

# La première lettre de Paul aux Corinthiens



# Contents



# La première lettre de Paul aux Corinthiens

1 Paul <sup>1</sup> appelé à <sup>2</sup> être apôtre de Jésus-Christ par la volonté de Dieu, et notre frère Sosthène, <sup>2</sup> à l'assemblée de Dieu qui est Corinthhe, à ceux qui sont sanctifiés en Jésus-Christ, appelés saints, avec tous ceux qui invoquent le nom de notre Seigneur Jésus-Christ, en lieu, chez eux et <sup>3</sup> à Grâces et paix à vous, de la part de Dieu, notre Père et de son Seigneur Jésus-Christ.

4 Je rends toujours grâces à Dieu, mon sujet de grâce, qui a été Jésus-Christ, <sup>5</sup> afin que vous soyez enrichis en tout, par lui, parole et toute connaissance, <sup>6</sup> comme de Christ, a été confirmé en vous,

<sup>1</sup> + 1.1 « Christ » signifie « Oint ».

7 afin que vous ne soyez en retard d'aucun don, dans l'attente de la révélation de notre Seigneur Jésus-Christ, 8 qui vous confirmera aussi jusqu'à la fin, irréprochables au jour de notre Seigneur Jésus-Christ. 9 Dieu est fidèle, celui par qui vous avez été appelés à la communion de son Fils, Jésus-Christ notre Seigneur.

10 Or, je vous prie, frères, par le nom de notre Seigneur Jésus-Christ, de parler la même chose, et qu'il n'y ait de divisions parmi vous, mais que vous soyez perfectionnés ensemble dans l'esprit et dans le même jugement. 11 Car il m'a été rapporté à votre sujet, mes frères, par ceux de la maison, qu'il y a des disputes parmi vous. 12 Or, je veux chacun dit Paul, « Je suis Paul », « Je suis Apollos », « Je suis Céphas », et

suis|strong="G1510" le|strong="G1161" Christ|strong="G5547" ». <sup>13</sup>  
 Le|strong="G1519" Christ|strong="G5547" est-il|strong="G5547"  
 divisé|strong="G3307" ? Paul|strong="G3972" a-t-il|strong="G2316"  
 été|strong="G3361" crucifié|strong="G4717" pour|strong="G1519"  
 vous|strong="G5210" ? Ou|strong="G2228" bien|strong="G2228"  
 avez-vous|strong="G3361" été|strong="G3361" baptisé  
 au|strong="G1519" nom|strong="G3686" de|strong="G1519"  
 Paul|strong="G3972" ? <sup>14</sup> Je|strong="G2532" rends|strong="G2168"  
 grâces|strong="G2168" à|strong="G2532" Dieu|strong="G2532"  
 de|strong="G2532" ce|strong="G3754" que|strong="G3754"  
 je|strong="G2532" n'ai|strong="G1473" baptisé aucun|strong="G3762"  
 de|strong="G2532" vous|strong="G5210", excepté  
 Crispus|strong="G2921" et|strong="G2532" Gaïus|strong="G1050", <sup>15</sup>  
 afin|strong="G2443" que|strong="G3754" personne|strong="G5100"  
 ne|strong="G3361" puisse dire|strong="G3004" que|strong="G3754"  
 je|strong="G3754" vous|strong="G3754" ai|strong="G3739" baptisés  
 en|strong="G1519" mon|strong="G1699" propre|strong="G1699"  
 nom|strong="G3686". <sup>16</sup> (J'ai|strong="G2532" aussi|strong="G2532"  
 baptisé la|strong="G2532" maison|strong="G3624" de|strong="G2532"  
 Stéphanas|strong="G4734" ; en|strong="G2532" dehors|strong="G2532"  
 d'eux, je|strong="G2532" ne|strong="G3756" sais|strong="G1492"  
 pas|strong="G3756" si|strong="G1487" j'en|strong="G2532"  
 ai|strong="G3739" baptisé d'autres|strong="G4183"). <sup>17</sup>  
 Car|strong="G1063" ce|strong="G1722" n'est|strong="G1063"  
 pas|strong="G3756" pour|strong="G2443" baptiser|strong="G1722"  
 que|strong="G2443" Christ|strong="G5547" m'a envoyé,  
 mais|strong="G1063" pour|strong="G2443" annoncer|strong="G2097"  
 la|strong="G1722" Bonne|strong="G1063" Nouvelle|strong="G2097",  
 sans|strong="G3361" sagesse|strong="G4678" de|strong="G1722"  
 mots|strong="G1161", afin|strong="G2443" que|strong="G2443"  
 la|strong="G1722" croix|strong="G4716" de|strong="G1722"  
 Christ|strong="G5547" ne|strong="G3756" soit|strong="G5547"  
 pas|strong="G3756" annulée. <sup>18</sup> Car|strong="G1063" la|strong="G1161"  
 parole|strong="G3056" de|strong="G3056" la|strong="G1161"  
 croix|strong="G4716" est|strong="G3588" une|strong="G1161"  
 folie|strong="G3472" pour|strong="G1161" ceux|strong="G3588"  
 qui|strong="G3588" meurent, mais|strong="G1161" pour|strong="G1161"  
 nous|strong="G2249" qui|strong="G3588" sommes|strong="G2249"  
 sauvés|strong="G4982", elle|strong="G1161" est|strong="G3588"  
 une|strong="G1161" puissance|strong="G1411" de|strong="G3056"  
 Dieu|strong="G2316". <sup>19</sup> Car|strong="G1063" il|strong="G2532"  
 est|strong="G3588" écrit|strong="G1125",

« Je|strong="G2532" détruirai la|strong="G2532"  
 sagesse|strong="G4678" des|strong="G2532" sages|strong="G4680".

2 Je|strong="G2532" réduirai à|strong="G2532" néant|strong="G2673"  
 le|strong="G2532" discernement de|strong="G2532" ceux|strong="G3588"  
 qui|strong="G3588" savent|strong="G1492" discerner. »<sup>2</sup>

20 Où|strong="G4226" est|strong="G3588" le|strong="G2316"  
 sage|strong="G4680" ? Où|strong="G4226" est|strong="G3588"  
 le|strong="G2316" scribe|strong="G1122" ? Où|strong="G4226"  
 est|strong="G3588" le|strong="G2316" discoureur de|strong="G2316"  
 ce|strong="G3778" siècle ? Dieu|strong="G2316" n'a-t-il|strong="G2316"  
 pas|strong="G3780" rendu|strong="G3142" insensée la|strong="G3778"  
 sagesse|strong="G4678" de|strong="G2316" ce|strong="G3778"  
 monde|strong="G2889" ?<sup>21</sup> En|strong="G1722" effet|strong="G1063",  
 puisque|strong="G1063", dans|strong="G1722" la|strong="G1722"  
 sagesse|strong="G4678" de|strong="G1722" Dieu|strong="G2316",  
 le|strong="G1722" monde|strong="G2889" n'a|strong="G2316"  
 pas|strong="G3756" connu|strong="G1097" Dieu|strong="G2316",  
 Dieu|strong="G2316" a|strong="G1722" voulu|strong="G2106",  
 par|strong="G1223" la|strong="G1722" folie|strong="G3472"  
 de|strong="G1722" la|strong="G1722" prédication|strong="G2782",  
 sauver|strong="G4982" ceux|strong="G3588" qui|strong="G3588"  
 croient|strong="G4100".<sup>22</sup> Car|strong="G2532" les|strong="G2532"  
 Juifs|strong="G2453" demandent|strong="G2212" des|strong="G2532"  
 signes|strong="G4592", les|strong="G2532" Grecs|strong="G1672"  
 cherchent|strong="G2212" la|strong="G2532" sagesse|strong="G4678",  
<sup>23</sup> mais|strong="G1161" nous|strong="G2249", nous|strong="G2249"  
 prêchons|strong="G2784" Christ|strong="G5547"  
 crucifié|strong="G4717", pierre|strong="G1161" d'achoppement  
 pour|strong="G1161" les|strong="G1161" Juifs|strong="G2453"  
 et|strong="G1161" folie|strong="G3472" pour|strong="G1161"  
 les|strong="G1161" Grecs|strong="G1672",<sup>24</sup> mais|strong="G1161"  
 pour|strong="G1161" ceux|strong="G3588" qui|strong="G3588"  
 sont|strong="G3588" appelés|strong="G2822", Juifs|strong="G2453"  
 et|strong="G2532" Grecs|strong="G1672", Christ|strong="G5547"  
 est|strong="G3588" la|strong="G2532" puissance|strong="G1411"  
 de|strong="G2532" Dieu|strong="G2316" et|strong="G2532"  
 la|strong="G2532" sagesse|strong="G4678" de|strong="G2532"  
 Dieu|strong="G2316",<sup>25</sup> car|strong="G3754" la|strong="G2532"  
 folie|strong="G3474" de|strong="G2532" Dieu|strong="G2316"  
 est|strong="G3588" plus|strong="G2532" sage|strong="G4680"  
 que|strong="G3754" les|strong="G2532" hommes|strong="G3778",  
 et|strong="G2532" la|strong="G2532" faiblesse|strong="G3588"  
 de|strong="G2532" Dieu|strong="G2316" est|strong="G3588"  
 plus|strong="G2532" forte|strong="G3756" que|strong="G3754"  
 les|strong="G2532" hommes|strong="G3778".

<sup>2</sup>+ 1.19 Ésaïe 29.14



26Car|strong="G1063" vous|strong="G5210" voyez|strong="G1492"  
 votre|strong="G5210" vocation|strong="G2821", frères,  
 qu'il|strong="G3754" n'y|strong="G5210" a|strong="G3588"  
 pas|strong="G3756" beaucoup|strong="G4183" de|strong="G3756"  
 sages|strong="G4680" selon|strong="G2596" la|strong="G2596"  
 chair|strong="G4561", ni|strong="G3756" beaucoup|strong="G4183"  
 de|strong="G3756" puissants|strong="G1415", ni|strong="G3756"  
 beaucoup|strong="G4183" de|strong="G3756" nobles|strong="G2104" ;  
<sup>27</sup> mais|strong="G2532" Dieu|strong="G2316" a|strong="G2532"  
 choisi|strong="G1586" les|strong="G2532" choses|strong="G3588"  
 insensées du|strong="G2532" monde|strong="G2889"  
 pour|strong="G2443" confondre|strong="G2617" les|strong="G2532"  
 sages|strong="G4680". Dieu|strong="G2316" a|strong="G2532"  
 choisi|strong="G1586" les|strong="G2532" choses|strong="G3588" faibles  
 du|strong="G2532" monde|strong="G2889", pour|strong="G2443" couvrir  
 de|strong="G2532" honte|strong="G2617" les|strong="G2532"  
 choses|strong="G3588" fortes|strong="G2478". <sup>28</sup> Dieu|strong="G2316"  
 a|strong="G2532" choisi|strong="G1586" les|strong="G2532"  
 choses|strong="G3588" humbles du|strong="G2532"  
 monde|strong="G2889", les|strong="G2532" choses|strong="G3588"  
 méprisées, les|strong="G2532" choses|strong="G3588"  
 qui|strong="G3588" n'existent pas|strong="G3361", afin|strong="G2443"  
 de|strong="G2532" réduire à|strong="G2532" néant|strong="G2673"  
 les|strong="G2532" choses|strong="G3588" qui|strong="G3588" existent,  
<sup>29</sup> pour|strong="G3704" que|strong="G3704" nulle|strong="G3361"  
 chair|strong="G4561" ne|strong="G3361" se|strong="G2316"  
 glorifie|strong="G2744" devant|strong="G1799" Dieu|strong="G2316".  
<sup>30</sup> C'est|strong="G2532" à|strong="G1722" cause|strong="G1537"  
 de|strong="G1537" lui|strong="G3739" que|strong="G3739"  
 vous|strong="G5210" êtes|strong="G5210" en|strong="G1722"  
 Jésus-Christ, qui|strong="G3739" a|strong="G1722" été|strong="G1096"  
 fait|strong="G1096" pour|strong="G1161" nous|strong="G2249"  
 sagesse|strong="G4678" de|strong="G1537" Dieu|strong="G2316",  
 justice|strong="G1343", sanctification et|strong="G2532" rédemption, <sup>31</sup>  
 afin|strong="G2443" que|strong="G2443", selon|strong="G2531"  
 qu'il|strong="G2443" est|strong="G3588" écrit|strong="G1125" :  
 « Que|strong="G2443" celui|strong="G3588" qui|strong="G3588"  
 se|strong="G3588" glorifie|strong="G2744" se|strong="G3588"  
 glorifie|strong="G2744" dans|strong="G1722" le|strong="G1722"  
 Seigneur|strong="G2962". » <sup>3</sup>

2Lorsque|strong="G1161" je|strong="G2504" suis|strong="G2504"  
 venu|strong="G2064" chez|strong="G4314" vous|strong="G5210", frères,  
 je|strong="G2504" ne|strong="G3756" suis|strong="G2504"

<sup>3</sup> + 1.31 Jérémie 9.24

pas|strong="G3756" venu|strong="G2064" avec|strong="G4314"  
 la|strong="G2596" force|strong="G1411" de|strong="G3756"  
 la|strong="G2596" parole|strong="G3056" ou|strong="G2228"  
 de|strong="G3756" la|strong="G2596" sagesse|strong="G4678",  
 vous|strong="G5210" annonçant|strong="G2980" le|strong="G3756"  
 témoignage|strong="G3142" de|strong="G3756" Dieu|strong="G2316". <sup>2</sup>  
 Car|strong="G1063" j'ai|strong="G2532" résolu|strong="G2919"  
 de|strong="G2532" ne|strong="G3756" rien|strong="G3756"  
 connaître|strong="G1492" parmi|strong="G1722" vous|strong="G5210",  
 si|strong="G1487" ce|strong="G3778" n'est|strong="G1063" Jésus-Christ  
 et|strong="G2532" Jésus-Christ crucifié|strong="G4717". <sup>3</sup>  
 J'ai|strong="G2532" été|strong="G1096" avec|strong="G1722"  
 vous|strong="G5210" dans|strong="G1722" la|strong="G1722"  
 faiblesse|strong="G3588", dans|strong="G1722" la|strong="G1722"  
 crainte|strong="G5401" et|strong="G2532" dans|strong="G1722"  
 un|strong="G1722" grand|strong="G4183" tremblement|strong="G5156".  
<sup>4</sup> Mon|strong="G2532" discours|strong="G3056" et|strong="G2532"  
 ma|strong="G2532" prédication|strong="G2782" n'étaient  
 pas|strong="G3756" des|strong="G2532" paroles|strong="G3056"  
 persuasives de|strong="G2532" sagesse|strong="G4678" humaine,  
 mais|strong="G2532" une|strong="G2532" démonstration d'Esprit  
 et|strong="G2532" de|strong="G2532" puissance|strong="G1411", <sup>5</sup>  
 afin|strong="G2443" que|strong="G2443" votre|strong="G5210"  
 foi|strong="G4102" ne|strong="G3361" repose pas|strong="G3361"  
 sur|strong="G1722" la|strong="G1722" sagesse|strong="G4678"  
 des|strong="G1722" hommes|strong="G3778", mais|strong="G1161"  
 sur|strong="G1722" la|strong="G1722" puissance|strong="G1411"  
 de|strong="G1722" Dieu|strong="G2316".

