

La lettre de Paul aux Romains

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1 Paul, serviteur de Jésus-Christ, ¹ appelé à être apôtre, mis part pour la Bonne Nouvelle de Dieu, ² qu'il a promise auparavant par ses prophètes dans les saintes Écritures, ³ concernant son Fils, né de la postérité de David selon la chair, ⁴ déclaré Fils de Dieu avec l'Esprit, par sa résurrection des morts, Jésus-Christ notre Seigneur, ⁵ par lequel nous avons reçu et l'apostolat pour l'obéissance de la foi parmi toutes nations de son nom ; ⁶ parmi êtes à appartenir à tous ceux qui sont Rome, bien-aimés de Dieu, appelés à être saints : Grâce et paix, de la part de Dieu notre Père et du Seigneur Jésus-Christ.

¹ + 1.1 « Christ » signifie « Oint ».

² + 1.3 ou, graines

comme|strong="G2531" parmi|strong="G1722" le|strong="G1722"
 reste|strong="G3062" des|strong="G2532" païens|strong="G1484". ¹⁴
 J'ai|strong="G2532" une|strong="G2532" dette envers|strong="G1519"
 les|strong="G2532" Grecs|strong="G1672" et|strong="G2532"
 les|strong="G2532" étrangers|strong="G1722", envers|strong="G1519"
 les|strong="G2532" sages|strong="G4680" et|strong="G2532"
 les|strong="G2532" insensés. ¹⁵ Ainsi|strong="G3779",
 autant|strong="G2532" qu'il|strong="G2532" est|strong="G3588"
 en|strong="G1722" moi|strong="G1473", je|strong="G1473"
 suis|strong="G1473" impatient d'annoncer la|strong="G1722"
 Bonne|strong="G1063" Nouvelle|strong="G2097" à|strong="G1722"
 vous|strong="G5210" aussi|strong="G2532" qui|strong="G3588"
 êtes|strong="G5210" à|strong="G1722" Rome|strong="G4516".

16En|strong="G1519" effet|strong="G1063", je|strong="G2532"
 n'ai|strong="G1473" pas|strong="G3756" honte|strong="G1870"
 de|strong="G2532" la|strong="G2532" Bonne|strong="G1063"
 Nouvelle|strong="G2098" du|strong="G2532" Christ|strong="G2316",
 car|strong="G1063" elle|strong="G2532" est|strong="G3588"
 la|strong="G2532" puissance|strong="G1411" de|strong="G2532"
 Dieu|strong="G2316" pour|strong="G1519" le|strong="G2532"
 salut|strong="G4991" de|strong="G2532" quiconque|strong="G3956"
 croit|strong="G4100", du|strong="G2532" Juif|strong="G2453" d'abord,
 et|strong="G2532" aussi|strong="G2532" du|strong="G2532"
 Grec|strong="G1672". ¹⁷ Car|strong="G1063" en|strong="G1722"
 elle|strong="G1161" est|strong="G3588" révélée la|strong="G1722"
 justice|strong="G1343" de|strong="G1537" Dieu|strong="G2316",
 de|strong="G1537" foi|strong="G4102" à|strong="G1519"
 foi|strong="G4102". Comme|strong="G2531" il|strong="G1161"
 est|strong="G3588" écrit|strong="G1125" : « Le|strong="G1722"
 juste|strong="G1342" vivra|strong="G2198" par|strong="G1722"
 la|strong="G1722" foi|strong="G4102". » ³

18Car|strong="G1063" la|strong="G1722" colère|strong="G3709"
 de|strong="G2532" Dieu|strong="G2316" se|strong="G2532"
 révèle|strong="G5319" du|strong="G2532" ciel|strong="G3772"
 contre|strong="G1909" toute|strong="G3956" impiété et|strong="G2532"
 toute|strong="G3956" injustice des|strong="G2532"
 hommes|strong="G3778" qui|strong="G3588" suppriment
 la|strong="G1722" vérité|strong="G3303" dans|strong="G1722"
 l'injustice, ¹⁹ parce|strong="G2532" que|strong="G1063"
 ce|strong="G1722" qui|strong="G3588" est|strong="G3588"
 connu|strong="G1110" de|strong="G1722" Dieu|strong="G2316"
 est|strong="G3588" révélé|strong="G5319" en|strong="G1722"

³+ 1.17 Habacuc 2.4

eux|strong="G1438", car|strong="G1063" Dieu|strong="G2316"
 le|strong="G1722" leur|strong="G1722" a|strong="G1722"
 révélé|strong="G5319". ²⁰ Car|strong="G1063" les|strong="G2532"
 choses|strong="G3588" invisibles|strong="G3361" de|strong="G2532"
 Dieu|strong="G2532", depuis|strong="G2532" la|strong="G2532"
 création|strong="G2937" du|strong="G2532" monde|strong="G2889",
 se|strong="G2532" voient clairement, étant|strong="G2532" perçues
 par|strong="G1519" les|strong="G2532" choses|strong="G3588"
 faites|strong="G4160", même|strong="G1438" sa|strong="G2532"
 puissance|strong="G1411" éternelle et|strong="G2532"
 sa|strong="G2532" divinité|strong="G2305", afin|strong="G2532"
 qu'ils|strong="G2532" soient|strong="G1519" sans|strong="G2532"
 excuse|strong="G2192". ²¹ Parce|strong="G2532" que|strong="G2532",
 connaissant|strong="G1097" Dieu|strong="G2316", ils|strong="G2532"
 ne|strong="G3756" l'ont|strong="G5100" pas|strong="G3756"
 glorifié|strong="G1392" comme|strong="G5613" Dieu|strong="G2316",
 et|strong="G2532" n'ont|strong="G3588" pas|strong="G3756"
 rendu|strong="G2532" grâces|strong="G2168", mais|strong="G2532"
 ils|strong="G2532" sont|strong="G3588" devenus|strong="G2532" vains
 dans|strong="G1722" leurs|strong="G2532" raisonnements,
 et|strong="G2532" leur|strong="G2532" cœur|strong="G2588" insensé
 s'est|strong="G2316" obscurci|strong="G4654".

22Se|strong="G2532" prétendant sages|strong="G4680",
 ils|strong="G2532" sont|strong="G3588" devenus|strong="G1096"
 fous|strong="G3471", ²³ et|strong="G2532" ils|strong="G2532"
 ont|strong="G2532" échangé la|strong="G1722" gloire|strong="G1391"
 du|strong="G2532" Dieu|strong="G2316" incorruptible|strong="G1722"
 contre|strong="G1722" l'image de|strong="G2532" l'homme
 corruptible|strong="G5349", des|strong="G2532"
 oiseaux|strong="G4071", des|strong="G2532"
 quadrupèdes|strong="G5074" et|strong="G2532" des|strong="G2532"
 reptiles|strong="G2062". ²⁴ C'est|strong="G1063"
 pourquoi|strong="G1352" Dieu|strong="G2316" les|strong="G1722"
 a|strong="G1519" livrés|strong="G3860" à|strong="G1519" l'impureté
 dans|strong="G1722" les|strong="G1722" convoitises|strong="G1939"
 de|strong="G1722" leur|strong="G1438" cœur|strong="G2588",
 afin|strong="G1519" que|strong="G1519" leur|strong="G1438"
 corps|strong="G4983" soit|strong="G2316" déshonoré au|strong="G1722"
 milieu|strong="G1722" d'eux. ²⁵ Ils|strong="G2532" ont|strong="G2532"
 changé|strong="G3337" la|strong="G1722" vérité|strong="G3303"
 de|strong="G2532" Dieu|strong="G2316" en|strong="G1722"
 mensonge|strong="G5579", et|strong="G2532" ils|strong="G2532"
 ont|strong="G2532" adoré|strong="G4573" et|strong="G2532"
 servi|strong="G3000" la|strong="G1722" créature|strong="G2937"

plutôt|strong="G1161" que|strong="G3739" le|strong="G1722"
 Créateur|strong="G3588", qui|strong="G3588" est|strong="G3588"
 béni|strong="G2128" éternellement|strong="G1519". Amen.

26C'est|strong="G1063" pourquoi|strong="G1223"
 Dieu|strong="G2316" les|strong="G1519" a|strong="G1519"
 livrés|strong="G3860" à|strong="G1519" des|strong="G1519"
 passions|strong="G3806" infâmes. Car|strong="G1063"
 leurs|strong="G1438" femmes|strong="G2338" ont|strong="G3778"
 changé|strong="G3337" la|strong="G1519" fonction naturelle
 en|strong="G1519" ce|strong="G3778" qui|strong="G3588"
 est|strong="G3588" contre|strong="G1519" nature|strong="G5449". ²⁷
 De|strong="G2532" même|strong="G1438", les|strong="G2532"
 hommes|strong="G3778", abandonnant la|strong="G1722" fonction
 naturelle de|strong="G2532" la|strong="G1722" femme|strong="G2338",
 se|strong="G2532" sont|strong="G3588" enflammés|strong="G1572"
 dans|strong="G1722" leur|strong="G3739" convoitise|strong="G1939"
 les|strong="G2532" uns|strong="G3739" envers|strong="G1519"
 les|strong="G2532" autres|strong="G1519", les|strong="G2532"
 hommes|strong="G3778" faisant|strong="G1722" ce|strong="G3739"
 qui|strong="G3588" est|strong="G3588" inconvenant
 avec|strong="G1722" les|strong="G2532" hommes|strong="G3778",
 et|strong="G2532" recevant|strong="G2983" en|strong="G1722"
 eux-mêmes la|strong="G1722" peine|strong="G1063"
 due|strong="G2596" à|strong="G1519" leur|strong="G3739"
 erreur|strong="G4106". ²⁸ De|strong="G2532" même|strong="G1438"
 qu'ils|strong="G2532" ont|strong="G2192" refusé d'avoir|strong="G2443"
 Dieu|strong="G2316" dans|strong="G1722" leur|strong="G1438"
 connaissance|strong="G1922", Dieu|strong="G2316" les|strong="G2532"
 a|strong="G1519" livrés|strong="G3860" à|strong="G1519"
 un|strong="G1722" esprit|strong="G3563" réprouvé,
 pour|strong="G1519" qu'ils|strong="G2532" fassent|strong="G4160"
 ce|strong="G1722" qui|strong="G3588" ne|strong="G3756" convient
 pas|strong="G3756" ; ²⁹ étant|strong="G2532" remplis|strong="G4137"
 de|strong="G3956" toute|strong="G3956" iniquité, d'immoralité sexuelle,
 de|strong="G3956" méchanceté|strong="G2549", de|strong="G3956"
 cupidité|strong="G4124", de|strong="G3956" malice|strong="G2549" ;
 pleins|strong="G3324" d'envie, de|strong="G3956"
 meurtres|strong="G5408", de|strong="G3956" querelles|strong="G2054",
 de|strong="G3956" tromperies, de|strong="G3956"
 mauvaises|strong="G2556" habitudes, calomniateurs en|strong="G3956"
 secret|strong="G1096", ³⁰ médisants|strong="G2637", odieux
 à|strong="G1519" Dieu|strong="G2316", insolents,
 arrogants|strong="G5197", fanfarons, inventeurs de|strong="G1537"
 malheurs, désobéissants à|strong="G1519" leurs|strong="G1438"

parents|strong = "G1118", ³¹ sans|strong = "G3361"
 intelligence|strong = "G3563", violateurs d'alliance, sans|strong = "G3361"
 affection naturelle, impitoyables, sans|strong = "G3361" miséricorde, ³²
 qui|strong = "G3588", connaissant|strong = "G1921" le|strong = "G2532"
 décret de|strong = "G2532" Dieu|strong = "G2316", selon|strong = "G3748"
 lequel|strong = "G3588" ceux|strong = "G3588" qui|strong = "G3588"
 pratiquent de|strong = "G2532" telles|strong = "G5108"
 choses|strong = "G3588" méritent la|strong = "G2532"
 mort|strong = "G2288", non|strong = "G3756" seulement|strong = "G3440"
 agissent|strong = "G4160" de|strong = "G2532" même|strong = "G2532",
 mais|strong = "G2532" encore|strong = "G2532"
 approuvent|strong = "G4909" ceux|strong = "G3588" qui|strong = "G3588"
 les|strong = "G2532" pratiquent.

2C'est|strong = "G1063" pourquoi|strong = "G1352" tu|strong = "G3739"
 es|strong = "G3739" sans|strong = "G3361" excuse|strong = "G2192",
 ô|strong = "G5599" homme|strong = "G3956", quel|strong = "G3739"
 que|strong = "G3739" soit|strong = "G3739" celui|strong = "G3739"
 qui|strong = "G3588" juge|strong = "G2919". Car|strong = "G1063"
 dans|strong = "G1722" ce|strong = "G3739" que|strong = "G3739"
 tu|strong = "G3739" juges|strong = "G2919" un|strong = "G1722"
 autre|strong = "G2087", tu|strong = "G3739" te|strong = "G4572"
 condamnes|strong = "G2632" toi-même. Car|strong = "G1063"
 toi|strong = "G4572" qui|strong = "G3588" juges|strong = "G2919",
 tu|strong = "G3739" pratiques les|strong = "G3956" mêmes|strong = "G1722"
 choses|strong = "G3956". ² Nous|strong = "G3754" savons|strong = "G1492"
 que|strong = "G3754" le|strong = "G1161" jugement|strong = "G2917"
 de|strong = "G1909" Dieu|strong = "G2316" est|strong = "G3588"
 conforme|strong = "G2531" à|strong = "G1909" la|strong = "G1909"
 vérité|strong = "G3303" contre|strong = "G2596" ceux|strong = "G3588"
 qui|strong = "G3588" pratiquent de|strong = "G1909" telles|strong = "G5108"
 choses|strong = "G3588". ³ Penses-tu, ô|strong = "G5599"
 homme|strong = "G3778" qui|strong = "G3588" juge|strong = "G2919"
 ceux|strong = "G3588" qui|strong = "G3588" pratiquent de|strong = "G2532"
 telles|strong = "G5108" choses|strong = "G3588", et|strong = "G2532"
 qui|strong = "G3588" fais|strong = "G4160" de|strong = "G2532"
 même|strong = "G2532", que|strong = "G3754" tu|strong = "G4771"
 échapperas|strong = "G1628" au|strong = "G2532"
 jugement|strong = "G2917" de|strong = "G2532" Dieu|strong = "G2316" ? ⁴
 Ou|strong = "G2228" bien|strong = "G2228" méprises-tu les|strong = "G2532"
 richesses|strong = "G4149" de|strong = "G2532" sa|strong = "G2532"
 bonté|strong = "G5544", de|strong = "G2532" sa|strong = "G2532"
 longanimité|strong = "G3115" et|strong = "G2532" de|strong = "G2532"
 sa|strong = "G2532" patience|strong = "G3115", ne|strong = "G2532"
 sachant|strong = "G1492" pas|strong = "G1519" que|strong = "G3754"

la|strong="G2532" bonté|strong="G5544" de|strong="G2532"
 Dieu|strong="G2316" vous|strong="G2532" conduit|strong="G3588"
 à|strong="G1519" la|strong="G2532" repentance|strong="G3341" ? ⁵
 Mais|strong="G1161" selon|strong="G2596" votre|strong="G2532" dureté
 et|strong="G2532" votre|strong="G2532" impénitence,
 vous|strong="G2532" vous|strong="G2532" réservez la|strong="G1722"
 colère|strong="G3709" au|strong="G1722" jour|strong="G2250"
 de|strong="G2532" la|strong="G1722" fureur|strong="G2372",
 de|strong="G2532" la|strong="G1722" révélation et|strong="G2532"
 du|strong="G2532" juste|strong="G1342" jugement|strong="G1341"
 de|strong="G2532" Dieu|strong="G2316", ⁶ qui|strong="G3588"
 « rendra|strong="G1438" à|strong="G3739" chacun|strong="G1538"
 selon|strong="G2596" ses|strong="G3739" oeuvres|strong="G2041" ». ⁴
⁷ à|strong="G2532" ceux|strong="G3588" qui|strong="G3588",
 par|strong="G2596" la|strong="G2532" persévérance|strong="G5281"
 dans|strong="G2596" la|strong="G2532" bonne|strong="G1063"
 action|strong="G2041", recherchent|strong="G4160" la|strong="G2532"
 gloire|strong="G1391", l'honneur et|strong="G2532" l'incorruptibilité,
 la|strong="G2532" vie|strong="G2222" éternelle ; ⁸
 mais|strong="G1161" à|strong="G2532" ceux|strong="G3588"
 qui|strong="G3588" se|strong="G2532" complaisent dans|strong="G2532"
 l'égoïsme et|strong="G2532" n'obéissent pas|strong="G3756"
 à|strong="G2532" la|strong="G2532" vérité|strong="G3303",
 mais|strong="G1161" obéissent|strong="G3982" à|strong="G2532"
 l'injustice, il|strong="G2532" y|strong="G1161" aura|strong="G2532"
 de|strong="G1537" la|strong="G2532" colère|strong="G3709",
 de|strong="G1537" l'indignation, ⁹ de|strong="G2532" l'oppression
 et|strong="G2532" de|strong="G2532" l'angoisse sur|strong="G1909"
 toute|strong="G3956" âme|strong="G5590" d'homme qui|strong="G3588"
 fait|strong="G2716" le|strong="G2532" mal|strong="G2556",
 au|strong="G1909" Juif|strong="G2453" d'abord, et|strong="G2532"
 aussi|strong="G2532" au|strong="G1909" Grec|strong="G1672".

10Mais|strong="G1161" la|strong="G2532" gloire|strong="G1391",
 l'honneur et|strong="G2532" la|strong="G2532" paix|strong="G1515"
 vont à|strong="G2532" tout|strong="G3956" homme|strong="G3956"
 qui|strong="G3588" fait|strong="G2038" le|strong="G2532"
 bien|strong="G2532", au|strong="G2532" Juif|strong="G2453" d'abord,
 et|strong="G2532" aussi|strong="G2532" au|strong="G2532"
 Grec|strong="G1672". ¹¹ Car|strong="G1063" il|strong="G1063"
 n'y|strong="G2532" a|strong="G2316" pas|strong="G3756"
 de|strong="G3756" partialité chez|strong="G3844" Dieu|strong="G2316".
¹² En|strong="G1722" effet|strong="G1063", tous|strong="G3745"
 ceux|strong="G2532" qui|strong="G2532" ont|strong="G2532"

⁴ + 2.6 Psaume 62.12 ; Proverbes 24.12

péché|strong="G4160" sans|strong="G2532" la|strong="G1722"
 loi|strong="G3551" périront aussi|strong="G2532" sans|strong="G2532"
 la|strong="G1722" loi|strong="G3551". Tous|strong="G3745"
 ceux|strong="G2532" qui|strong="G2532" ont|strong="G2532"
 péché|strong="G4160" sous|strong="G1722" la|strong="G1722"
 loi|strong="G3551" seront|strong="G3551" jugés|strong="G2919"
 par|strong="G1223" la|strong="G1722" loi|strong="G3551". ¹³
 Car|strong="G1063" ce|strong="G3588" ne|strong="G3756"
 sont|strong="G3588" pas|strong="G3756" ceux|strong="G3588"
 qui|strong="G3588" écoutent la|strong="G1063" loi|strong="G3551"
 qui|strong="G3588" sont|strong="G3588" justes|strong="G1342"
 devant|strong="G3844" Dieu|strong="G2316", mais|strong="G1063"
 ceux|strong="G3588" qui|strong="G3588" la|strong="G1063" mettent
 en|strong="G1063" pratique|strong="G4163" qui|strong="G3588"
 seront|strong="G3551" justifiés|strong="G1344" ¹⁴ (car|strong="G1063"
 lorsque|strong="G3752" les|strong="G2192" païens|strong="G1484"
 qui|strong="G3588" n'ont|strong="G3588" pas|strong="G3361"
 la|strong="G2192" loi|strong="G3551" font|strong="G4160"
 par|strong="G4160" nature|strong="G5449" les|strong="G2192"
 choses|strong="G3588" de|strong="G3361" la|strong="G2192"
 loi|strong="G3551", ceux-là, n'ayant|strong="G2532" pas|strong="G3361"
 la|strong="G2192" loi|strong="G3551", sont|strong="G3588"
 une|strong="G2192" loi|strong="G3551" pour|strong="G4160"
 eux-mêmes|strong="G3004", ¹⁵ en|strong="G1722" ce|strong="G1722"
 qu'ils|strong="G2532" montrent|strong="G1731" l'œuvre
 de|strong="G2532" la|strong="G1722" loi|strong="G3551"
 écrite|strong="G1123" dans|strong="G1722" leur|strong="G2532"
 cœur|strong="G2588", leur|strong="G2532" conscience|strong="G4893"
 en|strong="G1722" rendant|strong="G1096" témoignage|strong="G4828"
 avec|strong="G1722" eux|strong="G3748", et|strong="G2532"
 leurs|strong="G2532" pensées|strong="G3588" entre|strong="G1722"
 eux|strong="G3748" les|strong="G2532" accusant|strong="G2723"
 ou|strong="G2228" bien|strong="G2228" les|strong="G2532" excusant)
¹⁶ au|strong="G1722" jour|strong="G2250" où|strong="G1722"
 Dieu|strong="G2316" jugera|strong="G2919" les|strong="G1722"
 secrets|strong="G2927" des|strong="G1722" hommes|strong="G3778",
 selon|strong="G2596" ma|strong="G1223" Bonne|strong="G1063"
 Nouvelle|strong="G2098", par|strong="G1223" Jésus-Christ.

17En|strong="G1722" effet|strong="G1161", tu|strong="G4771" portes
 le|strong="G1722" nom|strong="G2028" de|strong="G2532"
 Juif|strong="G2453", tu|strong="G4771" te|strong="G4771"
 reposes|strong="G1879" sur|strong="G1722" la|strong="G1722"
 loi|strong="G3551", tu|strong="G4771" te|strong="G4771"
 glorifies|strong="G2744" en|strong="G1722" Dieu|strong="G2316", ¹⁸

tu|strong="G2532" connais|strong="G1097" sa|strong="G2532" volonté|strong="G2307", et|strong="G2532" tu|strong="G2532" approuves les|strong="G2532" choses|strong="G3588" excellentes, étant|strong="G2532" instruit|strong="G2727" par|strong="G1537" la|strong="G2532" loi|strong="G3551", ¹⁹ et|strong="G5037" tu|strong="G1722" as|strong="G3588" l'assurance d'être|strong="G2532" toi-même un|strong="G1722" guide|strong="G3595" des|strong="G1722" aveugles|strong="G5185", une|strong="G1722" lumière|strong="G5457" pour|strong="G1722" ceux|strong="G3588" qui|strong="G3588" sont|strong="G3588" dans|strong="G1722" les|strong="G1722" ténèbres|strong="G4655", ²⁰ un|strong="G1722" correcteur des|strong="G2532" insensés, un|strong="G1722" éducateur de|strong="G2532" bébés, ayant|strong="G2192" dans|strong="G1722" la|strong="G1722" loi|strong="G3551" la|strong="G1722" forme de|strong="G2532" la|strong="G1722" connaissance|strong="G1108" et|strong="G2532" de|strong="G2532" la|strong="G1722" vérité|strong="G3303". ²¹ Toi|strong="G4572" donc|strong="G3767" qui|strong="G3588" enseignes|strong="G1321" un|strong="G3756" autre|strong="G2087", n'enseignes-tu pas|strong="G3756" toi-même ? Toi|strong="G4572" qui|strong="G3588" prêches|strong="G2784" que|strong="G3756" l'homme ne|strong="G3756" doit|strong="G3361" pas|strong="G3756" voler, voles-tu ? ²² Vous|strong="G3361" qui|strong="G3588" dites|strong="G3004" que|strong="G3588" l'homme ne|strong="G3361" doit|strong="G3361" pas|strong="G3361" commettre|strong="G4160" d'adultère, commettez-vous l'adultère ? Vous|strong="G3361" qui|strong="G3588" avez|strong="G2192" en|strong="G3004" horreur les|strong="G3361" idoles|strong="G1497", pillez-vous les|strong="G3361" temples ? ²³ Vous|strong="G3739" qui|strong="G3588" vous|strong="G3739" glorifiez|strong="G2744" de|strong="G1722" la|strong="G1722" loi|strong="G3551", déshonorez-vous Dieu|strong="G2316" en|strong="G1722" désobéissant à|strong="G1722" la|strong="G1722" loi|strong="G3551" ? ²⁴ Car|strong="G1063" « le|strong="G1722" nom|strong="G3686" de|strong="G1722" Dieu|strong="G2316" est|strong="G3588" blasphémé parmi|strong="G1722" les|strong="G1722" païens|strong="G1484" à|strong="G1722" cause|strong="G1223" de|strong="G1722" vous|strong="G5210" » ⁵, comme|strong="G2531" il|strong="G1063" est|strong="G3588" écrit|strong="G1125". ²⁵ En|strong="G1161" effet|strong="G1063", la|strong="G1161" circoncision|strong="G4061" est|strong="G3588" utile|strong="G5623", si|strong="G1437" tu|strong="G4771" mets la|strong="G1161" loi|strong="G3551" en|strong="G1161" pratique|strong="G4238" ; mais|strong="G1161" si|strong="G1437" tu|strong="G4771" transgresses|strong="G3848" la|strong="G1161" loi|strong="G3551", ta|strong="G2532"

⁵ + 2.24 Ésaïe 52.5 ; Ézéchiél 36.22

circuncision|strong = "G4061" est|strong = "G3588"
devenue|strong = "G1096" incircuncision. ²⁶ Si|strong = "G1437"
donc|strong = "G3767" l'incircuncis observe|strong = "G5442"
les|strong = "G1519" ordonnances|strong = "G1345" de|strong = "G3756"
la|strong = "G1519" loi|strong = "G3551", son|strong = "G1519"
incircuncision ne|strong = "G3756" sera-t-elle pas|strong = "G3756"
considérée comme|strong = "G1519" une|strong = "G1519"
circuncision|strong = "G4061" ? ²⁷ Ceux|strong = "G3588"
qui|strong = "G3588" sont|strong = "G3588" physiquement
incircuncis|strong = "G1223", mais|strong = "G2532" qui|strong = "G3588"
accomplissent la|strong = "G2532" loi|strong = "G3551", ne|strong = "G2532"
te|strong = "G4771" jugeront-ils pas|strong = "G3756", toi|strong = "G4771"
qui|strong = "G3588", avec|strong = "G2532" la|strong = "G2532"
lettre|strong = "G1121" et|strong = "G2532" la|strong = "G2532"
circuncision|strong = "G4061", es|strong = "G4771" un|strong = "G2532"
transgresseur|strong = "G3848" de|strong = "G1537" la|strong = "G2532"
loi|strong = "G3551" ? ²⁸ Car|strong = "G1063" n'est|strong = "G1063"
pas|strong = "G3756" Juif|strong = "G2453" celui|strong = "G3588"
qui|strong = "G3588" l'est|strong = "G5547" extérieurement,
ni|strong = "G3761" la|strong = "G1722" circuncision|strong = "G4061"
extérieure dans|strong = "G1722" la|strong = "G1722"
chair|strong = "G4561" ; ²⁹ mais|strong = "G2532" est|strong = "G3588"
Juif|strong = "G2453" celui|strong = "G3739" qui|strong = "G3588"
l'est|strong = "G5547" intérieurement|strong = "G1722", et|strong = "G2532"
la|strong = "G1722" circuncision|strong = "G4061" est|strong = "G3588"
celle|strong = "G3588" du|strong = "G1537" coeur|strong = "G2588",
de|strong = "G1537" l'esprit|strong = "G2532", non|strong = "G3756"
de|strong = "G1537" la|strong = "G1722" lettre|strong = "G1121",
dont|strong = "G3739" la|strong = "G1722" louange|strong = "G1868"
ne|strong = "G3756" vient|strong = "G3588" pas|strong = "G3756"
des|strong = "G2532" hommes|strong = "G3778", mais|strong = "G2532"
de|strong = "G1537" Dieu|strong = "G2316".

