that believed not|strong = "G0544"? <sup>19</sup> So|strong = "G2532" we see|strong = "G0991" that|strong = "G3754" they could|strong = "G1410" not|strong = "G3756" enter in|strong = "G1525" because of|strong = "G1223" unbelief|strong = "G0570".

4Let us|strong = "G5399" therefore|strong = "G3767" fear|strong = "G5399", lest|strong = "G3379", a promise|strong = "G1860" being left|strong = "G2641" us of entering|strong = "G1525" into|strong = "G1519" his|strong = "G0846" rest|strong = "G2663", any|strong = "G5100" of|strong = "G1537" you|strong = "G5216" should seem|strong = "G1380" to come short of it|strong = "G5302". <sup>2</sup> For|strong = "G1063" unto|strong = "G2097" us was|strong = "G2070" the gospel preached|strong = "G2097", as well as|strong = "G2509" unto them|strong = "G2548": but|strong = "G0235" the word|strong = "G3056" preached|strong = "G0189" did|strong = "G5623" not|strong = "G3756" profit|strong = "G5623" them|strong = "G1565", not|strong = "G3361" being mixed with|strong = "G4786" faith|strong = "G4102" in them that heard|strong = "G0191" it. <sup>3</sup> For|strong = "G1063" we|strong = "G1525" which have believed|strong = "G4100" do enter|strong = "G1525"

into|strong = "G1519" rest|strong = "G2663", as|strong = "G2531" he said|strong = "G2046", As|strong = "G5613" I have sworn|strong = "G3660" in|strong = "G1722" my|strong = "G3450" wrath|strong = "G3709", if|strong = "G1487" they shall enter|strong = "G1525" into|strong = "G1519" my|strong = "G3450" rest|strong = "G2663": although|strong = "G2543" the works|strong = "G2041" were finished|strong = "G1096" from|strong = "G0575" the foundation|strong = "G2602" of the world|strong = "G2889". <sup>4</sup> For|strong = "G1063" he spake|strong = "G2046" in a certain place|strong = "G4225" of|strong = "G4012" the seventh|strong = "G1442" day on this wise|strong = "G3779", And|strong = "G2532" God|strong = "G2316" did rest|strong = "G2664" the|strong = "G2250" seventh|strong = "G1442" day|strong = "G2250" from|strong = "G0575" all|strong = "G3956" his|strong = "G0846" works|strong = "G2041". <sup>5</sup> And|strong = "G2532" in|strong = "G1722" this|strong = "G5129" place again|strong = "G3825", If|strong = "G1487" they shall enter|strong = "G1525" into|strong = "G1519" my|strong = "G3450" rest|strong = "G2663". <sup>6</sup> Seeing|strong = "G1893" therefore|strong = "G3767" it remaineth|strong = "G0620" that some|strong = "G5100" must enter|strong = "G1525" there|strong = "G0846" in|strong = "G1519", and|strong = "G2532" they to whom it was|strong = "G2097" first|strong = "G4386" preached|strong = "G2097" entered|strong = "G1525" not|strong = "G3756" in|strong = "G1525" because of|strong = "G1223" unbelief|strong = "G0543": <sup>7</sup> Again|strong = "G3825", he limiteth|strong = "G3724" a certain|strong = "G5100" day|strong = "G2250", saying|strong = "G3004" in|strong = "G1722" David|strong = "G1138", To day|strong = "G4594", after|strong = "G3326" so long|strong = "G5118" a time|strong = "G5550"; as|strong = "G2531" it is said|strong = "G2046", To day|strong = "G4594" if|strong = "G1437" ye will hear|strong = "G0191" his|strong = "G0846" voice|strong = "G5456", harden|strong = "G4645" not|strong = "G3361" your|strong = "G5216" hearts|strong = "G2588". <sup>8</sup> For|strong = "G1063" if|strong = "G1487" Jesus|strong = "G2424" had given|strong = "G2664" them|strong = "G0846" rest|strong = "G2664", then|strong = "G0302" would he|strong = "G2980" not|strong = "G3756" afterward|strong = "G3326" have spoken|strong = "G2980" of|strong = "G4012" another|strong = "G0243" day|strong = "G2250". <sup>9</sup> There remaineth|strong = "G0620" therefore|strong = "G0686" a rest|strong = "G4520" to the people|strong = "G2992" of God|strong = "G2316". <sup>10</sup> For|strong = "G1063" he that is entered|strong = "G1525" into|strong = "G1519" his|strong = "G0846" rest|strong = "G2663", he|strong = "G0846" also|strong = "G2532" hath ceased|strong = "G2664" from|strong = "G0575" his own|strong = "G2398" works|strong = "G2041", as|strong = "G5618" God|strong = "G2316" did from|strong = "G0575" his|strong = "G0846". <sup>11</sup> Let us labour|strong = "G4704" therefore|strong = "G3767" to enter|strong = "G1525" into|strong = "G1519" that|strong = "G1565" rest|strong = "G2663", lest|strong = "G3361" any man|strong = "G5100"

fall|strong = "G4098" after|strong = "G1722" the same|strong = "G0846" example|strong = "G5262" of unbelief|strong = "G0543". <sup>12</sup>

For|strong = "G1063" the word|strong = "G3056" of God|strong = "G2316" is quick|strong = "G2198", and|strong = "G2532" powerful|strong = "G1756", and|strong = "G2532" sharper|strong = "G5114" than|strong = "G5228" any|strong = "G3956" twoedged|strong = "G1366" sword|strong = "G3162", piercing|strong = "G1338" even|strong = "G2532" to|strong = "G0891" the dividing|strong = "G3311" of soul|strong = "G5590" and|strong = "G2532" spirit|strong = "G4151", and|strong = "G5037" of the joints|strong = "G0719" and|strong = "G2532" marrow|strong = "G3452", and|strong = "G2532" is a discerner|strong = "G2924" of the thoughts|strong = "G1761" and|strong = "G2532" intents|strong = "G1771" of the heart|strong = "G2588". <sup>13</sup> Neither|strong = "G3756" is there|strong = "G2076" any creature|strong = "G2937" that is not manifest|strong = "G0852" in|strong = "G1799" his|strong = "G0846" sight|strong = "G1799": but|strong = "G1161" all things|strong = "G3956" are naked|strong = "G1131" and|strong = "G2532" opened|strong = "G5136" unto the eyes|strong = "G3788" of him|strong = "G0846" with|strong = "G4314" whom|strong = "G3739" we have|strong = "G2254" to do|strong = "G3056".

<sup>14</sup> Seeing then|strong = "G3767" that we have|strong = "G2192" a|strong = "G0749" great|strong = "G3173" high priest|strong = "G0749", that is passed into|strong = "G1330" the heavens|strong = "G3772", Jesus|strong = "G2424" the Son|strong = "G5207" of God|strong = "G2316", let us hold fast|strong = "G2902" our profession|strong = "G3671". <sup>15</sup>

For|strong = "G1063" we have|strong = "G2192" not|strong = "G3756" an high priest which|strong = "G0749" can|strong = "G1410" not|strong = "G3361" be touched with the feeling of|strong = "G4834" our|strong = "G2257" infirmities|strong = "G0769"; but|strong = "G1161" was|strong = "G3985" in|strong = "G2596" all points|strong = "G3956" tempted|strong = "G3985" like as|strong = "G3665" we are, yet without|strong = "G5565" sin|strong = "G0266". <sup>16</sup> Let us|strong = "G4334" therefore|strong = "G3767" come|strong = "G4334" bold|strong = "G3954"ly|strong = "G3326" unto the throne|strong = "G2362" of grace|strong = "G5485", that|strong = "G2443" we may obtain|strong = "G2983" mercy|strong = "G1656", and|strong = "G2532" find|strong = "G2147" grace|strong = "G5485" to|strong = "G1519" help|strong = "G0996" in time of need|strong = "G2121".

5For|strong = "G1063" every|strong = "G3956" high priest|strong = "G0749" taken|strong = "G2983" from among|strong = "G1537" men|strong = "G0444" is ordained|strong = "G2525" for|strong = "G5228" men|strong = "G0444" in|strong = "G2525" things|strong = "G3588" pertaining to|strong = "G4314" God|strong = "G2316", that|strong = "G2443" he may offer|strong = "G4374" both|strong = "G5037" gifts|strong = "G1435" and|strong = "G2532"

sacrifices|strong = "G2378" for|strong = "G5228" sins|strong = "G0266": <sup>2</sup>  
 Who can|strong = "G1410" have compassion on|strong = "G3356" the  
 ignorant|strong = "G0050", and|strong = "G2532" on|strong = "G3356" them  
 that are out of the way|strong = "G4105"; for that|strong = "G1893"  
 he|strong = "G4029" himself|strong = "G0846" also|strong = "G2532" is  
 compassed with|strong = "G4029" infirmity|strong = "G0769". <sup>3</sup>  
 And|strong = "G2532" by reason|strong = "G1223"  
 here|strong = "G3778" of|strong = "G1223" he ought|strong = "G3784",  
 as|strong = "G2531" for|strong = "G4012" the people|strong = "G2992",  
 so|strong = "G3779" also|strong = "G2532" for|strong = "G4012"  
 himself|strong = "G1438", to offer|strong = "G4374" for|strong = "G5228"  
 sins|strong = "G0266". <sup>4</sup> And|strong = "G2532" no|strong = "G3756"  
 man|strong = "G5100" taketh|strong = "G2983" this honour|strong = "G5092"  
 unto himself|strong = "G1438", but|strong = "G0235" he that is  
 called|strong = "G2564" of|strong = "G5259" God|strong = "G2316",  
 as|strong = "G2509" was Aaron|strong = "G0002". <sup>5</sup> So|strong = "G3779"  
 also|strong = "G2532" Christ|strong = "G5547" glorified|strong = "G1392"  
 not|strong = "G3756" himself|strong = "G1438" to be made|strong = "G1096"  
 an high priest|strong = "G0749"; but|strong = "G0235" he that  
 said|strong = "G2980" unto|strong = "G4314" him|strong = "G0846",  
 Thou|strong = "G4771" art|strong = "G1488" my|strong = "G3450"  
 Son|strong = "G5207", to day|strong = "G4594" have|strong = "G1080"  
 I|strong = "G1473" begotten|strong = "G1080" thee|strong = "G4571". <sup>6</sup>  
 As|strong = "G2531" he saith|strong = "G3004" also|strong = "G2532"  
 in|strong = "G1722" another|strong = "G2087" place, Thou|strong = "G4771"  
 art a priest|strong = "G2409" for|strong = "G1519" ever|strong = "G0165"  
 after|strong = "G2596" the order|strong = "G5010" of  
 Melchisedec|strong = "G3198". <sup>7</sup> Who|strong = "G3739" in|strong = "G1722"  
 the days|strong = "G2250" of|strong = "G4561" his|strong = "G0846"  
 flesh|strong = "G4561", when he had offered up|strong = "G4374"  
 prayers|strong = "G1162" and|strong = "G2532"  
 supplications|strong = "G2428" with|strong = "G3326"  
 strong|strong = "G2478" crying|strong = "G2906" and|strong = "G2532"  
 tears|strong = "G1144" unto|strong = "G4314" him that was  
 able|strong = "G1410" to save|strong = "G4982" him|strong = "G0846"  
 from|strong = "G1537" death|strong = "G2288", and|strong = "G2532" was  
 heard|strong = "G1522" in|strong = "G0575" that he feared|strong = "G2124";  
<sup>8</sup> Though|strong = "G2539" he were|strong = "G5607" a  
 Son|strong = "G5207", yet|strong = "G2539" learned he|strong = "G3129"  
 obedience|strong = "G5218" by|strong = "G0575" the things  
 which|strong = "G3739" he suffered|strong = "G3958"; <sup>9</sup>  
 And|strong = "G2532" being made perfect|strong = "G5048", he  
 became|strong = "G1096" the author|strong = "G0159" of|strong = "G4991"  
 eternal|strong = "G0166" salvation|strong = "G4991" unto  
 all|strong = "G3956" them that obey|strong = "G5219" him|strong = "G0846";  
<sup>10</sup> Called|strong = "G4316" of|strong = "G5259" God|strong = "G2316" an

high priest|strong = "G0749" after|strong = "G2596" the  
order|strong = "G5010" of Melchisedec|strong = "G3198".

11Of|strong = "G4012" whom|strong = "G3739" we have|strong = "G2254"  
many|strong = "G4183" things|strong = "G3056" to say|strong = "G3004",  
and|strong = "G2532" hard to be uttered|strong = "G1421",  
seeing|strong = "G1893" ye are|strong = "G1096" dull|strong = "G3576" of  
hearing|strong = "G0189". <sup>12</sup> For|strong = "G1063" when|strong = "G2532"  
for|strong = "G1223" the time|strong = "G5550" ye ought|strong = "G3784" to  
be|strong = "G1511" teachers|strong = "G1320", ye have|strong = "G2192"  
need|strong = "G5532" that one|strong = "G5101" teach|strong = "G1321"  
you|strong = "G5209" again|strong = "G3825" which|strong = "G5101" be  
the|strong = "G4747" first|strong = "G0746" principles|strong = "G4747" of  
the oracles|strong = "G3051" of God|strong = "G2316"; and|strong = "G2532"  
are become|strong = "G1096" such as have|strong = "G2192"  
need|strong = "G5532" of milk|strong = "G1051", and|strong = "G2532"  
not|strong = "G3756" of|strong = "G5160" strong|strong = "G4731"  
meat|strong = "G5160". <sup>13</sup> For|strong = "G1063" every  
one|strong = "G3956" that useth|strong = "G3348" milk|strong = "G1051" is  
unskilful|strong = "G0552" in the word|strong = "G3056" of  
righteousness|strong = "G1343": for|strong = "G1063" he is|strong = "G2076"  
a babe|strong = "G3516". <sup>14</sup> But|strong = "G1161" strong|strong = "G4731"  
meat|strong = "G5160" belongeth|strong = "G2076" to them that are of full  
age|strong = "G5046", even those who|strong = "G2192" by reason  
of|strong = "G1223" use|strong = "G1838" have|strong = "G2192" their  
senses|strong = "G0145" exercised|strong = "G1128" to|strong = "G4314"  
discern|strong = "G1253" both|strong = "G5037" good|strong = "G2570"  
and|strong = "G2532" evil|strong = "G2556".

