

THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS

Contents

Written to the Romans from Corinthus, and sent by Phebe servant of the church
at Cenchrea. 54

THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS

1 Paul|strong = "G3972", a servant|strong = "G1401" of Jesus|strong = "G2424" Christ|strong = "G5547", called|strong = "G2822" to be an apostle|strong = "G0652", separated|strong = "G0873" unto|strong = "G1519" the gospel|strong = "G2098" of God|strong = "G2316",
2 (Which|strong = "G3739" he had promised afore|strong = "G4279" by|strong = "G1223" his|strong = "G0846" prophets|strong = "G4396" in|strong = "G1722" the holy|strong = "G0040" scriptures|strong = "G1124",)
3 Concerning|strong = "G4012" his|strong = "G0846" Son|strong = "G5207" Jesus Christ our Lord, which|strong = "G3588" was made|strong = "G1096" of|strong = "G1537" the seed|strong = "G4690" of David|strong = "G1138" according to|strong = "G2596" the flesh|strong = "G4561"; 4 And declared|strong = "G3724" to be the Son|strong = "G5207" of God|strong = "G2316" with|strong = "G1722" power|strong = "G1411", according to|strong = "G2596" the spirit|strong = "G4151" of holiness|strong = "G0042", by|strong = "G1537" the resurrection|strong = "G0386" from the dead|strong = "G3498": 5
By|strong = "G1223" whom|strong = "G3739" we have received|strong = "G2983" grace|strong = "G5485" and|strong = "G2532" apostleship|strong = "G0651", for|strong = "G1519" obedience|strong = "G5218" to the faith|strong = "G4102" among|strong = "G1722" all|strong = "G3956" nations|strong = "G1484", for|strong = "G5228" his|strong = "G0846" name|strong = "G3686": 6
Among|strong = "G1722" whom|strong = "G3739" are|strong = "G2075" ye|strong = "G5210" also|strong = "G2532" the called|strong = "G2822" of Jesus|strong = "G2424" Christ|strong = "G5547": 7 To all|strong = "G3956" that be|strong = "G5607" in|strong = "G1722" Rome|strong = "G4516", beloved|strong = "G0027" of God|strong = "G2316", called|strong = "G2822" to be saints|strong = "G0040": Grace|strong = "G5485" to you|strong = "G5213" and|strong = "G2532" peace|strong = "G1515" from|strong = "G0575" God|strong = "G2316" our|strong = "G2257" Father|strong = "G3962", and|strong = "G2532" the Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547".

8 First|strong = "G4412", I thank|strong = "G2168" my|strong = "G3450" God|strong = "G2316" through|strong = "G1223" Jesus|strong = "G2424" Christ|strong = "G5547" for|strong = "G5228" you|strong = "G5216" all|strong = "G3956", that|strong = "G3754" your|strong = "G5216" faith|strong = "G4102" is spoken of|strong = "G2605" throughout|strong = "G1722" the whole|strong = "G3650" world|strong = "G2889". 9 For|strong = "G1063" God|strong = "G2316" is|strong = "G2076" my|strong = "G3450" witness|strong = "G3144",

whom|strong="G3739" I serve|strong="G3000" with|strong="G1722" my|strong="G3450" spirit|strong="G4151" in|strong="G1722" the gospel|strong="G2098" of his|strong="G0846" Son|strong="G5207", that|strong="G5613" without ceasing|strong="G0089" I make|strong="G4160" mention|strong="G3417" of you|strong="G5216" always in my prayers; ¹⁰ Making request|strong="G1189", if by any means|strong="G1513" now|strong="G2235" at length|strong="G4218" I might have a prosperous journey|strong="G2137" by|strong="G1722" the will|strong="G2307" of God|strong="G2316" to come|strong="G2064" unto|strong="G4314" you|strong="G5209". ¹¹ For|strong="G1063" I long|strong="G1971" to see|strong="G1492" you|strong="G5209", that|strong="G2443" I may impart|strong="G3330" unto you|strong="G5213" some|strong="G5100" spiritual|strong="G4152" gift|strong="G5486", to the end|strong="G1519" ye|strong="G5209" may be established|strong="G4741"; ¹² That|strong="G5124" is|strong="G2076", that I may be comforted together|strong="G4837" with|strong="G1722" you|strong="G5213" by|strong="G1223" the mutual|strong="G0240" faith|strong="G4102" both|strong="G2532" of you|strong="G5216" and|strong="G5037" me|strong="G1700". ¹³ Now|strong="G1161" I would|strong="G2309" not|strong="G3756" have|strong="G0050" you|strong="G5209" ignorant|strong="G0050", brethren|strong="G0080", that|strong="G3754" oftentimes|strong="G4178" I purposed|strong="G4388" to come|strong="G2064" unto|strong="G4314" you|strong="G5209", (but|strong="G2532" was let|strong="G2967" hitherto|strong="G0891",) that|strong="G2443" I might have|strong="G2192" some|strong="G5100" fruit|strong="G2590" among|strong="G1722" you|strong="G5213" also|strong="G2532", even|strong="G2532" as|strong="G2531" among|strong="G1722" other|strong="G3062" Gentiles|strong="G1484". ¹⁴ I am|strong="G1510" debtor|strong="G3781" both|strong="G2532" to the Greeks|strong="G1672", and|strong="G5037" to the Barbarians|strong="G0915"; both|strong="G2532" to the wise|strong="G4680", and|strong="G5037" to the unwise|strong="G0453". ¹⁵ So, as much as|strong="G3779" in|strong="G2596" me|strong="G1691" is|strong="G2596", I am ready|strong="G4289" to preach the gospel|strong="G2097" to you|strong="G5213" that are|strong="G3588" at|strong="G1722" Rome|strong="G4516" also|strong="G2532". ¹⁶ For|strong="G1063" I am|strong="G1870" not|strong="G3756" ashamed|strong="G1870" of the gospel|strong="G2098" of Christ|strong="G5547": for|strong="G1063" it is|strong="G2076" the power|strong="G1411" of God|strong="G2316" unto|strong="G1519" salvation|strong="G4991" to every one|strong="G3956" that|strong="G3588" believeth|strong="G4100"; to the Jew|strong="G2453" first|strong="G4412", and|strong="G5037" also|strong="G2532" to the Greek|strong="G1672". ¹⁷ For|strong="G1063" therein|strong="G1722" is|strong="G0601" the

righteousness|strong = "G1343" of God|strong = "G2316"
 revealed|strong = "G0601" from|strong = "G1537" faith|strong = "G4102"
 to|strong = "G1519" faith|strong = "G4102": as|strong = "G2531" it is
 written|strong = "G1125", The just|strong = "G1342" shall
 live|strong = "G2198" by|strong = "G1537" faith|strong = "G4102".

18For|strong = "G1063" the wrath|strong = "G3709" of
 God|strong = "G2316" is revealed|strong = "G0601" from|strong = "G0575"
 heaven|strong = "G3772" against|strong = "G1909" all|strong = "G3956"
 ungodliness|strong = "G0763" and|strong = "G2532"
 unrighteousness|strong = "G0093" of men|strong = "G0444",
 who|strong = "G3588" hold|strong = "G2722" the truth|strong = "G0225"
 in|strong = "G1722" unrighteousness|strong = "G0093"; ¹⁹
 Because|strong = "G1360" that which may be known|strong = "G1110" of
 God|strong = "G2316" is|strong = "G2076" manifest|strong = "G5318"
 in|strong = "G1722" them|strong = "G0846"; for|strong = "G1063"
 God|strong = "G2316" hath shewed|strong = "G5319" it unto
 them|strong = "G0846". ²⁰ For|strong = "G1063" the invisible
 things|strong = "G0517" of him|strong = "G0846" from|strong = "G0575" the
 creation|strong = "G2937" of the world|strong = "G2889" are clearly
 seen|strong = "G2529", being understood|strong = "G3539" by the things that
 are made|strong = "G4161", even his|strong = "G0846"
 eternal|strong = "G0126" power|strong = "G1411" and|strong = "G2532"
 Godhead|strong = "G2305"; so that|strong = "G1519" they|strong = "G0846"
 are|strong = "G1511" without excuse|strong = "G0379": ²¹ Because
 that|strong = "G1360", when they knew|strong = "G1097"
 God|strong = "G2316", they glorified|strong = "G1392" him
 not|strong = "G3756" as|strong = "G5613" God|strong = "G2316",
 neither|strong = "G2228" were thankful|strong = "G2168";
 but|strong = "G0235" became vain|strong = "G3154" in|strong = "G1722"
 their|strong = "G0846" imaginations|strong = "G1261", and|strong = "G2532"
 their|strong = "G0846" foolish|strong = "G0801" heart|strong = "G2588" was
 darkened|strong = "G4654". ²² Professing themselves|strong = "G5335" to
 be|strong = "G1511" wise|strong = "G4680", they became
 fools|strong = "G3471", ²³ And|strong = "G2532" changed|strong = "G0236"
 the glory|strong = "G1391" of the uncorruptible|strong = "G0862"
 God|strong = "G2316" into|strong = "G1722" an image|strong = "G1504"
 made like to|strong = "G3667" corruptible|strong = "G5349"
 man|strong = "G0444", and|strong = "G2532" to birds|strong = "G4071",
 and|strong = "G2532" fourfooted beasts|strong = "G5074",
 and|strong = "G2532" creeping things|strong = "G2062".

24Wherefore|strong = "G1352" God|strong = "G2316"
 also|strong = "G2532" gave|strong = "G3860" them|strong = "G0846"
 up|strong = "G3860" to|strong = "G1519" uncleanness|strong = "G0167"

through|strong="G1722" the lusts|strong="G1939" of their own|strong="G0846" hearts|strong="G2588", to dishonour|strong="G0818" their own|strong="G0846" bodies|strong="G4983" between|strong="G1722" themselves|strong="G1438": ²⁵ Who|strong="G3748" changed|strong="G3337" the truth|strong="G0225" of God|strong="G2316" into|strong="G1722" a lie|strong="G5579", and|strong="G2532" worshipped|strong="G4573" and|strong="G2532" served|strong="G3000" the creature|strong="G2937" more than|strong="G3844" the Creator|strong="G2936", who|strong="G3739" is|strong="G2076" blessed|strong="G2128" for|strong="G1519" ever|strong="G0165". Amen|strong="G0281". ²⁶ For|strong="G1223" this|strong="G5124" cause|strong="G1223" God|strong="G2316" gave|strong="G3860" them|strong="G0846" up|strong="G3860" unto|strong="G1519" vile|strong="G0819" affections|strong="G3806": for|strong="G1063" even|strong="G5037" their|strong="G0846" women|strong="G2338" did change|strong="G3337" the natural|strong="G5446" use|strong="G5540" into|strong="G1519" that which is|strong="G3588" against|strong="G3844" nature|strong="G5449": ²⁷ And|strong="G5037" likewise|strong="G3668" also|strong="G2532" the men|strong="G0730", leaving|strong="G3588" the natural|strong="G5540" use|strong="G3588" of the woman|strong="G1572", burned|strong="G1722" in|strong="G3588" their|strong="G1519" lust|strong="G0846" one|strong="G0730" toward|strong="G0240" another|strong="G0730"; men|strong="G1722" with|strong="G0730" men|strong="G3588" working|strong="G2532" that which is unseemly|strong="G2716", and|strong="G3588" receiving|strong="G0618" in|strong="G1438" themselves|strong="G0618" that recompence|strong="G3739" of their|strong="G1722" error|strong="G0846" which|strong="G1163" was meet|strong="G3588". ²⁸ And|strong="G2532" even as|strong="G2531" they did|strong="G1381" not|strong="G3756" like|strong="G1381" to retain|strong="G2192" God|strong="G2316" in|strong="G1722" their knowledge|strong="G1922", God|strong="G2316" gave|strong="G3860" them|strong="G0846" over|strong="G3860" to|strong="G1519" a reprobate|strong="G0096" mind|strong="G3563", to do|strong="G4160" those things|strong="G3588" which are|strong="G2520" not|strong="G3361" convenient|strong="G2520"; ²⁹ Being filled with|strong="G4137" all|strong="G3956" unrighteousness|strong="G0093", fornication|strong="G4202", wickedness|strong="G4189", covetousness|strong="G4124", maliciousness|strong="G2549"; full|strong="G3324" of envy|strong="G5355", murder|strong="G5408", debate|strong="G2054", deceit|strong="G1388", malignity|strong="G2550"; whisperers|strong="G5588", ³⁰ Backbiters|strong="G2637", haters of God|strong="G2319", spiteful|strong="G5197", proud|strong="G5244",

boasters|strong="G0213", inventors|strong="G2182" of evil things|strong="G2556", disobedient|strong="G0545" to parents|strong="G1118", ³¹ Without understanding|strong="G0801", covenantbreakers|strong="G0802", without natural affection|strong="G0794", implacable|strong="G0786", unmerciful|strong="G0415": ³² Who|strong="G3748" knowing|strong="G1921" the judgment|strong="G1345" of God|strong="G2316", that|strong="G3754" they which|strong="G3588" commit|strong="G4238" such things|strong="G5108" are|strong="G1526" worthy|strong="G0514" of death|strong="G2288", not|strong="G3756" only|strong="G3440" do|strong="G4160" the same|strong="G0846", but|strong="G0235" have pleasure in|strong="G4909" them that|strong="G3588" do them|strong="G4238".

2Therefore|strong="G1352" thou art|strong="G1488" inexcusable|strong="G0379", O|strong="G5599" man|strong="G0444", whosoever thou art|strong="G3956" that judgest|strong="G2919": for|strong="G1063" wherein|strong="G1722" thou judgest|strong="G2919" another|strong="G2087", thou condemnest|strong="G2632" thyself|strong="G4572"; for|strong="G1063" thou that judgest|strong="G2919" doest|strong="G4238" the same things|strong="G0846". ² But|strong="G1161" we are sure|strong="G1492" that|strong="G3754" the judgment|strong="G2917" of God|strong="G2316" is|strong="G2076" according to|strong="G2596" truth|strong="G0225" against|strong="G1909" them which commit|strong="G4238" such things|strong="G5108". ³ And|strong="G1161" thinkest thou|strong="G3049" this|strong="G5124", O|strong="G5599" man|strong="G0444", that judgest|strong="G2919" them which do|strong="G4238" such things|strong="G5108", and|strong="G2532" doest|strong="G4160" the same|strong="G0846", that|strong="G3754" thou|strong="G4771" shalt escape|strong="G1628" the judgment|strong="G2917" of God|strong="G2316"? ⁴ Or|strong="G2228" despisest thou|strong="G2706" the riches|strong="G4149" of his|strong="G0846" goodness|strong="G5544" and|strong="G2532" forbearance|strong="G0463" and|strong="G2532" longsuffering|strong="G3115"; not knowing|strong="G0050" that|strong="G3754" the goodness|strong="G5543" of God|strong="G2316" leadeth|strong="G0071" thee|strong="G4571" to|strong="G1519" repentance|strong="G3341"? ⁵ But|strong="G1161" after|strong="G2596" thy|strong="G4675" hardness|strong="G4643" and|strong="G2532" impenitent|strong="G0279" heart|strong="G2588" treasurest up|strong="G2343" unto thyself|strong="G4572" wrath|strong="G3709" against|strong="G1722" the day|strong="G2250" of wrath|strong="G3709" and|strong="G2532" revelation|strong="G0602" of the righteous judgment|strong="G1341" of God|strong="G2316"; ⁶

Who will render to every man according to his deeds: ⁷ To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: ⁸ But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; ¹⁰ But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: ¹¹ For there is no respect of persons with God. ¹² For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law: ¹³ (For not the hearers of the law are just before God, but the doers of the law shall be justified). ¹⁴ For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: ¹⁵ Which shew the work of the law written in their hearts, their

conscience|strong = "G4893" also bearing witness|strong = "G4828",
 and|strong = "G2532" their thoughts|strong = "G3053" the mean
 while|strong = "G3342" accusing|strong = "G2723" or else|strong = "G2228"
 excusing|strong = "G0626" one another|strong = "G0240";) ¹⁶
 In|strong = "G1722" the day|strong = "G2250" when|strong = "G3753"
 God|strong = "G2316" shall judge|strong = "G2919" the
 secrets|strong = "G2927" of men|strong = "G0444" by|strong = "G1223"
 Jesus|strong = "G2424" Christ|strong = "G5547" according
 to|strong = "G2596" my|strong = "G3450" gospel|strong = "G2098".

¹⁷Behold|strong = "G1492", thou|strong = "G4771" art
 called|strong = "G2028" a Jew|strong = "G2453", and|strong = "G2532"
 retest|strong = "G1879" in the law|strong = "G3551", and|strong = "G2532"
 makest thy boast|strong = "G2744" of|strong = "G1722"
 God|strong = "G2316", ¹⁸ And|strong = "G2532" knowest|strong = "G1097"
 his will|strong = "G2307", and|strong = "G2532" approvest|strong = "G1381"
 the things that are more excellent|strong = "G1308", being
 instructed|strong = "G2727" out of|strong = "G1537" the
 law|strong = "G3551"; ¹⁹ And|strong = "G5037" art confident
 that|strong = "G3982" thou thyself|strong = "G4572" art|strong = "G1511" a
 guide|strong = "G3595" of the blind|strong = "G5185", a
 light|strong = "G5457" of them|strong = "G3588" which are
 in|strong = "G1722" darkness|strong = "G4655", ²⁰ An
 instructor|strong = "G3810" of the foolish|strong = "G0878", a
 teacher|strong = "G1320" of babes|strong = "G3516", which
 hast|strong = "G2192" the form|strong = "G3446" of
 knowledge|strong = "G1108" and|strong = "G2532" of the
 truth|strong = "G0225" in|strong = "G1722" the law|strong = "G3551". ²¹
 Thou|strong = "G3588" therefore|strong = "G3767" which
 teachest|strong = "G1321" another|strong = "G2087", teachest
 thou|strong = "G1321" not|strong = "G3756" thyself|strong = "G4572"? thou
 that preachest|strong = "G2784" a man should not|strong = "G3361"
 steal|strong = "G2813", dost thou steal|strong = "G2813"? ²² Thou that
 sayest|strong = "G3004" a man should not|strong = "G3361" commit
 adultery|strong = "G3431", dost thou commit adultery|strong = "G3431"?
 thou that abhorrest|strong = "G0948" idols|strong = "G1497", dost thou
 commit sacrilege|strong = "G2416"? ²³ Thou that|strong = "G3739" makest
 thy boast|strong = "G2744" of|strong = "G1722" the law|strong = "G3551",
 through|strong = "G1223" breaking|strong = "G3847" the
 law|strong = "G3551" dishonourest thou|strong = "G0818"
 God|strong = "G2316"? ²⁴ For|strong = "G1063" the name|strong = "G3686"
 of God|strong = "G2316" is blasphemed|strong = "G0987"
 among|strong = "G1722" the Gentiles|strong = "G1484"
 through|strong = "G1223" you|strong = "G5209", as|strong = "G2531" it is
 written|strong = "G1125". ²⁵ For|strong = "G1063"

circumcision|strong = "G4061" verily|strong = "G3303"
 profiteth|strong = "G5623", if|strong = "G1437" thou keep|strong = "G4238"
 the law|strong = "G3551": but|strong = "G1161" if|strong = "G1437" thou
 be|strong = "G1510" a breaker|strong = "G3848" of the law|strong = "G3551",
 thy|strong = "G4675" circumcision|strong = "G4061" is
 made|strong = "G1096" uncircumcision|strong = "G0203". ²⁶
 Therefore|strong = "G3767" if|strong = "G1437" the
 uncircumcision|strong = "G0203" keep|strong = "G5442" the
 righteousness|strong = "G1345" of the law|strong = "G3551", shall
 not|strong = "G3780" his|strong = "G0846" uncircumcision|strong = "G0203"
 be counted|strong = "G3049" for|strong = "G1519"
 circumcision|strong = "G4061"? ²⁷ And|strong = "G2532" shall
 not|strong = "G2919" uncircumcision|strong = "G0203" which is
 by|strong = "G1537" nature|strong = "G5449", if it fulfil|strong = "G5055" the
 law|strong = "G3551", judge|strong = "G2919" thee|strong = "G4571",
 who|strong = "G3588" by|strong = "G1223" the letter|strong = "G1121"
 and|strong = "G2532" circumcision|strong = "G4061" dost
 transgress|strong = "G3848" the law|strong = "G3551"? ²⁸
 For|strong = "G1063" he|strong = "G3588" is|strong = "G2076"
 not|strong = "G3756" a Jew|strong = "G2453", which is one|strong = "G3588"
 outwardly|strong = "G5318"; neither|strong = "G3761" is that
 circumcision|strong = "G4061", which is outward|strong = "G5318"
 in|strong = "G1722" the flesh|strong = "G4561": ²⁹ But|strong = "G0235"
 he|strong = "G3588" is a Jew|strong = "G2453", which is
 one|strong = "G3588" inwardly|strong = "G2927"; and|strong = "G2532"
 circumcision|strong = "G4061" is that of the heart|strong = "G2588",
 in|strong = "G1722" the spirit|strong = "G4151", and not|strong = "G3756" in
 the letter|strong = "G1121"; whose|strong = "G3739" praise|strong = "G1868"
 is not|strong = "G3756" of|strong = "G1537" men|strong = "G0444",
 but|strong = "G0235" of|strong = "G1537" God|strong = "G2316".