3Quel|strong = "G5101" avantage|strong = "G4053" a|strong = "G3588"
donc|strong = "G3767" le|strong = "G3767" Juif|strong = "G2453" ?
Ou|strong = "G2228" quel|strong = "G5101" est|strong = "G3588"
le|strong = "G3767" profit de|strong = "G3588" la|strong = "G3767"
circuncision|strong = "G4061" ? ² Beaucoup|strong = "G4183"
à|strong = "G2316" tous|strong = "G3956" égards|strong = "G3956" !
Parce|strong = "G3303" que|strong = "G3754", tout|strong = "G3956" d'abord,
les|strong = "G3956" révélations de|strong = "G4183" Dieu|strong = "G2316"
leur|strong = "G2596" ont|strong = "G3956" été|strong = "G3956" confiées.
³ Car|strong = "G1063" que|strong = "G5101" se|strong = "G2316" passerait-il
si|strong = "G1487" certains|strong = "G5100" étaient|strong = "G3588"
sans|strong = "G3361" foi|strong = "G4102" ? Leur|strong = "G2316"

manque|strong="G5302" de|strong="G3361" foi|strong="G4102"
 annulera-t-il la|strong="G1063" fidélité|strong="G4102"
 de|strong="G3361" Dieu|strong="G2316" ? ⁴ Qu'il|strong="G2532"
 n'en|strong="G1161" soit|strong="G1096" jamais|strong="G2532"
 ainsi|strong="G2532" ! Oui|strong="G3483", qu'on|strong="G2532"
 trouve|strong="G1722" Dieu|strong="G2316" vrai|strong="G3303",
 mais|strong="G1161" tout|strong="G3956" homme|strong="G3956"
 menteur|strong="G5583". Comme|strong="G2531" il|strong="G2532"
 est|strong="G3588" écrit|strong="G1125",

« afin|strong="G2532" que|strong="G2532" vous|strong="G2532"
 soyez|strong="G1096" justifiés|strong="G1344" dans|strong="G1722"
 vos|strong="G3956" paroles|strong="G3056",

2 et|strong="G2532" pourrait prévaloir lors|strong="G1722"
 du|strong="G2532" jugement|strong="G2919". » ⁶

5Mais|strong="G1161" si|strong="G1487" notre|strong="G2249"
 iniquité loue la|strong="G2596" justice|strong="G1343"
 de|strong="G3361" Dieu|strong="G2316", que|strong="G5101"
 dirons-nous ? Dieu|strong="G2316" est-il|strong="G2316" injuste,
 lui|strong="G4314" qui|strong="G3588" inflige la|strong="G2596"
 colère|strong="G3709" ? Je|strong="G1473" parle|strong="G3004"
 comme|strong="G1161" les|strong="G1161" hommes|strong="G5100". ⁶
 Qu'il|strong="G2316" n'en|strong="G1161" soit|strong="G1096"
 jamais|strong="G1519" ainsi|strong="G1096" ! Car|strong="G1893"
 alors|strong="G2532", comment|strong="G4459" Dieu|strong="G2316"
 jugera-t-il le|strong="G2316" monde|strong="G2889" ? ⁷
 Car|strong="G1161" si|strong="G1487", par|strong="G1722"
 mon|strong="G1699" mensonge|strong="G5582", la|strong="G1722"
 vérité|strong="G3303" de|strong="G1722" Dieu|strong="G2316"
 a|strong="G1519" abondé|strong="G4052" pour|strong="G1519"
 sa|strong="G1722" gloire|strong="G1391", pourquoi|strong="G5101"
 suis-je|strong="G5101" encore|strong="G2089" jugé|strong="G2919"
 comme|strong="G5613" un|strong="G1722" pécheur ? ⁸
 Pourquoi|strong="G3754" ne|strong="G2532" pas|strong="G3361"
 dire|strong="G3004" (comme|strong="G2531" on|strong="G2532"
 nous|strong="G2249" le|strong="G2532" rapporte|strong="G3004"
 calomnieusement, et|strong="G2532" comme|strong="G2531"
 certains|strong="G5100" affirment que|strong="G3754"
 nous|strong="G2249" le|strong="G2532" disons|strong="G3004") :
 « Faisons|strong="G4160" le|strong="G2532" mal|strong="G2556",
 afin|strong="G2443" que|strong="G3754" le|strong="G2532"

⁶ + 3.4 Psaume 51.4

bien arrive. » Ceux qui disent cela sont justement condamnés.

Et alors ?
Sommes-nous meilleurs qu'eux ? Non, en aucune façon. Car nous avons déjà averti les Juifs et les Grecs qu'ils sont tous sous le péché.¹⁰ Selon qu'il est écrit,

« Il n'y a pas de juste ;

2 Non un seul.

Il n'y a personne qui comprenne.

2 Il n'y a personne qui cherche Dieu.

12 Ils sont tous détournés.

2 Ensemble, ils sont devenus non rentables.

I l n'y a personne qui fasse le bien,

2 non un même un seul. »⁷

⁷ + 3.12 Psaume 14.1-3 ; 53.1-3 ; Ecclésiaste 7.20

13« Leur|strong="G5259" gorge est|strong="G3588" un|strong="G5259" tombeau ouvert|strong="G5319".

2 Ils|strong="G3588" ont|strong="G3588" usé|strong="G1096" de|strong="G3588" leur|strong="G5259" langue|strong="G1100" pour|strong="G1100" tromper|strong="G1387". » ⁸

« Le|strong="G5259" poison des|strong="G5259" vipères est|strong="G3588" sous|strong="G5259" leurs|strong="G2532" lèvres|strong="G5491". » ⁹

2 ¹⁴ « Leur|strong="G3739" bouche|strong="G4750" est|strong="G3588" pleine|strong="G1073" de|strong="G2532" malédiction et|strong="G2532" d'amertume. » ¹⁰

15« Leurs|strong="G2532" pieds|strong="G4228" sont|strong="G3588" prompts à|strong="G3588" verser le|strong="G3588" sang.

2 ¹⁶ La|strong="G1722" destruction|strong="G4938" et|strong="G2532" la|strong="G1722" misère sont|strong="G3588" dans|strong="G1722" leurs|strong="G2532" voies|strong="G3598".

2 ¹⁷ Le|strong="G2532" chemin|strong="G3598" de|strong="G2532" la|strong="G2532" paix|strong="G1515", ils|strong="G2532" ne|strong="G3756" l'ont|strong="G5100" pas|strong="G3756" connu|strong="G1097". » ¹¹

18« Il|strong="G3588" n'y|strong="G2532" a|strong="G2316" pas|strong="G3756" de|strong="G3756" crainte|strong="G5401" de|strong="G3756" Dieu|strong="G2316" devant|strong="G1799" leurs|strong="G2532" yeux|strong="G3788". » ¹²

19Or|strong="G1161" nous|strong="G2532" savons|strong="G1492" que|strong="G3754" tout|strong="G3956" ce|strong="G3956" que|strong="G3754" dit|strong="G3004" la|strong="G1722" loi|strong="G3551", elle|strong="G2532" le|strong="G1722" dit|strong="G3004" à|strong="G1722" ceux|strong="G3588" qui|strong="G3588" sont|strong="G3588" sous|strong="G1722"

⁸+ 3.13 Psaume 5.9

⁹+ 3.13 Psaume 140.3

¹⁰+ 3.14 Psaume 10.7

¹¹+ 3.17 Ésaïe 59.7-8

¹²+ 3.18 Psaume 36.1

la|strong = "G1722" loi|strong = "G3551", afin|strong = "G2443"
 que|strong = "G3754" toute|strong = "G3956" bouche|strong = "G4750"
 soit|strong = "G1096" fermée|strong = "G5420" et|strong = "G2532"
 que|strong = "G3754" le|strong = "G1722" monde|strong = "G2889"
 entier|strong = "G3956" soit|strong = "G1096" soumis|strong = "G5259"
 au|strong = "G1722" jugement|strong = "G2917" de|strong = "G2532"
 Dieu|strong = "G2316". ²⁰ Car|strong = "G1063" c'est|strong = "G1063"
 par|strong = "G1223" les|strong = "G3956" oeuvres|strong = "G2041"
 de|strong = "G1537" la|strong = "G1537" loi|strong = "G3551"
 que|strong = "G1063" nulle|strong = "G3756" chair|strong = "G4561"
 ne|strong = "G3756" sera|strong = "G3756" justifiée|strong = "G1344"
 devant|strong = "G1799" lui|strong = "G1223", puisque|strong = "G1063"
 c'est|strong = "G1063" par|strong = "G1223" la|strong = "G1537"
 loi|strong = "G3551" que|strong = "G1063" vient|strong = "G1537"
 la|strong = "G1537" connaissance|strong = "G1922" du|strong = "G1537"
 péché|strong = "G4160".

21 Mais|strong = "G1161" maintenant|strong = "G3570", indépendamment
 de|strong = "G2532" la|strong = "G2532" loi|strong = "G3551",
 une|strong = "G2532" justice|strong = "G1343" de|strong = "G2532"
 Dieu|strong = "G2316" a|strong = "G2532" été|strong = "G1161" révélée,
 attestée par|strong = "G5259" la|strong = "G2532" loi|strong = "G3551"
 et|strong = "G2532" les|strong = "G2532" prophètes|strong = "G4396", ²²
 la|strong = "G1519" justice|strong = "G1343" de|strong = "G1223"
 Dieu|strong = "G2316" par|strong = "G1223" la|strong = "G1519"
 foi|strong = "G4102" en|strong = "G1519" Jésus-Christ,
 pour|strong = "G1519" tous|strong = "G3956" et|strong = "G1161"
 sur|strong = "G1519" tous|strong = "G3956" ceux|strong = "G3588"
 qui|strong = "G3588" croient|strong = "G4100". Car|strong = "G1063"
 il|strong = "G1161" n'y|strong = "G1161" a|strong = "G1519"
 pas|strong = "G3756" de|strong = "G1223" distinction|strong = "G1293", ²³
 puisque|strong = "G1063" tous|strong = "G3956" ont|strong = "G2532"
 péché|strong = "G4160" et|strong = "G2532" sont|strong = "G3588"
 privés|strong = "G5302" de|strong = "G2532" la|strong = "G2532"
 gloire|strong = "G1391" de|strong = "G2532" Dieu|strong = "G2316", ²⁴
 et|strong = "G1722" qu'ils|strong = "G2532" sont|strong = "G3588"
 gratuitement|strong = "G1432" justifiés|strong = "G1344"
 par|strong = "G1223" sa|strong = "G1722" grâce|strong = "G5485",
 par|strong = "G1223" la|strong = "G1722" rédemption qui|strong = "G3588"
 est|strong = "G3588" en|strong = "G1722" Jésus-Christ, ²⁵
 que|strong = "G3739" Dieu|strong = "G2316" a|strong = "G1519" envoyé
 en|strong = "G1722" sacrifice expiatoire ¹³ par|strong = "G1223"
 la|strong = "G1722" foi|strong = "G4102" en|strong = "G1722"
 son|strong = "G1722" sang, pour|strong = "G1519" manifester

¹³ + 3.25 ou, une propitiation

sa|strong="G1722" justice|strong="G1343" par|strong="G1223"
 la|strong="G1722" rémission des|strong="G1722" péchés antérieurs,
 dans|strong="G1722" la|strong="G1722" patience de|strong="G1722"
 Dieu|strong="G2316", ²⁶ pour|strong="G1519" manifester
 sa|strong="G2532" justice|strong="G1343" dans|strong="G1722"
 le|strong="G1722" temps|strong="G2540" présent|strong="G3568",
 afin|strong="G2532" d'être|strong="G2532" lui-même|strong="G3739"
 juste|strong="G1342" et|strong="G2532" de|strong="G1537"
 justifier|strong="G1344" celui|strong="G3588" qui|strong="G3588"
 a|strong="G1519" la|strong="G1722" foi|strong="G4102"
 en|strong="G1722" Jésus|strong="G2424".

27Où|strong="G4226" est|strong="G3588" donc|strong="G3767"
 la|strong="G1223" vantardise ? Elle|strong="G3767" est|strong="G3588"
 exclue. Par|strong="G1223" quelle|strong="G4169" loi|strong="G3551" ?
 Celle|strong="G3588" des|strong="G1223" œuvres|strong="G2041" ?
 Non|strong="G3780", mais|strong="G3767" par|strong="G1223"
 une|strong="G1223" loi|strong="G3551" de|strong="G1223"
 la|strong="G1223" foi|strong="G4102". ²⁸ Nous|strong="G1063"
 soutenons donc|strong="G1063" que|strong="G1063" l'homme
 est|strong="G3551" justifié|strong="G1344" par|strong="G1344"
 la|strong="G1063" foi|strong="G4102", indépendamment
 des|strong="G1063" œuvres|strong="G2041" de|strong="G3551"
 la|strong="G1063" loi|strong="G3551". ²⁹ Ou|strong="G2228"
 bien|strong="G2228" Dieu|strong="G2316" est-il|strong="G2316"
 le|strong="G2532" Dieu|strong="G2316" des|strong="G2532"
 Juifs|strong="G2453" seulement|strong="G3440" ? N'est-il
 pas|strong="G3780" aussi|strong="G2532" le|strong="G2532"
 Dieu|strong="G2316" des|strong="G2532" païens|strong="G1484" ?
 Oui|strong="G3483", des|strong="G2532" païens|strong="G1484"
 aussi|strong="G2532", ³⁰ puisqu'il n'y|strong="G2532" a|strong="G2532"
 qu'un|strong="G2532" seul|strong="G1520" Dieu|strong="G2316"
 qui|strong="G3588" justifie|strong="G1344" le|strong="G2532"
 circoncis|strong="G4061" par|strong="G1223" la|strong="G2532"
 foi|strong="G4102" et|strong="G2532" l'incirconcis par|strong="G1223"
 la|strong="G2532" foi|strong="G4102".

31Annulons-nous donc|strong="G3767" la|strong="G1223"
 loi|strong="G3551" par|strong="G1223" la|strong="G1223"
 foi|strong="G4102" ? Que|strong="G1223" cela|strong="G1223"
 ne|strong="G3361" soit|strong="G1096" jamais|strong="G1519"
 le|strong="G1223" cas|strong="G3056" ! Non|strong="G3361",
 nous|strong="G3767" établissons la|strong="G1223" loi|strong="G3551".

4 Que|strong = "G5101" dirons-nous donc|strong = "G3767" qu'Abraham, notre|strong = "G2249" ancêtre, a|strong = "G3004" trouvé|strong = "G2147" selon|strong = "G2596" la|strong = "G2596" chair|strong = "G4561" ? ²
 En|strong = "G1537" effet|strong = "G1063", si|strong = "G1487" Abraham|strong = "G1161" a|strong = "G4314" été|strong = "G3756" justifié|strong = "G1344" par|strong = "G1537" les|strong = "G1537" œuvres|strong = "G2041", il|strong = "G1063" a|strong = "G4314" de|strong = "G1537" quoi|strong = "G4314" se|strong = "G2316" glorifier|strong = "G2745", mais|strong = "G1063" pas|strong = "G3756" devant|strong = "G4314" Dieu|strong = "G2316". ³ Car|strong = "G1063" que|strong = "G5101" dit|strong = "G3004" l'Écriture|strong = "G1352" ?
 « Abraham|strong = "G1161" a|strong = "G1519" cru|strong = "G4100" à|strong = "G1519" Dieu|strong = "G2316", et|strong = "G2532" cela|strong = "G2532" lui|strong = "G2532" a|strong = "G1519" été|strong = "G1161" imputé|strong = "G3049" à|strong = "G1519" justice|strong = "G1343". » ¹⁴ ⁴ Or|strong = "G1161", pour|strong = "G1161" celui|strong = "G3588" qui|strong = "G3588" travaille|strong = "G2038", la|strong = "G2596" récompense|strong = "G3408" n'est|strong = "G1161" pas|strong = "G3756" considérée comme|strong = "G1161" une|strong = "G1161" grâce|strong = "G5485", mais|strong = "G1161" comme|strong = "G1161" un|strong = "G1161" dû|strong = "G5485". ⁵ Mais|strong = "G1161" à|strong = "G1519" celui|strong = "G3588" qui|strong = "G3588" ne|strong = "G3361" travaille|strong = "G2038" pas|strong = "G3361", mais|strong = "G1161" qui|strong = "G3588" croit|strong = "G4100" en|strong = "G1519" celui|strong = "G3588" qui|strong = "G3588" justifie|strong = "G1344" les|strong = "G1161" impies, sa|strong = "G1909" foi|strong = "G4102" est|strong = "G3588" imputée|strong = "G3049" à|strong = "G1519" la|strong = "G1519" justice|strong = "G1343". ⁶ De|strong = "G2532" même|strong = "G2532", David|strong = "G1138" prononce la|strong = "G2532" bénédiction sur|strong = "G2532" l'homme à|strong = "G2532" qui|strong = "G3588" Dieu|strong = "G2316" compte la|strong = "G2532" justice|strong = "G1343" sans|strong = "G5565" les|strong = "G2532" œuvres|strong = "G2041" :

7 « Heureux|strong = "G3107" ceux|strong = "G3588" dont|strong = "G3739" les|strong = "G2532" fautes sont|strong = "G3588" pardonnées,

2 dont|strong = "G3739" les|strong = "G2532" péchés|strong = "G3900" sont|strong = "G3588" couverts|strong = "G1943".

¹⁴ + 4.3 Genèse 15.6

8Heureux|strong="G3107" l'homme que|strong="G3739"
le|strong="G3756" Seigneur|strong="G2962" ne|strong="G3756" chargera
pas|strong="G3756" de|strong="G3756" péché|strong="G4160". »¹⁵

9Cette|strong="G3778" bénédiction est-elle|strong="G3551"
donc|strong="G3767" prononcée|strong="G3739"
seulement|strong="G3440" sur|strong="G1909" les|strong="G2532"
circoncis|strong="G4061", ou|strong="G2228" aussi|strong="G2532"
sur|strong="G1909" les|strong="G2532" incirconcis|strong="G1223" ?
Car|strong="G1063" nous|strong="G2532" disons|strong="G3004"
que|strong="G2532" la|strong="G2532" foi|strong="G4102"
a|strong="G1519" été|strong="G3767" imputée|strong="G3049"
à|strong="G1519" Abraham|strong="G1161" comme|strong="G2532"
une|strong="G2532" justice|strong="G1343".¹⁰
Comment|strong="G4459" donc|strong="G3767" lui|strong="G4314"
a-t-elle été|strong="G3756" imputée|strong="G3049" ?
Quand|strong="G1722" il|strong="G3767" était|strong="G1722"
circoncis|strong="G4061", ou|strong="G2228" quand|strong="G1722"
il|strong="G3767" était|strong="G1722" incirconcis|strong="G1722" ?
Non|strong="G3756" pas|strong="G3756" dans|strong="G1722"
la|strong="G1722" circoncision|strong="G4061", mais|strong="G3767"
dans|strong="G1722" l|strong="G1722" incirconcision.¹¹
Il|strong="G2532" a|strong="G1519" reçu|strong="G2983"
le|strong="G1722" signe|strong="G4592" de|strong="G2532"
la|strong="G1722" circoncision|strong="G4061", sceau|strong="G4973"
de|strong="G2532" la|strong="G1722" justice|strong="G1343"
de|strong="G2532" la|strong="G1722" foi|strong="G4102"
qu'il|strong="G2532" avait|strong="G2532" dans|strong="G1722"
l'incirconcision, afin|strong="G2532" d'être|strong="G2532"
le|strong="G1722" père|strong="G3962" de|strong="G2532"
tous|strong="G3956" ceux|strong="G3588" qui|strong="G3588"
croient|strong="G4100", malgré|strong="G1161" leur|strong="G1519"
incirconcision, pour|strong="G1519" que|strong="G2532"
la|strong="G1722" justice|strong="G1343" leur|strong="G1519"
soit|strong="G2532" aussi|strong="G2532" imputée|strong="G3049".¹²
Il|strong="G2532" est|strong="G3588" le|strong="G1722"
père|strong="G3962" de|strong="G1537" la|strong="G1722"
circoncision|strong="G4061" pour|strong="G2532" ceux|strong="G3588"
qui|strong="G3588" non|strong="G3756" seulement|strong="G3440"
sont|strong="G3588" de|strong="G1537" la|strong="G1722"
circoncision|strong="G4061", mais|strong="G2532" qui|strong="G3588"
marchent|strong="G4748" aussi|strong="G2532" sur|strong="G1722"
les|strong="G2532" traces|strong="G2487" de|strong="G1537"
la|strong="G1722" foi|strong="G4102" de|strong="G1537"

¹⁵ + 4.8 Psaume 32.1-2

notre|strong = "G2532" père|strong = "G3962" Abraham|strong = "G1161",
qu'il|strong = "G2532" avait|strong = "G2532" dans|strong = "G1722"
l'incirconcision.

13En|strong = "G4102" effet|strong = "G1063", la|strong = "G1223"
promesse|strong = "G1860" faite|strong = "G1096" à|strong = "G3588"
Abraham|strong = "G1161" et|strong = "G1063" à|strong = "G3588"
sa|strong = "G2228" descendance d'être|strong = "G2228"
héritier|strong = "G2818" du|strong = "G1223" monde|strong = "G2889"
n'a|strong = "G3551" pas|strong = "G3756" été|strong = "G3756"
faite|strong = "G1096" par|strong = "G1223" la|strong = "G1223"
loi|strong = "G3551", mais|strong = "G1063" par|strong = "G1223"
la|strong = "G1223" justice|strong = "G1343" de|strong = "G1223"
la|strong = "G1223" foi|strong = "G4102". 14 Car|strong = "G1063"
si|strong = "G1487" ceux|strong = "G3588" qui|strong = "G3588"
sont|strong = "G3588" de|strong = "G1537" la|strong = "G2532"
loi|strong = "G3551" sont|strong = "G3588" héritiers|strong = "G2818",
la|strong = "G2532" foi|strong = "G4102" est|strong = "G3588"
nulle|strong = "G2532", et|strong = "G2532" la|strong = "G2532"
promesse|strong = "G1860" est|strong = "G3588" sans|strong = "G2532"
effet|strong = "G1063". 15 Car|strong = "G1063" la|strong = "G1161"
loi|strong = "G3551" produit|strong = "G2716" la|strong = "G1161"
colère|strong = "G3709" ; là|strong = "G1161" où|strong = "G3757"
il|strong = "G1161" n'y|strong = "G1161" a|strong = "G1161"
pas|strong = "G3756" de|strong = "G3756" loi|strong = "G3551",
il|strong = "G1161" n'y|strong = "G1161" a|strong = "G1161"
pas|strong = "G3756" non|strong = "G3756" plus|strong = "G3756"
de|strong = "G3756" désobéissance.

16C'est|strong = "G2532" pourquoi|strong = "G1223" il|strong = "G2532"
s'agit de|strong = "G1537" la|strong = "G2532" foi|strong = "G4102",
afin|strong = "G2443" que|strong = "G3739" ce|strong = "G3739"
soit|strong = "G2532" selon|strong = "G2596" la|strong = "G2532"
grâce|strong = "G5485", pour|strong = "G1519" que|strong = "G3739"
la|strong = "G2532" promesse|strong = "G1860" soit|strong = "G2532" assurée
à|strong = "G1519" toute|strong = "G3956" la|strong = "G2532" descendance,
non|strong = "G3756" seulement|strong = "G3440" à|strong = "G1519"
celle|strong = "G3588" qui|strong = "G3588" vient|strong = "G3588"
de|strong = "G1537" la|strong = "G2532" loi|strong = "G3551",
mais|strong = "G2532" aussi|strong = "G2532" à|strong = "G1519"
celle|strong = "G3588" qui|strong = "G3588" vient|strong = "G3588"
de|strong = "G1537" la|strong = "G2532" foi|strong = "G4102" d'Abraham,
qui|strong = "G3588" est|strong = "G3588" notre|strong = "G2532"
père|strong = "G3962" à|strong = "G1519" tous|strong = "G3956". 17
Ainsi|strong = "G2532" qu'il|strong = "G2532" est|strong = "G3588"

écrit|strong="G1125" : « Je|strong="G2532" t'ai établi|strong="G5087"
 père|strong="G3962" d'une|strong="G5613" multitude de|strong="G2532"
 nations|strong="G1484". »¹⁶ Ceci|strong="G3778" en|strong="G2532"
 présence|strong="G1909" de|strong="G2532" celui|strong="G3739"
 en|strong="G2532" qui|strong="G3588" il|strong="G2532"
 a|strong="G2532" cru|strong="G4100" : Dieu|strong="G2316",
 qui|strong="G3588" donne|strong="G5087" la|strong="G2532"
 vie|strong="G2227" aux|strong="G2532" morts|strong="G3498",
 et|strong="G2532" qui|strong="G3588" appelle|strong="G2564"
 les|strong="G2532" choses|strong="G3588" qui|strong="G3588"
 ne|strong="G2532" sont|strong="G3588" pas|strong="G3361",
 comme|strong="G5613" si|strong="G5613" elles|strong="G2532"
 étaient|strong="G3588".¹⁸ Contre|strong="G2596" l'espérance,
 Abraham|strong="G1161" a|strong="G1519" cru|strong="G4100"
 dans|strong="G1519" l'espérance, afin|strong="G1519"
 d'être|strong="G2443" père|strong="G3962" d'un|strong="G1096"
 grand|strong="G4183" nombre|strong="G4183" de|strong="G1909"
 nations|strong="G1484", selon|strong="G2596" ce|strong="G3739"
 qui|strong="G3588" avait|strong="G3739" été|strong="G1096"
 dit|strong="G3004" : « Ta|strong="G3844" descendance
 sera|strong="G3779" ainsi|strong="G3779". »¹⁷ ¹⁹ Sans|strong="G3361"
 être|strong="G2532" affaibli dans|strong="G2532" la|strong="G2532"
 foi|strong="G4102", il|strong="G2532" ne|strong="G2532"
 considéra|strong="G2657" pas|strong="G3361" son|strong="G1438"
 propre|strong="G1438" corps|strong="G4983", déjà|strong="G2532"
 usé|strong="G3499", (il|strong="G2532" avait|strong="G5225"
 environ|strong="G5613" cent|strong="G4225" ans|strong="G1541"),
 et|strong="G2532" la|strong="G2532" mort|strong="G3500"
 du|strong="G2532" sein de|strong="G2532" Sara|strong="G4564".²⁰
 Mais|strong="G1161", regardant à|strong="G1519" la|strong="G1519"
 promesse|strong="G1860" de|strong="G3756" Dieu|strong="G2316",
 il|strong="G1161" ne|strong="G3756" chancela pas|strong="G3756"
 par|strong="G1519" incrédulité, mais|strong="G1161" il|strong="G1161"
 se|strong="G1161" fortifia par|strong="G1519" la|strong="G1519"
 foi|strong="G4102", rendant|strong="G1096" gloire|strong="G1391"
 à|strong="G1519" Dieu|strong="G2316",²¹ et|strong="G2532"
 étant|strong="G2532" pleinement|strong="G2532" assuré
 que|strong="G3754" ce|strong="G3739" qu'il|strong="G2532"
 avait|strong="G3739" promis|strong="G1861", il|strong="G2532" pouvait
 aussi|strong="G2532" l'accomplir.²² C'est|strong="G2532"
 pourquoi|strong="G1352" cela|strong="G2532" lui|strong="G2532"
 a|strong="G1519" été|strong="G1096" crédité à|strong="G1519"

¹⁶ + 4.17 Genèse 17.5

¹⁷ + 4.18 Genèse 15.5

juste|strong="G1343" titre. ¹⁸ ²³ Or|strong="G1161",
 il|strong="G1161" n'a|strong="G3756" pas|strong="G3756"
 été|strong="G3756" écrit|strong="G1125" que|strong="G3754"
 cela|strong="G1223" lui|strong="G1223" a|strong="G1161"
 été|strong="G3756" imputé|strong="G3049" à|strong="G1161"
 cause|strong="G1223" de|strong="G1223" lui|strong="G1223"
 seul|strong="G3441", ²⁴ mais|strong="G2532" à|strong="G2532"
 cause|strong="G1223" de|strong="G1537" nous|strong="G2249"
 aussi|strong="G2532", à|strong="G2532" qui|strong="G3588"
 cela|strong="G2532" sera|strong="G2532" imputé|strong="G3049",
 à|strong="G2532" nous|strong="G2249" qui|strong="G3588"
 croyons|strong="G4100" en|strong="G2532" celui|strong="G3739"
 qui|strong="G3588" a|strong="G2532" ressuscité|strong="G1453"
 d'entre|strong="G5101" les|strong="G2532" morts|strong="G3498"
 Jésus|strong="G2424" notre|strong="G2532" Seigneur|strong="G2962",
²⁵ lequel|strong="G3739" a|strong="G2532" été|strong="G1096"
 livré|strong="G3860" à|strong="G2532" cause|strong="G1223"
 de|strong="G2532" nos|strong="G3739" fautes et|strong="G2532"
 est|strong="G3588" ressuscité|strong="G1453" pour|strong="G2532"
 notre|strong="G2532" justification|strong="G1347".