6Nous|strong="G1161", cependant|strong="G1161",  
 nous|strong="G1161" parlons|strong="G2980" de|strong="G1722"  
 sagesse|strong="G4678", parmi|strong="G1722" ceux|strong="G3588"  
 qui|strong="G3588" ont|strong="G3778" atteint|strong="G1519"  
 la|strong="G1722" maturité, mais|strong="G1161" d'une|strong="G1722"  
 sagesse|strong="G4678" qui|strong="G3588" n'est|strong="G1161"  
 pas|strong="G3756" celle|strong="G3588" de|strong="G1722"  
 ce|strong="G3778" monde|strong="G2889" ni|strong="G3761"  
 celle|strong="G3588" des|strong="G1722" chefs de|strong="G1722"  
 ce|strong="G3778" monde|strong="G2889", qui|strong="G3588"  
 vont|strong="G2064" disparaître|strong="G2673". <sup>7</sup>  
 Mais|strong="G3739" nous|strong="G2249" parlons|strong="G2980"  
 de|strong="G1722" la|strong="G1722" sagesse|strong="G4678"  
 de|strong="G1722" Dieu|strong="G2316" dans|strong="G1722"  
 un|strong="G1722" mystère|strong="G3466", de|strong="G1722"  
 la|strong="G1722" sagesse|strong="G4678" cachée, que|strong="G3739"

Dieu|strong="G2316" a|strong="G1519" préparée|strong="G2090"  
 avant|strong="G4253" les|strong="G1722" mondes pour|strong="G1519"  
 notre|strong="G2249" gloire|strong="G1391", <sup>8</sup> et|strong="G1063"  
 qu'aucun des|strong="G3756" dominateurs de|strong="G3756"  
 ce|strong="G3739" monde|strong="G2889" n'a|strong="G3739"  
 connue|strong="G1097". Car|strong="G1063" s'ils l'avaient  
 connue|strong="G1097", ils|strong="G1063" n'auraient  
 pas|strong="G3756" crucifié|strong="G4717" le|strong="G1063"  
 Seigneur|strong="G2962" de|strong="G3756" gloire|strong="G1391". <sup>9</sup>  
 Mais|strong="G2532", selon|strong="G2531" qu'il|strong="G2532"  
 est|strong="G3588" écrit|strong="G1125",

« Des|strong="G2532" choses|strong="G3588" que|strong="G3739"  
 l'œil n'a|strong="G2316" pas|strong="G3756" vues|strong="G2532",  
 et|strong="G2532" que|strong="G3739" l'oreille n'a|strong="G2316"  
 pas|strong="G3756" entendues,

2 qui|strong="G3588" n'est|strong="G2316" pas|strong="G3756"  
 entré|strong="G2532" dans|strong="G1909" le|strong="G2532"  
 cœur|strong="G2588" de|strong="G2532" l'homme,

2 que|strong="G3739" Dieu|strong="G2316" a|strong="G2532"  
 préparé|strong="G2090" pour|strong="G2532" ceux|strong="G3588"  
 qui|strong="G3588" l'aiment. » <sup>4</sup>

10 Mais|strong="G1161" à|strong="G2532" nous|strong="G2249",  
 Dieu|strong="G2316" les|strong="G2532" a|strong="G2532" révélées  
 par|strong="G1223" l'Esprit|strong="G2532". Car|strong="G1063"  
 l'Esprit|strong="G2532" sonde|strong="G2045" toutes|strong="G3956"  
 choses|strong="G3956", même|strong="G2532" les|strong="G2532"  
 choses|strong="G3956" profondes de|strong="G2532"  
 Dieu|strong="G2316". <sup>11</sup> Car|strong="G1063" qui|strong="G3588"  
 parmi|strong="G1722" les|strong="G2532" hommes|strong="G3778"  
 connaît|strong="G1097" les|strong="G2532" choses|strong="G3588"  
 d'un|strong="G1722" homme|strong="G2532", sinon  
 l'esprit|strong="G2532" de|strong="G2532" l'homme qui|strong="G3588"  
 est|strong="G3588" en|strong="G1722" lui|strong="G2532" ?  
 De|strong="G2532" même|strong="G2532", personne|strong="G3762"  
 ne|strong="G2532" connaît|strong="G1097" les|strong="G2532"  
 choses|strong="G3588" de|strong="G2532" Dieu|strong="G2316",  
 si|strong="G1487" ce|strong="G5101" n'est|strong="G1063"  
 l'Esprit|strong="G2532" de|strong="G2532" Dieu|strong="G2316". <sup>12</sup>  
 Or|strong="G1161", nous|strong="G2249" n'avons|strong="G2249"

<sup>4</sup> + 2.9 Ésaïe 64.4

pas|strong="G3756" reçu|strong="G2983" l'esprit|strong="G2532"  
 du|strong="G1537" monde|strong="G2889", mais|strong="G1161"  
 l'Esprit|strong="G2532" qui|strong="G3588" vient|strong="G3588"  
 de|strong="G1537" Dieu|strong="G2316", afin|strong="G2443"  
 de|strong="G1537" connaître|strong="G1492" les|strong="G1161"  
 choses|strong="G3588" qui|strong="G3588" nous|strong="G2249"  
 ont|strong="G3588" été|strong="G3756" données gratuitement  
 par|strong="G5259" Dieu|strong="G2316". <sup>13</sup> Nous|strong="G2532"  
 aussi|strong="G2532", nous|strong="G2532" parlons|strong="G2980"  
 de|strong="G2532" ces|strong="G2980" choses|strong="G3739",  
 non|strong="G3756" pas|strong="G3756" avec|strong="G1722"  
 les|strong="G2532" mots|strong="G1161" qu'enseigne la|strong="G1722"  
 sagesse|strong="G4678" des|strong="G2532" hommes|strong="G3778",  
 mais|strong="G2532" avec|strong="G1722" ceux|strong="G3739"  
 qu'enseigne le|strong="G1722" Saint-Esprit, en|strong="G1722" comparant  
 les|strong="G2532" choses|strong="G3739" spirituelles|strong="G4152"  
 avec|strong="G1722" les|strong="G2532" choses|strong="G3739"  
 spirituelles|strong="G4152". <sup>14</sup> Or|strong="G1161" l'homme naturel  
 ne|strong="G3756" reçoit|strong="G1209" pas|strong="G3756"  
 les|strong="G2532" choses|strong="G3588" de|strong="G2532"  
 l'Esprit|strong="G2532" de|strong="G2532" Dieu|strong="G2316",  
 car|strong="G1063" elles|strong="G2532" sont|strong="G3588"  
 pour|strong="G1161" lui|strong="G2532" une|strong="G2532"  
 folie|strong="G3472" ; et|strong="G2532" il|strong="G2532"  
 ne|strong="G3756" peut|strong="G1410" les|strong="G2532"  
 connaître|strong="G1097", parce|strong="G2532"  
 qu'elles|strong="G1161" sont|strong="G3588" discernées  
 spirituellement|strong="G4153". <sup>15</sup> Mais|strong="G1161"  
 celui|strong="G3588" qui|strong="G3588" est|strong="G3588"  
 spirituel|strong="G4152" discerne toutes|strong="G3956"  
 choses|strong="G3956", et|strong="G1161" il|strong="G1161"  
 ne|strong="G3762" doit|strong="G3361" être|strong="G1161"  
 jugé|strong="G2919" par|strong="G5259" personne|strong="G3762". <sup>16</sup>  
 « Car|strong="G1063" qui|strong="G3739" a|strong="G2192"  
 connu|strong="G1097" la|strong="G2192" pensée|strong="G3563"  
 du|strong="G2962" Seigneur|strong="G2962" pour|strong="G1161"  
 l'instruire ? » <sup>5</sup> Mais|strong="G1161" nous|strong="G2249"  
 avons|strong="G2192" la|strong="G2192" pensée|strong="G3563"  
 du|strong="G2962" Christ|strong="G5547".

3Frères, je|strong="G2504" n'ai|strong="G1473" pas|strong="G3756"  
 pu|strong="G1410" vous|strong="G5210" parler|strong="G2980"  
 comme|strong="G5613" à|strong="G1722" des|strong="G5613"  
 spirituels|strong="G4152", mais|strong="G1161" comme|strong="G5613"

<sup>5</sup> + 2.16 Ésaïe 40.13

à des charnels, comme à des enfants en Christ. <sup>2</sup> Je vous ai nourris de lait, non de lait de nourritures solides, car vous n'étiez pas encore maintenant prêts, vous n'êtes pas prêts, <sup>3</sup> car vous êtes encore charnels. En y a-t-il parmi vous de jalousie, des querelles, et des divisions, n'êtes-vous pas charnels, et ne marchez-vous pas selon hommes ? <sup>4</sup> Car si l'un dit : « Je suis Paul », et l'autre : « Je suis Apollos », n'êtes-vous pas charnels ?

<sup>5</sup> Qui donc est Apollos, et qui Paul, sinon des serviteurs vous, et chacun selon ce Seigneur donné ? <sup>6</sup> J'ai planté Apollos arrosé. Mais c'est Dieu qui a donné l'accroissement. <sup>7</sup> Ainsi donc, ni celui qui plante n'est rien, ni celui qui arrose, mais Dieu qui fait croître. <sup>8</sup> Or, celui qui plante et

celui|strong = "G3588" qui|strong = "G3588" arrose|strong = "G4222"  
sont|strong = "G3588" pareils, mais|strong = "G1161"  
chacun|strong = "G1538" recevra|strong = "G2983" sa|strong = "G2532"  
propre|strong = "G2398" récompense|strong = "G3408"  
selon|strong = "G2596" son|strong = "G2398" propre|strong = "G2398"  
travail|strong = "G2873". <sup>9</sup> Car|strong = "G1063" nous|strong = "G1063"  
sommes|strong = "G2532" les|strong = "G1063"  
compagnons|strong = "G4904" de|strong = "G2316" travail|strong = "G2873"  
de|strong = "G2316" Dieu|strong = "G2316". Vous|strong = "G1063"  
êtes|strong = "G5210" l'agriculture de|strong = "G2316"  
Dieu|strong = "G2316", la|strong = "G1063" construction de|strong = "G2316"  
Dieu|strong = "G2316".

10Selon|strong = "G2596" la|strong = "G2596" grâce|strong = "G5485"  
de|strong = "G5485" Dieu|strong = "G2316" qui|strong = "G3588" m'a  
été|strong = "G1161" donnée|strong = "G1325", j'ai|strong = "G1161"  
posé|strong = "G5087", comme|strong = "G5613" un|strong = "G5613"  
sage|strong = "G4680" maître|strong = "G2962" d'œuvre|strong = "G4904",  
un|strong = "G5613" fondement|strong = "G2310", et|strong = "G1161"  
un|strong = "G5613" autre|strong = "G1161" bâtit|strong = "G2026"  
dessus|strong = "G2026". Mais|strong = "G1161" que|strong = "G1161"  
chacun|strong = "G1538" prenne|strong = "G1538" garde|strong = "G5210"  
à|strong = "G2316" la|strong = "G2596" manière|strong = "G4459"  
dont|strong = "G3588" il|strong = "G1161" bâtit|strong = "G2026"  
dessus|strong = "G2026". <sup>11</sup> Car|strong = "G1063"  
personne|strong = "G3762" ne|strong = "G3762" peut|strong = "G1410"  
poser|strong = "G5087" un|strong = "G3739" autre|strong = "G3739"  
fondement|strong = "G2310" que|strong = "G3739" celui|strong = "G3739"  
qui|strong = "G3588" a|strong = "G3739" été|strong = "G1510"  
posé|strong = "G5087", c'est-à-dire Jésus-Christ. <sup>12</sup> Mais|strong = "G1161"  
si|strong = "G1487" quelqu'un|strong = "G2532" bâtit|strong = "G2026"  
sur|strong = "G1909" le|strong = "G1161" fondement|strong = "G2310"  
avec|strong = "G1909" de|strong = "G1909" l'or, de|strong = "G1909"  
l'argent, des|strong = "G1909" pierres|strong = "G3037"  
précieuses|strong = "G5093", du|strong = "G1909" bois|strong = "G3586",  
du|strong = "G1909" foin|strong = "G5528" ou|strong = "G1161"  
de|strong = "G1909" la|strong = "G1909" paille, <sup>13</sup> l'oeuvre  
de|strong = "G2532" chacun|strong = "G1538" sera|strong = "G2532"  
dévoilée. Car|strong = "G1063" le|strong = "G1722" Jour|strong = "G2250"  
le|strong = "G1722" fera|strong = "G2532" connaître|strong = "G5318",  
parce|strong = "G2532" qu'il|strong = "G2532" se|strong = "G2532" révèle  
dans|strong = "G1722" le|strong = "G1722" feu|strong = "G4442" ;  
et|strong = "G2532" le|strong = "G1722" feu|strong = "G4442"  
lui-même|strong = "G3739" éprouvera|strong = "G1381"  
quelle|strong = "G5101" est|strong = "G3588" l'oeuvre de|strong = "G2532"

chacun|strong="G1538". <sup>14</sup> S'il|strong="G1161" reste|strong="G3306"  
 de|strong="G3588" l'œuvre de|strong="G3588"  
 quelqu'un|strong="G2532" ce|strong="G3739" qu'il|strong="G3739"  
 a|strong="G3739" construit dessus|strong="G2026", il|strong="G3739"  
 recevra|strong="G2983" une|strong="G5100"  
 récompense|strong="G3408". <sup>15</sup> Si|strong="G1487" l'œuvre  
 de|strong="G1223" quelqu'un|strong="G2532" est|strong="G3588"  
 brûlée|strong="G2618", il|strong="G1161" subira une|strong="G5100"  
 perte, mais|strong="G1161" il|strong="G1161" sera|strong="G3779"  
 sauvé|strong="G4982" lui-même|strong="G3739", mais|strong="G1161"  
 comme|strong="G5613" par|strong="G1223" le|strong="G1161"  
 feu|strong="G4442".

16Ne|strong="G3756" savez-vous pas|strong="G3756"  
 que|strong="G3754" vous|strong="G5210" êtes|strong="G5210"  
 le|strong="G1722" temple|strong="G3485" de|strong="G2532"  
 Dieu|strong="G2316" et|strong="G2532" que|strong="G3754"  
 l'Esprit|strong="G2532" de|strong="G2532" Dieu|strong="G2316"  
 habite|strong="G3611" en|strong="G1722" vous|strong="G5210" ? <sup>17</sup>  
 Si|strong="G1487" quelqu'un|strong="G2532" détruit|strong="G5351"  
 le|strong="G1063" temple|strong="G3485" de|strong="G2316"  
 Dieu|strong="G2316", Dieu|strong="G2316" le|strong="G1063"  
 détruira|strong="G5351", car|strong="G1063" le|strong="G1063"  
 temple|strong="G3485" de|strong="G2316" Dieu|strong="G2316"  
 est|strong="G3588" saint, ce|strong="G3778" que|strong="G1063"  
 vous|strong="G5210" êtes|strong="G5210".

18Que|strong="G2443" personne|strong="G3367" ne|strong="G5100"  
 se|strong="G1438" trompe lui-même|strong="G3739". Si|strong="G1487"  
 quelqu'un|strong="G2532" pense|strong="G1380" être|strong="G1096"  
 sage|strong="G4680" parmi|strong="G1722" vous|strong="G5210"  
 dans|strong="G1722" ce|strong="G3778" monde|strong="G2889",  
 qu'il|strong="G2443" devienne|strong="G1096" fou|strong="G3474"  
 pour|strong="G2443" devenir|strong="G1096" sage|strong="G4680". <sup>19</sup>  
 Car|strong="G1063" la|strong="G1722" sagesse|strong="G4678"  
 de|strong="G1722" ce|strong="G3778" monde|strong="G2889"  
 est|strong="G3588" folie|strong="G3472" devant|strong="G3844"  
 Dieu|strong="G2316". Car|strong="G1063" il|strong="G1063"  
 est|strong="G3588" écrit|strong="G1125" : « Il|strong="G1063"  
 a|strong="G1722" pris|strong="G2983" les|strong="G1722"  
 sages|strong="G4680" dans|strong="G1722" leur|strong="G1722"  
 ruse|strong="G3834". » <sup>6</sup> <sup>20</sup> Et|strong="G2532"  
 encore|strong="G2532" : « Le|strong="G2532" Seigneur|strong="G2962"  
 connaît|strong="G1097" les|strong="G2532" raisonnements

<sup>6</sup> + 3.19 Job 5.13

des|strong="G2532" sages|strong="G4680" : ils|strong="G2532" sont|strong="G3588" sans|strong="G2532" valeur. » <sup>7</sup> <sup>21</sup>  
 Que|strong="G5620" personne|strong="G3367" ne|strong="G3367" se|strong="G3956" glorifie|strong="G2744" donc|strong="G5620" dans|strong="G1722" les|strong="G3956" hommes|strong="G3778".  
 Car|strong="G1063" toutes|strong="G3956" choses|strong="G3956" sont|strong="G3956" à|strong="G1722" vous|strong="G5210", <sup>22</sup>  
 soit|strong="G1535" Paul|strong="G3972", soit|strong="G1535" Apollos,  
 soit|strong="G1535" Céphas|strong="G2786", soit|strong="G1535" le|strong="G3956" monde|strong="G2889", soit|strong="G1535" la|strong="G3956" vie|strong="G2222", soit|strong="G1535" la|strong="G3956" mort|strong="G2288", soit|strong="G1535" les|strong="G3956" choses|strong="G3956" présentes|strong="G1764",  
 soit|strong="G1535" les|strong="G3956" choses|strong="G3956" à|strong="G3956" venir|strong="G3195". Tout|strong="G3956" est|strong="G3956" à|strong="G3956" vous|strong="G5210", <sup>23</sup>  
 et|strong="G1161" vous|strong="G5210" êtes|strong="G5210" à|strong="G2316" Christ|strong="G5547", et|strong="G1161" Christ|strong="G5547" est|strong="G5547" à|strong="G2316" Dieu|strong="G2316".

