

# EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS



# Contents



# THE EPISTLE OF PAUL THE APOSTLE TO THE GALATIANS

1 Paul, an apostle, (not of men, neither by man, but Christ, and God the Father, who raised him from the dead;) And all the brethren which are with me, unto the churches of Galatia: Grace be to you and peace from God the Father, and Lord Jesus Christ, Who gave for our sins, that he might deliver us from this evil world, according to the will of God our Father: To whom be glory for ever and ever. Amen.

6 I marvel that ye are so soon removed from you into the grace of Christ gospel: Which is not another gospel: but there be some that would pervert the gospel of Christ. But though we, or an angel from heaven, preach any other gospel than that which we have preached unto you, let him be accursed. As we

said before|strong = "G4280", so|strong = "G2532" say I|strong = "G3004"  
 now|strong = "G0737" again|strong = "G3825", If|strong = "G1487"  
 any|strong = "G5100" man preach any other gospel|strong = "G2097" unto  
 you|strong = "G5209" than|strong = "G3844" that|strong = "G3739" ye have  
 received|strong = "G3880", let him be|strong = "G2077"  
 accursed|strong = "G0331".

10For|strong = "G1063" do I|strong = "G3982" now|strong = "G0737"  
 persuade|strong = "G3982" men|strong = "G0444", or|strong = "G2228"  
 God|strong = "G2316"? or|strong = "G2228" do I seek|strong = "G2212" to  
 please|strong = "G0700" men|strong = "G0444"? for|strong = "G1063"  
 if|strong = "G1487" I|strong = "G0700" yet|strong = "G2089"  
 pleased|strong = "G0700" men|strong = "G0444", I should|strong = "G2252"  
 not|strong = "G3756" be|strong = "G2252" the servant|strong = "G1401" of  
 Christ|strong = "G5547". <sup>11</sup> But|strong = "G1161" I certify|strong = "G1107"  
 you|strong = "G5213", brethren|strong = "G0080", that|strong = "G3588" the  
 gospel|strong = "G2098" which|strong = "G3588" was  
 preached|strong = "G2097" of|strong = "G5259" me|strong = "G1700"  
 is|strong = "G2076" not|strong = "G3756" after|strong = "G2596"  
 man|strong = "G0444". <sup>12</sup> For|strong = "G1063" I|strong = "G1473"  
 neither|strong = "G3761" received|strong = "G3880" it|strong = "G0846"  
 of|strong = "G3844" man|strong = "G0444", neither|strong = "G3777" was I  
 taught|strong = "G1321" it, but|strong = "G0235" by|strong = "G1223" the  
 revelation|strong = "G0602" of Jesus|strong = "G2424"  
 Christ|strong = "G5547". <sup>13</sup> For|strong = "G1063" ye have heard  
 of|strong = "G0191" my|strong = "G1699" conversation|strong = "G0391" in  
 time past|strong = "G4218" in|strong = "G1722" the Jews'  
 religion|strong = "G2454", how that|strong = "G3754" beyond  
 measure|strong = "G5236" I persecuted|strong = "G1377" the  
 church|strong = "G1577" of God|strong = "G2316", and|strong = "G2532"  
 wasted|strong = "G4199" it|strong = "G0846": <sup>14</sup> And|strong = "G2532"  
 profited|strong = "G4298" in|strong = "G1722" the Jews'  
 religion|strong = "G2454" above|strong = "G5228" many|strong = "G4183"  
 my equals|strong = "G4915" in|strong = "G1722" mine own|strong = "G3450"  
 nation|strong = "G1085", being|strong = "G5225" more  
 exceedingly|strong = "G4056" zealous|strong = "G2207" of the  
 traditions|strong = "G3967" of my|strong = "G3450"  
 fathers|strong = "G3862". <sup>15</sup> But|strong = "G1161" when|strong = "G3753" it  
 pleased|strong = "G2106" God|strong = "G2316", who|strong = "G3588"  
 separated|strong = "G0873" me|strong = "G3165" from|strong = "G1537"  
 my|strong = "G3450" mother's|strong = "G3384" womb|strong = "G2836",  
 and|strong = "G2532" called|strong = "G2564" me by|strong = "G1223"  
 his|strong = "G0846" grace|strong = "G5485", <sup>16</sup> To reveal|strong = "G0601"  
 his|strong = "G0846" Son|strong = "G5207" in|strong = "G1722"  
 me|strong = "G1698", that|strong = "G2443" I might preach|strong = "G2097"

him|strong = "G0846" among|strong = "G1722" the  
 heathen|strong = "G1484"; immediately|strong = "G2112" I  
 conferred|strong = "G4323" not|strong = "G3756" with  
 flesh|strong = "G4561" and|strong = "G2532" blood|strong = "G0129": <sup>17</sup>  
 Neither|strong = "G3761" went I up|strong = "G0424" to|strong = "G1519"  
 Jerusalem|strong = "G2414" to|strong = "G4314" them which  
 were|strong = "G3588" apostles|strong = "G0652" before|strong = "G4253"  
 me|strong = "G1700"; but|strong = "G0235" I went|strong = "G0565"  
 into|strong = "G1519" Arabia|strong = "G0688", and|strong = "G2532"  
 returned|strong = "G5290" again|strong = "G3825" unto|strong = "G1519"  
 Damascus|strong = "G1154". <sup>18</sup> Then|strong = "G1899"  
 after|strong = "G3326" three|strong = "G5140" years|strong = "G2094" I went  
 up|strong = "G0424" to|strong = "G1519" Jerusalem|strong = "G2414" to  
 see|strong = "G2477" Peter|strong = "G4074", and|strong = "G2532"  
 abode|strong = "G1961" with|strong = "G4314" him|strong = "G0846"  
 fifteen|strong = "G1178" days|strong = "G2250". <sup>19</sup> But|strong = "G1161"  
 other|strong = "G2087" of the apostles|strong = "G0652" saw  
 I|strong = "G1492" none|strong = "G3756", save|strong = "G1487"  
 James|strong = "G2385" the|strong = "G0080" Lord's|strong = "G2962"  
 brother|strong = "G0080". <sup>20</sup> Now|strong = "G1161" the things  
 which|strong = "G3739" I write|strong = "G1125" unto you|strong = "G5213",  
 behold|strong = "G2400", before|strong = "G1799" God|strong = "G2316", I  
 lie|strong = "G5574" not|strong = "G3756". <sup>21</sup> Afterwards|strong = "G1899"  
 I came|strong = "G2064" into|strong = "G1519" the regions|strong = "G2824"  
 of Syria|strong = "G4947" and|strong = "G2532" Cilicia|strong = "G2791"; <sup>22</sup>  
 And|strong = "G1161" was|strong = "G2252" unknown|strong = "G0050" by  
 face|strong = "G4383" unto the churches|strong = "G1577" of  
 Judaea|strong = "G2449" which were|strong = "G3588" in|strong = "G1722"  
 Christ|strong = "G5547": <sup>23</sup> But|strong = "G1161" they  
 had|strong = "G2258" heard|strong = "G0191" only|strong = "G3440",  
 That|strong = "G3754" he which|strong = "G3588"  
 persecuted|strong = "G1377" us|strong = "G2248" in times  
 past|strong = "G4218" now|strong = "G3568" preacheth|strong = "G2097" the  
 faith|strong = "G4102" which|strong = "G3739" once|strong = "G4218" he  
 destroyed|strong = "G4199". <sup>24</sup> And|strong = "G2532" they  
 glorified|strong = "G1392" God|strong = "G2316" in|strong = "G1722"  
 me|strong = "G1698".

