

THE SECOND EPISTLE GENERAL OF PETER

Contents

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servant|strong = "G1401" and|strong = "G2532" an apostle|strong = "G0652"
of Jesus|strong = "G2424" Christ|strong = "G5547", to them that have
obtained|strong = "G2975" like precious|strong = "G2472"
faith|strong = "G4102" with us|strong = "G2254" through|strong = "G1722"
the righteousness|strong = "G1343" of God|strong = "G2316"
and|strong = "G2532" our|strong = "G2257" Saviour|strong = "G4990"
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According as|strong = "G5613" his|strong = "G0846" divine|strong = "G2304"
power|strong = "G1411" hath given|strong = "G1433" unto
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pertain unto|strong = "G4314" life|strong = "G2222" and|strong = "G2532"
godliness|strong = "G2150", through|strong = "G1223" the
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and|strong = "G2532" virtue|strong = "G0703": 4 Whereby|strong = "G1223"
are given|strong = "G1433" unto us|strong = "G2254" exceeding
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these|strong = "G5130" ye might be|strong = "G1096"
partakers|strong = "G2844" of the|strong = "G5449" divine|strong = "G2304"
nature|strong = "G5449", having escaped|strong = "G0668" the
corruption|strong = "G5356" that is in|strong = "G1722" the
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And|strong = "G2532" beside|strong = "G3923" this|strong = "G5124",
giving|strong = "G3923" all|strong = "G3956" diligence|strong = "G4710",
add|strong = "G2023" to|strong = "G1722" your|strong = "G5216"
faith|strong = "G4102" virtue|strong = "G0703"; and|strong = "G1161"
to|strong = "G1722" virtue|strong = "G0703" knowledge|strong = "G1108"; 6
And|strong = "G1161" to|strong = "G1722" knowledge|strong = "G1108"
temperance|strong = "G1466"; and|strong = "G1161" to|strong = "G1722"
temperance|strong = "G1466" patience|strong = "G5281";
and|strong = "G1161" to|strong = "G1722" patience|strong = "G5281"
godliness|strong = "G2150"; 7 And|strong = "G1161" to|strong = "G1722"
godliness|strong = "G2150" brotherly kindness|strong = "G5360";
and|strong = "G1161" to|strong = "G1722" brotherly
kindness|strong = "G5360" charity|strong = "G0026". 8

For|strong = "G1063" if|strong = "G5225" these things|strong = "G5023" be|strong = "G5225" in you|strong = "G5213", and|strong = "G2532" abound|strong = "G4121", they make|strong = "G2525" you that ye shall neither|strong = "G3756" be barren|strong = "G0692" nor|strong = "G3761" unfruitful|strong = "G0175" in|strong = "G1519" the knowledge|strong = "G1922" of|strong = "G2962" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547". ⁹ But|strong = "G1063" he that|strong = "G3739" lacketh|strong = "G3918" these things|strong = "G5023" is|strong = "G2076" blind|strong = "G5185", and cannot see afar off|strong = "G3467", and hath|strong = "G2983" forgotten|strong = "G3024" that he was purged|strong = "G2512" from|strong = "G0266" his|strong = "G0846" old|strong = "G3819" sins|strong = "G0266". ¹⁰ Wherefore|strong = "G1352" the rather|strong = "G3123", brethren|strong = "G0080", give diligence|strong = "G4704" to make|strong = "G4160" your|strong = "G5216" calling|strong = "G2821" and|strong = "G2532" election|strong = "G1589" sure|strong = "G0949": for|strong = "G1063" if ye do|strong = "G4160" these things|strong = "G5023", ye shall|strong = "G4417" never|strong = "G3756" fall|strong = "G4417": ¹¹ For|strong = "G1063" so|strong = "G3779" an entrance|strong = "G1529" shall be ministered|strong = "G2023" unto you|strong = "G5213" abundantly|strong = "G4146" into|strong = "G1519" the everlasting|strong = "G0166" kingdom|strong = "G0932" of|strong = "G2962" our|strong = "G2257" Lord|strong = "G2962" and|strong = "G2532" Saviour|strong = "G4990" Jesus|strong = "G2424" Christ|strong = "G5547".

