

# La lettre aux Hébreux



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1 Dieu ayant  
autrefois, en plusieurs  
temps et de  
diverses manières,  
parlé aux pères  
par les prophètes,<sup>2</sup>  
nous a parlé,  
à la fin  
de ces jours,  
par son Fils,  
qu'il a établi  
héritier de toutes  
choses, par lequel  
il a aussi  
créé les mondes.<sup>3</sup> Son  
Fils est le rayonnement  
de sa gloire, l'image  
même de sa substance,  
et il soutient toutes  
choses par la  
parole de sa  
puissance ; après nous  
avoir purifiés par  
lui-même de nos  
péchés, il s'est assis  
à la droite  
de la majesté  
des cieux,<sup>4</sup> étant  
devenu aussi supérieur  
aux anges que le  
nom plus excellent  
dont il a  
hérité est supérieur  
au leur. <sup>5</sup> Car  
auquel des anges a-t-il  
jamais dit,

« Tu es mon  
fils ».

2 Aujourd'hui, je suis devenu ton père ? »<sup>1</sup>  
 et encore,

« Je serai pour lui un Père,

et il sera pour moi un Fils ? »<sup>2</sup>

6Lorsqu'il introduit le nouveau-né dans le monde, il dit : « Que tous les anges de Dieu se prosternent devant lui. »<sup>3 7</sup> Des anges, il dit,

« Il fait des vents à ses anges,

2 et ses serviteurs une flamme de feu. »<sup>4</sup>

8Mais il dit du Fils,

« Ton trône, ô Dieu, est pour les siècles des siècles.

2 Le sceptre de la droite est le sceptre de votre Royaume.

<sup>1</sup>+ 1.5 Psaume 2.7

<sup>2</sup>+ 1.5 2 Samuel 7.14 ; 1 Chroniques 17.13

<sup>3</sup>+ 1.6 Deutéronome 32.43 LXX

<sup>4</sup>+ 1.7 Psaume 104.4

9Tu|strong="G4771" as|strong="G4771" aimé la|strong="G2532"  
justice|strong="G1343" et|strong="G2532" haï|strong="G3404"  
l'iniquité ;

2 C'est|strong="G2532" pourquoi|strong="G1223"  
Dieu|strong="G2316", ton|strong="G3778" Dieu|strong="G2316", t'a  
oint|strong="G5548" d'une|strong="G2532" huile|strong="G1637"  
de|strong="G2532" jubilation au-dessus de|strong="G2532"  
tes|strong="G3844" semblables|strong="G5616". »<sup>5</sup>

10Et|strong="G2532",

« Toi|strong="G4771", Seigneur|strong="G2962", au|strong="G2532"  
commencement, tu|strong="G4771" as|strong="G4771"  
posé|strong="G5087" les|strong="G2532" fondements de|strong="G2532"  
la|strong="G2532" terre|strong="G1093".

2 Les|strong="G2532" cieux|strong="G3772" sont|strong="G3588"  
l'oeuvre de|strong="G2532" tes|strong="G3844" mains|strong="G5495".

11Ils|strong="G2532" vont|strong="G3195" périr, mais|strong="G1161"  
toi|strong="G4771" tu|strong="G4771" continues.

2 Ils|strong="G2532" vieilliront|strong="G3822" tous|strong="G3956"  
comme|strong="G5613" un|strong="G2532" vêtement|strong="G2440".

12Tu|strong="G4771" les|strong="G2532" enrouleras  
comme|strong="G5613" un|strong="G2532" manteau|strong="G2440",

2 et|strong="G2532" ils|strong="G2532" seront|strong="G2094"  
changés ;

2 mais|strong="G1161" tu|strong="G4771" es|strong="G4771"  
le|strong="G2532" même|strong="G1438".

2 Vos|strong="G2532" années|strong="G2094" ne|strong="G3756"  
manqueront pas|strong="G3756". »<sup>6</sup>

<sup>5</sup> + 1.9 Psaume 45.6-7

<sup>6</sup> + 1.12 Psaume 102.25-27

13 Mais lequel des anges a-t-il dit à un moment donné,

« Assieds-toi à ma droite,

2 jusqu'à ce que je fasse tes ennemis marchepieds de tes pieds ? »<sup>7</sup>

14 Ne sont-ils pas tous serviteurs servir doivent salut ?

2 C'est pourquoi nous devons attentifs nous de nous nous toute toute reçu châtement, si par nous nous l'ont en avec

<sup>7</sup> + 1.13 Psaume 110.1



des|strong="G2532" signes|strong="G4592" et|strong="G2532"  
 des|strong="G2532" prodiges|strong="G5059", par|strong="G2596"  
 diverses|strong="G4164" œuvres de|strong="G2532"  
 puissance|strong="G1411" et|strong="G2532" par|strong="G2596"  
 des|strong="G2532" dons|strong="G3311" du|strong="G2532"  
 Saint-Esprit, selon|strong="G2596" sa|strong="G2532"  
 propre|strong="G1438" volonté|strong="G2308" ?