3What|strong = "G5101" advantage|strong = "G4053"
 then|strong = "G3767" hath the Jew|strong = "G2453"? or|strong = "G2228"
 what|strong = "G5101" profit|strong = "G5622" is there of
 circumcision|strong = "G4061"? ² Much|strong = "G4183"
 every|strong = "G3956" way|strong = "G5158": chiefly|strong = "G4412",
 because that|strong = "G3754" unto them were committed|strong = "G4100"
 the oracles|strong = "G3051" of God|strong = "G2316". ³
 For|strong = "G1063" what|strong = "G5101" if|strong = "G1487"
 some|strong = "G5100" did not believe|strong = "G0569"?
 shall|strong = "G3361" their|strong = "G0846" unbelief|strong = "G0570"
 make|strong = "G2673" the faith|strong = "G4102" of God|strong = "G2316"
 without effect|strong = "G2673"? ⁴ God forbid|strong = "G1096":
 yea|strong = "G1161", let|strong = "G1096" God|strong = "G2316"
 be|strong = "G1096" true|strong = "G0227", but|strong = "G1161"

every|strong = "G3956" man|strong = "G0444" a liar|strong = "G5583";
 as|strong = "G2531" it is written|strong = "G1125", That|strong = "G3704"
 thou mightest be justified|strong = "G1344" in|strong = "G1722"
 thy|strong = "G4675" sayings|strong = "G3056", and|strong = "G2532"
 mightest overcome|strong = "G3528" when|strong = "G1722"
 thou|strong = "G4571" art judged|strong = "G2919". ⁵ But|strong = "G1161"
 if|strong = "G1487" our|strong = "G2257" unrighteousness|strong = "G0093"
 commend|strong = "G4921" the righteousness|strong = "G1343" of
 God|strong = "G2316", what|strong = "G5101" shall we
 say|strong = "G2046"? Is God|strong = "G2316"
 unrighteous|strong = "G0094" who taketh|strong = "G2018"
 vengeance|strong = "G3709"? (I speak|strong = "G3004" as|strong = "G2596"
 a man|strong = "G0444") ⁶ God forbid|strong = "G1096": for
 then|strong = "G1893" how|strong = "G4459" shall|strong = "G2919"
 God|strong = "G2316" judge|strong = "G2919" the world|strong = "G2889"?
⁷ For|strong = "G1063" if|strong = "G1487" the truth|strong = "G0225" of
 God|strong = "G2316" hath more abounded|strong = "G4052"
 through|strong = "G1722" my|strong = "G1699" lie|strong = "G5582"
 unto|strong = "G1519" his|strong = "G0846" glory|strong = "G1391";
 why|strong = "G5101" yet|strong = "G2089" am I also|strong = "G2504"
 judged|strong = "G2919" as|strong = "G5613" a sinner|strong = "G0268"? ⁸
 And|strong = "G2532" not|strong = "G3361" rather, (as|strong = "G2531" we
 be slanderously reported|strong = "G0987", and|strong = "G2532"
 as|strong = "G2531" some|strong = "G5100" affirm that|strong = "G5346"
 we|strong = "G2248" say|strong = "G3004",) Let us do|strong = "G4160"
 evil|strong = "G2556", that|strong = "G2443" good|strong = "G0018" may
 come|strong = "G2064"? whose|strong = "G3739"
 damnation|strong = "G2917" is|strong = "G2076" just|strong = "G1738".

⁹What|strong = "G5101" then|strong = "G3767"? are we
 better|strong = "G4284" than they? No|strong = "G3756", in no
 wise|strong = "G3843": for|strong = "G1063" we have before
 proved|strong = "G4256" both|strong = "G2532" Jews|strong = "G2453"
 and|strong = "G5037" Gentiles|strong = "G1672", that they
 are|strong = "G1511" all|strong = "G3956" under|strong = "G5259"
 sin|strong = "G0266"; ¹⁰ As|strong = "G2531" it is written|strong = "G1125",
 There is|strong = "G2076" none|strong = "G3756"
 righteous|strong = "G1342", no, not|strong = "G3761" one|strong = "G1520":
¹¹ There is|strong = "G2076" none|strong = "G3756" that
 understandeth|strong = "G4920", there is|strong = "G2076"
 none|strong = "G3756" that seeketh after|strong = "G1567"
 God|strong = "G2316". ¹² They are all|strong = "G3956" gone out of the
 way|strong = "G1578", they are|strong = "G0889" together|strong = "G0260"
 become unprofitable|strong = "G0889"; there is|strong = "G2076"
 none|strong = "G3756" that doeth|strong = "G4160" good|strong = "G5544",

no, not|strong = "G3756" one|strong = "G1520". ¹³ Their|strong = "G0846" throat|strong = "G2995" is an open|strong = "G0455" sepulchre|strong = "G5028"; with|strong = "G1100" their|strong = "G0846" tongues|strong = "G1100" they have used deceit|strong = "G1387"; the poison|strong = "G2447" of asps|strong = "G0785" is under|strong = "G5259" their|strong = "G0846" lips|strong = "G5491": ¹⁴ Whose|strong = "G3739" mouth|strong = "G4750" is full|strong = "G1073" of cursing|strong = "G0685" and|strong = "G2532" bitterness|strong = "G4088": ¹⁵ Their|strong = "G0846" feet|strong = "G4228" are swift|strong = "G3691" to shed|strong = "G1632" blood|strong = "G0129": ¹⁶ Destruction|strong = "G4938" and|strong = "G2532" misery|strong = "G5004" are in|strong = "G1722" their|strong = "G0846" ways|strong = "G3598": ¹⁷ And|strong = "G2532" the way|strong = "G3598" of peace|strong = "G1515" have they|strong = "G1097" not|strong = "G3756" known|strong = "G1097": ¹⁸ There is|strong = "G2076" no|strong = "G3756" fear|strong = "G5401" of God|strong = "G2316" before|strong = "G0561" their|strong = "G0846" eyes|strong = "G3788".

¹⁹ Now|strong = "G1161" we know|strong = "G1492" that|strong = "G3754" what things soever|strong = "G3745" the law|strong = "G3551" saith|strong = "G3004", it saith|strong = "G2980" to them who are|strong = "G3588" under|strong = "G1722" the law|strong = "G3551": that|strong = "G2443" every|strong = "G3956" mouth|strong = "G4750" may be stopped|strong = "G5420", and|strong = "G2532" all|strong = "G3956" the world|strong = "G2889" may become|strong = "G1096" guilty|strong = "G5267" before God|strong = "G2316". ²⁰ Therefore|strong = "G1360" by|strong = "G1537" the deeds|strong = "G2041" of the law|strong = "G3551" there shall|strong = "G1344" no|strong = "G3756" flesh|strong = "G4561" be justified|strong = "G1344" in|strong = "G1799" his|strong = "G0846" sight|strong = "G1799": for|strong = "G1063" by|strong = "G1223" the law|strong = "G3551" is the knowledge|strong = "G1922" of sin|strong = "G0266".

²¹ But|strong = "G1161" now|strong = "G3570" the righteousness|strong = "G1343" of God|strong = "G2316" without|strong = "G5565" the law|strong = "G3551" is manifested|strong = "G5319", being witnessed|strong = "G3140" by|strong = "G5259" the law|strong = "G3551" and|strong = "G2532" the prophets|strong = "G4396"; ²² Even|strong = "G1161" the righteousness|strong = "G1343" of God|strong = "G2316" which is by|strong = "G1223" faith|strong = "G4102" of Jesus|strong = "G2424" Christ|strong = "G5547" unto|strong = "G1519" all|strong = "G3956" and|strong = "G2532" upon|strong = "G1909" all|strong = "G3956" them that believe|strong = "G4100": for|strong = "G1063" there is|strong = "G2076" no|strong = "G3756" difference|strong = "G1293": ²³ For|strong = "G1063"

all|strong = "G3956" have sinned|strong = "G0264", and|strong = "G2532" come short|strong = "G5302" of the glory|strong = "G1391" of God|strong = "G2316"; ²⁴ Being justified|strong = "G1344" freely|strong = "G1432" by|strong = "G5485" his|strong = "G0846" grace|strong = "G5485" through|strong = "G1223" the redemption|strong = "G0629" that is|strong = "G3588" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424": ²⁵ Whom|strong = "G3739" God|strong = "G2316" hath set forth|strong = "G4388" to be a propitiation|strong = "G2435" through|strong = "G1223" faith|strong = "G4102" in|strong = "G1722" his|strong = "G0846" blood|strong = "G0129", to|strong = "G1519" declare|strong = "G1732" his|strong = "G0846" righteousness|strong = "G1343" for|strong = "G1223" the remission|strong = "G3929" of sins|strong = "G0265" that are past|strong = "G4266", through the forbearance of God; ²⁶ To|strong = "G4314" declare|strong = "G1732", I say, at|strong = "G1722" this|strong = "G3568" time|strong = "G2540" his|strong = "G0846" righteousness|strong = "G1343": that|strong = "G1519" he|strong = "G0846" might be|strong = "G1511" just|strong = "G1342", and|strong = "G2532" the justifier|strong = "G1344" of him which believeth|strong = "G4102" in Jesus|strong = "G2424". ²⁷ Where|strong = "G4226" is boasting|strong = "G2746" then|strong = "G3767"? It is excluded|strong = "G1576". By|strong = "G1223" what|strong = "G4169" law|strong = "G3551"? of works|strong = "G2041"? Nay|strong = "G3780": but|strong = "G0235" by|strong = "G1223" the law|strong = "G3551" of faith|strong = "G4102". ²⁸ Therefore|strong = "G3767" we conclude that|strong = "G3049" a man|strong = "G0444" is justified|strong = "G1344" by faith|strong = "G4102" without|strong = "G5565" the deeds|strong = "G2041" of the law|strong = "G3551". ²⁹ Is he the God|strong = "G2316" of the Jews|strong = "G2453" only|strong = "G3440"? is he not|strong = "G3780" also|strong = "G2532" of the Gentiles|strong = "G1484"? Yes|strong = "G3483", of the Gentiles|strong = "G1484" also|strong = "G2532": ³⁰ Seeing|strong = "G1897" it is one|strong = "G1520" God|strong = "G2316", which|strong = "G3739" shall justify|strong = "G1344" the circumcision|strong = "G4061" by|strong = "G1537" faith|strong = "G4102", and|strong = "G2532" uncircumcision|strong = "G0203" through|strong = "G1223" faith|strong = "G4102". ³¹ Do we|strong = "G2673" then|strong = "G3767" make void|strong = "G2673" the law|strong = "G3551" through|strong = "G1223" faith|strong = "G4102"? God forbid|strong = "G1096": yea|strong = "G0235", we establish|strong = "G2476" the law|strong = "G3551".

4What|strong = "G5101" shall we say|strong = "G2046" then|strong = "G3767" that Abraham|strong = "G0011" our|strong = "G2257" father|strong = "G3962", as pertaining to|strong = "G2596" the

flesh|strong="G4561", hath found|strong="G2147"? ²
 For|strong="G1063" if|strong="G1487" Abraham|strong="G0011" were
 justified|strong="G1344" by|strong="G1537" works|strong="G2041", he
 hath|strong="G2192" whereof to glory|strong="G2745";
 but|strong="G0235" not|strong="G3756" before|strong="G4314"
 God|strong="G2316". ³ For|strong="G1063" what|strong="G5101"
 saith|strong="G3004" the scripture|strong="G1124"?
 Abraham|strong="G0011" believed|strong="G4100" God|strong="G2316",
 and|strong="G2532" it was counted|strong="G3049" unto
 him|strong="G0846" for|strong="G1519" righteousness|strong="G1343".
⁴ Now|strong="G1161" to him that worketh|strong="G2038"
 is|strong="G3049" the reward|strong="G3408" not|strong="G3756"
 reckoned|strong="G3049" of|strong="G2596" grace|strong="G5485",
 but|strong="G0235" of|strong="G2596" debt|strong="G3783". ⁵
 But|strong="G1161" to him that worketh|strong="G2038"
 not|strong="G3361", but|strong="G1161" believeth|strong="G4100"
 on|strong="G1909" him that justifieth|strong="G1344" the
 ungodly|strong="G0765", his|strong="G0846" faith|strong="G4102" is
 counted|strong="G3049" for|strong="G1519"
 righteousness|strong="G1343". ⁶ Even as|strong="G2509"
 David|strong="G1138" also|strong="G2532" describeth|strong="G3004"
 the blessedness|strong="G3108" of the man|strong="G0444", unto
 whom|strong="G3739" God|strong="G2316" imputeth|strong="G3049"
 righteousness|strong="G1343" without|strong="G5565"
 works|strong="G2041", ⁷ Saying, Blessed|strong="G3107" are they
 whose|strong="G3739" iniquities|strong="G0458" are
 forgiven|strong="G0863", and|strong="G2532" whose|strong="G3739"
 sins|strong="G0266" are covered|strong="G1943". ⁸
 Blessed|strong="G3107" is the man|strong="G0435" to
 whom|strong="G3739" the Lord|strong="G2962" will|strong="G3049"
 not|strong="G3361" impute|strong="G3049" sin|strong="G0266". ⁹
 Cometh this|strong="G3778" blessedness|strong="G3108"
 then|strong="G3767" upon|strong="G1909" the
 circumcision|strong="G4061" only, or|strong="G2228"
 upon|strong="G1909" the uncircumcision|strong="G0203"
 also|strong="G2532"? for|strong="G1063" we say|strong="G3004"
 that|strong="G3754" faith|strong="G4102" was reckoned|strong="G3049"
 to Abraham|strong="G0011" for|strong="G1519"
 righteousness|strong="G1343". ¹⁰ How|strong="G4459" was
 it|strong="G3049" then|strong="G3767" reckoned|strong="G3049"? when
 he was|strong="G5607" in|strong="G1722" circumcision|strong="G4061",
 or|strong="G2228" in|strong="G1722" uncircumcision|strong="G0203"?
 Not|strong="G3756" in|strong="G1722" circumcision|strong="G4061",
 but|strong="G0235" in|strong="G1722" uncircumcision|strong="G0203".
¹¹ And|strong="G2532" he received|strong="G2983" the
 sign|strong="G4592" of circumcision|strong="G4061", a

seal|strong="G4973" of the righteousness|strong="G1343" of the
 faith|strong="G4102" which|strong="G1722" he had yet
 being|strong="G1722" uncircumcised|strong="G0203":
 that|strong="G1519" he|strong="G0846" might be|strong="G1511" the
 father|strong="G3962" of all|strong="G3956" them that
 believe|strong="G4100", though they be|strong="G1223" not
 circumcised|strong="G0203"; that|strong="G1519"
 righteousness|strong="G1343" might be imputed|strong="G3049" unto
 them|strong="G0846" also|strong="G2532": ¹² And|strong="G2532" the
 father|strong="G3962" of circumcision|strong="G4061" to them who
 are|strong="G3588" not|strong="G3756" of|strong="G1537" the
 circumcision|strong="G4061" only|strong="G3440", but|strong="G0235"
 who|strong="G4748" also|strong="G2532" walk|strong="G4748" in the
 steps|strong="G2487" of that faith|strong="G4102" of|strong="G3962"
 our|strong="G2257" father|strong="G3962" Abraham|strong="G0011",
 which|strong="G1722" he had being|strong="G1722" yet
 uncircumcised|strong="G0203". ¹³ For|strong="G1063" the
 promise|strong="G1860", that he|strong="G0846" should
 be|strong="G1511" the heir|strong="G2818" of the
 world|strong="G2889", was not|strong="G3756" to
 Abraham|strong="G0011", or|strong="G2228" to|strong="G4690"
 his|strong="G0846" seed|strong="G4690", through|strong="G1223" the
 law|strong="G3551", but|strong="G0235" through|strong="G1223" the
 righteousness|strong="G1343" of faith|strong="G4102". ¹⁴
 For|strong="G1063" if|strong="G1487" they which are|strong="G3588"
 of|strong="G1537" the law|strong="G3551" be heirs|strong="G2818",
 faith|strong="G4102" is made void|strong="G2758", and|strong="G2532"
 the promise|strong="G1860" made of none effect|strong="G2673": ¹⁵
 Because|strong="G1063" the law|strong="G3551"
 worketh|strong="G2716" wrath|strong="G3709": for|strong="G1063"
 where|strong="G3757" no|strong="G3756" law|strong="G3551"
 is|strong="G2076", there is no|strong="G3761"
 transgression|strong="G3847". ¹⁶ Therefore|strong="G1223" it is
 of|strong="G1537" faith|strong="G4102", that|strong="G2443" it might
 be by|strong="G2596" grace|strong="G5485"; to the end|strong="G1519"
 the promise|strong="G1860" might be|strong="G1511"
 sure|strong="G0949" to all|strong="G3956" the seed|strong="G4690";
 not|strong="G3756" to that|strong="G3588" only|strong="G3440" which
 is of|strong="G1537" the law|strong="G3551", but|strong="G0235" to
 that|strong="G3588" also|strong="G2532" which is of|strong="G1537" the
 faith|strong="G4102" of Abraham|strong="G0011"; who|strong="G3739"
 is|strong="G2076" the father|strong="G3962" of us|strong="G2257"
 all|strong="G3956", ¹⁷ (As|strong="G2531" it is written|strong="G1125",
 I have made|strong="G5087" thee|strong="G4571" a
 father|strong="G3962" of many|strong="G4183"
 nations|strong="G1484",) before|strong="G2713" him

whom he believed, even God, who quickeneth the dead, and those things which be not as though they were. ¹⁸ Who against hope believed in him, that he the father of many nations; according to that which was spoken, So shall thy seed be. ¹⁹ And being in faith, he considered not his own body dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: ²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; ²¹ And being fully persuaded that, what he had promised, he was able also to perform. ²² And therefore it was imputed to him for righteousness. ²³ Now it was for his sake alone, that it was imputed to him; ²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; ²⁵ Who was delivered for our offences, and raised again for our justification.

5 Therefore being justified, we have peace through our Lord Jesus Christ: 2 By whom access is by faith into this grace wherein we stand, and rejoice in hope of the glory of God. 3 And not only so, but we glory in tribulations: knowing that tribulation worketh patience; 4 And patience, experience; and experience, hope: 5 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. 6 For when we were without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more, being now justified, being by his blood, we shall be saved from wrath through him. 10 For if, when we were

enemies|strong = "G2190", we were reconciled|strong = "G2644" to God|strong = "G2316" by|strong = "G1223" the death|strong = "G2288" of his|strong = "G0846" Son|strong = "G5207", much|strong = "G4183" more|strong = "G3123", being reconciled|strong = "G2644", we shall be saved|strong = "G4982" by|strong = "G1722" his|strong = "G0846" life|strong = "G2222". ¹¹ And|strong = "G1161" not|strong = "G3756" only|strong = "G3440" so, but|strong = "G0235" we|strong = "G2744" also|strong = "G2532" joy|strong = "G2744" in|strong = "G1722" God|strong = "G2316" through|strong = "G1223" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", by|strong = "G1223" whom|strong = "G3739" we have|strong = "G2983" now|strong = "G3568" received|strong = "G2983" the atonement|strong = "G2643".