6Therefore|strong = "G1352" leaving|strong = "G0863" the principles  
of|strong = "G0746" the doctrine|strong = "G3056" of  
Christ|strong = "G5547", let us go on|strong = "G5342"  
unto|strong = "G1909" perfection|strong = "G5047"; not|strong = "G3361"  
laying|strong = "G2598" again|strong = "G3825" the  
foundation|strong = "G2310" of repentance|strong = "G3341"  
from|strong = "G0575" dead|strong = "G3498" works|strong = "G2041",  
and|strong = "G2532" of faith|strong = "G4102" toward|strong = "G1909"  
God|strong = "G2316", <sup>2</sup> Of the doctrine|strong = "G1322" of  
baptisms|strong = "G0909", and|strong = "G5037" of laying  
on|strong = "G1936" of hands|strong = "G5495", and|strong = "G5037" of  
resurrection|strong = "G0386" of the dead|strong = "G3498",  
and|strong = "G2532" of|strong = "G2917" eternal|strong = "G0166"  
judgment|strong = "G2917". <sup>3</sup> And|strong = "G2532" this|strong = "G5124"  
will we do|strong = "G4160", if|strong = "G1437" God|strong = "G2316"  
permit|strong = "G2010". <sup>4</sup> For|strong = "G1063" it is

impossible|strong="G0102" for those who were|strong="G5461" once|strong="G0530" enlightened|strong="G5461", and|strong="G5037" have tasted|strong="G1089" of the|strong="G1431" heavenly|strong="G2032" gift|strong="G1431", and|strong="G2532" were made|strong="G1096" partakers|strong="G3353" of the|strong="G4151" Holy|strong="G0040" Ghost|strong="G4151", <sup>5</sup> And|strong="G2532" have tasted|strong="G1089" the|strong="G4487" good|strong="G2570" word|strong="G4487" of God|strong="G2316", and|strong="G5037" the powers|strong="G1411" of the world|strong="G0165" to come|strong="G3195", <sup>6</sup> If|strong="G2532" they shall fall away|strong="G3895", to renew them|strong="G0340" again|strong="G3825" unto|strong="G1519" repentance|strong="G3341"; seeing they crucify|strong="G0388" to themselves|strong="G1438" the Son|strong="G5207" of God|strong="G2316" afresh|strong="G0388", and|strong="G2532" put|strong="G3856" him to an open shame|strong="G3856". <sup>7</sup> For|strong="G1063" the earth which|strong="G1093" drinketh in|strong="G4095" the rain|strong="G5205" that cometh|strong="G2064" oft|strong="G4178" upon|strong="G1909" it|strong="G0846", and|strong="G2532" bringeth forth|strong="G5088" herbs|strong="G1008" meet|strong="G2111" for them|strong="G1565" by|strong="G1223" whom|strong="G3739" it is dressed|strong="G1090", receiveth|strong="G3335" blessing|strong="G2129" from|strong="G0575" God|strong="G2316": <sup>8</sup> But|strong="G1161" that which beareth|strong="G1627" thorns|strong="G0173" and|strong="G2532" briers|strong="G5146" is rejected|strong="G0096", and|strong="G2532" is nigh unto|strong="G1451" cursing|strong="G2671"; whose|strong="G3739" end|strong="G5056" is to|strong="G1519" be burned|strong="G2740". <sup>9</sup> But|strong="G1161", beloved|strong="G0027", we are persuaded|strong="G3982" better things|strong="G2909" of|strong="G4012" you|strong="G5216", and|strong="G2532" things that accompany|strong="G2192" salvation|strong="G4991", though|strong="G2532" we|strong="G2980" thus|strong="G3779" speak|strong="G2980". <sup>10</sup> For|strong="G1063" God|strong="G2316" is not|strong="G3756" unrighteous|strong="G0094" to forget|strong="G1950" your|strong="G5216" work|strong="G2041" and|strong="G2532" labour|strong="G2873" of love|strong="G0026", which|strong="G3739" ye have shewed|strong="G1731" toward|strong="G1519" his|strong="G0846" name|strong="G3686", in that ye have ministered to|strong="G1247" the saints|strong="G0040", and|strong="G2532" do minister|strong="G1247". <sup>11</sup> And|strong="G1161" we desire that|strong="G1937" every one|strong="G1538" of you|strong="G5216" do shew|strong="G1731" the|strong="G4710" same|strong="G0846" diligence|strong="G4710" to|strong="G4314" the full assurance|strong="G4136" of hope|strong="G1680" unto|strong="G0891" the end|strong="G5056": <sup>12</sup>



That|strong="G2443" ye be|strong="G1096" not|strong="G3361" slothful|strong="G3576", but|strong="G1161" followers|strong="G3402" of them who|strong="G2816" through|strong="G1223" faith|strong="G4102" and|strong="G2532" patience|strong="G3115" inherit|strong="G2816" the promises|strong="G1860". <sup>13</sup> For|strong="G1063" when|strong="G1861" God|strong="G2316" made promise|strong="G1861" to Abraham|strong="G0011", because|strong="G1893" he could|strong="G2192" swear|strong="G3660" by|strong="G2596" no|strong="G3762" greater|strong="G3173", he sware|strong="G3660" by|strong="G2596" himself|strong="G1438", <sup>14</sup> Saying|strong="G3004", Surely|strong="G3375" blessing|strong="G2127" I will bless|strong="G2127" thee|strong="G4571", and|strong="G2532" multiplying|strong="G4129" I will multiply|strong="G4129" thee|strong="G4571". <sup>15</sup> And|strong="G2532" so|strong="G3779", after he had patiently endured|strong="G3114", he obtained|strong="G2013" the promise|strong="G1860". <sup>16</sup> For|strong="G1063" men|strong="G0444" verily|strong="G3303" swear|strong="G3660" by|strong="G2596" the greater|strong="G3173": and|strong="G2532" an oath|strong="G3727" for|strong="G1519" confirmation|strong="G0951" is to them|strong="G0846" an end|strong="G4009" of|strong="G0485" all|strong="G3956" strife|strong="G0485". <sup>17</sup> Where|strong="G3739" in|strong="G1722" God|strong="G2316", willing|strong="G1014" more abundantly|strong="G4054" to shew|strong="G1925" unto the heirs|strong="G2818" of promise|strong="G1860" the immutability|strong="G0276" of|strong="G1012" his|strong="G0846" counsel|strong="G1012", confirmed|strong="G3315" it by an oath|strong="G3727": <sup>18</sup> That|strong="G2443" by|strong="G1223" two|strong="G1417" immutable|strong="G0276" things|strong="G4229", in|strong="G1722" which|strong="G3739" it was impossible|strong="G0102" for God|strong="G2316" to lie|strong="G5574", we might have|strong="G2192" a|strong="G3874" strong|strong="G2478" consolation|strong="G3874", who have fled for refuge|strong="G2703" to lay hold|strong="G2902" upon the hope|strong="G1680" set before us|strong="G4295": <sup>19</sup> Which|strong="G3739" hope we have|strong="G2192" as|strong="G5613" an anchor|strong="G0045" of the soul|strong="G5590", both|strong="G5037" sure|strong="G0804" and|strong="G2532" steadfast|strong="G0949", and|strong="G2532" which entereth|strong="G1525" into|strong="G1519" that within|strong="G2082" the veil|strong="G2665"; <sup>20</sup> Whither|strong="G3699" the forerunner|strong="G4274" is|strong="G1525" for|strong="G5228" us|strong="G2257" entered|strong="G1525", even Jesus|strong="G2424", made|strong="G1096" an high priest|strong="G0749" for|strong="G1519" ever|strong="G0165" after|strong="G2596" the order|strong="G5010" of Melchisedec|strong="G3198".

7For|strong="G1063" this|strong="G3778"  
 Melchisedec|strong="G3198", king|strong="G0935" of  
 Salem|strong="G4532", priest|strong="G2409" of the|strong="G2316"  
 most high|strong="G5310" God|strong="G2316", who  
 met|strong="G4876" Abraham|strong="G0011" returning|strong="G5290"  
 from|strong="G0575" the slaughter|strong="G2871" of the  
 kings|strong="G0935", and|strong="G2532" blessed|strong="G2127"  
 him|strong="G0846"; <sup>2</sup> To whom|strong="G3739" also|strong="G2532"  
 Abraham|strong="G0011" gave|strong="G3307" a tenth  
 part|strong="G1181" of|strong="G0575" all|strong="G3956";  
 first|strong="G4412" being by interpretation|strong="G2059"  
 King|strong="G0935" of righteousness|strong="G1343",  
 and|strong="G1161" after that|strong="G1899" also|strong="G2532"  
 King|strong="G0935" of Salem|strong="G4532", which|strong="G3739"  
 is|strong="G2076", King|strong="G0935" of peace|strong="G1515"; <sup>3</sup>  
 Without father|strong="G0540", without mother|strong="G0282", without  
 descent|strong="G0035", having|strong="G2192" neither|strong="G3383"  
 beginning|strong="G0746" of days|strong="G2250", nor|strong="G3383"  
 end|strong="G5056" of life|strong="G2222"; but|strong="G1161" made  
 like|strong="G0871" unto the Son|strong="G5207" of  
 God|strong="G2316"; abideth|strong="G3306" a priest|strong="G2409"  
 continually|strong="G1336". <sup>4</sup> Now|strong="G1161"  
 consider|strong="G2334" how great|strong="G4080" this  
 man|strong="G3778" was, unto whom|strong="G3739"  
 even|strong="G2532" the patriarch|strong="G3966"  
 Abraham|strong="G0011" gave|strong="G1325" the  
 tenth|strong="G1181" of|strong="G1537" the spoils|strong="G0205". <sup>5</sup>  
 And|strong="G2532" verily|strong="G3303" they that are|strong="G2983"  
 of|strong="G1537" the sons|strong="G5207" of Levi|strong="G3017", who  
 receive|strong="G2983" the office of the priesthood|strong="G2405",  
 have|strong="G2192" a commandment|strong="G1785" to take tithes  
 of|strong="G0586" the people|strong="G2992" according  
 to|strong="G2596" the law|strong="G3551", that|strong="G5124"  
 is|strong="G2076", of|strong="G0080" their|strong="G0846"  
 brethren|strong="G0080", though|strong="G2539" they come  
 out|strong="G1831" of|strong="G1537" the loins|strong="G3751" of  
 Abraham|strong="G0011": <sup>6</sup> But|strong="G1161" he whose descent  
 is|strong="G1075" not|strong="G3361" counted|strong="G1075"  
 from|strong="G1537" them|strong="G0846" received  
 tithes|strong="G1183" of Abraham|strong="G0011", and|strong="G2532"  
 blessed|strong="G2127" him that had|strong="G2192" the  
 promises|strong="G1860". <sup>7</sup> And|strong="G1161"  
 without|strong="G5565" all|strong="G3956"  
 contradiction|strong="G0485" the less|strong="G1640" is  
 blessed|strong="G2127" of|strong="G5259" the better|strong="G2909".  
<sup>8</sup> And|strong="G2532" here|strong="G5602" men|strong="G0444" that

