

# THE SECOND EPISTLE GENERAL OF PETER



# Contents



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1 Simon|strong = "G4826" Peter|strong = "G4074", a  
servant|strong = "G1401" and|strong = "G2532" an apostle|strong = "G0652"  
of Jesus|strong = "G2424" Christ|strong = "G5547", to them that have  
obtained|strong = "G2975" like precious|strong = "G2472"  
faith|strong = "G4102" with us|strong = "G2254" through|strong = "G1722"  
the righteousness|strong = "G1343" of God|strong = "G2316"  
and|strong = "G2532" our|strong = "G2257" Saviour|strong = "G4990"  
Jesus|strong = "G2424" Christ|strong = "G5547": 2 Grace|strong = "G5485"  
and|strong = "G2532" peace|strong = "G1515" be multiplied|strong = "G4129"  
unto you|strong = "G5213" through|strong = "G1722" the  
knowledge|strong = "G1922" of God|strong = "G2316", and|strong = "G2532"  
of Jesus|strong = "G2424" our|strong = "G2257" Lord|strong = "G2962", 3  
According as|strong = "G5613" his|strong = "G0846" divine|strong = "G2304"  
power|strong = "G1411" hath given|strong = "G1433" unto  
us|strong = "G2254" all things|strong = "G3956" that|strong = "G3588"  
pertain unto|strong = "G4314" life|strong = "G2222" and|strong = "G2532"  
godliness|strong = "G2150", through|strong = "G1223" the  
knowledge|strong = "G1922" of him that hath called|strong = "G2564"  
us|strong = "G2248" to|strong = "G1223" glory|strong = "G1391"  
and|strong = "G2532" virtue|strong = "G0703": 4 Whereby|strong = "G1223"  
are given|strong = "G1433" unto us|strong = "G2254" exceeding  
great|strong = "G3176" and|strong = "G2532" precious|strong = "G5093"  
promises|strong = "G1862": that|strong = "G2443" by|strong = "G1223"  
these|strong = "G5130" ye might be|strong = "G1096"  
partakers|strong = "G2844" of the|strong = "G5449" divine|strong = "G2304"  
nature|strong = "G5449", having escaped|strong = "G0668" the  
corruption|strong = "G5356" that is in|strong = "G1722" the  
world|strong = "G2889" through|strong = "G1722" lust|strong = "G1939". 5  
And|strong = "G2532" beside|strong = "G3923" this|strong = "G5124",  
giving|strong = "G3923" all|strong = "G3956" diligence|strong = "G4710",  
add|strong = "G2023" to|strong = "G1722" your|strong = "G5216"  
faith|strong = "G4102" virtue|strong = "G0703"; and|strong = "G1161"  
to|strong = "G1722" virtue|strong = "G0703" knowledge|strong = "G1108"; 6  
And|strong = "G1161" to|strong = "G1722" knowledge|strong = "G1108"  
temperance|strong = "G1466"; and|strong = "G1161" to|strong = "G1722"  
temperance|strong = "G1466" patience|strong = "G5281";  
and|strong = "G1161" to|strong = "G1722" patience|strong = "G5281"  
godliness|strong = "G2150"; 7 And|strong = "G1161" to|strong = "G1722"  
godliness|strong = "G2150" brotherly kindness|strong = "G5360";  
and|strong = "G1161" to|strong = "G1722" brotherly  
kindness|strong = "G5360" charity|strong = "G0026". 8