<sup>2</sup>Then|strong = "G1899" fourteen|strong = "G1180" years|strong = "G2094"  
 after|strong = "G1223" I went up|strong = "G0305" again|strong = "G3825"  
 to|strong = "G1519" Jerusalem|strong = "G2414" with|strong = "G3326"  
 Barnabas|strong = "G0921", and took|strong = "G4838"  
 Titus|strong = "G5103" with|strong = "G4838" me also|strong = "G2532". <sup>2</sup>  
 And|strong = "G1161" I went up|strong = "G0305" by|strong = "G2596"  
 revelation|strong = "G0602", and|strong = "G2532"

communicated|strong="G0394" unto them|strong="G0846" that gospel|strong="G2098" which|strong="G3739" I preach|strong="G2784" among|strong="G1722" the Gentiles|strong="G1484", but|strong="G1161" privately|strong="G2398" to them which|strong="G3588" were of reputation|strong="G1380", lest by any means|strong="G3381" I should run|strong="G5143", or|strong="G2228" had run|strong="G5143", in|strong="G1519" vain|strong="G2756". <sup>3</sup> But|strong="G0235" neither|strong="G3761" Titus|strong="G5103", who was|strong="G3588" with|strong="G4862" me|strong="G1698", being|strong="G5607" a Greek|strong="G1672", was compelled|strong="G0315" to be circumcised|strong="G4059": <sup>4</sup> And that|strong="G1161" because of|strong="G1223" false brethren|strong="G5569" unawares brought in|strong="G3920", who|strong="G3748" came in privily|strong="G3922" to spy out|strong="G2684" our|strong="G2257" liberty|strong="G1657" which|strong="G3739" we have|strong="G2192" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424", that|strong="G2443" they might bring|strong="G2615" us|strong="G2248" into bondage|strong="G2615": <sup>5</sup> To whom|strong="G3739" we gave place|strong="G1502" by subjection|strong="G5292", no, not|strong="G3761" for|strong="G4314" an hour|strong="G5610"; that|strong="G2443" the truth|strong="G0225" of the gospel|strong="G2098" might continue|strong="G1265" with|strong="G4314" you|strong="G5209". <sup>6</sup> But|strong="G1161" of|strong="G0575" these who|strong="G3588" seemed|strong="G1380" to be|strong="G1511" somewhat|strong="G5100", (whatsoever|strong="G3697" they were|strong="G2258", it maketh|strong="G1308" no|strong="G3762" matter|strong="G1308" to me|strong="G3427": God|strong="G2316" accepteth|strong="G2983" no|strong="G3756" man's|strong="G0444" person|strong="G4383":) for|strong="G1063" they who|strong="G3588" seemed|strong="G1380" to be somewhat in conference added|strong="G4323" nothing|strong="G3762" to me|strong="G1698": <sup>7</sup> But|strong="G0235" contrariwise|strong="G5121", when they saw|strong="G1492" that|strong="G3754" the gospel|strong="G2098" of the uncircumcision|strong="G0203" was committed unto me|strong="G4100", as|strong="G2531" the gospel of the circumcision|strong="G4061" was unto Peter|strong="G4074"; <sup>8</sup> (For|strong="G1063" he that|strong="G3588" wrought effectually|strong="G1754" in Peter|strong="G4074" to|strong="G1519" the apostleship|strong="G0651" of the circumcision|strong="G4061", the same was mighty|strong="G1754" in me|strong="G1698" toward|strong="G1519" the Gentiles|strong="G1484":) <sup>9</sup> And|strong="G2532" when James|strong="G2385", Cephas|strong="G2786", and|strong="G2532" John|strong="G2491", who|strong="G3588" seemed|strong="G1380" to be|strong="G1511" pillars|strong="G4769", perceived|strong="G1097" the grace|strong="G5485" that|strong="G3588" was given|strong="G1325"



unto me|strong = "G3427", they gave|strong = "G1325" to me|strong = "G1698" and|strong = "G2532" Barnabas|strong = "G0921" the right hands|strong = "G1188" of fellowship|strong = "G2842"; that|strong = "G2443" we|strong = "G2249" should go unto|strong = "G1519" the heathen|strong = "G1484", and|strong = "G1161" they|strong = "G0846" unto|strong = "G1519" the circumcision|strong = "G4061". <sup>10</sup> Only|strong = "G3440" they would that|strong = "G2443" we should remember|strong = "G3421" the poor|strong = "G4434"; the same|strong = "G0846" which|strong = "G3739" I|strong = "G4704" also|strong = "G2532" was forward|strong = "G4704" to do|strong = "G4160". <sup>11</sup> But|strong = "G1161" when|strong = "G3753" Peter|strong = "G4074" was come|strong = "G2064" to|strong = "G1519" Antioch|strong = "G0490", I withstood|strong = "G0436" him|strong = "G0846" to|strong = "G2596" the face|strong = "G4383", because|strong = "G3754" he was|strong = "G2258" to be blamed|strong = "G2607". <sup>12</sup> For|strong = "G1063" before|strong = "G4253" that|strong = "G3588" certain|strong = "G5100" came|strong = "G2064" from|strong = "G0575" James|strong = "G2385", he did eat|strong = "G4906" with|strong = "G3326" the Gentiles|strong = "G1484": but|strong = "G1161" when|strong = "G3753" they were come|strong = "G2064", he withdrew|strong = "G5288" and|strong = "G2532" separated|strong = "G0873" himself|strong = "G1438", fearing|strong = "G5399" them which|strong = "G3588" were of|strong = "G1537" the circumcision|strong = "G4061". <sup>13</sup> And|strong = "G2532" the other|strong = "G3062" Jews|strong = "G2453" dissembled|strong = "G4942" likewise|strong = "G2532" with him|strong = "G0846"; insomuch that|strong = "G5620" Barnabas|strong = "G0921" also|strong = "G2532" was carried away with|strong = "G4879" their|strong = "G0846" dissimulation|strong = "G5272". <sup>14</sup> But|strong = "G0235" when|strong = "G3753" I saw|strong = "G1492" that|strong = "G3754" they walked|strong = "G3716" not|strong = "G3756" uprightly|strong = "G3716" according to|strong = "G4314" the truth|strong = "G0225" of the gospel|strong = "G2098", I said|strong = "G2036" unto Peter|strong = "G4074" before|strong = "G1715" them all|strong = "G3956", If|strong = "G1487" thou|strong = "G4771", being|strong = "G5225" a Jew|strong = "G2453", livest|strong = "G2198" after the manner of Gentiles|strong = "G1483", and|strong = "G2532" not|strong = "G3756" as do the Jews|strong = "G2452", why|strong = "G5101" compellest thou|strong = "G0315" the Gentiles|strong = "G1484" to live as do the Jews|strong = "G2450"? <sup>15</sup> We|strong = "G2249" who are Jews|strong = "G2453" by nature|strong = "G5449", and|strong = "G2532" not|strong = "G3756" sinners|strong = "G0268" of|strong = "G1537" the Gentiles|strong = "G1484", <sup>16</sup> Knowing|strong = "G1492" that|strong = "G3754" a man|strong = "G0444" is|strong = "G1344" not|strong = "G3756" justified|strong = "G1344" by|strong = "G1537" the works|strong = "G2041" of the law|strong = "G3551", but|strong = "G1437" by|strong = "G1223" the