die|strong="G0599" receive|strong="G2983" tithes|strong="G1181";  
 but|strong="G1161" there|strong="G1563" he|strong="G3140" receiveth  
 them, of whom it is witnessed|strong="G3140" that|strong="G3754" he  
 liveth|strong="G2198". <sup>9</sup> And|strong="G2532" as|strong="G5613" I may  
 so say|strong="G2036", Levi|strong="G3017" also|strong="G2532", who  
 receiveth|strong="G2983" tithes|strong="G1181", payed  
 tithes|strong="G1183" in|strong="G1223" Abraham|strong="G0011". <sup>10</sup>  
 For|strong="G1063" he was|strong="G2258" yet|strong="G2089"  
 in|strong="G1722" the loins|strong="G3751" of his  
 father|strong="G3962", when|strong="G3753"  
 Melchisedec|strong="G3198" met|strong="G4876" him|strong="G0846".  
<sup>11</sup> If|strong="G1487" therefore|strong="G3303"  
 perfection|strong="G5050" were|strong="G2258" by|strong="G1223" the  
 Levitical|strong="G3020" priesthood|strong="G2420",  
 (for|strong="G1063" under|strong="G1909" it|strong="G0846" the  
 people|strong="G2992" received the law|strong="G3549",)  
 what|strong="G5101" further|strong="G2089" need|strong="G5532" was  
 there that|strong="G0450" another|strong="G2087"  
 priest|strong="G2409" should rise|strong="G0450" after|strong="G2596"  
 the order|strong="G5010" of Melchisedec|strong="G3198",  
 and|strong="G2532" not|strong="G3756" be called|strong="G3004"  
 after|strong="G2596" the order|strong="G5010" of  
 Aaron|strong="G0002"? <sup>12</sup> For|strong="G1063" the  
 priesthood|strong="G2420" being changed|strong="G3346", there is  
 made|strong="G1096" of|strong="G1537" necessity|strong="G0318" a  
 change|strong="G3331" also|strong="G2532" of the law|strong="G3551".  
<sup>13</sup> For|strong="G1063" he|strong="G3348" of|strong="G1909"  
 whom|strong="G3739" these things|strong="G5023" are  
 spoken|strong="G3004" pertaineth|strong="G3348" to|strong="G5443"  
 another|strong="G2087" tribe|strong="G5443", of|strong="G0575"  
 which|strong="G3739" no man|strong="G3762" gave  
 attendance|strong="G4337" at the altar|strong="G2379". <sup>14</sup>  
 For|strong="G1063" it is evident|strong="G4271" that|strong="G3754"  
 our|strong="G2257" Lord|strong="G2962" sprang|strong="G0393" out  
 of|strong="G1537" Juda|strong="G2448"; of|strong="G1519"  
 which|strong="G3739" tribe|strong="G5443" Moses|strong="G3475"  
 spake|strong="G2980" nothing|strong="G3762"  
 concerning|strong="G4012" priesthood|strong="G2420". <sup>15</sup>  
 And|strong="G2532" it is|strong="G2076" yet|strong="G2089" far  
 more|strong="G4054" evident|strong="G2612": for that|strong="G1487"  
 after|strong="G2596" the similitude|strong="G3665" of  
 Melchisedec|strong="G3198" there ariseth|strong="G0450"  
 another|strong="G2087" priest|strong="G2409", <sup>16</sup> Who|strong="G3739"  
 is made|strong="G1096", not|strong="G3756" after|strong="G2596" the  
 law|strong="G3551" of a|strong="G1785" carnal|strong="G4559"  
 commandment|strong="G1785", but|strong="G0235"

after|strong = "G2596" the power|strong = "G1411" of an|strong = "G2222" endless|strong = "G0179" life|strong = "G2222". <sup>17</sup> For|strong = "G1063" he testifieth|strong = "G3140", Thou|strong = "G4771" art a priest|strong = "G2409" for|strong = "G1519" ever|strong = "G0165" after|strong = "G2596" the order|strong = "G5010" of Melchisedec|strong = "G3198". <sup>18</sup> For|strong = "G1063" there is|strong = "G1096" verily|strong = "G3303" a disannulling|strong = "G0115" of the commandment|strong = "G1785" going before|strong = "G4254" for|strong = "G1223" the weakness|strong = "G0772" and|strong = "G2532" unprofitableness|strong = "G0512" thereof|strong = "G0846". <sup>19</sup> For|strong = "G1063" the law|strong = "G3551" made|strong = "G5048" nothing|strong = "G3762" perfect|strong = "G5048", but|strong = "G1161" the bringing in|strong = "G1898" of a|strong = "G1680" better|strong = "G2909" hope|strong = "G1680" did; by|strong = "G1223" the which|strong = "G3739" we draw nigh|strong = "G1448" unto God|strong = "G2316". <sup>20</sup> And|strong = "G2532" in|strong = "G2596"asmuch as|strong = "G3745" not|strong = "G3756" without|strong = "G5565" an oath|strong = "G3728" he was made priest: <sup>21</sup> (For|strong = "G1063" those priests|strong = "G2409" were|strong = "G1526" made|strong = "G1096" without|strong = "G5565" an oath|strong = "G3728"; but|strong = "G1161" this|strong = "G3588" with|strong = "G3326" an oath|strong = "G3728" by|strong = "G1223" him that said|strong = "G3004" unto|strong = "G4314" him|strong = "G0846", The Lord|strong = "G2962" sware|strong = "G3660" and|strong = "G2532" will|strong = "G3338" not|strong = "G3756" repent|strong = "G3338", Thou|strong = "G4771" art a priest|strong = "G2409" for|strong = "G1519" ever|strong = "G0165" after|strong = "G2596" the order|strong = "G5010" of Melchisedec|strong = "G3198".) <sup>22</sup> By|strong = "G2596" so much|strong = "G5118" was|strong = "G1096" Jesus|strong = "G2424" made|strong = "G1096" a surety|strong = "G1450" of a|strong = "G1242" better|strong = "G2909" testament|strong = "G1242". <sup>23</sup> And|strong = "G2532" they|strong = "G1526" truly|strong = "G3303" were|strong = "G1526" many|strong = "G4119" priests|strong = "G2409", because|strong = "G1223" they were not suffered|strong = "G2967" to continue|strong = "G3887" by reason of death|strong = "G2288": <sup>24</sup> But|strong = "G1161" this|strong = "G3588" man, because|strong = "G1223" he|strong = "G0846" continueth|strong = "G3306" ever|strong = "G0165", hath|strong = "G2192" an|strong = "G2420" unchangeable|strong = "G0531" priesthood|strong = "G2420". <sup>25</sup> Wherefore|strong = "G3606" he is able|strong = "G1410" also|strong = "G2532" to save|strong = "G4982" them|strong = "G3838" to|strong = "G1519" the uttermost|strong = "G3838" that come|strong = "G4334" unto God|strong = "G2316" by|strong = "G1223" him|strong = "G0846", seeing he|strong = "G2198" ever|strong = "G3842" liveth|strong = "G2198" to|strong = "G1519" make intercession|strong = "G1793" for|strong = "G5228" them|strong = "G0846". <sup>26</sup> For|strong = "G1063" such|strong = "G5108" an high priest|strong = "G0749" became|strong = "G4241" us|strong = "G2254", who

is holy|strong = "G3741", harmless|strong = "G0172",  
 undefiled|strong = "G0283", separate|strong = "G5563"  
 from|strong = "G0575" sinners|strong = "G0268", and|strong = "G2532"  
 made|strong = "G1096" higher|strong = "G5308" than the  
 heavens|strong = "G3772"; <sup>27</sup> Who|strong = "G3739"  
 needeth|strong = "G0318" not|strong = "G3756" daily|strong = "G2250",  
 as|strong = "G5618" those high priests|strong = "G0749", to offer  
 up|strong = "G0399" sacrifice|strong = "G2378", first|strong = "G4386"  
 for|strong = "G5228" his own|strong = "G2398" sins|strong = "G0266", and  
 then|strong = "G1899" for the people's|strong = "G2992":  
 for|strong = "G1063" this|strong = "G5124" he did|strong = "G4160"  
 once|strong = "G2178", when he offered up|strong = "G0399"  
 himself|strong = "G1438". <sup>28</sup> For|strong = "G1063" the  
 law|strong = "G3551" maketh|strong = "G2525" men|strong = "G0444" high  
 priests|strong = "G0749" which have|strong = "G2192"  
 infirmity|strong = "G0769"; but|strong = "G1161" the word|strong = "G3056"  
 of the oath|strong = "G3728", which was|strong = "G3588"  
 since|strong = "G3326" the law|strong = "G3551", maketh the  
 Son|strong = "G5207", who is consecrated|strong = "G5048"  
 for|strong = "G1519" evermore|strong = "G0165".

8Now|strong = "G1161" of|strong = "G1909" the things which we have  
 spoken|strong = "G3004" this is the sum|strong = "G2774": We  
 have|strong = "G2192" such|strong = "G5108" an high  
 priest|strong = "G0749", who|strong = "G3739" is set|strong = "G2523"  
 on|strong = "G1722" the right hand|strong = "G1188" of the  
 throne|strong = "G2362" of the Majesty|strong = "G3172" in|strong = "G1722"  
 the heavens|strong = "G3772"; <sup>2</sup> A minister|strong = "G3011" of the  
 sanctuary|strong = "G0039", and|strong = "G2532" of the|strong = "G4633"  
 true|strong = "G0228" tabernacle|strong = "G4633", which|strong = "G3739"  
 the Lord|strong = "G2962" pitched|strong = "G4078", and|strong = "G2532"  
 not|strong = "G3756" man|strong = "G0444". <sup>3</sup> For|strong = "G1063"  
 every|strong = "G3956" high priest|strong = "G0749" is  
 ordained|strong = "G2525" to|strong = "G1519" offer|strong = "G4374"  
 gifts|strong = "G1435" and|strong = "G2532" sacrifices|strong = "G2378":  
 wherefore|strong = "G3606" it is of necessity|strong = "G0316"  
 that|strong = "G3739" this man|strong = "G5126" have|strong = "G2192"  
 somewhat|strong = "G5100" also|strong = "G2532" to offer|strong = "G4374".  
<sup>4</sup> For|strong = "G1063" if|strong = "G1487" he were|strong = "G2258"  
 on|strong = "G1909" earth|strong = "G1093", he should|strong = "G2258"  
 not|strong = "G3761" be|strong = "G2258" a priest|strong = "G2409", seeing  
 that there are|strong = "G5607" priests|strong = "G2409" that  
 offer|strong = "G4374" gifts|strong = "G1435" according|strong = "G2596" to  
 the law|strong = "G3551": <sup>5</sup> Who|strong = "G3748" serve|strong = "G3000"  
 unto the example|strong = "G5262" and|strong = "G2532"

shadow|strong = "G4639" of heavenly things|strong = "G2032", as|strong = "G2531" Moses|strong = "G3475" was admonished of God|strong = "G5537" when he was about|strong = "G3195" to make|strong = "G2005" the tabernacle|strong = "G4633": for|strong = "G1063", See|strong = "G3708", saith he|strong = "G5346", that thou make|strong = "G4160" all things|strong = "G3956" according to|strong = "G2596" the pattern|strong = "G5179" shewed|strong = "G1166" to thee|strong = "G4671" in|strong = "G1722" the mount|strong = "G3735".

<sup>6</sup> But|strong = "G1161" now|strong = "G3570" hath he obtained a|strong = "G5177" more excellent|strong = "G1313" ministry|strong = "G3009", by how much|strong = "G3745" also|strong = "G2532" he is|strong = "G2076" the mediator|strong = "G3316" of a better|strong = "G2909" covenant|strong = "G1242", which|strong = "G3748" was established|strong = "G3549" upon|strong = "G1909" better|strong = "G2909" promises|strong = "G1860".

<sup>7</sup> For|strong = "G1063" if|strong = "G1487" that|strong = "G1565" first|strong = "G4413" covenant had been|strong = "G2258" faultless|strong = "G0273", then should no|strong = "G3756" place|strong = "G5117" have been sought|strong = "G2212" for the second|strong = "G1208". <sup>8</sup> For|strong = "G1063" finding fault|strong = "G3201" with them|strong = "G0846", he saith|strong = "G3004", Behold|strong = "G2400", the days|strong = "G2250" come|strong = "G2064", saith|strong = "G3004" the Lord|strong = "G2962", when|strong = "G2532" I will make|strong = "G4931" a|strong = "G1242" new|strong = "G2537" covenant|strong = "G1242" with|strong = "G1909" the house|strong = "G3624" of Israel|strong = "G2474" and|strong = "G2532" with|strong = "G1909" the house|strong = "G3624" of Judah|strong = "G2448": <sup>9</sup> Not|strong = "G3756" according to|strong = "G2596" the covenant|strong = "G1242" that|strong = "G3739" I made|strong = "G4160" with|strong = "G3962" their|strong = "G0846" fathers|strong = "G3962" in|strong = "G1722" the day|strong = "G2250" when|strong = "G1949" I|strong = "G3450" took|strong = "G1949" them|strong = "G0846" by the hand|strong = "G5495" to lead|strong = "G1806" them|strong = "G0846" out|strong = "G1806" of|strong = "G1537" the land|strong = "G1093" of Egypt|strong = "G0125"; because|strong = "G3754" they|strong = "G0846" continued|strong = "G1696" not|strong = "G3756" in|strong = "G1722" my|strong = "G3450" covenant|strong = "G1242", and I|strong = "G2504" regarded|strong = "G0272" them|strong = "G0846" not|strong = "G0272", saith|strong = "G3004" the Lord|strong = "G2962". <sup>10</sup> For|strong = "G3754" this|strong = "G3778" is the covenant|strong = "G1242" that|strong = "G3739" I will make|strong = "G1303" with the house|strong = "G3624" of Israel|strong = "G2474" after|strong = "G3326" those|strong = "G1565" days|strong = "G2250", saith|strong = "G3004" the Lord|strong = "G2962"; I will|strong = "G1924" put|strong = "G1325" my|strong = "G3450" laws|strong = "G3551" into|strong = "G1519"

their|strong="G0846" mind|strong="G1271", and|strong="G2532"  
 write|strong="G1924" them|strong="G0846" in|strong="G1909"  
 their|strong="G0846" hearts|strong="G2588": and|strong="G2532" I will  
 be|strong="G2071" to them|strong="G0846" a God|strong="G2316",  
 and|strong="G2532" they|strong="G0846" shall be|strong="G2071" to  
 me|strong="G3427" a people|strong="G2992": <sup>11</sup> And|strong="G2532"  
 they shall|strong="G1321" not|strong="G3756" teach|strong="G1321"  
 every man|strong="G1538" his|strong="G0846"  
 neighbour|strong="G4139", and|strong="G2532" every  
 man|strong="G1538" his|strong="G0846" brother|strong="G0080",  
 saying|strong="G3004", Know|strong="G1097" the Lord|strong="G2962":  
 for|strong="G3754" all|strong="G3956" shall know|strong="G1492"  
 me|strong="G3165", from|strong="G0575" the least|strong="G3398"  
 to|strong="G2193" the greatest|strong="G3173". <sup>12</sup> For|strong="G3754"  
 I will be|strong="G2071" merciful|strong="G2436" to|strong="G0093"  
 their|strong="G0846" unrighteousness|strong="G0093",  
 and|strong="G2532" their|strong="G0846" sins|strong="G0266"  
 and|strong="G2532" their|strong="G0846" iniquities|strong="G0458" will  
 I remember|strong="G3415" no|strong="G3756" more|strong="G2089".  
<sup>13</sup> In|strong="G1722" that he saith|strong="G3004", A  
 new|strong="G2537" covenant, he hath made|strong="G3822" the  
 first|strong="G4413" old|strong="G3822". Now|strong="G1161" that  
 which decayeth|strong="G3822" and|strong="G2532" waxeth  
 old|strong="G1095" is ready|strong="G1451" to vanish  
 away|strong="G0854".