<sup>4</sup>Que|strong="G2532" l'homme nous|strong="G2249" considère|strong="G3049" donc|strong="G2532" comme|strong="G5613" les|strong="G2532" serviteurs|strong="G5257" du|strong="G2532" Christ|strong="G5547" et|strong="G2532" les|strong="G2532" intendants des|strong="G2532" mystères|strong="G3466" de|strong="G2532" Dieu|strong="G2316". <sup>2</sup> Ici|strong="G5602", d'ailleurs, on|strong="G5100" exige des|strong="G1722" intendants qu'ils|strong="G2443" soient|strong="G1722" trouvés|strong="G2147" fidèles|strong="G4103". <sup>3</sup> Mais|strong="G1161" pour|strong="G1519" moi|strong="G1473", il|strong="G1161" est|strong="G1510" bien|strong="G2228" peu|strong="G1519" de|strong="G2443" chose|strong="G1646" que|strong="G2443" je|strong="G1473" sois|strong="G1510" jugé|strong="G2919" par|strong="G5259" vous|strong="G5210", ou|strong="G2228" par|strong="G5259" un|strong="G1519" tribunal|strong="G2250" humain.  
 Oui|strong="G1063", je|strong="G1473" ne|strong="G1473" me|strong="G1683" juge|strong="G2919" même|strong="G1683" pas|strong="G3761" moi-même. <sup>4</sup> Car|strong="G1063" je|strong="G1473" ne|strong="G3756" sais|strong="G1097" rien|strong="G3762" contre|strong="G3756" moi-même.  
 Et|strong="G1161" ce|strong="G3778" n'est|strong="G1063" pas|strong="G3756" moi|strong="G1473" qui|strong="G3588" suis|strong="G1510" justifié|strong="G1344" par|strong="G1722"

<sup>7</sup> + 3.20 Psaume 94.11



cela|strong = "G1161", mais|strong = "G1161" celui|strong = "G3588"  
 qui|strong = "G3588" me|strong = "G1683" juge|strong = "G2919",  
 c'est|strong = "G1063" le|strong = "G1722" Seigneur|strong = "G2962".<sup>5</sup>  
 C'est|strong = "G2532" pourquoi|strong = "G5620" ne|strong = "G2532"  
 jugez|strong = "G2919" de|strong = "G2532" rien|strong = "G3361"  
 avant|strong = "G4253" le|strong = "G2532" temps|strong = "G2540",  
 jusqu'à|strong = "G2532" ce|strong = "G3739" que|strong = "G3739"  
 vienne|strong = "G2064" le|strong = "G2532" Seigneur|strong = "G2962",  
 qui|strong = "G3588" mettra en|strong = "G2532" lumière|strong = "G5461"  
 ce|strong = "G3739" qui|strong = "G3588" est|strong = "G3588"  
 caché|strong = "G2927" dans|strong = "G2532" les|strong = "G2532"  
 ténèbres|strong = "G4655", et|strong = "G2532" qui|strong = "G3588"  
 révélera les|strong = "G2532" desseins|strong = "G1012"  
 des|strong = "G2532" cœurs|strong = "G2588". Alors|strong = "G5119"  
 chacun|strong = "G1538" recevra|strong = "G1096" de|strong = "G2532"  
 Dieu|strong = "G2316" sa|strong = "G2532" louange|strong = "G1868".

6Or|strong = "G1161", frères, j'ai|strong = "G3739" transféré  
 ces|strong = "G3778" choses|strong = "G3588" en|strong = "G1722" figure  
 à|strong = "G1519" moi-même et|strong = "G2532" à|strong = "G1519"  
 Apollos, à|strong = "G1519" cause|strong = "G1223" de|strong = "G2532"  
 vous|strong = "G5210", afin|strong = "G2443" que|strong = "G3739"  
 vous|strong = "G5210" appreniez|strong = "G3129" en|strong = "G1722"  
 nous|strong = "G2249" à|strong = "G1519" ne|strong = "G2532"  
 pas|strong = "G3361" penser au-delà de|strong = "G2532"  
 ce|strong = "G3739" qui|strong = "G3588" est|strong = "G3588"  
 écrit|strong = "G1125", et|strong = "G2532" qu'aucun de|strong = "G2532"  
 vous|strong = "G5210" ne|strong = "G2532" s'enflamme  
 contre|strong = "G2596" un|strong = "G1520" autre|strong = "G2087".<sup>7</sup>  
 Car|strong = "G1063" qui|strong = "G3739" vous|strong = "G2532"  
 distingue|strong = "G1252" ? Et|strong = "G2532" qu'avez-vous  
 que|strong = "G3739" vous|strong = "G2532" n'avez|strong = "G2532"  
 reçu|strong = "G2983" ? Mais|strong = "G1161" si|strong = "G1487"  
 vous|strong = "G2532" l'avez reçu|strong = "G2983",  
 pourquoi|strong = "G5101" vous|strong = "G2532" vantez-vous  
 comme|strong = "G5613" si|strong = "G1487" vous|strong = "G2532"  
 ne|strong = "G3756" l'aviez pas|strong = "G3756" reçu|strong = "G2983" ?

8Vous|strong = "G5210" êtes|strong = "G5210" déjà|strong = "G2235"  
 comblé|strong = "G1519". Tu|strong = "G4771" es|strong = "G4771"  
 déjà|strong = "G2235" devenu|strong = "G1096" riche|strong = "G4147".  
 Tu|strong = "G4771" es|strong = "G4771" venu|strong = "G2235"  
 pour|strong = "G2443" régner sans|strong = "G5565" nous|strong = "G2249".  
 Oui|strong = "G1063", et|strong = "G2532" je|strong = "G1473"  
 voudrais|strong = "G1473" que|strong = "G2443" vous|strong = "G5210"

régnez, afin|strong="G2443" que|strong="G2443" nous|strong="G2249"  
 aussi|strong="G2532" nous|strong="G2249" régnions  
 avec|strong="G2532" vous|strong="G5210" ! <sup>9</sup> Car|strong="G1063"  
 je|strong="G1473" pense|strong="G1380" que|strong="G3754"  
 Dieu|strong="G2316" nous|strong="G2249" a|strong="G2532" montrés,  
 nous|strong="G2249" les|strong="G2532" apôtres, en|strong="G2532"  
 dernier|strong="G2078" lieu|strong="G1096", comme|strong="G5613"  
 des|strong="G2532" condamnés|strong="G2919" à|strong="G2532"  
 mort|strong="G1935". Car|strong="G1063" nous|strong="G2249"  
 sommes|strong="G2249" donnés en|strong="G2532"  
 spectacle|strong="G2302" au|strong="G2532" monde|strong="G2889",  
 aux|strong="G2532" anges et|strong="G2532" aux|strong="G2532"  
 hommes|strong="G3778". <sup>10</sup> Nous|strong="G2249"  
 sommes|strong="G2249" des|strong="G1722" insensés|strong="G3474"  
 à|strong="G1722" cause|strong="G1223" de|strong="G1722"  
 Christ|strong="G5547", mais|strong="G1161" vous|strong="G5210"  
 êtes|strong="G5210" sages|strong="G5429" en|strong="G1722"  
 Christ|strong="G5547". Nous|strong="G2249" sommes|strong="G2249"  
 faibles, mais|strong="G1161" vous|strong="G5210" êtes|strong="G5210"  
 forts|strong="G2478". Vous|strong="G5210" avez|strong="G5210"  
 la|strong="G1722" gloire|strong="G2744", mais|strong="G1161"  
 nous|strong="G2249" avons|strong="G2249" le|strong="G1722"  
 déshonneur. <sup>11</sup> A|strong="G2532" l'heure qu'il|strong="G2532"  
 est|strong="G3588", nous|strong="G2532" avons|strong="G3588"  
 faim|strong="G3983", nous|strong="G2532" avons|strong="G3588"  
 soif|strong="G1372", nous|strong="G2532" sommes|strong="G2532" nus,  
 nous|strong="G2532" sommes|strong="G2532" battus, et|strong="G2532"  
 nous|strong="G2532" n'avons|strong="G2249" pas|strong="G3756"  
 de|strong="G2532" demeure|strong="G2192" sûre. <sup>12</sup>  
 Nous|strong="G2532" peinons, nous|strong="G2532"  
 travaillons|strong="G2872" de|strong="G2532" nos|strong="G2532"  
 propres|strong="G2398" mains|strong="G5495". Quand|strong="G2532"  
 on|strong="G2532" nous|strong="G2532" maudit, nous|strong="G2532"  
 bénissons|strong="G2127". Nous|strong="G2532"  
 sommes|strong="G2532" persécutés|strong="G1377",  
 mais|strong="G2532" nous|strong="G2532" supportons. <sup>13</sup>  
 On|strong="G5613" nous|strong="G5613" diffame, nous|strong="G5613"  
 supplions. Nous|strong="G5613" sommes|strong="G2249"  
 faits|strong="G1096" comme|strong="G5613" la|strong="G3956" souillure  
 du|strong="G1096" monde|strong="G2889", la|strong="G3956" saleté  
 essuyée par|strong="G3956" tous|strong="G3956",  
 jusqu'à|strong="G2532" présent|strong="G3588".

14 Je|strong="G1473" n'écris pas|strong="G3756" ces|strong="G3778"  
 choses|strong="G3956" pour|strong="G3756" vous|strong="G5210"

faire|strong="G1125" honte|strong="G1788", mais|strong="G1161"  
 pour|strong="G3756" vous|strong="G5210" avertir  
 comme|strong="G5613" mes|strong="G1473" enfants|strong="G5043"  
 bien-aimés. <sup>15</sup> Car|strong="G1063" si|strong="G1437"  
 vous|strong="G5210" avez|strong="G2192" dix|strong="G2192"  
 mille|strong="G3463" précepteurs dans|strong="G1722"  
 le|strong="G1722" Christ|strong="G5547", vous|strong="G5210" n'avez  
 pas|strong="G3756" beaucoup|strong="G4183" de|strong="G1722"  
 pères|strong="G3962". Car|strong="G1063" en|strong="G1722"  
 Jésus-Christ, je|strong="G1473" suis|strong="G1473"  
 devenu|strong="G1096" votre|strong="G5210" père|strong="G3962"  
 par|strong="G1223" la|strong="G1722" Bonne|strong="G1063"  
 Nouvelle|strong="G2098". <sup>16</sup> Je|strong="G1473" vous|strong="G5210"  
 en|strong="G1096" prie|strong="G3870" donc|strong="G3767",  
 soyez|strong="G1096" mes|strong="G1473" imitateurs|strong="G3402".  
<sup>17</sup> C'est|strong="G2532" pourquoi|strong="G1223" je|strong="G1473"  
 vous|strong="G5210" ai|strong="G3739" envoyé|strong="G3992"  
 Timothée|strong="G5095", mon|strong="G2532" enfant|strong="G5043"  
 bien-aimé et|strong="G2532" fidèle|strong="G4103" dans|strong="G1722"  
 le|strong="G1722" Seigneur|strong="G2962", qui|strong="G3588"  
 vous|strong="G5210" rappellera mes|strong="G3956"  
 voies|strong="G3598" qui|strong="G3588" sont|strong="G3588"  
 dans|strong="G1722" le|strong="G1722" Christ|strong="G5547",  
 comme|strong="G2531" je|strong="G1473" l'enseigne  
 partout|strong="G3837" dans|strong="G1722" toutes|strong="G3956"  
 les|strong="G2532" assemblées|strong="G1577". <sup>18</sup> Or|strong="G1161",  
 certains|strong="G5100" s'enflent d'orgueil, comme|strong="G5613"  
 si|strong="G1161" je|strong="G1473" ne|strong="G3361"  
 venais|strong="G2064" pas|strong="G3361" à|strong="G4314"  
 vous|strong="G5210". <sup>19</sup> Mais|strong="G1161" je|strong="G2532"  
 viendrai|strong="G2064" bientôt|strong="G5030" à|strong="G4314"  
 vous|strong="G5210", si|strong="G1437" le|strong="G2532"  
 Seigneur|strong="G2962" le|strong="G2532" veut|strong="G2309".  
 Et|strong="G2532" je|strong="G2532" connaîtrai|strong="G1097",  
 non|strong="G3756" pas|strong="G3756" la|strong="G2532"  
 parole|strong="G3056" de|strong="G2532" ceux|strong="G3588"  
 qui|strong="G3588" s'enflent, mais|strong="G1161" la|strong="G2532"  
 puissance|strong="G1411". <sup>20</sup> Car|strong="G1063" le|strong="G1722"  
 Royaume de|strong="G1722" Dieu|strong="G2316" n'est|strong="G1063"  
 pas|strong="G3756" en|strong="G1722" paroles|strong="G3056",  
 mais|strong="G1063" en|strong="G1722" puissance|strong="G1411". <sup>21</sup>  
 Que|strong="G5101" voulez-vous ? Vais-je venir|strong="G2064"  
 à|strong="G1722" vous|strong="G5210" avec|strong="G1722"  
 une|strong="G1722" verge|strong="G4464", ou|strong="G2228"  
 avec|strong="G1722" amour et|strong="G5037" dans|strong="G1722"  
 un|strong="G1722" esprit|strong="G4151" de|strong="G1722"

douceur|strong="G4240" ?

5On|strong="G2532" rapporte en|strong="G1722" effet|strong="G2532" qu'il|strong="G2532" y|strong="G1722" a|strong="G1722" parmi|strong="G1722" vous|strong="G5210" une|strong="G2532" immoralité sexuelle, et|strong="G2532" une|strong="G2532" immoralité sexuelle telle|strong="G5108" qu'on|strong="G2532" ne|strong="G2532" la|strong="G1722" nomme|strong="G5100" même|strong="G2532" pas|strong="G3761" chez|strong="G1722" les|strong="G2532" païens|strong="G1484", que|strong="G2532" l'on|strong="G2532" a|strong="G1722" la|strong="G1722" femme|strong="G1135" de|strong="G2532" son|strong="G1722" père|strong="G3962". <sup>2</sup> Vous|strong="G5210" êtes|strong="G5210" arrogants, et|strong="G2532" vous|strong="G5210" n'avez pas|strong="G3780" plutôt|strong="G3123" porté|strong="G4160" le|strong="G2532" deuil|strong="G3996", afin|strong="G2443" que|strong="G2443" celui|strong="G3588" qui|strong="G3588" a|strong="G2532" commis|strong="G4160" cette|strong="G3778" action|strong="G2041" soit|strong="G2532" retiré du|strong="G1537" milieu|strong="G3319" de|strong="G1537" vous|strong="G5210". <sup>3</sup> En|strong="G1161" effet|strong="G1063", moi|strong="G1473", absent de|strong="G4151" corps|strong="G4983" mais|strong="G1161" présent|strong="G3918" d'esprit, j'ai|strong="G1161" déjà|strong="G2235" jugé|strong="G2919", comme|strong="G5613" si|strong="G1161" j'étais|strong="G5613" présent|strong="G3918", celui|strong="G3588" qui|strong="G3588" a|strong="G1161" commis|strong="G2716" cette|strong="G3778" action|strong="G2041". <sup>4</sup> Au|strong="G1722" nom|strong="G3686" de|strong="G2532" notre|strong="G2532" Seigneur|strong="G2962" Jésus-Christ, lorsque|strong="G1722" vous|strong="G5210" serez|strong="G2532" réunis|strong="G4863" avec|strong="G4862" mon|strong="G1699" esprit|strong="G4151" par|strong="G1722" la|strong="G1722" puissance|strong="G1411" de|strong="G2532" notre|strong="G2532" Seigneur|strong="G2962" Jésus-Christ, <sup>5</sup> vous|strong="G2443" livrez un|strong="G1722" tel|strong="G5108" individu à|strong="G1519" Satan|strong="G4567" pour|strong="G1519" la|strong="G1722" destruction|strong="G3639" de|strong="G1722" la|strong="G1722" chair|strong="G4561", afin|strong="G2443" que|strong="G2443" l'esprit|strong="G2532" soit|strong="G2424" sauvé|strong="G4982" au|strong="G1722" jour|strong="G2250" du|strong="G2250" Seigneur|strong="G2962" Jésus|strong="G2424".

<sup>6</sup>Votre|strong="G5210" vantardise n'est|strong="G1063" pas|strong="G3756" bonne|strong="G2570". Ne|strong="G3756" savez-vous pas|strong="G3756" qu'un|strong="G3756" peu|strong="G3398" de|strong="G3756" levure fait|strong="G2219"

lever|strong="G2220" toute|strong="G3650" la|strong="G3756"  
 masse|strong="G5445" ? <sup>7</sup> Débarrassez-vous du|strong="G2532"  
 vieux|strong="G3820" levain|strong="G2219", afin|strong="G2443"  
 que|strong="G2443" vous|strong="G2532" soyez|strong="G2532"  
 une|strong="G2532" pâte|strong="G5445" nouvelle|strong="G3501",  
 comme|strong="G2531" vous|strong="G2532" êtes|strong="G3588"  
 sans|strong="G2532" levain|strong="G2219". En|strong="G2532"  
 effet|strong="G1063", le|strong="G2532" Christ|strong="G5547",  
 notre|strong="G2532" Pâque|strong="G3957", a|strong="G2532"  
 été|strong="G1510" sacrifié|strong="G2380" à|strong="G2532"  
 notre|strong="G2532" place. <sup>8</sup> Célébrons|strong="G1858"  
 donc|strong="G5620" la|strong="G1722" fête|strong="G1858",  
 non|strong="G3361" pas|strong="G3361" avec|strong="G1722"  
 du|strong="G2532" vieux|strong="G3820" levain|strong="G2219",  
 ni|strong="G2532" avec|strong="G1722" un|strong="G1722"  
 levain|strong="G2219" de|strong="G2532" malice|strong="G2549"  
 et|strong="G2532" de|strong="G2532" méchanceté|strong="G2549",  
 mais|strong="G2532" avec|strong="G1722" les|strong="G2532" pains  
 sans|strong="G3361" levain|strong="G2219" de|strong="G2532"  
 la|strong="G1722" sincérité|strong="G1505" et|strong="G2532"  
 de|strong="G2532" la|strong="G1722" vérité|strong="G3303".

