

# EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS



# Contents

Written from Rome unto the Ephesians by Tychicus. 18



# THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS

<sup>1</sup> Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus the faithful in Jesus Christ: <sup>2</sup> Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

<sup>3</sup> Blessed be the God of our Lord Jesus Christ, who hath blessed us with blessings in places in Christ: <sup>4</sup> According as he hath chosen us in him before the foundation of the world, that we should be and without blame before him in love: <sup>5</sup> Having predestinated us unto the adoption of children by Jesus Christ, according to the good pleasure of his will, <sup>6</sup> To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. <sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; <sup>8</sup> Wherein he hath abounded

toward|strong = "G1519" us|strong = "G2248" in|strong = "G1722"  
all|strong = "G3956" wisdom|strong = "G4678" and|strong = "G2532"  
prudence|strong = "G5428"; <sup>9</sup> Having made known|strong = "G1107" unto  
us|strong = "G2254" the mystery|strong = "G3466" of his|strong = "G0846"  
will|strong = "G2307", according to|strong = "G2596" his|strong = "G0846"  
good pleasure|strong = "G2107" which|strong = "G3739" he hath  
purposed|strong = "G4388" in|strong = "G1722" himself|strong = "G0846":  
<sup>10</sup> That in|strong = "G1519" the dispensation|strong = "G3622" of the  
fulness|strong = "G4138" of times|strong = "G2540" he might gather together  
in one|strong = "G0346" all things|strong = "G3956" in|strong = "G1722"  
Christ|strong = "G5547", both|strong = "G5037" which are|strong = "G3588"  
in|strong = "G1722" heaven|strong = "G3772", and|strong = "G2532" which  
are|strong = "G3588" on|strong = "G1909" earth|strong = "G1093"; even in  
him: <sup>11</sup> In|strong = "G1722" whom|strong = "G3739" also|strong = "G2532"  
we have obtained an inheritance|strong = "G2820", being  
predestinated|strong = "G4309" according to|strong = "G2596" the  
purpose|strong = "G4286" of him who|strong = "G3588"  
worketh|strong = "G1754" all things|strong = "G3956" after|strong = "G2596"  
the counsel|strong = "G1012" of his own|strong = "G0846"  
will|strong = "G2307": <sup>12</sup> That|strong = "G3588" we|strong = "G2248"  
should be|strong = "G1511" to|strong = "G1519" the praise|strong = "G1868"  
of his|strong = "G0846" glory|strong = "G1391", who|strong = "G3588" first  
trusted|strong = "G4276" in|strong = "G1722" Christ|strong = "G5547". <sup>13</sup>  
In|strong = "G1722" whom|strong = "G3739" ye|strong = "G5210"  
also|strong = "G2532" trusted, after that ye heard|strong = "G0191" the  
word|strong = "G3056" of truth|strong = "G0225", the  
gospel|strong = "G2098" of your|strong = "G5216"  
salvation|strong = "G4991": in|strong = "G1722" whom|strong = "G3739"  
also|strong = "G2532" after that ye believed|strong = "G4100", ye were  
sealed|strong = "G4972" with that|strong = "G3588" holy|strong = "G0040"  
Spirit|strong = "G4151" of promise|strong = "G1860", <sup>14</sup>  
Which|strong = "G3739" is|strong = "G2076" the earnest|strong = "G0728" of  
our|strong = "G2257" inheritance|strong = "G2817" until|strong = "G1519"  
the redemption|strong = "G0629" of the purchased  
possession|strong = "G4047", unto|strong = "G1519" the  
praise|strong = "G1868" of his|strong = "G0846" glory|strong = "G1391".

<sup>15</sup>Wherefore|strong = "G1223" I also|strong = "G2504", after I  
heard|strong = "G0191" of|strong = "G2596" your|strong = "G5209"  
faith|strong = "G4102" in|strong = "G1722" the Lord|strong = "G2962"  
Jesus|strong = "G2424", and|strong = "G2532" love|strong = "G0026"  
unto|strong = "G1519" all|strong = "G3956" the saints|strong = "G0040", <sup>16</sup>  
Cease|strong = "G3973" not|strong = "G3756" to give  
thanks|strong = "G2168" for|strong = "G5228" you|strong = "G5216",  
making|strong = "G4160" mention|strong = "G3417" of you|strong = "G5216"

in|strong = "G1909" my|strong = "G3450" prayers|strong = "G4335"; <sup>17</sup>  
 That|strong = "G2443" the God|strong = "G2316" of our|strong = "G2257"  
 Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547", the  
 Father|strong = "G3962" of glory|strong = "G1391", may  
 give|strong = "G1325" unto you|strong = "G5213" the spirit|strong = "G4151"  
 of wisdom|strong = "G4678" and|strong = "G2532"  
 revelation|strong = "G0602" in|strong = "G1722" the  
 knowledge|strong = "G1922" of him|strong = "G0846": <sup>18</sup> The  
 eyes|strong = "G3788" of your|strong = "G5216"  
 understanding|strong = "G1271" being enlightened|strong = "G5461";  
 that|strong = "G3588" ye|strong = "G5209" may know|strong = "G1492"  
 what|strong = "G5101" is|strong = "G2076" the hope|strong = "G1680" of  
 his|strong = "G0846" calling|strong = "G2821", and|strong = "G2532"  
 what|strong = "G5101" the riches|strong = "G4149" of the  
 glory|strong = "G1391" of his|strong = "G0846" inheritance|strong = "G2817"  
 in|strong = "G1722" the saints|strong = "G0040", <sup>19</sup> And|strong = "G2532"  
 what|strong = "G5101" is the exceeding|strong = "G5235"  
 greatness|strong = "G3174" of his|strong = "G0846" power|strong = "G1411"  
 to|strong = "G1519" us-ward|strong = "G2248" who|strong = "G3588"  
 believe|strong = "G4100", according to|strong = "G2596" the  
 working|strong = "G1753" of his|strong = "G0846" mighty|strong = "G2479"  
 power|strong = "G2904", <sup>20</sup> Which|strong = "G3739" he  
 wrought|strong = "G1754" in|strong = "G1722" Christ|strong = "G5547",  
 when he raised|strong = "G1453" him|strong = "G0846"  
 from|strong = "G1537" the dead|strong = "G3498", and|strong = "G2532"  
 set|strong = "G2523" him at|strong = "G1722" his own|strong = "G0846" right  
 hand|strong = "G1188" in|strong = "G1722" the heavenly|strong = "G2032"  
 places, <sup>21</sup> Far above|strong = "G5231" all|strong = "G3956"  
 principality|strong = "G0746", and|strong = "G2532"  
 power|strong = "G1849", and|strong = "G2532" might|strong = "G1411",  
 and|strong = "G2532" dominion|strong = "G2963", and|strong = "G2532"  
 every|strong = "G3956" name|strong = "G3686" that is  
 named|strong = "G3687", not|strong = "G3756" only|strong = "G3440"  
 in|strong = "G1722" this|strong = "G5129" world|strong = "G0165",  
 but|strong = "G0235" also|strong = "G2532" in|strong = "G1722" that which  
 is|strong = "G3588" to come|strong = "G3195": <sup>22</sup> And|strong = "G2532"  
 hath put|strong = "G5293" all|strong = "G3956" things  
 under|strong = "G5259" his|strong = "G0846" feet|strong = "G4228",  
 and|strong = "G2532" gave|strong = "G1325" him|strong = "G0846" to be the  
 head|strong = "G2776" over|strong = "G5228" all|strong = "G3956" things to  
 the church|strong = "G1577", <sup>23</sup> Which|strong = "G3748"  
 is|strong = "G2076" his|strong = "G0846" body|strong = "G4983", the  
 fulness|strong = "G4138" of him that|strong = "G3588"  
 filleth|strong = "G4137" all|strong = "G3956" in|strong = "G1722"  
 all|strong = "G3956".

