

# La lettre de Paul aux Galates



# Contents



# La lettre de Paul aux Galates

1 Paul, apôtre, non de Galatie, des hommes et par les hommes, mais par Jésus-Christ<sup>1</sup> et Dieu, qui des morts, et tous sont avec moi, aux Galatie. Que la grâce et la paix vous soient données par Dieu et Père, et Seigneur Jésus-Christ, qui s'est livré lui-même pour nos péchés, afin de nous délivrer du mauvais siècle, selon la volonté de Dieu et Père, à qui gloire aux siècles des siècles. Amen.

6 Je m'étonne que vous abandonniez si vite celui qui vous a appelés dans la grâce de Christ pour une nouvelle « bonne nouvelle », mais il n'y a pas d'autre « bonne nouvelle ». Seulement, il y a une seule « bonne nouvelle ».

<sup>1</sup> + 1.1 « Christ » signifie « Oint ».

des|strong = "G2532" gens|strong = "G2532" qui|strong = "G3588"  
vous|strong = "G5210" troublent|strong = "G5015" et|strong = "G2532"  
qui|strong = "G3588" veulent|strong = "G2309" pervertir la|strong = "G2532"  
Bonne|strong = "G1063" Nouvelle|strong = "G2098" du|strong = "G2532"  
Christ|strong = "G5547". <sup>8</sup> Mais|strong = "G2532" si|strong = "G1437"  
nous-mêmes, ou|strong = "G2228" un|strong = "G2532" ange  
du|strong = "G1537" ciel|strong = "G3772", vous|strong = "G5210" annonçons  
une|strong = "G2532" autre|strong = "G3739" « bonne|strong = "G1063"  
nouvelle|strong = "G2097" » que|strong = "G3739" celle|strong = "G3739"  
que|strong = "G3739" nous|strong = "G2249" vous|strong = "G5210"  
avons|strong = "G2249" annoncée|strong = "G2097", qu'il|strong = "G2532"  
soit|strong = "G2532" maudit. <sup>9</sup> Ce|strong = "G3739" que|strong = "G3739"  
nous|strong = "G2532" avons|strong = "G2249" déjà|strong = "G2532"  
dit|strong = "G3004", je|strong = "G2532" le|strong = "G2532"  
répète|strong = "G3004" maintenant|strong = "G3568" : si|strong = "G1487"  
quelqu'un|strong = "G2532" vous|strong = "G5210"  
annonce|strong = "G2097" une|strong = "G2532" autre|strong = "G3739"  
« bonne|strong = "G1063" nouvelle|strong = "G2097" » que|strong = "G3739"  
celle|strong = "G3739" que|strong = "G3739" vous|strong = "G5210"  
avez|strong = "G5210" reçue|strong = "G3880", qu'il|strong = "G2532"  
soit|strong = "G2532" maudit.

10Car|strong = "G1063" est-ce|strong = "G2228" que|strong = "G2228"  
je|strong = "G1063" cherche|strong = "G2212" maintenant|strong = "G3568"  
la|strong = "G1063" faveur|strong = "G3982" des|strong = "G2228"  
hommes|strong = "G5100", ou|strong = "G2228" celle|strong = "G3588"  
de|strong = "G3756" Dieu|strong = "G2316" ? Ou|strong = "G2228"  
bien|strong = "G2228" est-ce|strong = "G2228" que|strong = "G2228"  
je|strong = "G1063" cherche|strong = "G2212" à|strong = "G2316"  
plaire|strong = "G5485" aux|strong = "G3756" hommes|strong = "G5100" ?  
Car|strong = "G1063" si|strong = "G1487" je|strong = "G1063" cherchais  
encore|strong = "G2089" à|strong = "G2316" plaire|strong = "G5485"  
aux|strong = "G3756" hommes|strong = "G5100", je|strong = "G1063"  
ne|strong = "G3756" serais pas|strong = "G3756" un|strong = "G3756"  
serviteur|strong = "G1401" du|strong = "G1401" Christ|strong = "G5547".