¹²Wherefore|strong = "G1352" I will|strong = "G0272" not|strong = "G3756" be negligent|strong = "G0272" to put|strong = "G5279" you|strong = "G5209" always|strong = "G0104" in remembrance|strong = "G5279" of|strong = "G4012" these things|strong = "G5130", though|strong = "G2539" ye know|strong = "G1492" them, and|strong = "G2532" be established|strong = "G4741" in|strong = "G1722" the present|strong = "G3918" truth|strong = "G0225". ¹³ Yea|strong = "G1161", I think it|strong = "G2233" meet|strong = "G1342", as long as|strong = "G3745" I am|strong = "G1510" in|strong = "G1722" this|strong = "G5129" tabernacle|strong = "G4638", to stir|strong = "G1326" you|strong = "G5209" up|strong = "G1326" by putting|strong = "G5280" you in|strong = "G1722" remembrance|strong = "G5280"; ¹⁴ Knowing|strong = "G1492" that|strong = "G3754" shortly|strong = "G5031" I must put off|strong = "G0595" this my|strong = "G3450" tabernacle|strong = "G4638", even|strong = "G2532" as|strong = "G2531" our|strong = "G2257" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" hath shewed|strong = "G1213" me|strong = "G3427". ¹⁵ Moreover|strong = "G1161" I will endeavour that|strong = "G4704" ye|strong = "G5209" may be able|strong = "G4160" after|strong = "G3326" my|strong = "G1699" decease|strong = "G1841" to have|strong = "G2192"

these things|strong="G5130" always|strong="G1539" in
 remembrance|strong="G3420". ¹⁶ For|strong="G1063" we
 have|strong="G1811" not|strong="G3756" followed|strong="G1811"
 cunningly devised|strong="G4679" fables|strong="G3454", when we made
 known|strong="G1107" unto you|strong="G5213" the
 power|strong="G1411" and|strong="G2532" coming|strong="G3952"
 of|strong="G2962" our|strong="G2257" Lord|strong="G2962"
 Jesus|strong="G2424" Christ|strong="G5547", but|strong="G0235"
 were|strong="G1096" eyewitnesses|strong="G2030" of|strong="G3168"
 his|strong="G1565" majesty|strong="G3168". ¹⁷ For|strong="G1063" he
 received|strong="G2983" from|strong="G3844" God|strong="G2316" the
 Father|strong="G3962" honour|strong="G5092" and|strong="G2532"
 glory|strong="G1391", when there came|strong="G5342"
 such|strong="G5107" a voice|strong="G5456" to him|strong="G0846"
 from|strong="G5259" the|strong="G1391" excellent|strong="G3169"
 glory|strong="G1391", This|strong="G3778" is|strong="G2076"
 my|strong="G3450" beloved|strong="G0027" Son|strong="G5207",
 in|strong="G1519" whom|strong="G3739" I|strong="G1473" am well
 pleased|strong="G2106". ¹⁸ And|strong="G2532" this|strong="G3778"
 voice|strong="G5456" which came|strong="G5342" from|strong="G1537"
 heaven|strong="G3772" we|strong="G2249" heard|strong="G0191", when
 we were|strong="G5607" with|strong="G4862" him|strong="G0846"
 in|strong="G1722" the|strong="G3735" holy|strong="G0040"
 mount|strong="G3735". ¹⁹ We have|strong="G2192"
 also|strong="G2532" a|strong="G3056" more sure|strong="G0949"
 word|strong="G3056" of prophecy|strong="G4397";
 whereunto|strong="G3739" ye do|strong="G4160" well|strong="G2573"
 that ye take heed|strong="G4337", as unto|strong="G5613" a
 light|strong="G3088" that shineth|strong="G5316" in|strong="G1722"
 a|strong="G5117" dark|strong="G0850" place|strong="G5117",
 until|strong="G2193" the day|strong="G2250" dawn|strong="G1306",
 and|strong="G2532" the day star|strong="G5459" arise|strong="G0393"
 in|strong="G1722" your|strong="G5216" hearts|strong="G2588": ²⁰
 Knowing|strong="G1097" this|strong="G5124" first|strong="G4412",
 that|strong="G3754" no|strong="G3756" prophecy|strong="G4394" of the
 scripture|strong="G1124" is|strong="G1096" of|strong="G1955"
 any|strong="G3956" private|strong="G2398"
 interpretation|strong="G1955". ²¹ For|strong="G1063" the
 prophecy|strong="G4394" came|strong="G5342" not|strong="G3756" in
 old time|strong="G4218" by the will|strong="G2307" of
 man|strong="G0444": but|strong="G0235" holy|strong="G0040"
 men|strong="G0444" of|strong="G5259" God|strong="G2316"
 spake|strong="G2980" as they were moved|strong="G5342" by
 the|strong="G4151" Holy|strong="G0040" Ghost|strong="G4151".