2And you hath he quickened, who were dead in trespasses and sins; <sup>2</sup> Wherein ye walked according to the course of this world, according to the prince of the air, the spirit that now worketh in the children of disobedience: <sup>3</sup> Among whom also we had our conversation in times past the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. <sup>4</sup> But God, who is rich in mercy, for his great love wherewith he loved us, <sup>5</sup> Even when we were dead in sins, hath raised us up together, and made us sit together in heavenly places in Christ Jesus: <sup>7</sup> That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. <sup>8</sup> For by grace are ye saved through faith; and that not yourselves: it is the gift of God: <sup>9</sup> Not of works, lest any man should boast. <sup>10</sup> For we are his workmanship,



created|strong="G2936" in|strong="G1722" Christ|strong="G5547"  
 Jesus|strong="G2424" unto|strong="G1909" good|strong="G0018"  
 works|strong="G2041", which|strong="G3739" God|strong="G2316" hath  
 before ordained|strong="G4282" that|strong="G2443" we should  
 walk|strong="G4043" in|strong="G1722" them|strong="G0846".

11 Wherefore|strong="G1352" remember|strong="G3421",  
 that|strong="G3754" ye|strong="G5210" being in time  
 past|strong="G4218" Gentiles|strong="G1484" in|strong="G1722" the  
 flesh|strong="G4561", who are|strong="G3588" called|strong="G3004"  
 Uncircumcision|strong="G0203" by|strong="G5259" that which  
 is|strong="G3588" called|strong="G3004" the  
 Circumcision|strong="G4061" in|strong="G1722" the  
 flesh|strong="G4561" made by hands|strong="G5499"; <sup>12</sup>  
 That|strong="G3754" at|strong="G1722" that|strong="G1565"  
 time|strong="G2540" ye were|strong="G2258" without|strong="G5565"  
 Christ|strong="G5547", being aliens|strong="G0526" from the  
 commonwealth|strong="G4174" of Israel|strong="G2474",  
 and|strong="G2532" strangers|strong="G3581" from the  
 covenants|strong="G1242" of promise|strong="G1860",  
 having|strong="G2192" no|strong="G3361" hope|strong="G1680",  
 and|strong="G2532" without God|strong="G0112" in|strong="G1722" the  
 world|strong="G2889": <sup>13</sup> But|strong="G1161" now|strong="G3570"  
 in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424"  
 ye|strong="G5210" who|strong="G3588" sometimes|strong="G4218"  
 were|strong="G5607" far off|strong="G3112" are made|strong="G1096"  
 nigh|strong="G1451" by|strong="G1722" the blood|strong="G0129" of  
 Christ|strong="G5547". <sup>14</sup> For|strong="G1063" he|strong="G0846"  
 is|strong="G2076" our|strong="G2257" peace|strong="G1515",  
 who|strong="G3588" hath made|strong="G4160" both|strong="G0297"  
 one|strong="G1520", and|strong="G2532" hath broken  
 down|strong="G3089" the middle wall|strong="G3320" of  
 partition|strong="G5418" between us; <sup>15</sup> Having  
 abolished|strong="G2673" in|strong="G1722" his|strong="G0846"  
 flesh|strong="G4561" the enmity|strong="G2189", even the  
 law|strong="G3551" of commandments|strong="G1785" contained  
 in|strong="G1722" ordinances|strong="G1378"; for|strong="G1519"  
 to|strong="G2443" make|strong="G2936" in|strong="G1722"  
 himself|strong="G1438" of twain|strong="G1417" one|strong="G1520"  
 new|strong="G2537" man|strong="G0444", so making|strong="G4160"  
 peace|strong="G1515"; <sup>16</sup> And|strong="G2532" that he|strong="G0846"  
 might reconcile|strong="G0604" both|strong="G0297" unto  
 God|strong="G2316" in|strong="G1722" one|strong="G1520"  
 body|strong="G4983" by|strong="G1223" the cross|strong="G4716",  
 having slain|strong="G0615" the enmity|strong="G2189"