5Étant|strong="G4102" donc|strong="G3767" justifiés|strong="G1344"
 par|strong="G1223" la|strong="G1537" foi|strong="G4102",
 nous|strong="G2249" avons|strong="G2192" la|strong="G1537"
 paix|strong="G1515" avec|strong="G4314" Dieu|strong="G2316"
 par|strong="G1223" notre|strong="G2249" Seigneur|strong="G2962"
 Jésus-Christ, ² par|strong="G1223" lequel|strong="G3739"
 nous|strong="G2532" avons|strong="G2192" aussi|strong="G2532"
 accès|strong="G4318", par|strong="G1223" la|strong="G1722"
 foi|strong="G4102", à|strong="G1519" cette|strong="G3778"
 grâce|strong="G5485" dans|strong="G1722" laquelle|strong="G3739"
 nous|strong="G2532" nous|strong="G2532" trouvons.
 Nous|strong="G2532" nous|strong="G2532" réjouissons
 dans|strong="G1722" l'espérance de|strong="G2532" la|strong="G1722"
 gloire|strong="G1391" de|strong="G2532" Dieu|strong="G2316". ³
 Non|strong="G3756" seulement|strong="G3440" cela|strong="G2532",
 mais|strong="G1161" nous|strong="G2532" nous|strong="G2532"
 réjouissons aussi|strong="G2532" de|strong="G2532" nos|strong="G2532"
 souffrances|strong="G2347", sachant|strong="G1492"
 que|strong="G3754" la|strong="G1722" souffrance|strong="G2347"
 produit|strong="G2716" la|strong="G1722"
 persévérance|strong="G5281" ; ⁴ et|strong="G1161" la|strong="G1161"
 persévérance|strong="G5281", un|strong="G1161" caractère
 éprouvé|strong="G2192" ; et|strong="G1161" le|strong="G1161"

¹⁸+ 4.22 Genèse 15.6

caractère éprouvé|strong="G2192", l'espérance ; ⁵ et|strong="G1161"
 l'espérance ne|strong="G3756" nous|strong="G2249" déçoit
 pas|strong="G3756", parce|strong="G1161" que|strong="G3754"
 l'amour|strong="G1722" de|strong="G1722" Dieu|strong="G2316"
 a|strong="G1722" été|strong="G3756" répandu|strong="G1632"
 dans|strong="G1722" nos|strong="G1223" cœurs|strong="G2588"
 par|strong="G1223" le|strong="G1722" Saint-Esprit qui|strong="G3588"
 nous|strong="G2249" a|strong="G1722" été|strong="G3756"
 donné|strong="G1325".

6Car|strong="G1063", alors|strong="G2532" que|strong="G1063"
 nous|strong="G2249" étions encore|strong="G2089" faibles,
 Christ|strong="G5547" est|strong="G5547" mort|strong="G2288"
 au|strong="G2596" moment|strong="G2540" opportun
 pour|strong="G5228" les|strong="G2596" impies. ⁷ Car|strong="G1063"
 on|strong="G2532" ne|strong="G2532" mourra guère|strong="G3756"
 pour|strong="G5228" un|strong="G5100" juste|strong="G1342". Pourtant,
 pour|strong="G5228" un|strong="G5100" homme|strong="G5100"
 bon|strong="G1537", quelqu'un|strong="G2532" oserait
 même|strong="G2532" mourir|strong="G2249". ⁸ Mais|strong="G1161"
 Dieu|strong="G2316" nous|strong="G2249" témoigne|strong="G1325"
 son|strong="G1438" amour, en|strong="G1519" ce|strong="G3754"
 que|strong="G3754", lorsque|strong="G1161" nous|strong="G2249"
 étions encore|strong="G2089" pécheurs, Christ|strong="G5547"
 est|strong="G3588" mort|strong="G2288" pour|strong="G1519"
 nous|strong="G2249".

9A|strong="G1722" plus|strong="G3123" forte|strong="G3123"
 raison|strong="G4183" donc|strong="G3767", étant|strong="G3767"
 maintenant|strong="G3568" justifiés|strong="G1344" par|strong="G1223"
 son|strong="G1722" sang, serons-nous sauvés|strong="G4982"
 par|strong="G1223" lui|strong="G1223" de|strong="G1722"
 la|strong="G1722" colère|strong="G3709" de|strong="G1722"
 Dieu|strong="G2316". ¹⁰ Car|strong="G1063" si|strong="G1487",
 alors|strong="G1722" que|strong="G1063" nous|strong="G1063" étions
 ennemis|strong="G2190", nous|strong="G1063" avons|strong="G3588"
 été|strong="G1510" réconciliés|strong="G2644" avec|strong="G1722"
 Dieu|strong="G2316" par|strong="G1223" la|strong="G1722"
 mort|strong="G2288" de|strong="G1722" son|strong="G1722"
 Fils|strong="G5207", à|strong="G1722" plus|strong="G3123"
 forte|strong="G3123" raison|strong="G4183", étant|strong="G2288"
 réconciliés|strong="G2644", serons-nous sauvés|strong="G4982"
 par|strong="G1223" sa|strong="G1722" vie|strong="G2222".

11 Non seulement cela, mais nous nous réjouissons aussi en Dieu par notre Seigneur Jésus-Christ, par qui nous avons maintenant reçu la réconciliation. ¹² Ainsi, comme le péché est entré dans le monde par un seul homme, et par lui le péché, la mort est passée à tous les hommes, parce qu'ils ont péché. ¹³ Car, jusqu'à la loi, le péché était dans le monde ; mais le péché n'est pas accusé quand il n'y a pas de loi. ¹⁴ Cependant, mort Adam jusqu'à Moïse, même sur ceux dont le péché n'était pas semblable à la désobéissance d'Adam, qui est une préfiguration de celui qui devait venir.

15 Mais le don gratuit comme la faute. Car la faute d'un seul, la multitude est morte, à plus forte raison la grâce de Dieu et le don, par

la|strong="G1722" grâce|strong="G5485" d'un|strong="G5613" seul|strong="G1520" homme|strong="G1520", Jésus-Christ, ont-ils abondé|strong="G4052" pour|strong="G1519" la|strong="G1722" multitude. ¹⁶ Le|strong="G2532" don|strong="G5486" n'est|strong="G1063" pas|strong="G3756" comme|strong="G5613" par|strong="G1223" un|strong="G1520" seul|strong="G1520" qui|strong="G3588" a|strong="G1519" péché ; car|strong="G1063" c'est|strong="G1063" par|strong="G1223" un|strong="G1520" seul|strong="G1520" que|strong="G2532" le|strong="G2532" jugement|strong="G2917" est|strong="G3588" venu à|strong="G1519" la|strong="G2532" condamnation|strong="G2917", mais|strong="G1161" c'est|strong="G1063" après|strong="G1161" plusieurs|strong="G4183" fautes que|strong="G2532" le|strong="G2532" don|strong="G5486" gratuit|strong="G5486" est|strong="G3588" venu à|strong="G1519" la|strong="G2532" justification|strong="G1345". ¹⁷ Car|strong="G1063" si|strong="G1487", par|strong="G1223" la|strong="G1722" faute|strong="G1223" d'un|strong="G3900" seul|strong="G1520", la|strong="G1722" mort|strong="G2288" a|strong="G1722" régné par|strong="G1223" un|strong="G1520" seul|strong="G1520", à|strong="G1722" plus|strong="G3123" forte|strong="G3123" raison|strong="G4183" ceux|strong="G3588" qui|strong="G3588" reçoivent|strong="G2983" l'abondance de|strong="G2532" la|strong="G1722" grâce|strong="G5485" et|strong="G2532" du|strong="G2532" don|strong="G1431" de|strong="G2532" la|strong="G1722" justice|strong="G1343" régneront-ils dans|strong="G1722" la|strong="G1722" vie|strong="G2222" par|strong="G1223" un|strong="G1520" seul|strong="G1520", Jésus-Christ.

18Ainsi|strong="G3779" donc|strong="G3767", comme|strong="G5613" par|strong="G1223" une|strong="G2532" seule|strong="G1520" faute|strong="G1223", tous|strong="G3956" les|strong="G2532" hommes|strong="G3778" ont|strong="G2532" été|strong="G3956" condamnés, de|strong="G2532" même|strong="G2532" par|strong="G1223" un|strong="G1520" seul|strong="G1520" acte|strong="G5618" de|strong="G2532" justice|strong="G1345", tous|strong="G3956" les|strong="G2532" hommes|strong="G3778" ont|strong="G2532" été|strong="G3956" justifiés|strong="G1344" à|strong="G1519" la|strong="G2532" vie|strong="G2222". ¹⁹ Car|strong="G1063", comme|strong="G5618" par|strong="G1223" la|strong="G2532" désobéissance|strong="G3876" d'un|strong="G1223" seul|strong="G1520" homme|strong="G1520" beaucoup|strong="G4183" ont|strong="G2532" été|strong="G3756" rendus|strong="G2525" pécheurs, de|strong="G2532" même|strong="G2532" par|strong="G1223" l'obéissance d'un|strong="G1223" seul|strong="G1520",

beaucoup|strong="G4183" seront|strong="G4183" rendus|strong="G2525"
justes|strong="G1342". ²⁰ La|strong="G1161" loi|strong="G3551"
est|strong="G3588" venue pour|strong="G2443" que|strong="G2443"
l'offense soit|strong="G5485" abondante|strong="G4052" ;
mais|strong="G1161" là|strong="G1161" où|strong="G3757"
le|strong="G1161" péché a|strong="G1161" abondé|strong="G4121",
la|strong="G1161" grâce|strong="G5485" a|strong="G1161"
surabondé|strong="G5248", ²¹ afin|strong="G2443" que|strong="G2443",
comme|strong="G5618" le|strong="G1722" péché a|strong="G1519"
régné par|strong="G1223" la|strong="G1722" mort|strong="G2288",
la|strong="G1722" grâce|strong="G5485" règne par|strong="G1223"
la|strong="G1722" justice|strong="G1343" pour|strong="G1519"
la|strong="G1722" vie|strong="G2222" éternelle, par|strong="G1223"
Jésus-Christ notre|strong="G2532" Seigneur|strong="G2962".

⁶Que|strong="G2443" dirons-nous donc|strong="G3767" ?
Continuerons-nous à|strong="G3004" pécher, afin|strong="G2443"
que|strong="G2443" la|strong="G3767" grâce|strong="G5485"
abonde|strong="G4121" ? ² Qu'il|strong="G1722" n'en|strong="G1161"
soit|strong="G1096" jamais|strong="G1519" ainsi|strong="G1096" !
Nous|strong="G3361" qui|strong="G3588" sommes|strong="G3361"
morts|strong="G3498" au|strong="G1722" péché,
comment|strong="G4459" pourrions-nous encore|strong="G2089"
y|strong="G1722" vivre|strong="G2198" ? ³ Ne|strong="G3588"
savez-vous pas|strong="G1519" que|strong="G3754" tous|strong="G3745"
ceux|strong="G3588" d'entre|strong="G5101" nous|strong="G3754"
qui|strong="G3588" ont|strong="G3588" été|strong="G1096" baptisés
en|strong="G1519" Jésus-Christ ont|strong="G3588" été|strong="G1096"
baptisés dans|strong="G1519" sa|strong="G2228" mort|strong="G2288" ?
⁴ Nous|strong="G2249" avons|strong="G2249" donc|strong="G3767"
été|strong="G3767" ensevelis avec|strong="G1722" lui|strong="G2532"
par|strong="G1223" le|strong="G1722" baptême dans|strong="G1722"
la|strong="G1722" mort|strong="G2288", afin|strong="G2443"
que|strong="G2443", comme|strong="G5618" le|strong="G1722"
Christ|strong="G5547" est|strong="G3588" ressuscité|strong="G1453"
des|strong="G2532" morts|strong="G3498" par|strong="G1223"
la|strong="G1722" gloire|strong="G1391" du|strong="G1537"
Père|strong="G3962", nous|strong="G2249" marchions|strong="G4043"
nous|strong="G2249" aussi|strong="G2532" en|strong="G1722"
nouveau|strong="G2538" de|strong="G1537" vie|strong="G2222".

⁵En|strong="G2532" effet|strong="G1063", si|strong="G1487"
nous|strong="G2532" avons|strong="G3588" été|strong="G1096" unis
à|strong="G2532" lui|strong="G2532" par|strong="G2532"
la|strong="G2532" ressemblance de|strong="G2532" sa|strong="G2532"

mort|strong="G2288", nous|strong="G2532" participerons
aussi|strong="G2532" à|strong="G2532" sa|strong="G2532"
résurrection|strong="G3754" ; ⁶ sachant|strong="G1097"
que|strong="G3754" notre|strong="G2249" vieil|strong="G3820"
homme|strong="G3778" a|strong="G3588" été|strong="G1096"
crucifié|strong="G4957" avec|strong="G4957" lui|strong="G3778",
afin|strong="G2443" que|strong="G3754" le|strong="G3754"
corps|strong="G4983" du|strong="G4983" péché disparaisse,
pour|strong="G2443" que|strong="G3754" nous|strong="G2249"
ne|strong="G1473" soyons|strong="G2532" plus|strong="G3371"
esclaves|strong="G1398" du|strong="G4983" péché. ⁷
Car|strong="G1063" celui|strong="G3588" qui|strong="G3588"
est|strong="G3588" mort|strong="G2288" est|strong="G3588" libéré
du|strong="G3588" péché. ⁸ Or|strong="G1161", si|strong="G1487"
nous|strong="G2532" sommes|strong="G2532" morts|strong="G3498"
avec|strong="G4862" le|strong="G2532" Christ|strong="G5547",
nous|strong="G2532" croyons|strong="G4100" que|strong="G3754"
nous|strong="G2532" vivrons|strong="G4800" aussi|strong="G2532"
avec|strong="G4862" lui|strong="G2532", ⁹ sachant|strong="G1492"
que|strong="G3754" le|strong="G3754" Christ|strong="G5547",
ressuscité|strong="G1453" des|strong="G1537" morts|strong="G3498",
ne|strong="G3498" meurt plus|strong="G3765". La|strong="G1537"
mort|strong="G2288" ne|strong="G3498" domine plus|strong="G3765"
sur|strong="G1537" lui|strong="G5547" ! ¹⁰ Car|strong="G1063"
la|strong="G1161" mort|strong="G2288" dont|strong="G3739"
il|strong="G1161" est|strong="G3588" mort|strong="G2288",
c'est|strong="G1063" pour|strong="G1161" le|strong="G1161" péché
qu'il|strong="G3739" est|strong="G3588" mort|strong="G2288"
une|strong="G1161" fois|strong="G2178" ; mais|strong="G1161"
la|strong="G1161" vie|strong="G2198" qu'il|strong="G3739"
vit|strong="G2198", c'est|strong="G1063" pour|strong="G1161"
Dieu|strong="G2316" qu'il|strong="G3739" la|strong="G1161"
vit|strong="G2198". ¹¹ Considérez donc|strong="G1161"
vous|strong="G5210" aussi|strong="G2532" comme|strong="G1161"
morts|strong="G3498" au|strong="G1722" péché, mais|strong="G1161"
vivants|strong="G2198" pour|strong="G1161" Dieu|strong="G2316"
en|strong="G1722" Jésus-Christ notre|strong="G2532"
Seigneur|strong="G2316".

12Ne|strong="G3361" laissez donc|strong="G3767"
pas|strong="G3361" le|strong="G1722" péché régner
dans|strong="G1722" votre|strong="G1519" corps|strong="G4983"
mortel|strong="G2349", afin|strong="G1519" que|strong="G1519"
vous|strong="G5210" lui|strong="G1519" obéissiez dans|strong="G1722"
ses|strong="G1722" convoitises|strong="G1939". ¹³ De|strong="G1537"

même|strong="G1438", ne|strong="G2532" présentez pas|strong="G3366" vos|strong="G1537" membres|strong="G3196" au|strong="G2532" péché comme|strong="G2532" des|strong="G2532" instruments|strong="G3696" d'iniquité, mais|strong="G2532" présentez-vous à|strong="G2532" Dieu|strong="G2316" comme|strong="G2532" vivants|strong="G2198" d'entre|strong="G5101" les|strong="G2532" morts|strong="G3498", et|strong="G2532" vos|strong="G1537" membres|strong="G3196" comme|strong="G2532" des|strong="G2532" instruments|strong="G3696" de|strong="G1537" justice|strong="G1343" à|strong="G2532" Dieu|strong="G2316". ¹⁴ Car|strong="G1063" le|strong="G1063" péché ne|strong="G3756" dominera pas|strong="G3756" sur|strong="G2961" vous|strong="G5210", puisque|strong="G1063" vous|strong="G5210" n'êtes|strong="G5210" pas|strong="G3756" sous|strong="G5259" la|strong="G1063" loi|strong="G3551", mais|strong="G1063" sous|strong="G5259" la|strong="G1063" grâce|strong="G5485".

¹⁵Quoi|strong="G5101" donc|strong="G3767" ? Pécherions-nous parce|strong="G3756" que|strong="G3754" nous|strong="G3754" ne|strong="G3756" sommes|strong="G3361" pas|strong="G3756" sous|strong="G5259" la|strong="G3756" loi|strong="G3551" mais|strong="G3767" sous|strong="G5259" la|strong="G3756" grâce|strong="G5485" ? Qu'il|strong="G3754" n'en|strong="G1161" soit|strong="G1096" jamais|strong="G3756" ainsi|strong="G3767" ! ¹⁶ Ne|strong="G3756" savez-vous pas|strong="G3756" que|strong="G3754", lorsque|strong="G3753" vous|strong="G3754" vous|strong="G3754" présentez comme|strong="G3739" des|strong="G1519" serviteurs|strong="G1401" et|strong="G2228" que|strong="G3754" vous|strong="G3754" obéissez|strong="G5219" à|strong="G1519" quelqu'un|strong="G2532", vous|strong="G3754" êtes|strong="G5210" les|strong="G1519" serviteurs|strong="G1401" de|strong="G3756" celui|strong="G3739" à|strong="G1519" qui|strong="G3739" vous|strong="G3754" obéissez|strong="G5219", soit|strong="G3756" du|strong="G1519" péché à|strong="G1519" la|strong="G1519" mort|strong="G2288", soit|strong="G3756" de|strong="G3756" l'obéissance à|strong="G1519" la|strong="G1519" justice|strong="G1343" ? ¹⁷ Mais|strong="G1161" grâces|strong="G5485" soient|strong="G2316" rendues|strong="G5485" à|strong="G1519" Dieu|strong="G2316" de|strong="G1537" ce|strong="G3739" que|strong="G3754", alors|strong="G1161" que|strong="G3754" vous|strong="G3754" étiez|strong="G1096" esclaves|strong="G1401" du|strong="G1537" péché, vous|strong="G3754" avez|strong="G3748" obéi|strong="G5219" de|strong="G1537" tout|strong="G1161" votre|strong="G1519" cœur|strong="G2588" à|strong="G1519" la|strong="G1519" doctrine|strong="G1322" à|strong="G1519" laquelle|strong="G3739" vous|strong="G3754"

avez|strong="G3748" été|strong="G1161" livrés|strong="G3860". ¹⁸
 Libérés du|strong="G3588" péché, vous|strong="G1161"
 êtes|strong="G3588" devenus|strong="G1161" esclaves|strong="G1402"
 de|strong="G3588" la|strong="G1161" justice|strong="G1343".

19 Je|strong="G2532" parle|strong="G3004" en|strong="G1519"
 termes|strong="G3004" humains à|strong="G1519" cause|strong="G1223"
 de|strong="G2532" la|strong="G2532" faiblesse|strong="G3588"
 de|strong="G2532" votre|strong="G2532" chair|strong="G4561" ;
 car|strong="G1063", de|strong="G2532" même|strong="G2532"
 que|strong="G2532" vous|strong="G5210" avez|strong="G5210"
 présenté|strong="G3568" vos|strong="G2532" membres|strong="G3196"
 comme|strong="G5618" asservis|strong="G1398" à|strong="G1519"
 l'impureté et|strong="G2532" à|strong="G1519" la|strong="G2532"
 méchanceté sur|strong="G1519" la|strong="G2532" méchanceté,
 de|strong="G2532" même|strong="G2532" maintenant|strong="G3568"
 présentez vos|strong="G2532" membres|strong="G3196"
 comme|strong="G5618" asservis|strong="G1398" à|strong="G1519"
 la|strong="G2532" justice|strong="G1343" pour|strong="G1519"
 la|strong="G2532" sanctification. ²⁰ Car|strong="G1063"
 lorsque|strong="G3753" vous|strong="G1063" étiez|strong="G1096"
 esclaves|strong="G1401" du|strong="G1401" péché, vous|strong="G1063"
 étiez|strong="G1096" libres|strong="G1658" de|strong="G3588"
 la|strong="G1063" justice|strong="G1343". ²¹ Quel|strong="G5101"
 fruit|strong="G2590" avez-vous|strong="G3739" donc|strong="G3767"
 porté|strong="G2192" en|strong="G1909" ce|strong="G3739" temps-là
 dans|strong="G1909" les|strong="G1909" choses|strong="G3588"
 dont|strong="G3739" vous|strong="G3739" avez|strong="G2192"
 maintenant|strong="G3568" honte|strong="G1870" ?
 Car|strong="G1063" la|strong="G1909" fin|strong="G5056"
 de|strong="G1909" ces|strong="G1565" choses|strong="G3588",
 c'est|strong="G1063" la|strong="G1909" mort|strong="G2288". ²²
 Mais|strong="G1161" maintenant|strong="G3570", étant|strong="G1161"
 affranchis|strong="G1659" du|strong="G1519" péché et|strong="G1161"
 devenus|strong="G1161" esclaves|strong="G1402" de|strong="G1519"
 Dieu|strong="G2316", vous|strong="G5210" avez|strong="G2192"
 votre|strong="G1519" fruit|strong="G2590" de|strong="G1519"
 sanctification et|strong="G1161" le|strong="G1519" résultat
 de|strong="G1519" la|strong="G1519" vie|strong="G2222" éternelle. ²³
 Car|strong="G1063" le|strong="G1722" salaire|strong="G3800"
 du|strong="G1722" péché, c'est|strong="G1063" la|strong="G1722"
 mort|strong="G2288" ; mais|strong="G1161" le|strong="G1722"
 don|strong="G5486" gratuit|strong="G5486" de|strong="G1722"
 Dieu|strong="G2316", c'est|strong="G1063" la|strong="G1722"
 vie|strong="G2222" éternelle en|strong="G1722" Jésus-Christ

notre|strong = "G2249" Seigneur|strong = "G2962".

7Ou|strong = "G2228" bien|strong = "G2228" ne|strong = "G3588"
 savez-vous pas|strong = "G2228", frères (car|strong = "G1063"
 je|strong = "G1063" parle|strong = "G2980" à|strong = "G1909"
 des|strong = "G1909" hommes|strong = "G3778" qui|strong = "G3588"
 connaissent|strong = "G1097" la|strong = "G1909" loi|strong = "G3551"),
 que|strong = "G3754" la|strong = "G1909" loi|strong = "G3551" domine
 sur|strong = "G1909" l'homme tant|strong = "G5037" qu'il|strong = "G3754"
 vit|strong = "G2198" ? ² Car|strong = "G1063" la|strong = "G1161"
 femme|strong = "G1135" qui|strong = "G3588" a|strong = "G1161"
 un|strong = "G1161" mari est|strong = "G3588" liée|strong = "G1210"
 par|strong = "G1161" la|strong = "G1161" loi|strong = "G3551"
 au|strong = "G1161" mari tant|strong = "G5037" qu'il|strong = "G1161"
 vit|strong = "G2198" ; mais|strong = "G1161" si|strong = "G1437"
 le|strong = "G1161" mari meurt, elle|strong = "G1161" est|strong = "G3588"
 libérée de|strong = "G3588" la|strong = "G1161" loi|strong = "G3551"
 du|strong = "G3551" mari. ³ Si|strong = "G1437" donc|strong = "G3767",
 du|strong = "G3551" vivant|strong = "G2198" de|strong = "G3361"
 son|strong = "G1438" mari, elle|strong = "G1161" s'attache
 à|strong = "G1161" un|strong = "G1096" autre|strong = "G2087"
 homme|strong = "G3778", on|strong = "G1161" l'appelle
 adultère|strong = "G3428". Mais|strong = "G1161" si|strong = "G1437"
 le|strong = "G1161" mari meurt, elle|strong = "G1161" est|strong = "G3588"
 libérée de|strong = "G3361" la|strong = "G1161" loi|strong = "G3551",
 de|strong = "G3361" sorte|strong = "G2443" qu'elle|strong = "G1437"
 n'est|strong = "G1161" pas|strong = "G3361" adultère|strong = "G3428",
 bien|strong = "G1161" qu'elle|strong = "G1437" soit|strong = "G1096" unie
 à|strong = "G1161" un|strong = "G1096" autre|strong = "G2087"
 homme|strong = "G3778". ⁴ C'est|strong = "G2532"
 pourquoi|strong = "G1223", mes|strong = "G1223" frères,
 vous|strong = "G5210" aussi|strong = "G2532", vous|strong = "G5210"
 êtes|strong = "G5210" morts|strong = "G3498" à|strong = "G1519"
 la|strong = "G2532" loi|strong = "G3551" par|strong = "G1223"
 le|strong = "G2532" corps|strong = "G4983" du|strong = "G1537"
 Christ|strong = "G5547", afin|strong = "G2443" que|strong = "G2443"
 vous|strong = "G5210" soyez|strong = "G1096" unis à|strong = "G1519"
 un|strong = "G2532" autre|strong = "G2087", à|strong = "G1519"
 celui|strong = "G3588" qui|strong = "G3588" est|strong = "G3588"
 ressuscité|strong = "G1453" des|strong = "G2532" morts|strong = "G3498",
 pour|strong = "G1519" que|strong = "G2443" nous|strong = "G2532"
 produisions du|strong = "G1537" fruit|strong = "G2592"
 pour|strong = "G1519" Dieu|strong = "G2316". ⁵ En|strong = "G1722"
 effet|strong = "G1063", lorsque|strong = "G3753" nous|strong = "G2249"
 étions dans|strong = "G1722" la|strong = "G1722" chair|strong = "G4561",

les|strong="G1722" passions|strong="G3804" du|strong="G1722"
 péché|strong="G4160", qui|strong="G3588" se|strong="G3588"
 manifestaient par|strong="G1223" la|strong="G1722" loi|strong="G3551",
 agissaient|strong="G1754" dans|strong="G1722" nos|strong="G1063"
 membres|strong="G3196" pour|strong="G1519" produire|strong="G4160"
 du|strong="G1722" fruit|strong="G2592" à|strong="G1519"
 la|strong="G1722" mort|strong="G2288". ⁶ Mais|strong="G1161"
 maintenant|strong="G3570", nous|strong="G2249" avons|strong="G2249"
 été|strong="G3756" déchargés de|strong="G2532" la|strong="G1722"
 loi|strong="G3551", étant|strong="G2532" morts|strong="G3498"
 à|strong="G1722" ce|strong="G3739" en|strong="G1722"
 quoi|strong="G2532" nous|strong="G2249" étions tenus,
 de|strong="G2532" sorte|strong="G5620" que|strong="G3739"
 nous|strong="G2249" servons|strong="G1398" en|strong="G1722"
 nouveauté|strong="G2538" d'esprit, et|strong="G2532"
 non|strong="G3756" en|strong="G1722" ancienneté de|strong="G2532"
 lettre|strong="G1121".