9Then|strong="G3767" verily|strong="G3303" the first|strong="G4413"  
 covenant had|strong="G2192" also|strong="G2532"  
 ordinances|strong="G1345" of divine service|strong="G2999",  
 and|strong="G5037" a|strong="G0039" worldly|strong="G2886"  
 sanctuary|strong="G0039". <sup>2</sup> For|strong="G1063" there  
 was|strong="G2680" a tabernacle|strong="G4633" made|strong="G2680";  
 the first|strong="G4413", where|strong="G3739" in|strong="G1722" was  
 the candlestick|strong="G3087", and|strong="G2532" the  
 table|strong="G5132", and|strong="G2532" the  
 shewbread|strong="G4286"; which|strong="G3748" is  
 called|strong="G3004" the sanctuary|strong="G0039". <sup>3</sup>  
 And|strong="G1161" after|strong="G3326" the|strong="G2665"  
 second|strong="G1208" veil|strong="G2665", the  
 tabernacle|strong="G4633" which is called|strong="G3004" the  
 Holiest|strong="G0039" of all|strong="G0039"; <sup>4</sup> Which  
 had|strong="G2192" the|strong="G2369" golden|strong="G5552"  
 censer|strong="G2369", and|strong="G2532" the ark|strong="G2787" of  
 the covenant|strong="G1242" overlaid|strong="G4028" round  
 about|strong="G3840" with gold|strong="G5553",

where|strong = "G3739" in|strong = "G1722" was the|strong = "G4713"  
 golden|strong = "G5552" pot|strong = "G4713" that had|strong = "G2192"  
 manna|strong = "G3131", and|strong = "G2532" Aaron's|strong = "G0002"  
 rod|strong = "G4464" that budded|strong = "G0985", and|strong = "G2532"  
 the tables|strong = "G4109" of the covenant|strong = "G1242"; <sup>5</sup>  
 And|strong = "G1161" over|strong = "G5231" it|strong = "G0846" the  
 cherubims|strong = "G5502" of glory|strong = "G1391"  
 shadowing|strong = "G2683" the mercyseat|strong = "G2435";  
 of|strong = "G4012" which|strong = "G3739" we can|strong = "G2076"  
 not|strong = "G3756" now|strong = "G3568" speak|strong = "G3004"  
 particularly|strong = "G3313". <sup>6</sup> Now when|strong = "G1161" these  
 things|strong = "G5130" were|strong = "G2680" thus|strong = "G3779"  
 ordained|strong = "G2680", the priests|strong = "G2409"  
 went|strong = "G1524" always|strong = "G1275" into|strong = "G1519"  
 the|strong = "G4633" first|strong = "G4413" tabernacle|strong = "G4633",  
 accomplishing|strong = "G2005" the service|strong = "G2999" of God. <sup>7</sup>  
 But|strong = "G1161" into|strong = "G1519" the second|strong = "G1208"  
 went the high priest|strong = "G0749" alone|strong = "G3441"  
 once|strong = "G0530" every year|strong = "G1763", not|strong = "G3756"  
 without|strong = "G5565" blood|strong = "G0129", which|strong = "G3739"  
 he offered|strong = "G4374" for|strong = "G5228" himself|strong = "G1438",  
 and|strong = "G2532" for the errors|strong = "G0051" of the  
 people|strong = "G2992": <sup>8</sup> The|strong = "G4151" Holy|strong = "G0040"  
 Ghost|strong = "G4151" this|strong = "G5124" signifying|strong = "G1213",  
 that the way|strong = "G3598" into the holiest of all|strong = "G0039"  
 was|strong = "G5319" not yet|strong = "G3380" made  
 manifest|strong = "G5319", while as|strong = "G2089" the|strong = "G4633"  
 first|strong = "G4413" tabernacle|strong = "G4633" was|strong = "G2192"  
 yet|strong = "G2089" standing|strong = "G4714": <sup>9</sup> Which|strong = "G3748"  
 was a figure|strong = "G3850" for|strong = "G1519" the  
 time|strong = "G2540" then present|strong = "G1764", in|strong = "G2596"  
 which|strong = "G3739" were offered|strong = "G4374"  
 both|strong = "G5037" gifts|strong = "G1435" and|strong = "G2532"  
 sacrifices|strong = "G2378", that|strong = "G3361" could|strong = "G1410"  
 not|strong = "G3361" make|strong = "G5048" him that did the  
 service|strong = "G3000" perfect|strong = "G5048", as pertaining  
 to|strong = "G2596" the conscience|strong = "G4893"; <sup>10</sup> Which stood  
 only|strong = "G3440" in|strong = "G1909" meats|strong = "G1033"  
 and|strong = "G2532" drinks|strong = "G4188", and|strong = "G2532"  
 divers|strong = "G1313" washings|strong = "G0909", and|strong = "G2532"  
 carnal|strong = "G4561" ordinances|strong = "G1345",  
 imposed|strong = "G1945" on them until|strong = "G3360" the  
 time|strong = "G2540" of reformation|strong = "G1357". <sup>11</sup>  
 But|strong = "G1161" Christ|strong = "G5547" being come|strong = "G3854"  
 an high priest|strong = "G0749" of good things|strong = "G0018" to  
 come|strong = "G3195", by|strong = "G1223" a|strong = "G4633"



greater|strong = "G3173" and|strong = "G2532" more perfect|strong = "G5046" tabernacle|strong = "G4633", not|strong = "G3756" made with hands|strong = "G5499", that|strong = "G5124" is to say|strong = "G2076", not|strong = "G3756" of|strong = "G2937" this|strong = "G3778" building|strong = "G2937"; <sup>12</sup>

Neither|strong = "G3761" by|strong = "G1223" the blood|strong = "G0129" of goats|strong = "G5131" and|strong = "G2532" calves|strong = "G3448", but|strong = "G1161" by|strong = "G1223" his own|strong = "G2398" blood|strong = "G0129" he entered in|strong = "G1525" once|strong = "G2178" into|strong = "G1519" the holy place|strong = "G0039", having obtained|strong = "G2147" eternal|strong = "G0166" redemption|strong = "G3085" for us. <sup>13</sup>

For|strong = "G1063" if|strong = "G1487" the blood|strong = "G0129" of bulls|strong = "G5022" and|strong = "G2532" of goats|strong = "G5131", and|strong = "G2532" the ashes|strong = "G4700" of an heifer|strong = "G1151" sprinkling|strong = "G4472" the unclean|strong = "G2840", sanctifieth|strong = "G0037" to|strong = "G4314" the purifying|strong = "G2514" of the flesh|strong = "G4561": <sup>14</sup> How much|strong = "G4214" more|strong = "G3123" shall|strong = "G2511" the blood|strong = "G0129" of Christ|strong = "G5547", who|strong = "G3739" through|strong = "G1223" the|strong = "G4151" eternal|strong = "G0166" Spirit|strong = "G4151" offered|strong = "G4374" himself|strong = "G1438" without spot|strong = "G0299" to God|strong = "G2316", purge|strong = "G2511" your|strong = "G5216" conscience|strong = "G4893" from|strong = "G0575" dead|strong = "G3498" works|strong = "G2041" to|strong = "G1519" serve|strong = "G3000" the|strong = "G2316" living|strong = "G2198" God|strong = "G2316"? <sup>15</sup> And|strong = "G2532" for|strong = "G1223" this cause|strong = "G5124" he is|strong = "G2076" the mediator|strong = "G3316" of the|strong = "G1242" new|strong = "G2537" testament|strong = "G1242", that|strong = "G3704" by means|strong = "G1096" of death|strong = "G2288", for|strong = "G1519" the redemption|strong = "G0629" of the transgressions|strong = "G3847" that were under|strong = "G1909" the|strong = "G1242" first|strong = "G4413" testament|strong = "G1242", they|strong = "G2983" which are called|strong = "G2564" might receive|strong = "G2983" the promise|strong = "G1860" of|strong = "G2817" eternal|strong = "G0166" inheritance|strong = "G2817". <sup>16</sup> For|strong = "G1063" where|strong = "G3699" a testament|strong = "G1242" is, there must also of necessity be the death|strong = "G2288" of the testator|strong = "G1303". <sup>17</sup>

For|strong = "G1063" a testament|strong = "G1242" is of force|strong = "G0949" after|strong = "G1909" men are dead|strong = "G3498": otherwise|strong = "G1893" it is of|strong = "G2480" no|strong = "G3379" strength|strong = "G2480" at all|strong = "G3379" while|strong = "G3753" the testator|strong = "G1303" liveth|strong = "G2198". <sup>18</sup> Whereupon|strong = "G3606" neither|strong = "G3761" the first|strong = "G4413" testament was

dedicated|strong = "G1457" without|strong = "G5565"  
blood|strong = "G0129". <sup>19</sup> For|strong = "G1063" when|strong = "G2980"  
Moses|strong = "G3475" had spoken|strong = "G2980"  
every|strong = "G3956" precept|strong = "G1785" to|strong = "G2992"  
all|strong = "G3956" the people|strong = "G2992" according  
to|strong = "G2596" the law|strong = "G3551", he took|strong = "G2983" the  
blood|strong = "G0129" of calves|strong = "G3448" and|strong = "G2532" of  
goats|strong = "G5131", with|strong = "G3326" water|strong = "G5204",  
and|strong = "G2532" scarlet|strong = "G2847" wool|strong = "G2053",  
and|strong = "G2532" hyssop|strong = "G5301", and  
sprinkled|strong = "G4472" both|strong = "G5037" the  
book|strong = "G0975", and|strong = "G2532" all|strong = "G3956" the  
people|strong = "G2992", <sup>20</sup> Saying|strong = "G3004", This|strong = "G5124"  
is the blood|strong = "G0129" of the testament|strong = "G1242"  
which|strong = "G3739" God|strong = "G2316" hath  
enjoined|strong = "G1781" unto|strong = "G4314" you|strong = "G5209". <sup>21</sup>  
Moreover|strong = "G3668" he sprinkled|strong = "G4472" with  
blood|strong = "G0129" both|strong = "G2532" the  
tabernacle|strong = "G4633", and|strong = "G2532" all|strong = "G3956" the  
vessels|strong = "G4632" of the ministry|strong = "G3009". <sup>22</sup>  
And|strong = "G2532" almost|strong = "G4975" all things|strong = "G3956"  
are|strong = "G2511" by|strong = "G2596" the law|strong = "G3551"  
purged|strong = "G2511" with|strong = "G1722" blood|strong = "G0129";  
and|strong = "G2532" without|strong = "G5565" shedding of  
blood|strong = "G0130" is|strong = "G1096" no|strong = "G3756"  
remission|strong = "G0859". <sup>23</sup> It was therefore|strong = "G3767" necessary  
that|strong = "G0318" the patterns|strong = "G5262" of  
things|strong = "G3588" in|strong = "G1722" the heavens|strong = "G3772"  
should be purified|strong = "G2511" with these|strong = "G5125";  
but|strong = "G1161" the heavenly things|strong = "G2032"  
themselves|strong = "G0846" with|strong = "G2378" better|strong = "G2909"  
sacrifices|strong = "G2378" than|strong = "G3844" these|strong = "G3778".  
<sup>24</sup> For|strong = "G1063" Christ|strong = "G5547" is|strong = "G1525"  
not|strong = "G3756" entered|strong = "G1525" into|strong = "G1519" the  
holy places|strong = "G0039" made with hands|strong = "G5499", which are  
the figures|strong = "G0499" of the true|strong = "G0228";  
but|strong = "G0235" into|strong = "G1519" heaven|strong = "G3772"  
itself|strong = "G0846", now|strong = "G3568" to appear|strong = "G1718" in  
the presence|strong = "G4383" of God|strong = "G2316" for|strong = "G5228"  
us|strong = "G2257": <sup>25</sup> Nor yet|strong = "G3761" that|strong = "G2443" he  
should offer|strong = "G4374" himself|strong = "G1438"  
often|strong = "G4178", as|strong = "G5618" the high priest|strong = "G0749"  
entereth|strong = "G1525" into|strong = "G1519" the holy  
place|strong = "G0039" every|strong = "G2596" year|strong = "G1763"  
with|strong = "G1722" blood|strong = "G0129" of others|strong = "G0245";  
<sup>26</sup> For then|strong = "G1893" must|strong = "G1163" he|strong = "G0846"

often|strong="G4178" have suffered|strong="G3958"  
 since|strong="G0575" the foundation|strong="G2602" of the  
 world|strong="G2889": but|strong="G1161" now|strong="G3568"  
 once|strong="G0530" in|strong="G1909" the end|strong="G4930" of the  
 world|strong="G0165" hath he appeared|strong="G5319"  
 to|strong="G1519" put away|strong="G0115" sin|strong="G0266"  
 by|strong="G1223" the sacrifice|strong="G2378" of  
 himself|strong="G0846". <sup>27</sup> And|strong="G2532" as|strong="G3745" it is  
 appointed|strong="G0606" unto men|strong="G0444"  
 once|strong="G0530" to die|strong="G0599", but|strong="G1161"  
 after|strong="G3326" this|strong="G5124" the judgment|strong="G2920":  
<sup>28</sup> So|strong="G3779" Christ|strong="G5547" was|strong="G4374"  
 once|strong="G0530" offered|strong="G4374" to|strong="G1519"  
 bear|strong="G0399" the sins|strong="G0266" of many|strong="G4183";  
 and unto them that look for|strong="G0553" him|strong="G0846" shall he  
 appear|strong="G3700" the second time|strong="G1208"  
 without|strong="G5565" sin|strong="G0266" unto|strong="G1519"  
 salvation|strong="G4991".