For|strong = "G1063" if|strong = "G5225" these things|strong = "G5023" be|strong = "G5225" in you|strong = "G5213", and|strong = "G2532" abound|strong = "G4121", they make|strong = "G2525" you that ye shall neither|strong = "G3756" be barren|strong = "G0692" nor|strong = "G3761" unfruitful|strong = "G0175" in|strong = "G1519" the knowledge|strong = "G1922" of|strong = "G2962" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547". <sup>9</sup> But|strong = "G1063" he that|strong = "G3739" lacketh|strong = "G3918" these things|strong = "G5023" is|strong = "G2076" blind|strong = "G5185", and cannot see afar off|strong = "G3467", and hath|strong = "G2983" forgotten|strong = "G3024" that he was purged|strong = "G2512" from|strong = "G0266" his|strong = "G0846" old|strong = "G3819" sins|strong = "G0266". <sup>10</sup> Wherefore|strong = "G1352" the rather|strong = "G3123", brethren|strong = "G0080", give diligence|strong = "G4704" to make|strong = "G4160" your|strong = "G5216" calling|strong = "G2821" and|strong = "G2532" election|strong = "G1589" sure|strong = "G0949": for|strong = "G1063" if ye do|strong = "G4160" these things|strong = "G5023", ye shall|strong = "G4417" never|strong = "G3756" fall|strong = "G4417": <sup>11</sup> For|strong = "G1063" so|strong = "G3779" an entrance|strong = "G1529" shall be ministered|strong = "G2023" unto you|strong = "G5213" abundantly|strong = "G4146" into|strong = "G1519" the everlasting|strong = "G0166" kingdom|strong = "G0932" of|strong = "G2962" our|strong = "G2257" Lord|strong = "G2962" and|strong = "G2532" Saviour|strong = "G4990" Jesus|strong = "G2424" Christ|strong = "G5547".

<sup>12</sup>Wherefore|strong = "G1352" I will|strong = "G0272" not|strong = "G3756" be negligent|strong = "G0272" to put|strong = "G5279" you|strong = "G5209" always|strong = "G0104" in remembrance|strong = "G5279" of|strong = "G4012" these things|strong = "G5130", though|strong = "G2539" ye know|strong = "G1492" them, and|strong = "G2532" be established|strong = "G4741" in|strong = "G1722" the present|strong = "G3918" truth|strong = "G0225". <sup>13</sup> Yea|strong = "G1161", I think it|strong = "G2233" meet|strong = "G1342", as long as|strong = "G3745" I am|strong = "G1510" in|strong = "G1722" this|strong = "G5129" tabernacle|strong = "G4638", to stir|strong = "G1326" you|strong = "G5209" up|strong = "G1326" by putting|strong = "G5280" you in|strong = "G1722" remembrance|strong = "G5280"; <sup>14</sup> Knowing|strong = "G1492" that|strong = "G3754" shortly|strong = "G5031" I must put off|strong = "G0595" this my|strong = "G3450" tabernacle|strong = "G4638", even|strong = "G2532" as|strong = "G2531" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" hath shewed|strong = "G1213" me|strong = "G3427". <sup>15</sup> Moreover|strong = "G1161" I will endeavour that|strong = "G4704" ye|strong = "G5209" may be able|strong = "G4160" after|strong = "G3326" my|strong = "G1699" decease|strong = "G1841" to have|strong = "G2192"

