

# THE FIRST EPISTLE GENERAL OF PETER



# Contents



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1 Peter|strong = "G4074", an apostle|strong = "G0652" of  
Jesus|strong = "G2424" Christ|strong = "G5547", to the  
strangers|strong = "G3927" scattered throughout|strong = "G1290"  
Pontus|strong = "G4195", Galatia|strong = "G1053",  
Cappadocia|strong = "G2587", Asia|strong = "G0773", and|strong = "G2532"  
Bithynia|strong = "G0978", <sup>2</sup> Elect according to|strong = "G2596" the  
foreknowledge|strong = "G4268" of God|strong = "G2316" the  
Father|strong = "G3962", through|strong = "G1722"  
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unto|strong = "G1519" obedience|strong = "G5218" and|strong = "G2532"  
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Jesus|strong = "G2424" Christ|strong = "G5547": Grace|strong = "G5485"  
unto you|strong = "G5213", and|strong = "G2532" peace|strong = "G1515", be  
multiplied|strong = "G4129".

3 Blessed|strong = "G2128" be the God|strong = "G2316"  
and|strong = "G2532" Father|strong = "G3962" of|strong = "G2962"  
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to|strong = "G2596" his|strong = "G0846" abundant|strong = "G4183"  
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again|strong = "G0313" unto|strong = "G1519" a lively|strong = "G2198"  
hope|strong = "G1680" by|strong = "G1223" the  
resurrection|strong = "G0386" of Jesus|strong = "G2424"  
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<sup>4</sup> To|strong = "G1519" an inheritance|strong = "G2817"  
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undefiled|strong = "G0283", and|strong = "G2532" that fadeth not  
away|strong = "G0263", reserved|strong = "G5083" in|strong = "G1722"  
heaven|strong = "G3772" for|strong = "G1519" you|strong = "G5209", <sup>5</sup>  
Who|strong = "G3588" are kept|strong = "G5432" by|strong = "G1722" the  
power|strong = "G1411" of God|strong = "G2316" through|strong = "G1223"  
faith|strong = "G4102" unto|strong = "G1519" salvation|strong = "G4991"  
ready|strong = "G2092" to be revealed|strong = "G0601" in|strong = "G1722"  
the last|strong = "G2078" time|strong = "G2540". <sup>6</sup>  
Wherein|strong = "G1722" ye greatly rejoice|strong = "G0021", though  
now|strong = "G0737" for a season|strong = "G3641", if|strong = "G1487"  
need be|strong = "G1163", ye are|strong = "G2076" in  
heaviness|strong = "G3076" through|strong = "G1722"  
manifold|strong = "G4164" temptations|strong = "G3986": <sup>7</sup>  
That|strong = "G2443" the trial|strong = "G1383" of your|strong = "G5216"

faith|strong = "G4102", being much|strong = "G4183" more precious  
 than|strong = "G5093" of gold|strong = "G5553" that|strong = "G3588"  
 perisheth|strong = "G0622", though|strong = "G1161" it be  
 tried|strong = "G1381" with|strong = "G1223" fire|strong = "G4442", might  
 be found|strong = "G2147" unto|strong = "G1519" praise|strong = "G1868"  
 and|strong = "G2532" honour|strong = "G5092" and|strong = "G2532"  
 glory|strong = "G1391" at|strong = "G1722" the appearing|strong = "G0602"  
 of Jesus|strong = "G2424" Christ|strong = "G5547": <sup>8</sup>  
 Whom|strong = "G3739" having|strong = "G1492" not|strong = "G3756"  
 seen|strong = "G1492", ye love|strong = "G0025"; in|strong = "G1519"  
 whom|strong = "G3739", though now|strong = "G0737" ye  
 see|strong = "G3708" him not|strong = "G3361", yet|strong = "G1161"  
 believing|strong = "G4100", ye rejoice|strong = "G0021" with  
 joy|strong = "G5479" unspeakable|strong = "G0412" and|strong = "G2532"  
 full of glory|strong = "G1392": <sup>9</sup> Receiving|strong = "G2865" the  
 end|strong = "G5056" of your|strong = "G5216" faith|strong = "G4102", even  
 the salvation|strong = "G4991" of|strong = "G5590" your  
 souls|strong = "G5590". <sup>10</sup> Of|strong = "G4012" which|strong = "G3739"  
 salvation|strong = "G4991" the prophets|strong = "G4396" have  
 enquired|strong = "G1567" and|strong = "G2532" searched  
 diligently|strong = "G1830", who prophesied|strong = "G4395"  
 of|strong = "G4012" the grace|strong = "G5485" that should come  
 unto|strong = "G1519" you|strong = "G5209": <sup>11</sup>  
 Searching|strong = "G2045" what|strong = "G5101", or|strong = "G2228"  
 what manner of|strong = "G4169" time|strong = "G2540" the  
 Spirit|strong = "G4151" of Christ|strong = "G5547" which|strong = "G3588"  
 was in|strong = "G1722" them|strong = "G0846" did signify|strong = "G1213",  
 when it testified|strong = "G4303" beforehand the  
 sufferings|strong = "G3804" of|strong = "G1519" Christ|strong = "G5547",  
 and|strong = "G2532" the glory|strong = "G1391" that|strong = "G5023"  
 should follow|strong = "G3326". <sup>12</sup> Unto whom|strong = "G3739" it was  
 revealed|strong = "G0601", that|strong = "G3754" not|strong = "G3756" unto  
 themselves|strong = "G1438", but|strong = "G1161" unto us|strong = "G2254"  
 they did minister|strong = "G1247" the things|strong = "G0846",  
 which|strong = "G3739" are|strong = "G0312" now|strong = "G3568"  
 reported|strong = "G0312" unto you|strong = "G5213" by|strong = "G1223"  
 them|strong = "G3588" that have preached the gospel|strong = "G2097" unto  
 you|strong = "G5209" with|strong = "G1722" the Holy|strong = "G0040"  
 Ghost|strong = "G4151" sent down|strong = "G0649" from|strong = "G0575"  
 heaven|strong = "G3772"; which things|strong = "G3739" the  
 angels|strong = "G0032" desire|strong = "G1937" to look|strong = "G3879"  
 into|strong = "G1519". <sup>13</sup> Wherefore|strong = "G1352" gird  
 up|strong = "G0328" the loins|strong = "G3751" of your|strong = "G5216"  
 mind|strong = "G1271", be sober|strong = "G3525", and  
 hope|strong = "G1679" to the end|strong = "G5049" for|strong = "G1909" the  
 grace|strong = "G5485" that is to be brought|strong = "G5342" unto