faith|strong = "G4102" of Jesus|strong = "G2424" Christ|strong = "G5547",  
 even|strong = "G2532" we|strong = "G2249" have believed|strong = "G4100"  
 in|strong = "G1519" Jesus|strong = "G2424" Christ|strong = "G5547",  
 that|strong = "G2443" we might be justified|strong = "G1344"  
 by|strong = "G1537" the faith|strong = "G4102" of Christ|strong = "G5547",  
 and|strong = "G2532" not|strong = "G3756" by|strong = "G1537" the  
 works|strong = "G2041" of the law|strong = "G3551": for by|strong = "G1360"  
 the works|strong = "G2041" of|strong = "G1537" the law|strong = "G3551"  
 shall|strong = "G1344" no|strong = "G3756" flesh|strong = "G4561" be  
 justified|strong = "G1344". <sup>17</sup> But|strong = "G1161" if|strong = "G1487",  
 while we seek|strong = "G2212" to be justified|strong = "G1344"  
 by|strong = "G1722" Christ|strong = "G5547", we ourselves|strong = "G0846"  
 also|strong = "G2532" are found|strong = "G2147" sinners|strong = "G0268",  
 is therefore|strong = "G0687" Christ|strong = "G5547" the  
 minister|strong = "G1249" of sin|strong = "G0266"? God  
 forbid|strong = "G1096". <sup>18</sup> For|strong = "G1063" if|strong = "G1487" I  
 build|strong = "G3618" again|strong = "G3825" the things|strong = "G5023"  
 which|strong = "G3739" I destroyed|strong = "G2647", I  
 make|strong = "G4921" myself|strong = "G1683" a  
 transgressor|strong = "G3848". <sup>19</sup> For|strong = "G1063" I|strong = "G1473"  
 through|strong = "G1223" the law|strong = "G3551" am  
 dead|strong = "G0599" to the law|strong = "G3551", that|strong = "G2443" I  
 might live|strong = "G2198" unto God|strong = "G2316". <sup>20</sup> I am crucified  
 with|strong = "G4957" Christ|strong = "G5547":  
 nevertheless|strong = "G1161" I live|strong = "G2198"; yet  
 not|strong = "G3765" I|strong = "G1473", but|strong = "G1161"  
 Christ|strong = "G5547" liveth|strong = "G2198" in|strong = "G1722"  
 me|strong = "G1698": and|strong = "G1161" the life which|strong = "G3739"  
 I|strong = "G2198" now|strong = "G3568" live|strong = "G2198"  
 in|strong = "G1722" the flesh|strong = "G4561" I live|strong = "G2198"  
 by|strong = "G1722" the faith|strong = "G4102" of the Son|strong = "G5207"  
 of God|strong = "G2316", who|strong = "G3588" loved|strong = "G0025"  
 me|strong = "G3165", and|strong = "G2532" gave|strong = "G3860"  
 himself|strong = "G1438" for|strong = "G5228" me|strong = "G1700". <sup>21</sup> I  
 do|strong = "G0114" not|strong = "G3756" frustrate|strong = "G0114" the  
 grace|strong = "G5485" of God|strong = "G2316": for|strong = "G1063"  
 if|strong = "G1487" righteousness|strong = "G1343" come  
 by|strong = "G1223" the law|strong = "G3551", then|strong = "G0686"  
 Christ|strong = "G5547" is dead|strong = "G0599" in vain|strong = "G1432".

30|strong = "G5599" foolish|strong = "G0453" Galatians|strong = "G1052",  
 who|strong = "G5101" hath bewitched|strong = "G0940"  
 you|strong = "G5209", that ye should|strong = "G3982" not|strong = "G3361"  
 obey|strong = "G3982" the truth|strong = "G0225", before|strong = "G2596"  
 whose|strong = "G3739" eyes|strong = "G3788" Jesus|strong = "G2424"

Christ|strong="G5547" hath been evidently set forth|strong="G4270", crucified|strong="G4717" among|strong="G1722" you|strong="G5213"?  
<sup>2</sup> This|strong="G5124" only|strong="G3440" would|strong="G2309" I learn|strong="G3129" of|strong="G0575" you|strong="G5216", Received ye|strong="G2983" the Spirit|strong="G4151" by|strong="G1537" the works|strong="G2041" of the law|strong="G3551", or|strong="G2228" by|strong="G1537" the hearing|strong="G0189" of faith|strong="G4102"?  
<sup>3</sup> Are ye|strong="G2075" so|strong="G3779" foolish|strong="G0453"? having begun|strong="G1728" in the Spirit|strong="G4151", are ye|strong="G2005" now|strong="G3568" made perfect|strong="G2005" by the flesh|strong="G4561"? <sup>4</sup> Have ye suffered|strong="G3958" so many things|strong="G5118" in vain|strong="G1500"? if|strong="G1489" it be yet|strong="G2532" in vain|strong="G1500". <sup>5</sup> He|strong="G2023" therefore|strong="G3767" that|strong="G3588" ministereth|strong="G2023" to you|strong="G5213" the Spirit|strong="G4151", and|strong="G2532" worketh|strong="G1754" miracles|strong="G1411" among|strong="G1722" you|strong="G5213", doeth he it by|strong="G1537" the works|strong="G2041" of the law|strong="G3551", or|strong="G2228" by|strong="G1537" the hearing|strong="G0189" of faith|strong="G4102"? <sup>6</sup> Even as|strong="G2531" Abraham|strong="G0011" believed|strong="G4100" God|strong="G2316", and|strong="G2532" it was accounted|strong="G3049" to him|strong="G0846" for|strong="G1519" righteousness|strong="G1343".

<sup>7</sup> Know ye|strong="G1097" therefore|strong="G0686" that|strong="G3754" they which are|strong="G3588" of|strong="G1537" faith|strong="G4102", the same|strong="G3778" are|strong="G1526" the children of|strong="G5207" Abraham|strong="G0011". <sup>8</sup>  
 And|strong="G1161" the scripture|strong="G1124", foreseeing|strong="G4275" that|strong="G3754" God|strong="G2316" would justify|strong="G1344" the heathen|strong="G1484" through|strong="G1537" faith|strong="G4102", preached before the gospel|strong="G4283" unto Abraham|strong="G0011", saying, In|strong="G1722" thee|strong="G4671" shall|strong="G2127" all|strong="G3956" nations|strong="G1484" be blessed|strong="G2127".  
<sup>9</sup> So then|strong="G5620" they|strong="G2127" which be|strong="G3588" of|strong="G1537" faith|strong="G4102" are blessed|strong="G2127" with|strong="G4862" faithful|strong="G4103" Abraham|strong="G0011". <sup>10</sup> For|strong="G1063" as many as|strong="G3745" are|strong="G1526" of|strong="G1537" the works|strong="G2041" of the law|strong="G3551" are|strong="G1526" under|strong="G5259" the curse|strong="G2671": for|strong="G1063" it is written|strong="G1125", Cursed|strong="G1944" is every one|strong="G3956" that|strong="G3739" continueth|strong="G1696"