¹²Wherefore|strong = "G1223", as|strong = "G5618" by|strong = "G1223" one|strong = "G1520" man|strong = "G0444" sin|strong = "G0266" entered|strong = "G1525" into|strong = "G1519" the world|strong = "G2889", and|strong = "G2532" death|strong = "G2288" by|strong = "G1223" sin|strong = "G0266"; and|strong = "G2532" so|strong = "G3779" death|strong = "G2288" passed|strong = "G1330" upon|strong = "G1519" all|strong = "G3956" men|strong = "G0444", for|strong = "G1909" that|strong = "G3739" all|strong = "G3956" have sinned|strong = "G0264": ¹³ (For|strong = "G1063" until|strong = "G0891" the law|strong = "G3551" sin|strong = "G0266" was|strong = "G2258" in|strong = "G1722" the world|strong = "G2889": but|strong = "G1161" sin|strong = "G0266" is|strong = "G1677" not|strong = "G3756" imputed|strong = "G1677" when there is|strong = "G5607" no|strong = "G3361" law|strong = "G3551". ¹⁴ Nevertheless|strong = "G0235" death|strong = "G2288" reigned|strong = "G0936" from|strong = "G0575" Adam|strong = "G0076" to|strong = "G3360" Moses|strong = "G3475", even|strong = "G2532" over|strong = "G1909" them that had|strong = "G0264" not|strong = "G3361" sinned|strong = "G0264" after|strong = "G1909" the similitude|strong = "G3667" of|strong = "G3847" Adam's|strong = "G0076" transgression|strong = "G3847", who|strong = "G3739" is|strong = "G2076" the figure|strong = "G5179" of him that was to come|strong = "G3195". ¹⁵ But|strong = "G0235" not|strong = "G3756" as|strong = "G5613" the offence|strong = "G3900", so|strong = "G3779" also|strong = "G2532" is the free gift|strong = "G5486". For|strong = "G1063" if|strong = "G1487" through the offence|strong = "G3900" of one|strong = "G1520" many|strong = "G4183" be dead|strong = "G0599", much|strong = "G4183" more|strong = "G3123" the grace|strong = "G5485" of God|strong = "G2316", and|strong = "G2532" the gift|strong = "G1431" by|strong = "G1722" grace|strong = "G5485", which is by one|strong = "G1520" man|strong = "G0444", Jesus|strong = "G2424" Christ|strong = "G5547", hath abounded|strong = "G4052" unto|strong = "G1519" many|strong = "G4183".

¹⁶ And **not** as **it was** by **one** that **sinned**, so is the **gift**: for **the** judgment **was** by **one** to **condemnation**, but **the free gift** is of **many** offences **unto** justification **for**. ¹⁷ For **if** by **one man's** death **reigned** by **one** **more** they which receive **abundance** of **grace** and **of the gift** of **righteousness** shall reign **in** life **by** **one** **Jesus** Christ.) ¹⁸ Therefore **as** by **one** the offence **of one** judgment came upon **all** men **to** condemnation; **even** so **by** the **righteousness** of **one** the free gift came upon **all** men **unto** justification **of life**. ¹⁹ For **as** by **one** man's **disobedience** many **were made** sinners **so** **by** the obedience **of one** shall many **be made** righteous **for**. ²⁰ Moreover **the law** entered **that** the offence **might abound**. But **where** **sin** **abounded**, **grace** **did much more abound**: ²¹ That **as** **sin** **hath reigned** **unto** death, **even** so **might** **grace** **reign** through **righteousness** **unto** eternal life **by** **Jesus** Christ **our** Lord.

6What shall we say

then|strong = "G3767"? Shall we continue|strong = "G1961" in sin|strong = "G0266", that|strong = "G2443" grace|strong = "G5485" may abound|strong = "G4121"? ² God forbid|strong = "G1096".

How|strong = "G4459" shall we|strong = "G2198", that|strong = "G3748" are dead|strong = "G0599" to sin|strong = "G0266", live|strong = "G2198" any longer|strong = "G2089" therein|strong = "G0846"? ³ Know ye not|strong = "G0050", that|strong = "G3754" so many of us as|strong = "G3745" were baptized|strong = "G0907" into|strong = "G1519" Jesus|strong = "G2424" Christ|strong = "G5547" were baptized|strong = "G0907" into|strong = "G1519" his|strong = "G0846" death|strong = "G2288"? ⁴ Therefore|strong = "G3767" we are buried with|strong = "G4916" him|strong = "G0846" by|strong = "G1223" baptism|strong = "G0908" into|strong = "G1519" death|strong = "G2288": that|strong = "G2443" like as|strong = "G5618" Christ|strong = "G5547" was raised up|strong = "G1453" from|strong = "G1537" the dead|strong = "G3498" by|strong = "G1223" the glory|strong = "G1391" of the Father|strong = "G3962", even so|strong = "G3779" we|strong = "G2249" also|strong = "G2532" should walk|strong = "G4043" in|strong = "G1722" newness|strong = "G2538" of life|strong = "G2222". ⁵ For|strong = "G1063" if|strong = "G1487" we have been|strong = "G1096" planted together|strong = "G4854" in the likeness|strong = "G3667" of his|strong = "G0846" death|strong = "G2288", we shall be|strong = "G2071" also|strong = "G2532" in the likeness of his resurrection|strong = "G0386": ⁶ Knowing|strong = "G1097" this|strong = "G5124", that|strong = "G3754" our|strong = "G2257" old|strong = "G3820" man|strong = "G0444" is crucified with|strong = "G4957" him, that|strong = "G2443" the body|strong = "G4983" of sin|strong = "G0266" might be destroyed|strong = "G2673", that|strong = "G3588" henceforth|strong = "G3371" we|strong = "G2248" should|strong = "G1398" not|strong = "G3371" serve|strong = "G1398" sin|strong = "G0266". ⁷ For|strong = "G1063" he that is dead|strong = "G0599" is freed|strong = "G1344" from|strong = "G0575" sin|strong = "G0266". ⁸ Now|strong = "G1161" if|strong = "G1487" we be dead|strong = "G0599" with|strong = "G4862" Christ|strong = "G5547", we believe|strong = "G4100" that|strong = "G3754" we shall|strong = "G4800" also|strong = "G2532" live with|strong = "G4800" him|strong = "G0846": ⁹ Knowing|strong = "G1492" that|strong = "G3754" Christ|strong = "G5547" being raised|strong = "G1453" from|strong = "G1537" the dead|strong = "G3498" dieth|strong = "G0599" no more|strong = "G3765"; death|strong = "G2288" hath|strong = "G2961" no more|strong = "G3765" dominion|strong = "G2961" over him|strong = "G0846". ¹⁰ For|strong = "G1063" in that|strong = "G3739" he died|strong = "G0599", he died|strong = "G0599" unto sin|strong = "G0266" once|strong = "G2178": but|strong = "G1161" in that|strong = "G3739" he liveth|strong = "G2198", he liveth|strong = "G2198" unto God|strong = "G2316". ¹¹ Likewise|strong = "G3779" reckon|strong = "G3049" ye|strong = "G5210" also|strong = "G2532" yourselves|strong = "G1438" to be|strong = "G1511"

dead|strong="G3498" indeed|strong="G3303" unto sin|strong="G0266",
 but|strong="G1161" alive|strong="G2198" unto God|strong="G2316"
 through|strong="G1722" Jesus|strong="G2424" Christ|strong="G5547"
 our|strong="G2257" Lord|strong="G2962". ¹² Let|strong="G0936"
 not|strong="G3361" sin|strong="G0266" therefore|strong="G3767"
 reign|strong="G0936" in|strong="G1722" your|strong="G5216"
 mortal|strong="G2349" body|strong="G4983", that ye
 should|strong="G1519" obey|strong="G5219" it|strong="G0846"
 in|strong="G1722" the lusts|strong="G1939" thereof|strong="G0846". ¹³
 Neither|strong="G3366" yield ye|strong="G3936" your|strong="G5216"
 members|strong="G3196" as instruments|strong="G3696" of
 unrighteousness|strong="G0093" unto sin|strong="G0266":
 but|strong="G0235" yield|strong="G3936" yourselves|strong="G1438"
 unto God|strong="G2316", as|strong="G5613" those that are
 alive|strong="G2198" from|strong="G1537" the dead|strong="G3498",
 and|strong="G2532" your|strong="G5216" members|strong="G3196" as
 instruments|strong="G3696" of righteousness|strong="G1343" unto
 God|strong="G2316". ¹⁴ For|strong="G1063" sin|strong="G0266"
 shall|strong="G2961" not|strong="G3756" have dominion
 over|strong="G2961" you|strong="G5216": for|strong="G1063" ye
 are|strong="G2075" not|strong="G3756" under|strong="G5259" the
 law|strong="G3551", but|strong="G0235" under|strong="G5259"
 grace|strong="G5485". ¹⁵ What|strong="G5101" then|strong="G3767"?
 shall we sin|strong="G0264", because|strong="G3754" we
 are|strong="G2070" not|strong="G3756" under|strong="G5259" the
 law|strong="G3551", but|strong="G0235" under|strong="G5259"
 grace|strong="G5485"? God forbid|strong="G1096". ¹⁶ Know
 ye|strong="G1492" not|strong="G3756", that|strong="G3754" to
 whom|strong="G3739" ye yield|strong="G3936"
 yourselves|strong="G1438" servants|strong="G1401" to|strong="G1519"
 obey|strong="G5218", his servants|strong="G1401" ye
 are|strong="G2075" to whom|strong="G3739" ye obey|strong="G5219";
 whether|strong="G2273" of sin|strong="G0266" unto|strong="G1519"
 death|strong="G2288", or|strong="G2228" of obedience|strong="G5218"
 unto|strong="G1519" righteousness|strong="G1343"? ¹⁷
 But|strong="G1161" God|strong="G2316" be thanked|strong="G5485",
 that|strong="G3754" ye were|strong="G2258" the
 servants|strong="G1401" of sin|strong="G0266", but|strong="G1161" ye
 have obeyed|strong="G5219" from|strong="G1537" the
 heart|strong="G2588" that form|strong="G5179" of
 doctrine|strong="G1322" which|strong="G3739" was delivered
 you|strong="G3860". ¹⁸ Being|strong="G1659" then|strong="G1161"
 made free|strong="G1659" from|strong="G0575" sin|strong="G0266", ye
 became the servants|strong="G1402" of righteousness|strong="G1343". ¹⁹
 I speak|strong="G3004" after the manner of men|strong="G0442" because
 of|strong="G1223" the infirmity|strong="G0769" of your|strong="G5216"

flesh|strong="G4561": for|strong="G1063" as|strong="G5618" ye have yielded|strong="G3936" your|strong="G5216" members|strong="G3196" servants|strong="G1401" to uncleanness|strong="G0167" and|strong="G2532" to iniquity|strong="G0458" unto|strong="G1519" iniquity|strong="G0458"; even so|strong="G3779" now|strong="G3568" yield|strong="G3936" your|strong="G5216" members|strong="G3196" servants|strong="G1401" to righteousness|strong="G1343" unto|strong="G1519" holiness|strong="G0038". ²⁰ For|strong="G1063" when|strong="G3753" ye were|strong="G2258" the servants|strong="G1401" of sin|strong="G0266", ye were|strong="G2258" free|strong="G1658" from righteousness|strong="G1343". ²¹ What|strong="G5101" fruit|strong="G2590" had ye|strong="G2192" then|strong="G5119" in|strong="G1909" those things whereof|strong="G3739" ye are|strong="G1870" now|strong="G3568" ashamed|strong="G1870"? for|strong="G1063" the end|strong="G5056" of those things|strong="G1565" is death|strong="G2288". ²² But|strong="G1161" now|strong="G3570" being made free|strong="G1659" from|strong="G0575" sin|strong="G0266", and|strong="G1161" become servants|strong="G1402" to God|strong="G2316", ye have|strong="G2192" your|strong="G5216" fruit|strong="G2590" unto|strong="G1519" holiness|strong="G0038", and|strong="G1161" the end|strong="G5056" everlasting|strong="G0166" life|strong="G2222". ²³ For|strong="G1063" the wages|strong="G3800" of sin|strong="G0266" is death|strong="G2288"; but|strong="G1161" the gift|strong="G5486" of God|strong="G2316" is eternal|strong="G0166" life|strong="G2222" through|strong="G1722" Jesus|strong="G2424" Christ|strong="G5547" our|strong="G2257" Lord|strong="G2962".

⁷ Know ye not|strong="G0050", brethren|strong="G0080", (for|strong="G1063" I speak|strong="G2980" to them that know|strong="G1097" the law|strong="G3551",) how that|strong="G3754" the law|strong="G3551" hath dominion over|strong="G2961" a man|strong="G0444" as|strong="G3745" long|strong="G5550" as|strong="G3745" he liveth|strong="G2198"? ² For|strong="G1063" the woman|strong="G1135" which hath an husband|strong="G5220" is bound|strong="G1210" by the law|strong="G3551" to|strong="G0435" her husband|strong="G0435" so long as he liveth|strong="G2198"; but|strong="G1161" if|strong="G1437" the husband|strong="G0435" be dead|strong="G0599", she is loosed|strong="G2673" from|strong="G0575" the law|strong="G3551" of|strong="G0435" her husband|strong="G0435". ³ So|strong="G0686" then|strong="G3767" if|strong="G1437", while|strong="G2198" her husband|strong="G0435" liveth|strong="G2198", she be married|strong="G1096" to|strong="G0435" another|strong="G2087" man|strong="G0435", she shall be called|strong="G5537" an

adulteress|strong="G3428": but|strong="G1161" if|strong="G1437" her husband|strong="G0435" be dead|strong="G0599", she is|strong="G2076" free|strong="G1658" from|strong="G0575" that law|strong="G3551"; so that|strong="G3588" she|strong="G0846" is|strong="G1511" no|strong="G3361" adulteress|strong="G3428", though she be married|strong="G1096" to|strong="G0435" another|strong="G2087" man|strong="G0435". ⁴ Wherefore|strong="G5620", my|strong="G3450" brethren|strong="G0080", ye|strong="G5210" also|strong="G2532" are become dead|strong="G2289" to the law|strong="G3551" by|strong="G1223" the body|strong="G4983" of Christ|strong="G5547"; that|strong="G1519" ye|strong="G5209" should be married|strong="G1096" to another|strong="G2087", even to him who is raised|strong="G1453" from|strong="G1537" the dead|strong="G3498", that|strong="G2443" we should bring forth fruit|strong="G2592" unto God|strong="G2316". ⁵ For|strong="G1063" when|strong="G3753" we were|strong="G1510" in|strong="G1722" the flesh|strong="G4561", the motions|strong="G3804" of sins|strong="G0266", which were|strong="G3588" by|strong="G1223" the law|strong="G3551", did work|strong="G1754" in|strong="G1722" our|strong="G2257" members|strong="G3196" to|strong="G1519" bring forth fruit|strong="G2592" unto death|strong="G2288". ⁶ But|strong="G1161" now|strong="G3570" we are delivered|strong="G2673" from|strong="G0575" the law|strong="G3551", that being dead|strong="G0599" wherein|strong="G1722" we were held|strong="G2722"; that|strong="G5620" we|strong="G2248" should serve|strong="G1398" in|strong="G1722" newness|strong="G2538" of spirit|strong="G4151", and|strong="G2532" not|strong="G3756" in the oldness|strong="G3821" of the letter|strong="G1121".

⁷What|strong="G5101" shall we say|strong="G2046" then|strong="G3767"? Is the law|strong="G3551" sin|strong="G0266"? God forbid|strong="G1096". Nay|strong="G0235", I had|strong="G1097" not|strong="G3756" known|strong="G1097" sin|strong="G0266", but|strong="G3361" by|strong="G1223" the law|strong="G3551": for|strong="G1063" I had|strong="G1492" not|strong="G3756" known|strong="G1492" lust|strong="G1939", except|strong="G3361" the law|strong="G3551" had said|strong="G3004", Thou shalt|strong="G1937" not|strong="G3756" covet|strong="G1937". ⁸ But|strong="G1161" sin|strong="G0266", taking|strong="G2983" occasion|strong="G0874" by|strong="G1223" the commandment|strong="G1785", wrought|strong="G2716" in|strong="G1722" me|strong="G1698" all manner of|strong="G3956" concupiscence|strong="G1939". For|strong="G1063" without|strong="G5565" the law|strong="G3551" sin|strong="G0266" was dead|strong="G3498". ⁹ For|strong="G1161" I|strong="G1473" was

alive|strong = "G2198" without|strong = "G5565" the law|strong = "G3551" once|strong = "G4218": but|strong = "G1161" when|strong = "G2064" the commandment|strong = "G1785" came|strong = "G2064", sin|strong = "G0266" revived|strong = "G0326", and|strong = "G1161" I|strong = "G1473" died|strong = "G0599". ¹⁰ And|strong = "G2532" the commandment|strong = "G1785", which|strong = "G3588" was ordained to|strong = "G1519" life|strong = "G2222", I|strong = "G3427" found|strong = "G2147" to be unto|strong = "G1519" death|strong = "G2288".

¹¹ For|strong = "G1063" sin|strong = "G0266", taking|strong = "G2983" occasion|strong = "G0874" by|strong = "G1223" the commandment|strong = "G1785", deceived|strong = "G1818" me|strong = "G3165", and|strong = "G2532" by|strong = "G1223" it|strong = "G0846" slew|strong = "G0615" me. ¹² Wherefore|strong = "G5620" the law|strong = "G3551" is holy|strong = "G0040", and|strong = "G2532" the commandment|strong = "G1785" holy|strong = "G0040", and|strong = "G2532" just|strong = "G1342", and|strong = "G2532" good|strong = "G0018". ¹³ Was|strong = "G1096" then|strong = "G3767" that which is good|strong = "G0018" made|strong = "G1096" death|strong = "G2288" unto me|strong = "G1698"? God forbid|strong = "G1096". But|strong = "G0235" sin|strong = "G0266", that|strong = "G2443" it might appear|strong = "G5316" sin|strong = "G0266", working|strong = "G2716" death|strong = "G2288" in me|strong = "G3427" by|strong = "G1223" that which is good|strong = "G0018"; that|strong = "G2443" sin|strong = "G0266" by|strong = "G1223" the commandment|strong = "G1785" might become|strong = "G1096" exceeding|strong = "G5236" sinful|strong = "G0268". ¹⁴ For|strong = "G1063" we know|strong = "G1492" that|strong = "G3754" the law|strong = "G3551" is|strong = "G2076" spiritual|strong = "G4152": but|strong = "G1161" I|strong = "G1473" am|strong = "G1510" carnal|strong = "G4559", sold|strong = "G4097" under|strong = "G5259" sin|strong = "G0266". ¹⁵ For|strong = "G1063" that which|strong = "G3739" I do|strong = "G2716" I allow|strong = "G1097" not|strong = "G3756": for|strong = "G1063" what|strong = "G3739" I would|strong = "G2309", that|strong = "G5124" do I|strong = "G4238" not|strong = "G3756"; but|strong = "G0235" what|strong = "G3739" I hate|strong = "G3404", that|strong = "G5124" do I|strong = "G4160". ¹⁶ If|strong = "G1487" then|strong = "G1161" I do|strong = "G4160" that which|strong = "G3739" I would|strong = "G2309" not|strong = "G3756", I consent unto|strong = "G4852" the law|strong = "G3551" that|strong = "G3754" it is good|strong = "G2570". ¹⁷ Now|strong = "G3570" then|strong = "G1161" it is no more|strong = "G3765" I|strong = "G1473" that|strong = "G3765" do|strong = "G2716" it|strong = "G0846", but|strong = "G0235" sin|strong = "G0266" that dwelleth|strong = "G3611" in|strong = "G1722" me|strong = "G1698". ¹⁸ For|strong = "G1063" I know|strong = "G1492" that|strong = "G3754" in|strong = "G1722"

me|strong="G1698" (that|strong="G5124" is|strong="G2076",
in|strong="G1722" my|strong="G3450" flesh|strong="G4561",)
dwelleth|strong="G3611" no|strong="G3756" good thing|strong="G0018":
for|strong="G1063" to will|strong="G2309" is present|strong="G3873"
with me|strong="G3427"; but|strong="G1161" how to
perform|strong="G2716" that which is good|strong="G2570" I
find|strong="G2147" not|strong="G3756". ¹⁹ For|strong="G1063" the
good|strong="G0018" that|strong="G3739" I would|strong="G2309" I
do|strong="G4160" not|strong="G3756": but|strong="G0235" the
evil|strong="G2556" which|strong="G3739" I would|strong="G2309"
not|strong="G3756", that|strong="G5124" I do|strong="G4238". ²⁰
Now|strong="G1161" if|strong="G1487" I do|strong="G4160"
that|strong="G3739" I|strong="G1473" would|strong="G2309"
not|strong="G3756", it is no more|strong="G3765" I|strong="G1473"
that|strong="G3765" do|strong="G2716" it|strong="G0846",
but|strong="G0235" sin|strong="G0266" that dwelleth|strong="G3611"
in|strong="G1722" me|strong="G1698". ²¹ I find|strong="G2147"
then|strong="G0686" a law|strong="G3551", that|strong="G3754",
when|strong="G2309" I|strong="G1698" would|strong="G2309"
do|strong="G4160" good|strong="G2570", evil|strong="G2556" is
present|strong="G3873" with me|strong="G1698". ²²
For|strong="G1063" I delight|strong="G4913" in the law|strong="G3551"
of God|strong="G2316" after|strong="G2596" the|strong="G0444"
inward|strong="G2080" man|strong="G0444": ²³ But|strong="G1161" I
see|strong="G0991" another|strong="G2087" law|strong="G3551"
in|strong="G1722" my|strong="G3450" members|strong="G3196",
warring against|strong="G0497" the law|strong="G3551"
of|strong="G3563" my|strong="G3450" mind|strong="G3563",
and|strong="G2532" bringing|strong="G0163" me|strong="G3165" into
captivity|strong="G0163" to the law|strong="G3551" of
sin|strong="G0266" which is|strong="G5607" in|strong="G1722"
my|strong="G3450" members|strong="G3196". ²⁴ O|strong="G0444"
wretched|strong="G5005" man|strong="G0444" that I
am|strong="G1473"! who|strong="G5101" shall deliver|strong="G4506"
me|strong="G3165" from|strong="G1537" the body|strong="G4983"
of|strong="G2288" this|strong="G5127" death|strong="G2288"? ²⁵ I
thank|strong="G2168" God|strong="G2316" through|strong="G1223"
Jesus|strong="G2424" Christ|strong="G5547" our|strong="G2257"
Lord|strong="G2962". So|strong="G0686" then|strong="G3767" with the
mind|strong="G3563" I|strong="G1473" myself|strong="G0846"
serve|strong="G1398" the law|strong="G3551" of God|strong="G2316";
but|strong="G1161" with the flesh|strong="G4561" the
law|strong="G3551" of sin|strong="G0266".