you|strong="G5213" at|strong="G1722" the revelation|strong="G0602" of  
 Jesus|strong="G2424" Christ|strong="G5547"; <sup>14</sup> As|strong="G5613"  
 obedient|strong="G5218" children|strong="G5043", not|strong="G3361"  
 fashioning yourselves according to|strong="G4964" the  
 former|strong="G4386" lusts|strong="G1939" in|strong="G1722"  
 your|strong="G5216" ignorance|strong="G0052": <sup>15</sup> But|strong="G0235"  
 as|strong="G2596" he which hath called|strong="G2564"  
 you|strong="G5209" is holy|strong="G0040", so|strong="G2532"  
 be|strong="G1096" ye|strong="G0846" holy|strong="G0040"  
 in|strong="G1722" all|strong="G3956" manner of  
 conversation|strong="G0391"; <sup>16</sup> Because|strong="G1360" it is  
 written|strong="G1125", Be ye|strong="G1096" holy|strong="G0040";  
 for|strong="G3754" I|strong="G1473" am|strong="G1510"  
 holy|strong="G0040". <sup>17</sup> And|strong="G2532" if|strong="G1487" ye call  
 on|strong="G1941" the Father|strong="G3962", who|strong="G3588"  
 without respect of persons|strong="G0678" judgeth|strong="G2919"  
 according to|strong="G2596" every man's|strong="G1538"  
 work|strong="G2041", pass|strong="G0390" the time|strong="G5550" of  
 your|strong="G5216" sojourning|strong="G3940" here in|strong="G1722"  
 fear|strong="G5401": <sup>18</sup> Forasmuch as ye know|strong="G1492"  
 that|strong="G3754" ye were|strong="G3084" not|strong="G3756"  
 redeemed|strong="G3084" with corruptible things|strong="G5349", as  
 silver|strong="G0694" and|strong="G2228" gold|strong="G5553",  
 from|strong="G1537" your|strong="G5216" vain|strong="G3152"  
 conversation|strong="G0391" received by tradition from your  
 fathers|strong="G3970"; <sup>19</sup> But|strong="G0235" with the  
 precious|strong="G5093" blood|strong="G0129" of  
 Christ|strong="G5547", as|strong="G5613" of a lamb|strong="G0286"  
 without blemish|strong="G0299" and|strong="G2532" without  
 spot|strong="G0784": <sup>20</sup> Who verily|strong="G3303" was  
 foreordained|strong="G4267" before|strong="G4253" the  
 foundation|strong="G2602" of the world|strong="G2889",  
 but|strong="G1161" was manifest|strong="G5319" in|strong="G1909"  
 these last|strong="G2078" times|strong="G5550" for|strong="G1223"  
 you|strong="G5209", <sup>21</sup> Who|strong="G3588" by|strong="G1223"  
 him|strong="G0846" do believe|strong="G4100" in|strong="G1519"  
 God|strong="G2316", that|strong="G3588" raised|strong="G1453"  
 him|strong="G0846" up|strong="G1453" from|strong="G1537" the  
 dead|strong="G3498", and|strong="G2532" gave|strong="G1325"  
 him|strong="G0846" glory|strong="G1391"; that|strong="G5620"  
 your|strong="G5216" faith|strong="G4102" and|strong="G2532"  
 hope|strong="G1680" might be|strong="G1511" in|strong="G1519"  
 God|strong="G2316". <sup>22</sup> Seeing ye have purified|strong="G0048"  
 your|strong="G5216" souls|strong="G5590" in|strong="G1722"  
 obeying|strong="G5218" the truth|strong="G0225"  
 through|strong="G1223" the Spirit|strong="G4151" unto|strong="G1519"

unfeigned|strong = "G0505" love of the brethren|strong = "G5360", see that ye love|strong = "G0025" one another|strong = "G0240" with|strong = "G1537" a pure|strong = "G2513" heart|strong = "G2588" fervently|strong = "G1619": <sup>23</sup> Being born again|strong = "G0313", not|strong = "G3756" of|strong = "G1537" corruptible|strong = "G5349" seed|strong = "G4701", but|strong = "G0235" of incorruptible|strong = "G0862", by|strong = "G1223" the word|strong = "G3056" of God|strong = "G2316", which liveth|strong = "G2198" and|strong = "G2532" abideth|strong = "G3306" for|strong = "G1519" ever|strong = "G0165". <sup>24</sup> For|strong = "G1360" all|strong = "G3956" flesh|strong = "G4561" is as|strong = "G5613" grass|strong = "G5528", and|strong = "G2532" all|strong = "G3956" the glory|strong = "G1391" of man|strong = "G0444" as|strong = "G5613" the flower|strong = "G0438" of grass|strong = "G5528". The grass|strong = "G5528" withereth|strong = "G3583", and|strong = "G2532" the flower|strong = "G0438" thereof|strong = "G0846" falleth away|strong = "G1601": <sup>25</sup> But|strong = "G1161" the word|strong = "G4487" of the Lord|strong = "G2962" endureth|strong = "G3306" for|strong = "G1519" ever|strong = "G0165". And|strong = "G1161" this|strong = "G5124" is|strong = "G2076" the word|strong = "G4487" which|strong = "G3588" by the gospel is preached|strong = "G2097" unto|strong = "G1519" you|strong = "G5209".