thereby|strong="G1722": <sup>17</sup> And|strong="G2532" came|strong="G2064" and preached|strong="G2097" peace|strong="G1515" to you|strong="G5213" which were|strong="G3588" afar off|strong="G3112", and|strong="G2532" to them that were|strong="G3588" nigh|strong="G1451". <sup>18</sup> For|strong="G3754" through|strong="G1223" him|strong="G0846" we|strong="G2192" both|strong="G0297" have|strong="G2192" access|strong="G4318" by|strong="G1722" one|strong="G1520" Spirit|strong="G4151" unto|strong="G4314" the Father|strong="G3962". <sup>19</sup> Now|strong="G3767" therefore|strong="G0686" ye are|strong="G2075" no more|strong="G3765" strangers|strong="G3581" and|strong="G2532" foreigners|strong="G3941", but|strong="G0235" fellowcitizens|strong="G4847" with the saints|strong="G0040", and|strong="G2532" of the household|strong="G3609" of God|strong="G2316"; <sup>20</sup> And are built|strong="G2026" upon|strong="G1909" the foundation|strong="G2310" of the apostles|strong="G0652" and|strong="G2532" prophets|strong="G4396", Jesus|strong="G2424" Christ|strong="G5547" himself|strong="G0846" being|strong="G5607" the chief corner|strong="G0204" stone; <sup>21</sup> In|strong="G1722" whom|strong="G3739" all|strong="G3956" the building|strong="G3619" fitly framed together|strong="G4883" groweth|strong="G0837" unto|strong="G1519" an holy|strong="G0040" temple|strong="G3485" in|strong="G1722" the Lord|strong="G2962": <sup>22</sup> In|strong="G1722" whom|strong="G3739" ye|strong="G5210" also|strong="G2532" are builded together|strong="G4925" for|strong="G1519" an habitation|strong="G2732" of God|strong="G2316" through|strong="G1722" the Spirit|strong="G4151".

<sup>3</sup>For this cause|strong="G5484" I|strong="G1473" Paul|strong="G3972", the prisoner|strong="G1198" of Jesus|strong="G2424" Christ|strong="G5547" for|strong="G5228" you|strong="G5216" Gentiles|strong="G1484", <sup>2</sup> If|strong="G1489" ye have heard of|strong="G0191" the dispensation|strong="G3622" of the grace|strong="G5485" of God|strong="G2316" which|strong="G3588" is given|strong="G1325" me|strong="G3427" to|strong="G1519" you-ward|strong="G5209": <sup>3</sup> How that|strong="G3754" by|strong="G2596" revelation|strong="G0602" he made known|strong="G1107" unto me|strong="G3427" the mystery|strong="G3466"; (as|strong="G2531" I wrote afore|strong="G4270" in|strong="G1722" few words|strong="G3641", <sup>4</sup> Whereby|strong="G3739", when|strong="G4314" ye read|strong="G0314", ye may|strong="G1410" understand|strong="G3539" my|strong="G3450" knowledge|strong="G4907" in|strong="G1722" the mystery|strong="G3466" of Christ|strong="G5547") <sup>5</sup>

Which|strong="G3739" in|strong="G1722" other|strong="G2087"  
ages|strong="G1074" was|strong="G1107" not|strong="G3756" made  
known|strong="G1107" unto the sons|strong="G5207" of  
men|strong="G0444", as|strong="G5613" it is|strong="G0601"  
now|strong="G3568" revealed|strong="G0601" unto|strong="G3588"  
his|strong="G0846" holy|strong="G0040" apostles|strong="G0652"  
and|strong="G2532" prophets|strong="G4396" by|strong="G1722" the  
Spirit|strong="G4151"; <sup>6</sup> That|strong="G3588" the  
Gentiles|strong="G1484" should be|strong="G1511"  
fellowheirs|strong="G4789", and|strong="G2532" of the same  
body|strong="G4954", and|strong="G2532" partakers|strong="G4830" of  
his|strong="G0846" promise|strong="G1860" in|strong="G1722"  
Christ|strong="G5547" by|strong="G1223" the gospel|strong="G2098": <sup>7</sup>  
Whereof|strong="G3739" I was made|strong="G1096" a  
minister|strong="G1249", according to|strong="G2596" the  
gift|strong="G1431" of the grace|strong="G5485" of God|strong="G2316"  
given|strong="G1325" unto me|strong="G3427" by|strong="G2596" the  
effectual working|strong="G1753" of his|strong="G0846"  
power|strong="G1411". <sup>8</sup> Unto me|strong="G1698", who  
am|strong="G3588" less than the least|strong="G1647" of  
all|strong="G3956" saints|strong="G0040", is|strong="G1325"  
this|strong="G3778" grace|strong="G5485" given|strong="G1325", that I  
should preach|strong="G2097" among|strong="G1722" the  
Gentiles|strong="G1484" the unsearchable|strong="G0421"  
riches|strong="G4149" of Christ|strong="G5547"; <sup>9</sup> And|strong="G2532"  
to make|strong="G5461" all|strong="G3956" men see|strong="G5461"  
what|strong="G5101" is the fellowship|strong="G2842" of the  
mystery|strong="G3466", which|strong="G3588" from|strong="G0575"  
the beginning of the world|strong="G0165" hath been hid|strong="G0613"  
in|strong="G1722" God|strong="G2316", who|strong="G3588"  
created|strong="G2936" all things|strong="G3956" by|strong="G1223"  
Jesus|strong="G2424" Christ|strong="G5547": <sup>10</sup> To the intent  
that|strong="G2443" now|strong="G3568" unto the  
principalities|strong="G0746" and|strong="G2532"  
powers|strong="G1849" in|strong="G1722" heavenly|strong="G2032"  
places might be known|strong="G1107" by|strong="G1223" the  
church|strong="G1577" the manifold|strong="G4182"  
wisdom|strong="G4678" of God|strong="G2316", <sup>11</sup> According  
to|strong="G2596" the eternal|strong="G0165" purpose|strong="G4286"  
which|strong="G3739" he purposed|strong="G4160" in|strong="G1722"  
Christ|strong="G5547" Jesus|strong="G2424" our|strong="G2257"  
Lord|strong="G2962": <sup>12</sup> In|strong="G1722" whom|strong="G3739" we  
have|strong="G2192" boldness|strong="G3954" and|strong="G2532"  
access|strong="G4318" with|strong="G1722" confidence|strong="G4006"  
by|strong="G1223" the faith|strong="G4102" of him|strong="G0846". <sup>13</sup>  
Wherefore|strong="G1352" I desire|strong="G0154" that ye