5Car|strong="G1063" il|strong="G1063" n'a|strong="G3739"  
 pas|strong="G3756" soumis|strong="G5293" le|strong="G1063"  
 monde|strong="G3625" à|strong="G3739" venir|strong="G3195",  
 dont|strong="G3739" nous|strong="G3739" parlons|strong="G2980",  
 à|strong="G3739" des|strong="G4012" anges. <sup>6</sup> Mais|strong="G1161"  
 quelqu'un|strong="G2532" a|strong="G3004" témoigné|strong="G1325"  
 quelque|strong="G5100" part|strong="G4225", disant|strong="G3004",

« Qu'est-ce que|strong="G3754" l'homme, pour|strong="G1161"  
 que|strong="G3754" tu|strong="G3754" penses|strong="G2228"  
 à|strong="G3004" lui|strong="G4314" ?

2 Ou|strong="G2228" le|strong="G1161" fils|strong="G5207"  
 de|strong="G5207" l'homme, pour|strong="G1161" que|strong="G3754"  
 vous|strong="G3754" vous|strong="G3754" souciez de|strong="G5207"  
 lui|strong="G4314" ?

7Tu|strong="G2532" l'as|strong="G4771" fait|strong="G1096"  
 un|strong="G5100" peu|strong="G1024" plus|strong="G2532" bas  
 que|strong="G2532" les|strong="G2532" anges.

2 Vous|strong="G2532" l'avez couronné|strong="G4737"  
 de|strong="G2532" gloire|strong="G1391" et|strong="G2532" d'honneur.  
 8

2 <sup>8</sup> Vous|strong="G1063" avez|strong="G2192" tout|strong="G3956"  
 soumis|strong="G5293" sous|strong="G1722" ses|strong="G1722"  
 pieds|strong="G4228". » <sup>9</sup>

E n|strong="G1722" effet|strong="G1063", en|strong="G1722"  
 lui|strong="G4314" soumettant|strong="G5293" toutes|strong="G3956"  
 choses|strong="G3956", il|strong="G1161" n'a|strong="G3762"  
 rien|strong="G3762" laissé qui|strong="G3588" ne|strong="G3762"

<sup>8</sup>+ 2.7 TR ajoute « et le mettre sur les oeuvres de vos mains ».

<sup>9</sup>+ 2.8 Psaume 8.4-6

lui|strong="G4314" soit|strong="G3956" soumis|strong="G5293".  
 Or|strong="G1161", nous|strong="G1161" ne|strong="G3762"  
 voyons|strong="G3708" pas|strong="G3762" encore|strong="G3768"  
 toutes|strong="G3956" choses|strong="G3956" qui|strong="G3588"  
 lui|strong="G4314" sont|strong="G3588" soumises|strong="G5293". <sup>9</sup>  
 Mais|strong="G1161" nous|strong="G2532" voyons|strong="G3708"  
 celui|strong="G3588" qui|strong="G3588" a|strong="G2532"  
 été|strong="G1161" fait|strong="G1096" un|strong="G5100"  
 peu|strong="G1024" plus|strong="G2532" bas que|strong="G2532"  
 les|strong="G2532" anges, Jésus|strong="G2424", à|strong="G2532"  
 cause|strong="G1223" des|strong="G2532" souffrances|strong="G3804"  
 de|strong="G2532" la|strong="G2532" mort|strong="G2288",  
 couronné|strong="G4737" de|strong="G2532" gloire|strong="G1391"  
 et|strong="G2532" d'honneur, afin|strong="G2532" que|strong="G2532",  
 par|strong="G1223" la|strong="G2532" grâce|strong="G5485"  
 de|strong="G2532" Dieu|strong="G2316", il|strong="G2532"  
 goûte|strong="G1089" la|strong="G2532" mort|strong="G2288"  
 pour|strong="G5228" tous|strong="G3956".

10Car|strong="G1063" il|strong="G2532" lui|strong="G3739"  
 a|strong="G1519" plu, à|strong="G1519" lui|strong="G3739"  
 pour|strong="G1519" qui|strong="G3588" tout|strong="G3956"  
 est|strong="G3588" et|strong="G2532" par|strong="G1223"  
 qui|strong="G3588" tout|strong="G3956" est|strong="G3588",  
 en|strong="G1519" amenant beaucoup|strong="G4183" d'enfants  
 à|strong="G1519" la|strong="G2532" gloire|strong="G1391",  
 de|strong="G2532" rendre|strong="G1519" parfait|strong="G5048"  
 par|strong="G1223" les|strong="G2532" souffrances|strong="G3804"  
 l'auteur de|strong="G2532" leur|strong="G3739" salut|strong="G4991".

<sup>11</sup> Car|strong="G1063" celui|strong="G3739" qui|strong="G3588"  
 sanctifie et|strong="G2532" ceux|strong="G3588" qui|strong="G3588"  
 sont|strong="G3588" sanctifiés sont|strong="G3588" tous|strong="G3956"  
 issus|strong="G1537" d'un|strong="G1537" seul|strong="G1520",  
 et|strong="G2532" c'est|strong="G1063" pourquoi|strong="G1223"  
 il|strong="G2532" n'a|strong="G3739" pas|strong="G3756"  
 honte|strong="G1870" de|strong="G1537" les|strong="G2532"  
 appeler|strong="G2564" frères, <sup>12</sup> disant|strong="G3004",

« Je|strong="G1473" déclarerai ton|strong="G3778"  
 nom|strong="G3686" à|strong="G1722" mes|strong="G1473" frères.