<sup>2</sup>Wherefore|strong = "G3767" laying aside|strong = "G0659" all|strong = "G3956" malice|strong = "G2549", and|strong = "G2532" all|strong = "G3956" guile|strong = "G1388", and|strong = "G2532" hypocrisies|strong = "G5272", and|strong = "G2532" envies|strong = "G5355", and|strong = "G2532" all|strong = "G3956" evil speakings|strong = "G2636", <sup>2</sup> As|strong = "G5613" newborn|strong = "G0738" babes|strong = "G1025", desire|strong = "G1971" the sincere|strong = "G0097" milk|strong = "G1051" of the word|strong = "G3050", that|strong = "G2443" ye may grow|strong = "G0837" thereby|strong = "G1722": <sup>3</sup> If so be|strong = "G1512" ye have tasted|strong = "G1089" that|strong = "G3754" the Lord|strong = "G2962" is gracious|strong = "G5543". <sup>4</sup> To|strong = "G4314" whom|strong = "G3739" coming|strong = "G4334", as unto a living|strong = "G2198" stone|strong = "G3037", disallowed|strong = "G0593" indeed|strong = "G3303" of|strong = "G5259" men|strong = "G0444", but|strong = "G1161" chosen|strong = "G1588" of|strong = "G3844" God|strong = "G2316", and precious|strong = "G1784", <sup>5</sup> Ye|strong = "G0846" also|strong = "G2532", as|strong = "G5613" lively|strong = "G2198" stones|strong = "G3037", are built up|strong = "G3618" a spiritual|strong = "G4152" house|strong = "G3624", an holy|strong = "G0040" priesthood|strong = "G2406", to offer up|strong = "G0399" spiritual|strong = "G4152" sacrifices|strong = "G2378", acceptable|strong = "G2144" to God|strong = "G2316" by|strong = "G1223"



Jesus|strong = "G2424" Christ|strong = "G5547". <sup>6</sup>  
 Wherefore|strong = "G1352" also|strong = "G2532" it is  
 contained|strong = "G4023" in|strong = "G1722" the  
 scripture|strong = "G1124", Behold|strong = "G2400", I lay|strong = "G5087"  
 in|strong = "G1722" Sion|strong = "G4622" a chief corner|strong = "G0204"  
 stone|strong = "G3037", elect|strong = "G1588", precious|strong = "G1784":  
 and|strong = "G2532" he that believeth|strong = "G4100"  
 on|strong = "G1909" him|strong = "G0846" shall|strong = "G2617"  
 not|strong = "G3756" be confounded|strong = "G2617". <sup>7</sup> Unto  
 you|strong = "G5213" therefore|strong = "G3767" which|strong = "G3588"  
 believe|strong = "G4100" he is precious|strong = "G5092":  
 but|strong = "G1161" unto them which be disobedient|strong = "G0544", the  
 stone|strong = "G3037" which|strong = "G3739" the  
 builders|strong = "G3618" disallowed|strong = "G0593", the  
 same|strong = "G3778" is made|strong = "G1096" the head|strong = "G2776"  
 of the corner|strong = "G1137", <sup>8</sup> And|strong = "G2532" a  
 stone|strong = "G3037" of stumbling|strong = "G4348", and|strong = "G2532"  
 a rock|strong = "G4073" of offence|strong = "G4625", even to them  
 which|strong = "G3739" stumble at|strong = "G4350" the  
 word|strong = "G3056", being disobedient|strong = "G0544":  
 whereunto|strong = "G1519" also|strong = "G2532" they were  
 appointed|strong = "G5087". <sup>9</sup> But|strong = "G1161" ye|strong = "G5210"  
 are a chosen|strong = "G1588" generation|strong = "G1085", a  
 royal|strong = "G0934" priesthood|strong = "G2406", an  
 holy|strong = "G0040" nation|strong = "G1484", a peculiar|strong = "G4047"  
 people|strong = "G2992"; that|strong = "G3704" ye should shew  
 forth|strong = "G1804" the praises|strong = "G0703" of him who hath  
 called|strong = "G2564" you|strong = "G5209" out of|strong = "G1537"  
 darkness|strong = "G4655" into|strong = "G1519" his|strong = "G0846"  
 marvellous|strong = "G2298" light|strong = "G5457": <sup>10</sup>  
 Which|strong = "G3588" in time past|strong = "G4218" were  
 not|strong = "G3756" a people|strong = "G2992", but|strong = "G1161" are  
 now|strong = "G3568" the people|strong = "G2992" of God|strong = "G2316":  
 which|strong = "G3588" had|strong = "G1653" not|strong = "G3756" obtained  
 mercy|strong = "G1653", but|strong = "G1161" now|strong = "G3568" have  
 obtained mercy|strong = "G1653".