faint|strong="G1573" not|strong="G3361" at|strong="G1722"  
 my|strong="G3450" tribulations|strong="G2347" for|strong="G5228"  
 you|strong="G5216", which|strong="G3748" is|strong="G2076"  
 your|strong="G5216" glory|strong="G1391". <sup>14</sup> For this  
 cause|strong="G5484" I bow|strong="G2578" my|strong="G3450"  
 knees|strong="G1119" unto|strong="G4314" the Father|strong="G3962"  
 of our|strong="G2257" Lord|strong="G2962" Jesus|strong="G2424"  
 Christ|strong="G5547", <sup>15</sup> Of|strong="G1537" whom|strong="G3739" the  
 whole|strong="G3956" family|strong="G3965" in|strong="G1722"  
 heaven|strong="G3772" and|strong="G2532" earth|strong="G1093" is  
 named|strong="G3687", <sup>16</sup> That|strong="G2443" he would  
 grant|strong="G1325" you|strong="G5213", according to|strong="G2596"  
 the riches|strong="G4149" of his|strong="G0846" glory|strong="G1391",  
 to be strengthened|strong="G2901" with might|strong="G1411"  
 by|strong="G1223" his|strong="G0846" Spirit|strong="G4151"  
 in|strong="G1519" the inner|strong="G2080" man|strong="G0444"; <sup>17</sup>  
 That|strong="G3588" Christ|strong="G5547" may dwell|strong="G2730"  
 in|strong="G1722" your|strong="G5216" hearts|strong="G2588"  
 by|strong="G1223" faith|strong="G4102"; that ye, being  
 rooted|strong="G4492" and|strong="G2532" grounded|strong="G2311"  
 in|strong="G1722" love|strong="G0026", <sup>18</sup> May be able|strong="G1840"  
 to|strong="G2443" comprehend|strong="G2638" with|strong="G4862"  
 all|strong="G3956" saints|strong="G0040" what|strong="G5101" is the  
 breadth|strong="G4114", and|strong="G2532" length|strong="G3372",  
 and|strong="G2532" depth|strong="G0899", and|strong="G2532"  
 height|strong="G5311"; <sup>19</sup> And|strong="G5037" to  
 know|strong="G1097" the love|strong="G0026" of Christ|strong="G5547",  
 which|strong="G3588" passeth|strong="G5235"  
 knowledge|strong="G1108", that|strong="G2443" ye might be  
 filled|strong="G4137" with|strong="G1519" all|strong="G3956" the  
 fulness|strong="G4138" of God|strong="G2316".

20 Now|strong="G1161" unto him that|strong="G3588" is  
 able|strong="G1410" to|strong="G5228" do|strong="G4160" exceeding  
 abundantly|strong="G4057" above|strong="G5228" all|strong="G3956"  
 that|strong="G3739" we ask|strong="G0154" or|strong="G2228"  
 think|strong="G3539", according to|strong="G2596" the  
 power|strong="G1411" that|strong="G3588" worketh|strong="G1754"  
 in|strong="G1722" us|strong="G2254", <sup>21</sup> Unto him|strong="G0846" be  
 glory|strong="G1391" in|strong="G1722" the church|strong="G1577"  
 by|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424"  
 throughout|strong="G1519" all|strong="G3956" ages|strong="G1074",  
 world|strong="G0165" without end|strong="G0165".  
 Amen|strong="G0281".

41|strong = "G1473" therefore|strong = "G3767", the  
prisoner|strong = "G1198" of|strong = "G1722" the Lord|strong = "G2962",  
beseech|strong = "G3870" you|strong = "G5209" that ye  
walk|strong = "G4043" worthy|strong = "G0516" of the  
vocation|strong = "G2821" wherewith|strong = "G3739" ye are  
called|strong = "G2564", <sup>2</sup> With|strong = "G3326" all|strong = "G3956"  
lowliness|strong = "G5012" and|strong = "G2532"  
meekness|strong = "G4236", with|strong = "G3326"  
longsuffering|strong = "G3115", forbearing|strong = "G0430" one  
another|strong = "G0240" in|strong = "G1722" love|strong = "G0026"; <sup>3</sup>  
Endeavouring|strong = "G4704" to keep|strong = "G5083" the  
unity|strong = "G1775" of the Spirit|strong = "G4151" in|strong = "G1722"  
the bond|strong = "G4886" of peace|strong = "G1515". <sup>4</sup> There is  
one|strong = "G1520" body|strong = "G4983", and|strong = "G2532"  
one|strong = "G1520" Spirit|strong = "G4151", even|strong = "G2532"  
as|strong = "G2531" ye are called|strong = "G2564" in|strong = "G1722"  
one|strong = "G1520" hope|strong = "G1680" of your|strong = "G5216"  
calling|strong = "G2821"; <sup>5</sup> One|strong = "G1520" Lord|strong = "G2962",  
one|strong = "G1520" faith|strong = "G4102", one|strong = "G1520"  
baptism|strong = "G0908", <sup>6</sup> One|strong = "G1520" God|strong = "G2316"  
and|strong = "G2532" Father|strong = "G3962" of all|strong = "G3956",  
who|strong = "G3588" is above|strong = "G1909" all|strong = "G3956",  
and|strong = "G2532" through|strong = "G1223" all|strong = "G3956",  
and|strong = "G2532" in|strong = "G1722" you|strong = "G5213"  
all|strong = "G3956". <sup>7</sup> But|strong = "G1161" unto every|strong = "G1538"  
one|strong = "G1520" of us|strong = "G2257" is given|strong = "G1325"  
grace|strong = "G5485" according to|strong = "G2596" the  
measure|strong = "G3358" of the gift|strong = "G1431" of  
Christ|strong = "G5547". <sup>8</sup> Wherefore|strong = "G1352" he  
saith|strong = "G3004", When he ascended|strong = "G0305"  
up|strong = "G1519" on high|strong = "G5311", he led|strong = "G0162"  
captivity|strong = "G0161" captive|strong = "G0162", and|strong = "G2532"  
gave|strong = "G1325" gifts|strong = "G1390" unto men|strong = "G0444". <sup>9</sup>  
(Now|strong = "G1161" that|strong = "G3588" he ascended|strong = "G0305",  
what|strong = "G5101" is it|strong = "G2076" but|strong = "G3361"  
that|strong = "G3754" he|strong = "G2597" also|strong = "G2532"  
descended|strong = "G2597" first|strong = "G4412" into|strong = "G1519" the  
lower|strong = "G2737" parts|strong = "G3313" of the  
earth|strong = "G1093"? <sup>10</sup> He that|strong = "G3588"  
descended|strong = "G2597" is|strong = "G2076" the same|strong = "G0846"  
also|strong = "G2532" that|strong = "G3588" ascended up|strong = "G0305"  
far above|strong = "G5231" all|strong = "G3956" heavens|strong = "G3772",  
that|strong = "G2443" he might fill|strong = "G4137" all  
things|strong = "G3956".) <sup>11</sup> And|strong = "G2532" he|strong = "G0846"  
gave|strong = "G1325" some|strong = "G3588", apostles|strong = "G0652";  
and|strong = "G1161" some|strong = "G3588", prophets|strong = "G4396";