these things|strong="G5130" always|strong="G1539" in  
 remembrance|strong="G3420". <sup>16</sup> For|strong="G1063" we  
 have|strong="G1811" not|strong="G3756" followed|strong="G1811"  
 cunningly devised|strong="G4679" fables|strong="G3454", when we made  
 known|strong="G1107" unto you|strong="G5213" the  
 power|strong="G1411" and|strong="G2532" coming|strong="G3952"  
 of|strong="G2962" our|strong="G2257" Lord|strong="G2962"  
 Jesus|strong="G2424" Christ|strong="G5547", but|strong="G0235"  
 were|strong="G1096" eyewitnesses|strong="G2030" of|strong="G3168"  
 his|strong="G1565" majesty|strong="G3168". <sup>17</sup> For|strong="G1063" he  
 received|strong="G2983" from|strong="G3844" God|strong="G2316" the  
 Father|strong="G3962" honour|strong="G5092" and|strong="G2532"  
 glory|strong="G1391", when there came|strong="G5342"  
 such|strong="G5107" a voice|strong="G5456" to him|strong="G0846"  
 from|strong="G5259" the|strong="G1391" excellent|strong="G3169"  
 glory|strong="G1391", This|strong="G3778" is|strong="G2076"  
 my|strong="G3450" beloved|strong="G0027" Son|strong="G5207",  
 in|strong="G1519" whom|strong="G3739" I|strong="G1473" am well  
 pleased|strong="G2106". <sup>18</sup> And|strong="G2532" this|strong="G3778"  
 voice|strong="G5456" which came|strong="G5342" from|strong="G1537"  
 heaven|strong="G3772" we|strong="G2249" heard|strong="G0191", when  
 we were|strong="G5607" with|strong="G4862" him|strong="G0846"  
 in|strong="G1722" the|strong="G3735" holy|strong="G0040"  
 mount|strong="G3735". <sup>19</sup> We have|strong="G2192"  
 also|strong="G2532" a|strong="G3056" more sure|strong="G0949"  
 word|strong="G3056" of prophecy|strong="G4397";  
 whereunto|strong="G3739" ye do|strong="G4160" well|strong="G2573"  
 that ye take heed|strong="G4337", as unto|strong="G5613" a  
 light|strong="G3088" that shineth|strong="G5316" in|strong="G1722"  
 a|strong="G5117" dark|strong="G0850" place|strong="G5117",  
 until|strong="G2193" the day|strong="G2250" dawn|strong="G1306",  
 and|strong="G2532" the day star|strong="G5459" arise|strong="G0393"  
 in|strong="G1722" your|strong="G5216" hearts|strong="G2588": <sup>20</sup>  
 Knowing|strong="G1097" this|strong="G5124" first|strong="G4412",  
 that|strong="G3754" no|strong="G3756" prophecy|strong="G4394" of the  
 scripture|strong="G1124" is|strong="G1096" of|strong="G1955"  
 any|strong="G3956" private|strong="G2398"  
 interpretation|strong="G1955". <sup>21</sup> For|strong="G1063" the  
 prophecy|strong="G4394" came|strong="G5342" not|strong="G3756" in  
 old time|strong="G4218" by the will|strong="G2307" of  
 man|strong="G0444": but|strong="G0235" holy|strong="G0040"  
 men|strong="G0444" of|strong="G5259" God|strong="G2316"  
 spake|strong="G2980" as they were moved|strong="G5342" by  
 the|strong="G4151" Holy|strong="G0040" Ghost|strong="G4151".

2But there were false prophets also among the people there shall be false teachers among you who shall bring in heresies, even denying the Lord that bought them and bring upon themselves swift destruction. <sup>2</sup> And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. <sup>3</sup> And through covetousness shall they with feigned words make merchandise of you: whose judgment now lingereth not and their slumbereth not. <sup>4</sup> For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; <sup>5</sup> And spared not the old world, but saved Noah a preacher of righteousness, bringing in the flood upon the world of the ungodly; <sup>6</sup> And turning the cities of Sodom and Gomorrha into ashes, condemned them with an overthrow, making them an ensample unto those that after should live ungodly; <sup>7</sup> And delivered just Lot, vexed with the filthy conversation of the wicked: <sup>8</sup> (For that righteous