not|strong = "G3756" in|strong = "G1722" all things|strong = "G3956"  
 which|strong = "G3588" are written|strong = "G1125" in|strong = "G1722"  
 the book|strong = "G0975" of the law|strong = "G3551" to  
 do|strong = "G4160" them|strong = "G0846". <sup>11</sup> But|strong = "G1161"  
 that|strong = "G3754" no man|strong = "G3762" is justified|strong = "G1344"  
 by|strong = "G1722" the law|strong = "G3551" in the sight  
 of|strong = "G3844" God|strong = "G2316", it is evident|strong = "G1212":  
 for|strong = "G3754", The just|strong = "G1342" shall live|strong = "G2198"  
 by|strong = "G1537" faith|strong = "G4102". <sup>12</sup> And|strong = "G1161" the  
 law|strong = "G3551" is|strong = "G2076" not|strong = "G3756"  
 of|strong = "G1537" faith|strong = "G4102": but|strong = "G0235", The  
 man|strong = "G0444" that doeth|strong = "G4160" them|strong = "G0846"  
 shall live|strong = "G2198" in|strong = "G1722" them|strong = "G0846". <sup>13</sup>  
 Christ|strong = "G5547" hath redeemed|strong = "G1805"  
 us|strong = "G2248" from|strong = "G1537" the curse|strong = "G2671" of the  
 law|strong = "G3551", being made|strong = "G1096" a  
 curse|strong = "G2671" for|strong = "G5228" us|strong = "G2257":  
 for|strong = "G1063" it is written|strong = "G1125", Cursed|strong = "G1944"  
 is every one|strong = "G3956" that|strong = "G3588"  
 hangeth|strong = "G2910" on|strong = "G1909" a tree|strong = "G3586": <sup>14</sup>  
 That|strong = "G2443" the blessing|strong = "G2129" of  
 Abraham|strong = "G0011" might come|strong = "G1096"  
 on|strong = "G1519" the Gentiles|strong = "G1484" through|strong = "G1722"  
 Jesus|strong = "G2424" Christ|strong = "G5547"; that|strong = "G2443" we  
 might receive|strong = "G2983" the promise|strong = "G1860" of the  
 Spirit|strong = "G4151" through|strong = "G1223" faith|strong = "G4102".  
<sup>15</sup> Brethren|strong = "G0080", I speak|strong = "G3004" after the manner  
 of|strong = "G2596" men|strong = "G0444"; Though|strong = "G3676" it be  
 but|strong = "G3676" a man's|strong = "G0444" covenant|strong = "G1242",  
 yet if it be confirmed|strong = "G2964", no man|strong = "G3762"  
 disannulleth|strong = "G0114", or|strong = "G2228" addeth  
 thereto|strong = "G1928". <sup>16</sup> Now|strong = "G1161" to  
 Abraham|strong = "G0011" and|strong = "G2532" his|strong = "G0846"  
 seed|strong = "G4690" were|strong = "G4483" the promises|strong = "G1860"  
 made|strong = "G4483". He saith|strong = "G3004" not|strong = "G3756",  
 And|strong = "G2532" to seeds|strong = "G4690", as|strong = "G5613"  
 of|strong = "G1909" many|strong = "G4183"; but|strong = "G0235"  
 as|strong = "G5613" of|strong = "G1909" one|strong = "G1520",  
 And|strong = "G2532" to|strong = "G4690" thy|strong = "G4675"  
 seed|strong = "G4690", which|strong = "G3739" is|strong = "G2076"  
 Christ|strong = "G5547". <sup>17</sup> And|strong = "G1161" this|strong = "G5124" I  
 say|strong = "G3004", that the covenant|strong = "G1242", that was  
 confirmed before|strong = "G4300" of|strong = "G5259"  
 God|strong = "G2316" in|strong = "G1519" Christ|strong = "G5547", the  
 law|strong = "G3551", which|strong = "G3588" was|strong = "G1096" four  
 hundred|strong = "G5071" and|strong = "G2532" thirty|strong = "G5144"

years|strong="G2094" after|strong="G3326", cannot|strong="G3756" disannul|strong="G0208", that|strong="G3588" it should make|strong="G2673" the promise|strong="G1860" of none effect|strong="G2673". <sup>18</sup> For|strong="G1063" if|strong="G1487" the inheritance|strong="G2817" be of|strong="G1537" the law|strong="G3551", it is no more|strong="G3765" of|strong="G1537" promise|strong="G1860": but|strong="G1161" God|strong="G2316" gave|strong="G5483" it to Abraham|strong="G0011" by|strong="G1223" promise|strong="G1860". <sup>19</sup> Wherefore|strong="G5101" then|strong="G3767" serveth the law|strong="G3551"? It was added|strong="G4369" because|strong="G5484" of transgressions|strong="G3847", till|strong="G0891" the seed|strong="G4690" should come|strong="G2064" to whom|strong="G3739" the promise was made|strong="G1861"; and it was ordained|strong="G1299" by|strong="G1223" angels|strong="G0032" in|strong="G1722" the hand|strong="G5495" of a mediator|strong="G3316". <sup>20</sup> Now|strong="G1161" a mediator|strong="G3316" is|strong="G2076" not|strong="G3756" a mediator of one|strong="G1520", but|strong="G1161" God|strong="G2316" is|strong="G2076" one|strong="G1520". <sup>21</sup> Is the law|strong="G3551" then|strong="G3767" against|strong="G2596" the promises|strong="G1860" of God|strong="G2316"? God forbid|strong="G1096": for|strong="G1063" if|strong="G1487" there had been|strong="G1325" a law|strong="G3551" given|strong="G1325" which|strong="G3588" could have|strong="G1410" given life|strong="G2227", verily|strong="G3689" righteousness|strong="G1343" should have been|strong="G2258" by|strong="G1537" the law|strong="G3551". <sup>22</sup> But|strong="G0235" the scripture|strong="G1124" hath concluded|strong="G4788" all|strong="G3956" under|strong="G5259" sin|strong="G0266", that|strong="G2443" the promise|strong="G1860" by|strong="G1537" faith|strong="G4102" of Jesus|strong="G2424" Christ|strong="G5547" might be given|strong="G1325" to them that|strong="G3588" believe|strong="G4100".

23 But|strong="G1161" before|strong="G4253" faith|strong="G4102" came|strong="G2064", we were kept|strong="G5432" under|strong="G5259" the law|strong="G3551", shut up|strong="G4788" unto|strong="G1519" the faith|strong="G4102" which|strong="G3588" should afterwards|strong="G3195" be revealed|strong="G0601". <sup>24</sup> Wherefore|strong="G5620" the law|strong="G3551" was|strong="G1096" our|strong="G2257" schoolmaster|strong="G3807" to bring us unto|strong="G1519" Christ|strong="G5547", that|strong="G2443" we might be justified|strong="G1344" by|strong="G1537" faith|strong="G4102". <sup>25</sup> But|strong="G1161" after that|strong="G3588"

faith|strong="G4102" is come|strong="G2064", we are|strong="G2070" no longer|strong="G3765" under|strong="G5259" a schoolmaster|strong="G3807". <sup>26</sup> For|strong="G1063" ye are|strong="G2075" all|strong="G3956" the children|strong="G5207" of God|strong="G2316" by|strong="G1223" faith|strong="G4102" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424". <sup>27</sup> For|strong="G1063" as many|strong="G3745" of you|strong="G0907" as|strong="G3745" have been baptized|strong="G0907" into|strong="G1519" Christ|strong="G5547" have put on|strong="G1746" Christ|strong="G5547". <sup>28</sup> There is|strong="G1762" neither|strong="G3756" Jew|strong="G2453" nor|strong="G3761" Greek|strong="G1672", there is|strong="G1762" neither|strong="G3756" bond|strong="G1401" nor|strong="G3761" free|strong="G1658", there is|strong="G1762" neither|strong="G3756" male|strong="G0730" nor|strong="G2532" female|strong="G2338": for|strong="G1063" ye|strong="G5210" are|strong="G2075" all|strong="G3956" one|strong="G1520" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424". <sup>29</sup> And|strong="G1161" if|strong="G1487" ye|strong="G5210" be Christ's|strong="G5547", then|strong="G0686" are ye|strong="G2075" Abraham's|strong="G0011" seed|strong="G4690", and|strong="G2532" heirs|strong="G2818" according to|strong="G2596" the promise|strong="G1860".