9Je|strong="G1722" vous|strong="G5210" ai|strong="G2192"  
 écrit|strong="G1125" dans|strong="G1722" ma|strong="G1722"  
 lettre|strong="G1992" de|strong="G1722" ne|strong="G3361"  
 pas|strong="G3361" fréquenter les|strong="G1722" pécheurs sexuels ; <sup>10</sup>  
 mais|strong="G2532" pas|strong="G3756" du|strong="G1537"  
 tout|strong="G2532" avec|strong="G2532" les|strong="G2532" pécheurs  
 sexuels de|strong="G1537" ce|strong="G3778" monde|strong="G2889",  
 ni|strong="G2532" avec|strong="G2532" les|strong="G2532"  
 cupides|strong="G4123" et|strong="G2532" les|strong="G2532"  
 extorqueurs, ni|strong="G2532" avec|strong="G2532" les|strong="G2532"  
 idolâtres|strong="G1496", car|strong="G2532" alors|strong="G2532"  
 il|strong="G2532" vous|strong="G2532" faudrait|strong="G3784"  
 quitter|strong="G1831" le|strong="G2532" monde|strong="G2889". <sup>11</sup>  
 Or|strong="G1161", je|strong="G1161" vous|strong="G5210"  
 ai|strong="G1510" écrit|strong="G1125" de|strong="G3361"  
 ne|strong="G3361" pas|strong="G3361" vous|strong="G5210" associer  
 à|strong="G1161" quelqu'un|strong="G2532" qu'on|strong="G3588"  
 appelle frère et|strong="G1161" qui|strong="G3588" est|strong="G3588"  
 un|strong="G5100" pécheur sexuel, ou|strong="G2228"  
 un|strong="G5100" cupide|strong="G4123", ou|strong="G2228"  
 un|strong="G5100" idolâtre|strong="G1496", ou|strong="G2228"  
 un|strong="G5100" calomniateur, ou|strong="G2228" un|strong="G5100"  
 ivrogne|strong="G3183", ou|strong="G2228" un|strong="G5100"

extorqueur. Ne|strong="G3361" mangez même|strong="G1161"  
 pas|strong="G3361" avec|strong="G4906" une|strong="G5100"  
 telle|strong="G5108" personne|strong="G5100". <sup>12</sup> En|strong="G1063"  
 effet|strong="G1063", qu'ai-je à|strong="G3588" voir|strong="G1492"  
 avec|strong="G1063" le|strong="G1063" fait|strong="G4160"  
 de|strong="G3588" juger|strong="G2919" aussi|strong="G1063"  
 ceux|strong="G3588" qui|strong="G3588" sont|strong="G3588"  
 dehors|strong="G1854" ? Ne|strong="G1473" jugez-vous  
 pas|strong="G3780" ceux|strong="G3588" qui|strong="G3588"  
 sont|strong="G3588" au|strong="G3780" dedans|strong="G2080" ? <sup>13</sup>  
 Mais|strong="G1161" c'est|strong="G1161" Dieu|strong="G2316"  
 qui|strong="G3588" juge|strong="G2919" ceux|strong="G3588"  
 du|strong="G1537" dehors|strong="G1854". « Éliminez  
 le|strong="G1161" méchant|strong="G4190" du|strong="G1537"  
 milieu|strong="G1537" de|strong="G1537" vous-mêmes. » <sup>8</sup>

6Quelqu'un|strong="G2532" d'entre|strong="G5100"  
 vous|strong="G5210", ayant|strong="G2192" une|strong="G2532"  
 affaire|strong="G4229" contre|strong="G1909" son|strong="G1909"  
 prochain|strong="G2087", ira-t-il en|strong="G2532"  
 justice|strong="G2917" devant|strong="G1909" les|strong="G2532"  
 injustes, et|strong="G2532" non|strong="G3780" devant|strong="G1909"  
 les|strong="G2532" saints ? <sup>2</sup> Ne|strong="G3756" savez-vous  
 pas|strong="G3756" que|strong="G3754" les|strong="G2532" saints  
 jugeront|strong="G2919" le|strong="G1722" monde|strong="G2889" ?  
 Et|strong="G2532" si|strong="G1487" c'est|strong="G2532"  
 vous|strong="G5210" qui|strong="G3588" jugez|strong="G2919"  
 le|strong="G1722" monde|strong="G2889", êtes-vous  
 indignes|strong="G3756" de|strong="G2532" juger|strong="G2919"  
 les|strong="G2532" plus|strong="G3756" petites|strong="G1417"  
 choses|strong="G3588" ? <sup>3</sup> Ne|strong="G3756" savez-vous  
 pas|strong="G3756" que|strong="G3754" nous|strong="G3754"  
 jugerons|strong="G2919" les|strong="G3754" anges ? A|strong="G3756"  
 plus|strong="G3756" forte|strong="G3756" raison|strong="G3386",  
 les|strong="G3754" choses|strong="G3748" qui|strong="G3748"  
 concernent cette|strong="G3756" vie ? <sup>4</sup> Si|strong="G1437"  
 donc|strong="G3767" vous|strong="G1437" avez|strong="G2192"  
 à|strong="G1722" juger|strong="G2919" des|strong="G2192"  
 choses|strong="G3588" qui|strong="G3588" ont|strong="G2192" trait  
 à|strong="G1722" cette|strong="G3778" vie, les|strong="G1722"  
 mettez-vous à|strong="G1722" juger|strong="G2919"  
 ceux|strong="G3588" qui|strong="G3588" sont|strong="G3588"  
 sans|strong="G2192" importance dans|strong="G1722" l'assemblée ? <sup>5</sup>  
 Je|strong="G3739" dis|strong="G3004" cela|strong="G3739"

<sup>8</sup> + 5.13 Deutéronome 17.7 ; 19.19 ; 21.21 ; 22.21 ; 24.7

pour|strong="G4314" vous|strong="G5210" faire|strong="G1722"  
 honte|strong="G4314". N'y|strong="G5210" a-t-il|strong="G3739"  
 pas|strong="G3756" parmi|strong="G1722" vous|strong="G5210"  
 un|strong="G1722" seul|strong="G3762" homme|strong="G3739"  
 sage|strong="G4680" qui|strong="G3588" soit|strong="G3756"  
 capable|strong="G1411" de|strong="G1722" trancher  
 entre|strong="G4314" ses|strong="G3739" frères ? <sup>6</sup>  
 Mais|strong="G2532" le|strong="G2532" frère va|strong="G2917"  
 en|strong="G2532" justice|strong="G2917" avec|strong="G3326"  
 le|strong="G2532" frère, et|strong="G2532" cela|strong="G2532"  
 devant|strong="G1909" des|strong="G2532" infidèles ! <sup>7</sup>  
 C'est|strong="G3754" donc|strong="G3767" déjà|strong="G2235"  
 tout|strong="G3748" à|strong="G2192" fait|strong="G4160"  
 un|strong="G2192" défaut|strong="G3654" chez|strong="G1223"  
 vous|strong="G5210" que|strong="G3754" d'intenter des|strong="G2192"  
 procès|strong="G2917" les|strong="G3326" uns|strong="G3303"  
 aux|strong="G3326" autres|strong="G1438". Pourquoi|strong="G5101"  
 ne|strong="G5210" pas|strong="G3780" plutôt|strong="G3123"  
 être|strong="G2192" lésé ? Pourquoi|strong="G5101" ne|strong="G5210"  
 pas|strong="G3780" préférer l'escroquerie ? <sup>8</sup> Non|strong="G2532",  
 mais|strong="G2532" c'est|strong="G2532" vous-mêmes  
 qui|strong="G2532" commettez des|strong="G2532" injustices  
 et|strong="G2532" des|strong="G2532" fraudes, et|strong="G2532"  
 cela|strong="G2532" contre|strong="G2532" vos|strong="G2532" frères.

9 Ne|strong="G3756" savez-vous pas|strong="G3756"  
 que|strong="G3754" les|strong="G3754" injustes n'hériteront  
 pas|strong="G3756" du|strong="G2816" royaume de|strong="G3756"  
 Dieu|strong="G2316" ? Ne|strong="G3756" vous|strong="G3754"  
 y|strong="G1161" trompez|strong="G4105" pas|strong="G3756".  
 Ni|strong="G3777" les|strong="G3754" impudiques|strong="G4205",  
 ni|strong="G3777" les|strong="G3754" idolâtres|strong="G1496",  
 ni|strong="G3777" les|strong="G3754" adultères|strong="G3432",  
 ni|strong="G3777" les|strong="G3754" prostitués, ni|strong="G3777"  
 les|strong="G3754" homosexuels, <sup>10</sup> ni|strong="G3777"  
 les|strong="G3756" voleurs|strong="G2812", ni|strong="G3777"  
 les|strong="G3756" cupides|strong="G4123", ni|strong="G3777"  
 les|strong="G3756" ivrognes|strong="G3183", ni|strong="G3777"  
 les|strong="G3756" calomnieurs, ni|strong="G3777" les|strong="G3756"  
 extorqueurs, n'hériteront du|strong="G2816" Royaume de|strong="G3756"  
 Dieu|strong="G2316". <sup>11</sup> Certains|strong="G5100"  
 d'entre|strong="G5100" vous|strong="G2532" étaient|strong="G3588"  
 tels|strong="G2532", mais|strong="G2532" ils|strong="G2532"  
 ont|strong="G3778" été|strong="G1510" lavés. Vous|strong="G2532"  
 avez|strong="G2532" été|strong="G1510" sanctifiés.

Vous|strong="G2532" avez|strong="G2532" été|strong="G1510"  
justifiés|strong="G1344" au|strong="G1722" nom|strong="G3686"  
du|strong="G2532" Seigneur|strong="G2962" Jésus|strong="G2424",  
et|strong="G2532" par|strong="G1722" l'Esprit|strong="G2532"  
de|strong="G2532" notre|strong="G2532" Dieu|strong="G2316".

12« Tout|strong="G3956" m'est permis|strong="G1832" »,  
mais|strong="G1161" tout|strong="G3956" ne|strong="G3756" m'est  
pas|strong="G3756" permis|strong="G1832". « Tout|strong="G3956"  
m'est permis|strong="G1832", mais|strong="G1161" je|strong="G1473"  
ne|strong="G3756" me|strong="G1473" soumettrai à|strong="G3756"  
rien|strong="G3756". <sup>13</sup> « Les|strong="G2532" aliments|strong="G1033"  
pour|strong="G1161" le|strong="G2532" ventre|strong="G2836",  
et|strong="G2532" le|strong="G2532" ventre|strong="G2836"  
pour|strong="G1161" les|strong="G2532" aliments|strong="G1033" »,  
mais|strong="G1161" Dieu|strong="G2316" les|strong="G2532" réduira  
à|strong="G2532" néant|strong="G2673", eux|strong="G3778"  
et|strong="G2532" eux|strong="G3778". Mais|strong="G1161"  
le|strong="G2532" corps|strong="G4983" n'est|strong="G2316"  
pas|strong="G3756" pour|strong="G1161" l'immoralité sexuelle,  
mais|strong="G1161" pour|strong="G1161" le|strong="G2532"  
Seigneur|strong="G2962", et|strong="G2532" le|strong="G2532"  
Seigneur|strong="G2962" pour|strong="G1161" le|strong="G2532"  
corps|strong="G4983". <sup>14</sup> Or|strong="G1161" Dieu|strong="G2316"  
a|strong="G2532" ressuscité|strong="G1453" le|strong="G2532"  
Seigneur|strong="G2962", et|strong="G2532" il|strong="G2532"  
nous|strong="G2249" ressuscitera|strong="G1453" aussi|strong="G2532"  
par|strong="G1223" sa|strong="G2532" puissance|strong="G1411". <sup>15</sup>  
Ne|strong="G3756" savez-vous pas|strong="G3756" que|strong="G3754"  
vos|strong="G3754" corps|strong="G4983" sont|strong="G3588"  
des|strong="G1096" membres|strong="G3196" du|strong="G4160"  
Christ|strong="G5547" ? Vais-je donc|strong="G3767"  
prendre|strong="G4160" les|strong="G3767" membres|strong="G3196"  
du|strong="G4160" Christ|strong="G5547" et|strong="G3767"  
en|strong="G3361" faire|strong="G4160" les|strong="G3767"  
membres|strong="G3196" d'une|strong="G3756"  
prostituée|strong="G4204" ? Qu'il|strong="G3754" n'en|strong="G1161"  
soit|strong="G1096" jamais|strong="G3756" ainsi|strong="G3767" ! <sup>16</sup>  
Ou|strong="G2228" bien|strong="G2228" ne|strong="G3756" savez-vous  
pas|strong="G3756" que|strong="G3754" celui|strong="G3588"  
qui|strong="G3588" s'unit à|strong="G1519" une|strong="G1519"  
prostituée|strong="G4204" ne|strong="G3756" forme  
qu'un|strong="G3756" seul|strong="G1520" corps|strong="G4983" ?  
Car|strong="G1063" « les|strong="G1519" deux|strong="G1417" », dit-il,  
« deviendront une|strong="G1519" seule|strong="G1520"



chair|strong="G4561" ». <sup>9</sup> <sup>17</sup> Mais|strong="G1161"  
celui|strong="G3588" qui|strong="G3588" est|strong="G3588" uni  
au|strong="G1161" Seigneur|strong="G2962" est|strong="G3588"  
un|strong="G1520" seul|strong="G1520" esprit|strong="G4151". <sup>18</sup>  
Fuyez|strong="G5343" l'immoralité sexuelle ! « Tout|strong="G3956"  
péché|strong="G4160" commis|strong="G4160" par|strong="G1519"  
un|strong="G1519" homme|strong="G3956" est|strong="G3588"  
extérieur|strong="G1622" au|strong="G1519" corps|strong="G4983",  
mais|strong="G1161" celui|strong="G3739" qui|strong="G3588"  
commet|strong="G4160" l'immoralité sexuelle pêche|strong="G4160"  
contre|strong="G1519" son|strong="G2398" propre|strong="G2398"  
corps|strong="G4983". <sup>19</sup> Ne|strong="G3756" savez-vous  
pas|strong="G3756" que|strong="G3754" votre|strong="G2532"  
corps|strong="G4983" est|strong="G3588" le|strong="G1722"  
temple|strong="G3485" du|strong="G2532" Saint-Esprit  
qui|strong="G3588" est|strong="G3588" en|strong="G1722"  
vous|strong="G5210", et|strong="G2532" que|strong="G3754"  
vous|strong="G5210" avez|strong="G2192" reçu|strong="G2192"  
de|strong="G2532" Dieu|strong="G2316" ? Vous|strong="G5210"  
ne|strong="G3756" vous|strong="G5210" appartenez pas|strong="G3756"  
à|strong="G1722" vous-mêmes, <sup>20</sup> car|strong="G1063"  
vous|strong="G5210" avez|strong="G5210" été|strong="G1096"  
acquis|strong="G1519" à|strong="G1722" un|strong="G1722"  
prix|strong="G5092" élevé. Glorifiez|strong="G1392"  
donc|strong="G1063" Dieu|strong="G2316" dans|strong="G1722"  
votre|strong="G5210" corps|strong="G4983" et|strong="G1063"  
dans|strong="G1722" votre|strong="G5210" esprit|strong="G4151",  
qui|strong="G3588" appartiennent|strong="G3588" à|strong="G1722"  
Dieu|strong="G2316".