and|strong = "G1161" some|strong = "G3588", evangelists|strong = "G2099";  
 and|strong = "G1161" some|strong = "G3588", pastors|strong = "G4166"  
 and|strong = "G2532" teachers|strong = "G1320"; <sup>12</sup> For|strong = "G4314"  
 the perfecting|strong = "G2677" of the saints|strong = "G0040",  
 for|strong = "G1519" the work|strong = "G2041" of the  
 ministry|strong = "G1248", for|strong = "G1519" the  
 edifying|strong = "G3619" of the body|strong = "G4983" of  
 Christ|strong = "G5547": <sup>13</sup> Till|strong = "G3360" we|strong = "G2658"  
 all|strong = "G3956" come|strong = "G2658" in|strong = "G1519" the  
 unity|strong = "G1775" of the faith|strong = "G4102", and|strong = "G2532"  
 of the knowledge|strong = "G1922" of the Son|strong = "G5207" of  
 God|strong = "G2316", unto|strong = "G1519" a perfect|strong = "G5046"  
 man|strong = "G0435", unto|strong = "G1519" the measure|strong = "G3358"  
 of the stature|strong = "G2244" of the fulness|strong = "G4138" of  
 Christ|strong = "G5547": <sup>14</sup> That|strong = "G2443" we|strong = "G5600"  
 henceforth be|strong = "G5600" no more|strong = "G3371"  
 children|strong = "G3516", tossed to and fro|strong = "G2831",  
 and|strong = "G2532" carried about|strong = "G4064" with  
 every|strong = "G3956" wind|strong = "G0417" of doctrine|strong = "G1319",  
 by|strong = "G1722" the sleight|strong = "G2940" of men|strong = "G0444",  
 and cunning craftiness|strong = "G3834", whereby|strong = "G4314"  
 they|strong = "G3588" lie in wait|strong = "G3180" to  
 deceive|strong = "G4106"; <sup>15</sup> But|strong = "G1161" speaking the  
 truth|strong = "G0226" in|strong = "G1722" love|strong = "G0026", may grow  
 up|strong = "G0837" into|strong = "G1519" him|strong = "G0846" in all  
 things|strong = "G3956", which|strong = "G3739" is|strong = "G2076" the  
 head|strong = "G2776", even Christ|strong = "G5547": <sup>16</sup>  
 From|strong = "G1537" whom|strong = "G3739" the whole|strong = "G3956"  
 body|strong = "G4983" fitly joined together|strong = "G4883"  
 and|strong = "G2532" compacted|strong = "G4822" by|strong = "G1223" that  
 which|strong = "G3588" every|strong = "G3956" joint|strong = "G0860"  
 supplieth|strong = "G2024", according to|strong = "G2596" the effectual  
 working|strong = "G1753" in|strong = "G1722" the measure|strong = "G3358"  
 of every|strong = "G1538" part|strong = "G3313", maketh|strong = "G4160"  
 increase|strong = "G0838" of the body|strong = "G4983"  
 unto|strong = "G1519" the edifying|strong = "G3619" of  
 itself|strong = "G1438" in|strong = "G1722" love|strong = "G0026".

<sup>17</sup>This|strong = "G5124" I say|strong = "G3004"  
 therefore|strong = "G3767", and|strong = "G2532" testify|strong = "G3143"  
 in|strong = "G1722" the Lord|strong = "G2962", that ye|strong = "G5209"  
 henceforth|strong = "G2532" walk|strong = "G4043" not|strong = "G3371"  
 as|strong = "G2531" other|strong = "G3062" Gentiles|strong = "G1484"  
 walk|strong = "G4043", in|strong = "G1722" the vanity|strong = "G3153" of  
 their|strong = "G0846" mind|strong = "G3563", <sup>18</sup> Having|strong = "G4654"

the understanding|strong = "G1271" darkened|strong = "G4654",  
 being|strong = "G5607" alienated from|strong = "G0526" the  
 life|strong = "G2222" of God|strong = "G2316" through|strong = "G1223" the  
 ignorance|strong = "G0052" that is|strong = "G5607" in|strong = "G1722"  
 them|strong = "G0846", because|strong = "G1223" of the  
 blindness|strong = "G4457" of their|strong = "G0846" heart|strong = "G2588":

<sup>19</sup> Who|strong = "G3748" being past feeling|strong = "G0524" have  
 given|strong = "G3860" themselves|strong = "G1438" over|strong = "G3860"  
 unto lasciviousness|strong = "G0766", to|strong = "G1519"  
 work|strong = "G2039" all|strong = "G3956" uncleanness|strong = "G0167"  
 with|strong = "G1722" greediness|strong = "G4124". <sup>20</sup>

But|strong = "G1161" ye|strong = "G5210" have|strong = "G3129"  
 not|strong = "G3756" so|strong = "G3779" learned|strong = "G3129"  
 Christ|strong = "G5547"; <sup>21</sup> If so be that|strong = "G1489" ye have  
 heard|strong = "G0191" him|strong = "G0846", and|strong = "G2532" have  
 been taught|strong = "G1321" by|strong = "G1722" him|strong = "G0846",  
 as|strong = "G2531" the truth|strong = "G0225" is|strong = "G2076"  
 in|strong = "G1722" Jesus|strong = "G2424": <sup>22</sup> That ye|strong = "G5209"  
 put off|strong = "G0659" concerning|strong = "G2596" the  
 former|strong = "G4387" conversation|strong = "G0391" the  
 old|strong = "G3820" man|strong = "G0444", which is|strong = "G3588"  
 corrupt|strong = "G5351" according to|strong = "G2596" the  
 deceitful|strong = "G0539" lusts|strong = "G1939"; <sup>23</sup> And|strong = "G1161"  
 be renewed|strong = "G0365" in the spirit|strong = "G4151" of  
 your|strong = "G5216" mind|strong = "G3563"; <sup>24</sup> And|strong = "G2532"  
 that ye put on|strong = "G1746" the new|strong = "G2537"  
 man|strong = "G0444", which|strong = "G3588" after|strong = "G2596"  
 God|strong = "G2316" is created|strong = "G2936" in|strong = "G1722"  
 righteousness|strong = "G1343" and|strong = "G2532" true|strong = "G0225"  
 holiness|strong = "G3742".