7Que|strong="G5101" dirons-nous alors|strong="G3767" ?
 La|strong="G1223" loi|strong="G3551" est-elle|strong="G3551"
 un|strong="G1096" péché|strong="G4160" ? Qu'elle|strong="G2532"
 ne|strong="G3756" le|strong="G1063" soit|strong="G1096"
 jamais|strong="G3756" ! Cependant|strong="G1063", je|strong="G1063"
 n'aurais pas|strong="G3756" connu|strong="G1097" le|strong="G1063"
 péché|strong="G4160" si|strong="G1487" ce|strong="G5101"
 n'était|strong="G2424" par|strong="G1223" la|strong="G1223"
 loi|strong="G3551". Car|strong="G1063" je|strong="G1063" n'aurais
 pas|strong="G3756" connu|strong="G1097" la|strong="G1223"
 convoitise|strong="G1939" si|strong="G1487" la|strong="G1223"
 loi|strong="G3551" n'avait|strong="G3739" dit|strong="G3004" :
 « Tu|strong="G1487" ne|strong="G3756" convoiteras|strong="G1937"
 pas|strong="G3756". » ¹⁹ ⁸ Mais|strong="G1161" le|strong="G1722"
 péché|strong="G4160", trouvant|strong="G2147" une|strong="G1722"
 occasion|strong="G1909" dans|strong="G1722" le|strong="G1722"
 commandement|strong="G1785", a|strong="G1722"
 produit|strong="G2716" en|strong="G1722" moi|strong="G1473"
 toutes|strong="G3956" sortes|strong="G3956" de|strong="G1722"
 convoitises|strong="G1939". Car|strong="G1063" sans|strong="G5565"
 la|strong="G1722" loi|strong="G3551", le|strong="G1722"
 péché|strong="G4160" est|strong="G3588" mort|strong="G3498". ⁹
 J'étais autrefois|strong="G4218" vivant|strong="G2198"
 sans|strong="G5565" la|strong="G1161" loi|strong="G3551" ;
 mais|strong="G1161", quand|strong="G1161" le|strong="G1161"
 commandement|strong="G1785" est|strong="G3588"

¹⁹ + 7.7 Exode 20.17 ; Deutéronome 5.21

venu|strong="G2064", le|strong="G1161" péché|strong="G4160"
 s'est|strong="G3588" réveillé|strong="G1453" et|strong="G1161"
 je|strong="G1473" suis|strong="G1473" mort|strong="G2288". ¹⁰
 Le|strong="G2532" commandement|strong="G1785" qui|strong="G3588"
 était|strong="G3588" pour|strong="G1519" la|strong="G2532"
 vie|strong="G2222", je|strong="G1473" l'ai|strong="G1473"
 trouvé|strong="G2147" pour|strong="G1519" la|strong="G2532"
 mort|strong="G2288" ; ¹¹ car|strong="G1063" le|strong="G2532"
 péché|strong="G4160", trouvant|strong="G2147" une|strong="G2532"
 occasion|strong="G1909" dans|strong="G2532" le|strong="G2532"
 commandement|strong="G1785", m'a séduit, et|strong="G2532"
 par|strong="G1223" lui|strong="G2532" m'a tué. ¹²
 C'est|strong="G2532" pourquoi|strong="G5620" la|strong="G2532"
 loi|strong="G3551" est|strong="G3588" vraiment sainte,
 et|strong="G2532" le|strong="G2532" commandement|strong="G1785"
 saint, juste|strong="G1342" et|strong="G2532" bon|strong="G2570".

13Ce|strong="G3588" qui|strong="G3588" est|strong="G3588"
 bon|strong="G2570" est-il|strong="G1063" donc|strong="G3767"
 devenu|strong="G1096" pour|strong="G2443" moi|strong="G1473"
 la|strong="G1223" mort|strong="G2288" ? Qu'il|strong="G2443"
 ne|strong="G3361" le|strong="G1223" soit|strong="G1096"
 jamais|strong="G4218" ! Mais|strong="G3767" le|strong="G1223"
 péché|strong="G4160", afin|strong="G2443" qu'il|strong="G2443"
 se|strong="G3588" manifeste|strong="G2316" comme|strong="G2596"
 péché|strong="G4160", produisait en|strong="G2596"
 moi|strong="G1473" la|strong="G1223" mort|strong="G2288"
 par|strong="G1223" ce|strong="G3588" qui|strong="G3588"
 est|strong="G3588" bon|strong="G2570", afin|strong="G2443"
 que|strong="G2443", par|strong="G1223" le|strong="G1223"
 commandement|strong="G1785", le|strong="G1223"
 péché|strong="G4160" devînt|strong="G1096" un|strong="G1096"
 grand|strong="G3756" péché|strong="G4160". ¹⁴ Car|strong="G1063"
 nous|strong="G3754" savons|strong="G1492" que|strong="G3754"
 la|strong="G1161" loi|strong="G3551" est|strong="G3588"
 spirituelle|strong="G4152", mais|strong="G1161" moi|strong="G1473"
 je|strong="G1473" suis|strong="G1510" charnel, vendu|strong="G4097"
 sous|strong="G5259" le|strong="G1161" péché|strong="G4160". ¹⁵
 Car|strong="G1063" je|strong="G1063" ne|strong="G3756"
 comprends|strong="G1492" pas|strong="G3756" ce|strong="G3739"
 que|strong="G3739" je|strong="G1063" fais|strong="G4160".
 Car|strong="G1063" je|strong="G1063" ne|strong="G3756"
 pratique|strong="G4160" pas|strong="G3756" ce|strong="G3739"
 que|strong="G3739" je|strong="G1063" désire|strong="G2309"
 faire|strong="G4160" ; mais|strong="G1063" ce|strong="G3739"

que|strong="G3739" je|strong="G1063" déteste, je|strong="G1063"
 le|strong="G1063" fais|strong="G4160". ¹⁶ Mais|strong="G1161"
 si|strong="G1487" ce|strong="G3739" que|strong="G3754"
 je|strong="G1161" ne|strong="G3756" veux|strong="G2309"
 pas|strong="G3756", je|strong="G1161" le|strong="G1161"
 fais|strong="G4160", je|strong="G1161" consens à|strong="G1161"
 la|strong="G1161" loi|strong="G3551" qu'elle|strong="G2532"
 est|strong="G3588" bonne|strong="G2570". ¹⁷ Ainsi|strong="G1161"
 maintenant|strong="G3570", ce|strong="G1161" n'est|strong="G1161"
 plus|strong="G3765" moi|strong="G1473" qui|strong="G3588"
 le|strong="G1722" fais|strong="G2716", mais|strong="G1161"
 le|strong="G1722" péché|strong="G4160" qui|strong="G3588"
 habite|strong="G3611" en|strong="G1722" moi|strong="G1473". ¹⁸
 Car|strong="G1063" je|strong="G1473" sais|strong="G1492"
 qu'en|strong="G2532" moi|strong="G1473", c'est-à-dire
 dans|strong="G1722" ma|strong="G1722" chair|strong="G4561", n'habite
 aucun|strong="G3756" bien|strong="G2570". Car|strong="G1063"
 le|strong="G1722" désir|strong="G2309" est|strong="G3588"
 présent|strong="G3588" en|strong="G1722" moi|strong="G1473",
 mais|strong="G1161" je|strong="G1473" ne|strong="G3756"
 le|strong="G1722" trouve|strong="G1722" pas|strong="G3756"
 faisant|strong="G1722" ce|strong="G3778" qui|strong="G3588"
 est|strong="G3588" bon|strong="G2570". ¹⁹ Car|strong="G1063"
 le|strong="G1063" bien|strong="G2570" que|strong="G3739"
 je|strong="G1063" désire|strong="G2309", je|strong="G1063"
 ne|strong="G3756" le|strong="G1063" fais|strong="G4160"
 pas|strong="G3756" ; mais|strong="G1063" le|strong="G1063"
 mal|strong="G2556" que|strong="G3739" je|strong="G1063"
 ne|strong="G3756" désire|strong="G2309" pas|strong="G3756",
 je|strong="G1063" le|strong="G1063" pratique|strong="G4160". ²⁰
 Et|strong="G1161" si|strong="G1487" je|strong="G1473"
 fais|strong="G4160" ce|strong="G3739" que|strong="G3739"
 je|strong="G1473" ne|strong="G3756" veux|strong="G2309"
 pas|strong="G3756", ce|strong="G3739" n'est|strong="G1161"
 plus|strong="G3765" moi|strong="G1473" qui|strong="G3588"
 le|strong="G1722" fais|strong="G4160", c'est|strong="G1487"
 le|strong="G1722" péché|strong="G4160" qui|strong="G3588"
 habite|strong="G3611" en|strong="G1722" moi|strong="G1473". ²¹
 Je|strong="G1473" trouve|strong="G2147" donc|strong="G3767"
 la|strong="G3754" loi|strong="G3551" que|strong="G3754",
 tandis|strong="G1161" que|strong="G3754" je|strong="G1473"
 désire|strong="G2309" faire|strong="G4160" le|strong="G3754"
 bien|strong="G2570", le|strong="G3754" mal|strong="G2556"
 est|strong="G3588" présent|strong="G3588". ²² En|strong="G2596"
 effet|strong="G1063", je|strong="G1063" prends|strong="G2983"
 plaisir|strong="G4913" à|strong="G2316" la|strong="G2596"

loi|strong = "G3551" de|strong = "G2316" Dieu|strong = "G2316"
selon|strong = "G2596" la|strong = "G2596" personne|strong = "G3361"
intérieure, ²³ mais|strong = "G1161" je|strong = "G1473"
vois|strong = "G1492" dans|strong = "G1722" mes|strong = "G1473"
membres|strong = "G3196" une|strong = "G2532" autre|strong = "G2087"
loi|strong = "G3551", qui|strong = "G3588" combat la|strong = "G1722"
loi|strong = "G3551" de|strong = "G2532" mon|strong = "G1161"
esprit|strong = "G3563" et|strong = "G2532" me|strong = "G1473"
rend|strong = "G3588" captif de|strong = "G2532" la|strong = "G1722"
loi|strong = "G3551" du|strong = "G2532" péché|strong = "G4160"
qui|strong = "G3588" est|strong = "G3588" dans|strong = "G1722"
mes|strong = "G1473" membres|strong = "G3196". ²⁴ Quel|strong = "G5101"
misérable|strong = "G5005" je|strong = "G1473" suis|strong = "G1473" !
Qui|strong = "G3588" me|strong = "G1473" délivrera|strong = "G4506"
du|strong = "G1537" corps|strong = "G4983" de|strong = "G1537"
cette|strong = "G3778" mort|strong = "G2288" ? ²⁵ Je|strong = "G1473"
rends|strong = "G1473" grâce|strong = "G5485" à|strong = "G2316"
Dieu|strong = "G2316" par|strong = "G1223" Jésus-Christ,
notre|strong = "G2249" Seigneur|strong = "G2962". Ainsi|strong = "G3767"
donc|strong = "G3767", par|strong = "G1223" la|strong = "G1223"
pensée|strong = "G3563", je|strong = "G1473" sers|strong = "G1398"
la|strong = "G1223" loi|strong = "G3551" de|strong = "G1223"
Dieu|strong = "G2316", mais|strong = "G1161" par|strong = "G1223"
la|strong = "G1223" chair|strong = "G4561", la|strong = "G1223"
loi|strong = "G3551" du|strong = "G1223" péché|strong = "G4160".

8Il|strong = "G2424" n'y|strong = "G2532" a|strong = "G1722"
donc|strong = "G3767" maintenant|strong = "G3568"
aucune|strong = "G3762" condamnation|strong = "G2631"
pour|strong = "G1722" ceux|strong = "G3588" qui|strong = "G3588"
sont|strong = "G3588" en|strong = "G1722" Jésus-Christ,
qui|strong = "G3588" ne|strong = "G3762" marchent|strong = "G4043"
pas|strong = "G3762" selon|strong = "G1722" la|strong = "G1722"
chair|strong = "G4561", mais|strong = "G1161" selon|strong = "G1722"
l'Esprit|strong = "G2532". ²⁰ ² Car|strong = "G1063" la|strong = "G1722"
loi|strong = "G3551" de|strong = "G2532" l'Esprit|strong = "G2532"
de|strong = "G2532" vie|strong = "G2222" dans|strong = "G1722"
le|strong = "G1722" Christ|strong = "G5547" Jésus|strong = "G2424" m'a
affranchi|strong = "G1659" de|strong = "G2532" la|strong = "G1722"
loi|strong = "G3551" du|strong = "G2532" péché et|strong = "G2532"
de|strong = "G2532" la|strong = "G1722" mort|strong = "G2288". ³
Car|strong = "G1063" ce|strong = "G3739" que|strong = "G3739"
la|strong = "G1722" loi|strong = "G3551" ne|strong = "G2532"
pouvait|strong = "G1410" pas|strong = "G3756" faire|strong = "G1438",

²⁰ + 8.1 NU omet « qui ne marchent pas selon la chair, mais selon l'Esprit ».

puisqu'elle était|strong = "G3588" faible par|strong = "G1223"
 la|strong = "G1722" chair|strong = "G4561", Dieu|strong = "G2316"
 l'a|strong = "G2316" fait|strong = "G3745", en|strong = "G1722"
 envoyant|strong = "G3992" son|strong = "G1438" propre|strong = "G1438"
 Fils|strong = "G5207" à|strong = "G1722" la|strong = "G1722" ressemblance
 d'une|strong = "G1722" chair|strong = "G4561" pécheresse|strong = "G3748"
 et|strong = "G2532" pour|strong = "G4012" le|strong = "G1722" péché,
 il|strong = "G2532" a|strong = "G1722" condamné|strong = "G2632"
 le|strong = "G1722" péché dans|strong = "G1722" la|strong = "G1722"
 chair|strong = "G4561", ⁴ afin|strong = "G2443" que|strong = "G2443"
 l'ordonnance de|strong = "G1722" la|strong = "G1722" loi|strong = "G3551"
 soit|strong = "G4151" accomplie|strong = "G4137" en|strong = "G1722"
 nous|strong = "G2249" qui|strong = "G3588" ne|strong = "G3361"
 marchons|strong = "G4043" pas|strong = "G3361" selon|strong = "G2596"
 la|strong = "G1722" chair|strong = "G4561", mais|strong = "G1161"
 selon|strong = "G2596" l'Esprit|strong = "G2532". ⁵ Car|strong = "G1063"
 ceux|strong = "G3588" qui|strong = "G3588" vivent|strong = "G2198"
 selon|strong = "G2596" la|strong = "G2596" chair|strong = "G4561"
 s'attachent aux|strong = "G2596" choses|strong = "G3588"
 de|strong = "G4151" la|strong = "G2596" chair|strong = "G4561",
 mais|strong = "G1161" ceux|strong = "G3588" qui|strong = "G3588"
 vivent|strong = "G2198" selon|strong = "G2596" l'Esprit|strong = "G2532"
 s'attachent aux|strong = "G2596" choses|strong = "G3588"
 de|strong = "G4151" l'Esprit|strong = "G2532". ⁶ Car|strong = "G1063"
 la|strong = "G2532" pensée|strong = "G5427" de|strong = "G2532"
 la|strong = "G2532" chair|strong = "G4561", c'est|strong = "G1063"
 la|strong = "G2532" mort|strong = "G2288", mais|strong = "G1161"
 la|strong = "G2532" pensée|strong = "G5427" de|strong = "G2532"
 l'Esprit|strong = "G2532", c'est|strong = "G1063" la|strong = "G2532"
 vie|strong = "G2222" et|strong = "G2532" la|strong = "G2532"
 paix|strong = "G1515" ; ⁷ car|strong = "G1063" la|strong = "G1519"
 pensée|strong = "G5427" de|strong = "G3756" la|strong = "G1519"
 chair|strong = "G4561" est|strong = "G3588" hostile à|strong = "G1519"
 Dieu|strong = "G2316", parce|strong = "G3756" qu'elle|strong = "G2532"
 n'est|strong = "G1063" pas|strong = "G3756" soumise|strong = "G5293"
 à|strong = "G1519" la|strong = "G1519" loi|strong = "G3551"
 de|strong = "G3756" Dieu|strong = "G2316", et|strong = "G1063"
 qu'elle|strong = "G2532" ne|strong = "G3756" le|strong = "G1519"
 peut|strong = "G1410" pas|strong = "G3756". ⁸ Ceux|strong = "G3588"
 qui|strong = "G3588" sont|strong = "G3588" dans|strong = "G1722"
 la|strong = "G1722" chair|strong = "G4561" ne|strong = "G3756"
 peuvent|strong = "G1410" plaire à|strong = "G1722" Dieu|strong = "G2316".

9Or|strong = "G1161" vous|strong = "G5210" n'êtes|strong = "G5210"
 pas|strong = "G3756" dans|strong = "G1722" la|strong = "G1722"

chair|strong="G4561", mais|strong="G1161" dans|strong="G1722"
 l'Esprit|strong="G2532", si|strong="G1487" tant|strong="G1360"
 est|strong="G5547" que|strong="G1161" l'Esprit|strong="G2532"
 de|strong="G1722" Dieu|strong="G2316" habite|strong="G3611"
 en|strong="G1722" vous|strong="G5210". Or|strong="G1161",
 si|strong="G1487" quelqu'un|strong="G2532" n'a|strong="G2316"
 pas|strong="G3756" l'Esprit|strong="G2532" du|strong="G1722"
 Christ|strong="G5547", il|strong="G1161" ne|strong="G3756"
 lui|strong="G3778" appartient|strong="G2192" pas|strong="G3756". ¹⁰
 Si|strong="G1487" Christ|strong="G5547" est|strong="G3588"
 en|strong="G1722" vous|strong="G5210", le|strong="G1722"
 corps|strong="G4983" est|strong="G3588" mort|strong="G3498"
 à|strong="G1722" cause|strong="G1223" du|strong="G1722" péché,
 mais|strong="G1161" l'esprit|strong="G2532" est|strong="G3588"
 vivant|strong="G2198" à|strong="G1722" cause|strong="G1223"
 de|strong="G1722" la|strong="G1722" justice|strong="G1343". ¹¹
 Or|strong="G1161", si|strong="G1487" l'Esprit|strong="G2532"
 de|strong="G1537" celui|strong="G3588" qui|strong="G3588"
 a|strong="G1722" ressuscité|strong="G1453" Jésus|strong="G2424"
 d'entre|strong="G5101" les|strong="G2532" morts|strong="G3498"
 habite|strong="G3611" en|strong="G1722" vous|strong="G5210",
 celui|strong="G3588" qui|strong="G3588" a|strong="G1722"
 ressuscité|strong="G1453" Jésus-Christ d'entre|strong="G5101"
 les|strong="G2532" morts|strong="G3498" donnera|strong="G3361"
 aussi|strong="G2532" la|strong="G1722" vie|strong="G2227"
 à|strong="G1722" vos|strong="G1722" corps|strong="G4983"
 mortels|strong="G2349" par|strong="G1223" son|strong="G1722"
 Esprit|strong="G4151" qui|strong="G3588" habite|strong="G3611"
 en|strong="G1722" vous|strong="G5210".

¹²Ainsi|strong="G3767" donc|strong="G3767", frères,
 nous|strong="G3756" sommes|strong="G2249" débiteurs,
 non|strong="G3756" pas|strong="G3756" de|strong="G3756"
 la|strong="G2596" chair|strong="G4561", pour|strong="G3756"
 vivre|strong="G2198" selon|strong="G2596" la|strong="G2596"
 chair|strong="G4561". ¹³ Car|strong="G1063" si|strong="G1487"
 vous|strong="G1063" vivez|strong="G2198" selon|strong="G2596"
 la|strong="G2596" chair|strong="G4561", vous|strong="G1063"
 devez|strong="G1163" mourir|strong="G2289" ; mais|strong="G1161"
 si|strong="G1487" par|strong="G2596" l'Esprit|strong="G2532"
 vous|strong="G1063" faites|strong="G3767" mourir|strong="G2289"
 les|strong="G1161" actions|strong="G4234" du|strong="G4151"
 corps|strong="G4983", vous|strong="G1063" vivrez|strong="G2198". ¹⁴
 Car|strong="G1063" tous|strong="G3745" ceux|strong="G3778"
 qui|strong="G3778" sont|strong="G3778" conduits par|strong="G2316"

l'Esprit|strong="G2532" de|strong="G5207" Dieu|strong="G2316" sont|strong="G3778" enfants|strong="G5207" de|strong="G5207" Dieu|strong="G2316". ¹⁵ En|strong="G1722" effet|strong="G1063", vous|strong="G3739" n'avez pas|strong="G3756" reçu|strong="G2983" un|strong="G1722" esprit|strong="G4151" d'asservissement à|strong="G1519" la|strong="G1722" crainte|strong="G5401", mais|strong="G1063" vous|strong="G3739" avez|strong="G2983" reçu|strong="G2983" l'Esprit|strong="G2532" d'adoption, par|strong="G1722" lequel|strong="G3739" nous|strong="G3739" crions|strong="G2896" : « Abba ! ²¹ Père|strong="G3962" ! »

16L'Esprit|strong="G2532" lui-même|strong="G3739" atteste par|strong="G2316" notre|strong="G2249" esprit|strong="G4151" que|strong="G3754" nous|strong="G2249" sommes|strong="G2249" enfants|strong="G5043" de|strong="G4151" Dieu|strong="G2316" ; ¹⁷ et|strong="G2532" si|strong="G1487" nous|strong="G2532" sommes|strong="G2532" enfants|strong="G5043", nous|strong="G2532" sommes|strong="G2532" aussi|strong="G2532" héritiers|strong="G2818", héritiers|strong="G2818" de|strong="G2532" Dieu|strong="G2316" et|strong="G2532" cohéritiers|strong="G4789" du|strong="G2532" Christ|strong="G5547", si|strong="G1487" nous|strong="G2532" souffrons avec|strong="G2532" lui|strong="G2532", afin|strong="G2443" d'être|strong="G2443" aussi|strong="G2532" glorifiés|strong="G1392" avec|strong="G2532" lui|strong="G2532".

18Car|strong="G1063" je|strong="G1473" considère|strong="G3049" que|strong="G3754" les|strong="G1519" souffrances|strong="G3804" du|strong="G1391" temps|strong="G2540" présent|strong="G3568" ne|strong="G3756" sont|strong="G3588" pas|strong="G3756" dignes d'être|strong="G2443" comparées à|strong="G1519" la|strong="G1519" gloire|strong="G1391" qui|strong="G3588" sera|strong="G3195" révélée à|strong="G1519" notre|strong="G2249" égard|strong="G1519". ¹⁹ Car|strong="G1063" la|strong="G1063" création|strong="G2937" attend avec|strong="G1063" impatience que|strong="G1063" les|strong="G1063" enfants|strong="G5207" de|strong="G5207" Dieu|strong="G2316" soient|strong="G2316" révélés. ²⁰ En|strong="G1909" effet|strong="G1063", la|strong="G1909" création|strong="G2937" a|strong="G1909" été|strong="G3756" soumise|strong="G5293" à|strong="G1909" la|strong="G1909" vanité|strong="G3153", non|strong="G3756" par|strong="G1223" sa|strong="G1909" propre|strong="G2398" volonté|strong="G1223", mais|strong="G1063" à|strong="G1909" cause|strong="G1223" de|strong="G1223" celui|strong="G3588" qui|strong="G3588" l'a|strong="G3962"

²¹ + 8.15 Abba est un mot araméen signifiant « Père » ou « Papa », qui peut être utilisé avec affection et respect dans la prière à notre Père céleste.

soumise|strong="G5293", dans|strong="G1909" l'espérance ²¹
 que|strong="G2532" la|strong="G2532" création|strong="G2937"
 elle-même aussi|strong="G2532" sera|strong="G2532" délivrée
 de|strong="G2532" l'esclavage de|strong="G2532" la|strong="G2532"
 corruption|strong="G5356" pour|strong="G1519" entrer
 dans|strong="G1519" la|strong="G2532" liberté|strong="G1657"
 de|strong="G2532" la|strong="G2532" gloire|strong="G1391"
 des|strong="G2532" enfants|strong="G5043" de|strong="G2532"
 Dieu|strong="G2316". ²² Car|strong="G1063" nous|strong="G2532"
 savons|strong="G1492" que|strong="G3754", jusqu'à|strong="G2532"
 présent|strong="G3568", la|strong="G2532" création|strong="G2937"
 tout|strong="G3956" entière|strong="G3956" gémit et|strong="G2532"
 soupire|strong="G4959" dans|strong="G2532" la|strong="G2532"
 douleur. ²³ Non|strong="G3756" seulement|strong="G3440"
 cela|strong="G2532", mais|strong="G1161" nous|strong="G2249"
 aussi|strong="G2532", qui|strong="G3588" avons|strong="G2192"
 les|strong="G2532" prémices de|strong="G2532" l'Esprit|strong="G2532",
 nous|strong="G2249" gémissons|strong="G4727" en|strong="G1722"
 nous-mêmes, attendant l'adoption, la|strong="G1722" rédemption
 de|strong="G2532" notre|strong="G2532" corps|strong="G4983". ²⁴
 En|strong="G2532" effet|strong="G1063", nous|strong="G2532"
 avons|strong="G3588" été|strong="G3756" sauvés|strong="G4982"
 dans|strong="G2532" l'espérance ; mais|strong="G1161" l'espérance
 qui|strong="G3588" se|strong="G2532" voit|strong="G1492"
 n'est|strong="G1063" pas|strong="G3756" une|strong="G2532"
 espérance|strong="G1680". Car|strong="G1063" qui|strong="G3588"
 espère|strong="G1679" ce|strong="G3739" qu'il|strong="G2532"
 voit|strong="G1492" ? ²⁵ Mais|strong="G1161" si|strong="G1487"
 nous|strong="G1161" espérons|strong="G1679" ce|strong="G3739"
 que|strong="G3739" nous|strong="G1161" ne|strong="G3756"
 voyons|strong="G1492" pas|strong="G3756", nous|strong="G1161"
 l'attendons avec|strong="G1223" patience|strong="G5281".

26 De|strong="G2532" même|strong="G2532", l'Esprit|strong="G2532"
 vient|strong="G3588" en|strong="G2532" aide|strong="G4878"
 à|strong="G2532" nos|strong="G1063" faiblesses, car|strong="G1063"
 nous|strong="G2249" ne|strong="G3756" savons|strong="G1492"
 pas|strong="G3756" prier|strong="G4336" comme|strong="G1161"
 il|strong="G2532" faut|strong="G1163". Mais|strong="G1161"
 l'Esprit|strong="G2532" lui-même|strong="G3739"
 intercède|strong="G5241" pour|strong="G1161" nous|strong="G2249"
 par|strong="G2532" des|strong="G2532" gémissements|strong="G4726"
 inexprimables. ²⁷ Celui|strong="G3588" qui|strong="G3588"
 sonde|strong="G2045" les|strong="G1161" cœurs|strong="G2588"
 sait|strong="G1492" ce|strong="G5101" que|strong="G3754"

pense|strong = "G5426" l'Esprit|strong = "G2532", car|strong = "G3754"
 il|strong = "G1161" intercède|strong = "G1793" pour|strong = "G5228"
 les|strong = "G1161" saints selon|strong = "G2596" Dieu|strong = "G2316".