8There is therefore|strong="G0686" now|strong="G3568"

no|strong = "G3762" condemnation|strong = "G2631" to them which are|strong = "G3588" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424", who walk|strong = "G4043" not|strong = "G3361" after|strong = "G2596" the flesh|strong = "G4561", but|strong = "G0235" after|strong = "G2596" the Spirit|strong = "G4151". ² For|strong = "G1063" the law|strong = "G3551" of the Spirit|strong = "G4151" of life|strong = "G2222" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424" hath made|strong = "G1659" me|strong = "G3165" free|strong = "G1659" from|strong = "G0575" the law|strong = "G3551" of sin|strong = "G0266" and|strong = "G2532" death|strong = "G2288". ³ For|strong = "G1063" what|strong = "G3588" the law|strong = "G3551" could not do|strong = "G0102", in|strong = "G1722" that|strong = "G3739" it was weak|strong = "G0770" through|strong = "G1223" the flesh|strong = "G4561", God|strong = "G2316" sending|strong = "G3992" his own|strong = "G1438" Son|strong = "G5207" in|strong = "G1722" the likeness|strong = "G3667" of sinful|strong = "G0266" flesh|strong = "G4561", and|strong = "G2532" for|strong = "G4012" sin|strong = "G0266", condemned|strong = "G2632" sin|strong = "G0266" in|strong = "G1722" the flesh|strong = "G4561": ⁴ That|strong = "G2443" the righteousness|strong = "G1345" of the law|strong = "G3551" might be fulfilled|strong = "G4137" in|strong = "G1722" us|strong = "G2254", who walk|strong = "G4043" not|strong = "G3361" after|strong = "G2596" the flesh|strong = "G4561", but|strong = "G0235" after|strong = "G2596" the Spirit|strong = "G4151". ⁵ For|strong = "G1063" they that are|strong = "G5607" after|strong = "G2596" the flesh|strong = "G4561" do mind|strong = "G5426" the things|strong = "G3588" of the flesh|strong = "G4561"; but|strong = "G1161" they that are|strong = "G3588" after|strong = "G2596" the Spirit|strong = "G4151" the things|strong = "G3588" of the Spirit|strong = "G4151". ⁶ For|strong = "G1063" to be|strong = "G5427" carnally|strong = "G4561" minded|strong = "G5427" is death|strong = "G2288"; but|strong = "G1161" to be|strong = "G5427" spiritually|strong = "G4151" minded|strong = "G5427" is life|strong = "G2222" and|strong = "G2532" peace|strong = "G1515". ⁷ Because|strong = "G1360" the carnal|strong = "G4561" mind|strong = "G5427" is enmity|strong = "G2189" against|strong = "G1519" God|strong = "G2316": for|strong = "G1063" it is|strong = "G5293" not|strong = "G3756" subject|strong = "G5293" to the law|strong = "G3551" of God|strong = "G2316", neither|strong = "G3761" indeed|strong = "G1063" can be|strong = "G1410". ⁸ So then|strong = "G1161" they that are|strong = "G5607" in|strong = "G1722" the flesh|strong = "G4561" cannot|strong = "G1410" please|strong = "G0700" God|strong = "G2316". ⁹ But|strong = "G1161" ye|strong = "G5210" are|strong = "G2075" not|strong = "G3756" in|strong = "G1722" the flesh|strong = "G4561", but|strong = "G0235" in|strong = "G1722" the Spirit|strong = "G4151", if so be that|strong = "G1512" the Spirit|strong = "G4151" of God|strong = "G2316" dwell|strong = "G3611" in|strong = "G1722"

you|strong="G5213". Now|strong="G1161" if|strong="G1487" any man|strong="G5100" have|strong="G2192" not|strong="G3756" the Spirit|strong="G4151" of Christ|strong="G5547", he|strong="G3778" is|strong="G2076" none|strong="G3756" of his|strong="G0846". ¹⁰ And|strong="G1161" if|strong="G1487" Christ|strong="G5547" be in|strong="G1722" you|strong="G5213", the body|strong="G4983" is dead|strong="G3498" because of|strong="G1223" sin|strong="G0266"; but|strong="G1161" the Spirit|strong="G4151" is life|strong="G2222" because of|strong="G1223" righteousness|strong="G1343". ¹¹ But|strong="G1161" if|strong="G1487" the Spirit|strong="G4151" of him that raised up|strong="G1453" Jesus|strong="G2424" from|strong="G1537" the dead|strong="G3498" dwell|strong="G3611" in|strong="G1722" you|strong="G5213", he that raised up|strong="G1453" Christ|strong="G5547" from|strong="G1537" the dead|strong="G3498" shall|strong="G2227" also|strong="G2532" quicken|strong="G2227" your|strong="G5216" mortal|strong="G2349" bodies|strong="G4983" by|strong="G1223" his|strong="G0846" Spirit|strong="G4151" that dwelleth|strong="G1774" in|strong="G1722" you|strong="G5213".

¹²Therefore|strong="G3767", brethren|strong="G0080", we are|strong="G2070" debtors|strong="G3781", not|strong="G3756" to the flesh|strong="G4561", to live|strong="G2198" after|strong="G2596" the flesh|strong="G4561". ¹³ For|strong="G1063" if|strong="G1487" ye live|strong="G2198" after|strong="G2596" the flesh|strong="G4561", ye shall|strong="G3195" die|strong="G0599": but|strong="G1161" if|strong="G1487" ye|strong="G2289" through the Spirit|strong="G4151" do mortify|strong="G2289" the deeds|strong="G4234" of the body|strong="G4983", ye shall live|strong="G2198". ¹⁴ For|strong="G1063" as many as|strong="G3745" are led|strong="G0071" by the Spirit|strong="G4151" of God|strong="G2316", they|strong="G3778" are|strong="G1526" the sons|strong="G5207" of God|strong="G2316". ¹⁵ For|strong="G1063" ye have|strong="G2983" not|strong="G3756" received|strong="G2983" the spirit|strong="G4151" of bondage|strong="G1397" again|strong="G3825" to|strong="G1519" fear|strong="G5401"; but|strong="G0235" ye have received|strong="G2983" the Spirit|strong="G4151" of adoption|strong="G5206", whereby|strong="G3739" we cry|strong="G2896", Abba|strong="G0005", Father|strong="G3962". ¹⁶ The Spirit|strong="G4151" itself|strong="G0846" beareth witness with|strong="G4828" our|strong="G2257" spirit|strong="G4151", that|strong="G3754" we are|strong="G2070" the children|strong="G5043" of God|strong="G2316": ¹⁷ And|strong="G1161" if|strong="G1487" children|strong="G5043", then|strong="G2532" heirs|strong="G2818"; heirs|strong="G2818" of God|strong="G2316", and|strong="G1161"

joint-heirs|strong = "G4789" with Christ|strong = "G5547"; if so be that|strong = "G1512" we suffer with|strong = "G4841" him, that|strong = "G2443" we may be|strong = "G4888" also|strong = "G2532" glorified together|strong = "G4888".

18For|strong = "G1063" I reckon|strong = "G3049" that|strong = "G3754" the sufferings|strong = "G3804" of|strong = "G2540" this present|strong = "G3568" time|strong = "G2540" are not|strong = "G3756" worthy|strong = "G0514" to be compared with|strong = "G4314" the glory|strong = "G1391" which shall|strong = "G3195" be revealed|strong = "G0601" in|strong = "G1519" us|strong = "G2248". ¹⁹ For|strong = "G1063" the earnest expectation|strong = "G0603" of the creature|strong = "G2937" waiteth for|strong = "G0553" the manifestation|strong = "G0602" of the sons|strong = "G5207" of God|strong = "G2316". ²⁰ For|strong = "G1063" the creature|strong = "G2937" was made subject|strong = "G5293" to vanity|strong = "G3153", not|strong = "G3756" willingly|strong = "G1635", but|strong = "G0235" by reason of|strong = "G1223" him who hath subjected|strong = "G5293" the same in|strong = "G1909" hope|strong = "G1680", ²¹ Because|strong = "G3754" the creature|strong = "G2937" itself|strong = "G0846" also|strong = "G2532" shall be delivered|strong = "G1659" from|strong = "G0575" the bondage|strong = "G1397" of corruption|strong = "G5356" into|strong = "G1519" the glorious|strong = "G1391" liberty|strong = "G1657" of the children|strong = "G5043" of God|strong = "G2316". ²² For|strong = "G1063" we know|strong = "G1492" that|strong = "G3754" the whole|strong = "G3956" creation|strong = "G2937" groaneth|strong = "G4959" and|strong = "G2532" travaileth in pain together|strong = "G4944" until|strong = "G0891" now|strong = "G3568". ²³ And|strong = "G1161" not|strong = "G3756" only|strong = "G3440" they, but|strong = "G0235" ourselves|strong = "G0846" also|strong = "G2532", which have|strong = "G2192" the firstfruits|strong = "G0536" of the Spirit|strong = "G4151", even|strong = "G2532" we|strong = "G2249" ourselves|strong = "G0846" groan|strong = "G4727" within|strong = "G1722" ourselves|strong = "G1438", waiting for|strong = "G0553" the adoption|strong = "G5206", to wit, the redemption|strong = "G0629" of|strong = "G4983" our|strong = "G2257" body|strong = "G4983". ²⁴ For|strong = "G1063" we are saved|strong = "G4982" by hope|strong = "G1680": but|strong = "G1161" hope|strong = "G1680" that is seen|strong = "G0991" is|strong = "G2076" not|strong = "G3756" hope|strong = "G1680": for|strong = "G1063" what|strong = "G3739" a man|strong = "G5100" seeth|strong = "G0991", why|strong = "G5101" doth he|strong = "G1679" yet|strong = "G2532" hope for|strong = "G1679"? ²⁵ But|strong = "G1161" if|strong = "G1487" we hope for|strong = "G1679" that|strong = "G3739" we see|strong = "G0991" not|strong = "G3756", then

do we|strong = "G0553" with|strong = "G1223" patience|strong = "G5281"
 wait for|strong = "G0553" it. ²⁶ Likewise|strong = "G5615" the
 Spirit|strong = "G4151" also|strong = "G2532" helpeth|strong = "G4878"
 our|strong = "G2257" infirmities|strong = "G0769": for|strong = "G1063" we
 know|strong = "G1492" not|strong = "G3756" what|strong = "G5101" we
 should pray for|strong = "G4336" as|strong = "G2526" we
 ought|strong = "G1163": but|strong = "G0235" the Spirit|strong = "G4151"
 itself|strong = "G0846" maketh intercession|strong = "G5241"
 for|strong = "G5228" us|strong = "G2257" with groanings|strong = "G4726"
 which cannot be uttered|strong = "G0215". ²⁷ And|strong = "G1161" he that
 searcheth|strong = "G2045" the hearts|strong = "G2588"
 knoweth|strong = "G1492" what|strong = "G5101" is the
 mind|strong = "G5427" of the Spirit|strong = "G4151",
 because|strong = "G3754" he maketh intercession|strong = "G1793"
 for|strong = "G5228" the saints|strong = "G0040" according
 to|strong = "G2596" the will of God|strong = "G2316". ²⁸
 And|strong = "G1161" we know|strong = "G1492" that|strong = "G3754" all
 things|strong = "G3956" work together|strong = "G4903"
 for|strong = "G1519" good|strong = "G0018" to them that
 love|strong = "G0025" God|strong = "G2316", to them who
 are|strong = "G5607" the called|strong = "G2822" according
 to|strong = "G2596" his purpose|strong = "G4286". ²⁹ For|strong = "G3754"
 whom|strong = "G3739" he did foreknow|strong = "G4267",
 he|strong = "G4309" also|strong = "G2532" did predestinate|strong = "G4309"
 to be conformed to|strong = "G4832" the image|strong = "G1504"
 of|strong = "G5207" his|strong = "G0846" Son|strong = "G5207",
 that|strong = "G1519" he|strong = "G0846" might be|strong = "G1511" the
 firstborn|strong = "G4416" among|strong = "G1722" many|strong = "G4183"
 brethren|strong = "G0080". ³⁰ Moreover|strong = "G1161"
 whom|strong = "G3739" he did predestinate|strong = "G4309",
 them|strong = "G5128" he also|strong = "G2532" called|strong = "G2564":
 and|strong = "G2532" whom|strong = "G3739" he called|strong = "G2564",
 them|strong = "G5128" he|strong = "G1344" also|strong = "G2532"
 justified|strong = "G1344": and|strong = "G1161" whom|strong = "G3739" he
 justified|strong = "G1344", them|strong = "G5128" he|strong = "G1392"
 also|strong = "G2532" glorified|strong = "G1392". ³¹ What|strong = "G5101"
 shall we|strong = "G2046" then|strong = "G3767" say|strong = "G2046"
 to|strong = "G4314" these things|strong = "G5023"? If|strong = "G1487"
 God|strong = "G2316" be for|strong = "G5228" us|strong = "G2257",
 who|strong = "G5101" can be against|strong = "G2596" us|strong = "G2257"?
³² He that|strong = "G3739" spared|strong = "G5339" not|strong = "G3756"
 his own|strong = "G2398" Son|strong = "G5207", but|strong = "G0235"
 delivered|strong = "G3860" him|strong = "G0846" up|strong = "G3860"
 for|strong = "G5228" us|strong = "G2257" all|strong = "G3956",
 how|strong = "G4459" shall he|strong = "G5483" not|strong = "G3780"
 with|strong = "G4862" him|strong = "G0846" also|strong = "G2532" freely

give|strong="G5483" us|strong="G2254" all things|strong="G3956"? ³³
 Who|strong="G5101" shall lay any thing to the charge|strong="G1458"
 of|strong="G1588" God's|strong="G2316" elect|strong="G1588"? It is
 God|strong="G2316" that justifieth|strong="G1344". ³⁴
 Who|strong="G5101" is he that condemneth|strong="G2632"? It is
 Christ|strong="G5547" that died|strong="G0599", yea|strong="G1161"
 rather|strong="G3123", that is risen|strong="G1453"
 again|strong="G2532", who|strong="G3739" is|strong="G2076"
 even|strong="G2532" at|strong="G1722" the right hand|strong="G1188"
 of God|strong="G2316", who|strong="G3739" also|strong="G2532"
 maketh intercession|strong="G1793" for|strong="G5228"
 us|strong="G2257". ³⁵ Who|strong="G5101" shall
 separate|strong="G5563" us|strong="G2248" from|strong="G0575" the
 love|strong="G0026" of Christ|strong="G5547"? shall
 tribulation|strong="G2347", or|strong="G2228" distress|strong="G4730",
 or|strong="G2228" persecution|strong="G1375", or|strong="G2228"
 famine|strong="G3042", or|strong="G2228" nakedness|strong="G1132",
 or|strong="G2228" peril|strong="G2794", or|strong="G2228"
 sword|strong="G3162"? ³⁶ As|strong="G2531" it is
 written|strong="G1125", For|strong="G3754" thy|strong="G4675"
 sake|strong="G1752" we are killed|strong="G2289" all|strong="G3650"
 the day long|strong="G2250"; we are accounted|strong="G3049"
 as|strong="G5613" sheep|strong="G4263" for the
 slaughter|strong="G4967". ³⁷ Nay|strong="G0235", in|strong="G1722"
 all|strong="G3956" these things|strong="G5125" we are more than
 conquerors|strong="G5245" through|strong="G1223" him that
 loved|strong="G0025" us|strong="G2248". ³⁸ For|strong="G1063" I am
 persuaded|strong="G3982", that|strong="G3754" neither|strong="G3777"
 death|strong="G2288", nor|strong="G3777" life|strong="G2222",
 nor|strong="G3777" angels|strong="G0032", nor|strong="G3777"
 principalities|strong="G0746", nor|strong="G3777"
 powers|strong="G1411", nor|strong="G3777" things
 present|strong="G1764", nor|strong="G3777" things to
 come|strong="G3195", ³⁹ Nor|strong="G3777" height|strong="G5313",
 nor|strong="G3777" depth|strong="G0899", nor|strong="G3777"
 any|strong="G5100" other|strong="G2087" creature|strong="G2937",
 shall be able|strong="G1410" to separate|strong="G5563"
 us|strong="G2248" from|strong="G0575" the love|strong="G0026" of
 God|strong="G2316", which is|strong="G3588" in|strong="G1722"
 Christ|strong="G5547" Jesus|strong="G2424" our|strong="G2257"
 Lord|strong="G2962".

9I say|strong="G3004" the truth|strong="G0225" in|strong="G1722"
 Christ|strong="G5547", I lie|strong="G5574" not|strong="G3756",
 my|strong="G3450" conscience|strong="G4893" also

bearing|strong = "G4828" me|strong = "G3427" witness|strong = "G4828" in|strong = "G1722" the Holy|strong = "G0040" Ghost|strong = "G4151", ² That|strong = "G3754" I|strong = "G3427" have|strong = "G2076" great|strong = "G3173" heaviness|strong = "G3077" and|strong = "G2532" continual|strong = "G0088" sorrow|strong = "G3601" in|strong = "G2588" my|strong = "G3450" heart|strong = "G2588". ³ For|strong = "G1063" I|strong = "G1473" could wish that|strong = "G2172" myself|strong = "G0846" were|strong = "G1511" accused|strong = "G0331" from|strong = "G0575" Christ|strong = "G5547" for|strong = "G5228" my|strong = "G3450" brethren|strong = "G0080", my|strong = "G3450" kinsmen|strong = "G4773" according to|strong = "G2596" the flesh|strong = "G4561": ⁴ Who|strong = "G3748" are|strong = "G1526" Israelites|strong = "G2475"; to whom|strong = "G3739" pertaineth the adoption|strong = "G5206", and|strong = "G2532" the glory|strong = "G1391", and|strong = "G2532" the covenants|strong = "G1242", and|strong = "G2532" the giving of the law|strong = "G3548", and|strong = "G2532" the service|strong = "G2999" of God, and|strong = "G2532" the promises|strong = "G1860"; ⁵ Whose|strong = "G3739" are the fathers|strong = "G3962", and|strong = "G2532" of|strong = "G1537" whom|strong = "G3739" as concerning|strong = "G2596" the flesh|strong = "G4561" Christ|strong = "G5547" came, who is|strong = "G5607" over|strong = "G1909" all|strong = "G3956", God|strong = "G2316" blessed|strong = "G2128" for|strong = "G1519" ever|strong = "G0165". Amen|strong = "G0281".