11Mais|strong = "G1161" je|strong = "G1473" vous|strong = "G5210"  
fais|strong = "G2532" savoir|strong = "G3739", frères, au|strong = "G1161"  
sujet|strong = "G4012" de|strong = "G3756" la|strong = "G2596"  
Bonne|strong = "G1063" Nouvelle|strong = "G2097" qui|strong = "G3588"  
a|strong = "G1161" été|strong = "G3756" prêchée par|strong = "G5259"  
moi|strong = "G1473", qu'elle|strong = "G2532" n'est|strong = "G1063"  
pas|strong = "G3756" selon|strong = "G2596" l'homme. <sup>12</sup>  
Car|strong = "G1063" je|strong = "G1473" ne|strong = "G1473"  
l'ai|strong = "G1473" pas|strong = "G3761" reçue|strong = "G3880"

d'un|strong = "G1223" homme|strong = "G5100", et|strong = "G1063"  
on|strong = "G1063" ne|strong = "G1473" me|strong = "G1473"  
l'a|strong = "G3962" pas|strong = "G3761" enseignée, mais|strong = "G1063"  
elle|strong = "G1063" m'est venue|strong = "G2064" par|strong = "G1223"  
révélation de|strong = "G1223" Jésus-Christ. <sup>13</sup> Car|strong = "G1063"  
vous|strong = "G2532" avez|strong = "G3748" appris|strong = "G2532"  
comment|strong = "G3754" j'ai|strong = "G3754" vécu|strong = "G3756"  
autrefois|strong = "G4218" dans|strong = "G1722" la|strong = "G1722"  
religion des|strong = "G2532" Juifs|strong = "G3588", et|strong = "G2532"  
comment|strong = "G3754" j'ai|strong = "G3754" persécuté|strong = "G1377"  
l'assemblée de|strong = "G2532" Dieu|strong = "G2316" et|strong = "G2532"  
l'ai|strong = "G1473" ravagée. <sup>14</sup> J'étais|strong = "G5613"  
plus|strong = "G2532" avancé|strong = "G4298" dans|strong = "G1722"  
la|strong = "G1722" religion juive que|strong = "G2532"  
beaucoup|strong = "G4183" de|strong = "G2532" mes|strong = "G5228"  
compatriotes de|strong = "G2532" mon|strong = "G2532"  
âge|strong = "G4915", étant|strong = "G2532" plus|strong = "G2532"  
zélé|strong = "G2207" pour|strong = "G5228" les|strong = "G2532"  
traditions|strong = "G3862" de|strong = "G2532" mes|strong = "G5228"  
pères|strong = "G3967". <sup>15</sup> Mais|strong = "G1161" lorsque|strong = "G3753"  
Dieu|strong = "G2532", qui|strong = "G3588" m'a séparé du|strong = "G1537"  
sein|strong = "G2836" de|strong = "G1537" ma|strong = "G2532"  
mère|strong = "G3384" et|strong = "G2532" m'a appelé|strong = "G2564"  
par|strong = "G1223" sa|strong = "G2532" grâce|strong = "G5485",  
eut|strong = "G3753" le|strong = "G2532" bon|strong = "G1537"  
plaisir|strong = "G2106" <sup>16</sup> de|strong = "G2532" révéler  
son|strong = "G1722" Fils|strong = "G5207" en|strong = "G1722"  
moi|strong = "G1473", afin|strong = "G2443" que|strong = "G2443"  
je|strong = "G1473" l'annonce parmi|strong = "G1722" les|strong = "G2532"  
païens|strong = "G1484", je|strong = "G1473" ne|strong = "G3756"  
me|strong = "G1473" suis|strong = "G1473" pas|strong = "G3756"  
immédiatement entretenu avec|strong = "G1722" la|strong = "G1722"  
chair|strong = "G4561" et|strong = "G2532" le|strong = "G1722" sang, <sup>17</sup>  
et|strong = "G2532" je|strong = "G1473" ne|strong = "G2532"  
suis|strong = "G1473" pas|strong = "G3761" monté à|strong = "G1519"  
Jérusalem|strong = "G2414" auprès|strong = "G4314" de|strong = "G2532"  
ceux|strong = "G3588" qui|strong = "G3588" ont|strong = "G2532"  
été|strong = "G3761" apôtres avant|strong = "G4253" moi|strong = "G1473",  
mais|strong = "G2532" je|strong = "G1473" suis|strong = "G1473"  
parti|strong = "G4012" en|strong = "G1519" Arabie. Puis|strong = "G2532"  
je|strong = "G1473" suis|strong = "G1473" retourné|strong = "G5290"  
à|strong = "G1519" Damas|strong = "G1154".