man|strong = "G1342" dwelling|strong = "G1460" among|strong = "G1722"  
 them|strong = "G0846", in seeing|strong = "G0990" and|strong = "G2532"  
 hearing|strong = "G0189", vexed|strong = "G0928" his  
 righteous|strong = "G1342" soul|strong = "G5590" from|strong = "G1537"  
 day|strong = "G2250" to|strong = "G1537" day|strong = "G2250"  
 with|strong = "G2041" their unlawful|strong = "G0459"  
 deeds|strong = "G2041";) <sup>9</sup> The Lord|strong = "G2962" knoweth  
 how|strong = "G1492" to deliver|strong = "G4506" the  
 godly|strong = "G2152" out of|strong = "G1537"  
 temptations|strong = "G3986", and|strong = "G1161" to  
 reserve|strong = "G5083" the unjust|strong = "G0094" unto|strong = "G1519"  
 the day|strong = "G2250" of judgment|strong = "G2920" to be  
 punished|strong = "G2849": <sup>10</sup> But|strong = "G1161"  
 chiefly|strong = "G3122" them that walk|strong = "G4198"  
 after|strong = "G3694" the flesh|strong = "G4561" in|strong = "G1722" the  
 lust|strong = "G1939" of uncleanness|strong = "G3394", and|strong = "G2532"  
 despise|strong = "G2706" government|strong = "G2963".  
 Presumptuous|strong = "G5113" are they, selfwilled|strong = "G0829", they  
 are|strong = "G5141" not|strong = "G3756" afraid|strong = "G5141" to speak  
 evil of|strong = "G0987" dignities|strong = "G1391". <sup>11</sup>  
 Whereas|strong = "G3699" angels|strong = "G0032", which  
 are|strong = "G5607" greater|strong = "G3173" in power|strong = "G2479"  
 and|strong = "G2532" might|strong = "G1411", bring|strong = "G5342"  
 not|strong = "G3756" railing|strong = "G0989" accusation|strong = "G2920"  
 against|strong = "G2596" them|strong = "G0846" before|strong = "G3844" the  
 Lord|strong = "G2962". <sup>12</sup> But|strong = "G1161" these|strong = "G3778",  
 as|strong = "G5613" natural|strong = "G5446" brute|strong = "G0249"  
 beasts|strong = "G2226", made|strong = "G1080" to|strong = "G1519" be  
 taken|strong = "G0259" and|strong = "G2532" destroyed|strong = "G5356",  
 speak evil|strong = "G0987" of|strong = "G1722" the things  
 that|strong = "G3739" they understand not|strong = "G0050"; and shall  
 utterly perish|strong = "G2704" in|strong = "G1722" their  
 own|strong = "G0846" corruption|strong = "G5356"; <sup>13</sup> And shall  
 receive|strong = "G2865" the reward|strong = "G3408" of  
 unrighteousness|strong = "G0093", as they that count it|strong = "G2233"  
 pleasure|strong = "G2237" to riot|strong = "G5172" in|strong = "G1722" the  
 day time|strong = "G2250". Spots|strong = "G4696" they are  
 and|strong = "G2532" blemishes|strong = "G3470", sporting  
 themselves|strong = "G1792" with|strong = "G1722" their  
 own|strong = "G0846" deceivings|strong = "G0539" while they feast  
 with|strong = "G4910" you|strong = "G5213"; <sup>14</sup> Having|strong = "G2192"  
 eyes|strong = "G3788" full|strong = "G3324" of adultery|strong = "G3428",  
 and|strong = "G2532" that cannot cease|strong = "G0180" from  
 sin|strong = "G0266"; beguiling|strong = "G1185" unstable|strong = "G0793"  
 souls|strong = "G5590": an heart|strong = "G2588" they have  
 exercised|strong = "G1128" with covetous practices|strong = "G4124";