28 Nous|strong = "G3754" savons|strong = "G1492" que|strong = "G3754"
 toutes|strong = "G3956" choses|strong = "G3956"
 concourent|strong = "G4903" au|strong = "G1519" bien|strong = "G1161"
 de|strong = "G1519" ceux|strong = "G3588" qui|strong = "G3588" aiment
 Dieu|strong = "G2316", de|strong = "G1519" ceux|strong = "G3588"
 qui|strong = "G3588" sont|strong = "G3588" appelés|strong = "G2822"
 selon|strong = "G2596" son|strong = "G1519" dessein|strong = "G4286". ²⁹
 Car|strong = "G3754" ceux|strong = "G3588" qu'il|strong = "G2532"
 a|strong = "G1519" connus d'avance, il|strong = "G2532"
 les|strong = "G2532" a|strong = "G1519" aussi|strong = "G2532"
 prédestinés|strong = "G4309" à|strong = "G1519" être|strong = "G1519"
 conformes à|strong = "G1519" l'image de|strong = "G2532"
 son|strong = "G1722" Fils|strong = "G5207", afin|strong = "G2532"
 qu'il|strong = "G2532" soit|strong = "G2532" le|strong = "G1722" premier-né
 entre|strong = "G1722" plusieurs|strong = "G4183" frères. ³⁰
 Ceux|strong = "G1161" qu'il|strong = "G2532" a|strong = "G2532"
 prédestinés|strong = "G4309", il|strong = "G2532" les|strong = "G2532"
 a|strong = "G2532" aussi|strong = "G2532" appelés|strong = "G2564".
 Ceux|strong = "G1161" qu'il|strong = "G2532" a|strong = "G2532"
 appelés|strong = "G2564", il|strong = "G2532" les|strong = "G2532"
 a|strong = "G2532" aussi|strong = "G2532" justifiés|strong = "G1344".
 Ceux|strong = "G1161" qu'il|strong = "G2532" a|strong = "G2532"
 justifiés|strong = "G1344", il|strong = "G2532" les|strong = "G2532"
 a|strong = "G2532" aussi|strong = "G2532" glorifiés|strong = "G1392".

31 Que|strong = "G5101" dirons-nous donc|strong = "G3767"
 de|strong = "G4314" ces|strong = "G3778" choses|strong = "G3588" ?
 Si|strong = "G1487" Dieu|strong = "G2316" est|strong = "G3588"
 pour|strong = "G5228" nous|strong = "G2249", qui|strong = "G3588"
 peut|strong = "G5101" être|strong = "G4314" contre|strong = "G2596"
 nous|strong = "G2249" ? ³² Lui|strong = "G3739" qui|strong = "G3588"
 n'a|strong = "G3739" pas|strong = "G3756" épargné|strong = "G5339"
 son|strong = "G2398" propre|strong = "G2398" Fils|strong = "G5207",
 mais|strong = "G2532" l'a|strong = "G3962" livré|strong = "G3860"
 pour|strong = "G5228" nous|strong = "G2249" tous|strong = "G3956",
 comment|strong = "G4459" ne|strong = "G3756" nous|strong = "G2249"
 donnerait-il pas|strong = "G3756" aussi|strong = "G2532"
 avec|strong = "G4862" lui|strong = "G3739" librement
 toutes|strong = "G3956" choses|strong = "G3956" ? ³³ Qui|strong = "G3588"
 pourrait|strong = "G1410" porter une|strong = "G2596" accusation
 contre|strong = "G2596" les|strong = "G2596" élus|strong = "G1588"

de|strong = "G2316" Dieu|strong = "G2316" ? C'est|strong = "G5101"
 Dieu|strong = "G2316" qui|strong = "G3588" justifie|strong = "G1344". ³⁴
 Qui|strong = "G3588" est|strong = "G3588" celui|strong = "G3739"
 qui|strong = "G3588" condamne|strong = "G2632" ? C'est|strong = "G2532"
 le|strong = "G1722" Christ|strong = "G5547" qui|strong = "G3588"
 est|strong = "G3588" mort|strong = "G2288", ou|strong = "G2532"
 plutôt|strong = "G3123" qui|strong = "G3588" est|strong = "G3588"
 ressuscité|strong = "G1453" des|strong = "G2532" morts|strong = "G3498",
 qui|strong = "G3588" est|strong = "G3588" à|strong = "G1722"
 la|strong = "G1722" droite|strong = "G1188" de|strong = "G2532"
 Dieu|strong = "G2316", et|strong = "G2532" qui|strong = "G3588"
 intercède|strong = "G1793" pour|strong = "G5228" nous|strong = "G2249".

35 Qui|strong = "G3588" nous|strong = "G2249" séparera|strong = "G5563"
 de|strong = "G3588" l'amour|strong = "G1722" du|strong = "G3588"
 Christ|strong = "G5547" ? L'oppression, ou|strong = "G2228" l'angoisse,
 ou|strong = "G2228" la|strong = "G2228" persécution|strong = "G1375",
 ou|strong = "G2228" la|strong = "G2228" famine|strong = "G3042",
 ou|strong = "G2228" la|strong = "G2228" nudité|strong = "G1132",
 ou|strong = "G2228" le|strong = "G2228" péril|strong = "G2794",
 ou|strong = "G2228" l'épée ? ³⁶ Selon|strong = "G2531"
 qu'il|strong = "G3754" est|strong = "G3588" écrit|strong = "G1125",

« Pour|strong = "G3754" votre|strong = "G3754" bien|strong = "G4183",
 nous|strong = "G3754" sommes|strong = "G3748" tués toute|strong = "G3650"
 la|strong = "G3754" journée|strong = "G2250".

2 Nous|strong = "G3754" étions considérés comme|strong = "G5613"
 des|strong = "G5613" moutons pour|strong = "G3754" l'abattage. » ^{22 37}
 Non|strong = "G3956", dans|strong = "G1722" toutes|strong = "G3956"
 ces|strong = "G3956" choses|strong = "G3956", nous|strong = "G2249"
 sommes|strong = "G2249" plus|strong = "G3123" que|strong = "G1223"
 vainqueurs|strong = "G5245" par|strong = "G1223" celui|strong = "G3588"
 qui|strong = "G3588" nous|strong = "G2249" a|strong = "G1722" aimés. ³⁸
 Car|strong = "G1063" je|strong = "G1063" suis|strong = "G1063"
 persuadé|strong = "G3982" que|strong = "G3754" ni|strong = "G3777"
 la|strong = "G1063" mort|strong = "G2288", ni|strong = "G3777"
 la|strong = "G1063" vie|strong = "G2222", ni|strong = "G3777"
 les|strong = "G3754" anges, ni|strong = "G3777" les|strong = "G3754"
 principautés, ni|strong = "G3777" les|strong = "G3754"
 choses|strong = "G3748" présentes|strong = "G1764", ni|strong = "G3777"
 les|strong = "G3754" choses|strong = "G3748" à|strong = "G3748"
 venir|strong = "G3195", ni|strong = "G3777" les|strong = "G3754"

²² + 8.36 Psaume 44.22

puissances|strong = "G1411", ³⁹ ni|strong = "G3777" la|strong = "G1722"
 hauteur|strong = "G5313", ni|strong = "G3777" la|strong = "G1722"
 profondeur, ni|strong = "G3777" aucune|strong = "G5100"
 autre|strong = "G2087" créature|strong = "G2937" ne|strong = "G5100"
 pourra|strong = "G1410" nous|strong = "G2249" séparer|strong = "G5563"
 de|strong = "G1722" l'amour|strong = "G1722" de|strong = "G1722"
 Dieu|strong = "G2316" qui|strong = "G3588" est|strong = "G3588"
 en|strong = "G1722" Jésus-Christ notre|strong = "G2249"
 Seigneur|strong = "G2962".

9Je|strong = "G1473" dis|strong = "G3004" la|strong = "G1722"
 vérité|strong = "G3303" en|strong = "G1722" Christ|strong = "G5547".
 Je|strong = "G1473" ne|strong = "G3756" mens|strong = "G5574"
 pas|strong = "G3756", ma|strong = "G1722" conscience|strong = "G4893"
 m'attestant par|strong = "G1722" le|strong = "G1722" Saint-Esprit ²
 que|strong = "G3754" j'ai|strong = "G3754" dans|strong = "G2532"
 le|strong = "G2532" cœur|strong = "G2588" une|strong = "G2532"
 grande|strong = "G3173" tristesse|strong = "G3077" et|strong = "G2532"
 une|strong = "G2532" douleur incessante. ³ Car|strong = "G1063"
 je|strong = "G1473" voudrais|strong = "G2172" être|strong = "G1096"
 moi-même maudit du|strong = "G3588" Christ|strong = "G5547"
 à|strong = "G3588" cause|strong = "G1223" de|strong = "G3588"
 mes|strong = "G5228" frères, mes|strong = "G5228" parents|strong = "G4773"
 selon|strong = "G2596" la|strong = "G2596" chair|strong = "G4561" ⁴
 qui|strong = "G3588" sont|strong = "G3588" Israélites|strong = "G2475" ;
 à|strong = "G2532" qui|strong = "G3588" appartient|strong = "G3588"
 l'adoption, la|strong = "G2532" gloire|strong = "G1391", les|strong = "G2532"
 alliances|strong = "G1242", le|strong = "G2532" don de|strong = "G2532"
 la|strong = "G2532" loi|strong = "G3548", le|strong = "G2532"
 service|strong = "G2999" et|strong = "G2532" les|strong = "G2532"
 promesses|strong = "G1860" ; ⁵ dont|strong = "G3739"
 sont|strong = "G3588" les|strong = "G2532" pères|strong = "G3962",
 et|strong = "G2532" dont|strong = "G3739" est|strong = "G3588" issu
 le|strong = "G2532" Christ|strong = "G5547" selon|strong = "G2596"
 la|strong = "G2532" chair|strong = "G4561", qui|strong = "G3588"
 est|strong = "G3588" au-dessus de|strong = "G1537" tout|strong = "G3956",
 Dieu|strong = "G2316", béni|strong = "G2128"
 éternellement|strong = "G1519". Amen.

6Mais|strong = "G1161" ce|strong = "G3778" n'est|strong = "G1063"
 pas|strong = "G3756" comme|strong = "G1161" si|strong = "G1161"
 la|strong = "G1537" parole|strong = "G3056" de|strong = "G1537"
 Dieu|strong = "G2316" était|strong = "G3588" restée|strong = "G2532"
 sans|strong = "G3756" effet|strong = "G1063". Car|strong = "G1063"
 ce|strong = "G3778" n'est|strong = "G1063" pas|strong = "G3756"

tout|strong = "G3956" Israël|strong = "G2474" qui|strong = "G3588"
 est|strong = "G3588" d'Israël. ⁷ Ils|strong = "G3748" ne|strong = "G3761"
 sont|strong = "G3956" pas|strong = "G3761" non|strong = "G3761"
 plus|strong = "G3761" tous|strong = "G3956" des|strong = "G1722"
 enfants|strong = "G5043", puisqu'ils sont|strong = "G3956"
 la|strong = "G1722" descendance d'Abraham. Mais|strong = "G3754"
 « votre|strong = "G3754" descendance sera|strong = "G2464" comptée
 comme|strong = "G1722" celle|strong = "G3588" d'Isaac ». ²³ ⁸ C'est-à-dire
 que|strong = "G1519" ce|strong = "G3778" ne|strong = "G3756"
 sont|strong = "G3588" pas|strong = "G3756" les|strong = "G1519"
 enfants|strong = "G5043" de|strong = "G3756" la|strong = "G1519"
 chair|strong = "G4561" qui|strong = "G3588" sont|strong = "G3588"
 enfants|strong = "G5043" de|strong = "G3756" Dieu|strong = "G2316",
 mais|strong = "G1161" les|strong = "G1519" enfants|strong = "G5043"
 de|strong = "G3756" la|strong = "G1519" promesse|strong = "G1860"
 qui|strong = "G3588" sont|strong = "G3588" comptés
 comme|strong = "G1519" héritiers. ⁹ Car|strong = "G1063"
 voici|strong = "G3778" la|strong = "G2532" parole|strong = "G3056"
 de|strong = "G2532" la|strong = "G2532" promesse|strong = "G1860" :
 « Au|strong = "G2532" temps|strong = "G2540" fixé, je|strong = "G2532"
 viendrai|strong = "G2064", et|strong = "G2532" Sara|strong = "G4564"
 aura|strong = "G2532" un|strong = "G2532" fils|strong = "G5207". » ²⁴ ¹⁰
 Non|strong = "G3756" seulement|strong = "G3440" cela|strong = "G2532",
 mais|strong = "G1161" Rebecca|strong = "G4479" aussi|strong = "G2532"
 a|strong = "G2192" conçu|strong = "G1080" par|strong = "G1537"
 un|strong = "G1520" seul|strong = "G1520", par|strong = "G1537"
 notre|strong = "G2532" père|strong = "G3962" Isaac|strong = "G2464". ¹¹
 Car|strong = "G1063", n'étant pas|strong = "G3756" encore|strong = "G3380"
 née, et|strong = "G1063" n'ayant|strong = "G2532" rien|strong = "G3756"
 fait|strong = "G4238" de|strong = "G1537" bon|strong = "G1537"
 ni|strong = "G3756" de|strong = "G1537" mauvais, afin|strong = "G2443"
 que|strong = "G2443" subsiste|strong = "G3306" le|strong = "G1063"
 dessein|strong = "G4286" de|strong = "G1537" Dieu|strong = "G2316"
 selon|strong = "G2596" l'élection, non|strong = "G3756" des|strong = "G1537"
 œuvres|strong = "G2041", mais|strong = "G1063" de|strong = "G1537"
 celui|strong = "G3588" qui|strong = "G3588" appelle|strong = "G2564", ²⁵
¹² il|strong = "G3754" lui|strong = "G3739" fut|strong = "G3754"
 dit|strong = "G2046" : « L'aîné servira le|strong = "G3754" cadet. » ²⁶ ¹³
 Selon|strong = "G2531" qu'il|strong = "G2531" est|strong = "G3588"
 écrit|strong = "G1125" : « J'ai|strong = "G1161" aimé|strong = "G2309"
 Jacob|strong = "G2384", mais|strong = "G1161" j'ai|strong = "G1161"

²³ + 9.7 Genèse 21.12

²⁴ + 9.9 Genèse 18.10,14

²⁵ + 9.11 NU met la phrase « non pas des œuvres, mais de celui qui appelle » au début du verset 12 au lieu de la fin du verset 11.

²⁶ + 9.12 Genèse 25.23

hai|strong = "G3404" Ésaü|strong = "G2269". » ²⁷

14Que|strong = "G5101" dirons-nous donc|strong = "G3767" ?
 Y|strong = "G3767" a-t-il|strong = "G2316" de|strong = "G3844" l'injustice
 devant|strong = "G3844" Dieu|strong = "G2316" ? Qu'il|strong = "G3004"
 n'y|strong = "G2532" en|strong = "G3004" ait|strong = "G1096"
 jamais|strong = "G1519" ! ¹⁵ Car|strong = "G1063" il|strong = "G2532"
 a|strong = "G2532" dit|strong = "G3004" à|strong = "G2532"
 Moïse|strong = "G3475" : « J'aurai|strong = "G2532" pitié|strong = "G1653"
 de|strong = "G2532" qui|strong = "G3588" j'aurai|strong = "G2532"
 pitié|strong = "G1653", et|strong = "G2532" j'aurai|strong = "G2532"
 compassion|strong = "G3627" de|strong = "G2532" qui|strong = "G3588"
 j'aurai|strong = "G2532" compassion|strong = "G3627". » ²⁸ ¹⁶
 Ainsi|strong = "G3767" donc|strong = "G3767", ce|strong = "G3588"
 n'est|strong = "G2316" pas|strong = "G3756" à|strong = "G2316"
 celui|strong = "G3588" qui|strong = "G3588" veut|strong = "G2309",
 ni|strong = "G3761" à|strong = "G2316" celui|strong = "G3588"
 qui|strong = "G3588" court|strong = "G5143", mais|strong = "G3767"
 à|strong = "G2316" Dieu|strong = "G2316" qui|strong = "G3588"
 fait|strong = "G2309" miséricorde|strong = "G1653". ¹⁷
 Car|strong = "G1063" l'Écriture dit|strong = "G3004" à|strong = "G1519"
 Pharaon|strong = "G5328" : « C'est|strong = "G1063" dans|strong = "G1722"
 ce|strong = "G3778" but|strong = "G2443" que|strong = "G3754"
 je|strong = "G1473" t'ai suscité|strong = "G1825", afin|strong = "G2532"
 de|strong = "G2532" montrer|strong = "G1731" en|strong = "G1722"
 toi|strong = "G4771" ma|strong = "G2532" puissance|strong = "G1411"
 et|strong = "G2532" de|strong = "G2532" proclamer mon|strong = "G1519"
 nom|strong = "G3686" par|strong = "G1722" toute|strong = "G3956"
 la|strong = "G1722" terre|strong = "G1093". » ²⁹ ¹⁸ Ainsi|strong = "G3767"
 donc|strong = "G3767", il|strong = "G1161" fait|strong = "G2309"
 miséricorde|strong = "G1653" à|strong = "G1161" qui|strong = "G3739"
 il|strong = "G1161" veut|strong = "G2309", et|strong = "G1161"
 il|strong = "G1161" endure|strong = "G4645" qui|strong = "G3739"
 il|strong = "G1161" veut|strong = "G2309".

19Vous|strong = "G1063" me|strong = "G1473" direz|strong = "G5101"
 alors|strong = "G3767" : « Pourquoi|strong = "G5101" trouve-t-il
 encore|strong = "G2089" à|strong = "G3004" redire ? Car|strong = "G1063"
 qui|strong = "G3588" résiste à|strong = "G3004" sa|strong = "G2532"
 volonté|strong = "G1013" ? » ²⁰ Mais|strong = "G1161" en|strong = "G3004"
 vérité|strong = "G3303", ô|strong = "G5599" homme|strong = "G5599",
 qui|strong = "G3588" es-tu pour|strong = "G4160" répondre

²⁷ + 9.13 Malachie 1.2-3

²⁸ + 9.15 Exode 33.19

²⁹ + 9.17 Exode 9.16

contre|strong = "G2596" Dieu|strong = "G2316" ? La|strong = "G3361"
 chose|strong = "G5100" formée demandera-t-elle à|strong = "G2316"
 celui|strong = "G3588" qui|strong = "G3588" l'a|strong = "G2316" formée :
 « Pourquoi|strong = "G5101" m'as-tu fait|strong = "G4160"
 ainsi|strong = "G3779" ? ». ³⁰ ²¹ Ou|strong = "G2228"
 bien|strong = "G2228" le|strong = "G1519" potier|strong = "G2763"
 n'a-t-il|strong = "G2316" pas|strong = "G3756" un|strong = "G2192"
 droit|strong = "G1849" sur|strong = "G1519" l'argile, à|strong = "G1519"
 partir de|strong = "G1537" la|strong = "G1519" même|strong = "G1161"
 masse|strong = "G5445", pour|strong = "G1519" faire|strong = "G4160"
 d'une|strong = "G1519" partie|strong = "G3739" un|strong = "G2192"
 vase|strong = "G4632" pour|strong = "G1519" l'honneur, et|strong = "G1161"
 d'une|strong = "G1519" autre|strong = "G1161" pour|strong = "G1519"
 le|strong = "G1519" déshonneur ? ²² Et|strong = "G2532"
 si|strong = "G1487" Dieu|strong = "G2316", voulant|strong = "G2309"
 montrer|strong = "G1731" sa|strong = "G2532" colère|strong = "G3709"
 et|strong = "G2532" faire|strong = "G1722" connaître|strong = "G1107"
 sa|strong = "G2532" puissance|strong = "G1415", a|strong = "G1519"
 supporté|strong = "G5342" avec|strong = "G1722"
 beaucoup|strong = "G4183" de|strong = "G2532" patience|strong = "G3115"
 des|strong = "G2532" vases|strong = "G4632" de|strong = "G2532"
 colère|strong = "G3709" préparés|strong = "G4282" pour|strong = "G1519"
 la|strong = "G1722" destruction, ²³ et|strong = "G2532"
 qu'il|strong = "G2532" a|strong = "G1519" voulu|strong = "G2309"
 faire|strong = "G2443" connaître|strong = "G1107" les|strong = "G2532"
 richesses|strong = "G4149" de|strong = "G2532" sa|strong = "G2532"
 gloire|strong = "G1391" sur|strong = "G1909" des|strong = "G2532"
 vases|strong = "G4632" de|strong = "G2532" miséricorde|strong = "G1656",
 qu'il|strong = "G2532" a|strong = "G1519" préparés|strong = "G4282"
 d'avance pour|strong = "G1519" la|strong = "G2532" gloire|strong = "G1391"
 -|strong = "G2532" ²⁴ nous|strong = "G2249", qu'il|strong = "G2532"
 a|strong = "G2532" aussi|strong = "G2532" appelés|strong = "G2564",
 non|strong = "G3756" seulement|strong = "G3440" des|strong = "G2532"
 Juifs|strong = "G2453", mais|strong = "G2532" aussi|strong = "G2532"
 des|strong = "G2532" païens|strong = "G1484" ? ²⁵
 Comme|strong = "G5613" il|strong = "G2532" le|strong = "G1722"
 dit|strong = "G3004" aussi|strong = "G2532" dans|strong = "G1722"
 Osée|strong = "G5617",

« Je|strong = "G1473" les|strong = "G2532" appellerai|strong = "G2564"
 'mon peuple', eux|strong = "G3739" qui|strong = "G3588" n'étaient
 pas|strong = "G3756" mon|strong = "G2532" peuple|strong = "G2992" ;

³⁰ + 9.20 Ésaïe 29.16 ; 45.9

2 et|strong="G2532" sa|strong="G2532" « bien-aimée », qui|strong="G3588" n'était pas|strong="G3756" bien-aimée. »³¹

26« Dans|strong="G1722" le|strong="G1722" lieu|strong="G5117" où|strong="G3757" il|strong="G2532" leur|strong="G3739" a|strong="G1722" été|strong="G3756" dit|strong="G2046" :
« Vous|strong="G5210" n'êtes|strong="G5210" pas|strong="G3756" mon|strong="G2532" peuple|strong="G2992" ».

2 ils|strong="G2532" seront|strong="G2192" appelés|strong="G2564" « enfants|strong="G5207" du|strong="G2532" Dieu|strong="G2316" vivant|strong="G2198" ». »³²

27Ésaïe|strong="G2268" crie|strong="G2896" à|strong="G1161" propos|strong="G5613" d'Israël,

« Si|strong="G1437" le|strong="G1161" nombre|strong="G4183" des|strong="G5613" enfants|strong="G5207" d'Israël est|strong="G3588" comme|strong="G5613" le|strong="G1161" sable de|strong="G5207" la|strong="G1161" mer|strong="G2281",

2 c'est|strong="G1161" le|strong="G1161" reste|strong="G3005" qui|strong="G3588" sera|strong="G2474" sauvé|strong="G4982" ;

28car|strong="G1063" il|strong="G2532" achèvera l'œuvre et|strong="G2532" la|strong="G2532" coupera dans|strong="G1909" la|strong="G2532" justice|strong="G1343",

2 parce|strong="G2532" que|strong="G2532" l'Éternel fera|strong="G4160" une|strong="G2532" courte œuvre|strong="G2532" sur|strong="G1909" la|strong="G2532" terre|strong="G1093". »³³

29Comme|strong="G5613" l'a|strong="G2962" déjà|strong="G2532" dit|strong="G3004" Ésaïe|strong="G2268",

« A|strong="G2532" moins|strong="G2532" que|strong="G2532" le|strong="G2532" Seigneur|strong="G2962" des|strong="G2532" Armées|strong="G4519" ne|strong="G2532" nous|strong="G2249" ait|strong="G1096" laissé|strong="G1459" une|strong="G2532" graine,

³¹ + 9.25 Osée 2.23

³² + 9.26 Osée 1.10

³³ + 9.28 Ésaïe 10.22-23

³⁴ + 9.29 Grec : Sabaoth (pour l'hébreu : Tze'va'ot)

2 nous|strong="G2249" serions devenus|strong="G1096" comme|strong="G5613" Sodome|strong="G4670",

2 et|strong="G2532" aurait|strong="G1063" été|strong="G1096" rendu|strong="G2532" comme|strong="G5613" Gomorrah. »³⁵

30Que|strong="G3754" dirons-nous donc|strong="G3767" ?
 Que|strong="G3754" les|strong="G1161" païens|strong="G1484",
 qui|strong="G3588" ne|strong="G3361" cherchaient|strong="G1377"
 pas|strong="G3361" la|strong="G1537" justice|strong="G1343",
 sont|strong="G3588" parvenus|strong="G5348" à|strong="G3004"
 la|strong="G1537" justice|strong="G1343", à|strong="G3004"
 la|strong="G1537" justice|strong="G1343" de|strong="G1537"
 la|strong="G1537" foi|strong="G4102" ;³¹ mais|strong="G1161"
 qu'Israël, qui|strong="G1161" cherchait|strong="G1377"
 une|strong="G1519" loi|strong="G3551" de|strong="G3756"
 justice|strong="G1343", n'est|strong="G1161" pas|strong="G3756"
 parvenu|strong="G5348" à|strong="G1519" la|strong="G1519"
 loi|strong="G3551" de|strong="G3756" justice|strong="G1343".³²
 Pourquoi|strong="G5101" ? Parce|strong="G3756" qu'ils|strong="G5101"
 ne|strong="G3756" l'ont|strong="G5100" pas|strong="G3756" cherchée
 par|strong="G1223" la|strong="G1537" foi|strong="G4102",
 mais|strong="G3754" pour|strong="G1223" ainsi|strong="G5613"
 dire|strong="G3756" par|strong="G1223" les|strong="G1537"
 œuvres|strong="G2041" de|strong="G1537" la|strong="G1537"
 loi|strong="G3551". Ils|strong="G3748" ont|strong="G3588" trébuché
 sur|strong="G1537" la|strong="G1537" pierre|strong="G3037"
 d'achoppement,³³ selon|strong="G2531" qu'il|strong="G2532"
 est|strong="G3588" écrit|strong="G1125",

« Voici|strong="G2400" que|strong="G2532" ³⁶ je|strong="G2532"
 pose|strong="G5087" en|strong="G1722" Sion|strong="G4622"
 une|strong="G2532" pierre|strong="G3037" d'achoppement
 et|strong="G2532" un|strong="G1722" rocher|strong="G4073"
 de|strong="G2532" scandale|strong="G4625" ;

2 et|strong="G2532" aucun|strong="G3756" de|strong="G2532"
 ceux|strong="G3588" qui|strong="G3588" croient|strong="G4100"
 en|strong="G1722" lui|strong="G2532" ne|strong="G3756"
 sera|strong="G2532" déçu. »³⁷

³⁵ + 9.29 Ésaïe 1.9

³⁶ + 9.33 « Behold », de « 𐤁𐤍𐤁𐤏 », signifie regarder, prendre note, observer, voir ou regarder fixement. Il est souvent utilisé comme une interjection.

³⁷ + 9.33 Ésaïe 8.14 ; 28.16

10Frères, le|strong="G2532" désir|strong="G2596" de|strong="G2532" mon|strong="G1699" cœur|strong="G2588" et|strong="G2532" la|strong="G2532" prière|strong="G1162" que|strong="G2532" j'adresse à|strong="G1519" Dieu|strong="G2316" concernant Israël|strong="G2474", afin|strong="G2532" qu'il|strong="G2532" soit|strong="G2532" sauvé|strong="G4982". ² Car|strong="G1063" je|strong="G1063" témoigne|strong="G3140" à|strong="G2192" leur|strong="G2596" sujet|strong="G5228" qu'ils|strong="G3754" ont|strong="G2192" un|strong="G2192" zèle|strong="G2205" pour|strong="G1063" Dieu|strong="G2316", mais|strong="G1063" non|strong="G3756" selon|strong="G2596" la|strong="G2596" connaissance|strong="G1922". ³ Car|strong="G1063", ignorant la|strong="G2532" justice|strong="G1343" de|strong="G2532" Dieu|strong="G2316", et|strong="G2532" cherchant|strong="G2212" à|strong="G2532" établir|strong="G2476" leur|strong="G2532" propre|strong="G2398" justice|strong="G1343", ils|strong="G2532" ne|strong="G3756" se|strong="G2532" sont|strong="G3588" pas|strong="G3756" soumis|strong="G5293" à|strong="G2532" la|strong="G2532" justice|strong="G1343" de|strong="G2532" Dieu|strong="G2316". ⁴ Car|strong="G1063" Christ|strong="G5547" est|strong="G3588" l'accomplissement de|strong="G1519" ³⁸ la|strong="G1519" loi|strong="G3551" pour|strong="G1519" la|strong="G1519" justice|strong="G1343" de|strong="G1519" quiconque|strong="G3956" croit|strong="G4100".