⁶Not|strong = "G3756" as though|strong = "G3634" the word|strong = "G3056" of God|strong = "G2316" hath taken none effect|strong = "G1601". For|strong = "G1063" they|strong = "G3778" are not|strong = "G3756" all|strong = "G3956" Israel|strong = "G2474", which are|strong = "G3588" of|strong = "G1537" Israel|strong = "G2474": ⁷ Neither|strong = "G3761", because|strong = "G3754" they are|strong = "G1526" the seed|strong = "G4690" of Abraham|strong = "G0011", are they all|strong = "G3956" children|strong = "G5043": but|strong = "G0235", In|strong = "G1722" Isaac|strong = "G2464" shall|strong = "G2564" thy|strong = "G4671" seed|strong = "G4690" be called|strong = "G2564". ⁸ That|strong = "G5124" is|strong = "G2076", They which are the children|strong = "G5043" of the flesh|strong = "G4561", these|strong = "G5023" are not|strong = "G3756" the children|strong = "G5043" of God|strong = "G2316": but|strong = "G0235" the children|strong = "G5043" of the promise|strong = "G1860" are counted|strong = "G3049" for|strong = "G1519" the seed|strong = "G4690". ⁹ For|strong = "G1063" this|strong = "G3778" is the word|strong = "G3056" of promise|strong = "G1860", At|strong = "G2596" this|strong = "G5126" time|strong = "G2540" will I come|strong = "G2064", and|strong = "G2532" Sara|strong = "G4564" shall have|strong = "G2071" a son|strong = "G5207".

¹⁰ And|strong = "G1161" not|strong = "G3756" only|strong = "G3440" this; but|strong = "G0235" when|strong = "G2192" Rebecca|strong = "G4479" also|strong = "G2532" had|strong = "G2192" conceived|strong = "G2845" by|strong = "G1537" one|strong = "G1520", even by|strong = "G3962" our|strong = "G2257" father|strong = "G3962" Isaac|strong = "G2464"; ¹¹ (For|strong = "G1063" the children being|strong = "G1080" not yet|strong = "G3380" born|strong = "G1080", neither|strong = "G3366" having done|strong = "G4238" any|strong = "G5100" good|strong = "G0018" or|strong = "G2228" evil|strong = "G2556", that|strong = "G2443" the purpose|strong = "G4286" of God|strong = "G2316" according to|strong = "G2596" election|strong = "G1589" might stand|strong = "G3306", not|strong = "G3756" of|strong = "G1537" works|strong = "G2041", but|strong = "G0235" of|strong = "G1537" him that calleth|strong = "G2564");

¹² It was said|strong = "G4483" unto her|strong = "G0846", The elder|strong = "G3187" shall serve|strong = "G1398" the younger|strong = "G1640". ¹³ As|strong = "G2531" it is written|strong = "G1125", Jacob|strong = "G2384" have I loved|strong = "G0025", but|strong = "G1161" Esau|strong = "G2269" have I hated|strong = "G3404".

14What|strong = "G5101" shall we say|strong = "G2046" then|strong = "G3767"? Is there unrighteousness|strong = "G0093" with|strong = "G3844" God|strong = "G2316"? God forbid|strong = "G1096".

¹⁵ For|strong = "G1063" he saith|strong = "G3004" to Moses|strong = "G3475", I will have mercy on|strong = "G1653" whom|strong = "G3739" I will have mercy|strong = "G1653", and|strong = "G2532" I will have compassion on|strong = "G3627" whom|strong = "G3739" I will have compassion|strong = "G3627". ¹⁶ So|strong = "G0686" then|strong = "G3767" it is not|strong = "G3756" of him that willeth|strong = "G2309", nor|strong = "G3761" of him that runneth|strong = "G5143", but|strong = "G0235" of God|strong = "G2316" that sheweth mercy|strong = "G1653". ¹⁷ For|strong = "G1063" the scripture|strong = "G1124" saith|strong = "G3004" unto Pharaoh|strong = "G5328", Even for|strong = "G1519" this|strong = "G5124" same|strong = "G0846" purpose|strong = "G5124" have I raised|strong = "G1825" thee|strong = "G4571" up|strong = "G1825", that|strong = "G3704" I might shew|strong = "G1731" my|strong = "G3450" power|strong = "G1411" in|strong = "G1722" thee|strong = "G4671", and|strong = "G2532" that|strong = "G3704" my|strong = "G3450" name|strong = "G3686" might be declared|strong = "G1229" throughout|strong = "G1722" all|strong = "G3956" the earth|strong = "G1093". ¹⁸ Therefore|strong = "G3767" hath he mercy on|strong = "G1653" whom|strong = "G3739" he will|strong = "G2309" have mercy, and|strong = "G1161" whom|strong = "G3739" he will|strong = "G2309" he hardeneth|strong = "G4645". ¹⁹ Thou wilt

say|strong = "G2046" then|strong = "G3767" unto me|strong = "G3427",
 Why|strong = "G5101" doth he|strong = "G3201" yet|strong = "G2089" find
 fault|strong = "G3201"? For|strong = "G1063" who|strong = "G5101" hath
 resisted|strong = "G0436" his|strong = "G0846" will|strong = "G1013"? ²⁰
 Nay but|strong = "G3304", O|strong = "G5599" man|strong = "G0444",
 who|strong = "G5101" art|strong = "G1488" thou|strong = "G4771" that
 repliest against|strong = "G0470" God|strong = "G2316"?
 Shall|strong = "G2046" the thing formed|strong = "G4110"
 say|strong = "G2046" to him that formed|strong = "G4111" it,
 Why|strong = "G5101" hast thou made|strong = "G4160"
 me|strong = "G3165" thus|strong = "G3779"? ²¹ Hath|strong = "G2192"
 not|strong = "G3756" the potter|strong = "G2763" power|strong = "G1849"
 over the clay|strong = "G4081", of|strong = "G1537" the
 same|strong = "G0846" lump|strong = "G5445" to make|strong = "G4160"
 one|strong = "G3303" vessel|strong = "G4632" unto|strong = "G1519"
 honour|strong = "G5092", and|strong = "G1161" another|strong = "G3739"
 unto|strong = "G1519" dishonour|strong = "G0819"? ²² What
 if|strong = "G1487" God|strong = "G2316", willing|strong = "G2309" to
 shew|strong = "G1731" his wrath|strong = "G3709", and|strong = "G2532" to
 make|strong = "G1107" his|strong = "G0846" power|strong = "G1415"
 known|strong = "G1107", endured|strong = "G5342" with|strong = "G1722"
 much|strong = "G4183" longsuffering|strong = "G3115" the
 vessels|strong = "G4632" of wrath|strong = "G3709" fitted|strong = "G2675"
 to|strong = "G1519" destruction|strong = "G0684": ²³ And|strong = "G2532"
 that|strong = "G2443" he might make known|strong = "G1107" the
 riches|strong = "G4149" of his|strong = "G0846" glory|strong = "G1391"
 on|strong = "G1909" the vessels|strong = "G4632" of mercy|strong = "G1656",
 which|strong = "G3739" he had afore prepared|strong = "G4282"
 unto|strong = "G1519" glory|strong = "G1391", ²⁴ Even|strong = "G2532"
 us|strong = "G2248", whom|strong = "G3739" he hath
 called|strong = "G2564", not|strong = "G3756" of|strong = "G1537" the
 Jews|strong = "G2453" only|strong = "G3440", but|strong = "G0235"
 also|strong = "G2532" of|strong = "G1537" the Gentiles|strong = "G1484"?
²⁵ As|strong = "G5613" he saith|strong = "G3004" also|strong = "G2532"
 in|strong = "G1722" Osee|strong = "G5617", I will call|strong = "G2564"
 them|strong = "G3588" my|strong = "G3450" people|strong = "G2992", which
 were|strong = "G3588" not|strong = "G3756" my|strong = "G3450"
 people|strong = "G2992"; and|strong = "G2532" her|strong = "G3588"
 beloved|strong = "G0025", which was|strong = "G3588" not|strong = "G3756"
 beloved|strong = "G0025". ²⁶ And|strong = "G2532" it shall come to
 pass|strong = "G2071", that in|strong = "G1722" the place|strong = "G5117"
 where|strong = "G3739" it was said|strong = "G4483" unto
 them|strong = "G0846", Ye|strong = "G5210" are not|strong = "G3756"
 my|strong = "G3450" people|strong = "G2992"; there|strong = "G1563" shall
 they be called|strong = "G2564" the children|strong = "G5207" of
 the|strong = "G2316" living|strong = "G2198" God|strong = "G2316". ²⁷

Esaias|strong="G2268" also|strong="G1161" crieth|strong="G2896" concerning|strong="G5228" Israel|strong="G2474",
 Though|strong="G1437" the number|strong="G0706" of the children|strong="G5207" of Israel|strong="G2474" be|strong="G5600" as|strong="G5613" the sand|strong="G0285" of the sea|strong="G2281", a remnant|strong="G2640" shall be saved|strong="G4982": ²⁸
 For|strong="G1063" he will finish|strong="G4931" the work|strong="G3056", and|strong="G2532" cut|strong="G4932" it short|strong="G4932" in|strong="G1722" righteousness|strong="G1343": because|strong="G3754" a|strong="G3056" short|strong="G4932" work|strong="G3056" will|strong="G4160" the Lord|strong="G2962" make|strong="G4160" upon|strong="G1909" the earth|strong="G1093".
²⁹ And|strong="G2532" as|strong="G2531" Esaias|strong="G2268" said before|strong="G4280", Except|strong="G3361" the Lord|strong="G2962" of Sabaoth|strong="G4519" had left|strong="G1459" us|strong="G2254" a seed|strong="G4690", we had been|strong="G1096" as|strong="G5613" Sodoma|strong="G4670", and|strong="G2532" been made like|strong="G3666" unto Gomorrha|strong="G1116". ³⁰
 What|strong="G5101" shall we say|strong="G2046" then|strong="G3767"? That|strong="G3754" the Gentiles|strong="G1484", which followed|strong="G1377" not|strong="G3361" after|strong="G1377" righteousness|strong="G1343", have attained to|strong="G2638" righteousness|strong="G1343", even|strong="G1161" the righteousness|strong="G1343" which is|strong="G3588" of|strong="G1537" faith|strong="G4102". ³¹
 But|strong="G1161" Israel|strong="G2474", which followed after|strong="G1377" the law|strong="G3551" of righteousness|strong="G1343", hath|strong="G5348" not|strong="G3756" attained|strong="G5348" to|strong="G1519" the law|strong="G3551" of righteousness|strong="G1343". ³² Wherefore|strong="G5101"? Because|strong="G3754" they sought it not|strong="G3756" by|strong="G1537" faith|strong="G4102", but|strong="G0235" as it were|strong="G5613" by|strong="G1537" the works|strong="G2041" of the law|strong="G3551". For|strong="G1063" they stumbled|strong="G4350" at that|strong="G3037" stumblingstone|strong="G4348"; ³³ As|strong="G2531" it is written|strong="G1125", Behold|strong="G2400", I lay|strong="G5087" in|strong="G1722" Sion|strong="G4622" a stumblingstone|strong="G4348" and|strong="G2532" rock|strong="G4073" of offence|strong="G4625": and|strong="G2532" whosoever|strong="G3956" believeth|strong="G4100" on|strong="G1909" him|strong="G0846" shall|strong="G2617" not|strong="G3756" be ashamed|strong="G2617".

10Brethren|strong="G0080", my|strong="G1699"

heart's|strong = "G2588" desire|strong = "G2107" and|strong = "G2532" prayer|strong = "G1162" to|strong = "G4314" God|strong = "G2316" for|strong = "G5228" Israel|strong = "G2474" is|strong = "G2076", that|strong = "G1519" they might be saved|strong = "G4991". ² For|strong = "G1063" I bear|strong = "G3140" them|strong = "G0846" record|strong = "G3140" that|strong = "G3754" they have|strong = "G2192" a zeal|strong = "G2205" of God|strong = "G2316", but|strong = "G0235" not|strong = "G3756" according to|strong = "G2596" knowledge|strong = "G1922". ³ For|strong = "G1063" they being ignorant of|strong = "G0050" God's|strong = "G2316" righteousness|strong = "G1343", and|strong = "G2532" going about|strong = "G2212" to establish|strong = "G2476" their own|strong = "G2398" righteousness|strong = "G1343", have|strong = "G5293" not|strong = "G3756" submitted themselves|strong = "G5293" unto the righteousness|strong = "G1343" of God|strong = "G2316". ⁴ For|strong = "G1063" Christ|strong = "G5547" is the end|strong = "G5056" of the law|strong = "G3551" for|strong = "G1519" righteousness|strong = "G1343" to every one|strong = "G3956" that believeth|strong = "G4100". ⁵ For|strong = "G1063" Moses|strong = "G3475" describeth|strong = "G1125" the righteousness|strong = "G1343" which is|strong = "G3588" of|strong = "G1537" the law|strong = "G3551", That|strong = "G3754" the man|strong = "G0444" which doeth|strong = "G4160" those things|strong = "G0846" shall live|strong = "G2198" by|strong = "G1722" them|strong = "G0846". ⁶ But|strong = "G1161" the righteousness|strong = "G1343" which is of|strong = "G1537" faith|strong = "G4102" speaketh|strong = "G3004" on this wise|strong = "G3779", Say|strong = "G2036" not|strong = "G3361" in|strong = "G1722" thine|strong = "G4675" heart|strong = "G2588", Who|strong = "G5101" shall ascend|strong = "G0305" into|strong = "G1519" heaven|strong = "G3772"? (that|strong = "G5124" is|strong = "G2076", to bring|strong = "G2609" Christ|strong = "G5547" down|strong = "G2609" from above:) ⁷ Or|strong = "G2228", Who|strong = "G5101" shall descend|strong = "G2597" into|strong = "G1519" the deep|strong = "G0012"? (that|strong = "G5124" is|strong = "G2076", to bring up|strong = "G0321" Christ|strong = "G5547" again|strong = "G0321" from|strong = "G1537" the dead|strong = "G3498".) ⁸ But|strong = "G0235" what|strong = "G5101" saith it|strong = "G3004"? The word|strong = "G4487" is|strong = "G2076" nigh|strong = "G1451" thee|strong = "G4675", even in|strong = "G1722" thy|strong = "G4675" mouth|strong = "G4750", and|strong = "G2532" in|strong = "G1722" thy|strong = "G4675" heart|strong = "G2588": that|strong = "G5124" is|strong = "G2076", the word|strong = "G4487" of faith|strong = "G4102", which|strong = "G3739" we preach|strong = "G2784"; ⁹ That|strong = "G3754" if|strong = "G1437" thou shalt confess|strong = "G3670" with|strong = "G1722" thy|strong = "G4675" mouth|strong = "G4750" the Lord|strong = "G2962" Jesus|strong = "G2424", and|strong = "G2532" shalt believe|strong = "G4100" in|strong = "G1722"

thine|strong = "G4675" heart|strong = "G2588" that|strong = "G3754"
 God|strong = "G2316" hath raised|strong = "G1453" him|strong = "G0846"
 from|strong = "G1537" the dead|strong = "G3498", thou shalt be
 saved|strong = "G4982". ¹⁰ For|strong = "G1063" with the
 heart|strong = "G2588" man believeth|strong = "G4100"
 unto|strong = "G1519" righteousness|strong = "G1343"; and|strong = "G1161"
 with the mouth|strong = "G4750" confession is made|strong = "G3670"
 unto|strong = "G1519" salvation|strong = "G4991". ¹¹ For|strong = "G1063"
 the scripture|strong = "G1124" saith|strong = "G3004",
 Whosoever|strong = "G3956" believeth|strong = "G4100"
 on|strong = "G1909" him|strong = "G0846" shall|strong = "G2617"
 not|strong = "G3756" be ashamed|strong = "G2617". ¹²
 For|strong = "G1063" there is|strong = "G2076" no|strong = "G3756"
 difference|strong = "G1293" between|strong = "G5037" the
 Jew|strong = "G2453" and|strong = "G2532" the Greek|strong = "G1672":
 for|strong = "G1063" the|strong = "G2962" same|strong = "G0846"
 Lord|strong = "G2962" over all|strong = "G3956" is rich|strong = "G4147"
 unto|strong = "G1519" all|strong = "G3956" that call upon|strong = "G1941"
 him|strong = "G0846". ¹³ For|strong = "G1063"
 whosoever|strong = "G3956" shall call upon|strong = "G1941" the
 name|strong = "G3686" of the Lord|strong = "G2962" shall be
 saved|strong = "G4982". ¹⁴ How|strong = "G4459" then|strong = "G3767"
 shall they call on him|strong = "G1941" in|strong = "G1519"
 whom|strong = "G3739" they have|strong = "G4100" not|strong = "G3756"
 believed|strong = "G4100"? and|strong = "G1161" how|strong = "G4459"
 shall they believe|strong = "G4100" in him of whom|strong = "G3739" they
 have|strong = "G0191" not|strong = "G3756" heard|strong = "G0191"?
 and|strong = "G1161" how|strong = "G4459" shall they
 hear|strong = "G0191" without|strong = "G5565" a
 preacher|strong = "G2784"? ¹⁵ And|strong = "G1161" how|strong = "G4459"
 shall they preach|strong = "G2784", except|strong = "G3361" they be
 sent|strong = "G0649"? as|strong = "G2531" it is written|strong = "G1125",
 How|strong = "G5613" beautiful|strong = "G5611" are the
 feet|strong = "G4228" of them that preach the gospel|strong = "G2097" of
 peace|strong = "G1515", and bring glad tidings|strong = "G2097" of good
 things|strong = "G0018"! ¹⁶ But|strong = "G0235" they
 have|strong = "G5219" not|strong = "G3756" all|strong = "G3956"
 obeyed|strong = "G5219" the gospel|strong = "G2098". For|strong = "G1063"
 Esaias|strong = "G2268" saith|strong = "G3004", Lord|strong = "G2962",
 who|strong = "G5101" hath believed|strong = "G4100" our|strong = "G2257"
 report|strong = "G0189"? ¹⁷ So then|strong = "G0686"
 faith|strong = "G4102" cometh by|strong = "G1537"
 hearing|strong = "G0189", and|strong = "G1161" hearing|strong = "G0189"
 by|strong = "G1223" the word|strong = "G4487" of God|strong = "G2316".
¹⁸ But|strong = "G0235" I say|strong = "G3004", Have they|strong = "G0191"
 not|strong = "G3756" heard|strong = "G0191"? Yes verily|strong = "G3304",

their|strong="G0846" sound|strong="G5353" went|strong="G1831" into|strong="G1519" all|strong="G3956" the earth|strong="G1093", and|strong="G2532" their|strong="G0846" words|strong="G4487" unto|strong="G1519" the ends|strong="G4009" of the world|strong="G3625". ¹⁹ But|strong="G0235" I say|strong="G3004", Did|strong="G1097" not|strong="G3756" Israel|strong="G2474" know|strong="G1097"? First|strong="G4413" Moses|strong="G3475" saith|strong="G3004", I|strong="G1473" will provoke|strong="G3863" you|strong="G5209" to jealousy|strong="G3863" by|strong="G1909" them that are no|strong="G3756" people|strong="G1484", and by|strong="G1909" a foolish|strong="G0801" nation|strong="G1484" I will anger|strong="G3949" you|strong="G5209". ²⁰ But|strong="G1161" Esaias|strong="G2268" is very bold|strong="G0662", and|strong="G2532" saith|strong="G3004", I was found|strong="G2147" of them|strong="G3588" that sought|strong="G2212" me|strong="G1691" not|strong="G3361"; I was made|strong="G1096" manifest|strong="G1717" unto them|strong="G3588" that asked|strong="G1905" not|strong="G3361" after|strong="G1905" me|strong="G1691". ²¹ But|strong="G1161" to|strong="G4314" Israel|strong="G2474" he saith|strong="G3004", All|strong="G3650" day long|strong="G2250" I have stretched forth|strong="G1600" my|strong="G3450" hands|strong="G5495" unto|strong="G4314" a disobedient|strong="G0544" and|strong="G2532" gainsaying|strong="G0483" people|strong="G2992".