cursed|strong="G2671" children|strong="G5043": <sup>15</sup> Which have  
 forsaken|strong="G2641" the right|strong="G2117" way|strong="G3598",  
 and are gone astray|strong="G4105", following|strong="G1811" the  
 way|strong="G3598" of Balaam|strong="G0903" the son of  
 Bosor|strong="G1007", who|strong="G3739" loved|strong="G0025" the  
 wages|strong="G3408" of unrighteousness|strong="G0093"; <sup>16</sup>  
 But|strong="G1161" was|strong="G2192" rebuked|strong="G1649"  
 for|strong="G3892" his|strong="G2398" iniquity|strong="G3892":  
 the|strong="G5268" dumb|strong="G0880" ass|strong="G5268"  
 speaking|strong="G5350" with|strong="G1722" man's|strong="G0444"  
 voice|strong="G5456" forbad|strong="G2967" the  
 madness|strong="G3913" of the prophet|strong="G4396". <sup>17</sup>  
 These|strong="G3778" are|strong="G1526" wells|strong="G4077" without  
 water|strong="G0504", clouds|strong="G3507" that are  
 carried|strong="G1643" with|strong="G5259" a tempest|strong="G2978";  
 to whom|strong="G3739" the mist|strong="G2217" of  
 darkness|strong="G4655" is reserved|strong="G5083" for|strong="G1519"  
 ever|strong="G0165". <sup>18</sup> For|strong="G1063" when they  
 speak|strong="G5350" great swelling|strong="G5246" words of  
 vanity|strong="G3153", they allure|strong="G1185"  
 through|strong="G1722" the lusts|strong="G1939" of the  
 flesh|strong="G4561", through much wantonness|strong="G0766", those  
 that were clean|strong="G3689" escaped|strong="G0668" from them who  
 live|strong="G0390" in|strong="G1722" error|strong="G4106". <sup>19</sup> While  
 they promise|strong="G1861" them|strong="G0846"  
 liberty|strong="G1657", they themselves|strong="G0846"  
 are|strong="G5225" the servants|strong="G1401" of  
 corruption|strong="G5356": for|strong="G1063" of  
 whom|strong="G3739" a man|strong="G5100" is  
 overcome|strong="G2274", of the same|strong="G5129" is he brought in  
 bondage|strong="G1402". <sup>20</sup> For|strong="G1063" if|strong="G1487"  
 after they have escaped|strong="G0668" the pollutions|strong="G3393" of  
 the world|strong="G2889" through|strong="G1722" the  
 knowledge|strong="G1922" of the Lord|strong="G2962"  
 and|strong="G2532" Saviour|strong="G4990" Jesus|strong="G2424"  
 Christ|strong="G5547", they are|strong="G1707" again|strong="G3825"  
 entangled|strong="G1707" therein|strong="G5125", and  
 overcome|strong="G2274", the latter end|strong="G2078"  
 is|strong="G1096" worse|strong="G5501" with them|strong="G0846"  
 than the beginning|strong="G4413". <sup>21</sup> For|strong="G1063" it had  
 been|strong="G2258" better|strong="G2909" for them|strong="G0846"  
 not|strong="G3361" to have known|strong="G1921" the  
 way|strong="G3598" of righteousness|strong="G1343",  
 than|strong="G2228", after they have known|strong="G1921" it, to  
 turn|strong="G1994" from|strong="G1537" the|strong="G1785"  
 holy|strong="G0040" commandment|strong="G1785"

delivered|strong="G3860" unto them|strong="G0846". <sup>22</sup>  
 But|strong="G1161" it is happened|strong="G4819" unto  
 them|strong="G0846" according to the|strong="G3942"  
 true|strong="G0227" proverb|strong="G3942", The dog|strong="G2965"  
 is turned|strong="G1994" to|strong="G1909" his own|strong="G2398"  
 vomit|strong="G1829" again|strong="G1994"; and|strong="G2532" the  
 sow|strong="G5300" that was washed|strong="G3068" to|strong="G1519"  
 her wallowing|strong="G2946" in the mire|strong="G1004".