<sup>11</sup> Dearly beloved|strong = "G0027", I beseech|strong = "G3870" you  
 as|strong = "G5613" strangers|strong = "G3941" and|strong = "G2532"  
 pilgrims|strong = "G3927", abstain|strong = "G0567" from  
 fleshly|strong = "G4559" lusts|strong = "G1939", which|strong = "G3748"  
 war|strong = "G4754" against|strong = "G2596" the soul|strong = "G5590";  
<sup>12</sup> Having|strong = "G2192" your|strong = "G5216"  
 conversation|strong = "G0391" honest|strong = "G2570"  
 among|strong = "G1722" the Gentiles|strong = "G1484":

that|strong = "G2443", whereas|strong = "G1722" they speak  
 against|strong = "G2635" you|strong = "G5216" as|strong = "G5613"  
 evildoers|strong = "G2555", they may|strong = "G1392" by|strong = "G1537"  
 your good|strong = "G2570" works|strong = "G2041", which they shall  
 behold|strong = "G2029", glorify|strong = "G1392" God|strong = "G2316"  
 in|strong = "G1722" the day|strong = "G2250" of visitation|strong = "G1984".

13 Submit yourselves|strong = "G5293" to every|strong = "G3956"  
 ordinance|strong = "G2937" of man|strong = "G0442" for|strong = "G1223"  
 the Lord's sake|strong = "G2962": whether it be|strong = "G1535" to the  
 king|strong = "G0935", as|strong = "G5613" supreme|strong = "G5242"; <sup>14</sup>  
 Or|strong = "G1535" unto governors|strong = "G2232", as|strong = "G5613"  
 unto them that are sent|strong = "G3992" by|strong = "G1223"  
 him|strong = "G0846" for|strong = "G1519" the punishment|strong = "G1557"  
 of evildoers|strong = "G2555", and|strong = "G1161" for the  
 praise|strong = "G1868" of them that do well|strong = "G0017". <sup>15</sup>  
 For|strong = "G3754" so|strong = "G3779" is|strong = "G2076" the  
 will|strong = "G2307" of God|strong = "G2316", that with well  
 doing|strong = "G0015" ye may put to silence|strong = "G5392" the  
 ignorance|strong = "G0056" of foolish|strong = "G0878"  
 men|strong = "G0444": <sup>16</sup> As|strong = "G5613" free|strong = "G1658",  
 and|strong = "G2532" not|strong = "G3361" using|strong = "G2192" your  
 liberty|strong = "G1657" for|strong = "G5613" a cloke|strong = "G1942" of  
 maliciousness|strong = "G2549", but|strong = "G0235" as|strong = "G5613"  
 the servants|strong = "G1401" of God|strong = "G2316". <sup>17</sup>  
 Honour|strong = "G5091" all|strong = "G3956" men. Love|strong = "G0025"  
 the brotherhood|strong = "G0081". Fear|strong = "G5399"  
 God|strong = "G2316". Honour|strong = "G5091" the king|strong = "G0935".  
<sup>18</sup> Servants|strong = "G3610", be subject|strong = "G5293"  
 to|strong = "G1203" your masters|strong = "G1203" with|strong = "G1722"  
 all|strong = "G3956" fear|strong = "G5401"; not|strong = "G3756"  
 only|strong = "G3440" to the good|strong = "G0018" and|strong = "G2532"  
 gentle|strong = "G1933", but|strong = "G0235" also|strong = "G2532" to the  
 froward|strong = "G4646". <sup>19</sup> For|strong = "G1063" this|strong = "G5124" is  
 thankworthy|strong = "G5485", if|strong = "G1487" a man|strong = "G5100"  
 for|strong = "G1223" conscience|strong = "G4893" toward  
 God|strong = "G2316" endure|strong = "G5297" grief|strong = "G3077",  
 suffering|strong = "G3958" wrongfully|strong = "G0095". <sup>20</sup>  
 For|strong = "G1063" what|strong = "G4169" glory|strong = "G2811" is it,  
 if|strong = "G1487", when|strong = "G2532" ye be buffeted|strong = "G2852"  
 for your faults|strong = "G0264", ye shall take it patiently|strong = "G5278"?  
 but|strong = "G0235" if|strong = "G1487", when ye do well|strong = "G0015",  
 and|strong = "G2532" suffer|strong = "G3958" for it, ye take it  
 patiently|strong = "G5278", this|strong = "G5124" is  
 acceptable|strong = "G5485" with|strong = "G3844" God|strong = "G2316".

<sup>21</sup> For|strong = "G1063" even|strong = "G1519" hereunto|strong = "G5124" were ye called|strong = "G2564": because|strong = "G3754" Christ|strong = "G5547" also|strong = "G2532" suffered|strong = "G3958" for|strong = "G5228" us|strong = "G2257", leaving|strong = "G5277" us|strong = "G2254" an example|strong = "G5261", that|strong = "G2443" ye should follow|strong = "G1872" his|strong = "G0846" steps|strong = "G2487":  
<sup>22</sup> Who|strong = "G3739" did|strong = "G4160" no|strong = "G3756" sin|strong = "G0266", neither|strong = "G3761" was|strong = "G2147" guile|strong = "G1388" found|strong = "G2147" in|strong = "G1722" his|strong = "G0846" mouth|strong = "G4750": <sup>23</sup> Who|strong = "G3739", when he was reviled|strong = "G3058", reviled|strong = "G0486" not|strong = "G3756" again|strong = "G0486"; when he suffered|strong = "G3958", he threatened|strong = "G0546" not|strong = "G3756"; but|strong = "G1161" committed|strong = "G3860" himself to him that judgeth|strong = "G2919" righteously|strong = "G1346":  
<sup>24</sup> Who|strong = "G3739" his own self|strong = "G0846" bare|strong = "G0399" our|strong = "G2257" sins|strong = "G0266" in|strong = "G1722" his own|strong = "G0846" body|strong = "G4983" on|strong = "G1909" the tree|strong = "G3586", that|strong = "G2443" we|strong = "G2198", being dead|strong = "G0581" to sins|strong = "G0266", should live|strong = "G2198" unto righteousness|strong = "G1343": by whose|strong = "G3739" stripes|strong = "G3468" ye were healed|strong = "G2390". <sup>25</sup> For|strong = "G1063" ye were|strong = "G2258" as|strong = "G5613" sheep|strong = "G4263" going astray|strong = "G4105"; but|strong = "G0235" are|strong = "G1994" now|strong = "G3568" returned|strong = "G1994" unto|strong = "G1909" the Shepherd|strong = "G4166" and|strong = "G2532" Bishop|strong = "G1985" of your|strong = "G5216" souls|strong = "G5590".