2But there were false prophets also among the people there shall be false teachers among you who shall bring in heresies, even denying the Lord that bought them and bring upon themselves swift destruction. ² And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. ³ And through covetousness shall they with feigned words make merchandise of you: whose judgment now lingereth not and their slumbereth not. ⁴ For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; ⁵ And spared not the old world, but saved Noah, a preacher of righteousness, bringing in the flood upon the world of the ungodly; ⁶ And turning the cities of Sodom and Gomorrha into ashes, condemned them with an overthrow, making them an ensample unto those that after should live ungodly; ⁷ And delivered just Lot, vexed with the filthy conversation of the wicked: ⁸ (For that righteous

man|strong = "G1342" dwelling|strong = "G1460" among|strong = "G1722"
 them|strong = "G0846", in seeing|strong = "G0990" and|strong = "G2532"
 hearing|strong = "G0189", vexed|strong = "G0928" his
 righteous|strong = "G1342" soul|strong = "G5590" from|strong = "G1537"
 day|strong = "G2250" to|strong = "G1537" day|strong = "G2250"
 with|strong = "G2041" their unlawful|strong = "G0459"
 deeds|strong = "G2041";) ⁹ The Lord|strong = "G2962" knoweth
 how|strong = "G1492" to deliver|strong = "G4506" the
 godly|strong = "G2152" out of|strong = "G1537"
 temptations|strong = "G3986", and|strong = "G1161" to
 reserve|strong = "G5083" the unjust|strong = "G0094" unto|strong = "G1519"
 the day|strong = "G2250" of judgment|strong = "G2920" to be
 punished|strong = "G2849": ¹⁰ But|strong = "G1161"
 chiefly|strong = "G3122" them that walk|strong = "G4198"
 after|strong = "G3694" the flesh|strong = "G4561" in|strong = "G1722" the
 lust|strong = "G1939" of uncleanness|strong = "G3394", and|strong = "G2532"
 despise|strong = "G2706" government|strong = "G2963".
 Presumptuous|strong = "G5113" are they, selfwilled|strong = "G0829", they
 are|strong = "G5141" not|strong = "G3756" afraid|strong = "G5141" to speak
 evil of|strong = "G0987" dignities|strong = "G1391". ¹¹
 Whereas|strong = "G3699" angels|strong = "G0032", which
 are|strong = "G5607" greater|strong = "G3173" in power|strong = "G2479"
 and|strong = "G2532" might|strong = "G1411", bring|strong = "G5342"
 not|strong = "G3756" railing|strong = "G0989" accusation|strong = "G2920"
 against|strong = "G2596" them|strong = "G0846" before|strong = "G3844" the
 Lord|strong = "G2962". ¹² But|strong = "G1161" these|strong = "G3778",
 as|strong = "G5613" natural|strong = "G5446" brute|strong = "G0249"
 beasts|strong = "G2226", made|strong = "G1080" to|strong = "G1519" be
 taken|strong = "G0259" and|strong = "G2532" destroyed|strong = "G5356",
 speak evil|strong = "G0987" of|strong = "G1722" the things
 that|strong = "G3739" they understand not|strong = "G0050"; and shall
 utterly perish|strong = "G2704" in|strong = "G1722" their
 own|strong = "G0846" corruption|strong = "G5356"; ¹³ And shall
 receive|strong = "G2865" the reward|strong = "G3408" of
 unrighteousness|strong = "G0093", as they that count it|strong = "G2233"
 pleasure|strong = "G2237" to riot|strong = "G5172" in|strong = "G1722" the
 day time|strong = "G2250". Spots|strong = "G4696" they are
 and|strong = "G2532" blemishes|strong = "G3470", sporting
 themselves|strong = "G1792" with|strong = "G1722" their
 own|strong = "G0846" deceivings|strong = "G0539" while they feast
 with|strong = "G4910" you|strong = "G5213"; ¹⁴ Having|strong = "G2192"
 eyes|strong = "G3788" full|strong = "G3324" of adultery|strong = "G3428",
 and|strong = "G2532" that cannot cease|strong = "G0180" from
 sin|strong = "G0266"; beguiling|strong = "G1185" unstable|strong = "G0793"
 souls|strong = "G5590": an heart|strong = "G2588" they have
 exercised|strong = "G1128" with covetous practices|strong = "G4124";