10For|strong="G1063" the law|strong="G3551" having|strong="G2192"  
 a shadow|strong="G4639" of good things|strong="G0018" to  
 come|strong="G3195", and not|strong="G3756" the|strong="G1504"  
 very|strong="G0846" image|strong="G1504" of the  
 things|strong="G4229", can|strong="G1410" never|strong="G3763"  
 with|strong="G2378" those|strong="G0846" sacrifices|strong="G2378"  
 which|strong="G3739" they offered|strong="G4374" year  
 by|strong="G2596" year|strong="G1763" continually|strong="G1336"  
 make|strong="G5048" the comers|strong="G4334" thereunto  
 perfect|strong="G5048". <sup>2</sup> For then|strong="G1893" would  
 they|strong="G3973" not|strong="G3756" have ceased|strong="G3973" to  
 be offered|strong="G4374"? because|strong="G1223" that the  
 worshippers|strong="G3000" once|strong="G0530"  
 purged|strong="G2508" should have had|strong="G2192"  
 no|strong="G3367" more|strong="G2089" conscience|strong="G4893" of  
 sins|strong="G0266". <sup>3</sup> But|strong="G0235" in|strong="G1722"  
 those|strong="G0846" sacrifices there is a remembrance  
 again|strong="G0364" made of sins|strong="G0266"  
 every|strong="G2596" year|strong="G1763". <sup>4</sup> For|strong="G1063" it is  
 not possible|strong="G0102" that|strong="G0851" the  
 blood|strong="G0129" of bulls|strong="G5022" and|strong="G2532" of  
 goats|strong="G5131" should take away|strong="G0851"  
 sins|strong="G0266". <sup>5</sup> Wherefore|strong="G1352" when he  
 cometh|strong="G1525" into|strong="G1519" the world|strong="G2889",  
 he saith|strong="G3004", Sacrifice|strong="G2378" and|strong="G2532"  
 offering|strong="G4376" thou wouldest|strong="G2309"

not|strong = "G3756", but|strong = "G1161" a body|strong = "G4983" hast thou prepared|strong = "G2675" me|strong = "G3427": <sup>6</sup> In burnt offerings|strong = "G3646" and|strong = "G2532" sacrifices for|strong = "G4012" sin|strong = "G0266" thou hast had|strong = "G2106" no|strong = "G3756" pleasure|strong = "G2106". <sup>7</sup> Then|strong = "G5119" said I|strong = "G2036", Lo|strong = "G2400", I come|strong = "G2240" (in|strong = "G1722" the volume|strong = "G2777" of the book|strong = "G0975" it is written|strong = "G1125" of|strong = "G4012" me|strong = "G1700",) to do|strong = "G4160" thy|strong = "G4675" will|strong = "G2307", O God|strong = "G2316". <sup>8</sup> Above|strong = "G0511" when|strong = "G3754" he said|strong = "G3004", Sacrifice|strong = "G2378" and|strong = "G2532" offering|strong = "G4376" and|strong = "G2532" burnt offerings|strong = "G3646" and|strong = "G2532" offering for|strong = "G4012" sin|strong = "G0266" thou wouldest|strong = "G2309" not|strong = "G3756", neither|strong = "G3761" hadst pleasure|strong = "G2106" therein; which|strong = "G3748" are offered|strong = "G4374" by|strong = "G2596" the law|strong = "G3551"; <sup>9</sup> Then|strong = "G5119" said he|strong = "G2046", Lo|strong = "G2400", I come|strong = "G2240" to do|strong = "G4160" thy|strong = "G4675" will|strong = "G2307", O God|strong = "G2316". He taketh away|strong = "G0337" the first|strong = "G4413", that|strong = "G2443" he may establish|strong = "G2476" the second|strong = "G1208". <sup>10</sup> By|strong = "G1722" the|strong = "G2307" which|strong = "G3739" will|strong = "G2307" we are|strong = "G2070" sanctified|strong = "G0037" through|strong = "G1223" the offering|strong = "G4376" of the body|strong = "G4983" of Jesus|strong = "G2424" Christ|strong = "G5547" once|strong = "G2178" for all. <sup>11</sup> And|strong = "G2532" every|strong = "G3956" priest|strong = "G2409" standeth|strong = "G2476" daily|strong = "G2250" ministering|strong = "G3008" and|strong = "G2532" offering|strong = "G4374" oftentimes|strong = "G4178" the|strong = "G2378" same|strong = "G0846" sacrifices|strong = "G2378", which|strong = "G3748" can|strong = "G1410" never|strong = "G3763" take away|strong = "G4014" sins|strong = "G0266": <sup>12</sup> But|strong = "G1161" this man|strong = "G0846", after he had offered|strong = "G4374" one|strong = "G1520" sacrifice|strong = "G2378" for|strong = "G5228" sins|strong = "G0266" for|strong = "G1519" ever|strong = "G1336", sat down|strong = "G2523" on|strong = "G1722" the right hand|strong = "G1188" of God|strong = "G2316"; <sup>13</sup> From henceforth|strong = "G3063" expecting|strong = "G1551" till|strong = "G2193" his|strong = "G0846" enemies|strong = "G2190" be made|strong = "G5087" his|strong = "G0846" footstool|strong = "G5286". <sup>14</sup> For|strong = "G1063" by one|strong = "G1520" offering|strong = "G4376" he hath perfected|strong = "G5048" for|strong = "G1519" ever|strong = "G1336" them that are sanctified|strong = "G0037". <sup>15</sup> Whereof the|strong = "G4151" Holy|strong = "G0040" Ghost|strong = "G4151" also|strong = "G2532" is a witness|strong = "G3140" to us|strong = "G2254": for|strong = "G1063"

after|strong="G3326" that he had said before|strong="G4280", <sup>16</sup>  
 This|strong="G3778" is the covenant|strong="G1242"  
 that|strong="G3739" I will make|strong="G1303" with|strong="G4314"  
 them|strong="G0846" after|strong="G3326" those|strong="G1565"  
 days|strong="G2250", saith|strong="G3004" the Lord|strong="G2962", I  
 will put|strong="G1325" my|strong="G3450" laws|strong="G3551"  
 into|strong="G1909" their|strong="G0846" hearts|strong="G2588",  
 and|strong="G2532" in|strong="G1909" their|strong="G0846"  
 minds|strong="G1271" will I write|strong="G1924"  
 them|strong="G0846"; <sup>17</sup> And|strong="G2532" their|strong="G0846"  
 sins|strong="G0266" and|strong="G2532" iniquities|strong="G0458" will I  
 remember|strong="G3415" no|strong="G3756" more|strong="G2089". <sup>18</sup>  
 Now|strong="G1161" where|strong="G3699" remission|strong="G0859"  
 of these|strong="G5130" is, there is no more|strong="G3765"  
 offering|strong="G4376" for|strong="G4012" sin|strong="G0266".

<sup>19</sup>Having|strong="G2192" therefore|strong="G3767",  
 brethren|strong="G0080", boldness|strong="G3954" to|strong="G1519"  
 enter into|strong="G1529" the holiest|strong="G0039" by|strong="G1722"  
 the blood|strong="G0129" of Jesus|strong="G2424", <sup>20</sup> By  
 a|strong="G3598" new|strong="G4372" and|strong="G2532"  
 living|strong="G2198" way|strong="G3598", which|strong="G3739" he  
 hath consecrated|strong="G1457" for us|strong="G2254",  
 through|strong="G1223" the veil|strong="G2665", that|strong="G5124" is  
 to say|strong="G2076", his|strong="G0846" flesh|strong="G4561"; <sup>21</sup>  
 And|strong="G2532" having an|strong="G2409" high|strong="G3173"  
 priest|strong="G2409" over|strong="G1909" the house|strong="G3624" of  
 God|strong="G2316"; <sup>22</sup> Let us draw near|strong="G4334"  
 with|strong="G3326" a|strong="G2588" true|strong="G0228"  
 heart|strong="G2588" in|strong="G1722" full assurance|strong="G4136"  
 of faith|strong="G4102", having|strong="G4472" our  
 hearts|strong="G2588" sprinkled|strong="G4472" from|strong="G0575"  
 an|strong="G4893" evil|strong="G4190" conscience|strong="G4893",  
 and|strong="G2532" our bodies|strong="G4983" washed|strong="G3068"  
 with|strong="G5204" pure|strong="G2513" water|strong="G5204". <sup>23</sup>  
 Let us hold fast|strong="G2722" the profession|strong="G3671"  
 of|strong="G1680" our faith|strong="G1680" without  
 wavering|strong="G0186"; (for|strong="G1063" he|strong="G1861" is  
 faithful|strong="G4103" that promised|strong="G1861"); <sup>24</sup>  
 And|strong="G2532" let us consider|strong="G2657" one  
 another|strong="G0240" to|strong="G1519" provoke|strong="G3948"  
 unto love|strong="G0026" and|strong="G2532" to|strong="G2041"  
 good|strong="G2570" works|strong="G2041": <sup>25</sup> Not|strong="G3361"  
 forsaking|strong="G1459" the assembling|strong="G1997" of  
 ourselves|strong="G1438" together|strong="G1997", as|strong="G2531"

the manner|strong = "G1485" of some|strong = "G5100" is;  
 but|strong = "G0235" exhorting|strong = "G3870" one another:  
 and|strong = "G2532" so much|strong = "G5118" the more|strong = "G3123",  
 as|strong = "G3745" ye see|strong = "G0991" the day|strong = "G2250"  
 approaching|strong = "G1448". <sup>26</sup> For|strong = "G1063" if|strong = "G0264"  
 we|strong = "G2257" sin|strong = "G0264" wilfully|strong = "G1596"  
 after|strong = "G3326" that we have received|strong = "G2983" the  
 knowledge|strong = "G1922" of the truth|strong = "G0225", there  
 remaineth|strong = "G0620" no more|strong = "G3765"  
 sacrifice|strong = "G2378" for|strong = "G4012" sins|strong = "G0266", <sup>27</sup>  
 But|strong = "G1161" a certain|strong = "G5100" fearful|strong = "G5398"  
 looking for|strong = "G1561" of judgment|strong = "G2920"  
 and|strong = "G2532" fiery|strong = "G4442" indignation|strong = "G2205",  
 which|strong = "G2068" shall|strong = "G3195" devour|strong = "G2068" the  
 adversaries|strong = "G5227". <sup>28</sup> He that|strong = "G5100"  
 despised|strong = "G0114" Moses'|strong = "G3475" law|strong = "G3551"  
 died|strong = "G0599" without|strong = "G5565" mercy|strong = "G3628"  
 under|strong = "G1909" two|strong = "G1417" or|strong = "G2228"  
 three|strong = "G5140" witnesses|strong = "G3144": <sup>29</sup> Of how  
 much|strong = "G4214" sorer|strong = "G5501"  
 punishment|strong = "G5098", suppose ye|strong = "G1380", shall he be  
 thought worthy|strong = "G0515", who hath trodden under  
 foot|strong = "G2662" the Son|strong = "G5207" of God|strong = "G2316",  
 and|strong = "G2532" hath counted|strong = "G2233" the  
 blood|strong = "G0129" of the covenant|strong = "G1242",  
 where|strong = "G3739" with|strong = "G1722" he was  
 sanctified|strong = "G0037", an unholy thing|strong = "G2839",  
 and|strong = "G2532" hath done despite unto|strong = "G1796" the  
 Spirit|strong = "G4151" of grace|strong = "G5485"? <sup>30</sup> For|strong = "G1063"  
 we know|strong = "G1492" him that hath said|strong = "G2036",  
 Vengeance|strong = "G1557" belongeth unto me|strong = "G1698",  
 I|strong = "G1473" will recompense|strong = "G0467", saith|strong = "G3004"  
 the Lord|strong = "G2962". And|strong = "G2532" again|strong = "G3825",  
 The Lord|strong = "G2962" shall judge|strong = "G2919"  
 his|strong = "G0846" people|strong = "G2992". <sup>31</sup> It is a fearful  
 thing|strong = "G5398" to fall|strong = "G1706" into|strong = "G1519" the  
 hands|strong = "G5495" of the|strong = "G2316" living|strong = "G2198"  
 God|strong = "G2316". <sup>32</sup> But|strong = "G1161" call to  
 remembrance|strong = "G0363" the|strong = "G2250"  
 former|strong = "G4386" days|strong = "G2250", in|strong = "G1722"  
 which|strong = "G3739", after ye were illuminated|strong = "G5461", ye  
 endured|strong = "G5278" a|strong = "G0119" great|strong = "G4183"  
 fight|strong = "G0119" of afflictions|strong = "G3804"; <sup>33</sup>  
 Partly|strong = "G5124", whilst ye were made a gazingstock|strong = "G2301"  
 both|strong = "G5037" by reproaches|strong = "G3680" and|strong = "G2532"  
 afflictions|strong = "G2347"; and|strong = "G1161" partly|strong = "G5124",

whilst ye became companions of them that were so used. <sup>34</sup>

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have a better heaven and an enduring substance. <sup>35</sup> Cast not away confidence, which hath great recompence of reward. <sup>36</sup>