<sup>7</sup>En|strong="G1161" ce|strong="G3739" qui|strong="G3739"  
concerne|strong="G4012" les|strong="G1161" choses|strong="G3739"  
au|strong="G1161" sujet|strong="G4012" desquelles vous|strong="G3739"  
m'avez écrit|strong="G1125", il|strong="G1161" est|strong="G3739"  
bon|strong="G2570" qu'un|strong="G1161" homme|strong="G3739"  
ne|strong="G3361" touche pas|strong="G3361" une|strong="G1161"  
femme|strong="G1135". <sup>2</sup> Mais|strong="G1161", à|strong="G2192"  
cause|strong="G1223" des|strong="G2532" immoralités sexuelles,  
que|strong="G2532" chaque|strong="G1538" homme|strong="G2532"  
ait|strong="G2192" sa|strong="G2532" propre|strong="G2398"  
femme|strong="G1135", et|strong="G2532" que|strong="G2532"  
chaque|strong="G1538" femme|strong="G1135" ait|strong="G2192"  
son|strong="G1438" propre|strong="G2398" mari. <sup>3</sup>  
Que|strong="G2532" le|strong="G2532" mari donne|strong="G1325"

<sup>9</sup> + 6.16 Genèse 2.24

à|strong = "G2532" sa|strong = "G2532" femme|strong = "G1135" l'affection  
 qui|strong = "G3588" lui|strong = "G2532" est|strong = "G3588"  
 due|strong = "G2596", <sup>10</sup> et|strong = "G2532" de|strong = "G2532"  
 même|strong = "G2532" la|strong = "G2532" femme|strong = "G1135"  
 à|strong = "G2532" son|strong = "G2532" mari. <sup>4</sup> La|strong = "G2532"  
 femme|strong = "G1135" n'a|strong = "G2532" pas|strong = "G3756"  
 autorité|strong = "G1850" sur|strong = "G2532" son|strong = "G2398"  
 propre|strong = "G2398" corps|strong = "G4983", mais|strong = "G1161"  
 le|strong = "G2532" mari en|strong = "G2532" a|strong = "G2532"  
 autorité|strong = "G1850". De|strong = "G2532" même|strong = "G2532",  
 le|strong = "G2532" mari n'a|strong = "G2532" pas|strong = "G3756"  
 autorité|strong = "G1850" sur|strong = "G2532" son|strong = "G2398"  
 propre|strong = "G2398" corps|strong = "G4983", mais|strong = "G1161"  
 la|strong = "G2532" femme|strong = "G1135" en|strong = "G2532"  
 a|strong = "G2532" autorité|strong = "G1850". <sup>5</sup> Ne|strong = "G2532"  
 vous|strong = "G5210" privez pas|strong = "G3361" l'un de|strong = "G1537"  
 l'autre|strong = "G3825", à|strong = "G4314" moins|strong = "G2532"  
 que|strong = "G2443" ce|strong = "G3588" ne|strong = "G2532"  
 soit|strong = "G2532" d'un|strong = "G1537" commun  
 accord|strong = "G4859" pour|strong = "G2443" un|strong = "G2532"  
 temps|strong = "G2540", afin|strong = "G2443" de|strong = "G1537"  
 vous|strong = "G5210" livrer au|strong = "G1909" jeûne|strong = "G5100"  
 et|strong = "G2532" à|strong = "G4314" la|strong = "G2532"  
 prière|strong = "G4335", et|strong = "G2532" de|strong = "G1537"  
 vous|strong = "G5210" retrouver ensemble|strong = "G1909",  
 afin|strong = "G2443" que|strong = "G2443" Satan|strong = "G4567"  
 ne|strong = "G2532" vous|strong = "G5210" tente|strong = "G3985"  
 pas|strong = "G3361" à|strong = "G4314" cause|strong = "G1223"  
 de|strong = "G1537" votre|strong = "G2532" manque de|strong = "G1537"  
 maîtrise de|strong = "G1537" soi|strong = "G1438".

6Mais|strong = "G1161" je|strong = "G1161" dis|strong = "G3004"  
 cela|strong = "G1161" par|strong = "G2596" concession,  
 non|strong = "G3756" par|strong = "G2596"  
 commandement|strong = "G1785". <sup>7</sup> Je|strong = "G2532"  
 voudrais|strong = "G2309" pourtant que|strong = "G2532"  
 tous|strong = "G3956" les|strong = "G2532" hommes|strong = "G3778"  
 soient|strong = "G3956" comme|strong = "G5613" moi|strong = "G1683".  
 Mais|strong = "G1161" chaque|strong = "G1538" homme|strong = "G3956"  
 a|strong = "G2192" son|strong = "G2398" propre|strong = "G2398"  
 don|strong = "G5486" de|strong = "G1537" Dieu|strong = "G2316", l'un  
 de|strong = "G1537" ce|strong = "G3956" genre|strong = "G5108",  
 l'autre|strong = "G3825" de|strong = "G1537" ce|strong = "G3956"  
 genre|strong = "G5108". <sup>8</sup> Mais|strong = "G1161" je|strong = "G2532"

<sup>10</sup> + 7.3 NU et TR ont « ce qui lui est dû » au lieu de « l'affection qui lui est due ».

dis|strong="G3004" aux|strong="G2532" célibataires et|strong="G2532" aux|strong="G2532" veuves|strong="G5503" qu'il|strong="G2532" est|strong="G3588" bon|strong="G2570" pour|strong="G1161" eux|strong="G1161" de|strong="G2532" rester|strong="G3306" comme|strong="G5613" moi|strong="G2504". <sup>9</sup> Mais|strong="G1161" s'ils n'ont|strong="G3739" pas|strong="G3756" la|strong="G1161" maîtrise de|strong="G3756" soi|strong="G1438", qu'ils|strong="G1161" se|strong="G1161" marient|strong="G1060". Car|strong="G1063" il|strong="G1161" vaut mieux|strong="G2909" se|strong="G1161" marier|strong="G1060" que|strong="G1161" de|strong="G3756" brûler|strong="G4448" par|strong="G1161" passion. <sup>10</sup> Mais|strong="G1161" aux|strong="G3756" mariés|strong="G1060", je|strong="G1473" commande, non|strong="G3756" pas|strong="G3756" moi|strong="G1473", mais|strong="G1161" le|strong="G1161" Seigneur|strong="G2962", que|strong="G1161" la|strong="G1161" femme|strong="G1135" ne|strong="G3756" quitte pas|strong="G3756" son|strong="G3361" mari <sup>11</sup> (mais|strong="G1161" si|strong="G1437" elle|strong="G2532" le|strong="G2532" quitte, qu'elle|strong="G2532" reste|strong="G3306" célibataire, ou|strong="G2228" qu'elle|strong="G2532" se|strong="G2532" réconcilie|strong="G2644" avec|strong="G2532" son|strong="G2228" mari), et|strong="G2532" que|strong="G2532" le|strong="G2532" mari ne|strong="G2532" quitte pas|strong="G3361" sa|strong="G2532" femme|strong="G1135".

<sup>12</sup> Mais|strong="G1161" pour|strong="G1161" les|strong="G2532" autres|strong="G3062", je|strong="G1473" dis|strong="G3004", moi|strong="G1473", et|strong="G2532" non|strong="G3756" le|strong="G2532" Seigneur|strong="G2962", que|strong="G2532" si|strong="G1487" un|strong="G5100" frère a|strong="G2192" une|strong="G2532" femme|strong="G1135" incrédule, et|strong="G2532" qu'elle|strong="G2532" se|strong="G2532" contente de|strong="G2532" vivre|strong="G2198" avec|strong="G3326" lui|strong="G1438", qu'il|strong="G2532" ne|strong="G3756" la|strong="G2532" quitte pas|strong="G3756". <sup>13</sup> La|strong="G2532" femme|strong="G1135" qui|strong="G3588" a|strong="G2192" un|strong="G5100" mari non-croyant, et|strong="G2532" qui|strong="G3588" est|strong="G3588" contente de|strong="G2532" vivre|strong="G2198" avec|strong="G3326" elle|strong="G2532", qu'elle|strong="G2532" ne|strong="G2532" quitte pas|strong="G3361" son|strong="G2532" mari. <sup>14</sup> Car|strong="G1063" le|strong="G1722" mari incroyant est|strong="G3588" sanctifié dans|strong="G1722" la|strong="G1722" femme|strong="G1135", et|strong="G2532" la|strong="G1722" femme|strong="G1135" incroyant est|strong="G3588" sanctifiée dans|strong="G1722" le|strong="G1722" mari. Autrement|strong="G1893", vos|strong="G1722" enfants|strong="G5043"

seraient|strong = "G3956" impurs, mais|strong = "G1161"  
maintenant|strong = "G3568" ils|strong = "G2532" sont|strong = "G3588"  
saints. <sup>15</sup> Cependant|strong = "G1161", si|strong = "G1487"  
le|strong = "G1722" non-croyant s'en|strong = "G1161" va,  
qu'il|strong = "G1161" y|strong = "G1161" ait|strong = "G2192" séparation.  
En|strong = "G1722" pareil|strong = "G5108" cas, le|strong = "G1722" frère  
ou|strong = "G2228" la|strong = "G1722" sœur ne|strong = "G3756"  
sont|strong = "G3588" pas|strong = "G3756" asservis, mais|strong = "G1161"  
Dieu|strong = "G2316" nous|strong = "G1161" a|strong = "G1722"  
appelés|strong = "G2564" à|strong = "G1722" la|strong = "G1722"  
paix|strong = "G1515". <sup>16</sup> Car|strong = "G1063" comment|strong = "G5101"  
sais-tu, femme|strong = "G1135", si|strong = "G1487" tu|strong = "G1487"  
sauveras|strong = "G4982" ton|strong = "G4982" mari ?  
Ou|strong = "G2228" comment|strong = "G5101" sais-tu, mari,  
si|strong = "G1487" tu|strong = "G1487" sauveras|strong = "G4982"  
ta|strong = "G4982" femme|strong = "G1135" ?

<sup>17</sup> Seulement|strong = "G3361", selon|strong = "G1722"  
que|strong = "G2532" le|strong = "G1722" Seigneur|strong = "G2962"  
a|strong = "G1722" distribué à|strong = "G1722" chacun|strong = "G1538",  
selon|strong = "G1722" que|strong = "G2532" Dieu|strong = "G2316"  
a|strong = "G1722" appelé|strong = "G2564" chacun|strong = "G1538",  
qu'il|strong = "G2532" marche|strong = "G4043" ainsi|strong = "G3779".  
C'est|strong = "G2532" ce|strong = "G3956" que|strong = "G2532" j'ordonne  
dans|strong = "G1722" toutes|strong = "G3956" les|strong = "G2532"  
assemblées|strong = "G1577".

<sup>18</sup> Quelqu'un|strong = "G2532" a-t-il|strong = "G2316"  
été|strong = "G3361" appelé|strong = "G2564" sans|strong = "G3361"  
avoir|strong = "G3361" été|strong = "G3361" circoncis|strong = "G4059" ?  
Qu'il|strong = "G1722" ne|strong = "G3361" devienne|strong = "G1096"  
pas|strong = "G3361" incirconcis|strong = "G1722".  
Quelqu'un|strong = "G2532" a-t-il|strong = "G2316" été|strong = "G3361"  
appelé|strong = "G2564" en|strong = "G1722" étant|strong = "G2564"  
incirconcis|strong = "G1722" ? Qu'il|strong = "G1722" ne|strong = "G3361"  
soit|strong = "G5100" pas|strong = "G3361" circoncis|strong = "G4059". <sup>19</sup>  
La|strong = "G2532" circoncision|strong = "G4061" n'est|strong = "G3762"  
rien|strong = "G3762", et|strong = "G2532" l'incirconcision  
n'est|strong = "G3762" rien|strong = "G3762", mais|strong = "G2532"  
ce|strong = "G3588" qui|strong = "G3588" compte|strong = "G4012",  
c'est|strong = "G2532" d'observer les|strong = "G2532"  
commandements|strong = "G1785" de|strong = "G2532"  
Dieu|strong = "G2316". <sup>20</sup> Que|strong = "G3739" chacun|strong = "G1538"  
demeure|strong = "G3306" dans|strong = "G1722" la|strong = "G1722"  
vocation|strong = "G2821" à|strong = "G1722" laquelle|strong = "G3739"

il|strong="G3739" a|strong="G1722" été|strong="G1096"  
 appelé|strong="G2564". <sup>21</sup> As-tu|strong="G5101" été|strong="G1096"  
 appelé|strong="G2564" à|strong="G2532" être|strong="G1096"  
 un|strong="G2532" serviteur|strong="G1401" ? Que|strong="G2532"  
 cela|strong="G2532" ne|strong="G2532" te|strong="G4771" gêne  
 pas|strong="G3361", mais|strong="G2532" si|strong="G1487"  
 tu|strong="G4771" as|strong="G4771" l'occasion de|strong="G2532"  
 t'affranchir, saisis-la. <sup>22</sup> Car|strong="G1063" celui|strong="G3588"  
 qui|strong="G3588" a|strong="G1722" été|strong="G1510"  
 appelé|strong="G2564" dans|strong="G1722" le|strong="G1722"  
 Seigneur|strong="G2962" comme|strong="G1722"  
 esclave|strong="G1401" est|strong="G3588" l'homme  
 libre|strong="G1658" du|strong="G1722" Seigneur|strong="G2962".  
 De|strong="G1722" même|strong="G3668", celui|strong="G3588"  
 qui|strong="G3588" a|strong="G1722" été|strong="G1510"  
 appelé|strong="G2564" en|strong="G1722" étant|strong="G2564"  
 libre|strong="G1658" est|strong="G3588" le|strong="G1722"  
 serviteur|strong="G1401" de|strong="G1722" Christ|strong="G5547". <sup>23</sup>  
 Vous|strong="G3361" avez|strong="G1096" été|strong="G1096" achetés  
 à|strong="G1096" un|strong="G1096" prix|strong="G5092" élevé.  
 Ne|strong="G3361" devenez|strong="G1096" pas|strong="G3361"  
 les|strong="G3361" esclaves|strong="G1401" des|strong="G1096"  
 hommes|strong="G3778". <sup>24</sup> Frères, que|strong="G3739"  
 chaque|strong="G1538" homme|strong="G3778", dans|strong="G1722"  
 quelque|strong="G3739" condition qu'il|strong="G3739"  
 ait|strong="G1538" été|strong="G1096" appelé|strong="G2564",  
 reste|strong="G3306" dans|strong="G1722" cette|strong="G3778"  
 condition avec|strong="G1722" Dieu|strong="G2316".

25Or|strong="G1161", en|strong="G1161" ce|strong="G1161"  
 qui|strong="G3588" concerne|strong="G4012" les|strong="G1161"  
 vierges|strong="G3933", je|strong="G1161" n'ai|strong="G1473"  
 pas|strong="G3756" de|strong="G4012" commandement|strong="G1785"  
 du|strong="G4012" Seigneur|strong="G2962", mais|strong="G1161"  
 je|strong="G1161" donne|strong="G1325" mon|strong="G1161"  
 jugement|strong="G2919" comme|strong="G5613"  
 quelqu'un|strong="G2532" qui|strong="G3588" a|strong="G2192"  
 obtenu|strong="G3756" la|strong="G2192" miséricorde|strong="G1653"  
 du|strong="G4012" Seigneur|strong="G2962" pour|strong="G4012"  
 être|strong="G3756" digne de|strong="G4012" confiance. <sup>26</sup>  
 C'est|strong="G3754" pourquoi|strong="G1223" je|strong="G3754"  
 pense|strong="G1380" qu'à|strong="G2532" cause|strong="G1223"  
 de|strong="G1223" la|strong="G1223" détresse|strong="G2347"  
 qui|strong="G3588" nous|strong="G3754" frappe|strong="G1096",  
 il|strong="G3754" est|strong="G3588" bon|strong="G2570"

pour|strong="G1223" un|strong="G1223" homme|strong="G3778"  
de|strong="G1223" rester|strong="G3306" comme|strong="G3779"  
il|strong="G3754" est|strong="G3588". <sup>27</sup> Es-tu|strong="G4459"  
lié|strong="G1210" à|strong="G2212" une|strong="G3361"  
femme|strong="G1135" ? Ne|strong="G3361" cherche|strong="G2212"  
pas|strong="G3361" à|strong="G2212" t'en|strong="G1410" libérer.  
Es-tu|strong="G4459" libre|strong="G1658" d'une|strong="G3004"  
femme|strong="G1135" ? Ne|strong="G3361" cherche|strong="G2212"  
pas|strong="G3361" à|strong="G2212" te|strong="G4314"  
marier|strong="G1060". <sup>28</sup> Mais|strong="G1161" si|strong="G1437"  
tu|strong="G4771" te|strong="G4771" maries|strong="G1060",  
tu|strong="G4771" n'as pas|strong="G3756" péché|strong="G4160".  
Si|strong="G1437" une|strong="G2532" vierge|strong="G3933"  
se|strong="G2532" marie|strong="G1060", elle|strong="G2532"  
n'a|strong="G2532" pas|strong="G3756" péché|strong="G4160".  
Pourtant, de|strong="G2532" telles|strong="G5108"  
personnes|strong="G5108" seront|strong="G2192" opprimées  
dans|strong="G2532" la|strong="G2532" chair|strong="G4561",  
et|strong="G2532" je|strong="G1473" veux|strong="G1161"  
vous|strong="G5210" épargner|strong="G5339". <sup>29</sup>  
Mais|strong="G1161" je|strong="G2532" vous|strong="G2532"  
le|strong="G2532" dis|strong="G5346", frères : le|strong="G2532"  
temps|strong="G2540" presse. Désormais|strong="G3063",  
ceux|strong="G3588" qui|strong="G3588" ont|strong="G2192"  
des|strong="G2532" femmes|strong="G1135" seront|strong="G2192"  
comme|strong="G5613" s'ils n'en|strong="G1161"  
avaient|strong="G2192" pas|strong="G3361" ; <sup>30</sup> et|strong="G2532"  
ceux|strong="G3588" qui|strong="G3588" pleurent|strong="G2799",  
comme|strong="G5613" s'ils ne|strong="G2532"  
pleuraient|strong="G2799" pas|strong="G3361" ; et|strong="G2532"  
ceux|strong="G3588" qui|strong="G3588" se|strong="G2532"  
réjouissent|strong="G5463", comme|strong="G5613" s'ils  
ne|strong="G2532" se|strong="G2532" réjouissaient|strong="G5463"  
pas|strong="G3361" ; et|strong="G2532" ceux|strong="G3588"  
qui|strong="G3588" achètent, comme|strong="G5613" s'ils  
ne|strong="G2532" possédaient pas|strong="G3361" ; <sup>31</sup>  
et|strong="G2532" ceux|strong="G3588" qui|strong="G3588"  
usent|strong="G5530" du|strong="G2532" monde|strong="G2889",  
comme|strong="G5613" s'ils n'en|strong="G5613" usaient  
pas|strong="G3361" pleinement|strong="G2532". Car|strong="G1063"  
le|strong="G2532" mode de|strong="G2532" ce|strong="G3778"  
monde|strong="G2889" passe|strong="G3855".

