

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS

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THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS

1 Paul, and Silvanus, and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ: ² Grace be to you, and peace, from God the Father and the Lord Jesus Christ. ³ We ought to thank God always for you, brethren, as is fit, because your faith increaseth exceedingly, and the love of every one of you all toward each other aboundeth; ⁴ so that we ourselves glory in you among the churches of God, for your constancy and faith in all your persecutions and the afflictions which ye endure; ⁵ an indication of the righteous judgment of God, by which ye will be counted worthy of the kingdom of God, for which ye are also suffering; ⁶ since it will be just with God to repay distress to them that distress you, ⁷ and to you the distressed rest with us, when the Lord Jesus shall be manifested from heaven, with the angels of his might, ⁸ in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus; ⁹ who will be punished with everlasting destruction proceeding from the presence of the Lord and from the glory of his power, ¹⁰ when he shall come in that day to be glorified in his saints, and to be admired in all who believed; for our testimony to you was believed. ¹¹ For which end we also pray always for you, that our God may count you worthy of your calling, and perfect [[in you]] all pleasure in goodness, and the work of faith, with power; ¹² that the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and of the Lord Jesus Christ.

2 Now we beseech you, brethren, concerning the coming of our Lord Jesus Christ, and our being assembled together unto him, ² that ye be not easily shaken in mind, nor troubled, either by spirit, or by word, or by letter as from us, as if the day of the Lord were close at hand. ³ Let no one deceive you in any manner; for [[that day will not come]] unless the apostasy shall have come first and the man of sin have been revealed, the son of perdition; ⁴ he that opposeth and exalteth himself above every one that is called God, or worthy of worship, so that he sitteth in the temple of God, showing himself to be God. ⁵ Do ye not remember, that, when I was yet with you, I told you these things? ⁶ And now ye know what restraineth, in order that he may be revealed in his own time. ⁷ For the mystery of lawlessness is already working; only there is one who now restraineth, until he be taken out of the way; ⁸ and then will the lawless one be revealed, whom the Lord Jesus will consume with the breath of his mouth, and destroy with the manifestation of his coming; ⁹ [[he,]] whose coming is after the working of Satan with all power, and signs, and wonders of falsehood, ¹⁰ and in all deceit of unrighteousness for those who are perishing; because they received not the