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. <sup>37</sup>

For yet a little while, and he that shall come will come, and will not tarry. <sup>38</sup> Now the just shall live by faith: but if any man draw back, my soul shall have him in derision. <sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

11 Now faith is the substance of things hoped for, the evidence of things not seen. <sup>2</sup> For by it the elders obtained a good report. <sup>3</sup> Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. <sup>4</sup> By faith

Abel|strong="G0006" offered|strong="G4374" unto God|strong="G2316" a|strong="G2378" more excellent|strong="G4119" sacrifice|strong="G2378" than|strong="G3844" Cain|strong="G2535", by|strong="G1223" which|strong="G3739" he obtained witness|strong="G3140" that he was|strong="G1511" righteous|strong="G1342", God|strong="G2316" testifying|strong="G3140" of|strong="G1909" his|strong="G0846" gifts|strong="G1435": and|strong="G2532" by|strong="G1223" it|strong="G0846" he being dead|strong="G0599" yet|strong="G2089" speaketh|strong="G2980". <sup>5</sup> By faith|strong="G4102" Enoch|strong="G1802" was translated|strong="G3346" that|strong="G3361" he should|strong="G1492" not|strong="G3361" see|strong="G1492" death|strong="G2288"; and|strong="G2532" was|strong="G2147" not|strong="G3756" found|strong="G2147", because|strong="G1360" God|strong="G2316" had translated|strong="G3346" him|strong="G0846": for|strong="G1063" before|strong="G4253" his|strong="G0846" translation|strong="G3331" he had this testimony|strong="G3140", that he pleased|strong="G2100" God|strong="G2316". <sup>6</sup> But|strong="G1161" without|strong="G5565" faith|strong="G4102" it is impossible|strong="G0102" to please|strong="G2100" him: for|strong="G1063" he that cometh|strong="G4334" to God|strong="G2316" must|strong="G1163" believe|strong="G4100" that|strong="G3754" he is|strong="G2076", and|strong="G2532" that he is|strong="G1096" a rewarder|strong="G3406" of them that diligently seek|strong="G1567" him|strong="G0846". <sup>7</sup> By faith|strong="G4102" Noah|strong="G3575", being warned of God|strong="G5537" of|strong="G4012" things|strong="G0991" not|strong="G3369" seen|strong="G0991" as yet|strong="G3369", moved with fear|strong="G2125", prepared|strong="G2680" an ark|strong="G2787" to|strong="G1519" the saving|strong="G4991" of|strong="G3624" his|strong="G0846" house|strong="G3624"; by|strong="G1223" the which|strong="G3739" he condemned|strong="G2632" the world|strong="G2889", and|strong="G2532" became|strong="G1096" heir|strong="G2818" of the righteousness|strong="G1343" which is by|strong="G2596" faith|strong="G4102". <sup>8</sup> By faith|strong="G4102" Abraham|strong="G0011", when he was called|strong="G2564" to go out|strong="G1831" into|strong="G1519" a place|strong="G5117" which|strong="G3739" he should after|strong="G3195" receive|strong="G2983" for|strong="G1519" an inheritance|strong="G2817", obeyed|strong="G5219"; and|strong="G2532" he went out|strong="G1831", not|strong="G3361" knowing|strong="G1987" whither|strong="G4226" he went|strong="G2064". <sup>9</sup> By faith|strong="G4102" he sojourned|strong="G3939" in|strong="G1519" the land|strong="G1093" of promise|strong="G1860", as|strong="G5613" in a strange



country|strong="G0245", dwelling|strong="G2730" in|strong="G1722" tabernacles|strong="G4633" with|strong="G3326" Isaac|strong="G2464" and|strong="G2532" Jacob|strong="G2384", the heirs with him|strong="G4789" of the|strong="G1860" same|strong="G0846" promise|strong="G1860": <sup>10</sup> For|strong="G1063" he looked for|strong="G1551" a city|strong="G4172" which hath|strong="G2192" foundations|strong="G2310", whose|strong="G3739" builder|strong="G5079" and|strong="G2532" maker|strong="G1217" is God|strong="G2316". <sup>11</sup> Through faith|strong="G4102" also|strong="G2532" Sara|strong="G4564" herself|strong="G0846" received|strong="G2983" strength|strong="G1411" to|strong="G1519" conceive|strong="G2602" seed|strong="G4690", and|strong="G2532" was delivered of a child|strong="G5088" when she was past|strong="G3844" age|strong="G2244", because|strong="G1893" she judged|strong="G2233" him|strong="G1861" faithful|strong="G4103" who had promised|strong="G1861". <sup>12</sup> Therefore|strong="G1352" sprang there|strong="G1080" even|strong="G2532" of|strong="G0575" one|strong="G1520", and|strong="G2532" him|strong="G5023" as good as dead|strong="G3499", so many as|strong="G2531" the stars|strong="G0798" of the sky|strong="G3772" in multitude|strong="G4128", and|strong="G2532" as|strong="G5616" the sand|strong="G0285" which is|strong="G3588" by|strong="G3844" the|strong="G5491" sea|strong="G2281" shore|strong="G5491" innumerable|strong="G0382". <sup>13</sup> These|strong="G3778" all|strong="G3956" died|strong="G0599" in|strong="G2596" faith|strong="G4102", not|strong="G3361" having received|strong="G2983" the promises|strong="G1860", but|strong="G0235" having seen|strong="G1492" them|strong="G0846" afar off|strong="G4207", and|strong="G2532" were persuaded of|strong="G3982" them, and|strong="G2532" embraced|strong="G0782" them, and|strong="G2532" confessed|strong="G3670" that|strong="G3754" they were|strong="G1526" strangers|strong="G3581" and|strong="G2532" pilgrims|strong="G3927" on|strong="G1909" the earth|strong="G1093". <sup>14</sup> For|strong="G1063" they that say|strong="G3004" such things|strong="G5108" declare plainly|strong="G1718" that|strong="G3754" they seek|strong="G1934" a country|strong="G3968". <sup>15</sup> And|strong="G2532" truly|strong="G3303", if|strong="G1487" they had been mindful|strong="G3421" of that|strong="G1565" country from|strong="G0575" whence|strong="G3739" they came out|strong="G1831", they might have had|strong="G2192" opportunity|strong="G2540" to have returned|strong="G0344". <sup>16</sup> But|strong="G1161" now|strong="G3570" they desire|strong="G3713" a better|strong="G2909" country, that|strong="G5124" is|strong="G2076", an heavenly|strong="G2032": wherefore|strong="G1352" God|strong="G2316" is|strong="G1870" not|strong="G3756" ashamed|strong="G1870" to be

called|strong="G1941" their|strong="G0846" God|strong="G2316":  
for|strong="G1063" he hath prepared|strong="G2090" for  
them|strong="G0846" a city|strong="G4172". <sup>17</sup> By  
faith|strong="G4102" Abraham|strong="G0011", when he was  
tried|strong="G3985", offered up|strong="G4374" Isaac|strong="G2464":  
and|strong="G2532" he that had received|strong="G0324" the  
promises|strong="G1860" offered up|strong="G4374" his only  
begotten|strong="G3439" son, <sup>18</sup> Of|strong="G4314"  
whom|strong="G3739" it was said|strong="G2980", That|strong="G3754"  
in|strong="G1722" Isaac|strong="G2464" shall|strong="G2564"  
thy|strong="G4671" seed|strong="G4690" be called|strong="G2564": <sup>19</sup>  
Accounting|strong="G3049" that|strong="G3754" God|strong="G2316"  
was able|strong="G1415" to raise|strong="G1453" him  
up|strong="G1453", even|strong="G2532" from|strong="G1537" the  
dead|strong="G3498"; from whence|strong="G3606" also|strong="G2532"  
he received|strong="G2865" him|strong="G0846" in|strong="G1722" a  
figure|strong="G3850". <sup>20</sup> By faith|strong="G4102"  
Isaac|strong="G2464" blessed|strong="G2127" Jacob|strong="G2384"  
and|strong="G2532" Esau|strong="G2269" concerning|strong="G4012"  
things to come|strong="G3195". <sup>21</sup> By faith|strong="G4102"  
Jacob|strong="G2384", when he was a dying|strong="G0599",  
blessed|strong="G2127" both|strong="G1538" the sons|strong="G5207" of  
Joseph|strong="G2501"; and|strong="G2532"  
worshipped|strong="G4352", leaning upon|strong="G1909" the  
top|strong="G0206" of|strong="G4464" his|strong="G0846"  
staff|strong="G4464". <sup>22</sup> By faith|strong="G4102"  
Joseph|strong="G2501", when he died|strong="G5053", made  
mention|strong="G3421" of|strong="G4012" the  
departing|strong="G1841" of the children|strong="G5207" of  
Israel|strong="G2474"; and|strong="G2532" gave  
commandment|strong="G1781" concerning|strong="G4012"  
his|strong="G0846" bones|strong="G3747". <sup>23</sup> By faith|strong="G4102"  
Moses|strong="G3475", when he was born|strong="G1080", was  
hid|strong="G2928" three months|strong="G5150" of|strong="G5259"  
his|strong="G0846" parents|strong="G3962", because|strong="G1360"  
they saw|strong="G1492" he was a|strong="G3813"  
proper|strong="G0791" child|strong="G3813"; and|strong="G2532" they  
were|strong="G5399" not|strong="G3756" afraid|strong="G5399"  
of|strong="G1297" the king's|strong="G0935"  
commandment|strong="G1297". <sup>24</sup> By faith|strong="G4102"  
Moses|strong="G3475", when he was come|strong="G1096" to  
years|strong="G3173", refused|strong="G0720" to be  
called|strong="G3004" the son|strong="G5207" of|strong="G2364"  
Pharaoh's|strong="G5328" daughter|strong="G2364"; <sup>25</sup>  
Choosing|strong="G0138" rather|strong="G3123" to suffer affliction  
with|strong="G4778" the people|strong="G2992" of God|strong="G2316",

than|strong = "G2228" to enjoy|strong = "G2192" the  
 pleasures|strong = "G0619" of sin|strong = "G0266" for a  
 season|strong = "G4340"; <sup>26</sup> Esteeming|strong = "G2233" the  
 reproach|strong = "G3680" of Christ|strong = "G5547"  
 greater|strong = "G3173" riches|strong = "G4149" than the  
 treasures|strong = "G2344" in|strong = "G1722" Egypt|strong = "G0125":  
 for|strong = "G1063" he had respect|strong = "G0578" unto|strong = "G1519"  
 the recompence of the reward|strong = "G3405". <sup>27</sup> By  
 faith|strong = "G4102" he forsook|strong = "G2641" Egypt|strong = "G0125",  
 not|strong = "G3361" fearing|strong = "G5399" the wrath|strong = "G2372" of  
 the king|strong = "G0935": for|strong = "G1063" he  
 endured|strong = "G2594", as|strong = "G5613" seeing|strong = "G3708" him  
 who is invisible|strong = "G0517". <sup>28</sup> Through faith|strong = "G4102" he  
 kept|strong = "G4160" the passover|strong = "G3957", and|strong = "G2532"  
 the sprinkling|strong = "G4378" of blood|strong = "G0129",  
 lest|strong = "G3361" he that destroyed|strong = "G3645" the  
 firstborn|strong = "G4416" should touch|strong = "G2345"  
 them|strong = "G0846". <sup>29</sup> By faith|strong = "G4102" they passed  
 through|strong = "G1224" the|strong = "G2281" Red|strong = "G2063"  
 sea|strong = "G2281" as|strong = "G5613" by|strong = "G1223"  
 dry|strong = "G3584" land: which|strong = "G3739" the  
 Egyptians|strong = "G0124" assaying|strong = "G3984" to  
 do|strong = "G2983" were drowned|strong = "G2666". <sup>30</sup> By  
 faith|strong = "G4102" the walls|strong = "G5038" of  
 Jericho|strong = "G2410" fell down|strong = "G4098", after they were  
 compassed|strong = "G2944" about|strong = "G1909" seven|strong = "G2033"  
 days|strong = "G2250". <sup>31</sup> By faith|strong = "G4102" the  
 harlot|strong = "G4204" Rahab|strong = "G4460" perished|strong = "G4881"  
 not|strong = "G3756" with|strong = "G4881" them that believed  
 not|strong = "G0544", when she had received|strong = "G1209" the  
 spies|strong = "G2685" with|strong = "G3326" peace|strong = "G1515". <sup>32</sup>  
 And|strong = "G2532" what|strong = "G5101" shall I|strong = "G3004"  
 more|strong = "G2089" say|strong = "G3004"? for|strong = "G1063" the  
 time|strong = "G5550" would fail|strong = "G1952" me|strong = "G3165" to  
 tell|strong = "G1334" of|strong = "G4012" Gedeon|strong = "G1066",  
 and|strong = "G5037" of Barak|strong = "G0913", and|strong = "G2532" of  
 Samson|strong = "G4546", and|strong = "G2532" of  
 Jephthae|strong = "G2422"; of David|strong = "G1138" also|strong = "G5037",  
 and|strong = "G2532" Samuel|strong = "G4545", and|strong = "G2532" of the  
 prophets|strong = "G4396": <sup>33</sup> Who|strong = "G3739"  
 through|strong = "G1223" faith|strong = "G4102" subdued|strong = "G2610"  
 kingdoms|strong = "G0932", wrought|strong = "G2038"  
 righteousness|strong = "G1343", obtained|strong = "G2013"  
 promises|strong = "G1860", stopped|strong = "G5420" the  
 mouths|strong = "G4750" of lions|strong = "G3023", <sup>34</sup>  
 Quenched|strong = "G4570" the violence|strong = "G1411" of