<sup>32</sup>Mais|strong="G1161" je|strong="G1161" veux|strong="G2309"  
que|strong="G1161" vous|strong="G5210" soyez|strong="G2309"

libres|strong="G1658" de|strong="G3588" tout|strong="G1161" souci.  
 Celui|strong="G3588" qui|strong="G3588" n'est|strong="G1161"  
 pas|strong="G5210" marié|strong="G1060" s'inquiète des|strong="G1161"  
 choses|strong="G3588" du|strong="G2962" Seigneur|strong="G2962",  
 de|strong="G3588" la|strong="G1161" manière|strong="G4459"  
 dont|strong="G3588" il|strong="G1161" peut|strong="G1161" plaire  
 au|strong="G1161" Seigneur|strong="G2962" ; <sup>33</sup> mais|strong="G1161"  
 celui|strong="G3588" qui|strong="G3588" est|strong="G3588"  
 marié|strong="G1060" s'inquiète des|strong="G1161"  
 choses|strong="G3588" du|strong="G3588" monde|strong="G2889",  
 de|strong="G3588" la|strong="G1161" manière|strong="G4459"  
 dont|strong="G3588" il|strong="G1161" peut|strong="G1161" plaire  
 à|strong="G1161" sa|strong="G1161" femme|strong="G1135". <sup>34</sup>  
 Il|strong="G2532" y|strong="G1161" a|strong="G2532"  
 aussi|strong="G2532" une|strong="G2532" différence  
 entre|strong="G2532" une|strong="G2532" épouse|strong="G1060"  
 et|strong="G2532" une|strong="G2532" vierge|strong="G3933".  
 La|strong="G2532" femme|strong="G1135" non|strong="G2532"  
 mariée|strong="G1060" s'occupe des|strong="G2532"  
 choses|strong="G3588" du|strong="G2532" Seigneur|strong="G2962",  
 afin|strong="G2443" d'être|strong="G2443" sainte de|strong="G2532"  
 corps|strong="G4983" et|strong="G2532" d'esprit. Mais|strong="G1161"  
 celle|strong="G3588" qui|strong="G3588" est|strong="G3588"  
 mariée|strong="G1060" s'intéresse aux|strong="G2532"  
 choses|strong="G3588" du|strong="G2532" monde|strong="G2889",  
 pour|strong="G2443" plaire à|strong="G2532" son|strong="G2532" mari.  
<sup>35</sup> Je|strong="G2532" dis|strong="G3004" cela|strong="G2532"  
 dans|strong="G2532" votre|strong="G2532" intérêt|strong="G4851",  
 non|strong="G3756" pas|strong="G3756" pour|strong="G2443"  
 vous|strong="G5210" prendre|strong="G2532" au|strong="G4314"  
 piège|strong="G1029", mais|strong="G1161" pour|strong="G2443"  
 ce|strong="G3778" qui|strong="G3588" est|strong="G3588"  
 convenable|strong="G2540", afin|strong="G2443" que|strong="G2443"  
 vous|strong="G5210" vous|strong="G5210" occupiez du|strong="G2532"  
 Seigneur|strong="G2962" sans|strong="G3756" vous|strong="G5210"  
 distraire.

36Mais|strong="G1161" si|strong="G1487" quelqu'un|strong="G2532"  
 pense|strong="G1380" qu'il|strong="G2532" se|strong="G2532"  
 conduit|strong="G3588" de|strong="G2532" manière|strong="G3779"  
 inappropriée envers|strong="G1909" sa|strong="G2532"  
 vierge|strong="G3933", si|strong="G1487" elle|strong="G2532"  
 a|strong="G2532" passé|strong="G1096" la|strong="G2532" fleur  
 de|strong="G2532" l'âge, et|strong="G2532" si|strong="G1487"  
 le|strong="G2532" besoin|strong="G5100" s'en|strong="G2532"

fait|strong="G4160" sentir, qu'il|strong="G2532" fasse|strong="G4160"  
 ce|strong="G3739" qu'il|strong="G2532" veut|strong="G2309".  
 Il|strong="G2532" ne|strong="G3756" pêche|strong="G4160"  
 pas|strong="G3756". Qu'ils|strong="G2532" se|strong="G2532"  
 marient|strong="G1060". <sup>37</sup> Mais|strong="G1161" celui|strong="G3739"  
 qui|strong="G3588" reste|strong="G1161" ferme|strong="G2476"  
 dans|strong="G1722" son|strong="G1438" cœur|strong="G2588",  
 sans|strong="G3361" urgence, mais|strong="G1161" qui|strong="G3588"  
 est|strong="G3588" maître|strong="G1849" de|strong="G2532"  
 sa|strong="G2532" propre|strong="G2398" volonté|strong="G2307",  
 et|strong="G2532" qui|strong="G3588" a|strong="G1722"  
 décidé|strong="G2919" dans|strong="G1722" son|strong="G1438"  
 cœur|strong="G2588" de|strong="G2532" garder|strong="G5083"  
 sa|strong="G2532" propre|strong="G2398" vierge|strong="G3933",  
 fait|strong="G4160" bien|strong="G2573". <sup>38</sup> Ainsi|strong="G2532"  
 donc|strong="G5620", celui|strong="G3588" qui|strong="G3588"  
 donne|strong="G4160" sa|strong="G2532" propre|strong="G1438"  
 vierge|strong="G3933" en|strong="G2532" mariage fait|strong="G4160"  
 bien|strong="G2573", et|strong="G2532" celui|strong="G3588"  
 qui|strong="G3588" ne|strong="G2532" la|strong="G2532"  
 donne|strong="G4160" pas|strong="G3361" en|strong="G2532" mariage  
 fait|strong="G4160" mieux|strong="G2909".

<sup>39</sup>La|strong="G1722" femme|strong="G1135" est|strong="G3588"  
 liée|strong="G1210" par|strong="G1722" la|strong="G1722"  
 loi|strong="G1722" aussi|strong="G1161" longtemps|strong="G5550"  
 que|strong="G3739" son|strong="G1722" mari vit|strong="G2198" ;  
 mais|strong="G1161" si|strong="G1437" le|strong="G1722" mari  
 est|strong="G3588" mort|strong="G2837", elle|strong="G3739"  
 est|strong="G3588" libre|strong="G1658" de|strong="G1722"  
 se|strong="G1161" marier|strong="G1060" avec|strong="G1722"  
 qui|strong="G3588" elle|strong="G3739" veut|strong="G2309",  
 seulement|strong="G3440" dans|strong="G1722" le|strong="G1722"  
 Seigneur|strong="G2962". <sup>40</sup> Mais|strong="G1161" elle|strong="G1161"  
 est|strong="G3588" plus|strong="G1161" heureuse|strong="G3107"  
 si|strong="G1437" elle|strong="G1161" reste|strong="G3306"  
 comme|strong="G1161" elle|strong="G1161" est|strong="G3588",  
 selon|strong="G2596" mon|strong="G1699" jugement|strong="G2919",  
 et|strong="G1161" je|strong="G1161" pense|strong="G1380"  
 que|strong="G1161" j'ai|strong="G1161" aussi|strong="G2504"  
 l'Esprit|strong="G2532" de|strong="G4151" Dieu|strong="G2316".

8Maintenant|strong="G3767", en|strong="G1161" ce|strong="G3956"  
 qui|strong="G3588" concerne|strong="G4012" les|strong="G3956"  
 choses|strong="G3956" sacrifiées aux|strong="G1161"



idoles|strong="G1494" : nous|strong="G3754" savons|strong="G1492"  
 que|strong="G3754" nous|strong="G3754" avons|strong="G2192"  
 tous|strong="G3956" la|strong="G2192" connaissance|strong="G1108".  
 La|strong="G2192" connaissance|strong="G1108" enfle|strong="G5448",  
 mais|strong="G1161" l'amour|strong="G1722" édifie|strong="G3618". <sup>2</sup>  
 Mais|strong="G1161" si|strong="G1487" quelqu'un|strong="G2532"  
 croit|strong="G1380" savoir|strong="G1097" quelque|strong="G5100"  
 chose|strong="G5100", il|strong="G2531" ne|strong="G5100"  
 sait|strong="G1492" pas|strong="G1487" encore|strong="G3768"  
 ce|strong="G2531" qu'il|strong="G2531" doit|strong="G1163"  
 savoir|strong="G1097". <sup>3</sup> Mais|strong="G1161" celui|strong="G3588"  
 qui|strong="G3588" aime Dieu|strong="G2316" est|strong="G3588"  
 connu|strong="G1097" de|strong="G2316" lui|strong="G3778".

4Ainsi|strong="G2532", pour|strong="G4012" ce|strong="G3754"  
 qui|strong="G3588" est|strong="G3588" de|strong="G2532"  
 manger|strong="G1035" des|strong="G2532" viandes sacrifiées  
 aux|strong="G2532" idoles|strong="G1494", nous|strong="G2532"  
 savons|strong="G1492" qu'il|strong="G2532" n'y|strong="G2532"  
 a|strong="G1722" pas|strong="G3361" d'idole dans|strong="G1722"  
 le|strong="G1722" monde|strong="G2889", et|strong="G2532"  
 qu'il|strong="G2532" n'y|strong="G2532" a|strong="G1722"  
 pas|strong="G3361" d'autre Dieu|strong="G2316" qu'un|strong="G2532"  
 seul|strong="G1520". <sup>5</sup> Car|strong="G1063", s'il|strong="G2532"  
 y|strong="G1722" a|strong="G1722" des|strong="G2532"  
 choses|strong="G4183" qu'on|strong="G2532" appelle|strong="G3004"  
 « dieux|strong="G2316" », soit|strong="G1535" dans|strong="G1722"  
 les|strong="G2532" cieus|strong="G3772", soit|strong="G1535"  
 sur|strong="G1909" la|strong="G1722" terre|strong="G1093",  
 comme|strong="G5618" il|strong="G2532" y|strong="G1722"  
 a|strong="G1722" plusieurs|strong="G4183" « dieux|strong="G2316" »  
 et|strong="G2532" plusieurs|strong="G4183"  
 « seigneurs|strong="G2962" », <sup>6</sup> pour|strong="G1519"  
 nous|strong="G2249", il|strong="G2532" n'y|strong="G2532"  
 a|strong="G1519" qu'un|strong="G2532" seul|strong="G1520"  
 Dieu|strong="G2316", le|strong="G2532" Père|strong="G3962",  
 de|strong="G1537" qui|strong="G3588" viennent toutes|strong="G3956"  
 choses|strong="G3956", et|strong="G2532" nous|strong="G2249"  
 pour|strong="G1519" lui|strong="G3739", et|strong="G2532"  
 un|strong="G1520" seul|strong="G1520" Seigneur|strong="G2962",  
 Jésus-Christ, par|strong="G1223" qui|strong="G3588" viennent  
 toutes|strong="G3956" choses|strong="G3956", et|strong="G2532"  
 nous|strong="G2249" vivons par|strong="G1223" lui|strong="G3739".

7Cependant|strong = "G1161", cette|strong = "G1722" connaissance|strong = "G1108" n'est|strong = "G1161" pas|strong = "G3756" dans|strong = "G1722" tous|strong = "G3956" les|strong = "G2532" hommes|strong = "G5100". Mais|strong = "G1161" certains|strong = "G5100", ayant|strong = "G2532" jusqu'ici conscience|strong = "G4893" d'une|strong = "G1722" idole|strong = "G1497", mangent|strong = "G2068" comme|strong = "G5613" d'une|strong = "G1722" chose|strong = "G5100" sacrifiée à|strong = "G1722" une|strong = "G2532" idole|strong = "G1497", et|strong = "G2532" leur|strong = "G2532" conscience|strong = "G4893", étant|strong = "G2532" faible|strong = "G1096", est|strong = "G3588" souillée|strong = "G3435".<sup>8</sup> Mais|strong = "G1161" la|strong = "G1161" nourriture|strong = "G1033" ne|strong = "G3756" nous|strong = "G2249" recommandera pas|strong = "G3756" à|strong = "G2316" Dieu|strong = "G2316". Car|strong = "G1063" ni|strong = "G3777" si|strong = "G1437" nous|strong = "G2249" ne|strong = "G3756" mangeons|strong = "G5315" pas|strong = "G3756", nous|strong = "G2249" sommes|strong = "G2249" pires, ni|strong = "G3777" si|strong = "G1437" nous|strong = "G2249" mangeons|strong = "G5315", nous|strong = "G2249" sommes|strong = "G2249" meilleurs.<sup>9</sup> Mais|strong = "G1161" prenez|strong = "G1161" garde|strong = "G5210" que|strong = "G1161" cette|strong = "G3778" liberté|strong = "G1849" qui|strong = "G3588" est|strong = "G3588" la|strong = "G1161" vôtre|strong = "G5210" ne|strong = "G3361" devienne|strong = "G1096" une|strong = "G1096" pierre|strong = "G1161" d'achoppement pour|strong = "G1161" les|strong = "G1161" faibles.<sup>10</sup> Car|strong = "G1063" si|strong = "G1437" un|strong = "G5100" homme|strong = "G5100" vous|strong = "G1063" voit|strong = "G3708", vous|strong = "G1063" qui|strong = "G3588" avez|strong = "G2192" la|strong = "G1722" science|strong = "G1108", assis dans|strong = "G1722" le|strong = "G1722" temple d'une|strong = "G1722" idole|strong = "G1497", sa|strong = "G1722" conscience|strong = "G4893", si|strong = "G1437" elle|strong = "G1063" est|strong = "G3588" faible|strong = "G1096", ne|strong = "G5100" sera-t-elle pas|strong = "G3780" enhardie à|strong = "G1519" manger|strong = "G2068" des|strong = "G2192" choses|strong = "G3588" sacrifiées aux|strong = "G1519" idoles|strong = "G1494" ?<sup>11</sup> Et|strong = "G1063" c'est|strong = "G1063" par|strong = "G1223" votre|strong = "G1722" science|strong = "G1108" que|strong = "G3739" périt le|strong = "G1722" faible|strong = "G1096", le|strong = "G1722" frère pour|strong = "G1722" lequel|strong = "G3739" Christ|strong = "G5547" est|strong = "G3588" mort|strong = "G1223".<sup>12</sup> Ainsi|strong = "G3779", en|strong = "G1519" péchant contre|strong = "G1519" les|strong = "G2532" frères, et|strong = "G2532" en|strong = "G1519" blessant|strong = "G5180" leur|strong = "G1519" conscience|strong = "G4893" quand|strong = "G1161" elle|strong = "G2532" est|strong = "G3588" faible|strong = "G1096", vous|strong = "G2532" péchez contre|strong = "G1519" le|strong = "G2532" Christ|strong = "G5547".<sup>13</sup> C'est|strong = "G1487" pourquoi|strong = "G1355", si|strong = "G1487"

la|strong="G1519" nourriture|strong="G1033" fait|strong="G1096"  
trébucher mon|strong="G1519" frère, je|strong="G1473"  
ne|strong="G3756" mangerai|strong="G5315" plus|strong="G3756"  
jamais|strong="G1519" de|strong="G2443" viande|strong="G2907",  
afin|strong="G2443" de|strong="G2443" ne|strong="G3756"  
pas|strong="G3756" faire|strong="G2443" trébucher mon|strong="G1519"  
frère.

9Ne|strong="G3756" suis-je|strong="G5101" pas|strong="G3756"  
libre|strong="G1658" ? Ne|strong="G3756" suis-je|strong="G5101"  
pas|strong="G3756" un|strong="G1722" apôtre ? N'ai-je  
pas|strong="G3756" vu|strong="G3708" Jésus-Christ,  
notre|strong="G2249" Seigneur|strong="G2962" ? N'êtes-vous  
pas|strong="G3756" mon|strong="G1722" œuvre|strong="G2041"  
dans|strong="G1722" le|strong="G1722" Seigneur|strong="G2962" ? <sup>2</sup>  
Si|strong="G1487" je|strong="G1473" ne|strong="G3756"  
suis|strong="G1510" pas|strong="G3756" apôtre pour|strong="G1722"  
les|strong="G1722" autres|strong="G1722", je|strong="G1473"  
le|strong="G1722" suis|strong="G1510" du|strong="G1722"  
moins|strong="G1065" pour|strong="G1722" vous|strong="G5210",  
car|strong="G1063" vous|strong="G5210" êtes|strong="G5210"  
le|strong="G1722" sceau|strong="G4973" de|strong="G1722"  
mon|strong="G1722" apostolat dans|strong="G1722" le|strong="G1722"  
Seigneur|strong="G2962".