<sup>3</sup>Likewise|strong = "G3668", ye wives|strong = "G1135", be in subjection|strong = "G5293" to your own|strong = "G2398" husbands|strong = "G0435"; that|strong = "G2443", if|strong = "G1487" any|strong = "G5100" obey not|strong = "G0544" the word|strong = "G3056", they also|strong = "G2532" may|strong = "G2770" without|strong = "G0427" the word|strong = "G3056" be won|strong = "G2770" by|strong = "G1223" the conversation of the wives|strong = "G1135"; <sup>2</sup> While they behold|strong = "G2029" your|strong = "G5216" chaste|strong = "G0053" conversation|strong = "G0391" coupled with|strong = "G1722" fear|strong = "G5401". <sup>3</sup> Whose|strong = "G3739" adorning|strong = "G2889" let it|strong = "G2077" not|strong = "G3756" be|strong = "G2077" that outward|strong = "G1855" adorning of plaiting|strong = "G1708" the hair|strong = "G2359", and|strong = "G2532" of wearing|strong = "G4025" of gold|strong = "G5553", or|strong = "G2228" of putting on|strong = "G1745" of apparel|strong = "G2440"; <sup>4</sup> But|strong = "G0235" let it be the hidden|strong = "G2927"

man|strong = "G0444" of the heart|strong = "G2588", in|strong = "G1722"  
 that which is not corruptible|strong = "G0862", even the ornament of a  
 meek|strong = "G4239" and|strong = "G2532" quiet|strong = "G2272"  
 spirit|strong = "G4151", which|strong = "G3739" is|strong = "G2076" in the  
 sight|strong = "G1799" of God|strong = "G2316" of great  
 price|strong = "G4185". <sup>5</sup> For|strong = "G1063" after this  
 manner|strong = "G3779" in the old time|strong = "G4218" the  
 holy|strong = "G0040" women|strong = "G1135" also|strong = "G2532", who  
 trusted|strong = "G1679" in|strong = "G1909" God|strong = "G2316",  
 adorned|strong = "G2885" themselves|strong = "G1438", being in  
 subjection|strong = "G5293" unto their own|strong = "G2398"  
 husbands|strong = "G0435": <sup>6</sup> Even as|strong = "G5613"  
 Sara|strong = "G4564" obeyed|strong = "G5219" Abraham|strong = "G0011",  
 calling|strong = "G2564" him|strong = "G0846" lord|strong = "G2962":  
 whose|strong = "G3739" daughters|strong = "G5043" ye  
 are|strong = "G1096", as long as ye do well|strong = "G0015",  
 and|strong = "G2532" are|strong = "G5399" not|strong = "G3361"  
 afraid|strong = "G5399" with any|strong = "G3367"  
 amazement|strong = "G4423". <sup>7</sup> Likewise|strong = "G3668", ye  
 husbands|strong = "G0435", dwell with|strong = "G4924" them according  
 to|strong = "G2596" knowledge|strong = "G1108", giving|strong = "G0632"  
 honour|strong = "G5092" unto the wife|strong = "G1134",  
 as|strong = "G5613" unto the weaker|strong = "G0772"  
 vessel|strong = "G4632", and|strong = "G2532" as|strong = "G5613" being  
 heirs together|strong = "G4789" of the grace|strong = "G5485" of  
 life|strong = "G2222"; that|strong = "G1519" your|strong = "G5216"  
 prayers|strong = "G4335" be|strong = "G1581" not|strong = "G3361"  
 hindered|strong = "G1581". <sup>8</sup> Finally|strong = "G5056", be ye  
 all|strong = "G3956" of one mind|strong = "G3675", having compassion one  
 of another|strong = "G4835", love as brethren|strong = "G5361", be  
 pitiful|strong = "G2155", be courteous|strong = "G5391": <sup>9</sup>  
 Not|strong = "G3361" rendering|strong = "G0591" evil|strong = "G2556"  
 for|strong = "G0473" evil|strong = "G2556", or|strong = "G2228"  
 railing|strong = "G3059" for|strong = "G0473" railing|strong = "G3059":  
 but|strong = "G1161" contrariwise|strong = "G5121"  
 blessing|strong = "G2127"; knowing|strong = "G1492" that|strong = "G3754"  
 ye are|strong = "G2564" thereunto|strong = "G1519" called|strong = "G2564",  
 that|strong = "G2443" ye should inherit|strong = "G2816" a  
 blessing|strong = "G2129". <sup>10</sup> For|strong = "G1063" he that  
 will|strong = "G2309" love|strong = "G0025" life|strong = "G2222",  
 and|strong = "G2532" see|strong = "G1492" good|strong = "G0018"  
 days|strong = "G2250", let him refrain|strong = "G3973" his|strong = "G0846"  
 tongue|strong = "G1100" from|strong = "G0575" evil|strong = "G2556",  
 and|strong = "G2532" his|strong = "G0846" lips|strong = "G5491" that they  
 speak|strong = "G2980" no|strong = "G3361" guile|strong = "G1388": <sup>11</sup> Let  
 him eschew|strong = "G1578" evil|strong = "G2556", and|strong = "G2532"

do|strong="G4160" good|strong="G0018"; let him seek|strong="G2212" peace|strong="G1515", and|strong="G2532" ensue|strong="G1377" it|strong="G0846". <sup>12</sup> For|strong="G3754" the eyes|strong="G3788" of the Lord|strong="G2962" are over|strong="G1909" the righteous|strong="G1342", and|strong="G2532" his|strong="G0846" ears|strong="G3775" are open unto|strong="G1519" their|strong="G0846" prayers|strong="G1162": but|strong="G1161" the face|strong="G4383" of the Lord|strong="G2962" is against|strong="G1909" them that do|strong="G4160" evil|strong="G2556".