fire|strong = "G4442", escaped|strong = "G5343" the edge|strong = "G4750"  
 of the sword|strong = "G3162", out of|strong = "G0575"  
 weakness|strong = "G0769" were made strong|strong = "G1743",  
 waxed|strong = "G1096" valiant|strong = "G2478" in|strong = "G1722"  
 fight|strong = "G4171", turned to flight|strong = "G2827" the  
 armies|strong = "G3925" of the aliens|strong = "G0245". <sup>35</sup>  
 Women|strong = "G1135" received|strong = "G2983" their|strong = "G0846"  
 dead|strong = "G3498" raised to life again|strong = "G0386":  
 and|strong = "G1161" others|strong = "G0243" were  
 tortured|strong = "G5178", not|strong = "G3756" accepting|strong = "G4327"  
 deliverance|strong = "G0629"; that|strong = "G2443" they might  
 obtain|strong = "G5177" a|strong = "G0386" better|strong = "G2909"  
 resurrection|strong = "G0386": <sup>36</sup> And|strong = "G1161"  
 others|strong = "G2087" had|strong = "G2983" trial|strong = "G3984"  
 of|strong = "G1701" cruel mockings|strong = "G1701" and|strong = "G2532"  
 scourgings|strong = "G3148", yea|strong = "G2089",  
 moreover|strong = "G1161" of bonds|strong = "G1199" and|strong = "G2532"  
 imprisonment|strong = "G5438": <sup>37</sup> They were stoned|strong = "G3034",  
 they were sawn asunder|strong = "G4249", were tempted|strong = "G3985",  
 were slain|strong = "G0599" with the sword|strong = "G3162": they wandered  
 about|strong = "G4022" in|strong = "G1722" sheepskins|strong = "G3374"  
 and|strong = "G1722" goat|strong = "G0122"skins|strong = "G1192"; being  
 destitute|strong = "G5302", afflicted|strong = "G2346",  
 tormented|strong = "G2558"; <sup>38</sup> (Of whom|strong = "G3739" the  
 world|strong = "G2889" was|strong = "G2258" not|strong = "G3756"  
 worthy|strong = "G0514":) they wandered|strong = "G4105"  
 in|strong = "G1722" deserts|strong = "G2047", and|strong = "G2532" in  
 mountains|strong = "G3735", and|strong = "G2532" in dens|strong = "G4693"  
 and|strong = "G2532" caves|strong = "G3692" of the earth|strong = "G1093".  
<sup>39</sup> And these|strong = "G3778" all|strong = "G3956", having obtained a good  
 report|strong = "G3140" through|strong = "G1223" faith|strong = "G4102",  
 received|strong = "G2865" not|strong = "G3756" the  
 promise|strong = "G1860": <sup>40</sup> God|strong = "G2316" having  
 provided|strong = "G4265" some|strong = "G5100" better|strong = "G2909"  
 thing|strong = "G5100" for|strong = "G4012" us|strong = "G2257",  
 that|strong = "G2443" they without|strong = "G5565" us|strong = "G2257"  
 should|strong = "G5048" not|strong = "G3361" be made  
 perfect|strong = "G5048".

12Wherefore|strong = "G5105" seeing|strong = "G2192"  
 we|strong = "G2249" also|strong = "G2532" are compassed about  
 with|strong = "G4029" so great|strong = "G5118" a cloud|strong = "G3509" of  
 witnesses|strong = "G3144", let us lay aside|strong = "G0659"  
 every|strong = "G3956" weight|strong = "G3591", and|strong = "G2532" the  
 sin|strong = "G0266" which doth so easily beset|strong = "G2139" us, and let

us run|strong="G5143" with|strong="G1223" patience|strong="G5281" the race|strong="G0073" that is set before|strong="G4295" us|strong="G2254", <sup>2</sup> Looking|strong="G0872" unto|strong="G1519" Jesus|strong="G2424" the author|strong="G0747" and|strong="G2532" finisher|strong="G5051" of|strong="G4102" our faith|strong="G4102"; who|strong="G3739" for|strong="G0473" the joy|strong="G5479" that was set before|strong="G4295" him|strong="G0846" endured|strong="G5278" the cross|strong="G4716", despising|strong="G2706" the shame|strong="G0152", and|strong="G5037" is set down|strong="G2523" at|strong="G1722" the right hand|strong="G1188" of the throne|strong="G2362" of God|strong="G2316". <sup>3</sup> For|strong="G1063" consider|strong="G0357" him that endured|strong="G5278" such|strong="G5108" contradiction|strong="G0485" of|strong="G5259" sinners|strong="G0268" against|strong="G1519" himself|strong="G0846", lest|strong="G3361" ye be wearied|strong="G2577" and faint|strong="G1590" in|strong="G5590" your|strong="G5216" minds|strong="G5590". <sup>4</sup> Ye have|strong="G0478" not yet|strong="G3768" resisted|strong="G0478" unto|strong="G3360" blood|strong="G0129", striving|strong="G0464" against|strong="G4314" sin|strong="G0266". <sup>5</sup> And|strong="G2532" ye have forgotten|strong="G1585" the exhortation|strong="G3874" which|strong="G3748" speaketh|strong="G1256" unto you|strong="G5213" as|strong="G5613" unto children|strong="G5207", My|strong="G3450" son|strong="G5207", despise|strong="G3643" not|strong="G3361" thou|strong="G3643" the chastening|strong="G3809" of the Lord|strong="G2962", nor|strong="G3366" faint|strong="G1590" when thou art rebuked|strong="G1651" of|strong="G5259" him|strong="G0846": <sup>6</sup> For|strong="G1063" whom|strong="G3739" the Lord|strong="G2962" loveth|strong="G0025" he chasteneth|strong="G3811", and|strong="G1161" scourgeth|strong="G3146" every|strong="G3956" son|strong="G5207" whom|strong="G3739" he receiveth|strong="G3858". <sup>7</sup> If|strong="G1487" ye endure|strong="G5278" chastening|strong="G3809", God|strong="G2316" dealeth|strong="G4374" with you|strong="G5213" as|strong="G5613" with sons|strong="G5207"; for|strong="G1063" what|strong="G5101" son|strong="G5207" is he|strong="G2076" whom|strong="G3739" the father|strong="G3962" chasteneth|strong="G3811" not|strong="G3756"? <sup>8</sup> But|strong="G1161" if|strong="G1487" ye be|strong="G2075" without|strong="G5565" chastisement|strong="G3809", whereof|strong="G3739" all|strong="G3956" are|strong="G1096" partakers|strong="G3353", then|strong="G0686" are ye|strong="G2075" bastards|strong="G3541", and|strong="G2532" not|strong="G3756" sons|strong="G5207". <sup>9</sup> Furthermore|strong="G1534" we have had|strong="G2192" fathers|strong="G3962" of|strong="G4561" our|strong="G2257" flesh|strong="G4561" which

corrected|strong = "G3810" us, and|strong = "G2532" we gave|strong = "G1788" them reverence|strong = "G1788": shall we|strong = "G5293" not|strong = "G3756" much|strong = "G4183" rather|strong = "G3123" be in subjection unto|strong = "G5293" the Father|strong = "G3962" of spirits|strong = "G4151", and|strong = "G2532" live|strong = "G2198"? <sup>10</sup> For|strong = "G1063" they|strong = "G3811" verily|strong = "G3303" for|strong = "G4314" a few|strong = "G3641" days|strong = "G2250" chastened|strong = "G3811" us after|strong = "G2596" their own|strong = "G0846" pleasure|strong = "G1380"; but|strong = "G1161" he|strong = "G3588" for|strong = "G1909" our profit|strong = "G4851", that|strong = "G1519" we might be partakers|strong = "G3335" of|strong = "G0041" his|strong = "G0846" holiness|strong = "G0041". <sup>11</sup> Now|strong = "G1161" no|strong = "G3756" chastening|strong = "G3809" for|strong = "G4314" the present|strong = "G3918" seemeth|strong = "G1380" to be|strong = "G1511" joyous|strong = "G5479", but|strong = "G0235" grievous|strong = "G3077": nevertheless|strong = "G1161" afterward|strong = "G5305" it yieldeth|strong = "G0591" the|strong = "G2590" peaceable|strong = "G1516" fruit|strong = "G2590" of righteousness|strong = "G1343" unto them which are exercised|strong = "G1128" there|strong = "G0846" by|strong = "G1223". <sup>12</sup> Wherefore|strong = "G1352" lift up|strong = "G0461" the hands|strong = "G5495" which hang down|strong = "G3935", and|strong = "G2532" the|strong = "G1119" feeble|strong = "G3886" knees|strong = "G1119"; <sup>13</sup> And|strong = "G2532" make|strong = "G4160" straight|strong = "G3717" paths|strong = "G5163" for|strong = "G4228" your|strong = "G5216" feet|strong = "G4228", lest|strong = "G3361" that which is lame|strong = "G5560" be turned out of the way|strong = "G1624"; but|strong = "G1161" let it|strong = "G2390" rather|strong = "G3123" be healed|strong = "G2390". <sup>14</sup> Follow|strong = "G1377" peace|strong = "G1515" with|strong = "G3326" all|strong = "G3956" men, and|strong = "G2532" holiness|strong = "G0038", without|strong = "G5565" which|strong = "G3739" no man|strong = "G3762" shall see|strong = "G3700" the Lord|strong = "G2962": <sup>15</sup> Looking diligently|strong = "G1983" lest|strong = "G3361" any man|strong = "G5100" fail|strong = "G5302" of|strong = "G0575" the grace|strong = "G5485" of God|strong = "G2316"; lest|strong = "G3361" any|strong = "G5100" root|strong = "G4491" of bitterness|strong = "G4088" springing|strong = "G5453" up|strong = "G0507" trouble|strong = "G1776" you, and|strong = "G2532" there|strong = "G3778" by|strong = "G1223" many|strong = "G4183" be defiled|strong = "G3392"; <sup>16</sup> Lest there|strong = "G3361" be any|strong = "G5100" fornicator|strong = "G4205", or|strong = "G2228" profane person|strong = "G0952", as|strong = "G5613" Esau|strong = "G2269", who|strong = "G3739" for|strong = "G0473" one|strong = "G1520" morsel of meat|strong = "G1035" sold|strong = "G0591" his|strong = "G0846" birthright|strong = "G4415". <sup>17</sup> For|strong = "G1063" ye know|strong = "G2467" how that|strong = "G3754"