18Puis|strong = "G2532", au|strong = "G1519" bout|strong = "G5613"  
de|strong = "G2532" trois|strong = "G5140" ans|strong = "G2094",

je|strong="G2532" montai à|strong="G1519" Jérusalem|strong="G2414"  
pour|strong="G1519" visiter Pierre|strong="G2532", et|strong="G2532"  
je|strong="G2532" restai avec|strong="G3326" lui|strong="G4314"  
quinze|strong="G1178" jours|strong="G2250". <sup>19</sup> Mais|strong="G1161"  
des|strong="G3361" autres|strong="G2087" apôtres, je|strong="G1161"  
n'ai|strong="G1473" vu|strong="G3708" que|strong="G1161"  
Jacques|strong="G2385", le|strong="G1161" frère du|strong="G2962"  
Seigneur|strong="G2962". <sup>20</sup> Or|strong="G1161", pour|strong="G1161"  
ce|strong="G3739" qui|strong="G3588" est|strong="G3588"  
des|strong="G1161" choses|strong="G3588" que|strong="G3754"  
je|strong="G1161" vous|strong="G5210" écris|strong="G1125",  
voici|strong="G2400" que|strong="G3754", <sup>2</sup> devant|strong="G1799"  
Dieu|strong="G2316", je|strong="G1161" ne|strong="G3756"  
mens|strong="G5574" pas|strong="G3756". <sup>21</sup> Puis|strong="G2532"  
je|strong="G2532" suis|strong="G2064" arrivé|strong="G2064"  
dans|strong="G1519" les|strong="G2532" régions de|strong="G2532"  
Syrie|strong="G4947" et|strong="G2532" de|strong="G2532"  
Cilicie|strong="G2791". <sup>22</sup> J'étais|strong="G5613"  
encore|strong="G1161" inconnu de|strong="G1722"  
visage|strong="G4383" aux|strong="G1722" assemblées|strong="G1577"  
de|strong="G1722" Judée|strong="G2449" qui|strong="G3588"  
étaient|strong="G3588" en|strong="G1722" Christ|strong="G5547", <sup>23</sup>  
mais|strong="G1161" elles|strong="G1161" entendaient  
seulement|strong="G3440" dire|strong="G3739" :  
« Celui|strong="G3739" qui|strong="G3588" nous|strong="G2249"  
persécutait|strong="G1377" autrefois|strong="G4218"  
prêche|strong="G2097" maintenant|strong="G3568" la|strong="G1161"  
foi|strong="G4102" qu'il|strong="G3739" s'efforçait  
autrefois|strong="G4218" de|strong="G3588" détruire|strong="G4199". »  
<sup>24</sup> Ils|strong="G2532" ont|strong="G2532" donc|strong="G2532"  
glorifié|strong="G1392" Dieu|strong="G2316" en|strong="G1722"  
moi|strong="G1473".

<sup>2</sup>Puis|strong="G2532", après|strong="G3326" une|strong="G2532"  
période de|strong="G2532" quatorze|strong="G1180"  
ans|strong="G2094", je|strong="G2532" suis|strong="G1510" remonté  
à|strong="G1519" Jérusalem|strong="G2414" avec|strong="G3326"  
Barnabé, en|strong="G1519" prenant|strong="G2983"  
aussi|strong="G2532" Tite|strong="G5103" avec|strong="G3326"  
moi|strong="G2532". <sup>2</sup> Je|strong="G2532" suis|strong="G1510" monté  
par|strong="G1722" révélation, et|strong="G2532" j'ai|strong="G3739"  
exposé|strong="G1722" devant|strong="G1519" eux|strong="G3739"  
la|strong="G1722" Bonne|strong="G1063" Nouvelle|strong="G2098"

<sup>2</sup>+ 1.20 « Behold », de « □δ□□ », signifie regarder, prendre note, observer, voir ou fixer. Il est souvent utilisé comme une interjection.