11 I say|strong="G3004" then|strong="G3767", Hath|strong="G0683" God|strong="G2316" cast away|strong="G0683" his|strong="G0846" people|strong="G2992"? God forbid|strong="G1096". For|strong="G1063" I|strong="G1473" also|strong="G2532" am|strong="G1510" an Israelite|strong="G2475", of|strong="G1537" the seed|strong="G4690" of Abraham|strong="G0011", of the tribe|strong="G5443" of Benjamin|strong="G0958". ² God|strong="G2316" hath|strong="G0683" not|strong="G3756" cast away|strong="G0683" his|strong="G0846" people|strong="G2992" which|strong="G3739" he foreknew|strong="G4267". Wot ye|strong="G1492" not|strong="G3756" what|strong="G5101" the scripture|strong="G1124" saith|strong="G3004" of|strong="G1722" Elias|strong="G2243"? how|strong="G5613" he maketh intercession|strong="G1793" to God|strong="G2316" against|strong="G2596" Israel|strong="G2474", saying|strong="G3004", ³ Lord|strong="G2962", they have killed|strong="G0615" thy|strong="G4675" prophets|strong="G4396", and|strong="G2532" digged down|strong="G2679" thine|strong="G4675" altars|strong="G2379"; and I|strong="G2504" am left|strong="G5275" alone|strong="G3441", and|strong="G2532" they seek|strong="G2212"

my|strong="G3450" life|strong="G5590". ⁴ But|strong="G0235" what|strong="G5101" saith|strong="G3004" the answer of God|strong="G5538" unto him|strong="G0846"? I have reserved|strong="G2641" to myself|strong="G1683" seven thousand|strong="G2035" men|strong="G0435", who|strong="G3748" have|strong="G2578" not|strong="G3756" bowed|strong="G2578" the knee|strong="G1119" to|strong="G0896" the image of Baal|strong="G0896". ⁵ Even so|strong="G3779" then|strong="G3767" at|strong="G1722" this present|strong="G3568" time|strong="G2540" also|strong="G2532" there is|strong="G1096" a remnant|strong="G3005" according to|strong="G2596" the election|strong="G1589" of grace|strong="G5485". ⁶ And|strong="G1161" if|strong="G1487" by grace|strong="G5485", then|strong="G3765" is it no more|strong="G3765" of|strong="G1537" works|strong="G2041": otherwise|strong="G1893" grace|strong="G5485" is|strong="G1096" no more|strong="G3765" grace|strong="G5485". But|strong="G1161" if|strong="G1487" it be of|strong="G1537" works|strong="G2041", then|strong="G3765" is it|strong="G2076" no more|strong="G3765" grace|strong="G5485": otherwise|strong="G1893" work|strong="G2041" is|strong="G2076" no more|strong="G3765" work|strong="G2041".

⁷What|strong="G5101" then|strong="G3767"? Israel|strong="G2474" hath|strong="G2013" not|strong="G3756" obtained|strong="G2013" that|strong="G5127" which|strong="G3739" he seeketh for|strong="G1934"; but|strong="G1161" the election|strong="G1589" hath obtained it|strong="G2013", and|strong="G1161" the rest|strong="G3062" were blinded|strong="G4456" ⁸ (According as|strong="G2531" it is written|strong="G1125", God|strong="G2316" hath given|strong="G1325" them|strong="G0846" the spirit|strong="G4151" of slumber|strong="G2659", eyes|strong="G3788" that they should|strong="G0991" not|strong="G3361" see|strong="G0991", and|strong="G2532" ears|strong="G3775" that they should|strong="G0191" not|strong="G3361" hear|strong="G0191";) unto|strong="G2193" this|strong="G4594" day|strong="G2250". ⁹ And|strong="G2532" David|strong="G1138" saith|strong="G3004", Let|strong="G1096" their|strong="G0846" table|strong="G5132" be made|strong="G1096" a snare|strong="G3803", and|strong="G2532" a trap|strong="G2339", and|strong="G2532" a stumblingblock|strong="G4625", and|strong="G2532" a recompence|strong="G0468" unto them|strong="G0846": ¹⁰ Let|strong="G4654" their|strong="G0846" eyes|strong="G3788" be darkened|strong="G4654", that they may|strong="G0991" not|strong="G3361" see|strong="G0991", and|strong="G2532" bow down|strong="G4781" their|strong="G0846" back|strong="G3577" alway|strong="G1275". ¹¹ I say|strong="G3004" then|strong="G3767",

Have they stumbled|strong="G4417" that|strong="G2443" they should fall|strong="G4098"? God forbid|strong="G1096": but|strong="G0235" rather through|strong="G3900" their|strong="G0846" fall|strong="G3900" salvation|strong="G4991" is come unto the Gentiles|strong="G1484", for|strong="G1519" to provoke|strong="G3863" them|strong="G0846" to jealousy|strong="G3863". ¹² Now|strong="G1161" if|strong="G1487" the fall|strong="G3900" of them|strong="G0846" be the riches|strong="G4149" of the world|strong="G2889", and|strong="G2532" the diminishing|strong="G2275" of them|strong="G0846" the riches|strong="G4149" of the Gentiles|strong="G1484"; how much|strong="G4214" more|strong="G3123" their|strong="G0846" fulness|strong="G4138"?

¹³For|strong="G1063" I speak|strong="G3004" to you|strong="G5213" Gentiles|strong="G1484", inasmuch as|strong="G3745" I|strong="G1473" am|strong="G1510" the apostle|strong="G0652" of the Gentiles|strong="G1484", I magnify|strong="G1392" mine|strong="G3450" office|strong="G1248": ¹⁴ If|strong="G1487" by any means|strong="G4459" I may provoke to emulation|strong="G3863" them which are my|strong="G3450" flesh|strong="G4561", and|strong="G2532" might save|strong="G4982" some|strong="G5100" of|strong="G1537" them|strong="G0846". ¹⁵ For|strong="G1063" if|strong="G1487" the casting away|strong="G0580" of them|strong="G0846" be the reconciling|strong="G2643" of the world|strong="G2889", what|strong="G5101" shall the receiving|strong="G4356" of them be, but|strong="G3361" life|strong="G2222" from|strong="G1537" the dead|strong="G3498"? ¹⁶ For|strong="G1161" if|strong="G1487" the firstfruit|strong="G0536" be holy|strong="G0040", the lump|strong="G5445" is also|strong="G2532" holy: and|strong="G2532" if|strong="G1487" the root|strong="G4491" be holy|strong="G0040", so|strong="G2532" are the branches|strong="G2798". ¹⁷ And|strong="G1161" if|strong="G1487" some|strong="G5100" of the branches|strong="G2798" be broken off|strong="G1575", and|strong="G1161" thou|strong="G4771", being|strong="G5607" a wild olive tree|strong="G0065", wert grafted|strong="G1461" in|strong="G1722" among them|strong="G0846", and|strong="G2532" with them partakest|strong="G4791" of the root|strong="G4491" and|strong="G2532" fatness|strong="G4096" of the olive tree|strong="G1636"; ¹⁸ Boast|strong="G2620" not|strong="G3361" against the branches|strong="G2798". But|strong="G1161" if|strong="G1487" thou boast|strong="G2620", thou|strong="G4771" bearest|strong="G0941" not|strong="G3756" the root|strong="G4491", but|strong="G0235" the root|strong="G4491" thee|strong="G4571". ¹⁹ Thou wilt say|strong="G2046" then|strong="G3767", The branches|strong="G2798" were broken off|strong="G1575",

that|strong="G2443" I|strong="G1473" might be grafted
in|strong="G1461". ²⁰ Well|strong="G2573"; because of
unbelief|strong="G0570" they were broken off|strong="G1575",
and|strong="G1161" thou|strong="G4771" standest|strong="G2476" by
faith|strong="G4102". Be|strong="G5309" not|strong="G3361"
highminded|strong="G5309", but|strong="G0235" fear|strong="G5399":
²¹ For|strong="G1063" if|strong="G1487" God|strong="G2316"
spared|strong="G5339" not|strong="G3756" the|strong="G2798"
natural|strong="G5449" branches|strong="G2798", take heed
lest|strong="G3381" he|strong="G5339" also|strong="G3761"
spare|strong="G5339" not|strong="G3761" thee|strong="G4675". ²²
Behold|strong="G1492" therefore|strong="G3767" the
goodness|strong="G5544" and|strong="G2532" severity|strong="G0663"
of God|strong="G2316": on|strong="G1909" them which
fell|strong="G4098", severity|strong="G0663"; but|strong="G1161"
toward|strong="G1909" thee|strong="G4571", goodness|strong="G5544",
if|strong="G1437" thou continue|strong="G1961" in|strong="G5544" his
goodness|strong="G5544": otherwise|strong="G1893"
thou|strong="G4771" also|strong="G2532" shalt be cut
off|strong="G1581". ²³ And|strong="G1161" they|strong="G1565"
also|strong="G2532", if|strong="G1437" they abide|strong="G1961"
not|strong="G3361" still|strong="G1961" in unbelief|strong="G0570",
shall be grafted in|strong="G1461": for|strong="G1063"
God|strong="G2316" is|strong="G2076" able|strong="G1415" to
graft|strong="G1461" them|strong="G0846" in|strong="G1461"
again|strong="G3825". ²⁴ For|strong="G1063" if|strong="G1487"
thou|strong="G4771" wert cut out|strong="G1581" of|strong="G1537" the
olive tree which is wild|strong="G0065" by|strong="G2596"
nature|strong="G5449", and|strong="G2532" wert
grafted|strong="G1461" contrary to|strong="G3844"
nature|strong="G5449" into|strong="G1519" a good olive
tree|strong="G2565": how much|strong="G4214" more|strong="G3123"
shall|strong="G1461" these|strong="G3778", which be|strong="G3588"
the natural|strong="G5449" branches, be grafted into|strong="G1461" their
own|strong="G2398" olive tree|strong="G1636"?"

²⁵For|strong="G1063" I would|strong="G2309" not|strong="G3756",
brethren|strong="G0080", that|strong="G2309" ye|strong="G5209"
should be ignorant of|strong="G0050" this|strong="G5124"
mystery|strong="G3466", lest|strong="G2443" ye should
be|strong="G5600" wise|strong="G5429" in|strong="G3844" your own
conceits|strong="G1438"; that|strong="G3754" blindness|strong="G4457"
in|strong="G0575" part|strong="G3313" is happened|strong="G1096" to
Israel|strong="G2474", until|strong="G0891" the fulness|strong="G4138"
of the Gentiles|strong="G1484" be come in|strong="G1525". ²⁶

And|strong="G2532" so|strong="G3779" all|strong="G3956"
 Israel|strong="G2474" shall be saved|strong="G4982": as|strong="G2531"
 it is written|strong="G1125", There shall come|strong="G2240" out
 of|strong="G1537" Sion|strong="G4622" the Deliverer|strong="G4506",
 and|strong="G2532" shall turn away|strong="G0654"
 ungodliness|strong="G0763" from|strong="G0575"
 Jacob|strong="G2384": ²⁷ For|strong="G2532" this|strong="G3778" is
 my|strong="G1700" covenant|strong="G1242" unto
 them|strong="G0846", when|strong="G3752" I shall take
 away|strong="G0851" their|strong="G0846" sins|strong="G0266". ²⁸ As
 concerning|strong="G2596" the gospel|strong="G2098", they are
 enemies|strong="G2190" for|strong="G1223" your|strong="G5209"
 sakes|strong="G1223": but|strong="G1161" as touching|strong="G2596"
 the election|strong="G1589", they are beloved|strong="G0027"
 for|strong="G1223" the fathers'|strong="G3962" sakes|strong="G1223".
²⁹ For|strong="G1063" the gifts|strong="G5486" and|strong="G2532"
 calling|strong="G2821" of God|strong="G2316" are without
 repentance|strong="G0278". ³⁰ For|strong="G1063" as|strong="G5618"
 ye|strong="G5210" in times past|strong="G4218" have not
 believed|strong="G0544" God|strong="G2316", yet|strong="G1161"
 have|strong="G1653" now|strong="G3568" obtained
 mercy|strong="G1653" through|strong="G0543" their|strong="G5130"
 unbelief|strong="G0543": ³¹ Even so|strong="G3779"
 have|strong="G0544" these|strong="G3778" also|strong="G2532"
 now|strong="G3568" not believed|strong="G0544", that|strong="G2443"
 through your|strong="G5212" mercy|strong="G1656"
 they|strong="G0846" also|strong="G2532" may obtain
 mercy|strong="G1653". ³² For|strong="G1063" God|strong="G2316"
 hath concluded|strong="G4788" them all|strong="G3956"
 in|strong="G1519" unbelief|strong="G0543", that|strong="G2443" he
 might have mercy upon|strong="G1653" all|strong="G3956".

330|strong="G5599" the depth|strong="G0899" of the
 riches|strong="G4149" both|strong="G2532" of the
 wisdom|strong="G4678" and|strong="G2532" knowledge|strong="G1108"
 of God|strong="G2316"! how|strong="G5613"
 unsearchable|strong="G0419" are his|strong="G0846"
 judgments|strong="G2917", and|strong="G2532" his|strong="G0846"
 ways|strong="G3598" past finding out|strong="G0421"! ³⁴
 For|strong="G1063" who|strong="G5101" hath known|strong="G1097"
 the mind|strong="G3563" of the Lord|strong="G2962"?
 or|strong="G2228" who|strong="G5101" hath been|strong="G1096"
 his|strong="G0846" counsellor|strong="G4825"? ³⁵ Or|strong="G2228"
 who|strong="G5101" hath first given|strong="G4272" to
 him|strong="G0846", and|strong="G2532" it shall be

recompensed|strong = "G0467" unto him|strong = "G0846"
 again|strong = "G0467"? ³⁶ For|strong = "G3754" of|strong = "G1537"
 him|strong = "G0846", and|strong = "G2532" through|strong = "G1223"
 him|strong = "G0846", and|strong = "G2532" to|strong = "G1519"
 him|strong = "G0846", are all things|strong = "G3956": to
 whom|strong = "G0846" be glory|strong = "G1391" for|strong = "G1519"
 ever|strong = "G0165". Amen|strong = "G0281".

12I beseech|strong = "G3870" you|strong = "G5209"
 therefore|strong = "G3767", brethren|strong = "G0080", by|strong = "G1223"
 the mercies|strong = "G3628" of God|strong = "G2316", that ye
 present|strong = "G3936" your|strong = "G5216" bodies|strong = "G4983"
 a|strong = "G2378" living|strong = "G2198" sacrifice|strong = "G2378",
 holy|strong = "G0040", acceptable|strong = "G2101" unto
 God|strong = "G2316", which is your|strong = "G5216"
 reasonable|strong = "G3050" service|strong = "G2999". ²
 And|strong = "G2532" be|strong = "G4964" not|strong = "G3361"
 conformed|strong = "G4964" to|strong = "G0165" this|strong = "G5129"
 world|strong = "G0165": but|strong = "G0235" be ye
 transformed|strong = "G3339" by the renewing|strong = "G0342"
 of|strong = "G3563" your|strong = "G5216" mind|strong = "G3563",
 that|strong = "G1519" ye|strong = "G5209" may prove|strong = "G1381"
 what|strong = "G5101" is that|strong = "G2307" good|strong = "G0018",
 and|strong = "G2532" acceptable|strong = "G2101", and|strong = "G2532"
 perfect|strong = "G5046", will|strong = "G2307" of God|strong = "G2316".

3For|strong = "G1063" I say|strong = "G3004", through|strong = "G1223"
 the grace|strong = "G5485" given|strong = "G1325" unto
 me|strong = "G3427", to every man|strong = "G3956" that
 is|strong = "G5607" among|strong = "G1722" you|strong = "G5213",
 not|strong = "G3361" to think|strong = "G5252" of himself more
 highly|strong = "G5252" than|strong = "G3844" he ought|strong = "G1163" to
 think|strong = "G5426"; but|strong = "G0235" to think|strong = "G5426"
 soberly|strong = "G4993", according as|strong = "G5613"
 God|strong = "G2316" hath dealt|strong = "G3307" to every
 man|strong = "G1538" the measure|strong = "G3358" of
 faith|strong = "G4102". ⁴ For|strong = "G1063" as|strong = "G2509" we
 have|strong = "G2192" many|strong = "G4183" members|strong = "G3196"
 in|strong = "G1722" one|strong = "G1520" body|strong = "G4983",
 and|strong = "G1161" all|strong = "G3956" members|strong = "G3196"
 have|strong = "G2192" not|strong = "G3756" the|strong = "G4234"
 same|strong = "G0846" office|strong = "G4234": ⁵ So|strong = "G3779"
 we|strong = "G2070", being many|strong = "G4183", are|strong = "G2070"
 one|strong = "G1520" body|strong = "G4983" in|strong = "G1722"
 Christ|strong = "G5547", and|strong = "G1161" every|strong = "G2596"

one|strong="G1520" members|strong="G3196" one of another|strong="G0240". ⁶ Having|strong="G2192" then|strong="G1161" gifts|strong="G5486" differing|strong="G1313" according to|strong="G2596" the grace|strong="G5485" that is given|strong="G1325" to us|strong="G2254", whether|strong="G1535" prophecy|strong="G4394", let us prophesy according to|strong="G2596" the proportion|strong="G0356" of faith|strong="G4102"; ⁷ Or|strong="G1535" ministry|strong="G1248", let us wait on|strong="G1722" our ministering|strong="G1248": or|strong="G1535" he that teacheth|strong="G1321", on|strong="G1722" teaching|strong="G1319"; ⁸ Or|strong="G1535" he that exhorteth|strong="G3870", on|strong="G1722" exhortation|strong="G3874": he that giveth|strong="G3330", let him do it with|strong="G1722" simplicity|strong="G0572"; he that ruleth|strong="G4291", with|strong="G1722" diligence|strong="G4710"; he that sheweth mercy|strong="G1653", with|strong="G1722" cheerfulness|strong="G2432".

⁹Let love|strong="G0026" be without dissimulation|strong="G0505". Abhor|strong="G0655" that which is evil|strong="G4190"; cleave|strong="G2853" to that which is good|strong="G0018". ¹⁰ Be kindly affectioned|strong="G5387" one|strong="G0240" to|strong="G1519" another|strong="G0240" with brotherly love|strong="G5360"; in honour|strong="G5092" preferring|strong="G4285" one another|strong="G0240"; ¹¹ Not|strong="G3361" slothful|strong="G3636" in business|strong="G4710"; fervent|strong="G2204" in spirit|strong="G4151"; serving|strong="G1398" the Lord|strong="G2962"; ¹² Rejoicing|strong="G5463" in hope|strong="G1680"; patient|strong="G5278" in tribulation|strong="G2347"; continuing instant|strong="G4342" in prayer|strong="G4335"; ¹³ Distributing|strong="G2841" to the necessity|strong="G5532" of saints|strong="G0040"; given to|strong="G1377" hospitality|strong="G5381". ¹⁴ Bless|strong="G2127" them which persecute|strong="G1377" you|strong="G5209": bless|strong="G2127", and|strong="G2532" curse|strong="G2672" not|strong="G3361". ¹⁵ Rejoice|strong="G5463" with|strong="G3326" them that do rejoice|strong="G5463", and|strong="G2532" weep|strong="G2799" with|strong="G3326" them that weep|strong="G2799". ¹⁶ Be of|strong="G5426" the same|strong="G0846" mind|strong="G5426" one|strong="G0240" toward|strong="G1519" another|strong="G0240". Mind|strong="G5426" not|strong="G3361" high things|strong="G5308", but|strong="G0235" condescend|strong="G4879" to men of low estate|strong="G5011". Be|strong="G1096" not|strong="G3361" wise|strong="G5429" in|strong="G3844" your own conceits|strong="G1438". ¹⁷

Recompense|strong="G0591" to no man|strong="G3367"
 evil|strong="G2556" for|strong="G0473" evil|strong="G2556".
 Provide|strong="G4306" things honest|strong="G2570" in the sight
 of|strong="G1799" all|strong="G3956" men|strong="G0444". ¹⁸
 If|strong="G1487" it be possible|strong="G1415", as much as lieth
 in|strong="G1537" you|strong="G5216", live peaceably|strong="G1514"
 with|strong="G3326" all|strong="G3956" men|strong="G0444". ¹⁹
 Dearly beloved|strong="G0027", avenge|strong="G1556"
 not|strong="G3361" yourselves|strong="G1438", but|strong="G0235"
 rather give|strong="G1325" place|strong="G5117" unto
 wrath|strong="G3709": for|strong="G1063" it is written|strong="G1125",
 Vengeance|strong="G1557" is mine|strong="G1698"; I|strong="G1473"
 will repay|strong="G0467", saith|strong="G3004" the
 Lord|strong="G2962". ²⁰ Therefore|strong="G3767" if|strong="G1437"
 thine|strong="G4675" enemy|strong="G2190" hunger|strong="G3983",
 feed|strong="G5595" him|strong="G0846"; if|strong="G1437" he
 thirst|strong="G1372", give|strong="G4222" him|strong="G0846"
 drink|strong="G4222": for|strong="G1063" in so|strong="G5124"
 doing|strong="G4160" thou shalt heap|strong="G4987"
 coals|strong="G0440" of fire|strong="G4442" on|strong="G1909"
 his|strong="G0846" head|strong="G2776". ²¹ Be|strong="G3528"
 not|strong="G3361" overcome|strong="G3528" of|strong="G5259"
 evil|strong="G2556", but|strong="G0235" overcome|strong="G3528"
 evil|strong="G2556" with|strong="G1722" good|strong="G0018".