afterward|strong = "G3347", when he would have|strong = "G2309"  
 inherited|strong = "G2816" the blessing|strong = "G2129", he was  
 rejected|strong = "G0593": for|strong = "G1063" he found|strong = "G2147"  
 no|strong = "G3756" place|strong = "G5117" of repentance|strong = "G3341",  
 though|strong = "G2539" he sought|strong = "G1567" it|strong = "G0846"  
 carefully|strong = "G1567" with|strong = "G3326" tears|strong = "G1144".  
<sup>18</sup> For|strong = "G1063" ye are|strong = "G4334" not|strong = "G3756" come  
 unto|strong = "G4334" the mount|strong = "G3735" that might be  
 touched|strong = "G5584", and|strong = "G2532" that  
 burned|strong = "G2545" with fire|strong = "G4442", nor|strong = "G2532"  
 unto blackness|strong = "G1105", and|strong = "G2532"  
 darkness|strong = "G4655", and|strong = "G2532" tempest|strong = "G2366",  
<sup>19</sup> And|strong = "G2532" the sound|strong = "G2279" of a  
 trumpet|strong = "G4536", and|strong = "G2532" the voice|strong = "G5456"  
 of words|strong = "G4487"; which|strong = "G3739" voice they that  
 heard|strong = "G0191" intreated|strong = "G3868" that|strong = "G3361" the  
 word|strong = "G3056" should|strong = "G4369" not|strong = "G3361" be  
 spoken|strong = "G4369" to them|strong = "G0846" any more: <sup>20</sup>  
 (For|strong = "G1063" they could|strong = "G5342" not|strong = "G3756"  
 endure|strong = "G5342" that which was commanded|strong = "G1291", And  
 if so much as|strong = "G2579" a beast|strong = "G2342"  
 touch|strong = "G2345" the mountain|strong = "G3735", it shall be  
 stoned|strong = "G3036", or|strong = "G2228" thrust  
 through|strong = "G2700" with a dart|strong = "G1002": <sup>21</sup>  
 And|strong = "G2532" so|strong = "G3779" terrible|strong = "G5398"  
 was|strong = "G2258" the sight|strong = "G5324", that  
 Moses|strong = "G3475" said|strong = "G2036", I|strong = "G1510"  
 exceedingly fear|strong = "G1630" and|strong = "G2532"  
 quake|strong = "G1790":.) <sup>22</sup> But|strong = "G0235" ye are  
 come|strong = "G4334" unto mount|strong = "G3735" Sion|strong = "G4622",  
 and|strong = "G2532" unto the city|strong = "G4172" of the|strong = "G2316"  
 living|strong = "G2198" God|strong = "G2316", the|strong = "G2419"  
 heavenly|strong = "G2032" Jerusalem|strong = "G2419",  
 and|strong = "G2532" to an innumerable company|strong = "G3461" of  
 angels|strong = "G0032", <sup>23</sup> To the general assembly|strong = "G3831"  
 and|strong = "G2532" church|strong = "G1577" of the  
 firstborn|strong = "G4416", which are written|strong = "G0583"  
 in|strong = "G1722" heaven|strong = "G3772", and|strong = "G2532" to  
 God|strong = "G2316" the Judge|strong = "G2923" of all|strong = "G3956",  
 and|strong = "G2532" to the spirits|strong = "G4151" of just  
 men|strong = "G1342" made perfect|strong = "G5048", <sup>24</sup>  
 And|strong = "G2532" to Jesus|strong = "G2424" the  
 mediator|strong = "G3316" of the|strong = "G1242" new|strong = "G3501"  
 covenant|strong = "G1242", and|strong = "G2532" to the  
 blood|strong = "G0129" of sprinkling|strong = "G4473", that  
 speaketh|strong = "G2980" better things|strong = "G2909"

than|strong = "G3844" that of Abel|strong = "G0006". <sup>25</sup>  
 See|strong = "G0991" that|strong = "G3361" ye|strong = "G0991"  
 refuse|strong = "G3868" not|strong = "G3361" him that  
 speaketh|strong = "G2980". For|strong = "G1063" if|strong = "G1487"  
 they|strong = "G1565" escaped|strong = "G5343" not|strong = "G3756" who  
 refused|strong = "G3868" him that spake|strong = "G5537"  
 on|strong = "G1909" earth|strong = "G1093", much|strong = "G4183"  
 more|strong = "G3123" shall not we|strong = "G2249" escape, if we turn  
 away from|strong = "G0654" him that|strong = "G3588" speaketh  
 from|strong = "G0575" heaven|strong = "G3772": <sup>26</sup>  
 Whose|strong = "G3739" voice|strong = "G5456" then|strong = "G5119"  
 shook|strong = "G4531" the earth|strong = "G1093": but|strong = "G1161"  
 now|strong = "G3568" he hath promised|strong = "G1861",  
 saying|strong = "G3004", Yet|strong = "G2089" once|strong = "G0530"  
 more|strong = "G2089" I|strong = "G1473" shake|strong = "G4579"  
 not|strong = "G3756" the earth|strong = "G1093" only|strong = "G3440",  
 but|strong = "G0235" also|strong = "G2532" heaven|strong = "G3772". <sup>27</sup>  
 And|strong = "G1161" this|strong = "G3588" word, Yet|strong = "G2089"  
 once|strong = "G0530" more|strong = "G2089", signifieth|strong = "G1213"  
 the removing|strong = "G3331" of those things that are  
 shaken|strong = "G4531", as|strong = "G5613" of things that are  
 made|strong = "G4160", that|strong = "G2443" those things  
 which|strong = "G4531" cannot|strong = "G3361" be shaken|strong = "G4531"  
 may remain|strong = "G3306". <sup>28</sup> Wherefore|strong = "G1352" we  
 receiving|strong = "G3880" a kingdom|strong = "G0932" which cannot be  
 moved|strong = "G0761", let us have|strong = "G2192"  
 grace|strong = "G5485", whereby|strong = "G1223" we may  
 serve|strong = "G3000" God|strong = "G2316" acceptably|strong = "G2102"  
 with|strong = "G3326" reverence|strong = "G0127" and|strong = "G2532"  
 godly fear|strong = "G2124": <sup>29</sup> For|strong = "G1063" our|strong = "G2257"  
 God|strong = "G2316" is a|strong = "G4442" consuming|strong = "G2654"  
 fire|strong = "G4442".

13Let|strong = "G3306" brotherly love|strong = "G5360"  
 continue|strong = "G3306". <sup>2</sup> Be|strong = "G1950" not|strong = "G3361"  
 forgetful|strong = "G1950" to entertain strangers|strong = "G5381":  
 for|strong = "G1063" there|strong = "G3778" by|strong = "G1223"  
 some|strong = "G5100" have entertained|strong = "G3579"  
 angels|strong = "G0032" unawares|strong = "G2990". <sup>3</sup>  
 Remember|strong = "G3403" them that are in bonds|strong = "G1198",  
 as|strong = "G5613" bound with them|strong = "G4887"; and them which  
 suffer adversity|strong = "G2558", as|strong = "G5613"  
 being|strong = "G5607" yourselves|strong = "G0846" also|strong = "G2532"  
 in|strong = "G1722" the body|strong = "G4983". <sup>4</sup>  
 Marriage|strong = "G1062" is honourable|strong = "G5093"



in|strong = "G1722" all|strong = "G3956", and|strong = "G2532" the  
 bed|strong = "G2845" undefiled|strong = "G0283": but|strong = "G1161"  
 whoremongers|strong = "G4205" and|strong = "G2532"  
 adulterers|strong = "G3432" God|strong = "G2316" will  
 judge|strong = "G2919". <sup>5</sup> Let your conversation|strong = "G5158" be  
 without covetousness|strong = "G0866"; and be content|strong = "G0714"  
 with such things as ye have|strong = "G3918": for|strong = "G1063"  
 he|strong = "G0846" hath said|strong = "G2046", I will|strong = "G0447"  
 never|strong = "G3756" leave|strong = "G0447" thee|strong = "G4571",  
 nor|strong = "G3761" forsake|strong = "G1459" thee|strong = "G4571". <sup>6</sup> So  
 that|strong = "G5620" we|strong = "G2248" may|strong = "G3004"  
 boldly|strong = "G2292" say|strong = "G3004", The Lord|strong = "G2962" is  
 my|strong = "G1698" helper|strong = "G0998", and|strong = "G2532" I  
 will|strong = "G5399" not|strong = "G3756" fear|strong = "G5399"  
 what|strong = "G5101" man|strong = "G0444" shall do|strong = "G4160" unto  
 me|strong = "G3427".

<sup>7</sup>Remember|strong = "G3421" them which have the rule  
 over|strong = "G2233" you|strong = "G5216", who|strong = "G3748" have  
 spoken|strong = "G2980" unto you|strong = "G5213" the  
 word|strong = "G3056" of God|strong = "G2316": whose|strong = "G3739"  
 faith|strong = "G4102" follow|strong = "G3401",  
 considering|strong = "G0333" the end|strong = "G1545" of|strong = "G0391"  
 their conversation|strong = "G0391". <sup>8</sup> Jesus|strong = "G2424"  
 Christ|strong = "G5547" the same|strong = "G0846"  
 yesterday|strong = "G5504", and|strong = "G2532" to day|strong = "G4594",  
 and|strong = "G2532" for|strong = "G1519" ever|strong = "G0165". <sup>9</sup>  
 Be|strong = "G4064" not|strong = "G3361" carried about|strong = "G4064"  
 with divers|strong = "G4164" and|strong = "G2532" strange|strong = "G3581"  
 doctrines|strong = "G1322". For|strong = "G1063" it is a good  
 thing|strong = "G2570" that|strong = "G0950" the heart|strong = "G2588" be  
 established|strong = "G0950" with grace|strong = "G5485";  
 not|strong = "G3756" with meats|strong = "G1033", which|strong = "G3739"  
 have|strong = "G5623" not|strong = "G3756" profited|strong = "G5623" them  
 that have been occupied|strong = "G4043" therein|strong = "G1722". <sup>10</sup> We  
 have|strong = "G2192" an altar|strong = "G2379",  
 where|strong = "G3739" of|strong = "G1537" they have|strong = "G2192"  
 no|strong = "G3756" right|strong = "G1849" to eat|strong = "G5315" which  
 serve|strong = "G3000" the tabernacle|strong = "G4633". <sup>11</sup>  
 For|strong = "G1063" the bodies|strong = "G4983" of|strong = "G2226"  
 those|strong = "G5130" beasts|strong = "G2226", whose|strong = "G3739"  
 blood|strong = "G0129" is brought|strong = "G1533" into|strong = "G1519"  
 the sanctuary|strong = "G0039" by|strong = "G1223" the high  
 priest|strong = "G0749" for|strong = "G4012" sin|strong = "G0266", are  
 burned|strong = "G2618" without|strong = "G1854" the

camp|strong = "G3925". <sup>12</sup> Wherefore|strong = "G1352"  
 Jesus|strong = "G2424" also|strong = "G2532", that|strong = "G2443" he  
 might sanctify|strong = "G0037" the people|strong = "G2992"  
 with|strong = "G1223" his own|strong = "G2398" blood|strong = "G0129",  
 suffered|strong = "G3958" without|strong = "G1854" the  
 gate|strong = "G4439". <sup>13</sup> Let us go forth|strong = "G1831"  
 therefore|strong = "G5106" unto|strong = "G4314" him|strong = "G0846"  
 without|strong = "G1854" the camp|strong = "G3925",  
 bearing|strong = "G5342" his|strong = "G0846" reproach|strong = "G3680".  
<sup>14</sup> For|strong = "G1063" here|strong = "G5602" have we|strong = "G2192"  
 no|strong = "G3756" continuing|strong = "G3306" city|strong = "G4172",  
 but|strong = "G0235" we seek|strong = "G1934" one to  
 come|strong = "G3195". <sup>15</sup> By|strong = "G1223" him|strong = "G0846"  
 therefore|strong = "G3767" let us offer|strong = "G0399" the  
 sacrifice|strong = "G2378" of praise|strong = "G0133" to  
 God|strong = "G2316" continually|strong = "G1275", that|strong = "G5124"  
 is|strong = "G2076", the fruit|strong = "G2590" of|strong = "G5491" our  
 lips|strong = "G5491" giving thanks|strong = "G3670" to|strong = "G3686"  
 his|strong = "G0846" name|strong = "G3686". <sup>16</sup> But|strong = "G1161" to do  
 good|strong = "G2140" and|strong = "G2532" to  
 communicate|strong = "G2842" forget|strong = "G1950"  
 not|strong = "G3361": for|strong = "G1063" with such|strong = "G5108"  
 sacrifices|strong = "G2378" God|strong = "G2316" is well  
 pleased|strong = "G2100". <sup>17</sup> Obey|strong = "G3982" them that have the  
 rule over|strong = "G2233" you|strong = "G5216", and|strong = "G2532"  
 submit yourselves|strong = "G5226": for|strong = "G1063"  
 they|strong = "G0846" watch|strong = "G0069" for|strong = "G5228"  
 your|strong = "G5216" souls|strong = "G5590", as|strong = "G5613" they that  
 must give|strong = "G0591" account|strong = "G3056", that|strong = "G2443"  
 they may do|strong = "G4160" it|strong = "G5124" with|strong = "G3326"  
 joy|strong = "G5479", and|strong = "G2532" not|strong = "G3361" with  
 grief|strong = "G4727": for|strong = "G1063" that|strong = "G5124" is  
 unprofitable|strong = "G0255" for you|strong = "G5213".

<sup>18</sup> Pray|strong = "G4336" for|strong = "G4012" us|strong = "G2257":  
 for|strong = "G1063" we trust|strong = "G3982" we have|strong = "G2192"  
 a|strong = "G4893" good|strong = "G2570" conscience|strong = "G4893",  
 in|strong = "G1722" all things|strong = "G3956" willing|strong = "G2309" to  
 live|strong = "G0390" honestly|strong = "G2573". <sup>19</sup> But|strong = "G1161" I  
 beseech|strong = "G3870" you the rather|strong = "G4056" to  
 do|strong = "G4160" this|strong = "G5124", that|strong = "G2443" I may be  
 restored|strong = "G0600" to you|strong = "G5213" the  
 sooner|strong = "G5032". <sup>20</sup> Now|strong = "G1161" the  
 God|strong = "G2316" of peace|strong = "G1515", that brought  
 again|strong = "G0321" from|strong = "G1537" the dead|strong = "G3498"