<sup>13</sup> And|strong="G2532" who|strong="G5101" is he that will harm|strong="G2559" you|strong="G5209", if|strong="G1437" ye be|strong="G1096" followers|strong="G3402" of that which is good|strong="G0018"? <sup>14</sup> But|strong="G0235" and|strong="G2532" if|strong="G1487" ye suffer|strong="G3958" for|strong="G1223" righteousness' sake|strong="G1343", happy|strong="G3107" are ye: and|strong="G1161" be|strong="G5399" not|strong="G3361" afraid|strong="G5399" of their|strong="G0846" terror|strong="G5401", neither|strong="G3366" be troubled|strong="G5015"; <sup>15</sup> But|strong="G1161" sanctify|strong="G0037" the Lord|strong="G2962" God|strong="G2316" in|strong="G1722" your|strong="G5216" hearts|strong="G2588": and|strong="G1161" be ready|strong="G2092" always|strong="G0104" to|strong="G4314" give an answer|strong="G0627" to every man|strong="G3956" that asketh|strong="G0154" you|strong="G5209" a reason|strong="G3056" of|strong="G4012" the hope|strong="G1680" that|strong="G3588" is in|strong="G1722" you|strong="G5213" with|strong="G3326" meekness|strong="G4240" and|strong="G2532" fear|strong="G5401": <sup>16</sup> Having|strong="G2192" a good|strong="G0018" conscience|strong="G4893"; that|strong="G2443", whereas|strong="G1722" they speak evil|strong="G2635" of you|strong="G5216", as|strong="G5613" of evildoers|strong="G2555", they may be ashamed|strong="G2617" that falsely accuse|strong="G1908" your|strong="G5216" good|strong="G0018" conversation|strong="G0391" in|strong="G1722" Christ|strong="G5547". <sup>17</sup> For|strong="G1063" it is better|strong="G2909", if|strong="G1487" the will|strong="G2307" of God|strong="G2316" be so|strong="G2309", that ye suffer|strong="G3958" for well doing|strong="G0015", than|strong="G2228" for evil doing|strong="G2554". <sup>18</sup> For|strong="G3754" Christ|strong="G5547" also|strong="G2532" hath|strong="G3958" once|strong="G0530" suffered|strong="G3958" for|strong="G4012" sins|strong="G0266", the just|strong="G1342" for|strong="G5228" the unjust|strong="G0094", that|strong="G2443" he might bring|strong="G4317" us|strong="G2248" to God|strong="G2316", being put to death|strong="G2289" in the flesh|strong="G4561",

but|strong = "G1161" quickened|strong = "G2227" by the Spirit|strong = "G4151": <sup>19</sup> By|strong = "G1722" which|strong = "G3739" also|strong = "G2532" he went|strong = "G4198" and preached|strong = "G2784" unto the spirits|strong = "G4151" in|strong = "G1722" prison|strong = "G5438"; <sup>20</sup> Which sometime|strong = "G4218" were disobedient|strong = "G0544", when|strong = "G3753" once|strong = "G0530" the long suffering|strong = "G3115" of God|strong = "G2316" waited|strong = "G1551" in|strong = "G1722" the days|strong = "G2250" of Noah|strong = "G3575", while the ark|strong = "G2787" was a preparing|strong = "G2680", wherein|strong = "G1519" few|strong = "G3641", that|strong = "G5124" is|strong = "G2076", eight|strong = "G3638" souls|strong = "G5590" were saved|strong = "G1295" by|strong = "G1223" water|strong = "G5204". <sup>21</sup> The like figure|strong = "G0499" whereunto|strong = "G3739" even baptism|strong = "G0908" doth|strong = "G4982" also|strong = "G2532" now|strong = "G3568" save|strong = "G4982" us|strong = "G2248" (not|strong = "G3756" the putting away|strong = "G0595" of the filth|strong = "G4509" of the flesh|strong = "G4561", but|strong = "G0235" the answer|strong = "G1906" of a good|strong = "G0018" conscience|strong = "G4893" toward|strong = "G1519" God|strong = "G2316",) by|strong = "G1223" the resurrection|strong = "G0386" of Jesus|strong = "G2424" Christ|strong = "G5547": <sup>22</sup> Who|strong = "G3739" is gone|strong = "G4198" into|strong = "G1519" heaven|strong = "G3772", and is|strong = "G2076" on|strong = "G1722" the right hand|strong = "G1188" of God|strong = "G2316"; angels|strong = "G0032" and|strong = "G2532" authorities|strong = "G1849" and|strong = "G2532" powers|strong = "G1411" being made subject|strong = "G5293" unto him|strong = "G0846".