13Let|strong="G5293" every|strong="G3956" soul|strong="G5590" be
 subject unto|strong="G5293" the higher|strong="G5242"
 powers|strong="G1849". For|strong="G1063" there is|strong="G2076"
 no|strong="G3756" power|strong="G1849" but|strong="G3361"
 of|strong="G0575" God|strong="G2316": the powers|strong="G1849" that
 be|strong="G5607" are|strong="G1526" ordained|strong="G5021"
 of|strong="G5259" God|strong="G2316". ² Whosoever|strong="G0498"
 therefore|strong="G5620" resisteth|strong="G0498" the
 power|strong="G1849", resisteth|strong="G0436" the
 ordinance|strong="G1296" of God|strong="G2316": and|strong="G1161"
 they that resist|strong="G0436" shall receive|strong="G2983" to
 themselves|strong="G1438" damnation|strong="G2917". ³
 For|strong="G1063" rulers|strong="G0758" are|strong="G1526"
 not|strong="G3756" a terror|strong="G5401" to|strong="G2041"
 good|strong="G0018" works|strong="G2041", but|strong="G0235" to the
 evil|strong="G2556". Wilt thou|strong="G2309" then|strong="G1161"
 not|strong="G3361" be afraid of|strong="G5399" the
 power|strong="G1849"? do|strong="G4160" that which is
 good|strong="G0018", and|strong="G2532" thou shalt
 have|strong="G2192" praise|strong="G1868" of|strong="G1537" the

same|strong="G0846": ⁴ For|strong="G1063" he is|strong="G2076" the
 minister|strong="G1249" of God|strong="G2316" to thee|strong="G4671"
 for|strong="G1519" good|strong="G0018". But|strong="G1161"
 if|strong="G1437" thou do|strong="G4160" that which is
 evil|strong="G2556", be afraid|strong="G5399"; for|strong="G1063" he
 beareth|strong="G5409" not|strong="G3756" the sword|strong="G3162"
 in vain|strong="G1500": for|strong="G1063" he is|strong="G2076" the
 minister|strong="G1249" of God|strong="G2316", a
 revenger|strong="G1558" to|strong="G1519" execute
 wrath|strong="G3709" upon him that doeth|strong="G4238"
 evil|strong="G2556". ⁵ Wherefore|strong="G1352" ye must
 needs|strong="G0318" be subject|strong="G5293", not|strong="G3756"
 only|strong="G3440" for|strong="G1223" wrath|strong="G3709",
 but|strong="G0235" also|strong="G2532" for|strong="G1223" conscience
 sake|strong="G4893". ⁶ For|strong="G1063" for|strong="G1223" this
 cause|strong="G5124" pay ye|strong="G5055" tribute|strong="G5411"
 also|strong="G2532": for|strong="G1063" they are|strong="G1526"
 God's|strong="G2316" ministers|strong="G3011", attending
 continually|strong="G4342" upon|strong="G1519" this|strong="G5124"
 very thing|strong="G0846". ⁷ Render|strong="G0591"
 therefore|strong="G3767" to all|strong="G3956" their
 dues|strong="G3782": tribute|strong="G5411" to whom|strong="G3588"
 tribute|strong="G5411" is due; custom|strong="G5056" to
 whom|strong="G3588" custom|strong="G5056"; fear|strong="G5401" to
 whom|strong="G3588" fear|strong="G5401"; honour|strong="G5092" to
 whom|strong="G3588" honour|strong="G5092". ⁸ Owe|strong="G3784"
 no man|strong="G3367" any thing|strong="G3367", but|strong="G3361"
 to love|strong="G0025" one another|strong="G0240": for|strong="G1063"
 he that loveth|strong="G0025" another|strong="G2087" hath
 fulfilled|strong="G4137" the law|strong="G3551". ⁹ For|strong="G1063"
 this|strong="G3588", Thou shalt|strong="G3431" not|strong="G3756"
 commit adultery|strong="G3431", Thou shalt|strong="G5407"
 not|strong="G3756" kill|strong="G5407", Thou shalt|strong="G2813"
 not|strong="G3756" steal|strong="G2813", Thou shalt|strong="G5576"
 not|strong="G3756" bear false witness|strong="G5576", Thou
 shalt|strong="G1937" not|strong="G3756" covet|strong="G1937";
 and|strong="G2532" if|strong="G1487" there be any|strong="G5100"
 other|strong="G2087" commandment|strong="G1785", it is briefly
 comprehended|strong="G0346" in|strong="G1722" this|strong="G5129"
 saying|strong="G3056", namely|strong="G1722", Thou shalt
 love|strong="G0025" thy|strong="G4675" neighbour|strong="G4139"
 as|strong="G5613" thyself|strong="G1438". ¹⁰ Love|strong="G0026"
 worketh|strong="G2038" no|strong="G3756" ill|strong="G2556" to his
 neighbour|strong="G4139": therefore|strong="G3767"
 love|strong="G0026" is the fulfilling|strong="G4138" of the
 law|strong="G3551". ¹¹ And|strong="G2532" that|strong="G5124",

knowing|strong = "G1492" the time|strong = "G2540", that|strong = "G3754"
 now|strong = "G2235" it is high time|strong = "G5610" to
 awake|strong = "G1453" out of|strong = "G1537" sleep|strong = "G5258":
 for|strong = "G1063" now|strong = "G3568" is our|strong = "G2257"
 salvation|strong = "G4991" nearer|strong = "G1452" than|strong = "G2228"
 when|strong = "G3753" we believed|strong = "G4100". ¹² The
 night|strong = "G3571" is far spent|strong = "G4298", the
 day|strong = "G2250" is at hand|strong = "G1448": let us|strong = "G0659"
 therefore|strong = "G3767" cast off|strong = "G0659" the
 works|strong = "G2041" of darkness|strong = "G4655", and|strong = "G2532"
 let us put on|strong = "G1746" the armour|strong = "G3696" of
 light|strong = "G5457". ¹³ Let us walk|strong = "G4043"
 honestly|strong = "G2156", as|strong = "G5613" in|strong = "G1722" the
 day|strong = "G2250"; not|strong = "G3361" in rioting|strong = "G2970"
 and|strong = "G2532" drunkenness|strong = "G3178", not|strong = "G3361"
 in chambering|strong = "G2845" and|strong = "G2532"
 wantonness|strong = "G0766", not|strong = "G3361" in
 strife|strong = "G2054" and|strong = "G2532" envying|strong = "G2205". ¹⁴
 But|strong = "G0235" put ye on|strong = "G1746" the Lord|strong = "G2962"
 Jesus|strong = "G2424" Christ|strong = "G5547", and|strong = "G2532"
 make|strong = "G4160" not|strong = "G3361" provision|strong = "G4307" for
 the flesh|strong = "G4561", to|strong = "G1519" fulfil the
 lusts|strong = "G1939" thereof.

¹⁴Him that is weak|strong = "G0770" in the faith|strong = "G4102" receive
 ye|strong = "G4355", but not|strong = "G3361" to|strong = "G1519"
 doubtful|strong = "G1261" disputations|strong = "G1253". ²
 For|strong = "G3303" one|strong = "G3739" believeth|strong = "G4100" that
 he may eat|strong = "G5315" all things|strong = "G3956":
 another|strong = "G1161", who is weak|strong = "G0770",
 eateth|strong = "G2068" herbs|strong = "G3001". ³ Let|strong = "G1848"
 not|strong = "G3361" him that eateth|strong = "G2068"
 despise|strong = "G1848" him that eateth|strong = "G2068"
 not|strong = "G3361"; and|strong = "G2532" let|strong = "G2919"
 not|strong = "G3361" him which eateth|strong = "G2068"
 not|strong = "G3361" judge|strong = "G2919" him that
 eateth|strong = "G2068": for|strong = "G1063" God|strong = "G2316" hath
 received|strong = "G4355" him|strong = "G0846". ⁴ Who|strong = "G5101"
 art|strong = "G1488" thou|strong = "G4771" that judgest|strong = "G2919"
 another man's|strong = "G0245" servant|strong = "G3610"? to his
 own|strong = "G2398" master|strong = "G2962" he standeth|strong = "G4739"
 or|strong = "G2228" falleth|strong = "G4098". Yea|strong = "G1161", he shall
 be holden up|strong = "G2476": for|strong = "G1063" God|strong = "G2316"
 is|strong = "G2076" able|strong = "G1415" to make|strong = "G2476"
 him|strong = "G0846" stand|strong = "G2476". ⁵ One man|strong = "G3739"

esteemeth|strong="G2919" one day|strong="G2250"
 above|strong="G3844" another|strong="G2250": another|strong="G3739"
 esteemeth|strong="G2919" every|strong="G3956" day|strong="G2250"
 alike. Let|strong="G4135" every man|strong="G1538" be fully
 persuaded|strong="G4135" in|strong="G1722" his own|strong="G2398"
 mind|strong="G3563". ⁶ He that regardeth|strong="G5426" the
 day|strong="G2250", regardeth|strong="G5426" it unto the
 Lord|strong="G2962"; and|strong="G2532" he that
 regardeth|strong="G5426" not|strong="G3361" the day|strong="G2250",
 to the Lord|strong="G2962" he doth|strong="G5426" not|strong="G3756"
 regard|strong="G5426" it. He that eateth|strong="G2068",
 eateth|strong="G2068" to the Lord|strong="G2962", for|strong="G1063"
 he giveth|strong="G2168" God|strong="G2316" thanks|strong="G2168";
 and|strong="G2532" he that eateth|strong="G2068" not|strong="G3361",
 to the Lord|strong="G2962" he eateth|strong="G2068"
 not|strong="G3756", and|strong="G2532" giveth|strong="G2168"
 God|strong="G2316" thanks|strong="G2168". ⁷ For|strong="G1063"
 none|strong="G3762" of us|strong="G2257" liveth|strong="G2198" to
 himself|strong="G1438", and|strong="G2532" no man|strong="G3762"
 dieth|strong="G0599" to himself|strong="G1438". ⁸ For|strong="G1063"
 whether|strong="G1437" we live|strong="G2198", we
 live|strong="G2198" unto the Lord|strong="G2962"; and|strong="G5037"
 whether|strong="G1437" we die|strong="G0599", we die|strong="G0599"
 unto the Lord|strong="G2962": whether|strong="G1437" we
 live|strong="G2198" therefore|strong="G3767", or|strong="G1437"
 die|strong="G0599", we are|strong="G2070" the Lord's|strong="G2962".
⁹ For|strong="G1063" to|strong="G1519" this end|strong="G5124"
 Christ|strong="G5547" both|strong="G2532" died|strong="G0599",
 and|strong="G2532" rose|strong="G0450", and|strong="G2532"
 revived|strong="G0326", that|strong="G2443" he might be
 Lord|strong="G2961" both|strong="G2532" of the dead|strong="G3498"
 and|strong="G2532" living|strong="G2198". ¹⁰ But|strong="G1161"
 why|strong="G5101" dost|strong="G2919" thou|strong="G4771"
 judge|strong="G2919" thy|strong="G4675" brother|strong="G0080"?
 or|strong="G2228" why|strong="G5101" dost|strong="G1848"
 thou|strong="G4771" set at nought|strong="G1848" thy|strong="G4675"
 brother|strong="G0080"? for|strong="G1063" we shall|strong="G3936"
 all|strong="G3956" stand|strong="G3936" before the judgment
 seat|strong="G0968" of Christ|strong="G5547". ¹¹ For|strong="G1063" it
 is written|strong="G1125", As I|strong="G1473" live|strong="G2198",
 saith|strong="G3004" the Lord|strong="G2962", every|strong="G3956"
 knee|strong="G1119" shall bow|strong="G2578" to me|strong="G1698",
 and|strong="G2532" every|strong="G3956" tongue|strong="G1100" shall
 confess|strong="G1843" to God|strong="G2316". ¹² So|strong="G0686"
 then|strong="G3767" every one|strong="G1538" of us|strong="G2257"
 shall give|strong="G1325" account|strong="G3056" of|strong="G4012"

himself|strong = "G1438" to God|strong = "G2316". ¹³ Let
 us|strong = "G2919" not|strong = "G3371" therefore|strong = "G3767"
 judge|strong = "G2919" one another|strong = "G0240" any
 more|strong = "G3371": but|strong = "G0235" judge|strong = "G2919"
 this|strong = "G5124" rather|strong = "G3123", that|strong = "G3588" no
 man|strong = "G3361" put|strong = "G5087" a
 stumblingblock|strong = "G4348" or|strong = "G2228" an occasion to
 fall|strong = "G4625" in|strong = "G0080" his brother's
 way|strong = "G0080". ¹⁴ I know|strong = "G1492", and|strong = "G2532"
 am persuaded|strong = "G3982" by|strong = "G1722" the
 Lord|strong = "G2962" Jesus|strong = "G2424", that|strong = "G3754" there is
 nothing|strong = "G3762" unclean|strong = "G2839" of|strong = "G1223"
 itself|strong = "G1438": but|strong = "G3361" to him that
 esteemeth|strong = "G3049" any thing|strong = "G5100" to
 be|strong = "G1511" unclean|strong = "G2839", to him|strong = "G1565" it is
 unclean|strong = "G2839". ¹⁵ But|strong = "G1161" if|strong = "G1487"
 thy|strong = "G4675" brother|strong = "G0080" be grieved|strong = "G3076"
 with|strong = "G1223" thy meat|strong = "G1033", now|strong = "G3765"
 walkest thou|strong = "G4043" not|strong = "G3765"
 charitably|strong = "G0026". Destroy|strong = "G0622" not|strong = "G3361"
 him|strong = "G1565" with|strong = "G1033" thy|strong = "G4675"
 meat|strong = "G1033", for|strong = "G5228" whom|strong = "G3739"
 Christ|strong = "G5547" died|strong = "G0599". ¹⁶ Let|strong = "G0987"
 not|strong = "G3361" then|strong = "G3767" your|strong = "G5216"
 good|strong = "G0018" be evil spoken of|strong = "G0987": ¹⁷
 For|strong = "G1063" the kingdom|strong = "G0932" of God|strong = "G2316"
 is|strong = "G2076" not|strong = "G3756" meat|strong = "G1035"
 and|strong = "G2532" drink|strong = "G4213"; but|strong = "G0235"
 righteousness|strong = "G1343", and|strong = "G2532"
 peace|strong = "G1515", and|strong = "G2532" joy|strong = "G5479"
 in|strong = "G1722" the|strong = "G4151" Holy|strong = "G0040"
 Ghost|strong = "G4151". ¹⁸ For|strong = "G1063" he that|strong = "G1398"
 in|strong = "G1722" these things|strong = "G5125" serveth|strong = "G1398"
 Christ|strong = "G5547" is acceptable|strong = "G2101" to
 God|strong = "G2316", and|strong = "G2532" approved|strong = "G1384" of
 men|strong = "G0444". ¹⁹ Let us|strong = "G1377"
 therefore|strong = "G3767" follow after|strong = "G1377" the
 things|strong = "G3588" which make for peace|strong = "G1515",
 and|strong = "G2532" things|strong = "G3588" wherewith one may
 edify|strong = "G3619" another|strong = "G0240". ²⁰ For|strong = "G1752"
 meat|strong = "G1033" destroy|strong = "G2647" not|strong = "G3361" the
 work|strong = "G2041" of God|strong = "G2316". All things|strong = "G3956"
 indeed|strong = "G3303" are pure|strong = "G2513"; but|strong = "G0235" it
 is evil|strong = "G2556" for that man|strong = "G0444" who
 eateth|strong = "G2068" with|strong = "G1223" offence|strong = "G4348".
²¹ It is good|strong = "G2570" neither|strong = "G3361" to

eat|strong = "G5315" flesh|strong = "G2907", nor|strong = "G3366" to drink|strong = "G4095" wine|strong = "G3631", nor|strong = "G3366" any thing whereby|strong = "G1722" thy|strong = "G4675" brother|strong = "G0080" stumbleth|strong = "G4350", or|strong = "G2228" is offended|strong = "G4624", or|strong = "G2228" is made weak|strong = "G0770". ²² Hast|strong = "G2192" thou|strong = "G4771" faith|strong = "G4102"? have|strong = "G2192" it to|strong = "G2596" thyself|strong = "G4572" before|strong = "G1799" God|strong = "G2316". Happy|strong = "G3107" is he that condemneth|strong = "G2919" not|strong = "G3361" himself|strong = "G1438" in|strong = "G1722" that thing which|strong = "G3739" he alloweth|strong = "G1381". ²³ And|strong = "G1161" he that doubteth|strong = "G1252" is damned|strong = "G2632" if|strong = "G1437" he eat|strong = "G5315", because|strong = "G3754" he eateth not|strong = "G3756" of|strong = "G1537" faith|strong = "G4102": for|strong = "G1161" whatsoever|strong = "G3956" is not|strong = "G3756" of|strong = "G1537" faith|strong = "G4102" is|strong = "G2076" sin|strong = "G0266".

15 We|strong = "G2249" then|strong = "G1161" that are strong|strong = "G1415" ought|strong = "G3784" to bear|strong = "G0941" the infirmities|strong = "G0771" of the weak|strong = "G0102", and|strong = "G2532" not|strong = "G3361" to please|strong = "G0700" ourselves|strong = "G1438". ² Let|strong = "G0700" every one|strong = "G1538" of us|strong = "G2257" please|strong = "G0700" his neighbour|strong = "G4139" for|strong = "G1519" his good|strong = "G0018" to|strong = "G4314" edification|strong = "G3619". ³ For|strong = "G1063" even|strong = "G2532" Christ|strong = "G5547" pleased|strong = "G0700" not|strong = "G3756" himself|strong = "G1438"; but|strong = "G0235", as|strong = "G2531" it is written|strong = "G1125", The reproaches|strong = "G3680" of them that reproached|strong = "G3679" thee|strong = "G4571" fell|strong = "G1968" on|strong = "G1909" me|strong = "G1691". ⁴ For|strong = "G1063" whatsoever things|strong = "G3745" were written aforetime were written|strong = "G4270" for|strong = "G1519" our|strong = "G2251" learning|strong = "G1319", that|strong = "G2443" we|strong = "G2192" through|strong = "G1223" patience|strong = "G5281" and|strong = "G2532" comfort|strong = "G3874" of the scriptures|strong = "G1124" might have|strong = "G2192" hope|strong = "G1680". ⁵ Now|strong = "G1161" the God|strong = "G2316" of patience|strong = "G5281" and|strong = "G2532" consolation|strong = "G3874" grant|strong = "G1325" you|strong = "G5213" to be likeminded|strong = "G5426" one|strong = "G1722" toward another|strong = "G0240" according to|strong = "G2596" Christ|strong = "G5547" Jesus|strong = "G2424": ⁶ That|strong = "G2443" ye may|strong = "G1392" with one mind|strong = "G3661" and one|strong = "G1520" mouth|strong = "G4750" glorify|strong = "G1392"

God|strong="G2316", even|strong="G2532" the Father|strong="G3962"
of|strong="G2962" our|strong="G2257" Lord|strong="G2962"
Jesus|strong="G2424" Christ|strong="G5547".