cursed|strong="G2671" children|strong="G5043": ¹⁵ Which have
 forsaken|strong="G2641" the right|strong="G2117" way|strong="G3598",
 and are gone astray|strong="G4105", following|strong="G1811" the
 way|strong="G3598" of Balaam|strong="G0903" the son of
 Bosor|strong="G1007", who|strong="G3739" loved|strong="G0025" the
 wages|strong="G3408" of unrighteousness|strong="G0093"; ¹⁶
 But|strong="G1161" was|strong="G2192" rebuked|strong="G1649"
 for|strong="G3892" his|strong="G2398" iniquity|strong="G3892":
 the|strong="G5268" dumb|strong="G0880" ass|strong="G5268"
 speaking|strong="G5350" with|strong="G1722" man's|strong="G0444"
 voice|strong="G5456" forbad|strong="G2967" the
 madness|strong="G3913" of the prophet|strong="G4396". ¹⁷
 These|strong="G3778" are|strong="G1526" wells|strong="G4077" without
 water|strong="G0504", clouds|strong="G3507" that are
 carried|strong="G1643" with|strong="G5259" a tempest|strong="G2978";
 to whom|strong="G3739" the mist|strong="G2217" of
 darkness|strong="G4655" is reserved|strong="G5083" for|strong="G1519"
 ever|strong="G0165". ¹⁸ For|strong="G1063" when they
 speak|strong="G5350" great swelling|strong="G5246" words of
 vanity|strong="G3153", they allure|strong="G1185"
 through|strong="G1722" the lusts|strong="G1939" of the
 flesh|strong="G4561", through much wantonness|strong="G0766", those
 that were clean|strong="G3689" escaped|strong="G0668" from them who
 live|strong="G0390" in|strong="G1722" error|strong="G4106". ¹⁹ While
 they promise|strong="G1861" them|strong="G0846"
 liberty|strong="G1657", they themselves|strong="G0846"
 are|strong="G5225" the servants|strong="G1401" of
 corruption|strong="G5356": for|strong="G1063" of
 whom|strong="G3739" a man|strong="G5100" is
 overcome|strong="G2274", of the same|strong="G5129" is he brought in
 bondage|strong="G1402". ²⁰ For|strong="G1063" if|strong="G1487"
 after they have escaped|strong="G0668" the pollutions|strong="G3393" of
 the world|strong="G2889" through|strong="G1722" the
 knowledge|strong="G1922" of the Lord|strong="G2962"
 and|strong="G2532" Saviour|strong="G4990" Jesus|strong="G2424"
 Christ|strong="G5547", they are|strong="G1707" again|strong="G3825"
 entangled|strong="G1707" therein|strong="G5125", and
 overcome|strong="G2274", the latter end|strong="G2078"
 is|strong="G1096" worse|strong="G5501" with them|strong="G0846"
 than the beginning|strong="G4413". ²¹ For|strong="G1063" it had
 been|strong="G2258" better|strong="G2909" for them|strong="G0846"
 not|strong="G3361" to have known|strong="G1921" the
 way|strong="G3598" of righteousness|strong="G1343",
 than|strong="G2228", after they have known|strong="G1921" it, to
 turn|strong="G1994" from|strong="G1537" the|strong="G1785"
 holy|strong="G0040" commandment|strong="G1785"

delivered|strong="G3860" unto them|strong="G0846". ²²
 But|strong="G1161" it is happened|strong="G4819" unto
 them|strong="G0846" according to the|strong="G3942"
 true|strong="G0227" proverb|strong="G3942", The dog|strong="G2965"
 is turned|strong="G1994" to|strong="G1909" his own|strong="G2398"
 vomit|strong="G1829" again|strong="G1994"; and|strong="G2532" the
 sow|strong="G5300" that was washed|strong="G3068" to|strong="G1519"
 her wallowing|strong="G2946" in the mire|strong="G1004".