<sup>3</sup>This|strong="G3778" second|strong="G1208" epistle|strong="G1992",  
 beloved|strong="G0027", I|strong="G1125" now|strong="G2235"  
 write|strong="G1125" unto you|strong="G5213"; in|strong="G1722" both  
 which|strong="G3739" I stir up|strong="G1326" your|strong="G5216"  
 pure|strong="G1506" minds|strong="G1271" by way of|strong="G1722"  
 remembrance|strong="G5280": <sup>2</sup> That ye may be  
 mindful|strong="G3415" of the words|strong="G4487" which were spoken  
 before|strong="G4280" by|strong="G5259" the|strong="G4396"  
 holy|strong="G0040" prophets|strong="G4396", and|strong="G2532" of  
 the commandment|strong="G1785" of us|strong="G2257" the  
 apostles|strong="G0652" of the Lord|strong="G2962" and|strong="G2532"  
 Saviour|strong="G4990": <sup>3</sup> Knowing|strong="G1097"  
 this|strong="G5124" first|strong="G4412", that|strong="G3754" there  
 shall come|strong="G2064" in|strong="G1909" the|strong="G2250"  
 last|strong="G2078" days|strong="G2250" scoffers|strong="G1703",  
 walking|strong="G4198" after|strong="G2596" their|strong="G0846"  
 own|strong="G2398" lusts|strong="G1939", <sup>4</sup> And|strong="G2532"  
 saying|strong="G3004", Where|strong="G4226" is|strong="G2076" the  
 promise|strong="G1860" of|strong="G3952" his|strong="G0846"  
 coming|strong="G3952"? for|strong="G1063" since|strong="G0575" the  
 fathers|strong="G3962" fell asleep|strong="G2837", all  
 things|strong="G3956" continue|strong="G1265" as|strong="G3779" they  
 were from|strong="G0575" the beginning|strong="G0746" of the  
 creation|strong="G2937". <sup>5</sup> For|strong="G1063" this|strong="G5124"  
 they|strong="G0846" willingly|strong="G2309" are ignorant  
 of|strong="G2990", that|strong="G3754" by the word|strong="G3056" of  
 God|strong="G2316" the heavens|strong="G3772" were|strong="G2258"  
 of old|strong="G1597", and|strong="G2532" the earth|strong="G1093"  
 standing|strong="G4921" out of|strong="G1537" the  
 water|strong="G5204" and|strong="G2532" in|strong="G1223" the  
 water|strong="G5204": <sup>6</sup> Whereby|strong="G1223" the  
 world|strong="G2889" that then was|strong="G5119", being  
 overflowed|strong="G2626" with water|strong="G5204",  
 perished|strong="G0622": <sup>7</sup> But|strong="G1161" the  
 heavens|strong="G3772" and|strong="G2532" the earth|strong="G1093",  
 which are now|strong="G3568", by|strong="G3056" the

same|strong="G0846" word|strong="G3056" are|strong="G1526" kept in store|strong="G2343", reserved|strong="G5083" unto fire|strong="G4442" against|strong="G1519" the day|strong="G2250" of judgment|strong="G2920" and|strong="G2532" perdition|strong="G0684" of|strong="G0444" ungodly|strong="G0765" men|strong="G0444". <sup>8</sup>

But|strong="G1161", beloved|strong="G0027", be|strong="G2990" not|strong="G3361" ignorant of|strong="G2990" this|strong="G5124" one thing|strong="G1520", that|strong="G3754" one|strong="G1520" day|strong="G2250" is with|strong="G3844" the Lord|strong="G2962" as|strong="G5613" a thousand|strong="G5507" years|strong="G2094", and|strong="G2532" a thousand|strong="G5507" years|strong="G2094" as|strong="G5613" one|strong="G1520" day|strong="G2250". <sup>9</sup> The

Lord|strong="G2962" is|strong="G1019" not|strong="G3756" slack|strong="G1019" concerning his promise|strong="G1860", as|strong="G5613" some men|strong="G5100" count|strong="G2233" slackness|strong="G1022"; but|strong="G0235" is longsuffering|strong="G3114" to|strong="G1519" us-ward|strong="G2248", not|strong="G3361" willing that|strong="G1014" any|strong="G5100" should perish|strong="G0622", but that|strong="G0235" all|strong="G3956" should come|strong="G5562" to|strong="G1519" repentance|strong="G3341".

<sup>10</sup> But|strong="G1161" the day|strong="G2250" of the Lord|strong="G2962" will come|strong="G2240" as|strong="G5613" a thief|strong="G2812" in|strong="G1722" the night|strong="G3571"; in|strong="G1722" the which|strong="G3739" the heavens|strong="G3772" shall pass away|strong="G3928" with a great noise|strong="G4500", and|strong="G1161" the elements|strong="G4747" shall melt|strong="G3089" with fervent heat|strong="G2741", the earth|strong="G1093" also|strong="G2532" and|strong="G2532" the works|strong="G2041" that are|strong="G3588" therein|strong="G1722" shall be burned up|strong="G2618". <sup>11</sup> Seeing then|strong="G3767" that