<sup>25</sup> Wherefore|strong = "G1352" putting away|strong = "G0659"  
 lying|strong = "G5579", speak|strong = "G2980" every man|strong = "G1538"  
 truth|strong = "G0225" with|strong = "G3326" his|strong = "G0846"  
 neighbour|strong = "G4139": for|strong = "G3754" we are|strong = "G2070"  
 members|strong = "G3196" one of another|strong = "G0240". <sup>26</sup> Be ye  
 angry|strong = "G3710", and|strong = "G2532" sin|strong = "G0264"  
 not|strong = "G3361": let|strong = "G1931" not|strong = "G3361" the  
 sun|strong = "G2246" go down|strong = "G1931" upon|strong = "G1909"  
 your|strong = "G5216" wrath|strong = "G3950": <sup>27</sup> Neither|strong = "G3383"  
 give|strong = "G1325" place|strong = "G5117" to the devil|strong = "G1228".

<sup>28</sup> Let him|strong = "G2813" that|strong = "G3588" stole|strong = "G2813"  
 steal|strong = "G2813" no more|strong = "G3371": but|strong = "G1161"  
 rather|strong = "G3123" let him|strong = "G2872" labour|strong = "G2872",  
 working|strong = "G2038" with|strong = "G5495" his hands|strong = "G5495"

the thing which is **good**, that **he** may have **to** give **to** him that **needeth**. <sup>29</sup> Let **no** **corrupt** **proceed** **mouth** **is**, but **that** which **is** **of** **use** **may minister** **unto** the **hearers** **not** **the holy** **Spirit** **of** **God**, whereby **ye** are **sealed** **unto** **the day** **of** **redemption**. <sup>31</sup> Let **all** **bitterness**, and **wrath**, and **anger**, and **clamour** **speaking** **from** **ye** **all** **malice**: <sup>32</sup> And **ye** **kind** **one** **to** **another**, **tenderhearted** **another** **as** **God** **for** **Christ's sake** **hath forgiven** **you**.

**Ye** **therefore** **followers** **of** **God**, **as** **dear** **children**; <sup>2</sup> And **ye** **walk** **in** **love**, **as** **Christ** **also** **hath** **loved** **us**, and **hath** **given** **himself** **for** **us** **an offering** **and** **a sacrifice** **to** **God** **for** **a sweetsmelling** **savour**. <sup>3</sup> But **ye** **fornication**, and **all** **uncleanness**, or **covetousness**, let it **not be** **once** **named** **among** **you** **saints**; <sup>4</sup> Neither **filthiness**, nor **foolish**



talking|strong="G3473", nor|strong="G2228" jesting|strong="G2160",  
 which|strong="G3588" are|strong="G0433" not|strong="G3756"  
 convenient|strong="G0433": but|strong="G0235" rather|strong="G3123"  
 giving of thanks|strong="G2169". <sup>5</sup> For|strong="G1063"  
 this|strong="G5124" ye know|strong="G1097", that|strong="G3754"  
 no|strong="G3956" whoremonger|strong="G4205", nor|strong="G2228"  
 unclean person|strong="G0169", nor|strong="G2228" covetous  
 man|strong="G4123", who|strong="G3739" is|strong="G2076" an  
 idolater|strong="G1496", hath|strong="G2192" any|strong="G3756"  
 inheritance|strong="G2817" in|strong="G1722" the  
 kingdom|strong="G0932" of Christ|strong="G5547" and|strong="G2532"  
 of God|strong="G2316". <sup>6</sup> Let|strong="G0538" no man|strong="G3367"  
 deceive|strong="G0538" you|strong="G5209" with|strong="G1223"  
 vain|strong="G2756" words|strong="G3056": for because  
 of|strong="G1063" these things|strong="G5023" cometh|strong="G2064"  
 the wrath|strong="G3709" of God|strong="G2316" upon|strong="G1909"  
 the children|strong="G5207" of disobedience|strong="G0543". <sup>7</sup>  
 Be|strong="G1096" not|strong="G3361" ye|strong="G1096"  
 therefore|strong="G3767" partakers|strong="G4830" with  
 them|strong="G0846". <sup>8</sup> For|strong="G1063" ye were|strong="G2258"  
 sometimes|strong="G4218" darkness|strong="G4655",  
 but|strong="G1161" now|strong="G3568" are ye light|strong="G5457"  
 in|strong="G1722" the Lord|strong="G2962": walk|strong="G4043"  
 as|strong="G5613" children|strong="G5043" of light|strong="G5457": <sup>9</sup>  
 (For|strong="G1063" the fruit|strong="G2590" of the  
 Spirit|strong="G4151" is in|strong="G1722" all|strong="G3956"  
 goodness|strong="G0019" and|strong="G2532"  
 righteousness|strong="G1343" and|strong="G2532"  
 truth|strong="G0225");) <sup>10</sup> Proving|strong="G1381"  
 what|strong="G5101" is|strong="G2076" acceptable|strong="G2101" unto  
 the Lord|strong="G2962". <sup>11</sup> And|strong="G2532" have|strong="G4790"  
 no|strong="G3361" fellowship|strong="G4790" with the  
 unfruitful|strong="G0175" works|strong="G2041" of  
 darkness|strong="G4655", but|strong="G1161" rather|strong="G3123"  
 reprove|strong="G1651" them. <sup>12</sup> For|strong="G1063" it  
 is|strong="G2076" a shame|strong="G0150" even|strong="G2532" to  
 speak|strong="G3004" of|strong="G5259" those things  
 which|strong="G3588" are done|strong="G1096" of them|strong="G0846"  
 in secret|strong="G2931". <sup>13</sup> But|strong="G1161" all  
 things|strong="G3956" that|strong="G3588" are  
 reprov'd|strong="G1651" are made manifest|strong="G5319"  
 by|strong="G5259" the light|strong="G5457": for|strong="G1063"  
 whatsoever|strong="G3956" doth make manifest|strong="G5319"  
 is|strong="G2076" light|strong="G5457". <sup>14</sup> Wherefore|strong="G1352"  
 he saith|strong="G3004", Awake thou|strong="G1453"  
 that|strong="G3588" sleepest|strong="G2518", and|strong="G2532"