que|strong="G3739" je|strong="G2532" prêche|strong="G2784"  
 parmi|strong="G1722" les|strong="G2532" païens|strong="G1484",  
 mais|strong="G1161" en|strong="G1722" privé devant|strong="G1519"  
 ceux|strong="G3588" qui|strong="G3588" étaient|strong="G3588"  
 respectés, de|strong="G2532" peur|strong="G3381" de|strong="G2532"  
 courir|strong="G5143", ou|strong="G2228" d'avoir|strong="G2228"  
 couru|strong="G5143", en|strong="G1722" vain|strong="G2756". <sup>3</sup>  
 Mais|strong="G1161" même|strong="G3761" Tite|strong="G5103",  
 qui|strong="G3588" était|strong="G3588" avec|strong="G4862"  
 moi|strong="G1473", n'a|strong="G2316" pas|strong="G3761"  
 été|strong="G3761" contraint de|strong="G3588" se|strong="G3588"  
 faire|strong="G4160" circoncire|strong="G4059", étant|strong="G2532"  
 Grec|strong="G1672". <sup>4</sup> C'était|strong="G3754" à|strong="G1722"  
 cause|strong="G1223" des|strong="G2192" faux|strong="G3762"  
 frères|strong="G5569" introduits|strong="G3920" secrètement,  
 qui|strong="G3588" s'étaient introduits|strong="G3920"  
 pour|strong="G2443" épier|strong="G2684" la|strong="G1722"  
 liberté|strong="G1657" que|strong="G3739" nous|strong="G2249"  
 avons|strong="G2192" en|strong="G1722" Jésus-Christ,  
 afin|strong="G2443" de|strong="G1722" nous|strong="G2249" réduire  
 en|strong="G1722" servitude, <sup>5</sup> et|strong="G3761"  
 auxquels|strong="G3739" nous|strong="G3739" n'avons|strong="G2249"  
 pas|strong="G3761" cédé|strong="G1325" de|strong="G2443"  
 place|strong="G5228" dans|strong="G4314" la|strong="G4314"  
 voie|strong="G1492" de|strong="G2443" la|strong="G4314"  
 soumission|strong="G5292", pas|strong="G3761" même|strong="G3761"  
 une|strong="G4314" heure|strong="G5610", afin|strong="G2443"  
 que|strong="G3739" la|strong="G4314" vérité de|strong="G2443"  
 la|strong="G4314" Bonne|strong="G1063" Nouvelle|strong="G2098"  
 fût|strong="G3739" maintenue|strong="G1265" parmi|strong="G4314"  
 vous|strong="G5210". <sup>6</sup> Mais|strong="G1161" de|strong="G3756"  
 ceux|strong="G3588" qui|strong="G3588" avaient|strong="G3588"  
 la|strong="G1161" réputation d'être|strong="G2443" importants  
 -|strong="G1161" quels|strong="G3697" qu'ils|strong="G1161"  
 soient|strong="G2316", cela|strong="G1161" ne|strong="G3756"  
 fait|strong="G4160" aucune|strong="G3762" différence|strong="G1308"  
 pour|strong="G1161" moi|strong="G1473" ; Dieu|strong="G2316"  
 ne|strong="G3756" fait|strong="G4160" pas|strong="G3756"  
 de|strong="G3756" différence|strong="G1308" entre|strong="G3588"  
 les|strong="G1161" hommes|strong="G5100". Ceux-là, dis-je,  
 qui|strong="G3588" étaient|strong="G3588" respectés,  
 ne|strong="G3756" m'ont rien|strong="G3762"  
 communiqué|strong="G1325", <sup>7</sup> mais|strong="G3754"  
 au|strong="G4100" contraire|strong="G5121", lorsqu'ils  
 ont|strong="G3588" vu|strong="G3708" qu'on|strong="G3588" m'avait  
 confié|strong="G4100" la|strong="G3754" Bonne|strong="G3754"

Nouvelle|strong="G2098" pour|strong="G3754" les|strong="G3754" incircocis|strong="G1223", <sup>8</sup> car|strong="G1063" celui|strong="G3588" qui|strong="G3588" a|strong="G1519" agi|strong="G4160" par|strong="G1519" Pierre|strong="G4074" dans|strong="G1519" l'apostolat auprès|strong="G1519" des|strong="G2532" circocis|strong="G4061", a|strong="G1519" aussi|strong="G2532" agi|strong="G4160" par|strong="G1519" moi|strong="G1473" auprès|strong="G1519" des|strong="G2532" païens|strong="G1484", <sup>9</sup> et|strong="G2532" lorsqu'ils virent|strong="G1492" la|strong="G2532" grâce|strong="G5485" qui|strong="G3588" m'était faite|strong="G1325", Jacques|strong="G2385", Céphas|strong="G2786" et|strong="G2532" Jean|strong="G2491", les|strong="G2532" colonnes|strong="G4769" réputées, nous|strong="G2249" donnèrent|strong="G1325", à|strong="G1519" Barnabas|strong="G2596" et|strong="G2532" à|strong="G1519" moi|strong="G1473", la|strong="G2532" droite|strong="G1188" de|strong="G2532" communion|strong="G2842", afin|strong="G2443" que|strong="G2443" nous|strong="G2249" allions vers|strong="G1519" les|strong="G2532" païens|strong="G1484", et|strong="G2532" eux|strong="G1161" vers|strong="G1519" les|strong="G2532" circocis|strong="G4061". <sup>10</sup> Ils|strong="G2532" nous|strong="G2532" demandaient seulement|strong="G3440" de|strong="G2532" nous|strong="G2532" souvenir|strong="G3421" des|strong="G2532" pauvres|strong="G4434", ce|strong="G3739" que|strong="G3739" je|strong="G2532" faisais aussi|strong="G2532" avec|strong="G2532" zèle|strong="G5225".