5Car|strong="G1063" Moïse|strong="G3475" écrit|strong="G1125" au|strong="G1722" sujet|strong="G1722" de|strong="G1537" la|strong="G1722" justice|strong="G1343" de|strong="G1537" la|strong="G1722" loi|strong="G3551" : « Celui|strong="G3588" qui|strong="G3588" les|strong="G1722" met|strong="G4160" en|strong="G1722" pratique|strong="G4160" vivra|strong="G2198" par|strong="G1722" elles|strong="G1063". » ³⁹ ⁶ Mais|strong="G1161" la|strong="G1722" justice|strong="G1343" de|strong="G1537" la|strong="G1722" foi|strong="G4102" dit|strong="G3004" ceci|strong="G3778" : « Ne|strong="G3361" dis|strong="G3004" pas|strong="G3361" en|strong="G1722" ton|strong="G3778" cœur|strong="G2588" : « Qui|strong="G3588" montera au|strong="G1722" ciel|strong="G3772" ? ⁴⁰ (c'est-à-dire de|strong="G1537" faire|strong="G3361" descendre|strong="G2609" le|strong="G1722" Christ|strong="G5547") ; ⁷ ou|strong="G2228" bien|strong="G2228" : « Qui|strong="G3588" descendra|strong="G2597"

³⁸ + 10.4 ou, achèvement, ou fin

³⁹ + 10.5 Lévitique 18.5

⁴⁰ + 10.6 Deutéronome 30.12

dans|strong="G1519" l'abîme ? ⁴¹ (c'est-à-dire de|strong="G1537" faire|strong="G4160" remonter le|strong="G1519" Christ|strong="G5547" d'entre|strong="G5101" les|strong="G1519" morts|strong="G3498".) ⁸ Mais|strong="G2532" que|strong="G3739" dit-il ? « La|strong="G1722" parole|strong="G4487" est|strong="G3588" près|strong="G1451" de|strong="G2532" toi|strong="G4771", dans|strong="G1722" ta|strong="G2532" bouche|strong="G4750" et|strong="G2532" dans|strong="G1722" ton|strong="G3778" cœur|strong="G2588" », ⁴² c'est-à-dire la|strong="G1722" parole|strong="G4487" de|strong="G2532" la|strong="G1722" foi|strong="G4102" que|strong="G3739" nous|strong="G2532" prêchons|strong="G2784" : ⁹ que|strong="G3754" si|strong="G1437" tu|strong="G4771" confesses|strong="G3670" de|strong="G1537" ta|strong="G2532" bouche|strong="G4750" que|strong="G3754" Jésus|strong="G2424" est|strong="G3588" Seigneur|strong="G2962" et|strong="G2532" si|strong="G1437" tu|strong="G4771" crois|strong="G4100" dans|strong="G1722" ton|strong="G2532" cœur|strong="G2588" que|strong="G3754" Dieu|strong="G2316" l'a|strong="G2962" ressuscité|strong="G1453" des|strong="G2532" morts|strong="G3498", tu|strong="G4771" seras|strong="G4771" sauvé|strong="G4982". ¹⁰ Car|strong="G1063" c'est|strong="G1063" du|strong="G1519" cœur|strong="G2588" qu'on|strong="G1161" croit|strong="G4100", ce|strong="G1161" qui|strong="G1161" entraîne la|strong="G1519" justice|strong="G1343", et|strong="G1161" de|strong="G1519" la|strong="G1519" bouche|strong="G4750" qu'on|strong="G1161" confesse|strong="G3670", ce|strong="G1161" qui|strong="G1161" entraîne le|strong="G1519" salut|strong="G4991". ¹¹ Car|strong="G1063" l'Écriture dit|strong="G3004" : « Celui|strong="G3588" qui|strong="G3588" croit|strong="G4100" en|strong="G3004" lui|strong="G1909" ne|strong="G3756" sera|strong="G3756" pas|strong="G3756" déçu. » ⁴³

¹² En|strong="G1519" effet|strong="G1063", il|strong="G2532" n'y|strong="G2532" a|strong="G1519" pas|strong="G3756" de|strong="G2532" distinction|strong="G1293" entre|strong="G1519" le|strong="G2532" Juif|strong="G2453" et|strong="G2532" le|strong="G2532" Grec|strong="G1672", car|strong="G1063" le|strong="G2532" même|strong="G2532" Seigneur|strong="G2962" est|strong="G3588" le|strong="G2532" Seigneur|strong="G2962" de|strong="G2532" tous|strong="G3956", et|strong="G2532" il|strong="G2532" est|strong="G3588" riche|strong="G4147" pour|strong="G1519" tous|strong="G3956" ceux|strong="G3588" qui|strong="G3588" l'invoquent. ¹³ En|strong="G3739"

⁴¹ + 10.7 Deutéronome 30.13

⁴² + 10.8 Deutéronome 30.14

⁴³ + 10.11 Ésaïe 28.16

effet|strong="G1063", « Quiconque|strong="G3956"
 invoquera|strong="G1941" le|strong="G1063" nom|strong="G3686"
 du|strong="G3686" Seigneur|strong="G2962" sera|strong="G2962"
 sauvé|strong="G4982". » ⁴⁴ ¹⁴ Comment|strong="G4459"
 donc|strong="G3767" invoqueront-ils celui|strong="G3739"
 en|strong="G1519" qui|strong="G3739" ils|strong="G1161"
 n'ont|strong="G3739" pas|strong="G3756" cru|strong="G4100" ?
 Comment|strong="G4459" croiront-ils en|strong="G1519"
 celui|strong="G3739" qu'ils|strong="G1161" n'ont|strong="G3739"
 pas|strong="G3756" entendu|strong="G1161" ?
 Comment|strong="G4459" entendront-ils sans|strong="G5565"
 prédicateur ? ¹⁵ Et|strong="G1161" comment|strong="G4459"
 prêcheront-ils sans|strong="G3361" être|strong="G3361" envoyés ?
 Comme|strong="G5613" il|strong="G1161" est|strong="G3588"
 écrit|strong="G1125" :

« Qu'ils|strong="G1161" sont|strong="G3588" beaux|strong="G5611"
 les|strong="G1161" pieds|strong="G4228" de|strong="G3361"
 ceux|strong="G3588" qui|strong="G3588" annoncent|strong="G2097"
 la|strong="G1161" Bonne|strong="G1063" Nouvelle|strong="G2097"
 de|strong="G3361" la|strong="G1161" paix,

2 qui|strong="G3588" apporte des|strong="G5613"
 nouvelles|strong="G2097" heureuses de|strong="G3361" bonnes
 choses|strong="G3588" ! » ⁴⁵

16 Mais|strong="G1063" ils|strong="G1063" n'ont|strong="G3588"
 pas|strong="G3756" tous|strong="G3956" écouté l'heureuse
 nouvelle|strong="G2098". Car|strong="G1063" Ésaïe|strong="G2268"
 dit|strong="G3004" : « Seigneur|strong="G2962", qui|strong="G3588"
 a|strong="G3004" cru|strong="G4100" à|strong="G3004"
 notre|strong="G2249" rapport|strong="G2596" ? » ⁴⁶ ¹⁷
 Ainsi|strong="G1161", la|strong="G1537" foi|strong="G4102"
 vient|strong="G3588" de|strong="G1537" l'ouïe, et|strong="G1161" l'ouïe
 de|strong="G1537" la|strong="G1537" parole|strong="G4487"
 de|strong="G1537" Dieu|strong="G2316". ¹⁸ Mais|strong="G2532",
 dis-je, n'ont-ils pas|strong="G3756" entendu|strong="G3756" ?
 Oui|strong="G1063", très|strong="G2532" certainement|strong="G1909",

« Leur|strong="G1519" son|strong="G1519" s'est|strong="G3588"
 répandu dans|strong="G1519" toute|strong="G3956" la|strong="G2532"

⁴⁴ + 10.13 Joël 2.32

⁴⁵ + 10.15 Ésaïe 52.7

⁴⁶ + 10.16 Ésaïe 53.1

terre|strong = "G1093",

2 leurs|strong = "G2532" paroles|strong = "G4487" jusqu'aux
extrémités|strong = "G4009" du|strong = "G2532" monde|strong = "G3625". »
47

19Mais|strong = "G1161" je|strong = "G1473" demande|strong = "G2212" :
Israël|strong = "G2474" ne|strong = "G3756" le|strong = "G1909" savait-il
pas|strong = "G3756" ? D'abord Moïse|strong = "G3475"
dit|strong = "G3004",

« Je|strong = "G1473" vous|strong = "G5210"
provoquerai|strong = "G3949" à|strong = "G1909" la|strong = "G1909"
jalousie|strong = "G3863" avec|strong = "G1909" ce|strong = "G1909"
qui|strong = "G1473" n'est|strong = "G1063" pas|strong = "G3756"
une|strong = "G1909" nation|strong = "G1484".

2 Je|strong = "G1473" te|strong = "G4771" mettrai en|strong = "G3004"
colère|strong = "G3949" contre|strong = "G1909" une|strong = "G1909"
nation|strong = "G1484" dépourvue d'intelligence. » 48

20Ésaïe|strong = "G2268" est|strong = "G3588" très|strong = "G2532"
audacieux et|strong = "G2532" dit|strong = "G3004",

« J'ai|strong = "G2532" été|strong = "G1096" trouvé|strong = "G2147"
par|strong = "G1722" ceux|strong = "G3588" qui|strong = "G3588"
ne|strong = "G2532" m'avaient pas|strong = "G3361"
cherché|strong = "G2212".

2 J'ai|strong = "G2532" été|strong = "G1096" révélé à|strong = "G1722"
ceux|strong = "G3588" qui|strong = "G3588" ne|strong = "G2532" m'avaient
pas|strong = "G3361" demandé|strong = "G2212". » 49

21Mais|strong = "G1161" à|strong = "G4314" propos|strong = "G2532"
d'Israël, il|strong = "G2532" dit|strong = "G3004" : « Tout|strong = "G3650"
le|strong = "G2532" jour|strong = "G2250", j'ai|strong = "G2532"
tendu|strong = "G1600" mes|strong = "G1473" mains|strong = "G5495"
vers|strong = "G4314" un|strong = "G2532" peuple|strong = "G2992"
désobéissant et|strong = "G2532" rebelle. » 50

47 + 10.18 Psaume 19.4

48 + 10.19 Deutéronome 32.21

49 + 10.20 Ésaïe 65.1

50 + 10.21 Ésaïe 65.2

11Je|strong="G1473" demande|strong="G1934"
 donc|strong="G3767" : Dieu|strong="G2316" a-t-il|strong="G2316" rejeté
 son|strong="G1537" peuple|strong="G2992" ? Qu'il|strong="G2532"
 n'en|strong="G2532" soit|strong="G1096" jamais|strong="G1537"
 ainsi|strong="G2532" ! Car|strong="G1063" moi|strong="G1473"
 aussi|strong="G2532", je|strong="G1473" suis|strong="G1510"
 un|strong="G2532" Israélite|strong="G2475", un|strong="G2532"
 descendant d'Abraham, de|strong="G1537" la|strong="G2532"
 tribu|strong="G5443" de|strong="G1537" Benjamin. ²
 Dieu|strong="G2316" n'a|strong="G2316" pas|strong="G3756" rejeté
 son|strong="G1722" peuple|strong="G2992", qu'il|strong="G3739"
 a|strong="G1722" connu|strong="G1492" d'avance. Ne|strong="G3756"
 savez-vous pas|strong="G3756" ce|strong="G3739" que|strong="G3739"
 l'Écriture dit|strong="G3004" d'Élie ? Comment|strong="G5613"
 il|strong="G3739" plaide avec|strong="G1722" Dieu|strong="G2316"
 contre|strong="G2596" Israël|strong="G2474" : ³
 « Seigneur|strong="G2962", ils|strong="G2532" ont|strong="G2532" tué
 tes|strong="G3844" prophètes|strong="G4396". Ils|strong="G2532"
 ont|strong="G2532" démolis tes|strong="G3844" autels|strong="G2379".
 Je|strong="G1473" suis|strong="G1473" resté|strong="G5275"
 seul|strong="G3441", et|strong="G2532" ils|strong="G2532"
 en|strong="G2532" veulent|strong="G2309" à|strong="G2532"
 ma|strong="G2532" vie|strong="G5590". » ⁵¹ ⁴ Mais|strong="G1161"
 comment|strong="G5101" Dieu|strong="G5538" lui|strong="G5538"
 répond-il ? « Je|strong="G3004" me|strong="G1683"
 suis|strong="G1683" réservé|strong="G2641" sept|strong="G2641"
 mille|strong="G2035" hommes|strong="G3778" qui|strong="G3588"
 n'ont|strong="G3588" pas|strong="G3756" fléchi|strong="G2578"
 le|strong="G3756" genou|strong="G1119" devant|strong="G1119" Baal. »
⁵² ⁵ De|strong="G2532" même|strong="G2532", en|strong="G1722"
 ce|strong="G1722" moment|strong="G2540" aussi|strong="G2532",
 il|strong="G2532" y|strong="G1722" a|strong="G1722"
 un|strong="G1722" reste|strong="G3005" selon|strong="G2596" l'élection
 de|strong="G2532" la|strong="G1722" grâce|strong="G5485". ⁶
 Et|strong="G1161" si|strong="G1487" c'est|strong="G1487"
 par|strong="G1537" la|strong="G1537" grâce|strong="G5485",
 ce|strong="G1161" n'est|strong="G1161" plus|strong="G3765"
 par|strong="G1537" les|strong="G1161" œuvres|strong="G2041" ;
 autrement|strong="G1893" la|strong="G1537" grâce|strong="G5485"
 n'est|strong="G1161" plus|strong="G3765" la|strong="G1537"
 grâce|strong="G5485". Mais|strong="G1161" si|strong="G1487"
 c'est|strong="G1487" par|strong="G1537" les|strong="G1161"
 œuvres|strong="G2041", ce|strong="G1161" n'est|strong="G1161"

⁵¹ + 11.3 1 Rois 19.10,14

⁵² + 11.4 1 Rois 19.18

plus de la grâce, sinon l'œuvre n'est plus l'œuvre.

7 Quoi donc ? Ce qu'Israël cherche, il n'a pas obtenu ; mais les élus l'ont obtenu, et les autres se sont endurcis.⁸ Selon qu'il est écrit : « Dieu leur a donné un esprit de stupeur, des yeux pour ne voir, et des oreilles pour ne pas entendre, jusqu'à ce jour. »⁵³

9 David dit,

« Que leur table devienne un piège, une trappe,

2 une pierre d'achoppement, et un châtimeur pour eux.

10 Que leurs yeux soient obscurcis, pour qu'ils ne voient pas.

2 Gardez toujours leur dos courbé. »⁵⁴

⁵³ + 11.8 Deutéronome 29.4 ; Ésaïe 29.10

⁵⁴ + 11.10 Psaume 69.22,23

11 Je demande
 donc : ont-ils trébuché pour
 tomber ? Qu'il n'en
 soit jamais ainsi !
 Mais c'est par
 leur chute que
 le salut est
 venu aux païens,
 pour les exciter à
 la jalousie. ¹² Or,
 si leur chute
 est la richesse
 du monde, et
 leur perte la
 des païens, combien
 plus leur plénitude !

13 Car c'est à
 vous qui êtes
 païens que je
 parle. Puisque donc
 je suis apôtre des
 païens, je glorifie
 mon ministère, ¹⁴ si
 par quelque moyen,
 je peux provoquer
 la jalousie de
 ceux qui sont
 ma chair, et
 sauver quelques-uns
 d'entre eux. ¹⁵ Car si
 leur rejet est la
 réconciliation du
 monde, que serait
 leur acceptation, sinon
 vie d'entre les
 morts ?

16 Si le premier
 fruit est saint, la
 masse l'est aussi.
 Si la racine
 est sainte, les branches
 le sont aussi. ¹⁷
 Mais si quelques-unes

des|strong="G2532" branches|strong="G2798" se|strong="G2532"
sont|strong="G3588" détachées, et|strong="G2532" si|strong="G1487"
toi|strong="G4771", qui|strong="G3588" es|strong="G4771"
un|strong="G5100" olivier|strong="G1636" sauvage, tu|strong="G4771"
as|strong="G4771" été|strong="G1096" greffé au|strong="G1722"
milieu|strong="G1722" d'elles, et|strong="G2532" que|strong="G2532"
tu|strong="G4771" participes avec|strong="G1722" elles|strong="G2532"
à|strong="G1722" la|strong="G1722" racine|strong="G4491"
et|strong="G2532" à|strong="G1722" la|strong="G1722"
richesse|strong="G4149" de|strong="G2532" l'olivier|strong="G1519", ¹⁸
ne|strong="G3756" te|strong="G4771" glorifie|strong="G2620"
pas|strong="G3756" des|strong="G3361" branches|strong="G2798".
Mais|strong="G1161" si|strong="G1487" tu|strong="G4771"
te|strong="G4771" glorifies|strong="G2620", souviens-toi
que|strong="G1161" ce|strong="G1161" n'est|strong="G1161"
pas|strong="G3756" toi|strong="G4771" qui|strong="G3588"
soutiens|strong="G1722" la|strong="G1161" racine|strong="G4491",
mais|strong="G1161" que|strong="G1161" c'est|strong="G1487"
la|strong="G1161" racine|strong="G4491" qui|strong="G3588"
te|strong="G4771" soutient. ¹⁹ Vous|strong="G2443"
direz|strong="G2046" alors|strong="G3767" : « Les|strong="G3767"
branches|strong="G2798" ont|strong="G3962" été|strong="G3767"
arrachées, afin|strong="G2443" que|strong="G2443" je|strong="G1473"
sois|strong="G1096" greffé. » ²⁰ C'est|strong="G1161"
vrai|strong="G2573" ; c'est|strong="G1161" par|strong="G1161"
leur|strong="G1161" incrédulité qu'elles|strong="G1161"
ont|strong="G3588" été|strong="G1161" coupées, et|strong="G1161"
toi|strong="G4771", tu|strong="G4771" es|strong="G4771"
debout|strong="G2476" par|strong="G1161" ta|strong="G2532"
foi|strong="G4102". Ne|strong="G3361" soyez|strong="G3361"
pas|strong="G3361" orgueilleux, mais|strong="G1161"
craignez|strong="G5399" ; ²¹ car|strong="G1063" si|strong="G1487"
Dieu|strong="G2316" n'a|strong="G2316" pas|strong="G3756"
épargné|strong="G5339" les|strong="G2596" branches|strong="G2798"
naturelles|strong="G5449", il|strong="G1063" ne|strong="G3756"
vous|strong="G1063" épargnera|strong="G5339" pas|strong="G3756"
non|strong="G3756" plus|strong="G3756". ²² Voyez|strong="G2396"
donc|strong="G3767" la|strong="G2532" bonté|strong="G5544"
et|strong="G2532" la|strong="G2532" sévérité de|strong="G2532"
Dieu|strong="G2316". A|strong="G2532" l'égard de|strong="G2532"
ceux|strong="G3588" qui|strong="G3588" sont|strong="G3588"
tombés|strong="G4098", la|strong="G2532" sévérité ;
mais|strong="G1161" à|strong="G2532" l'égard de|strong="G2532"
vous|strong="G2532", la|strong="G2532" bonté|strong="G5544",
si|strong="G1437" vous|strong="G2532" persistez dans|strong="G1909"
sa|strong="G2532" bonté|strong="G5544" ; sinon, vous|strong="G2532"

aussi|strong="G2532", vous|strong="G2532" serez|strong="G1161" retranchés. ²³ Eux|strong="G1438" aussi|strong="G1161", s'ils ne|strong="G3361" persistent|strong="G1961" pas|strong="G3361" dans|strong="G1161" leur|strong="G1438" incrédulité, seront|strong="G1537" greffés, car|strong="G1063" Dieu|strong="G2316" est|strong="G3588" capable|strong="G1415" de|strong="G3361" les|strong="G1161" greffer à|strong="G2316" nouveau|strong="G3825".

²⁴ En|strong="G1519" effet|strong="G1063", si|strong="G1487" vous|strong="G2532" avez|strong="G2532" été|strong="G1096" retranchés de|strong="G1537" l'olivier|strong="G1519" sauvage, qui|strong="G3588" est|strong="G3588" par|strong="G1537" nature|strong="G5449" un|strong="G2532" olivier|strong="G1636" sauvage, et|strong="G2532" greffés, contrairement|strong="G1461" à|strong="G1519" la|strong="G2532" nature|strong="G5449", sur|strong="G1519" un|strong="G2532" bon|strong="G1537" olivier|strong="G1636", à|strong="G1519" combien|strong="G4214" plus|strong="G3123" forte|strong="G3123" raison|strong="G3123" ceux-là, qui|strong="G3588" sont|strong="G3588" les|strong="G2532" branches|strong="G2798" naturelles|strong="G5449", seront-ils|strong="G3778" greffés sur|strong="G1519" leur|strong="G1519" propre|strong="G2398" olivier|strong="G1636" ?

25 Je|strong="G1063" ne|strong="G3756" veux|strong="G2309" pas|strong="G3756", en|strong="G3739" effet|strong="G1063", que|strong="G3754" vous|strong="G5210" ignoriez, frères, ce|strong="G3739" mystère|strong="G3466", afin|strong="G2443" que|strong="G3754" vous|strong="G5210" ne|strong="G3756" vous|strong="G5210" égariez pas|strong="G3756" dans|strong="G1525" vos|strong="G3754" propres|strong="G1438" idées : c'est|strong="G1063" qu'un|strong="G3756" endurcissement|strong="G4457" partiel|strong="G1537" est|strong="G3588" arrivé|strong="G1096" à|strong="G3739" Israël|strong="G2474", jusqu'à|strong="G2532" ce|strong="G3739" que|strong="G3754" la|strong="G1063" plénitude|strong="G4138" des|strong="G1096" païens|strong="G1484" soit|strong="G1096" entrée|strong="G1525", ²⁶ et|strong="G2532" qu'ainsi tout|strong="G3956" Israël|strong="G2474" soit|strong="G2532" sauvé|strong="G4982". Ainsi|strong="G3779" qu'il|strong="G2532" est|strong="G3588" écrit|strong="G1125",

« De|strong="G1537" Sion|strong="G4622" viendra|strong="G2240" le|strong="G2532" libérateur|strong="G4506",

2 et|strong="G2532" il|strong="G2532" détournera l'impiété de|strong="G1537" Jacob|strong="G2384".

27Voici|strong="G3778" mon|strong="G3844" alliance|strong="G1242"
avec|strong="G2532" eux|strong="G3778",

2 quand|strong="G3752" j'ôterai leurs|strong="G2532"
péchés|strong="G3900". »⁵⁵

28Pour|strong="G1161" ce|strong="G1161" qui|strong="G3588"
est|strong="G3588" de|strong="G1223" la|strong="G1223"
Bonne|strong="G1063" Nouvelle|strong="G2098", ils|strong="G1161"
sont|strong="G3588" ennemis|strong="G2190" à|strong="G1161"
cause|strong="G1223" de|strong="G1223" vous|strong="G5210".
Mais|strong="G1161" pour|strong="G1161" ce|strong="G1161"
qui|strong="G3588" est|strong="G3588" de|strong="G1223" l'élection,
ils|strong="G1161" sont|strong="G3588" aimés à|strong="G1161"
cause|strong="G1223" des|strong="G1223" pères|strong="G3962".²⁹
Car|strong="G1063" les|strong="G2532" dons|strong="G5486"
et|strong="G2532" l'appel de|strong="G2532" Dieu|strong="G2316"
sont|strong="G3588" irrévocables.³⁰ Car|strong="G1063",
de|strong="G2316" même|strong="G1161" que|strong="G1161"
vous|strong="G5210" avez|strong="G5210" autrefois|strong="G4218"
désobéi à|strong="G2316" Dieu|strong="G2316", mais|strong="G1161"
que|strong="G1161" vous|strong="G5210" avez|strong="G5210"
maintenant|strong="G3568" obtenu|strong="G3568"
miséricorde|strong="G1653" par|strong="G1161" votre|strong="G5210"
désobéissance,³¹ de|strong="G2532" même|strong="G2532"
ceux-ci|strong="G1161" aussi|strong="G2532" ont|strong="G3778"
maintenant|strong="G3568" désobéi, afin|strong="G2443"
que|strong="G2443", par|strong="G2532" la|strong="G2532"
miséricorde|strong="G1656" qui|strong="G3588" vous|strong="G2532"
a|strong="G2532" été|strong="G1096" faite|strong="G1096",
ils|strong="G2532" obtiennent aussi|strong="G2532"
miséricorde|strong="G1656".³² Car|strong="G1063"
Dieu|strong="G2316" a|strong="G1519" lié tous|strong="G3956"
les|strong="G3956" hommes|strong="G3778" à|strong="G1519"
la|strong="G1519" désobéissance, afin|strong="G2443"
de|strong="G2443" faire|strong="G2443" miséricorde|strong="G1653"
à|strong="G1519" tous|strong="G3956".

33Oh ! la|strong="G2532" profondeur des|strong="G2532"
richesses|strong="G4149" de|strong="G2532" la|strong="G2532"
sagesse|strong="G4678" et|strong="G2532" de|strong="G2532"
la|strong="G2532" connaissance|strong="G1108" de|strong="G2532"
Dieu|strong="G2316" ! Comme|strong="G5613" ses|strong="G2532"

⁵⁵ + 11.27 Ésaïe 59.20-21 ; 27.9 ; Jérémie 31.33-34

jugements|strong="G2917" sont|strong="G3588" insondables,
comme|strong="G5613" ses|strong="G2532" voies|strong="G3598"
ne|strong="G2532" peuvent|strong="G3756" être|strong="G2532"
tracées !

34« Car|strong="G1063" qui|strong="G5101" a|strong="G1096"
connu|strong="G1097" la|strong="G1063" pensée|strong="G3563"
du|strong="G1096" Seigneur|strong="G2962" ?

2 Ou|strong="G2228" qui|strong="G5101" a|strong="G1096"
été|strong="G1096" son|strong="G2228" conseiller|strong="G4825" ? »
56

35« Ou|strong="G2228" qui|strong="G5101" lui|strong="G2532"
a|strong="G2532" donné|strong="G4272" en|strong="G2532"
premier|strong="G2596",

2 et|strong="G2532" qu'il|strong="G2532" lui|strong="G2532"
sera|strong="G2532" rendu|strong="G2532" à|strong="G2532"
nouveau|strong="G2532" ? » 57

36Car|strong="G3754" c'est|strong="G2532" de|strong="G1537"
lui|strong="G2532", par|strong="G1223" lui|strong="G2532"
et|strong="G2532" pour|strong="G1519" lui|strong="G2532"
que|strong="G3754" viennent toutes|strong="G3956"
choses|strong="G3956". A|strong="G1519" lui|strong="G2532"
soit|strong="G2532" la|strong="G2532" gloire|strong="G1391"
pour|strong="G1519" les|strong="G2532" siècles des|strong="G2532"
siècles ! Amen.