arise|strong = "G0450" from|strong = "G1537" the dead|strong = "G3498",  
 and|strong = "G2532" Christ|strong = "G5547" shall give|strong = "G2017"  
 thee|strong = "G4671" light|strong = "G2017". <sup>15</sup> See|strong = "G0991"  
 then|strong = "G3767" that|strong = "G4459" ye walk|strong = "G4043"  
 circumspectly|strong = "G0199", not|strong = "G3361" as|strong = "G5613"  
 fools|strong = "G0781", but|strong = "G0235" as|strong = "G5613"  
 wise|strong = "G4680", <sup>16</sup> Redeeming|strong = "G1805" the  
 time|strong = "G2540", because|strong = "G3754" the days|strong = "G2250"  
 are|strong = "G1526" evil|strong = "G4190". <sup>17</sup> Wherefore|strong = "G5124"  
 be ye|strong = "G1096" not|strong = "G3361" unwise|strong = "G0878",  
 but|strong = "G0235" understanding|strong = "G4920" what|strong = "G5101"  
 the will|strong = "G2307" of the Lord|strong = "G2962" is. <sup>18</sup>  
 And|strong = "G2532" be|strong = "G3182" not|strong = "G3361"  
 drunk|strong = "G3182" with|strong = "G1722" wine|strong = "G3631",  
 wherein|strong = "G3739" is|strong = "G2076" excess|strong = "G0810";  
 but|strong = "G0235" be filled|strong = "G4137" with|strong = "G1722" the  
 Spirit|strong = "G4151"; <sup>19</sup> Speaking|strong = "G2980" to  
 yourselves|strong = "G1438" in psalms|strong = "G5568"  
 and|strong = "G2532" hymns|strong = "G5215" and|strong = "G2532"  
 spiritual|strong = "G4152" songs|strong = "G5603", singing|strong = "G0103"  
 and|strong = "G2532" making melody|strong = "G5567" in|strong = "G1722"  
 your|strong = "G5216" heart|strong = "G2588" to the Lord|strong = "G2962";  
<sup>20</sup> Giving thanks|strong = "G2168" always|strong = "G3842"  
 for|strong = "G5228" all things|strong = "G3956" unto God|strong = "G2316"  
 and|strong = "G2532" the Father|strong = "G3962" in|strong = "G1722" the  
 name|strong = "G3686" of our|strong = "G2257" Lord|strong = "G2962"  
 Jesus|strong = "G2424" Christ|strong = "G5547"; <sup>21</sup>  
 Submitting|strong = "G5293" yourselves one to another|strong = "G0240"  
 in|strong = "G1722" the fear|strong = "G5401" of God|strong = "G2316". <sup>22</sup>  
 Wives|strong = "G1135", submit yourselves unto|strong = "G5293" your  
 own|strong = "G2398" husbands|strong = "G0435", as|strong = "G5613" unto  
 the Lord|strong = "G2962". <sup>23</sup> For|strong = "G3754" the  
 husband|strong = "G0435" is|strong = "G2076" the head|strong = "G2776" of  
 the wife|strong = "G1135", even|strong = "G2532" as|strong = "G5613" Christ  
 is|strong = "G5547" the head|strong = "G2776" of the  
 church|strong = "G1577": and|strong = "G2532" he|strong = "G0846"  
 is|strong = "G2076" the saviour|strong = "G4990" of the  
 body|strong = "G4983". <sup>24</sup> Therefore|strong = "G0235" as|strong = "G5618"  
 the church|strong = "G1577" is subject unto|strong = "G5293"  
 Christ|strong = "G5547", so|strong = "G3779" let the wives|strong = "G1135"  
 be to their own|strong = "G2398" husbands|strong = "G0435"  
 in|strong = "G1722" every thing|strong = "G3956". <sup>25</sup>  
 Husbands|strong = "G0435", love|strong = "G0025" your|strong = "G1438"  
 wives|strong = "G1135", even as|strong = "G2531" Christ|strong = "G5547"  
 also|strong = "G2532" loved|strong = "G0025" the church|strong = "G1577",  
 and|strong = "G2532" gave|strong = "G3860" himself|strong = "G1438"

for|strong = "G5228" it|strong = "G0846"; <sup>26</sup> That|strong = "G2443" he|strong = "G0846" might sanctify|strong = "G0037" and cleanse it|strong = "G2511" with the washing|strong = "G3067" of water|strong = "G5204" by|strong = "G1722" the word|strong = "G4487"; <sup>27</sup> That|strong = "G2443" he might present|strong = "G3936" it|strong = "G0846" to himself|strong = "G1438" a glorious|strong = "G1741" church|strong = "G1577", not|strong = "G3361" having|strong = "G2192" spot|strong = "G4696", or|strong = "G2228" wrinkle|strong = "G4512", or|strong = "G2228" any|strong = "G5100" such thing|strong = "G5108"; but|strong = "G0235" that|strong = "G2443" it should be|strong = "G5600" holy|strong = "G0040" and|strong = "G2532" without blemish|strong = "G0299". <sup>28</sup> So|strong = "G3779" ought|strong = "G3784" men|strong = "G0435" to love|strong = "G0025" their|strong = "G1438" wives|strong = "G1135" as|strong = "G5613" their own|strong = "G1438" bodies|strong = "G4983". He that|strong = "G3588" loveth|strong = "G0025" his|strong = "G1438" wife|strong = "G1135" loveth|strong = "G0025" himself|strong = "G1438". <sup>29</sup> For|strong = "G1063" no man|strong = "G3762" ever yet|strong = "G4218" hated|strong = "G3404" his own|strong = "G1438" flesh|strong = "G4561"; but|strong = "G0235" nourisheth|strong = "G1625" and|strong = "G2532" cherisheth|strong = "G2282" it|strong = "G0846", even|strong = "G2532" as|strong = "G2531" the Lord|strong = "G2962" the church|strong = "G1577"; <sup>30</sup> For|strong = "G3754" we are|strong = "G2070" members|strong = "G3196" of his|strong = "G0846" body|strong = "G4983", of|strong = "G1537" his|strong = "G0846" flesh|strong = "G4561", and|strong = "G2532" of|strong = "G1537" his|strong = "G0846" bones|strong = "G3747". <sup>31</sup> For|strong = "G0473" this cause|strong = "G5127" shall|strong = "G2641" a man|strong = "G0444" leave|strong = "G2641" his|strong = "G0846" father|strong = "G3962" and|strong = "G2532" mother|strong = "G3384", and|strong = "G2532" shall be joined|strong = "G4347" unto|strong = "G4314" his|strong = "G0846" wife|strong = "G1135", and|strong = "G2532" they|strong = "G2071" two|strong = "G1417" shall be|strong = "G2071" one|strong = "G1520" flesh|strong = "G4561". <sup>32</sup> This|strong = "G5124" is|strong = "G2076" a great|strong = "G3173" mystery|strong = "G3466": but|strong = "G1161" I|strong = "G1473" speak|strong = "G3004" concerning|strong = "G1519" Christ|strong = "G5547" and|strong = "G2532" the church|strong = "G1577". <sup>33</sup> Nevertheless|strong = "G4133" let|strong = "G0025" every one|strong = "G1520" of you|strong = "G5210" in particular|strong = "G1538" so|strong = "G3779" love|strong = "G0025" his|strong = "G1438" wife|strong = "G1135" even as|strong = "G5613" himself|strong = "G1438"; and|strong = "G1161" the wife|strong = "G1135" see that|strong = "G2443" she reverence|strong = "G5399" her husband|strong = "G0435".