3Voici|strong="G3778" ma|strong="G1699" défense  
devant|strong="G1909" ceux|strong="G3588" qui|strong="G3588"  
m'examinent : <sup>4</sup> N'avons-nous pas|strong="G3756" le|strong="G2532"  
droit|strong="G1849" de|strong="G2532" manger|strong="G5315"  
et|strong="G2532" de|strong="G2532" boire|strong="G4095" ? <sup>5</sup>  
N'avons-nous pas|strong="G3756" le|strong="G2532"  
droit|strong="G1849" de|strong="G2532" prendre|strong="G2532"  
avec|strong="G2532" nous|strong="G2532" une|strong="G2532"  
femme|strong="G1135" croyante, comme|strong="G5613"  
les|strong="G2532" autres|strong="G3062" apôtres, les|strong="G2532"  
frères du|strong="G2532" Seigneur|strong="G2962" et|strong="G2532"  
Céphas|strong="G2786" ? <sup>6</sup> Ou|strong="G2228" bien|strong="G2228"  
n'avons-nous pas|strong="G3756" le|strong="G2532"  
droit|strong="G1849", Barnabé et|strong="G2532" moi|strong="G1473",  
de|strong="G2532" ne|strong="G3756" pas|strong="G3756"  
travailler|strong="G2038" ? <sup>7</sup> Quel|strong="G5101"  
soldat|strong="G4754" a|strong="G2532" jamais|strong="G4218" servi  
à|strong="G2532" ses|strong="G2532" propres|strong="G2398"  
frais|strong="G3800" ? Qui|strong="G3588" plante|strong="G5452"  
une|strong="G2532" vigne, et|strong="G2532" ne|strong="G3756"

mange|strong = "G2068" pas|strong = "G3756" de|strong = "G1537"  
 son|strong = "G2398" fruit|strong = "G2590" ? Ou|strong = "G2228"  
 qui|strong = "G3588" fait|strong = "G4160" paître|strong = "G4165"  
 un|strong = "G2532" troupeau|strong = "G4167", et|strong = "G2532"  
 ne|strong = "G3756" boit|strong = "G4095" pas|strong = "G3756"  
 le|strong = "G2532" lait|strong = "G1051" du|strong = "G1537"  
 troupeau|strong = "G4167" ?

8Est-ce|strong = "G2228" que|strong = "G2532" je|strong = "G2532"  
 dis|strong = "G3004" ces|strong = "G3778" choses|strong = "G3588"  
 selon|strong = "G2596" la|strong = "G2532" manière|strong = "G2596"  
 des|strong = "G2532" hommes|strong = "G3778" ? Ou|strong = "G2228"  
 bien|strong = "G2228" la|strong = "G2532" loi|strong = "G3551"  
 ne|strong = "G3756" dit-elle pas|strong = "G3756" la|strong = "G2532"  
 même|strong = "G2532" chose|strong = "G5100" ? <sup>9</sup> Car|strong = "G1063"  
 il|strong = "G1063" est|strong = "G3588" écrit|strong = "G1125"  
 dans|strong = "G1722" la|strong = "G1722" loi|strong = "G3551"  
 de|strong = "G1722" Moïse|strong = "G3475" : « Tu|strong = "G1063"  
 ne|strong = "G3756" muselleras pas|strong = "G3756" le|strong = "G1722"  
 boeuf|strong = "G1016" pendant|strong = "G1722" qu'il|strong = "G2316"  
 foule|strong = "G3956" le|strong = "G1722" grain|strong = "G3303". » <sup>11</sup>  
 Est-ce|strong = "G3361" pour|strong = "G1722" les|strong = "G1722"  
 bœufs|strong = "G1016" que|strong = "G1063" Dieu|strong = "G2316"  
 s'inquiète, <sup>10</sup> ou|strong = "G2228" bien|strong = "G2228"  
 est-ce|strong = "G2228" pour|strong = "G2532" nous|strong = "G2249"  
 qu'il|strong = "G2532" le|strong = "G2532" dit|strong = "G3004" ?  
 Oui|strong = "G1063", c'est|strong = "G1063" pour|strong = "G2532"  
 nous|strong = "G2249" que|strong = "G3754" cela|strong = "G2532"  
 a|strong = "G2532" été|strong = "G1096" écrit|strong = "G1125",  
 car|strong = "G1063" celui|strong = "G3588" qui|strong = "G3588" labore  
 doit|strong = "G3784" labourer avec|strong = "G2532"  
 espérance|strong = "G1680", et|strong = "G2532" celui|strong = "G3588"  
 qui|strong = "G3588" bat avec|strong = "G2532" espérance|strong = "G1680"  
 doit|strong = "G3784" participer|strong = "G3348" à|strong = "G2532"  
 son|strong = "G1223" espérance|strong = "G1680". <sup>11</sup> Si|strong = "G1487"  
 nous|strong = "G2249" vous|strong = "G5210" avons|strong = "G2249"  
 semé|strong = "G4687" des|strong = "G3588" choses|strong = "G3588"  
 spirituelles|strong = "G4152", est-ce|strong = "G1487" une|strong = "G4687"  
 grande|strong = "G3173" chose|strong = "G5100" si|strong = "G1487"  
 nous|strong = "G2249" récoltons vos|strong = "G5210"  
 choses|strong = "G3588" charnelles|strong = "G4559" ? <sup>12</sup>  
 Si|strong = "G1487" d'autres|strong = "G4183" ont|strong = "G3778"  
 part|strong = "G3348" à|strong = "G1325" ce|strong = "G3778"  
 droit|strong = "G1849" sur|strong = "G1849" vous|strong = "G5210",

<sup>11</sup> + 9.9 Deutéronome 25.4

n'en|strong = "G2443" avons-nous pas|strong = "G3756"  
encore|strong = "G3123" plus|strong = "G3123" ?

N éanmoins|strong = "G1161", nous|strong = "G2249"  
n'avons|strong = "G2249" pas|strong = "G3756" usé|strong = "G5530"  
de|strong = "G2443" ce|strong = "G3778" droit|strong = "G1849",  
mais|strong = "G1161" nous|strong = "G2249" supportons  
tout|strong = "G3956", afin|strong = "G2443" de|strong = "G2443"  
ne|strong = "G3756" pas|strong = "G3756" faire|strong = "G2443"  
obstacle|strong = "G5100" à|strong = "G1325" la|strong = "G3956"  
Bonne|strong = "G2570" Nouvelle|strong = "G2098" de|strong = "G2443"  
Christ|strong = "G5547". <sup>13</sup> Ne|strong = "G3756" savez-vous  
pas|strong = "G3756" que|strong = "G3754" ceux|strong = "G3588"  
qui|strong = "G3588" servent|strong = "G4332" autour|strong = "G1909"  
des|strong = "G1537" choses|strong = "G3588" sacrées|strong = "G2413"  
mangent|strong = "G2068" des|strong = "G1537" choses|strong = "G3588"  
du|strong = "G1537" temple|strong = "G2411", et|strong = "G3756"  
que|strong = "G3754" ceux|strong = "G3588" qui|strong = "G3588"  
servent|strong = "G4332" l'autel ont|strong = "G3588" leur|strong = "G3754"  
part|strong = "G4829" avec|strong = "G1537" l'autel ? <sup>14</sup>  
De|strong = "G1537" même|strong = "G2532", le|strong = "G2532"  
Seigneur|strong = "G2962" a|strong = "G2532" voulu|strong = "G1063"  
que|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588"  
annoncent|strong = "G2605" la|strong = "G2532" Bonne|strong = "G2570"  
Nouvelle|strong = "G2098" vivent|strong = "G2198" de|strong = "G1537"  
cette|strong = "G2532" Bonne|strong = "G2570" Nouvelle|strong = "G2098".

15Mais|strong = "G1161" je|strong = "G1473" n'ai|strong = "G1473"  
usé|strong = "G5530" d'aucune de|strong = "G1722" ces|strong = "G3778"  
choses|strong = "G3588", et|strong = "G1161" je|strong = "G1473" n'écris  
pas|strong = "G3756" ces|strong = "G3778" choses|strong = "G3588"  
pour|strong = "G2443" qu'il|strong = "G2443" en|strong = "G1722"  
soit|strong = "G1096" ainsi|strong = "G3779" dans|strong = "G1722"  
mon|strong = "G1161" cas ; car|strong = "G1063" j'aime  
mieux|strong = "G2570" mourir|strong = "G2249" que|strong = "G2443"  
de|strong = "G1722" voir|strong = "G1492" quelqu'un|strong = "G2532"  
annuler ma|strong = "G1722" vantardise. <sup>16</sup> Car|strong = "G1063"  
si|strong = "G1437" je|strong = "G1473" prêche|strong = "G2097"  
la|strong = "G1063" Bonne|strong = "G1063" Nouvelle|strong = "G2097",  
je|strong = "G1473" n'ai|strong = "G1473" pas|strong = "G3756"  
à|strong = "G3759" me|strong = "G1473" vanter, car|strong = "G1063"  
la|strong = "G1063" nécessité m'en|strong = "G1473" est|strong = "G1510"  
imposée|strong = "G1945" ; mais|strong = "G1063"  
malheur|strong = "G3759" à|strong = "G3759" moi|strong = "G1473"  
si|strong = "G1437" je|strong = "G1473" ne|strong = "G3756"

prêche|strong="G2097" pas|strong="G3756" la|strong="G1063"  
 Bonne|strong="G1063" Nouvelle|strong="G2097". <sup>17</sup>  
 Car|strong="G1063" si|strong="G1487" je|strong="G1161"  
 fais|strong="G4238" cela|strong="G1161" de|strong="G2192"  
 ma|strong="G1699" propre|strong="G2398" volonté|strong="G1223",  
 j'ai|strong="G1161" une|strong="G2192" récompense|strong="G3408".  
 Mais|strong="G1161" si|strong="G1487" ce|strong="G3778"  
 n'est|strong="G1063" pas|strong="G2192" de|strong="G2192"  
 ma|strong="G1699" propre|strong="G2398" volonté|strong="G1223",  
 c'est|strong="G1063" une|strong="G2192" charge|strong="G3622"  
 qui|strong="G3778" m'est confiée|strong="G4100". <sup>18</sup>  
 Quelle|strong="G5101" est|strong="G3588" donc|strong="G3767"  
 ma|strong="G1519" récompense|strong="G3408" ? Que|strong="G2443",  
 lorsque|strong="G1722" je|strong="G1473" prêche|strong="G2097"  
 la|strong="G1722" Bonne|strong="G2570" Nouvelle|strong="G2097",  
 je|strong="G1473" puisse présenter la|strong="G1722"  
 Bonne|strong="G2570" Nouvelle|strong="G2097" du|strong="G1722"  
 Christ|strong="G5547" sans|strong="G3361" frais|strong="G3800",  
 afin|strong="G2443" de|strong="G1722" ne|strong="G3361"  
 pas|strong="G3361" abuser de|strong="G1722" mon|strong="G1519"  
 autorité|strong="G1849" dans|strong="G1722" la|strong="G1722"  
 Bonne|strong="G2570" Nouvelle|strong="G2097".

19Car|strong="G1063", bien|strong="G4183" que|strong="G2443"  
 je|strong="G1063" sois|strong="G1510" libre|strong="G1658"  
 à|strong="G1537" l'égard de|strong="G1537" tous|strong="G3956",  
 je|strong="G1063" me|strong="G1683" suis|strong="G1510"  
 rendu|strong="G3784" esclave|strong="G1402" de|strong="G1537"  
 tous|strong="G3956", afin|strong="G2443" de|strong="G1537"  
 gagner|strong="G2770" le|strong="G1063" plus|strong="G4119"  
 grand|strong="G4183" nombre|strong="G4183". <sup>20</sup>  
 Pour|strong="G2443" les|strong="G2532" Juifs|strong="G2453",  
 je|strong="G2532" me|strong="G2532" suis|strong="G1510"  
 fait|strong="G1096" Juif|strong="G2453", afin|strong="G2443"  
 de|strong="G2532" gagner|strong="G2770" les|strong="G2532"  
 Juifs|strong="G2453" ; pour|strong="G2443" les|strong="G2532"  
 esclaves|strong="G1402" de|strong="G2532" la|strong="G2532"  
 loi|strong="G3551", comme|strong="G5613" esclaves|strong="G1402"  
 de|strong="G2532" la|strong="G2532" loi|strong="G3551", <sup>12</sup>  
 afin|strong="G2443" de|strong="G2532" gagner|strong="G2770"  
 les|strong="G2532" esclaves|strong="G1402" de|strong="G2532"  
 la|strong="G2532" loi|strong="G3551" ; <sup>21</sup> pour|strong="G2443"  
 les|strong="G5613" sans|strong="G3361" loi|strong="G1772",  
 comme|strong="G5613" sans|strong="G3361" loi|strong="G1772" (n'étant

<sup>12</sup> + 9.20 NU ajoute : bien que je ne sois pas moi-même sous la loi.

pas|strong="G3361" sans|strong="G3361" loi|strong="G1772"  
 envers|strong="G1519" Dieu|strong="G2316", mais|strong="G1161"  
 sous|strong="G5259" loi|strong="G1772" envers|strong="G1519"  
 Christ|strong="G5547"), afin|strong="G2443" de|strong="G2443"  
 gagner|strong="G2770" les|strong="G5613" sans|strong="G3361"  
 loi|strong="G1772". <sup>22</sup> Pour|strong="G2443" les|strong="G3956" faibles,  
 je|strong="G2443" me|strong="G1683" suis|strong="G1096"  
 fait|strong="G1096" faible|strong="G1096", afin|strong="G2443"  
 de|strong="G2443" gagner|strong="G2770" les|strong="G3956" faibles.  
 Je|strong="G2443" suis|strong="G1096" devenu|strong="G1096"  
 tout|strong="G3956" à|strong="G1096" tous|strong="G3956"  
 les|strong="G3956" hommes|strong="G5100", afin|strong="G2443"  
 d'en|strong="G1325" sauver|strong="G4982" quelques-uns  
 par|strong="G3956" tous|strong="G3956" les|strong="G3956"  
 moyens|strong="G2443". <sup>23</sup> Or|strong="G1161", je|strong="G1161"  
 fais|strong="G4160" cela|strong="G1223" à|strong="G1161"  
 cause|strong="G1223" de|strong="G1223" la|strong="G1223"  
 Bonne|strong="G2570" Nouvelle|strong="G2098", afin|strong="G2443"  
 d'y avoir|strong="G1161" part|strong="G1223" en|strong="G1161"  
 commun. <sup>24</sup> Ne|strong="G3756" savez-vous pas|strong="G3756"  
 que|strong="G3754" ceux|strong="G3588" qui|strong="G3588"  
 courent|strong="G5143" dans|strong="G1722" une|strong="G1722"  
 course courent|strong="G5143" tous|strong="G3956",  
 mais|strong="G1161" qu'un|strong="G3756" seul|strong="G1520"  
 reçoit|strong="G2983" le|strong="G1722" prix|strong="G1017" ?  
 Courez|strong="G5143" ainsi|strong="G3779", afin|strong="G2443"  
 de|strong="G1722" gagner|strong="G2770". <sup>25</sup> Tout|strong="G3956"  
 homme|strong="G3956" qui|strong="G3588" s'efforce  
 dans|strong="G3767" les|strong="G3956" jeux s'exerce à|strong="G1161"  
 la|strong="G1161" maîtrise de|strong="G2443" soi en|strong="G1161"  
 toutes|strong="G3956" choses|strong="G3956". Ils|strong="G1161"  
 le|strong="G1161" font|strong="G4160" pour|strong="G2443"  
 recevoir|strong="G2983" une|strong="G1161" couronne|strong="G4735"  
 corruptible|strong="G5349", mais|strong="G1161" nous|strong="G2249",  
 une|strong="G1161" incorruptible|strong="G1722". <sup>26</sup>  
 C'est|strong="G5613" pourquoi|strong="G3779" je|strong="G1473"  
 cours|strong="G5143" comme|strong="G5613" cela|strong="G3756",  
 non|strong="G3756" sans|strong="G3756" but|strong="G2443".  
 Je|strong="G1473" combats comme|strong="G5613"  
 cela|strong="G3756", non|strong="G3756" pas|strong="G3756"  
 en|strong="G3756" battant|strong="G1194" l'air, <sup>27</sup>  
 mais|strong="G2532" en|strong="G2532" battant|strong="G1194"  
 mon|strong="G2532" corps|strong="G4983" et|strong="G2532"  
 en|strong="G2532" le|strong="G2532" soumettant, de|strong="G2532"  
 peur|strong="G3381" que|strong="G2532", après|strong="G2532"  
 avoir|strong="G2532" prêché|strong="G2784" aux|strong="G2532"

autres|strong = "G3062", je|strong = "G1473" ne|strong = "G2532"  
sois|strong = "G1096" moi-même disqualifié.