<sup>11</sup>Mais|strong="G1161" lorsque|strong="G3753" Pierre|strong="G1161" vint|strong="G2064" à|strong="G1519" Antioche, je|strong="G1161" lui|strong="G1519" résistai en|strong="G1519" face|strong="G4383", parce|strong="G1161" qu'il|strong="G3754" était|strong="G3748" condamné|strong="G2607". <sup>12</sup> En|strong="G2532" effet|strong="G1063", avant|strong="G4253" que|strong="G2532" des|strong="G2532" gens|strong="G2532" ne|strong="G2532" viennent|strong="G2064" de|strong="G1537" la|strong="G2532" part|strong="G1438" de|strong="G1537" Jacques|strong="G2385", il|strong="G2532" mangeait|strong="G4906" avec|strong="G3326" les|strong="G2532" païens|strong="G1484". Mais|strong="G1161" quand|strong="G3753" ils|strong="G2532" sont|strong="G3588" venus|strong="G2064", il|strong="G2532" s'est|strong="G3588" retiré|strong="G5288" et|strong="G2532" s'est|strong="G3588" mis|strong="G2064" à|strong="G2532" l'écart, craignant|strong="G5399" ceux|strong="G3588" qui|strong="G3588" étaient|strong="G3588" de|strong="G1537" la|strong="G2532" circoncision|strong="G4061". <sup>13</sup> Et|strong="G2532" les|strong="G2532" autres|strong="G3062" Juifs|strong="G2453" se|strong="G2532" joignirent à|strong="G2532"

lui|strong = "G2532" dans|strong = "G2532" son|strong = "G2532"  
 hypocrisie|strong = "G5272", de|strong = "G2532" sorte|strong = "G5620"  
 que|strong = "G2532" Barnabas|strong = "G2596" lui-même|strong = "G3739"  
 se|strong = "G2532" laissa entraîner|strong = "G4160" par|strong = "G2532"  
 leur|strong = "G2532" hypocrisie|strong = "G5272". <sup>14</sup>

Voyant|strong = "G3708" qu'ils|strong = "G2532" ne|strong = "G3756"  
 marchaient|strong = "G3716" pas|strong = "G3756" droitement  
 selon|strong = "G4314" la|strong = "G2532" vérité de|strong = "G2532"  
 la|strong = "G2532" Bonne|strong = "G3754" Nouvelle|strong = "G2098",  
 je|strong = "G2532" dis|strong = "G3004" à|strong = "G4314"  
 Pierre|strong = "G2532", en|strong = "G2532" présence|strong = "G1715"  
 de|strong = "G2532" tous|strong = "G3956" : « Si|strong = "G1487"  
 toi|strong = "G4771", qui|strong = "G3588" es|strong = "G4771"  
 Juif|strong = "G2453", tu|strong = "G4771" vis|strong = "G2198"  
 comme|strong = "G2532" les|strong = "G2532" païens|strong = "G1484"  
 et|strong = "G2532" non|strong = "G3756" comme|strong = "G2532"  
 les|strong = "G2532" Juifs|strong = "G2453", pourquoi|strong = "G3754"  
 obliges-tu les|strong = "G2532" païens|strong = "G1484" à|strong = "G4314"  
 vivre|strong = "G2198" comme|strong = "G2532" les|strong = "G2532"  
 Juifs|strong = "G2453" ?