4 Now|strong="G1161" I say|strong="G3004", That the heir|strong="G2818", as long as|strong="G3745" he is|strong="G2076" a child|strong="G3516", differeth|strong="G1308" nothing|strong="G3762" from|strong="G1308" a servant|strong="G1401", though|strong="G1401" he be|strong="G5607" lord|strong="G2962" of all|strong="G3956"; <sup>2</sup> But|strong="G0235" is|strong="G2076" under|strong="G5259" tutors|strong="G2012" and|strong="G2532" governors|strong="G3623" until|strong="G0891" the time appointed|strong="G4287" of the father|strong="G3962". <sup>3</sup> Even|strong="G2532" so|strong="G3779" we|strong="G2249", when|strong="G3753" we were|strong="G1510" children|strong="G3516", were|strong="G1510" in bondage|strong="G1402" under|strong="G5259" the elements|strong="G4747" of the world|strong="G2889": <sup>4</sup> But|strong="G1161" when|strong="G3753" the fulness|strong="G4138" of the time|strong="G5550" was come|strong="G2064", God|strong="G2316" sent forth|strong="G1821" his|strong="G0846" Son|strong="G5207", made|strong="G1096" of|strong="G1537" a woman|strong="G1135", made|strong="G1096" under|strong="G5259" the law|strong="G3551", <sup>5</sup> To redeem|strong="G1805" them|strong="G3588" that were|strong="G2443" under|strong="G5259" the law|strong="G3551", that|strong="G2443" we might receive|strong="G0618" the adoption of sons|strong="G5206". <sup>6</sup> And|strong="G1161" because|strong="G3754"



ye are|strong = "G2075" sons|strong = "G5207", God|strong = "G2316" hath sent forth|strong = "G1821" the Spirit|strong = "G4151" of his|strong = "G0846" Son|strong = "G5207" into|strong = "G1519" your|strong = "G5216" hearts|strong = "G2588", crying|strong = "G2896", Abba|strong = "G0005", Father|strong = "G3962". <sup>7</sup>  
 Wherefore|strong = "G5620" thou art|strong = "G1488" no more|strong = "G3765" a servant|strong = "G1401", but|strong = "G0235" a son|strong = "G5207"; and|strong = "G1161" if|strong = "G1487" a son|strong = "G5207", then|strong = "G2532" an heir|strong = "G2818" of God|strong = "G2316" through|strong = "G1223" Christ|strong = "G5547".

8Howbeit|strong = "G0235" then|strong = "G5119", when ye knew not|strong = "G3756" God|strong = "G2316", ye did service|strong = "G1398" unto them which|strong = "G3588" by nature|strong = "G5449" are|strong = "G5607" no|strong = "G3361" gods|strong = "G2316". <sup>9</sup>  
 But|strong = "G1161" now|strong = "G3568", after that ye have known|strong = "G1097" God|strong = "G2316", or|strong = "G1161" rather|strong = "G3123" are known|strong = "G1097" of|strong = "G5259" God|strong = "G2316", how|strong = "G4459" turn ye|strong = "G1994" again|strong = "G3825" to|strong = "G1909" the weak|strong = "G0772" and|strong = "G2532" beggarly|strong = "G4434" elements|strong = "G4747", whereunto|strong = "G3739" ye desire|strong = "G2309" again|strong = "G3825" to be in bondage|strong = "G1398"? <sup>10</sup> Ye observe|strong = "G3906" days|strong = "G2250", and|strong = "G2532" months|strong = "G3376", and|strong = "G2532" times|strong = "G2540", and|strong = "G2532" years|strong = "G1763". <sup>11</sup> I am afraid of|strong = "G5399" you|strong = "G5209", lest|strong = "G3381" I have bestowed|strong = "G2872" upon|strong = "G1519" you|strong = "G5209" labour|strong = "G2872" in vain|strong = "G1500".

12Brethren|strong = "G0080", I beseech|strong = "G1189" you|strong = "G5216", be|strong = "G1096" as|strong = "G5613" I|strong = "G1473" am; for I|strong = "G2504" am as|strong = "G5613" ye|strong = "G5210" are: ye have|strong = "G0091" not|strong = "G3762" injured|strong = "G0091" me|strong = "G3165" at all. <sup>13</sup> Ye know|strong = "G1492" how|strong = "G3754" through|strong = "G1223" infirmity|strong = "G0769" of the flesh|strong = "G4561" I preached the gospel|strong = "G2097" unto you|strong = "G5213" at the first|strong = "G4386". <sup>14</sup> And|strong = "G2532" my|strong = "G3450" temptation|strong = "G3986" which was|strong = "G3588" in|strong = "G1722" my|strong = "G3450" flesh|strong = "G4561" ye despised|strong = "G1848" not|strong = "G3756", nor|strong = "G3761" rejected|strong = "G1609"; but|strong = "G0235" received|strong = "G1209" me|strong = "G3165" as|strong = "G5613" an angel|strong = "G0032" of God|strong = "G2316", even as|strong = "G5613" Christ|strong = "G5547"

Jesus|strong="G2424". <sup>15</sup> Where|strong="G5101" is|strong="G2258" then|strong="G3767" the blessedness|strong="G3108" ye spake of|strong="G5216"? for|strong="G1063" I bear|strong="G3140" you|strong="G5213" record|strong="G3140", that|strong="G3754", if|strong="G1487" it had been possible|strong="G1415", ye would have plucked out|strong="G1846" your own|strong="G5216" eyes|strong="G3788", and have given them|strong="G1325" to me|strong="G3427". <sup>16</sup> Am I|strong="G1096" therefore|strong="G5620" become|strong="G1096" your|strong="G5216" enemy|strong="G2190", because I tell|strong="G0226" you|strong="G5213" the truth|strong="G0226"? <sup>17</sup> They zealously affect|strong="G2206" you|strong="G5209", but not|strong="G3756" well|strong="G2573"; yea|strong="G0235", they would|strong="G2309" exclude|strong="G1576" you|strong="G5209", that|strong="G2443" ye might affect|strong="G2206" them|strong="G0846". <sup>18</sup> But|strong="G1161" it is good|strong="G2570" to be zealously affected|strong="G2206" always|strong="G3842" in|strong="G1722" a good|strong="G2570" thing, and|strong="G2532" not|strong="G3361" only|strong="G3440" when I|strong="G3165" am present|strong="G3918" with|strong="G4314" you|strong="G5209". <sup>19</sup> My|strong="G3450" little children|strong="G5040", of whom|strong="G3739" I travail in birth|strong="G5605" again|strong="G3825" until|strong="G0891" Christ|strong="G5547" be formed|strong="G3445" in|strong="G1722" you|strong="G5213", <sup>20</sup> I desire|strong="G2309" to be present|strong="G3918" with|strong="G4314" you|strong="G5209" now|strong="G0737", and|strong="G2532" to change|strong="G0236" my|strong="G3450" voice|strong="G5456"; for|strong="G3754" I stand in doubt|strong="G0639" of|strong="G1722" you|strong="G5213".