10Or|strong = "G1063" je|strong = "G1473" ne|strong = "G3756"  
veux|strong = "G2309" pas|strong = "G3756" que|strong = "G3754"  
vous|strong = "G5210" ignorez, frères, que|strong = "G3754"  
nos|strong = "G1063" pères|strong = "G3962" ont|strong = "G3962"  
tous|strong = "G3956" été|strong = "G3756" sous|strong = "G5259"  
la|strong = "G2532" nuée|strong = "G3507", qu'ils|strong = "G2532"  
ont|strong = "G3962" tous|strong = "G3956" passé|strong = "G1330"  
par|strong = "G1223" la|strong = "G2532" mer|strong = "G2281", <sup>2</sup>  
qu'ils|strong = "G2532" ont|strong = "G2532" tous|strong = "G3956"  
été|strong = "G3956" baptisés en|strong = "G1722" Moïse|strong = "G3475"  
dans|strong = "G1722" la|strong = "G1722" nuée|strong = "G3507"  
et|strong = "G2532" dans|strong = "G1722" la|strong = "G1722"  
mer|strong = "G2281", <sup>3</sup> qu'ils|strong = "G2532" ont|strong = "G2532"  
tous|strong = "G3956" mangé|strong = "G2068" le|strong = "G2532"  
même|strong = "G2532" aliment|strong = "G1033" spirituel|strong = "G4152",  
<sup>4</sup> qu'ils|strong = "G2532" ont|strong = "G2532" tous|strong = "G3956"  
bu|strong = "G4095" le|strong = "G2532" même|strong = "G2532"  
breuvage|strong = "G4188" spirituel|strong = "G4152". Car|strong = "G1063"  
ils|strong = "G2532" buvaient|strong = "G4095" à|strong = "G2532"  
un|strong = "G2532" rocher|strong = "G4073" spirituel|strong = "G4152"  
qui|strong = "G3588" les|strong = "G2532" suivait, et|strong = "G2532"  
ce|strong = "G3956" rocher|strong = "G4073" était|strong = "G3588"  
le|strong = "G2532" Christ|strong = "G5547". <sup>5</sup>  
Cependant|strong = "G1063", Dieu|strong = "G2316" n'a|strong = "G2316"  
pas|strong = "G3756" été|strong = "G3756" satisfait de|strong = "G1722"  
la|strong = "G1722" plupart|strong = "G4119" d'entre|strong = "G5101"  
eux|strong = "G1438", car|strong = "G1063" ils|strong = "G1063"  
ont|strong = "G3588" été|strong = "G3756" renversés dans|strong = "G1722"  
le|strong = "G1722" désert|strong = "G2048".

6Or|strong = "G1161", ces|strong = "G3778" choses|strong = "G3588"  
nous|strong = "G2249" ont|strong = "G3778" servi d'exemples,  
afin|strong = "G1519" que|strong = "G1161" nous|strong = "G2249"  
ne|strong = "G3361" convoitions pas|strong = "G3361" les|strong = "G1161"  
choses|strong = "G3588" mauvaises|strong = "G2556",  
comme|strong = "G2531" ils|strong = "G1161" les|strong = "G1161"  
ont|strong = "G3778" convoitées. <sup>7</sup> Ne|strong = "G2532"  
soyez|strong = "G1096" pas|strong = "G3366" idolâtres|strong = "G1496",  
comme|strong = "G2531" l'étaient quelques-uns d'entre|strong = "G5100"  
eux|strong = "G1438". Comme|strong = "G2531" il|strong = "G2532"  
est|strong = "G3588" écrit|strong = "G1125" : « Le|strong = "G2532"  
peuple|strong = "G2992" s'asseyait pour|strong = "G2532"



manger|strong="G5315" et|strong="G2532" boire|strong="G4095",  
 et|strong="G2532" se|strong="G2532" levait pour|strong="G2532"  
 jouer. »<sup>13</sup> <sup>8</sup> Ne|strong="G2532" nous|strong="G2532"  
 livrons|strong="G4203" pas|strong="G3366" à|strong="G2532"  
 l'impudicité, comme|strong="G2531" l'ont|strong="G5100"  
 fait|strong="G4160" certains|strong="G5100" d'entre|strong="G5100"  
 eux|strong="G1438", et|strong="G2532" en|strong="G2532"  
 un|strong="G5100" seul|strong="G1520" jour|strong="G2250" vingt-trois  
 mille|strong="G5505" personnes|strong="G5100" sont|strong="G2532"  
 tombées. <sup>9</sup> Ne|strong="G2532" mettons pas|strong="G3366"  
 le|strong="G2532" Christ|strong="G5547" à|strong="G2532" l'épreuve, <sup>14</sup>  
 comme|strong="G2531" quelques-uns d'entre|strong="G5100"  
 eux|strong="G1438" l'ont|strong="G5100" fait|strong="G4160",  
 et|strong="G2532" ils|strong="G2532" ont|strong="G2532" péri  
 par|strong="G5259" les|strong="G2532" serpents|strong="G3789". <sup>10</sup>  
 Ne|strong="G2532" rouspétez pas|strong="G3366",  
 comme|strong="G2532" quelques-uns d'entre|strong="G5100"  
 eux|strong="G1438" ont|strong="G2532" rouspété et|strong="G2532"  
 ont|strong="G2532" péri par|strong="G5259" le|strong="G2532"  
 destructeur. <sup>11</sup> Or|strong="G1161", toutes|strong="G1519"  
 ces|strong="G1565" choses|strong="G3588" leur|strong="G4314"  
 sont|strong="G3588" arrivées|strong="G4819" pour|strong="G1519"  
 servir d'exemple, et|strong="G1161" elles|strong="G1161"  
 ont|strong="G3778" été|strong="G1161" écrites|strong="G1125"  
 pour|strong="G1519" notre|strong="G2249" instruction|strong="G3559",  
 à|strong="G1519" nous|strong="G2249" sur|strong="G1519"  
 qui|strong="G3588" la|strong="G1519" fin|strong="G5056"  
 des|strong="G1519" temps|strong="G2250" est|strong="G3588"  
 venue|strong="G1096". <sup>12</sup> Que|strong="G5620" celui|strong="G3588"  
 qui|strong="G3588" croit|strong="G1380" être|strong="G3361"  
 debout|strong="G2476" prenne|strong="G2476" donc|strong="G5620"  
 garde|strong="G5210" de|strong="G3361" ne|strong="G3361"  
 pas|strong="G3361" tomber|strong="G4098".

13Aucune|strong="G3756" tentation|strong="G3986"  
 ne|strong="G3756" vous|strong="G5210" a|strong="G2532"  
 saisi|strong="G2983", sinon|strong="G3780" celle|strong="G3588"  
 qui|strong="G3588" est|strong="G3588" commune|strong="G4851"  
 à|strong="G2532" l'homme. Dieu|strong="G2316" est|strong="G3588"  
 fidèle|strong="G4103", il|strong="G2532" ne|strong="G3756"  
 permettra|strong="G1439" pas|strong="G3756" que|strong="G3739"  
 vous|strong="G5210" soyez|strong="G3361" tentés|strong="G3985"  
 au-delà de|strong="G2532" vos|strong="G2532" forces|strong="G3739",

<sup>13</sup> + 10.7 Exode 32.6

<sup>14</sup> + 10.9 NU lit « le Seigneur » au lieu de « Christ ».

mais|strong="G1161" il|strong="G2532" ouvrira avec|strong="G4862"  
 la|strong="G2532" tentation|strong="G3986" le|strong="G2532"  
 chemin|strong="G4198" de|strong="G2532" la|strong="G2532"  
 fuite|strong="G5343", afin|strong="G2532" que|strong="G3739"  
 vous|strong="G5210" puissiez|strong="G1410" la|strong="G2532"  
 supporter|strong="G5297".

14C'est|strong="G1063" pourquoi|strong="G1355",  
 mes|strong="G1473" bien-aimés, fuyez|strong="G5343" l'idolâtrie. <sup>15</sup>  
 Je|strong="G3739" parle|strong="G3004" comme|strong="G5613"  
 à|strong="G3004" des|strong="G5613" sages|strong="G5429".  
 Jugez|strong="G2919" de|strong="G5210" ce|strong="G3739"  
 que|strong="G3739" je|strong="G3739" dis|strong="G3004". <sup>16</sup>  
 La|strong="G3739" coupe|strong="G4221" de|strong="G3588"  
 bénédiction|strong="G2129" que|strong="G3739" nous|strong="G3739"  
 bénissons|strong="G2127", n'est-elle pas|strong="G3780"  
 une|strong="G1510" participation|strong="G2842" au|strong="G3780"  
 sang du|strong="G4983" Christ|strong="G5547" ? Le|strong="G3739"  
 pain que|strong="G3739" nous|strong="G3739" rompons|strong="G2806",  
 n'est-il pas|strong="G3780" une|strong="G1510"  
 participation|strong="G2842" au|strong="G3780" corps|strong="G4983"  
 du|strong="G4983" Christ|strong="G5547" ? <sup>17</sup> Parce|strong="G2532"  
 qu'il|strong="G3754" y|strong="G1063" a|strong="G1537"  
 un|strong="G1520" seul|strong="G1520" pain, nous|strong="G3754",  
 qui|strong="G3588" sommes|strong="G3748" nombreux|strong="G4183",  
 nous|strong="G3754" formons un|strong="G1520" seul|strong="G1520"  
 corps|strong="G4983", car|strong="G1063" nous|strong="G3754"  
 participons|strong="G3348" tous|strong="G3956" à|strong="G1537"  
 un|strong="G1520" seul|strong="G1520" pain. <sup>18</sup> Considérez  
 Israël|strong="G2474" selon|strong="G2596" la|strong="G2596"  
 chair|strong="G4561". Ceux|strong="G3588" qui|strong="G3588"  
 mangent|strong="G2068" les|strong="G2596" sacrifices|strong="G2378"  
 ne|strong="G3756" participent-ils pas|strong="G3756" à|strong="G3588"  
 l'autel ?

19Que|strong="G3754" dis-je donc|strong="G3767" ?  
 Qu'une|strong="G3754" chose|strong="G5100" sacrifiée  
 aux|strong="G5100" idoles|strong="G1494" est|strong="G1510"  
 quelque|strong="G5100" chose|strong="G5100", ou|strong="G2228"  
 qu'une|strong="G3754" idole|strong="G1497" est|strong="G1510"  
 quelque|strong="G5100" chose|strong="G5100" ? <sup>20</sup>  
 Mais|strong="G1161" je|strong="G2532" dis|strong="G3004"  
 que|strong="G3754" les|strong="G2532" choses|strong="G3588"  
 que|strong="G3754" les|strong="G2532" païens|strong="G1672"  
 sacrifient, ils|strong="G2532" les|strong="G2532" sacrifient

aux|strong="G2532" démons|strong="G1140" et|strong="G2532"  
 non|strong="G3756" à|strong="G2532" Dieu|strong="G2316",  
 et|strong="G2532" je|strong="G2532" ne|strong="G3756"  
 veux|strong="G2309" pas|strong="G3756" que|strong="G3754"  
 vous|strong="G5210" soyez|strong="G1096" en|strong="G2532"  
 communion|strong="G2844" avec|strong="G2532" les|strong="G2532"  
 démons|strong="G1140". <sup>21</sup> Vous|strong="G2532" ne|strong="G3756"  
 pouvez|strong="G1410" pas|strong="G3756" boire|strong="G4095"  
 à|strong="G2532" la|strong="G2532" fois|strong="G1437"  
 la|strong="G2532" coupe|strong="G4221" du|strong="G2532"  
 Seigneur|strong="G2962" et|strong="G2532" la|strong="G2532"  
 coupe|strong="G4221" des|strong="G2532" démons|strong="G1140".  
 Vous|strong="G2532" ne|strong="G3756" pouvez|strong="G1410"  
 pas|strong="G3756" participer|strong="G3348" à|strong="G2532"  
 la|strong="G2532" fois|strong="G1437" à|strong="G2532"  
 la|strong="G2532" table|strong="G5132" du|strong="G2532"  
 Seigneur|strong="G2962" et|strong="G2532" à|strong="G2532"  
 la|strong="G2532" table|strong="G5132" des|strong="G2532"  
 démons|strong="G1140". <sup>22</sup> Ou|strong="G2228" bien|strong="G2228"  
 provoquons-nous le|strong="G1510" Seigneur|strong="G2962"  
 à|strong="G3588" la|strong="G3361" jalousie|strong="G3863" ?  
 Sommes-nous|strong="G2532" plus|strong="G2228" forts|strong="G2478"  
 que|strong="G2228" lui|strong="G4314" ?

23« Tout|strong="G3956" m'est permis|strong="G1832" »,  
 mais|strong="G1161" tout|strong="G3956" n'est|strong="G3956"  
 pas|strong="G3756" profitable. <sup>23</sup> « Tout|strong="G3956" m'est  
 permis|strong="G1832" », mais|strong="G1161" tout|strong="G3956"  
 n'est|strong="G3956" pas|strong="G3756" profitable. <sup>24</sup>  
 Que|strong="G3588" personne|strong="G3367" ne|strong="G3367"  
 cherche|strong="G2212" son|strong="G1438" propre|strong="G1438"  
 bien|strong="G4183", mais|strong="G1161" que|strong="G3588"  
 chacun|strong="G3956" cherche|strong="G2212" le|strong="G1438"  
 bien|strong="G4183" de|strong="G3588" son|strong="G1438"  
 prochain|strong="G2087". <sup>25</sup> Tout|strong="G3956" ce|strong="G3956"  
 qui|strong="G3588" se|strong="G3956" vend|strong="G4453"  
 dans|strong="G1722" la|strong="G1722" boucherie, mangez-le,  
 sans|strong="G3367" poser de|strong="G1722" question|strong="G3004"  
 pour|strong="G1722" la|strong="G1722" conscience|strong="G4893", <sup>26</sup>  
 car|strong="G1063" « la|strong="G2532" terre|strong="G1093"  
 est|strong="G3588" au|strong="G2532" Seigneur|strong="G2962",  
 et|strong="G2532" sa|strong="G2532" plénitude|strong="G4138". » <sup>15</sup>  
<sup>27</sup> Si|strong="G1487" quelqu'un|strong="G2532" de|strong="G2532"  
 ceux|strong="G3588" qui|strong="G3588" ne|strong="G2532"

<sup>15</sup> + 10.26 Psaume 24.1

croient|strong = "G1537" pas|strong = "G1487" t'invite à|strong = "G2532" manger|strong = "G2068", et|strong = "G2532" que|strong = "G2532" tu|strong = "G4771" veuilles y|strong = "G2532" aller|strong = "G4198", mange|strong = "G2068" ce|strong = "G3956" qu'on|strong = "G2532" te|strong = "G4771" propose, sans|strong = "G2532" poser de|strong = "G2532" questions de|strong = "G2532" conscience|strong = "G4893". <sup>28</sup> Mais|strong = "G1161" si|strong = "G1437" quelqu'un|strong = "G2532" te|strong = "G4771" dit|strong = "G3004" : « Ceci|strong = "G3778" a|strong = "G2532" été|strong = "G1161" offert|strong = "G3361" aux|strong = "G2532" idoles|strong = "G1494" », n'en|strong = "G1161" mange|strong = "G2068" pas|strong = "G3361", par|strong = "G1223" égard|strong = "G1519" pour|strong = "G1161" celui|strong = "G3588" qui|strong = "G3588" te|strong = "G4771" l'a|strong = "G3778" dit|strong = "G3004" et|strong = "G2532" par|strong = "G1223" égard|strong = "G1519" pour|strong = "G1161" ta|strong = "G2532" conscience|strong = "G4893". Car|strong = "G1161" « la|strong = "G2532" terre|strong = "G1093" est|strong = "G3588" au|strong = "G2532" Seigneur|strong = "G2962", avec|strong = "G2532" toute|strong = "G2532" sa|strong = "G2532" plénitude|strong = "G4138" ». <sup>29</sup> Conscience|strong = "G4893", dis-je, non|strong = "G3780" pas|strong = "G3780" la|strong = "G1161" tienne, mais|strong = "G1161" celle|strong = "G3588" de|strong = "G3588" l'autre|strong = "G1519". Car|strong = "G1063" pourquoi|strong = "G2444" ma|strong = "G2532" liberté|strong = "G1657" serait-elle|strong = "G1657" jugée|strong = "G2919" par|strong = "G5259" une|strong = "G1161" autre|strong = "G2087" conscience|strong = "G4893" ? <sup>30</sup> Si|strong = "G1487" je|strong = "G1473" participe|strong = "G3348" avec|strong = "G4862" reconnaissance|strong = "G5485", pourquoi|strong = "G5101" suis-je|strong = "G5101" dénoncé pour|strong = "G5228" une|strong = "G5101" chose|strong = "G3739" dont|strong = "G3739" je|strong = "G1473" rends|strong = "G2168" grâce|strong = "G5485" ?

<sup>31</sup> Ainsi|strong = "G3767", que|strong = "G1519" vous|strong = "G1519" mangiez|strong = "G2068" ou|strong = "G1535" buviez|strong = "G4095", ou|strong = "G1535" que|strong = "G1519" vous|strong = "G1519" fassiez|strong = "G4160" quoi|strong = "G3767" que|strong = "G1519" ce|strong = "G3956" soit|strong = "G1535", faites|strong = "G4160" tout|strong = "G3956" pour|strong = "G1519" la|strong = "G1519" gloire|strong = "G1391" de|strong = "G1519" Dieu|strong = "G2316". <sup>32</sup> Ne|strong = "G2532" donnez aucune|strong = "G3756" occasion de|strong = "G2532" chute|strong = "G3588", ni|strong = "G2532" aux|strong = "G2532" Juifs|strong = "G2453", ni|strong = "G2532" aux|strong = "G2532" Grecs|strong = "G1672", ni|strong = "G2532" à|strong = "G2532" l'assemblée de|strong = "G2532" Dieu|strong = "G2316" ; <sup>33</sup> de|strong = "G2443" même|strong = "G1683" que|strong = "G2443"