12Je|strong="G4983" vous|strong="G5210" exhorte|strong="G3870"
donc|strong="G3767", frères, par|strong="G1223" la|strong="G1223"
miséricorde|strong="G3628" de|strong="G1223" Dieu|strong="G2316",
à|strong="G2316" offrir|strong="G3936" votre|strong="G5210"
corps|strong="G4983" en|strong="G1223" sacrifice|strong="G2378"
vivant|strong="G2198", saint, agréable|strong="G2101" à|strong="G2316"
Dieu|strong="G2316", ce|strong="G3588" qui|strong="G3588"
est|strong="G3588" votre|strong="G5210" service|strong="G2999"
spirituel|strong="G3050". 2 Ne|strong="G2532" vous|strong="G5210"
conformez|strong="G4964" pas|strong="G3361" au|strong="G1519"
monde|strong="G3956" présent|strong="G3588", mais|strong="G2532"

⁵⁶ + 11.34 Ésaïe 40.13

⁵⁷ + 11.35 Job 41.11

soyez|strong = "G3361" transformés|strong = "G3339" par|strong = "G1519"
 le|strong = "G2532" renouvellement de|strong = "G2532"
 votre|strong = "G2532" intelligence|strong = "G3563", afin|strong = "G2532"
 que|strong = "G5101" vous|strong = "G5210" discerniez|strong = "G1381"
 quelle|strong = "G5101" est|strong = "G3588" la|strong = "G2532"
 volonté|strong = "G2307" de|strong = "G2532" Dieu|strong = "G2316",
 ce|strong = "G5101" qui|strong = "G3588" est|strong = "G3588"
 bon|strong = "G1519", agréable|strong = "G2101" et|strong = "G2532"
 parfait|strong = "G5046".

3 Car|strong = "G1063" je|strong = "G1473" dis|strong = "G3004",
 par|strong = "G1223" la|strong = "G1722" grâce|strong = "G5485"
 qui|strong = "G3588" m'a été|strong = "G3956" donnée|strong = "G1325",
 à|strong = "G1519" tous|strong = "G3956" ceux|strong = "G3588"
 qui|strong = "G3588" sont|strong = "G3588" parmi|strong = "G1722"
 vous|strong = "G5210", de|strong = "G1722" ne|strong = "G3361"
 pas|strong = "G3361" avoir|strong = "G3844" de|strong = "G1722"
 vous-mêmes une|strong = "G1722" opinion trop élevée|strong = "G5308",
 mais|strong = "G1063" de|strong = "G1722" penser raisonnablement,
 selon|strong = "G1722" que|strong = "G3739" Dieu|strong = "G2316"
 a|strong = "G1519" donné|strong = "G1325" à|strong = "G1519"
 chacun|strong = "G1538" une|strong = "G1722" mesure|strong = "G3358"
 de|strong = "G1722" foi|strong = "G4102". ⁴ Car|strong = "G1063",
 de|strong = "G1722" même|strong = "G1161" que|strong = "G1161"
 nous|strong = "G1161" avons|strong = "G2192" plusieurs|strong = "G4183"
 membres|strong = "G3196" dans|strong = "G1722" un|strong = "G1520"
 seul|strong = "G1520" corps|strong = "G4983", et|strong = "G1161"
 que|strong = "G1161" tous|strong = "G3956" les|strong = "G3956"
 membres|strong = "G3196" n'ont|strong = "G3588" pas|strong = "G3756"
 la|strong = "G1722" même|strong = "G1161" fonction|strong = "G4234", ⁵
 ainsi|strong = "G3779", nous|strong = "G1161" qui|strong = "G3588"
 sommes|strong = "G2249" plusieurs|strong = "G4183", nous|strong = "G1161"
 formons un|strong = "G1520" seul|strong = "G1520" corps|strong = "G4983"
 en|strong = "G1722" Christ|strong = "G5547", et|strong = "G1161"
 nous|strong = "G1161" sommes|strong = "G2249" tous|strong = "G2596"
 membres|strong = "G3196" les|strong = "G1722" uns|strong = "G1520"
 des|strong = "G1722" autres|strong = "G1161", ⁶ ayant|strong = "G2192"
 des|strong = "G2192" dons|strong = "G5486" différents|strong = "G1313"
 selon|strong = "G2596" la|strong = "G2596" grâce|strong = "G5485"
 qui|strong = "G3588" nous|strong = "G2249" a|strong = "G2192"
 été|strong = "G1161" accordée|strong = "G1325" : Si|strong = "G1161"
 nous|strong = "G2249" prophétisons, prophétisons selon|strong = "G2596"
 la|strong = "G2596" mesure|strong = "G2596" de|strong = "G5485"
 notre|strong = "G2249" foi|strong = "G4102" ; ⁷ si|strong = "G1535"
 nous|strong = "G1535" servons|strong = "G1398", donnons-nous

au|strong = "G1722" service|strong = "G1248" ; si|strong = "G1535"
 nous|strong = "G1535" enseignons, donnons-nous à|strong = "G1722"
 l'enseignement ; ⁸ si|strong = "G1535" nous|strong = "G1535"
 exhortons|strong = "G3870", donnons-nous à|strong = "G1722"
 l'exhortation ; si|strong = "G1535" nous|strong = "G1535"
 donnons|strong = "G1325", faisons-le avec|strong = "G1722" générosité ;
 si|strong = "G1535" nous|strong = "G1535" gouvernons, faisons-le
 avec|strong = "G1722" diligence ; si|strong = "G1535" nous|strong = "G1535"
 faisons|strong = "G4160" preuve de|strong = "G1722"
 miséricorde|strong = "G1653", faisons-le avec|strong = "G1722"
 joie|strong = "G2432".

⁹Que|strong = "G3588" l'amour|strong = "G1722" soit|strong = "G1535"
 sans|strong = "G3361" hypocrisie. Ayez|strong = "G2192"
 en|strong = "G3588" horreur ce|strong = "G3588" qui|strong = "G3588"
 est|strong = "G3588" mauvais|strong = "G4190". Attachez-vous
 à|strong = "G3588" ce|strong = "G3588" qui|strong = "G3588"
 est|strong = "G3588" bon|strong = "G2570". ¹⁰ Dans|strong = "G1519"
 l'amour|strong = "G1722" des|strong = "G1519" frères, ayez|strong = "G2192"
 les|strong = "G1519" uns|strong = "G1537" pour|strong = "G1519"
 les|strong = "G1519" autres|strong = "G1519" une|strong = "G1519" tendre
 affection|strong = "G5387" ; dans|strong = "G1519" l'honneur, préférez-vous
 les|strong = "G1519" uns|strong = "G1537" aux|strong = "G1519"
 autres|strong = "G1519", ¹¹ ne|strong = "G3361" tardez
 pas|strong = "G3361" à|strong = "G3588" vous|strong = "G3361" appliquer,
 avec|strong = "G3326" un|strong = "G3361" esprit|strong = "G4151"
 fervent|strong = "G2204", à|strong = "G3588" servir|strong = "G1398"
 le|strong = "G3361" Seigneur|strong = "G2962", ¹²
 réjouissez-vous|strong = "G2532" dans|strong = "G2347" l'espérance,
 supportez|strong = "G5278" les|strong = "G2532"
 tribulations|strong = "G2347", persévérez|strong = "G4342"
 dans|strong = "G2347" la|strong = "G5278" prière|strong = "G4335", ¹³
 contribuez aux|strong = "G2841" besoins|strong = "G5532"
 des|strong = "G3588" saints, et|strong = "G2532" donnez|strong = "G1325"
 l'hospitalité.

¹⁴Bénissez|strong = "G2127" ceux|strong = "G3588" qui|strong = "G3588"
 vous|strong = "G5210" persécutent|strong = "G1377" ;
 bénissez|strong = "G2127", et|strong = "G2532" ne|strong = "G2532"
 maudissez|strong = "G2672" pas|strong = "G3361". ¹⁵
 Réjouissez-vous|strong = "G2532" avec|strong = "G3326"
 ceux|strong = "G3588" qui|strong = "G3588" se|strong = "G2532"
 réjouissent|strong = "G5463". Pleurez|strong = "G2799"
 avec|strong = "G3326" ceux|strong = "G3588" qui|strong = "G3588"
 pleurent|strong = "G2799". ¹⁶ Ayez|strong = "G2192" les|strong = "G1519"

mêmes|strong="G1438" sentiments|strong="G5426" les|strong="G1519"
 uns|strong="G1537" envers|strong="G1519" les|strong="G1519"
 autres|strong="G1519". N'ayez|strong="G2532" pas|strong="G3361"
 la|strong="G1519" prétention de|strong="G1519" vous|strong="G1438"
 élever, mais|strong="G1161" associez-vous aux|strong="G1519"
 humbles|strong="G5011". Ne|strong="G3361" sois|strong="G1096"
 pas|strong="G3361" sage dans|strong="G1519" tes|strong="G3844"
 propres|strong="G1438" idées. ¹⁷ Ne|strong="G3367"
 rends|strong="G1473" à|strong="G3956" personne|strong="G3367"
 le|strong="G3956" mal|strong="G2556" pour|strong="G1519"
 le|strong="G3956" mal|strong="G2556". Respecte ce|strong="G3956"
 qui|strong="G3956" est|strong="G3956" honorable|strong="G2570"
 aux|strong="G1799" yeux|strong="G1438" de|strong="G3956"
 tous|strong="G3956" les|strong="G3956" hommes|strong="G3778". ¹⁸
 Si|strong="G1487" cela|strong="G3956" est|strong="G3588"
 possible|strong="G1415", autant|strong="G2532" que|strong="G3588"
 cela|strong="G3956" dépend de|strong="G1537" toi|strong="G4771",
 sois|strong="G3956" en|strong="G1537" paix|strong="G1514"
 avec|strong="G3326" tous|strong="G3956" les|strong="G3956"
 hommes|strong="G3778". ¹⁹ Ne|strong="G3361" cherchez
 pas|strong="G3361" vous-mêmes à|strong="G3004" vous|strong="G1063"
 venger, bien-aimés, mais|strong="G1063" laissez|strong="G1325"
 agir|strong="G5117" la|strong="G1063" colère|strong="G3709"
 de|strong="G3361" Dieu|strong="G2962". Car|strong="G1063"
 il|strong="G1063" est|strong="G3588" écrit|strong="G1125" :
 « A|strong="G3004" moi|strong="G1473" la|strong="G1063"
 vengeance|strong="G1557", à|strong="G3004" moi|strong="G1473"
 la|strong="G1063" rétribution|strong="G1519", dit|strong="G3004"
 le|strong="G1063" Seigneur|strong="G2962". » ⁵⁸ ²⁰
 C'est|strong="G1063" pourquoi|strong="G5101"

« Si|strong="G1437" ton|strong="G3778" ennemi|strong="G2190"
 a|strong="G1909" faim|strong="G3983", donne-lui à|strong="G1909"
 manger.

2 S'il|strong="G1161" a|strong="G1909" soif|strong="G1372",
 donnez-lui à|strong="G1909" boire|strong="G4222" ;

2 car|strong="G1063" en|strong="G1909" faisant|strong="G4160"
 cela|strong="G2532", tu|strong="G4771" amasseras|strong="G4987"
 des|strong="G1909" charbons ardents|strong="G4442"
 sur|strong="G1909" sa|strong="G1909" tête|strong="G2776". » ⁵⁹

⁵⁸ + 12.19 Deutéronome 32.35

⁵⁹ + 12.20 Proverbes 25.21-22

21 Ne vous laissez vaincre par le mal, mais vainquez le mal par le mal.
 Ne laissez vaincre par le mal, mais vainquez le mal par le mal.

13 Que toute âme soit soumise aux autorités, car il n'y a d'autorité que de Dieu, et ceux qui existent sont ordonnés par Dieu. ² C'est pourquoi celui qui résiste à l'autorité résiste à l'ordonnance de Dieu ; et ceux qui résistent recevront pour jugement. ³ Car les chefs ne sont pas une terreur pour les bonnes œuvres, mais pour les mauvaises. Voulez-vous pas avoir peur de l'autorité ? Faites ce bon, et vous aurez la louange de l'autorité, ⁴ car elle est un serviteur de Dieu pour le bien. Mais si vous faites le mal, craignez-le, car il est un vengeur de la colère de Dieu, celui qui fait le mal par le mal. ⁵ Il faut donc que vous

soyez|strong="G2532" soumis|strong="G5293", non|strong="G3756" seulement|strong="G3440" à|strong="G2532" cause|strong="G1223" de|strong="G2532" la|strong="G2532" colère|strong="G3709", mais|strong="G2532" aussi|strong="G2532" pour|strong="G2532" la|strong="G2532" conscience|strong="G4893". ⁶ C'est|strong="G1063" pourquoi|strong="G1223" vous|strong="G2532" payez|strong="G5055" aussi|strong="G2532" des|strong="G2532" impôts|strong="G5411", car|strong="G1063" ce|strong="G3778" sont|strong="G2532" des|strong="G2532" serveurs|strong="G3011" de|strong="G2532" Dieu|strong="G2316" qui|strong="G2532" s'acquittent continuellement|strong="G1223" de|strong="G2532" cette|strong="G3778" tâche|strong="G2041". ⁷ Rendez|strong="G4137" donc|strong="G3767" à|strong="G3588" chacun|strong="G3956" ce|strong="G3956" qu'il|strong="G2532" doit|strong="G3784" : si|strong="G1487" vous|strong="G3956" devez|strong="G3784" l'impôt, payez|strong="G5055" l'impôt ; si|strong="G1487" c'est|strong="G1063" la|strong="G3956" douane, alors|strong="G2532" la|strong="G3956" douane ; si|strong="G1487" c'est|strong="G1063" le|strong="G3956" respect|strong="G5401", alors|strong="G2532" le|strong="G3956" respect|strong="G5401" ; si|strong="G1487" c'est|strong="G1063" l'honneur, alors|strong="G2532" l'honneur.

⁸ Ne|strong="G3361" rien|strong="G3367" devoir à|strong="G3588" personne|strong="G3367", sinon de|strong="G3361" s'aimer les|strong="G1063" uns|strong="G5100" les|strong="G1063" autres|strong="G2087" ; car|strong="G1063" celui|strong="G3588" qui|strong="G3588" aime|strong="G2309" son|strong="G1063" prochain|strong="G2087" a|strong="G3588" accompli|strong="G4137" la|strong="G1063" loi|strong="G3551". ⁹ En|strong="G1722" effet|strong="G1063", les|strong="G2532" commandements|strong="G1785" : « Tu|strong="G4771" ne|strong="G3756" commettras|strong="G3431" pas|strong="G3756" d'adultère », « Tu|strong="G4771" ne|strong="G3756" tueras|strong="G5407" pas|strong="G3756" », « Tu|strong="G4771" ne|strong="G3756" voleras pas|strong="G3756" », ⁶⁰ « Tu|strong="G4771" ne|strong="G3756" convoiteras|strong="G1937" pas|strong="G3756" », ⁶¹ et|strong="G2532" tous|strong="G2532" les|strong="G2532" autres|strong="G2087" commandements|strong="G1785" qui|strong="G3588" existent, se|strong="G2532" résument tous|strong="G2532" à|strong="G1722" cette|strong="G3778" parole|strong="G3056" : « Tu|strong="G4771" aimeras ton|strong="G3778" prochain|strong="G4139" »

⁶⁰ + 13.9 TR ajoute « Tu ne porteras pas de faux témoignage ».

⁶¹ + 13.9 Exode 20.13-15,17 ; Deutéronome 5.17-19,21

comme|strong="G5613" toi-même. » ⁶² ¹⁰ L'amour|strong="G1722"
 ne|strong="G3756" fait|strong="G2038" pas|strong="G3756"
 de|strong="G3756" mal|strong="G2556" au|strong="G3756"
 prochain|strong="G4139". L'amour|strong="G1722" est|strong="G3588"
 donc|strong="G3767" l'accomplissement de|strong="G3756"
 la|strong="G3756" loi|strong="G3551".

11Faites|strong="G4160" cela|strong="G2532",
 connaissant|strong="G1492" le|strong="G2532" temps|strong="G2540",
 car|strong="G1063" il|strong="G2532" est|strong="G3588"
 déjà|strong="G2235" temps|strong="G2540" pour|strong="G2532"
 vous|strong="G5210" de|strong="G1537" vous|strong="G5210" réveiller
 du|strong="G1537" sommeil|strong="G5258", car|strong="G1063"
 le|strong="G2532" salut|strong="G4991" est|strong="G3588"
 maintenant|strong="G3568" plus|strong="G2532" proche|strong="G1448"
 de|strong="G1537" nous|strong="G2249" que|strong="G3754"
 lorsque|strong="G3753" nous|strong="G2249" avons|strong="G2249"
 cru|strong="G4100". ¹² La|strong="G1161" nuit|strong="G3571"
 est|strong="G3588" passée, et|strong="G1161" le|strong="G1161"
 jour|strong="G2250" est|strong="G3588" proche|strong="G1448".
 Dépouillons-nous donc|strong="G3767" des|strong="G1161"
 œuvres|strong="G2041" des|strong="G1161" ténèbres|strong="G4655",
 et|strong="G1161" revêtons|strong="G1746" les|strong="G1161"
 armes|strong="G3696" de|strong="G2250" la|strong="G1161"
 lumière|strong="G5457". ¹³ Marchons|strong="G4043" correctement,
 comme|strong="G5613" au|strong="G1722" jour|strong="G2250",
 sans|strong="G3361" nous|strong="G2532" livrer à|strong="G1722"
 des|strong="G2532" réjouissances et|strong="G2532" à|strong="G1722"
 l'ivrognerie, sans|strong="G3361" nous|strong="G2532" livrer
 à|strong="G1722" la|strong="G1722" débauche et|strong="G2532"
 à|strong="G1722" la|strong="G1722" luxure|strong="G2845",
 sans|strong="G3361" nous|strong="G2532" livrer à|strong="G1722"
 des|strong="G2532" querelles|strong="G2054" et|strong="G2532"
 à|strong="G1722" des|strong="G2532" jalousies|strong="G2205". ¹⁴
 Mais|strong="G2532" revêtez-vous du|strong="G2532"
 Seigneur|strong="G2962" Jésus-Christ, et|strong="G2532"
 ne|strong="G2532" faites|strong="G4160" pas|strong="G3361"
 de|strong="G2532" provisions pour|strong="G1519" la|strong="G2532"
 chair|strong="G4561", pour|strong="G1519" ses|strong="G2532"
 convoitises|strong="G1939".

14Accepte maintenant|strong="G3767" celui|strong="G3588"
 qui|strong="G3588" est|strong="G3588" faible dans|strong="G1519"
 la|strong="G1519" foi|strong="G4102", mais|strong="G1161"

⁶² + 13.9 Lévitique 19.18

pas|strong="G3361" pour|strong="G1519" des|strong="G1519" disputes
 d'opinions. ² Un|strong="G1161" homme|strong="G3956"
 a|strong="G1161" la|strong="G1161" foi|strong="G4100"
 pour|strong="G1161" manger|strong="G5315" de|strong="G3588"
 tout|strong="G3956", mais|strong="G1161" celui|strong="G3739"
 qui|strong="G3588" est|strong="G3588" faible ne|strong="G1161"
 mange|strong="G2068" que|strong="G3739" des|strong="G1161"
 légumes|strong="G3001". ³ Que|strong="G1161" celui|strong="G3588"
 qui|strong="G3588" mange|strong="G2068" ne|strong="G3361"
 méprise|strong="G1848" pas|strong="G3361" celui|strong="G3588"
 qui|strong="G3588" ne|strong="G3361" mange|strong="G2068"
 pas|strong="G3361". Que|strong="G1161" celui|strong="G3588"
 qui|strong="G3588" ne|strong="G3361" mange|strong="G2068"
 pas|strong="G3361" ne|strong="G3361" juge|strong="G2919"
 pas|strong="G3361" celui|strong="G3588" qui|strong="G3588"
 mange|strong="G2068", car|strong="G1063" Dieu|strong="G2316"
 l'a|strong="G2316" accepté. ⁴ Qui|strong="G3588" êtes-vous
 pour|strong="G1161" juger|strong="G2919" le|strong="G1161"
 serviteur|strong="G3610" d'autrui ? C'est|strong="G1063"
 à|strong="G1161" son|strong="G2398" propre|strong="G2398"
 maître|strong="G2962" qu'il|strong="G5101" appartient|strong="G2192"
 de|strong="G3588" se|strong="G1161" tenir|strong="G2532"
 debout|strong="G2476" ou|strong="G2228" de|strong="G3588"
 tomber|strong="G4098". Oui|strong="G1063", il|strong="G1161"
 se|strong="G1161" tiendra debout|strong="G2476", car|strong="G1063"
 Dieu|strong="G2962" a|strong="G1161" le|strong="G1161"
 pouvoir|strong="G2443" de|strong="G3588" le|strong="G1161"
 faire|strong="G2443" tenir|strong="G2532" debout|strong="G2476".

5Un|strong="G1722" homme|strong="G3956" estime|strong="G2919"
 qu'un|strong="G1161" jour|strong="G2250" est|strong="G3588"
 plus|strong="G1161" important. Un|strong="G1722"
 autre|strong="G1161" estime|strong="G2919" que|strong="G3739"
 tous|strong="G3956" les|strong="G3956" jours|strong="G2250"
 sont|strong="G3588" égaux. Que|strong="G3739"
 chacun|strong="G1538" soit|strong="G3739" pleinement|strong="G2532"
 rassuré dans|strong="G1722" son|strong="G2398" esprit|strong="G3563".
⁶ Celui|strong="G3588" qui|strong="G3588" observe le|strong="G2532"
 jour|strong="G2250" l'observe pour|strong="G2532" le|strong="G2532"
 Seigneur|strong="G2962", et|strong="G2532" celui|strong="G3588"
 qui|strong="G3588" n'observe pas|strong="G3756" le|strong="G2532"
 jour|strong="G2250" ne|strong="G3756" l'observe pas|strong="G3756"
 pour|strong="G2532" le|strong="G2532" Seigneur|strong="G2962".
 Celui|strong="G3588" qui|strong="G3588" mange|strong="G2068",
 mange|strong="G2068" pour|strong="G2532" le|strong="G2532"

Seigneur|strong = "G2962", car|strong = "G1063" il|strong = "G2532"
 rend|strong = "G3588" grâce|strong = "G1223" à|strong = "G2532"
 Dieu|strong = "G2316". Celui|strong = "G3588" qui|strong = "G3588"
 ne|strong = "G3756" mange|strong = "G2068" pas|strong = "G3756",
 c'est|strong = "G1063" au|strong = "G2532" Seigneur|strong = "G2962"
 qu'il|strong = "G2532" ne|strong = "G3756" mange|strong = "G2068"
 pas|strong = "G3756", et|strong = "G2532" il|strong = "G2532"
 rend|strong = "G3588" grâces|strong = "G2168" à|strong = "G2532"
 Dieu|strong = "G2316". ⁷ Car|strong = "G1063" nul|strong = "G3762"
 de|strong = "G2532" nous|strong = "G2249" ne|strong = "G2532"
 vit|strong = "G2198" pour|strong = "G2532" lui-même|strong = "G3739",
 et|strong = "G2532" nul|strong = "G3762" ne|strong = "G2532" meurt
 pour|strong = "G2532" lui-même|strong = "G3739". ⁸ Car|strong = "G1063"
 si|strong = "G1437" nous|strong = "G1063" vivons|strong = "G2198",
 nous|strong = "G1063" vivons|strong = "G2198" pour|strong = "G1063"
 le|strong = "G1063" Seigneur|strong = "G2962". Ou|strong = "G5037"
 si|strong = "G1437" nous|strong = "G1063" mourons, nous|strong = "G1063"
 mourons pour|strong = "G1063" le|strong = "G1063"
 Seigneur|strong = "G2962". Si|strong = "G1437" donc|strong = "G3767"
 nous|strong = "G1063" vivons|strong = "G2198" ou|strong = "G5037"
 mourons, nous|strong = "G1063" sommes|strong = "G2249"
 au|strong = "G1510" Seigneur|strong = "G2962". ⁹ Car|strong = "G1063"
 c'est|strong = "G1063" pour|strong = "G1519" cela|strong = "G2532"
 que|strong = "G2443" le|strong = "G2532" Christ|strong = "G5547"
 est|strong = "G5547" mort|strong = "G3498", qu'il|strong = "G2532"
 est|strong = "G5547" ressuscité|strong = "G2532" et|strong = "G2532"
 qu'il|strong = "G2532" a|strong = "G1519" vécu|strong = "G2198"
 de|strong = "G2532" nouveau|strong = "G2532", afin|strong = "G2443"
 d'être|strong = "G2443" le|strong = "G2532" Seigneur|strong = "G5547"
 des|strong = "G2532" morts|strong = "G3498" et|strong = "G2532"
 des|strong = "G2532" vivants|strong = "G2198".

10 Mais|strong = "G1161" toi|strong = "G4771", pourquoi|strong = "G5101"
 juges-tu ton|strong = "G2532" frère ? Ou|strong = "G2228"
 toi|strong = "G4771" encore|strong = "G2532", pourquoi|strong = "G5101"
 méprises-tu ton|strong = "G2532" frère ? Car|strong = "G1063"
 nous|strong = "G2532" nous|strong = "G2532" présenterons
 tous|strong = "G3956" devant|strong = "G2532" le|strong = "G2532"
 tribunal|strong = "G2250" du|strong = "G2532" Christ|strong = "G2316". ¹¹
 Car|strong = "G1063" il|strong = "G2532" est|strong = "G3588"
 écrit|strong = "G1125",

" 'Je suis|strong = "G1473" vivant', dit|strong = "G3004"
 le|strong = "G2532" Seigneur|strong = "G2962", 'tout genou|strong = "G1119"
 fléchira|strong = "G2578" devant|strong = "G2532" moi'.

2 Toute|strong="G3956" langue|strong="G1100" confessa
à|strong="G2532" Dieu|strong="G2316".⁶³

12Ainsi|strong="G3767" donc|strong="G3767", chacun|strong="G1538"
de|strong="G4012" nous|strong="G2249" rendra|strong="G1438"
compte|strong="G3056" à|strong="G2316" Dieu|strong="G2316"
de|strong="G4012" ce|strong="G3588" qu'il|strong="G2316"
fait|strong="G1325".

13Ne|strong="G3361" nous|strong="G3767" jugeons|strong="G2919"
donc|strong="G3767" plus|strong="G3123" les|strong="G3767"
uns|strong="G3778" les|strong="G3767" autres|strong="G3778",
mais|strong="G3767" jugez|strong="G2919" plutôt|strong="G3123"
que|strong="G2228" personne|strong="G3361" ne|strong="G3361" mette
une|strong="G2228" pierre|strong="G1161" d'achoppement
sur|strong="G1519" le|strong="G3767" chemin|strong="G4043"
de|strong="G3361" son|strong="G2228" frère, ou|strong="G2228"
une|strong="G2228" occasion de|strong="G3361" chute|strong="G4625".