<sup>21</sup> Tell|strong="G3004" me|strong="G3427", ye that|strong="G3588" desire|strong="G2309" to be|strong="G1511" under|strong="G5259" the law|strong="G3551", do ye|strong="G0191" not|strong="G3756" hear|strong="G0191" the law|strong="G3551"? <sup>22</sup> For|strong="G1063" it is written|strong="G1125", that|strong="G3754" Abraham|strong="G0011" had|strong="G2192" two|strong="G1417" sons|strong="G5207", the one|strong="G1520" by|strong="G1537" a bondmaid|strong="G3814", the other|strong="G1520" by|strong="G1537" a freewoman|strong="G1658". <sup>23</sup> But|strong="G0235" he|strong="G3588" who was of|strong="G1537" the bondwoman|strong="G3814" was born|strong="G1080" after|strong="G2596" the flesh|strong="G4561"; but|strong="G1161" he|strong="G3588" of|strong="G1537" the freewoman|strong="G1658" was by|strong="G1223" promise|strong="G1860". <sup>24</sup> Which things|strong="G3748" are|strong="G2076" an allegory|strong="G0238": for|strong="G1063" these|strong="G3778" are|strong="G1526"



the|strong = "G1242" two|strong = "G1417" covenants|strong = "G1242"; the one|strong = "G1520" from|strong = "G0575" the mount|strong = "G3735" Sinai|strong = "G4614", which gendereth|strong = "G1080" to|strong = "G1519" bondage|strong = "G1397", which|strong = "G3748" is|strong = "G2076" Agar|strong = "G0028". <sup>25</sup> For|strong = "G1063" this|strong = "G3588" Agar|strong = "G0028" is|strong = "G2076" mount|strong = "G3735" Sinai|strong = "G4614" in|strong = "G1722" Arabia|strong = "G0688", and|strong = "G1161" answereth to|strong = "G4960" Jerusalem|strong = "G2419" which|strong = "G3588" now|strong = "G3568" is|strong = "G3588", and|strong = "G1161" is in bondage|strong = "G1398" with|strong = "G3326" her|strong = "G0846" children|strong = "G5043". <sup>26</sup> But|strong = "G1161" Jerusalem|strong = "G2419" which is|strong = "G3588" above|strong = "G0507" is|strong = "G2076" free|strong = "G1658", which|strong = "G3748" is|strong = "G2076" the mother|strong = "G3384" of us|strong = "G2257" all|strong = "G3956". <sup>27</sup> For|strong = "G1063" it is written|strong = "G1125", Rejoice|strong = "G2165", thou barren|strong = "G4723" that|strong = "G3588" bearest|strong = "G5088" not|strong = "G3756"; break forth|strong = "G4486" and|strong = "G2532" cry|strong = "G0994", thou that|strong = "G3588" travailest|strong = "G5605" not|strong = "G3756": for|strong = "G3754" the desolate hath|strong = "G2048" many|strong = "G4183" more|strong = "G3123" children|strong = "G5043" than|strong = "G2228" she which|strong = "G3588" hath|strong = "G2192" an husband|strong = "G0435". <sup>28</sup> Now|strong = "G1161" we|strong = "G2249", brethren|strong = "G0080", as|strong = "G2596" Isaac was|strong = "G2464", are|strong = "G2070" the children|strong = "G5043" of promise|strong = "G1860". <sup>29</sup> But|strong = "G0235" as|strong = "G5618" then|strong = "G5119" he that|strong = "G3588" was born|strong = "G1080" after|strong = "G2596" the flesh|strong = "G4561" persecuted|strong = "G1377" him|strong = "G3588" that was born after|strong = "G2596" the Spirit|strong = "G4151", even|strong = "G2532" so|strong = "G3779" it is now|strong = "G3568". <sup>30</sup> Nevertheless|strong = "G0235" what|strong = "G5101" saith|strong = "G3004" the scripture|strong = "G1124"? Cast out|strong = "G1544" the bondwoman|strong = "G3814" and|strong = "G2532" her|strong = "G0846" son|strong = "G5207": for|strong = "G1063" the son|strong = "G5207" of the bondwoman|strong = "G3814" shall|strong = "G2816" not|strong = "G3756" be heir|strong = "G2816" with|strong = "G3326" the son|strong = "G5207" of the freewoman|strong = "G1658". <sup>31</sup> So then|strong = "G0686", brethren|strong = "G0080", we are|strong = "G2070" not|strong = "G3756" children|strong = "G5043" of the bondwoman|strong = "G3814", but|strong = "G0235" of the free|strong = "G1658".

5Stand fast|strong = "G4739" therefore|strong = "G3767" in the liberty|strong = "G1657" wherewith|strong = "G3739"

Christ|strong = "G5547" hath made|strong = "G1659" us|strong = "G2248"  
 free|strong = "G1659", and|strong = "G2532" be|strong = "G1758"  
 not|strong = "G3361" entangled|strong = "G1758" again|strong = "G3825"  
 with the yoke|strong = "G2218" of bondage|strong = "G1397".

2 Behold|strong = "G1492", I|strong = "G1473" Paul|strong = "G3972"  
 say|strong = "G3004" unto you|strong = "G5213", that|strong = "G3754"  
 if|strong = "G1437" ye be circumcised|strong = "G4059",  
 Christ|strong = "G5547" shall profit|strong = "G5623" you|strong = "G5209"  
 nothing|strong = "G3762". <sup>3</sup> For|strong = "G1161" I testify|strong = "G3143"  
 again|strong = "G3825" to every|strong = "G3956" man|strong = "G0444" that  
 is circumcised|strong = "G4059", that|strong = "G3754" he  
 is|strong = "G2076" a debtor|strong = "G3781" to do|strong = "G4160"  
 the|strong = "G3551" whole|strong = "G3650" law|strong = "G3551". <sup>4</sup>  
 Christ|strong = "G5547" is become|strong = "G2673" of|strong = "G0575" no  
 effect unto you|strong = "G2673", whosoever|strong = "G3748" of you are  
 justified|strong = "G1344" by|strong = "G1722" the law|strong = "G3551"; ye  
 are fallen from|strong = "G1601" grace|strong = "G5485". <sup>5</sup>  
 For|strong = "G1063" we|strong = "G2249" through the  
 Spirit|strong = "G4151" wait for|strong = "G0553" the hope|strong = "G1680"  
 of righteousness|strong = "G1343" by|strong = "G1537"  
 faith|strong = "G4102". <sup>6</sup> For|strong = "G1063" in|strong = "G1722"  
 Jesus|strong = "G2424" Christ|strong = "G5547" neither|strong = "G3777"  
 circumcision|strong = "G4061" availeth|strong = "G2480"  
 any|strong = "G5100" thing, nor|strong = "G3777"  
 uncircumcision|strong = "G0203"; but|strong = "G0235"  
 faith|strong = "G4102" which worketh|strong = "G1754" by|strong = "G1223"  
 love|strong = "G0026". <sup>7</sup> Ye did run|strong = "G5143"  
 well|strong = "G2573"; who|strong = "G5101" did hinder|strong = "G0348"  
 you|strong = "G5209" that ye should|strong = "G3982" not|strong = "G3361"  
 obey|strong = "G3982" the truth|strong = "G0225"? <sup>8</sup> This|strong = "G3588"  
 persuasion|strong = "G3988" cometh not|strong = "G3756"  
 of|strong = "G1537" him that|strong = "G3588" calleth|strong = "G2564"  
 you|strong = "G5209". <sup>9</sup> A little|strong = "G3398" leaven|strong = "G2219"  
 leaveneth|strong = "G2220" the|strong = "G5445" whole|strong = "G3650"  
 lump|strong = "G5445". <sup>10</sup> I|strong = "G1473" have  
 confidence|strong = "G3982" in|strong = "G1519" you|strong = "G5209"  
 through|strong = "G1722" the Lord|strong = "G2962", that|strong = "G3754"  
 ye will be|strong = "G5426" none|strong = "G3762"  
 otherwise|strong = "G0243" minded|strong = "G5426": but|strong = "G1161"  
 he that|strong = "G3588" troubleth|strong = "G5015" you|strong = "G5209"  
 shall bear|strong = "G0941" his|strong = "G3588" judgment|strong = "G2917",  
 whosoever|strong = "G0302" he be|strong = "G5600". <sup>11</sup>  
 And|strong = "G1161" I|strong = "G1473", brethren|strong = "G0080",  
 if|strong = "G1487" I|strong = "G2784" yet|strong = "G2089"