³This|strong="G3778" second|strong="G1208" epistle|strong="G1992",
 beloved|strong="G0027", I|strong="G1125" now|strong="G2235"
 write|strong="G1125" unto you|strong="G5213"; in|strong="G1722" both
 which|strong="G3739" I stir up|strong="G1326" your|strong="G5216"
 pure|strong="G1506" minds|strong="G1271" by way of|strong="G1722"
 remembrance|strong="G5280": ² That ye may be
 mindful|strong="G3415" of the words|strong="G4487" which were spoken
 before|strong="G4280" by|strong="G5259" the|strong="G4396"
 holy|strong="G0040" prophets|strong="G4396", and|strong="G2532" of
 the commandment|strong="G1785" of us|strong="G2257" the
 apostles|strong="G0652" of the Lord|strong="G2962" and|strong="G2532"
 Saviour|strong="G4990": ³ Knowing|strong="G1097"
 this|strong="G5124" first|strong="G4412", that|strong="G3754" there
 shall come|strong="G2064" in|strong="G1909" the|strong="G2250"
 last|strong="G2078" days|strong="G2250" scoffers|strong="G1703",
 walking|strong="G4198" after|strong="G2596" their|strong="G0846"
 own|strong="G2398" lusts|strong="G1939", ⁴ And|strong="G2532"
 saying|strong="G3004", Where|strong="G4226" is|strong="G2076" the
 promise|strong="G1860" of|strong="G3952" his|strong="G0846"
 coming|strong="G3952"? for|strong="G1063" since|strong="G0575" the
 fathers|strong="G3962" fell asleep|strong="G2837", all
 things|strong="G3956" continue|strong="G1265" as|strong="G3779" they
 were from|strong="G0575" the beginning|strong="G0746" of the
 creation|strong="G2937". ⁵ For|strong="G1063" this|strong="G5124"
 they|strong="G0846" willingly|strong="G2309" are ignorant
 of|strong="G2990", that|strong="G3754" by the word|strong="G3056" of
 God|strong="G2316" the heavens|strong="G3772" were|strong="G2258"
 of old|strong="G1597", and|strong="G2532" the earth|strong="G1093"
 standing|strong="G4921" out of|strong="G1537" the
 water|strong="G5204" and|strong="G2532" in|strong="G1223" the
 water|strong="G5204": ⁶ Whereby|strong="G1223" the
 world|strong="G2889" that then was|strong="G5119", being
 overflowed|strong="G2626" with water|strong="G5204",
 perished|strong="G0622": ⁷ But|strong="G1161" the
 heavens|strong="G3772" and|strong="G2532" the earth|strong="G1093",
 which are now|strong="G3568", by|strong="G3056" the

same|strong="G0846" word|strong="G3056" are|strong="G1526" kept in store|strong="G2343", reserved|strong="G5083" unto fire|strong="G4442" against|strong="G1519" the day|strong="G2250" of judgment|strong="G2920" and|strong="G2532" perdition|strong="G0684" of|strong="G0444" ungodly|strong="G0765" men|strong="G0444". ⁸

But|strong="G1161", beloved|strong="G0027", be|strong="G2990" not|strong="G3361" ignorant of|strong="G2990" this|strong="G5124" one thing|strong="G1520", that|strong="G3754" one|strong="G1520" day|strong="G2250" is with|strong="G3844" the Lord|strong="G2962" as|strong="G5613" a thousand|strong="G5507" years|strong="G2094", and|strong="G2532" a thousand|strong="G5507" years|strong="G2094" as|strong="G5613" one|strong="G1520" day|strong="G2250". ⁹ The

Lord|strong="G2962" is|strong="G1019" not|strong="G3756" slack|strong="G1019" concerning his promise|strong="G1860", as|strong="G5613" some men|strong="G5100" count|strong="G2233" slackness|strong="G1022"; but|strong="G0235" is longsuffering|strong="G3114" to|strong="G1519" us-ward|strong="G2248", not|strong="G3361" willing that|strong="G1014" any|strong="G5100" should perish|strong="G0622", but that|strong="G0235" all|strong="G3956" should come|strong="G5562" to|strong="G1519" repentance|strong="G3341".

¹⁰ But|strong="G1161" the day|strong="G2250" of the Lord|strong="G2962" will come|strong="G2240" as|strong="G5613" a thief|strong="G2812" in|strong="G1722" the night|strong="G3571"; in|strong="G1722" the which|strong="G3739" the heavens|strong="G3772" shall pass away|strong="G3928" with a great noise|strong="G4500", and|strong="G1161" the elements|strong="G4747" shall melt|strong="G3089" with fervent heat|strong="G2741", the earth|strong="G1093" also|strong="G2532" and|strong="G2532" the works|strong="G2041" that are|strong="G3588" therein|strong="G1722" shall be burned up|strong="G2618". ¹¹ Seeing then|strong="G3767" that

all|strong="G3956" these things|strong="G5130" shall be dissolved|strong="G3089", what manner|strong="G4217" of persons ought|strong="G1163" ye|strong="G5209" to be|strong="G5225" in|strong="G1722" all holy|strong="G0040" conversation|strong="G0391" and|strong="G2532" godliness|strong="G2150", ¹² Looking

for|strong="G4328" and|strong="G2532" hasting unto|strong="G4692" the coming|strong="G3952" of the day|strong="G2250" of God|strong="G2316", wherein|strong="G1223" the heavens|strong="G3772" being on fire|strong="G4448" shall be dissolved|strong="G3089", and|strong="G2532" the elements|strong="G4747" shall melt|strong="G5080" with fervent heat|strong="G2741"? ¹³ Nevertheless|strong="G1161" we|strong="G4328", according to|strong="G2596" his|strong="G0846" promise|strong="G1862", look for|strong="G4328" new|strong="G2537" heavens|strong="G3772" and|strong="G2532" a new|strong="G2537"