6Children|strong = "G5043", obey|strong = "G5219" your|strong = "G5216"

parents|strong = "G1118" in|strong = "G1722" the Lord|strong = "G2962":  
 for|strong = "G1063" this|strong = "G5124" is|strong = "G2076"  
 right|strong = "G1342". <sup>2</sup> Honour|strong = "G5091" thy|strong = "G4675"  
 father|strong = "G3962" and|strong = "G2532" mother|strong = "G3384";  
 (which|strong = "G3748" is|strong = "G2076" the first|strong = "G4413"  
 commandment|strong = "G1785" with|strong = "G1722"  
 promise|strong = "G1860"); <sup>3</sup> That|strong = "G2443" it may  
 be|strong = "G1096" well|strong = "G2095" with thee|strong = "G4671",  
 and|strong = "G2532" thou mayest|strong = "G2071" live  
 long|strong = "G3118" on|strong = "G1909" the earth|strong = "G1093". <sup>4</sup>  
 And|strong = "G2532", ye|strong = "G3588" fathers|strong = "G3962",  
 provoke|strong = "G3949" not|strong = "G3361" your|strong = "G5216"  
 children|strong = "G5043" to wrath|strong = "G3949": but|strong = "G0235"  
 bring|strong = "G1625" them|strong = "G0846" up|strong = "G1625"  
 in|strong = "G1722" the nurture|strong = "G3809" and|strong = "G2532"  
 admonition|strong = "G3559" of the Lord|strong = "G2962". <sup>5</sup>  
 Servants|strong = "G1401", be obedient to|strong = "G5219" them that  
 are|strong = "G3588" your masters|strong = "G2962" according  
 to|strong = "G2596" the flesh|strong = "G4561", with|strong = "G3326"  
 fear|strong = "G5401" and|strong = "G2532" trembling|strong = "G5156",  
 in|strong = "G1722" singleness|strong = "G0572" of your|strong = "G5216"  
 heart|strong = "G2588", as|strong = "G5613" unto Christ|strong = "G5547"; <sup>6</sup>  
 Not|strong = "G3361" with|strong = "G2596" eyeservice|strong = "G3787",  
 as|strong = "G5613" menpleasers|strong = "G0441"; but|strong = "G0235"  
 as|strong = "G5613" the servants|strong = "G1401" of  
 Christ|strong = "G5547", doing|strong = "G4160" the will|strong = "G2307" of  
 God|strong = "G2316" from|strong = "G1537" the heart|strong = "G5590"; <sup>7</sup>  
 With|strong = "G3326" good will|strong = "G2133" doing  
 service|strong = "G1398", as|strong = "G5613" to the Lord|strong = "G2962",  
 and|strong = "G2532" not|strong = "G3756" to men|strong = "G0444": <sup>8</sup>  
 Knowing|strong = "G1492" that|strong = "G3754"  
 whatsoever|strong = "G1437" good thing|strong = "G0018" any  
 man|strong = "G1538" doeth|strong = "G4160", the same|strong = "G5124"  
 shall he receive|strong = "G2865" of|strong = "G3844" the  
 Lord|strong = "G2962", whether|strong = "G1535" he be  
 bond|strong = "G1401" or|strong = "G1535" free|strong = "G1658". <sup>9</sup>  
 And|strong = "G2532", ye|strong = "G4160" masters|strong = "G2962",  
 do|strong = "G4160" the same things|strong = "G0846"  
 unto|strong = "G4314" them|strong = "G0846", forbearing|strong = "G0447"  
 threatening|strong = "G0547": knowing|strong = "G1492"  
 that|strong = "G3754" your|strong = "G5216" Master|strong = "G2962"  
 also|strong = "G2532" is|strong = "G2076" in|strong = "G1722"  
 heaven|strong = "G3772"; neither|strong = "G3756" is there|strong = "G2076"  
 respect of persons|strong = "G4382" with|strong = "G3844"  
 him|strong = "G0846".

10 Finally <sup>10</sup>brethren <sup>11</sup>the Lord <sup>12</sup>power <sup>13</sup>Put on <sup>14</sup>God <sup>15</sup>able <sup>16</sup>the wiles <sup>17</sup>For <sup>18</sup>not <sup>19</sup>and <sup>20</sup>against <sup>21</sup>against <sup>22</sup>the rulers <sup>23</sup>this <sup>24</sup>spiritual <sup>25</sup>high <sup>26</sup>you <sup>27</sup>God <sup>28</sup>able <sup>29</sup>evil <sup>30</sup>done <sup>31</sup>Stand <sup>32</sup>your <sup>33</sup>with <sup>34</sup>on <sup>35</sup>righteousness <sup>36</sup>feet <sup>37</sup>preparation <sup>38</sup>peace <sup>39</sup>taking <sup>40</sup>faith <sup>41</sup>able <sup>42</sup>wicked <sup>43</sup>the helmet <sup>44</sup>and <sup>45</sup>Spirit <sup>46</sup>word <sup>47</sup>Praying <sup>48</sup>all <sup>49</sup>supplication <sup>50</sup>Spirit <sup>51</sup>thereunto <sup>52</sup>perseverance <sup>53</sup>supplication

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