preach|strong="G2784" circumcision|strong="G4061",  
 why|strong="G5101" do I|strong="G1377" yet|strong="G2089" suffer  
 persecution|strong="G1377"? then|strong="G0686" is|strong="G2673"  
 the offence|strong="G4625" of the cross|strong="G4716"  
 ceased|strong="G2673". <sup>12</sup> I would|strong="G3785" they  
 were|strong="G0609" even|strong="G2532" cut off|strong="G0609"  
 which|strong="G3588" trouble|strong="G0387" you|strong="G5209". <sup>13</sup>  
 For|strong="G1063", brethren|strong="G0080", ye|strong="G5210" have  
 been called|strong="G2564" unto|strong="G1909"  
 liberty|strong="G1657"; only|strong="G3440" use not|strong="G3361"  
 liberty|strong="G1657" for|strong="G1519" an occasion|strong="G0874"  
 to the flesh|strong="G4561", but|strong="G0235" by|strong="G1223"  
 love|strong="G0026" serve|strong="G1398" one another|strong="G0240".  
<sup>14</sup> For|strong="G1063" all|strong="G3956" the law|strong="G3551" is  
 fulfilled|strong="G4137" in|strong="G1722" one|strong="G1520"  
 word|strong="G3056", even in|strong="G1722" this|strong="G3588";  
 Thou shalt love|strong="G0025" thy|strong="G4675"  
 neighbour|strong="G4139" as|strong="G5613" thyself|strong="G1438".  
<sup>15</sup> But|strong="G1161" if|strong="G1487" ye bite|strong="G1143"  
 and|strong="G2532" devour|strong="G2719" one  
 another|strong="G0240", take heed|strong="G0991" that ye  
 be|strong="G0355" not|strong="G3361" consumed|strong="G0355"  
 one|strong="G0240" of|strong="G5259" another|strong="G0240". <sup>16</sup>  
 This I say|strong="G3004" then|strong="G1161", Walk|strong="G4043" in  
 the Spirit|strong="G4151", and|strong="G2532" ye shall|strong="G5055"  
 not|strong="G3756" fulfil|strong="G5055" the lust|strong="G1939" of the  
 flesh|strong="G4561". <sup>17</sup> For|strong="G1063" the flesh|strong="G4561"  
 lusteth|strong="G1937" against|strong="G2596" the  
 Spirit|strong="G4151", and|strong="G1161" the Spirit|strong="G4151"  
 against|strong="G2596" the flesh|strong="G4561": and|strong="G1161"  
 these|strong="G5023" are contrary|strong="G0480" the one to the  
 other|strong="G0240": so that|strong="G2443" ye|strong="G4160"  
 cannot|strong="G3361" do|strong="G4160" the things|strong="G5023"  
 that|strong="G3739" ye would|strong="G2309". <sup>18</sup> But|strong="G1161"  
 if|strong="G1487" ye be led|strong="G0071" of the  
 Spirit|strong="G4151", ye are|strong="G2075" not|strong="G3756"  
 under|strong="G5259" the law|strong="G3551". <sup>19</sup> Now|strong="G1161"  
 the works|strong="G2041" of the flesh|strong="G4561"  
 are|strong="G2076" manifest|strong="G5318", which|strong="G3748"  
 are|strong="G2076" these; Adultery|strong="G3430",  
 fornication|strong="G4202", uncleanness|strong="G0167",  
 lasciviousness|strong="G0766", <sup>20</sup> Idolatry|strong="G1495",  
 witchcraft|strong="G5331", hatred|strong="G2189",  
 variance|strong="G2054", emulations|strong="G2205",  
 wrath|strong="G2372", strife|strong="G2052", seditions|strong="G1370",  
 heresies|strong="G0139", <sup>21</sup> Envyings|strong="G5355",

murders|strong = "G5408", drunkenness|strong = "G3178",  
 revellings|strong = "G2970", and|strong = "G2532" such|strong = "G5125"  
 like|strong = "G3664": of the which|strong = "G3739" I tell|strong = "G4302"  
 you|strong = "G5213" before|strong = "G4302", as|strong = "G2531" I  
 have|strong = "G4277" also|strong = "G2532" told|strong = "G4277" you in  
 time past, that|strong = "G3754" they which|strong = "G3588"  
 do|strong = "G4238" such things|strong = "G5108" shall|strong = "G2816"  
 not|strong = "G3756" inherit|strong = "G2816" the kingdom|strong = "G0932"  
 of God|strong = "G2316". <sup>22</sup> But|strong = "G1161" the  
 fruit|strong = "G2590" of the Spirit|strong = "G4151" is|strong = "G2076"  
 love|strong = "G0026", joy|strong = "G5479", peace|strong = "G1515",  
 longsuffering|strong = "G3115", gentleness|strong = "G5544",  
 goodness|strong = "G0019", faith|strong = "G4102", <sup>23</sup>  
 Meekness|strong = "G4236", temperance|strong = "G1466":  
 against|strong = "G2596" such|strong = "G5108" there is|strong = "G2076"  
 no|strong = "G3756" law|strong = "G3551". <sup>24</sup> And|strong = "G1161" they  
 that are|strong = "G3588" Christ's|strong = "G5547" have  
 crucified|strong = "G4717" the flesh|strong = "G4561" with|strong = "G4862"  
 the affections|strong = "G3804" and|strong = "G2532" lusts|strong = "G1939".  
<sup>25</sup> If|strong = "G1487" we live|strong = "G2198" in the  
 Spirit|strong = "G4151", let us|strong = "G4748" also|strong = "G2532"  
 walk|strong = "G4748" in the Spirit|strong = "G4151". <sup>26</sup> Let  
 us|strong = "G1096" not|strong = "G3361" be|strong = "G1096" desirous of  
 vain glory|strong = "G2755", provoking|strong = "G4292" one  
 another|strong = "G0240", envying|strong = "G5354" one  
 another|strong = "G0240".