15Nous|strong = "G2249", qui|strong = "G2532" sommes|strong = "G2249"  
 Juifs|strong = "G2453" par|strong = "G1537" nature|strong = "G5449"  
 et|strong = "G2532" non|strong = "G3756" païens|strong = "G1484" pécheurs,  
<sup>16</sup> sachant|strong = "G1492" cependant|strong = "G1161"  
 que|strong = "G3754" ce|strong = "G3956" n'est|strong = "G1161"  
 pas|strong = "G3756" par|strong = "G1223" les|strong = "G2532"  
 oeuvres|strong = "G2041" de|strong = "G1537" la|strong = "G2532"  
 loi|strong = "G3551" que|strong = "G3754" l'homme est|strong = "G5547"  
 justifié|strong = "G1344", mais|strong = "G1161" par|strong = "G1223"  
 la|strong = "G2532" foi|strong = "G4102" en|strong = "G1519" Jésus-Christ,  
 nous|strong = "G2249" aussi|strong = "G2532" nous|strong = "G2249"  
 avons|strong = "G2249" cru|strong = "G4100" en|strong = "G1519"  
 Jésus-Christ, afin|strong = "G2443" d'être|strong = "G2443"  
 justifiés|strong = "G1344" par|strong = "G1223" la|strong = "G2532"  
 foi|strong = "G4102" en|strong = "G1519" Christ|strong = "G5547"  
 et|strong = "G2532" non|strong = "G3756" par|strong = "G1223"  
 les|strong = "G2532" oeuvres|strong = "G2041" de|strong = "G1537"  
 la|strong = "G2532" loi|strong = "G3551", car|strong = "G3754"  
 aucune|strong = "G3756" chair|strong = "G4561" ne|strong = "G3756"  
 sera|strong = "G2532" justifiée|strong = "G1344" par|strong = "G1223"  
 les|strong = "G2532" oeuvres|strong = "G2041" de|strong = "G1537"  
 la|strong = "G2532" loi|strong = "G3551". <sup>17</sup> Mais|strong = "G1161"  
 si|strong = "G1487", tandis|strong = "G1161" que|strong = "G2532"  
 nous|strong = "G2532" cherchions|strong = "G2212" à|strong = "G1722"

être|strong="G1096" justifiés|strong="G1344" en|strong="G1722"  
 Christ|strong="G5547", nous|strong="G2532" avons|strong="G2192"  
 nous|strong="G2532" aussi|strong="G2532" été|strong="G1096"  
 trouvés|strong="G2147" pécheurs, Christ|strong="G5547"  
 est-il|strong="G5547" un|strong="G1722" serviteur|strong="G1249"  
 du|strong="G2532" péché|strong="G4160" ? Certainement  
 pas|strong="G3361" ! <sup>18</sup> Car|strong="G1063" si|strong="G1487"  
 je|strong="G1063" rebâti|strong="G3618" ce|strong="G3739"  
 que|strong="G3739" j'ai|strong="G3739" détruit, je|strong="G1063"  
 suis|strong="G1683" moi-même un|strong="G3739"  
 transgresseur|strong="G3848" de|strong="G1063" la|strong="G1063"  
 loi|strong="G3551". <sup>19</sup> Car|strong="G1063", par|strong="G1223"  
 la|strong="G1223" loi|strong="G3551", je|strong="G1473"  
 suis|strong="G1473" mort|strong="G1223" à|strong="G2316"  
 la|strong="G1223" loi|strong="G3551", afin|strong="G2443"  
 de|strong="G1223" vivre|strong="G2198" pour|strong="G2443"  
 Dieu|strong="G2316". <sup>20</sup> J'ai|strong="G3739" été|strong="G1161"  
 crucifié|strong="G4957" avec|strong="G1722" Christ|strong="G5547",  
 et|strong="G2532" ce|strong="G3739" n'est|strong="G2316"  
 plus|strong="G3765" moi|strong="G1473" qui|strong="G3588"  
 vis|strong="G2198", mais|strong="G1161" Christ|strong="G5547"  
 qui|strong="G3588" vit|strong="G2198" en|strong="G1722"  
 moi|strong="G1473". La|strong="G1722" vie|strong="G2198"  
 que|strong="G3739" je|strong="G1473" mène  
 maintenant|strong="G3568" dans|strong="G1722" la|strong="G1722"  
 chair|strong="G4561", je|strong="G1473" la|strong="G1722" mène  
 par|strong="G1722" la|strong="G1722" foi|strong="G4102"  
 au|strong="G1722" Fils|strong="G5207" de|strong="G2532"  
 Dieu|strong="G2316", qui|strong="G3588" m'a aimé et|strong="G2532"  
 s'est|strong="G2316" livré|strong="G3860" pour|strong="G5228"  
 moi|strong="G1473". <sup>21</sup> Je|strong="G1063" ne|strong="G3756" rejette  
 pas|strong="G3756" la|strong="G1223" grâce|strong="G5485"  
 de|strong="G1223" Dieu|strong="G2316". Car|strong="G1063"  
 si|strong="G1487" la|strong="G1223" justice|strong="G1343"  
 passe|strong="G1096" par|strong="G1223" la|strong="G1223"  
 loi|strong="G3551", alors|strong="G2532" Christ|strong="G5547"  
 est|strong="G3588" mort|strong="G1223" pour|strong="G1223"  
 rien|strong="G3756" ! »