4Forasmuch then as|strong = "G3767" Christ|strong = "G5547" hath suffered|strong = "G3958" for|strong = "G5228" us|strong = "G2257" in the flesh|strong = "G4561", arm|strong = "G3695" yourselves|strong = "G5210" likewise|strong = "G2532" with the same|strong = "G0846" mind|strong = "G1771": for|strong = "G3754" he that hath suffered|strong = "G3958" in|strong = "G1722" the flesh|strong = "G4561" hath ceased|strong = "G3973" from sin|strong = "G0266"; <sup>2</sup> That|strong = "G1519" he|strong = "G0980" no longer|strong = "G3371" should live|strong = "G0980" the rest|strong = "G1954" of|strong = "G5550" his time|strong = "G5550" in|strong = "G1722" the flesh|strong = "G4561" to the lusts|strong = "G1939" of men|strong = "G0444", but|strong = "G0235" to the will|strong = "G2307" of God|strong = "G2316". <sup>3</sup> For|strong = "G1063" the time|strong = "G5550" past|strong = "G3928" of|strong = "G0979" our life|strong = "G0979" may suffice|strong = "G0713" us|strong = "G2254" to have wrought|strong = "G2716" the will|strong = "G2307" of the Gentiles|strong = "G1484", when we walked|strong = "G4198"

in|strong = "G1722" lasciviousness|strong = "G0766", lusts|strong = "G1939",  
 excess of wine|strong = "G3632", revellings|strong = "G2970",  
 banquetings|strong = "G4224", and|strong = "G2532"  
 abominable|strong = "G0111" idolatries|strong = "G1495": <sup>4</sup>  
 Wherein|strong = "G1722" they think it strange|strong = "G3579" that  
 ye|strong = "G5216" run|strong = "G4936" not|strong = "G3361"  
 with|strong = "G1519" them to|strong = "G1519" the same|strong = "G0846"  
 excess|strong = "G0401" of riot|strong = "G0810", speaking evil  
 of|strong = "G0987" you: <sup>5</sup> Who|strong = "G3739" shall  
 give|strong = "G0591" account|strong = "G3056" to him that  
 is|strong = "G2192" ready|strong = "G2093" to judge|strong = "G2919" the  
 quick|strong = "G2198" and|strong = "G2532" the dead|strong = "G3498". <sup>6</sup>  
 For|strong = "G1063" for|strong = "G1519" this cause|strong = "G5124" was  
 the gospel preached|strong = "G2097" also|strong = "G2532" to them that are  
 dead|strong = "G3498", that|strong = "G2443" they might be  
 judged|strong = "G2919" according to|strong = "G2596"  
 men|strong = "G0444" in the flesh|strong = "G4561", but|strong = "G1161"  
 live|strong = "G2198" according to|strong = "G2596" God|strong = "G2316"  
 in the spirit|strong = "G4151".

<sup>7</sup>But|strong = "G1161" the end|strong = "G5056" of all  
 things|strong = "G3956" is at hand|strong = "G1448": be ye|strong = "G4993"  
 therefore|strong = "G3767" sober|strong = "G4993", and|strong = "G2532"  
 watch|strong = "G3525" unto|strong = "G1519" prayer|strong = "G4335". <sup>8</sup>  
 And|strong = "G1161" above|strong = "G4253" all things|strong = "G3956"  
 have|strong = "G2192" fervent|strong = "G1618" charity|strong = "G0026"  
 among|strong = "G1519" yourselves|strong = "G1438": for|strong = "G3754"  
 charity|strong = "G0026" shall cover|strong = "G2572" the  
 multitude|strong = "G4128" of sins|strong = "G0266". <sup>9</sup> Use  
 hospitality|strong = "G5382" one|strong = "G0240" to|strong = "G1519"  
 another|strong = "G0240" without|strong = "G0427"  
 grudging|strong = "G1112". <sup>10</sup> As|strong = "G2531" every  
 man|strong = "G1538" hath received|strong = "G2983" the  
 gift|strong = "G5486", even so minister|strong = "G1247" the  
 same|strong = "G0846" one|strong = "G1438" to|strong = "G1519"  
 another|strong = "G1438", as|strong = "G5613" good|strong = "G2570"  
 stewards|strong = "G3623" of the manifold|strong = "G4164"  
 grace|strong = "G5485" of God|strong = "G2316". <sup>11</sup> If|strong = "G1487" any  
 man|strong = "G5100" speak|strong = "G2980", let him speak  
 as|strong = "G5613" the oracles|strong = "G3051" of God|strong = "G2316";  
 if|strong = "G1487" any man|strong = "G5100" minister|strong = "G1247", let  
 him do it as|strong = "G5613" of|strong = "G1537" the  
 ability|strong = "G2479" which|strong = "G3739" God|strong = "G2316"  
 giveth|strong = "G5524": that|strong = "G2443" God|strong = "G2316"  
 in|strong = "G1722" all things|strong = "G3956" may be

glorified|strong = "G1392" through|strong = "G1223" Jesus|strong = "G2424"  
 Christ|strong = "G5547", to whom|strong = "G3739" be|strong = "G2076"  
 praise|strong = "G1391" and|strong = "G2532" dominion|strong = "G2904"  
 for|strong = "G1519" ever|strong = "G0165" and ever|strong = "G0165".  
 Amen|strong = "G0281".