7Wherefore|strong="G1352" receive ye|strong="G4355" one
another|strong="G0240", as|strong="G2531" Christ|strong="G5547"
also|strong="G2532" received|strong="G4355" us|strong="G2248"
to|strong="G1519" the glory|strong="G1391" of God|strong="G2316". ⁸
Now|strong="G1161" I say that|strong="G3004" Jesus|strong="G2424"
Christ|strong="G5547" was|strong="G1096" a minister|strong="G1249" of
the circumcision|strong="G4061" for|strong="G5228" the
truth|strong="G0225" of God|strong="G2316", to|strong="G1519"
confirm|strong="G0950" the promises|strong="G1860" made unto the
fathers|strong="G3962": ⁹ And|strong="G1161" that|strong="G1392" the
Gentiles|strong="G1484" might glorify|strong="G1392"
God|strong="G2316" for|strong="G5228" his mercy|strong="G1656";
as|strong="G2531" it is written|strong="G1125", For|strong="G1223" this
cause|strong="G5124" I will confess|strong="G1843" to
thee|strong="G4671" among|strong="G1722" the
Gentiles|strong="G1484", and|strong="G2532" sing|strong="G5567"
unto|strong="G3686" thy|strong="G4675" name|strong="G3686". ¹⁰
And|strong="G2532" again|strong="G3825" he saith|strong="G3004",
Rejoice|strong="G2165", ye Gentiles|strong="G1484",
with|strong="G3326" his|strong="G0846" people|strong="G2992". ¹¹
And|strong="G2532" again|strong="G3825", Praise|strong="G0134" the
Lord|strong="G2962", all|strong="G3956" ye Gentiles|strong="G1484";
and|strong="G2532" laud|strong="G1867" him|strong="G0846",
all|strong="G3956" ye people|strong="G2992". ¹² And|strong="G2532"
again|strong="G3825", Esaias|strong="G2268" saith|strong="G3004",
There shall be|strong="G2071" a root|strong="G4491" of
Jesse|strong="G2421", and|strong="G2532" he that shall
rise|strong="G0450" to reign over|strong="G0757" the
Gentiles|strong="G1484"; in|strong="G1909" him|strong="G0846"
shall|strong="G1679" the Gentiles|strong="G1484" trust|strong="G1679".
¹³ Now|strong="G1161" the God|strong="G2316" of
hope|strong="G1680" fill|strong="G4137" you|strong="G5209"
with|strong="G5479" all|strong="G3956" joy|strong="G5479"
and|strong="G2532" peace|strong="G1515" in|strong="G1722"
believing|strong="G4100", that|strong="G1519" ye|strong="G5209" may
abound|strong="G4052" in|strong="G1722" hope|strong="G1680",
through|strong="G1722" the power|strong="G1411" of
the|strong="G4151" Holy|strong="G0040" Ghost|strong="G4151". ¹⁴
And|strong="G1161" I|strong="G1473" myself|strong="G0846"
also|strong="G2532" am persuaded|strong="G3982" of|strong="G4012"
you|strong="G5216", my|strong="G3450" brethren|strong="G0080",

that|strong = "G3754" ye|strong = "G2075" also|strong = "G2532" are|strong = "G2075" full|strong = "G3324" of goodness|strong = "G0019", filled|strong = "G4137" with|strong = "G1108" all|strong = "G3956" knowledge|strong = "G1108", able|strong = "G1410" also|strong = "G2532" to admonish|strong = "G3560" one another|strong = "G0240". ¹⁵

Nevertheless|strong = "G1161", brethren|strong = "G0080", I have written|strong = "G1125" the more boldly|strong = "G5112" unto you|strong = "G5213" in|strong = "G0575" some sort|strong = "G3313", as|strong = "G5613" putting|strong = "G1878" you|strong = "G5209" in mind|strong = "G1878", because of|strong = "G1223" the grace|strong = "G5485" that is given|strong = "G1325" to me|strong = "G3427" of|strong = "G5259" God|strong = "G2316", ¹⁶

That|strong = "G1519" I|strong = "G3165" should be|strong = "G1511" the minister|strong = "G3011" of Jesus|strong = "G2424" Christ|strong = "G5547" to|strong = "G1519" the Gentiles|strong = "G1484", ministering|strong = "G2418" the gospel|strong = "G2098" of God|strong = "G2316", that|strong = "G2443" the offering up|strong = "G4376" of the Gentiles|strong = "G1484" might be|strong = "G1096" acceptable|strong = "G2144", being sanctified|strong = "G0037" by|strong = "G1722" the|strong = "G4151" Holy|strong = "G0040" Ghost|strong = "G4151". ¹⁷ I have|strong = "G2192" therefore|strong = "G3767" whereof I may glory|strong = "G2746" through|strong = "G1722" Jesus|strong = "G2424" Christ|strong = "G5547" in|strong = "G2746" those things which pertain|strong = "G3588" to|strong = "G4314" God|strong = "G2316". ¹⁸ For|strong = "G1063" I will|strong = "G5111" not|strong = "G3756" dare|strong = "G5111" to speak|strong = "G2980" of any of those things|strong = "G5100" which|strong = "G3739" Christ|strong = "G5547" hath|strong = "G2716" not|strong = "G3756" wrought|strong = "G2716" by|strong = "G1223" me|strong = "G1700", to make|strong = "G1519" the Gentiles|strong = "G1484" obedient|strong = "G5218", by word|strong = "G3056" and|strong = "G2532" deed|strong = "G2041", ¹⁹

Through|strong = "G1722" mighty|strong = "G1411" signs|strong = "G4592" and|strong = "G2532" wonders|strong = "G5059", by|strong = "G1722" the power|strong = "G1411" of the Spirit|strong = "G4151" of God|strong = "G2316"; so that|strong = "G5620" from|strong = "G0575" Jerusalem|strong = "G2419", and|strong = "G2532" round about|strong = "G2945" unto|strong = "G3360" Illyricum|strong = "G2437", I have fully preached|strong = "G4137" the gospel|strong = "G2098" of Christ|strong = "G5547". ²⁰ Yea|strong = "G1161", so|strong = "G3779" have I strived|strong = "G5389" to preach the gospel|strong = "G2097", not|strong = "G3756" where|strong = "G3699" Christ|strong = "G5547" was named|strong = "G3687", lest|strong = "G3361" I should build|strong = "G3618" upon|strong = "G1909" another man's|strong = "G0245" foundation|strong = "G2310": ²¹

But|strong = "G0235" as|strong = "G2531" it is written|strong = "G1125", To

whom|strong = "G3739" he|strong = "G0846" was|strong = "G0312" not|strong = "G3756" spoken|strong = "G0312" of|strong = "G4012", they shall see|strong = "G3700": and|strong = "G2532" they that have|strong = "G0191" not|strong = "G3756" heard|strong = "G0191" shall understand|strong = "G4920". ²² For which cause|strong = "G1352" also|strong = "G2532" I have been|strong = "G1465" much|strong = "G4183" hindered|strong = "G1465" from coming|strong = "G2064" to|strong = "G4314" you|strong = "G5209". ²³ But|strong = "G1161" now|strong = "G3570" having|strong = "G2192" no more|strong = "G3371" place|strong = "G5117" in|strong = "G1722" these|strong = "G5125" parts|strong = "G2824", and|strong = "G1161" having|strong = "G2192" a great desire|strong = "G1974" these|strong = "G0575" many|strong = "G4183" years|strong = "G2094" to come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209"; ²⁴ Whensoever|strong = "G1437" I take my journey|strong = "G4198" into|strong = "G1519" Spain|strong = "G4681", I will come|strong = "G2064" to|strong = "G4314" you|strong = "G5209": for|strong = "G1063" I trust|strong = "G1679" to see|strong = "G2300" you|strong = "G5209" in my journey|strong = "G1279", and|strong = "G2532" to be brought on my way|strong = "G4311" thitherward|strong = "G1563" by|strong = "G5259" you|strong = "G5216", if|strong = "G1437" first|strong = "G4412" I be|strong = "G1705" somewhat|strong = "G3313" filled with|strong = "G1705" your|strong = "G5216" company. ²⁵ But|strong = "G1161" now|strong = "G3570" I go|strong = "G4198" unto|strong = "G1519" Jerusalem|strong = "G2419" to minister|strong = "G1247" unto the saints|strong = "G0040". ²⁶ For|strong = "G1063" it hath pleased them|strong = "G2106" of Macedonia|strong = "G3109" and|strong = "G2532" Achaia|strong = "G0882" to make|strong = "G4160" a|strong = "G2842" certain|strong = "G5100" contribution|strong = "G2842" for|strong = "G1519" the poor|strong = "G4434" saints|strong = "G0040" which are|strong = "G3588" at|strong = "G1722" Jerusalem|strong = "G2419". ²⁷ It hath pleased them|strong = "G2106" verily|strong = "G1063"; and|strong = "G2532" their|strong = "G0846" debtors|strong = "G3781" they are|strong = "G1526". For|strong = "G1063" if|strong = "G1487" the Gentiles|strong = "G1484" have been made partakers of|strong = "G2841" their|strong = "G0846" spiritual things|strong = "G4152", their duty is|strong = "G3784" also|strong = "G2532" to minister|strong = "G3008" unto them|strong = "G0846" in|strong = "G1722" carnal things|strong = "G4559". ²⁸ When|strong = "G2005" therefore|strong = "G3767" I have performed|strong = "G2005" this|strong = "G5124", and|strong = "G2532" have sealed|strong = "G4972" to them|strong = "G0846" this|strong = "G5126" fruit|strong = "G2590", I will come|strong = "G0565" by|strong = "G1223" you|strong = "G5216" into|strong = "G1519" Spain|strong = "G4681". ²⁹ And|strong = "G1161" I am sure|strong = "G1492" that|strong = "G3754", when I come|strong = "G2064" unto|strong = "G4314" you|strong = "G5209", I shall come|strong = "G2064"

in|strong = "G1722" the fulness|strong = "G4138" of the
blessing|strong = "G2129" of the gospel|strong = "G2098" of
Christ|strong = "G5547".

30 Now|strong = "G1161" I beseech|strong = "G3870"
you|strong = "G5209", brethren|strong = "G0080", for the|strong = "G1223"
Lord|strong = "G2962" Jesus|strong = "G2424" Christ's|strong = "G5547"
sake|strong = "G1223", and|strong = "G2532" for|strong = "G1223" the
love|strong = "G0026" of the Spirit|strong = "G4151", that ye strive
together|strong = "G4865" with me|strong = "G3427" in|strong = "G1722"
your prayers|strong = "G4335" to|strong = "G4314" God|strong = "G2316"
for|strong = "G5228" me|strong = "G1700"; ³¹ That|strong = "G2443" I may
be delivered|strong = "G4506" from|strong = "G0575" them that do not
believe|strong = "G0544" in|strong = "G1722" Judaea|strong = "G2449";
and|strong = "G2532" that|strong = "G2443" my|strong = "G3450"
service|strong = "G1248" which|strong = "G3588" I have for|strong = "G1519"
Jerusalem|strong = "G2419" may be|strong = "G1096"
accepted|strong = "G2144" of the saints|strong = "G0040"; ³²
That|strong = "G2443" I may come|strong = "G2064" unto|strong = "G4314"
you|strong = "G5209" with|strong = "G1722" joy|strong = "G5479"
by|strong = "G1223" the will|strong = "G2307" of God|strong = "G2316",
and|strong = "G2532" may with|strong = "G4875" you|strong = "G5213" be
refreshed|strong = "G4875". ³³ Now|strong = "G1161" the
God|strong = "G2316" of peace|strong = "G1515" be with|strong = "G3326"
you|strong = "G5216" all|strong = "G3956". Amen|strong = "G0281".

16 I commend|strong = "G4921" unto you|strong = "G5213"
Phebe|strong = "G5402" our|strong = "G2257" sister|strong = "G0079", which
is|strong = "G5607" a servant|strong = "G1249" of the
church|strong = "G1577" which is|strong = "G3588" at|strong = "G1722"
Cenchrea|strong = "G2747": ² That|strong = "G2443" ye
receive|strong = "G4327" her|strong = "G0846" in|strong = "G1722" the
Lord|strong = "G2962", as becometh|strong = "G0516"
saints|strong = "G0040", and|strong = "G2532" that|strong = "G2443" ye
assist|strong = "G3936" her|strong = "G0846" in|strong = "G1722"
whatsoever|strong = "G0302" business|strong = "G4229" she hath
need|strong = "G5535" of you|strong = "G5216": for|strong = "G1063"
she|strong = "G0846" hath been|strong = "G1096" a
succourer|strong = "G4368" of many|strong = "G4183", and|strong = "G2532"
of myself|strong = "G1700" also|strong = "G2532". ³ Greet|strong = "G0782"
Priscilla|strong = "G4252" and|strong = "G2532" Aquila|strong = "G0207"
my|strong = "G3450" helpers|strong = "G4904" in|strong = "G1722"
Christ|strong = "G5547" Jesus|strong = "G2424": ⁴ Who|strong = "G3748"
have|strong = "G5294" for|strong = "G5228" my|strong = "G3450"
life|strong = "G5590" laid down|strong = "G5294" their

own|strong = "G1438" necks|strong = "G5137": unto whom|strong = "G3739" not|strong = "G3756" only|strong = "G3441" I|strong = "G1473" give thanks|strong = "G2168", but|strong = "G0235" also|strong = "G2532" all|strong = "G3956" the churches|strong = "G1577" of the Gentiles|strong = "G1484". ⁵ Likewise|strong = "G2532" greet the church|strong = "G1577" that is in|strong = "G2596" their|strong = "G0846" house|strong = "G3624". Salute|strong = "G0782" my|strong = "G3450" wellbeloved|strong = "G0027" Epaenetus|strong = "G1866", who|strong = "G3739" is|strong = "G2076" the firstfruits|strong = "G0536" of Achaia|strong = "G0882" unto|strong = "G1519" Christ|strong = "G5547". ⁶ Greet|strong = "G0782" Mary|strong = "G3137", who|strong = "G3748" bestowed|strong = "G2872" much|strong = "G4183" labour|strong = "G2872" on|strong = "G1519" us|strong = "G2248". ⁷ Salute|strong = "G0782" Andronicus|strong = "G0408" and|strong = "G2532" Junia|strong = "G2458", my|strong = "G3450" kinsmen|strong = "G4773", and|strong = "G2532" my|strong = "G3450" fellowprisoners|strong = "G4869", who|strong = "G3748" are|strong = "G1526" of note|strong = "G1978" among|strong = "G1722" the apostles|strong = "G0652", who|strong = "G3739" also|strong = "G2532" were|strong = "G1096" in|strong = "G1722" Christ|strong = "G5547" before|strong = "G4253" me|strong = "G1700". ⁸ Greet|strong = "G0782" Amplias|strong = "G0291" my|strong = "G3450" beloved|strong = "G0027" in|strong = "G1722" the Lord|strong = "G2962". ⁹ Salute|strong = "G0782" Urbane|strong = "G3773", our|strong = "G2257" helper|strong = "G4904" in|strong = "G1722" Christ|strong = "G5547", and|strong = "G2532" Stachys|strong = "G4720" my|strong = "G3450" beloved|strong = "G0027". ¹⁰ Salute|strong = "G0782" Apelles|strong = "G0559" approved|strong = "G1384" in|strong = "G1722" Christ|strong = "G5547". Salute|strong = "G0782" them which are|strong = "G3588" of|strong = "G1537" Aristobulus'|strong = "G0711" household. ¹¹ Salute|strong = "G0782" Herodion|strong = "G2267" my|strong = "G3450" kinsman|strong = "G4773". Greet|strong = "G0782" them that be|strong = "G3588" of|strong = "G1537" the|strong = "G3488" household of Narcissus|strong = "G3488", which are|strong = "G5607" in|strong = "G1722" the Lord|strong = "G2962". ¹² Salute|strong = "G0782" Tryphena|strong = "G5170" and|strong = "G2532" Tryphosa|strong = "G5173", who labour|strong = "G2872" in|strong = "G1722" the Lord|strong = "G2962". Salute|strong = "G0782" the beloved|strong = "G0027" Persis|strong = "G4069", which|strong = "G3748" laboured|strong = "G2872" much|strong = "G4183" in|strong = "G1722" the Lord|strong = "G2962". ¹³ Salute|strong = "G0782" Rufus|strong = "G4504" chosen|strong = "G1588" in|strong = "G1722" the Lord|strong = "G2962", and|strong = "G2532" his|strong = "G0846" mother|strong = "G3384" and|strong = "G2532" mine|strong = "G1700". ¹⁴ Salute|strong = "G0782" Asyncritus|strong = "G0799", Phlegon|strong = "G5393", Hermas|strong = "G2057", Patrobas|strong = "G3969", Hermes|strong = "G2060", and|strong = "G2532" the

brethren|strong = "G0080" which are with|strong = "G4862" them|strong = "G0846". ¹⁵ Salute|strong = "G0782" Philologus|strong = "G5378", and|strong = "G2532" Julia|strong = "G2456", Nereus|strong = "G3517", and|strong = "G2532" his|strong = "G0846" sister|strong = "G0079", and|strong = "G2532" Olympas|strong = "G3652", and|strong = "G2532" all|strong = "G3956" the saints|strong = "G0040" which are with|strong = "G4862" them|strong = "G0846". ¹⁶ Salute|strong = "G0782" one another|strong = "G0240" with|strong = "G1722" an|strong = "G5370" holy|strong = "G0040" kiss|strong = "G5370". The churches|strong = "G1577" of Christ|strong = "G5547" salute|strong = "G0782" you|strong = "G5209".

¹⁷Now|strong = "G1161" I beseech|strong = "G3870" you|strong = "G5209", brethren|strong = "G0080", mark|strong = "G4648" them which cause|strong = "G4160" divisions|strong = "G1370" and|strong = "G2532" offences|strong = "G4625" contrary to|strong = "G3844" the doctrine|strong = "G1322" which|strong = "G3739" ye|strong = "G5210" have learned|strong = "G3129"; and|strong = "G2532" avoid|strong = "G1578" them|strong = "G0846". ¹⁸ For|strong = "G1063" they that are such|strong = "G5108" serve|strong = "G1398" not|strong = "G3756" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", but|strong = "G0235" their own|strong = "G1438" belly|strong = "G2836"; and|strong = "G2532" by|strong = "G1223" good words|strong = "G5542" and|strong = "G2532" fair speeches|strong = "G2129" deceive|strong = "G1818" the hearts|strong = "G2588" of the simple|strong = "G0172". ¹⁹ For|strong = "G1063" your|strong = "G5216" obedience|strong = "G5218" is come abroad|strong = "G0864" unto|strong = "G1519" all|strong = "G3956" men. I am glad|strong = "G5463" therefore|strong = "G3767" on|strong = "G1909" your|strong = "G5213" behalf|strong = "G1909": but yet|strong = "G1161" I would have|strong = "G2309" you|strong = "G5209" wise|strong = "G4680" unto|strong = "G1519" that which is good|strong = "G0018", and|strong = "G1161" simple|strong = "G0185" concerning|strong = "G1519" evil|strong = "G2556". ²⁰ And|strong = "G1161" the God|strong = "G2316" of peace|strong = "G1515" shall bruise|strong = "G4937" Satan|strong = "G4567" under|strong = "G5259" your|strong = "G5216" feet|strong = "G4228" shortly|strong = "G5034". The grace|strong = "G5485" of|strong = "G2962" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" be with|strong = "G3326" you|strong = "G5216". Amen|strong = "G0281".

²¹Timotheus|strong = "G5095" my|strong = "G3450" workfellow|strong = "G4904", and|strong = "G2532" Lucius|strong = "G3066", and|strong = "G2532" Jason|strong = "G2394", and|strong = "G2532" Sosipater|strong = "G4989", my|strong = "G3450" kinsmen|strong = "G4773",