all|strong="G3956" these things|strong="G5130" shall be dissolved|strong="G3089", what manner|strong="G4217" of persons ought|strong="G1163" ye|strong="G5209" to be|strong="G5225" in|strong="G1722" all holy|strong="G0040" conversation|strong="G0391" and|strong="G2532" godliness|strong="G2150", <sup>12</sup> Looking

for|strong="G4328" and|strong="G2532" hasting unto|strong="G4692" the coming|strong="G3952" of the day|strong="G2250" of God|strong="G2316", wherein|strong="G1223" the heavens|strong="G3772" being on fire|strong="G4448" shall be dissolved|strong="G3089", and|strong="G2532" the elements|strong="G4747" shall melt|strong="G5080" with fervent heat|strong="G2741"? <sup>13</sup> Nevertheless|strong="G1161"

we|strong="G4328", according to|strong="G2596" his|strong="G0846" promise|strong="G1862", look for|strong="G4328" new|strong="G2537" heavens|strong="G3772" and|strong="G2532" a new|strong="G2537"

earth|strong = "G1093", wherein|strong = "G1722" dwelleth|strong = "G2730" righteous|strong = "G1343". <sup>14</sup> Wherefore|strong = "G1352", beloved|strong = "G0027", seeing that ye look for|strong = "G4328" such things|strong = "G5023", be diligent that|strong = "G4704" ye may be found|strong = "G2147" of him|strong = "G0846" in|strong = "G1722" peace|strong = "G1515", without spot|strong = "G0784", and|strong = "G2532" blameless|strong = "G0298". <sup>15</sup> And|strong = "G2532" account|strong = "G2233" that the longsuffering|strong = "G3115" of|strong = "G2962" our|strong = "G2257" Lord|strong = "G2962" is salvation|strong = "G4991"; even as|strong = "G2531" our|strong = "G2257" beloved|strong = "G0027" brother|strong = "G0080" Paul|strong = "G3972" also|strong = "G2532" according to|strong = "G2596" the wisdom|strong = "G4678" given|strong = "G1325" unto him|strong = "G0846" hath written|strong = "G1125" unto you|strong = "G5213"; <sup>16</sup> As|strong = "G5613" also|strong = "G2532" in|strong = "G1722" all|strong = "G3956" his epistles|strong = "G1992", speaking|strong = "G2980" in|strong = "G1722" them|strong = "G0846" of|strong = "G4012" these things|strong = "G5130"; in|strong = "G1722" which|strong = "G3739" are|strong = "G2076" some things|strong = "G5100" hard to be understood|strong = "G1425", which|strong = "G3739" they that are unlearned|strong = "G0261" and|strong = "G2532" unstable|strong = "G0793" wrest|strong = "G4761", as|strong = "G5613" they do also|strong = "G2532" the other|strong = "G3062" scriptures|strong = "G1124", unto|strong = "G4314" their|strong = "G0846" own|strong = "G2398" destruction|strong = "G0684". <sup>17</sup> Ye|strong = "G5210" therefore|strong = "G3767", beloved|strong = "G0027", seeing ye know|strong = "G4267" these things before|strong = "G4267", beware|strong = "G5442" lest|strong = "G3361" ye also|strong = "G1601", being led away|strong = "G4879" with the error|strong = "G4106" of the wicked|strong = "G0113", fall|strong = "G1601" from|strong = "G4740" your own|strong = "G2398" steadfastness|strong = "G4740". <sup>18</sup> But|strong = "G1161" grow|strong = "G0837" in|strong = "G1722" grace|strong = "G5485", and|strong = "G2532" in the knowledge|strong = "G1108" of|strong = "G2962" our|strong = "G2257" Lord|strong = "G2962" and|strong = "G2532" Saviour|strong = "G4990" Jesus|strong = "G2424" Christ|strong = "G5547". To him|strong = "G0846" be glory|strong = "G1391" both|strong = "G2532" now|strong = "G3568" and|strong = "G2532" for|strong = "G1519" ever|strong = "G0165". Amen|strong = "G0281".