12 Beloved|strong = "G0027", think it|strong = "G3579"  
 not|strong = "G3361" strange|strong = "G3579" concerning|strong = "G1722"  
 the fiery trial|strong = "G4451" which is|strong = "G1096"  
 to|strong = "G4314" try|strong = "G3986" you|strong = "G5213", as  
 though|strong = "G5613" some strange thing|strong = "G3581"  
 happened|strong = "G4819" unto you|strong = "G5213": <sup>13</sup>  
 But|strong = "G0235" rejoice|strong = "G5463", inasmuch  
 as|strong = "G2526" ye are partakers|strong = "G2841" of  
 Christ's|strong = "G5547" sufferings|strong = "G3804"; that|strong = "G2443",  
 when|strong = "G1722" his|strong = "G0846" glory|strong = "G1391" shall be  
 revealed|strong = "G0602", ye may be glad|strong = "G5463"  
 also|strong = "G2532" with exceeding joy|strong = "G0021". <sup>14</sup>  
 If|strong = "G1487" ye be reproached|strong = "G3679" for|strong = "G1722"  
 the name|strong = "G3686" of Christ|strong = "G5547",  
 happy|strong = "G3107" are ye; for|strong = "G3754" the  
 spirit|strong = "G4151" of glory|strong = "G1391" and|strong = "G2532" of  
 God|strong = "G2316" resteth|strong = "G0373" upon|strong = "G1909"  
 you|strong = "G5209": on|strong = "G2596" their|strong = "G0846"  
 part|strong = "G2596" he is evil spoken of|strong = "G0987",  
 but|strong = "G1161" on|strong = "G2596" your|strong = "G5209"  
 part|strong = "G2596" he is glorified|strong = "G1392". <sup>15</sup>  
 But|strong = "G1063" let|strong = "G3958" none|strong = "G3361" of  
 you|strong = "G5216" suffer|strong = "G3958" as|strong = "G5613" a  
 murderer|strong = "G5406", or|strong = "G2228" as a thief|strong = "G2812",  
 or|strong = "G2228" as an evildoer|strong = "G2555", or|strong = "G2228"  
 as|strong = "G5613" a busybody in other men's matters|strong = "G0244". <sup>16</sup>  
 Yet|strong = "G1161" if|strong = "G1487" any man suffer as|strong = "G5613"  
 a Christian|strong = "G5546", let him|strong = "G0153" not|strong = "G3361"  
 be ashamed|strong = "G0153"; but|strong = "G1161" let him  
 glorify|strong = "G1392" God|strong = "G2316" on|strong = "G1722"  
 this|strong = "G5129" behalf|strong = "G3313". <sup>17</sup> For|strong = "G3754" the  
 time|strong = "G2540" is come that judgment|strong = "G2917" must  
 begin|strong = "G0756" at|strong = "G0575" the house|strong = "G3624" of  
 God|strong = "G2316": and|strong = "G1161" if|strong = "G1487" it  
 first|strong = "G4412" begin at|strong = "G0575" us|strong = "G2257",  
 what|strong = "G5101" shall the end|strong = "G5056" be of them that obey  
 not|strong = "G0544" the gospel|strong = "G2098" of God|strong = "G2316"?  
<sup>18</sup> And|strong = "G2532" if|strong = "G1487" the righteous|strong = "G1342"  
 scarcely|strong = "G3433" be saved|strong = "G4982",



where|strong = "G4226" shall|strong = "G5316" the  
 ungodly|strong = "G0765" and|strong = "G2532" the sinner|strong = "G0268"  
 appear|strong = "G5316"? <sup>19</sup> Wherefore|strong = "G5620" let them that  
 suffer|strong = "G3958" according to|strong = "G2596" the  
 will|strong = "G2307" of God|strong = "G2316" commit the  
 keeping|strong = "G3908" of their|strong = "G1438" souls|strong = "G5590"  
 to him in|strong = "G1722" well doing|strong = "G0016", as|strong = "G5613"  
 unto a faithful|strong = "G4103" Creator|strong = "G2939".

<sup>5</sup>The elders|strong = "G4245" which|strong = "G3588" are  
 among|strong = "G1722" you|strong = "G5213" I exhort|strong = "G3870",  
 who|strong = "G3588" am also an elder|strong = "G4850",  
 and|strong = "G2532" a witness|strong = "G3144" of the  
 sufferings|strong = "G3804" of Christ|strong = "G5547", and  
 also|strong = "G2532" a partaker|strong = "G2844" of the  
 glory|strong = "G1391" that shall|strong = "G3195" be  
 revealed|strong = "G0601": <sup>2</sup> Feed|strong = "G4165" the  
 flock|strong = "G4168" of God|strong = "G2316" which is  
 among|strong = "G1722" you|strong = "G5213", taking the  
 oversight|strong = "G1983" thereof, not|strong = "G3361" by  
 constraint|strong = "G0317", but|strong = "G0235"  
 willingly|strong = "G1596"; not|strong = "G3366" for filthy  
 lucre|strong = "G0147", but|strong = "G0235" of a ready  
 mind|strong = "G4290"; <sup>3</sup> Neither|strong = "G3366" as|strong = "G5613"  
 being lords over|strong = "G2634" God's heritage|strong = "G2819",  
 but|strong = "G0235" being|strong = "G1096" ensamples|strong = "G5179" to  
 the flock|strong = "G4168". <sup>4</sup> And when|strong = "G2532" the chief  
 Shepherd|strong = "G0750" shall appear|strong = "G5319", ye shall  
 receive|strong = "G2865" a crown|strong = "G4735" of  
 glory|strong = "G1391" that fadeth not away|strong = "G0262". <sup>5</sup>  
 Likewise|strong = "G3668", ye younger|strong = "G3501",  
 submit|strong = "G5293" yourselves|strong = "G0240" unto the  
 elder|strong = "G4245". Yea|strong = "G1161", all|strong = "G3956" of you be  
 subject one to another|strong = "G5293", and be clothed  
 with|strong = "G1463" humility|strong = "G5012": for|strong = "G3754"  
 God|strong = "G2316" resisteth|strong = "G0498" the  
 proud|strong = "G5244", and|strong = "G1161" giveth|strong = "G1325"  
 grace|strong = "G5485" to the humble|strong = "G5011".

<sup>6</sup>Humble yourselves|strong = "G5013" therefore|strong = "G3767"  
 under|strong = "G5259" the mighty|strong = "G2900" hand|strong = "G5495"  
 of God|strong = "G2316", that|strong = "G2443" he may  
 exalt|strong = "G5312" you|strong = "G5209" in|strong = "G1722" due  
 time|strong = "G2540": <sup>7</sup> Casting|strong = "G1977" all|strong = "G3956"  
 your|strong = "G5216" care|strong = "G3308" upon|strong = "G1909"