6Brethren|strong = "G0080", if|strong = "G1437" a man|strong = "G0444"  
 be overtaken|strong = "G4301" in|strong = "G1722" a fault|strong = "G3900",  
 ye|strong = "G5210" which are|strong = "G3588" spiritual|strong = "G4152",  
 restore|strong = "G2675" such an one|strong = "G5108" in|strong = "G1722"  
 the spirit|strong = "G4151" of meekness|strong = "G4236";  
 considering|strong = "G4648" thyself|strong = "G4572", lest|strong = "G3361"  
 thou|strong = "G4771" also|strong = "G2532" be tempted|strong = "G3985".

<sup>2</sup> Bear ye|strong = "G0941" one another's|strong = "G0240"  
 burdens|strong = "G0922", and|strong = "G2532" so|strong = "G3779"  
 fulfil|strong = "G0378" the law|strong = "G3551" of Christ|strong = "G5547".

<sup>3</sup> For|strong = "G1063" if|strong = "G1487" a man|strong = "G5100"  
 think|strong = "G1380" himself to be|strong = "G1511"  
 something|strong = "G5100", when he is|strong = "G5607"  
 nothing|strong = "G3367", he deceiveth|strong = "G5422"  
 himself|strong = "G1438". <sup>4</sup> But|strong = "G1161" let|strong = "G1381"  
 every man|strong = "G1538" prove|strong = "G1381" his  
 own|strong = "G1438" work|strong = "G2041", and|strong = "G2532"  
 then|strong = "G5119" shall he have|strong = "G2192"

rejoicing|strong="G2745" in|strong="G1519" himself|strong="G1438"  
 alone|strong="G3441", and|strong="G2532" not|strong="G3756"  
 in|strong="G1519" another|strong="G2087". <sup>5</sup> For|strong="G1063"  
 every man|strong="G1538" shall bear|strong="G0941" his  
 own|strong="G2398" burden|strong="G5413". <sup>6</sup> Let|strong="G2727"  
 him that|strong="G3588" is taught|strong="G2727" in the  
 word|strong="G3056" communicate|strong="G2841" unto him  
 that|strong="G3588" teacheth|strong="G2727" in|strong="G1722"  
 all|strong="G3956" good things|strong="G0018". <sup>7</sup> Be|strong="G4105"  
 not|strong="G3361" deceived|strong="G4105"; God|strong="G2316"  
 is|strong="G3456" not|strong="G3756" mocked|strong="G3456":  
 for|strong="G1063" whatsoever|strong="G1437" a man|strong="G0444"  
 soweth|strong="G4687", that|strong="G5124" shall he|strong="G2325"  
 also|strong="G2532" reap|strong="G2325". <sup>8</sup> For|strong="G3754" he  
 that|strong="G3588" soweth|strong="G4687" to|strong="G1519"  
 his|strong="G1438" flesh|strong="G4561" shall|strong="G2325"  
 of|strong="G1537" the flesh|strong="G4561" reap|strong="G2325"  
 corruption|strong="G5356"; but|strong="G1161" he tha|strong="G3588"t  
 soweth|strong="G4687" to|strong="G1519" the Spirit|strong="G4151"  
 shall|strong="G2325" of|strong="G1537" the Spirit|strong="G4151"  
 reap|strong="G2325" life|strong="G2222" everlasting|strong="G0166". <sup>9</sup>  
 And|strong="G1161" let us|strong="G1573" not|strong="G3361" be  
 weary|strong="G1573" in well|strong="G2570" doing|strong="G4160":  
 for|strong="G1063" in due|strong="G2398" season|strong="G2540" we  
 shall reap|strong="G2325", if we faint|strong="G1590"  
 not|strong="G3361". <sup>10</sup> As|strong="G5613" we have|strong="G2192"  
 therefore|strong="G3767" opportunity|strong="G2540", let us  
 do|strong="G2038" good|strong="G0018" unto|strong="G4314"  
 all|strong="G3956" men, especially|strong="G3122" unto|strong="G4314"  
 them who are|strong="G3588" of the household|strong="G3609" of  
 faith|strong="G4102". <sup>11</sup> Ye see|strong="G1492" how  
 large|strong="G4080" a letter|strong="G1121" I have  
 written|strong="G1125" unto you|strong="G5213" with mine  
 own|strong="G1699" hand|strong="G5495". <sup>12</sup> As many  
 as|strong="G3745" desire|strong="G2309" to make a fair  
 shew|strong="G2146" in|strong="G1722" the flesh|strong="G4561",  
 they|strong="G3778" constrain|strong="G0315" you|strong="G5209" to  
 be circumcised|strong="G4059"; only|strong="G3440"  
 lest|strong="G3361" they should suffer persecution|strong="G1377" for the  
 cross|strong="G4716" of Christ|strong="G5547". <sup>13</sup> For|strong="G1063"  
 neither|strong="G3761" they|strong="G3588" themselves|strong="G0846"  
 who|strong="G3588" are circumcised|strong="G4059"  
 keep|strong="G5442" the law|strong="G3551"; but|strong="G0235"  
 desire|strong="G2309" to have|strong="G4059" you|strong="G5209"  
 circumcised|strong="G4059", that|strong="G2443" they may  
 glory|strong="G2744" in|strong="G1722" your|strong="G5212"

flesh|strong = "G4561". <sup>14</sup> But|strong = "G1161" God forbid that|strong = "G1096" I|strong = "G1698" should glory|strong = "G2744", save|strong = "G3361" in|strong = "G1722" the cross|strong = "G4716" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", by|strong = "G1223" whom|strong = "G3739" the world|strong = "G2889" is crucified|strong = "G4717" unto me|strong = "G1698", and I|strong = "G2504" unto the world|strong = "G2889". <sup>15</sup> For|strong = "G1063" in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424" neither|strong = "G3777" circumcision|strong = "G4061" availeth|strong = "G2480" any thing|strong = "G5100", nor|strong = "G3777" uncircumcision|strong = "G0203", but|strong = "G0235" a new|strong = "G2537" creature|strong = "G2937". <sup>16</sup> And|strong = "G2532" as many as|strong = "G3745" walk|strong = "G4748" according to this|strong = "G5129" rule|strong = "G2583", peace|strong = "G1515" be on|strong = "G1909" them|strong = "G0846", and|strong = "G2532" mercy|strong = "G1656", and|strong = "G2532" upon|strong = "G1909" the Israel|strong = "G2474" of God|strong = "G2316". <sup>17</sup> From henceforth|strong = "G3064" let|strong = "G3930" no man|strong = "G3367" trouble|strong = "G2873" me|strong = "G3427": for|strong = "G1063" I|strong = "G1473" bear|strong = "G0941" in|strong = "G1722" my|strong = "G3450" body|strong = "G4983" the marks|strong = "G4742" of the Lord|strong = "G2962" Jesus|strong = "G2424". <sup>18</sup> Brethren|strong = "G0080", the grace|strong = "G5485" of our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" be with|strong = "G3326" your|strong = "G5216" spirit|strong = "G4151". Amen|strong = "G0281".  
Unto the Galatians written from Rome.