3Galates|strong="G1052" insensés, qui|strong="G3739"  
 vous|strong="G5210" a|strong="G3739" ensorcelés pour|strong="G2596"  
 que|strong="G3739" vous|strong="G5210" n'obéissiez  
 pas|strong="G5210" à|strong="G3739" la|strong="G2596" vérité,  
 et|strong="G3739" sous|strong="G5259" les|strong="G2596"  
 yeux|strong="G3788" desquels|strong="G3739" Jésus-Christ

a|strong="G3739" été|strong="G4270" ouvertement  
présenté|strong="G3568" au|strong="G2596" milieu|strong="G1722"  
de|strong="G2424" vous|strong="G5210" comme|strong="G2596"  
crucifié|strong="G4717" ? <sup>2</sup> Je|strong="G2309" veux|strong="G2309"  
apprendre|strong="G3129" ceci|strong="G3778" de|strong="G1537"  
vous|strong="G5210" : Avez-vous|strong="G3361" reçu|strong="G2983"  
l'Esprit|strong="G2532" par|strong="G1537" les|strong="G1537"  
oeuvres|strong="G2041" de|strong="G1537" la|strong="G1537"  
loi|strong="G3551", ou|strong="G2228" par|strong="G1537" l'audition  
de|strong="G1537" la|strong="G1537" foi|strong="G4102" ? <sup>3</sup> Êtes-vous  
si|strong="G3779" insensés ? Après|strong="G3326"  
avoir|strong="G2532" commencé|strong="G1728" dans|strong="G1722"  
l'Esprit|strong="G2532", êtes-vous maintenant|strong="G3568" achevés  
dans|strong="G1722" la|strong="G3779" chair|strong="G4561" ? <sup>4</sup>  
Avez-vous|strong="G1487" souffert|strong="G3958" tant|strong="G5118"  
de|strong="G2532" choses|strong="G3956" en|strong="G2532"  
vain|strong="G1500", si|strong="G1487" c'est|strong="G2532"  
en|strong="G2532" vain|strong="G1500" ? <sup>5</sup> Celui|strong="G3588"  
donc|strong="G3767" qui|strong="G3588" vous|strong="G5210"  
fournit|strong="G2023" l'Esprit|strong="G2532" et|strong="G2532"  
qui|strong="G3588" fait|strong="G1754" des|strong="G2532"  
miracles|strong="G1411" au|strong="G1722" milieu|strong="G1722"  
de|strong="G1537" vous|strong="G5210", le|strong="G1722" fait-il  
par|strong="G1722" les|strong="G2532" oeuvres|strong="G2041"  
de|strong="G1537" la|strong="G1722" loi|strong="G3551",  
ou|strong="G2228" par|strong="G1722" l'audition de|strong="G1537"  
la|strong="G1722" foi|strong="G4102" ? <sup>6</sup> De|strong="G2532"  
même|strong="G2532", Abraham|strong="G1161" « crut|strong="G4100"  
à|strong="G1519" Dieu|strong="G2316", et|strong="G2532"  
cela|strong="G2532" lui|strong="G2532" fut|strong="G2532" compté  
pour|strong="G1519" justice|strong="G1343" ». <sup>3</sup> <sup>7</sup>  
Sachez|strong="G1097" donc|strong="G3778" que|strong="G3754"  
ceux|strong="G3588" qui|strong="G3588" ont|strong="G3778"  
la|strong="G1537" foi|strong="G4102" sont|strong="G3588"  
enfants|strong="G5207" d'Abraham. <sup>8</sup> L'Écriture, prévoyant  
que|strong="G3754" Dieu|strong="G2316" justifierait|strong="G1344"  
les|strong="G3956" païens|strong="G1484" par|strong="G1722"  
la|strong="G1722" foi|strong="G4102", a|strong="G1722"  
annoncé|strong="G3739" d'avance la|strong="G1722"  
Bonne|strong="G3754" Nouvelle|strong="G4283" à|strong="G1722"  
Abraham|strong="G1161", en|strong="G1722" disant|strong="G3754" :  
« En|strong="G1722" toi|strong="G4771" toutes|strong="G3956"  
les|strong="G3956" nations|strong="G1484" seront|strong="G1537"