¹⁴ Je|strong="G2532" sais|strong="G1492" et|strong="G2532"
je|strong="G2532" suis|strong="G1510" persuadé|strong="G3982"
dans|strong="G1722" le|strong="G1722" Seigneur|strong="G2962"
Jésus|strong="G2424" que|strong="G3754" rien|strong="G3762"
n'est|strong="G3762" impur|strong="G2839" en|strong="G1722"
soi|strong="G1438", si|strong="G1487" ce|strong="G1565"
n'est|strong="G3762" que|strong="G3754" pour|strong="G2532"
celui|strong="G3588" qui|strong="G3588" considère|strong="G3049"
quelque|strong="G5100" chose|strong="G5100" comme|strong="G2532"
impur|strong="G2839", pour|strong="G2532" lui|strong="G1438"
c'est|strong="G2532" impur|strong="G2839".¹⁵ Or|strong="G1063",
si|strong="G1487" à|strong="G3739" cause|strong="G1223"
de|strong="G1223" la|strong="G1223" nourriture|strong="G1033"
votre|strong="G5228" frère est|strong="G3588" affligé,
vous|strong="G3739" ne|strong="G3361" marchez|strong="G4043"
plus|strong="G3765" dans|strong="G2596" l'amour|strong="G1722".
Ne|strong="G3361" détruisez pas|strong="G3361" par|strong="G1223"
votre|strong="G5228" nourriture|strong="G1033" celui|strong="G3739"
pour|strong="G5228" qui|strong="G3588" Christ|strong="G5547"
est|strong="G3588" mort|strong="G1223".¹⁶ Que|strong="G3588"
votre|strong="G5210" bien|strong="G3767" ne|strong="G3361"
soit|strong="G5547" pas|strong="G3361" calomnié,¹⁷
car|strong="G1063" le|strong="G1722" royaume de|strong="G2532"
Dieu|strong="G2316" n'est|strong="G1063" pas|strong="G3756"
le|strong="G1722" manger|strong="G1035" et|strong="G2532"

⁶³ + 14.11 Ésaïe 45.23

le|strong="G1722" boire|strong="G4213", mais|strong="G2532"
 la|strong="G1722" justice|strong="G1343", la|strong="G1722"
 paix|strong="G1515" et|strong="G2532" la|strong="G1722"
 joie|strong="G5479" dans|strong="G1722" l'Esprit|strong="G2532" Saint.
¹⁸ Car|strong="G1063" celui|strong="G3588" qui|strong="G3588"
 sert|strong="G1398" Christ|strong="G5547" dans|strong="G1722"
 ces|strong="G3778" choses|strong="G3588" est|strong="G3588"
 agréable|strong="G2101" à|strong="G1722" Dieu|strong="G2316"
 et|strong="G2532" approuvé|strong="G1384" par|strong="G1722"
 les|strong="G2532" hommes|strong="G3778". ¹⁹ Ainsi|strong="G2532"
 donc|strong="G3767", recherchons|strong="G1377" ce|strong="G3588"
 qui|strong="G3588" favorise la|strong="G2532" paix|strong="G1515",
 ce|strong="G3588" qui|strong="G3588" nous|strong="G2532"
 édifie|strong="G3619" les|strong="G2532" uns|strong="G5100"
 les|strong="G2532" autres|strong="G1519". ²⁰ Ne|strong="G3361"
 renversez pas|strong="G3361" l'œuvre de|strong="G1223"
 Dieu|strong="G2316" pour|strong="G1223" la|strong="G1223"
 nourriture|strong="G1033". Tout|strong="G3956" est|strong="G3588"
 pur|strong="G2513", en|strong="G3361" effet|strong="G1063",
 mais|strong="G1161" il|strong="G3361" est|strong="G3588"
 mauvais|strong="G2556" pour|strong="G1223" l'homme
 de|strong="G1223" créer|strong="G1325" une|strong="G1223"
 pierre|strong="G1161" d'achoppement en|strong="G3361"
 mangeant|strong="G2068". ²¹ Il|strong="G3739" est|strong="G3588"
 bon|strong="G2570" de|strong="G1722" ne|strong="G3361"
 pas|strong="G3361" manger|strong="G5315" de|strong="G1722"
 viande|strong="G2907", de|strong="G1722" ne|strong="G3361"
 pas|strong="G3361" boire|strong="G4095" de|strong="G1722"
 vin|strong="G3631" et|strong="G2228" de|strong="G1722"
 ne|strong="G3361" rien|strong="G3361" faire|strong="G3361"
 qui|strong="G3588" puisse faire|strong="G3361" trébucher, offenser
 ou|strong="G2228" affaiblir son|strong="G1722" frère.

22Avez-vous|strong="G3361" la|strong="G1722" foi|strong="G4102" ?
 Ayez-la pour|strong="G1722" vous|strong="G3739"
 devant|strong="G1799" Dieu|strong="G2316". Heureux|strong="G3107"
 celui|strong="G3739" qui|strong="G3588" ne|strong="G3361"
 se|strong="G1438" juge|strong="G2919" pas|strong="G3361"
 lui-même|strong="G3739" dans|strong="G1722" ce|strong="G3739"
 qu'il|strong="G3739" approuve|strong="G1381". ²³
 Mais|strong="G1161" celui|strong="G3739" qui|strong="G3588"
 doute|strong="G1252" est|strong="G3588" condamné|strong="G2632"
 s'il|strong="G1161" mange|strong="G2068", parce|strong="G1161"
 que|strong="G3754" ce|strong="G3739" n'est|strong="G1161"
 pas|strong="G3756" de|strong="G1537" la|strong="G1537"

foi|strong = "G4102" ; et|strong = "G1161" tout|strong = "G3956"
 ce|strong = "G3739" qui|strong = "G3588" n'est|strong = "G1161"
 pas|strong = "G3756" de|strong = "G1537" la|strong = "G1537"
 foi|strong = "G4102" est|strong = "G3588" péché.

24Or|strong = "G1161", à|strong = "G1519" celui|strong = "G3739"
 qui|strong = "G3588" peut|strong = "G3756" vous|strong = "G5210"
 affermir|strong = "G2476" selon|strong = "G2596" ma|strong = "G2532"
 Bonne|strong = "G2570" Nouvelle|strong = "G2532" et|strong = "G2532"
 la|strong = "G1722" prédication|strong = "G3056" de|strong = "G1537"
 Jésus-Christ, selon|strong = "G2596" la|strong = "G1722" révélation
 du|strong = "G1537" mystère qui|strong = "G3588" a|strong = "G1519"
 été|strong = "G3756" tenu|strong = "G3049" secret pendant|strong = "G1722"
 de|strong = "G1537" longs siècles, ²⁵ mais|strong = "G1161"
 qui|strong = "G3588" maintenant|strong = "G3767" est|strong = "G3588"
 révélé, et|strong = "G2532" qui|strong = "G3588", par|strong = "G1223"
 les|strong = "G2532" Écritures des|strong = "G2532"
 prophètes|strong = "G5100", selon|strong = "G2596" le|strong = "G1722"
 commandement du|strong = "G1537" Dieu|strong = "G2316"
 éternel|strong = "G1519", est|strong = "G3588" connu|strong = "G1492"
 pour|strong = "G1519" l'obéissance de|strong = "G1537" la|strong = "G1722"
 foi|strong = "G4102" de|strong = "G1537" toutes|strong = "G3956"
 les|strong = "G2532" nations ; ²⁶ au|strong = "G1722"
 Dieu|strong = "G2316" unique et|strong = "G2532" sage,
 par|strong = "G1223" Jésus-Christ, à|strong = "G1519" qui|strong = "G3588"
 soit|strong = "G5547" la|strong = "G1722" gloire|strong = "G1843"
 pour|strong = "G1519" les|strong = "G2532" siècles des|strong = "G2532"
 siècles ! Amen. ⁶⁴

15Or|strong = "G1161", nous|strong = "G2249" qui|strong = "G3588"
 sommes|strong = "G2249" forts|strong = "G1415", nous|strong = "G2249"
 devons|strong = "G3784" supporter|strong = "G5281" les|strong = "G2532"
 faiblesses des|strong = "G2532" faibles, et|strong = "G2532"
 ne|strong = "G2532" pas|strong = "G3361" nous|strong = "G2249"
 faire|strong = "G3361" plaisir|strong = "G2106". ² Que|strong = "G1519"
 chacun|strong = "G1538" de|strong = "G1519" nous|strong = "G2249"
 plaise|strong = "G3361" à|strong = "G1519" son|strong = "G1519"
 prochain|strong = "G4139" pour|strong = "G1519" ce|strong = "G3588"
 qui|strong = "G3588" est|strong = "G3588" bon|strong = "G1519",
 afin|strong = "G1519" de|strong = "G1519" l'édifier. ³ Car|strong = "G1063"
 même|strong = "G1438" le|strong = "G2532" Christ|strong = "G5547"
 ne|strong = "G3756" s'est|strong = "G3588" pas|strong = "G3756"
 fait|strong = "G4160" plaisir|strong = "G2106" à|strong = "G2532"
 lui-même|strong = "G3739". Mais|strong = "G2532",

⁶⁴ + 14.26 TR place les versets 24-26 après Romains 16.24 comme versets 25-27.

comme|strong="G2531" il|strong="G2532" est|strong="G3588"
 écrit|strong="G1125" : « Les|strong="G2532" outrages|strong="G3680"
 de|strong="G2532" ceux|strong="G3588" qui|strong="G3588"
 vous|strong="G2532" outragent sont|strong="G3588"
 tombés|strong="G1968" sur|strong="G1909" moi|strong="G1473". » ⁶⁵
⁴ Car|strong="G1063" tout|strong="G3745" ce|strong="G3588"
 qui|strong="G3588" a|strong="G1519" été|strong="G4270"
 écrit|strong="G1125" auparavant|strong="G2443" l'a|strong="G4270"
 été|strong="G4270" pour|strong="G1519" notre|strong="G2532"
 instruction|strong="G1319", afin|strong="G2443" que|strong="G2443",
 par|strong="G1223" la|strong="G2532" persévérance|strong="G5281"
 et|strong="G2532" par|strong="G1223" l'encouragement
 des|strong="G2532" Écritures|strong="G1124", nous|strong="G2532"
 ayons|strong="G2192" l'espérance. ⁵ Or|strong="G1161",
 que|strong="G2532" le|strong="G1722" Dieu|strong="G2316"
 de|strong="G2532" la|strong="G1722" persévérance|strong="G5281"
 et|strong="G2532" de|strong="G2532" l'encouragement
 vous|strong="G5210" accorde|strong="G1325" d'avoir|strong="G2443"
 les|strong="G2532" mêmes|strong="G5210" sentiments|strong="G5426"
 les|strong="G2532" uns|strong="G5100" envers|strong="G1722"
 les|strong="G2532" autres|strong="G1161" selon|strong="G2596"
 Jésus-Christ, ⁶ afin|strong="G2443" que|strong="G2443",
 d'un|strong="G1722" commun|strong="G2842" accord|strong="G3661",
 vous|strong="G2532" glorifiez|strong="G1392" d'une|strong="G1722"
 seule|strong="G1520" bouche|strong="G4750" le|strong="G1722"
 Dieu|strong="G2316" et|strong="G2532" Père|strong="G3962"
 de|strong="G2532" notre|strong="G2532" Seigneur|strong="G2962"
 Jésus-Christ.

⁷ Acceptez-vous donc|strong="G1352" les|strong="G2532"
 uns|strong="G5100" les|strong="G2532" autres|strong="G1519",
 comme|strong="G2531" Christ|strong="G5547" vous|strong="G5210"
 a|strong="G1519" acceptés, ⁶⁶ pour|strong="G1519" la|strong="G2532"
 gloire|strong="G1391" de|strong="G2532" Dieu|strong="G2316". ⁸
 Or|strong="G1063", je|strong="G1063" dis|strong="G3004"
 que|strong="G1519" le|strong="G1519" Christ|strong="G5547"
 a|strong="G1519" été|strong="G1096" fait|strong="G1096"
 serviteur|strong="G1249" des|strong="G1519" circoncis|strong="G4061"
 pour|strong="G1519" la|strong="G1519" vérité de|strong="G1519"
 Dieu|strong="G2316", afin|strong="G1519" de|strong="G1519" confirmer
 les|strong="G1519" promesses|strong="G1860" faites|strong="G1096"
 aux|strong="G1519" pères|strong="G3962", ⁹ et|strong="G2532"
 afin|strong="G2532" que|strong="G2532" les|strong="G2532"

⁶⁵ + 15.3 Psaume 69.9

⁶⁶ + 15.7 TR lit « nous » au lieu de « vous ».

païens|strong="G1484" glorifient|strong="G1392" Dieu|strong="G2316"
pour|strong="G5228" sa|strong="G2532" miséricorde|strong="G1656".
Comme|strong="G2531" il|strong="G2532" est|strong="G3588"
écrit|strong="G1125",

« C'est|strong="G2532" pourquoi|strong="G1223" je|strong="G2532"
vous|strong="G2532" louerai|strong="G1843" parmi|strong="G1722"
les|strong="G2532" païens|strong="G1484"...

2 et|strong="G2532" chanter à|strong="G1722" ton|strong="G3778"
nom|strong="G3686". » ⁶⁷

10Il|strong="G2532" dit|strong="G3004" encore|strong="G2532",

« Réjouissez-vous|strong="G2532", païens|strong="G1484",
avec|strong="G3326" son|strong="G2532" peuple|strong="G2992". » ⁶⁸

11Encore|strong="G2532",

« Louez le|strong="G2532" Seigneur|strong="G2962",
vous|strong="G2532" tous|strong="G3956" les|strong="G2532"
païens|strong="G1484" !

2 Que|strong="G2532" tous|strong="G3956" les|strong="G2532"
peuples|strong="G2992" le|strong="G2532" louent. » ⁶⁹

12Encore|strong="G2532" une|strong="G2532" fois|strong="G3825",
Ésaïe|strong="G2268" dit|strong="G3004",

« Il|strong="G2532" y|strong="G2532" aura|strong="G2532"
la|strong="G2532" racine|strong="G4491" de|strong="G2532" Jesse,

2 celui|strong="G3588" qui|strong="G3588" se|strong="G2532" lève
pour|strong="G2532" régner sur|strong="G1909" les|strong="G2532"
païens|strong="G1484" ;

2 en|strong="G2532" lui|strong="G2532" les|strong="G2532"
païens|strong="G1484" espéreront|strong="G1679". » ⁷⁰

⁶⁷ + 15.9 2 Samuel 22.50 ; Psaume 18.49

⁶⁸ + 15.10 Deutéronome 32.43

⁶⁹ + 15.11 Psaume 117.1

⁷⁰ + 15.12 Ésaïe 11.10

13Or **"G1161"**, que **"G2532"** le **"G1722"**
 Dieu **"G2316"** de **"G2532"** l'espérance
 vous **"G5210"** remplisse **"G4137"** de **"G2532"**
 toute **"G3956"** joie **"G5479"** et **"G2532"**
 de **"G2532"** toute **"G3956"** paix **"G1515"**
 dans **"G1722"** la **"G1722"** foi **"G4100"**,
 afin **"G2532"** que **"G2532"** vous **"G5210"**
 abondiez **"G4052"** dans **"G1722"** l'espérance
 par **"G1722"** la **"G1722"** puissance **"G1411"**
 de **"G2532"** l'Esprit **"G2532"** Saint.

14Je **"G1473"** suis **"G1510"** moi-même
 persuadé **"G3982"** à **"G2532"** votre **"G2532"**
 sujet **"G4012"**, mes **"G3956"** frères, que **"G3754"**
 vous **"G5210"** êtes **"G5210"** vous-mêmes **"G4412"**
 pleins **"G3324"** de **"G2532"** bonté **"G3870"**,
 remplis **"G4137"** de **"G2532"** toute **"G3956"**
 connaissance **"G1108"**, capables **"G1410"**
 aussi **"G2532"** d'exhorter les **"G2532"**
 autres **"G1161"**. ¹⁵ Mais **"G1161"** je **"G1473"**
 vous **"G5210"** écris **"G1125"** avec **"G1223"**
 d'autant **"G1391"** plus **"G1161"** de **"G1223"**
 hardiesse **"G5112"**, en **"G1161"** partie **"G3313"**
 pour **"G1161"** vous **"G5210"** rappeler, à **"G2316"**
 cause **"G1223"** de **"G1223"** la **"G1223"**
 grâce **"G5485"** qui **"G3588"** m'a **"G1352"**
 été **"G1161"** accordée **"G1325"** par **"G1223"**
 Dieu **"G2316"**, ¹⁶ que **"G2443"** je **"G1473"**
 dois **"G1473"** être **"G1096"** un **"G1722"**
 serviteur **"G1249"** de **"G1722"** Jésus-Christ
 auprès **"G5547"** des **"G1722"** païens **"G1484"**,
 servant comme **"G1722"** prêtre de **"G1722"**
 la **"G1722"** Bonne **"G1063"** Nouvelle **"G2098"**
 de **"G1722"** Dieu **"G2316"**, afin **"G2443"**
 que **"G2443"** l'offrande des **"G1722"**
 païens **"G1484"** soit **"G1096"** rendue **"G1860"**
 agréable **"G2144"**, sanctifiée par **"G1722"**
 le **"G1722"** Saint-Esprit. ¹⁷ C'est **"G3767"**
 donc **"G3767"** en **"G1722"** Jésus-Christ
 que **"G3588"** je **"G1722"** me **"G4314"**
 glorifie **"G1392"** dans **"G1722"** les **"G1722"**
 choses **"G3588"** de **"G1722"** Dieu **"G2316"**. ¹⁸
 Car **"G1063"** je **"G1473"** n'ose parler **"G2980"**
 d'autres **"G4183"** choses **"G3739"** que **"G3739"**
 de **"G2532"** celles **"G2532"** que **"G3739"**

Christ a|strong="G5547" accomplies|strong="G4137"
 par|strong="G1223" moi|strong="G1473" pour|strong="G1519"
 l'obéissance des|strong="G2532" païens|strong="G1484",
 en|strong="G1519" paroles|strong="G3056" et|strong="G2532"
 en|strong="G1519" actes|strong="G2041", ¹⁹ par|strong="G1722"
 la|strong="G1722" puissance|strong="G1411" des|strong="G2532"
 signes|strong="G4592" et|strong="G2532" des|strong="G2532"
 prodiges|strong="G5059", par|strong="G1722" la|strong="G1722"
 puissance|strong="G1411" de|strong="G2532" l'Esprit|strong="G2532"
 de|strong="G2532" Dieu|strong="G2316", de|strong="G2532"
 sorte|strong="G5620" que|strong="G2532", depuis|strong="G2532"
 Jérusalem|strong="G2419" et|strong="G2532" alentour|strong="G2945"
 jusqu'en Illyricum, j'ai|strong="G2532" pleinement|strong="G4137"
 annoncé|strong="G2097" la|strong="G1722" Bonne|strong="G1063"
 Nouvelle|strong="G2098" de|strong="G2532" Christ|strong="G5547" ;
²⁰ oui|strong="G1063", en|strong="G1909" m'attachant
 à|strong="G1909" annoncer|strong="G2097" la|strong="G1909"
 Bonne|strong="G1063" Nouvelle|strong="G2097", non|strong="G3756"
 pas|strong="G3756" là|strong="G1909" où|strong="G3699"
 Christ|strong="G5547" était|strong="G1096" déjà|strong="G2532"
 nommé|strong="G3687", afin|strong="G2443" de|strong="G2443"
 ne|strong="G3756" pas|strong="G3756" bâtir|strong="G3618"
 sur|strong="G1909" le|strong="G1161" fondement|strong="G2310"
 d'autrui. ²¹ Mais|strong="G2532", selon|strong="G2531"
 qu'il|strong="G2532" est|strong="G3739" écrit|strong="G1125",

« Ils|strong="G2532" verront, eux|strong="G3739" à|strong="G2532"
 qui|strong="G3739" aucune|strong="G3756" nouvelle|strong="G2532"
 de|strong="G2532" lui|strong="G3739" n'est|strong="G3739" parvenue.

2 Ceux|strong="G3739" qui|strong="G3739" n'ont|strong="G3739"
 pas|strong="G3756" entendu|strong="G3708"
 comprendront|strong="G4920". » ⁷¹

22 C'est|strong="G2532" pourquoi|strong="G1352" j'ai|strong="G2532"
 souvent|strong="G4183" été|strong="G1096" empêché|strong="G1465"
 d'aller vers|strong="G4314" toi|strong="G4771", ²³ mais|strong="G1161"
 maintenant|strong="G3570" que|strong="G1161" je|strong="G1161"
 n'ai|strong="G1473" plus|strong="G3371" de|strong="G1722"
 place|strong="G5117" dans|strong="G1722" ces|strong="G3778"
 régions|strong="G3313", et|strong="G1161" que|strong="G1161"
 j'ai|strong="G1161" depuis|strong="G2192" longtemps|strong="G2425"
 le|strong="G1722" désir|strong="G1974" de|strong="G1722"

⁷¹ + 15.21 Ésaïe 52.15

venir|strong="G2064" vers|strong="G4314" toi|strong="G4771", ²⁴
chaque|strong="G2532" fois|strong="G4412" que|strong="G2532"
je|strong="G2532" me|strong="G2532" rendrai|strong="G4198"
en|strong="G1519" Espagne|strong="G4681", j'irai vers|strong="G1519"
toi|strong="G4771". Car|strong="G1063" j'espère vous|strong="G5210"
voir|strong="G2300" en|strong="G1519" chemin|strong="G4198"
et|strong="G2532" être|strong="G1519" aidé|strong="G1722"
par|strong="G5259" vous|strong="G5210", si|strong="G1437" d'abord
je|strong="G2532" peux|strong="G1410" profiter un|strong="G2532"
peu|strong="G2532" de|strong="G2532" votre|strong="G2532"
compagnie. ²⁵ Mais|strong="G1161" maintenant|strong="G3570",
je|strong="G1161" vous|strong="G1161" le|strong="G1519"
dis|strong="G3004", je|strong="G1161" vais|strong="G4198"
à|strong="G1519" Jérusalem|strong="G2419", au|strong="G1519"
service|strong="G1247" des|strong="G1519" saints. ²⁶
Car|strong="G1063" la|strong="G1722" Macédoine|strong="G3109"
et|strong="G2532" l'Achaïe ont|strong="G2532" bien|strong="G2532"
voulu|strong="G2106" faire|strong="G4160" une|strong="G2532"
contribution|strong="G5100" pour|strong="G1519" les|strong="G2532"
pauvres|strong="G4434" parmi|strong="G1722" les|strong="G2532" saints
qui|strong="G3588" sont|strong="G3588" à|strong="G1519"
Jérusalem|strong="G2419". ²⁷ Oui|strong="G1063",
c'est|strong="G1063" leur|strong="G2532" bon|strong="G2106"
plaisir|strong="G2106", et|strong="G2532" ils|strong="G2532"
en|strong="G1722" sont|strong="G3588" les|strong="G2532" débiteurs.
Car|strong="G1063" si|strong="G1487" les|strong="G2532"
païens|strong="G1484" ont|strong="G2532" été|strong="G1510"
rendus|strong="G2532" participants de|strong="G2532"
leurs|strong="G2532" biens spirituels|strong="G4152",
ils|strong="G2532" leur|strong="G2532" doivent|strong="G3784"
aussi|strong="G2532" de|strong="G2532" les|strong="G2532"
servir|strong="G1247" dans|strong="G1722" les|strong="G2532" biens
matériels. ²⁸ Quand|strong="G2532" donc|strong="G3767"
j'aurai|strong="G2532" accompli|strong="G4137" cela|strong="G2532",
et|strong="G2532" que|strong="G2532" je|strong="G2532"
leur|strong="G1519" aurai scellé|strong="G4972" ce|strong="G3778"
fruit|strong="G2590", je|strong="G2532" passerai par|strong="G1223"
chez|strong="G1519" vous|strong="G5210" pour|strong="G1519"
aller|strong="G2064" en|strong="G1519" Espagne|strong="G4681". ²⁹
Je|strong="G1161" sais|strong="G1492" que|strong="G3754",
lorsque|strong="G1161" je|strong="G1161" viendrai|strong="G2064"
chez|strong="G4314" vous|strong="G5210", j'arriverai
dans|strong="G1722" la|strong="G1722" plénitude|strong="G4138"
de|strong="G1722" la|strong="G1722" bénédiction|strong="G2129"
de|strong="G1722" la|strong="G1722" Bonne|strong="G3754"
Nouvelle|strong="G2097" du|strong="G1722" Christ|strong="G5547".

30 Or je vous prie, frères, par le Seigneur Jésus-Christ et par l'Esprit de l'amour de vous unir à moi dans les prières que vous adressez à Dieu pour moi, afin que je sois délivré des rebelles de la Judée, et que le service que j'ai fait à Jérusalem soit agréable aux saints, afin que je vienne dans la joie, selon la volonté de Dieu, et que je trouve avec vous le repos. ³³ Que le Dieu de paix soit avec vous tous. Amen.

16 Je vous recommande, notre sœur, qui est servante ⁷² de l'assemblée qui est à Cenchrées, afin que vous la receviez dans le Seigneur d'une manière digne des saints, et que vous l'aidiez dans tout ce qu'elle pourra demander de vous, car elle est aussi utile à plusieurs, et à moi-même.

⁷² + 16.1 ou, diacre

3 Saluez Prisca et Aquila, mes compagnons d'œuvre dans le Christ ont risqué leur vie pour la mienne, et à rends seulement moi, mais toutes des païens qui leur mon le de Christ. 4 Saluez l'assemblée qui leur mon bien-aimé, qui le de Christ. 5 Saluez Marie, qui travaillé pour nous. 7 Saluez Andronicus et parents compagnons captivité, qui distinguent parmi et aussi en avant moi. 8 Saluez Amplias, mon Seigneur. 9 Saluez Urbanus, notre compagnon de travail dans le Christ, et Stachys, mon bien-aimé. 10 Saluez Apelles, qui approuvé dans le Christ. Saluez ceux qui sont maison d'Aristobulus. 11 Saluez Hérodion, mon parent. Saluez les membres de la famille de Narcisse, qui dans le Seigneur. 12 Saluez Tryphaena et Tryphosa, qui travaillent dans le Seigneur. Saluez Persis,

la|strong = "G1722" bien-aimée, qui|strong = "G3588" a|strong = "G1722" beaucoup|strong = "G4183" travaillé|strong = "G2872" dans|strong = "G1722" le|strong = "G1722" Seigneur|strong = "G2962". ¹³ Saluez Rufus|strong = "G4504", l' élu dans|strong = "G1722" le|strong = "G1722" Seigneur|strong = "G2962", ainsi|strong = "G2532" que|strong = "G2532" sa|strong = "G2532" mère|strong = "G3384" et|strong = "G2532" les|strong = "G2532" miens. ¹⁴ Saluez Asyncritus, Phlegon|strong = "G5393", Hermès|strong = "G2057", Patrobas|strong = "G3969", Hermas|strong = "G2060", et|strong = "G2532" les|strong = "G2532" frères qui|strong = "G3588" sont|strong = "G3588" avec|strong = "G4862" eux|strong = "G1438". ¹⁵ Saluez|strong = "G5463" Philologue|strong = "G5378" et|strong = "G2532" Julia, Nérée|strong = "G3517" et|strong = "G2532" sa|strong = "G2532" sœur, et|strong = "G2532" Olympas, et|strong = "G2532" tous|strong = "G3956" les|strong = "G2532" saints qui|strong = "G3588" sont|strong = "G3588" avec|strong = "G4862" eux|strong = "G1438". ¹⁶ Saluez-vous les|strong = "G3956" uns|strong = "G1537" les|strong = "G3956" autres|strong = "G1722" par|strong = "G1722" un|strong = "G1722" saint baiser|strong = "G5370". Les|strong = "G3956" assemblées|strong = "G1577" du|strong = "G1722" Christ|strong = "G5547" vous|strong = "G5210" saluent.

17 Or|strong = "G1161", je|strong = "G2532" vous|strong = "G5210" en|strong = "G2532" prie|strong = "G3870", frères, prenez|strong = "G1161" garde|strong = "G4648" à|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588" causent|strong = "G4160" des|strong = "G2532" divisions|strong = "G1370" et|strong = "G2532" des|strong = "G2532" occasions|strong = "G4183" de|strong = "G2532" chute|strong = "G4625", contrairement à|strong = "G2532" la|strong = "G2532" doctrine|strong = "G1322" que|strong = "G3739" vous|strong = "G5210" avez|strong = "G5210" apprise, et|strong = "G2532" détournez-vous d'eux. ¹⁸ Car|strong = "G1063" ces|strong = "G2532" gens-là ne|strong = "G3756" servent|strong = "G1398" pas|strong = "G3756" notre|strong = "G2532" Seigneur|strong = "G2962" Jésus-Christ, mais|strong = "G2532" leur|strong = "G1438" propre|strong = "G1438" ventre|strong = "G2836", et|strong = "G2532" ils|strong = "G2532" séduisent|strong = "G1818" le|strong = "G2532" cœur|strong = "G2588" des|strong = "G2532" innocents par|strong = "G1223" des|strong = "G2532" discours flatteurs. ¹⁹ Car|strong = "G1063" votre|strong = "G1909" obéissance|strong = "G5218" a|strong = "G1519" été|strong = "G1161" connue de|strong = "G1909" tous|strong = "G3956". Je|strong = "G1161" me|strong = "G2309" réjouis|strong = "G5463" donc|strong = "G3767" à|strong = "G1519" votre|strong = "G1909" sujet|strong = "G1909". Mais|strong = "G1161" je|strong = "G1161" veux|strong = "G2309" que|strong = "G1161" vous|strong = "G5210" soyez|strong = "G3767" sages|strong = "G4680" dans|strong = "G1519" ce|strong = "G3956" qui|strong = "G3588"