---

<sup>3</sup>+ 3.6 Genèse 15.6

bénies|strong="G1757". » <sup>4</sup> <sup>9</sup> Ainsi|strong="G5620"  
 donc|strong="G5620", ceux|strong="G3588" qui|strong="G3588"  
 ont|strong="G3588" la|strong="G1537" foi|strong="G4102"  
 sont|strong="G3588" bénis|strong="G2127" avec|strong="G4862"  
 le|strong="G1537" fidèle|strong="G4103" Abraham|strong="G1161".

10Car|strong="G1063" tous|strong="G3956" ceux|strong="G3588"  
 qui|strong="G3588" pratiquent les|strong="G3956"  
 œuvres|strong="G2041" de|strong="G1537" la|strong="G1722"  
 loi|strong="G3551" sont|strong="G3588" sous|strong="G5259"  
 la|strong="G1722" malédiction|strong="G2671". Car|strong="G1063"  
 il|strong="G1063" est|strong="G3588" écrit|strong="G1125" :  
 « Maudit|strong="G1944" est|strong="G3588" quiconque|strong="G3956"  
 ne|strong="G3756" met|strong="G4160" pas|strong="G3756"  
 en|strong="G1722" pratique|strong="G4160" tout|strong="G3956"  
 ce|strong="G3739" qui|strong="G3588" est|strong="G3588"  
 écrit|strong="G1125" dans|strong="G1722" le|strong="G1722"  
 livre|strong="G4160" de|strong="G1537" la|strong="G1722"  
 loi|strong="G3551". » <sup>5</sup> <sup>11</sup> Or|strong="G1161", il|strong="G1161"  
 est|strong="G3588" évident|strong="G1212" que|strong="G3754"  
 nul|strong="G3762" n'est|strong="G3762" justifié|strong="G1344"  
 devant|strong="G3844" Dieu|strong="G2316" par|strong="G1722"  
 la|strong="G1722" loi|strong="G3551", car|strong="G3754"  
 il|strong="G1161" est|strong="G3588" écrit|strong="G1125" :  
 « Le|strong="G1722" juste|strong="G1342" vivra|strong="G2198"  
 par|strong="G1722" la|strong="G1722" foi|strong="G4102". » <sup>6</sup> <sup>12</sup>  
 La|strong="G1722" loi|strong="G3551" n'est|strong="G1161"  
 pas|strong="G3756" de|strong="G1537" la|strong="G1722"  
 foi|strong="G4102", mais|strong="G1161" : « L'homme|strong="G1746"  
 qui|strong="G3588" les|strong="G1722" met|strong="G4160"  
 en|strong="G1722" pratique|strong="G4160" vivra|strong="G2198"  
 par|strong="G1722" elles|strong="G1161". » <sup>7</sup>

13Le|strong="G1909" Christ|strong="G5547" nous|strong="G2249"  
 a|strong="G1909" rachetés|strong="G1805" de|strong="G1537"  
 la|strong="G1537" malédiction|strong="G2671" de|strong="G1537"  
 la|strong="G1537" loi|strong="G3551", étant|strong="G1096"  
 devenu|strong="G1096" malédiction|strong="G2671"  
 pour|strong="G5228" nous|strong="G2249". Car|strong="G3754"  
 il|strong="G3754" est|strong="G3588" écrit|strong="G1125" :  
 « Maudit|strong="G1944" est|strong="G3588" quiconque|strong="G3956"

<sup>4</sup> + 3.8 Genèse 12.3 ; 18.18 ; 22.18

<sup>5</sup> + 3.10 Deutéronome 27.26

<sup>6</sup> + 3.11 Habacuc 2.4

<sup>7</sup> + 3.12 Lévitique 18.5