2 Au|strong="G1722" milieu|strong="G3319" de|strong="G1722"  
 l'assemblée, je|strong="G1473" chanterai tes|strong="G3844"

louanges|strong = "G5214". » <sup>10</sup>

13Encore|strong = "G2532" une|strong = "G2532" fois|strong = "G3825" :  
 « Je|strong = "G1473" lui|strong = "G3739" ferai|strong = "G2532"  
 confiance|strong = "G3982". » Et|strong = "G2532" encore|strong = "G2532" :  
 « Me|strong = "G1473" voici|strong = "G2400" avec|strong = "G2532"  
 les|strong = "G2532" enfants|strong = "G3813" que|strong = "G3739"  
 Dieu|strong = "G2316" m'a donnés|strong = "G1325". » <sup>11</sup> <sup>14</sup>  
 Puisque|strong = "G1893" les|strong = "G2532" enfants|strong = "G3813"  
 ont|strong = "G2192" eu|strong = "G2192" part|strong = "G2841"  
 à|strong = "G2192" la|strong = "G2532" chair|strong = "G4561"  
 et|strong = "G2532" au|strong = "G2532" sang, lui-même|strong = "G3739"  
 a|strong = "G2192" eu|strong = "G2192" part|strong = "G2841"  
 à|strong = "G2192" la|strong = "G2532" même|strong = "G2532"  
 chose|strong = "G5100", afin|strong = "G2443" que|strong = "G2443",  
 par|strong = "G1223" la|strong = "G2532" mort|strong = "G2288",  
 il|strong = "G2532" anéantisse celui|strong = "G3588" qui|strong = "G3588"  
 avait|strong = "G2192" la|strong = "G2532" puissance|strong = "G2904"  
 de|strong = "G2532" la|strong = "G2532" mort|strong = "G2288", c'est-à-dire  
 le|strong = "G2532" diable|strong = "G1228", <sup>15</sup> et|strong = "G2532"  
 qu'il|strong = "G2532" délivre|strong = "G4991" tous|strong = "G3956"  
 ceux|strong = "G3588" qui|strong = "G3588", par|strong = "G1223"  
 la|strong = "G2532" crainte|strong = "G5401" de|strong = "G2532"  
 la|strong = "G2532" mort|strong = "G2288", ont|strong = "G3778"  
 été|strong = "G3956" toute|strong = "G3956" leur|strong = "G2532"  
 vie|strong = "G2198" asservis. <sup>16</sup> En|strong = "G1063"  
 effet|strong = "G1063", ce|strong = "G1063" n'est|strong = "G1063"  
 pas|strong = "G3756" aux|strong = "G3756" anges qu'il|strong = "G2532"  
 vient|strong = "G3588" en|strong = "G1063" aide|strong = "G1949",  
 mais|strong = "G1063" à|strong = "G3756" la|strong = "G1063"  
 postérité|strong = "G4690" <sup>12</sup> d'Abraham. <sup>17</sup> C'est|strong = "G2532"  
 pourquoi|strong = "G1519" il|strong = "G2532" a|strong = "G1519"  
 été|strong = "G1096" obligé en|strong = "G1519" toutes|strong = "G3956"  
 choses|strong = "G3956" d'être|strong = "G2443" rendu|strong = "G3784"  
 semblable|strong = "G3666" à|strong = "G1519" ses|strong = "G2532" frères,  
 afin|strong = "G2443" de|strong = "G2532" devenir|strong = "G1096"  
 un|strong = "G2532" grand|strong = "G4183" prêtre  
 miséricordieux|strong = "G1655" et|strong = "G2532" fidèle|strong = "G4103"  
 dans|strong = "G1519" les|strong = "G2532" choses|strong = "G3956"  
 de|strong = "G2532" Dieu|strong = "G2316", pour|strong = "G1519"  
 faire|strong = "G2443" l'expiation des|strong = "G2532" péchés  
 du|strong = "G2532" peuple|strong = "G2992". <sup>18</sup> En|strong = "G1722"

<sup>10</sup> + 2.12 Psaume 22.22

<sup>11</sup> + 2.13 Ésaïe 8.18

<sup>12</sup> + 2.16 ou, semence

effet|strong = "G1063", ayant|strong = "G3588" lui-même|strong = "G3739"  
souffert|strong = "G3958" d'être|strong = "G2443" tenté|strong = "G3985",  
il|strong = "G1063" est|strong = "G3588" capable|strong = "G1411"  
de|strong = "G1722" secourir ceux|strong = "G3588" qui|strong = "G3588"  
sont|strong = "G3588" tentés|strong = "G3985".

3C'est|strong = "G2532" pourquoi|strong = "G3606", frères saints,  
participant d'une|strong = "G2532" vocation|strong = "G2821"  
céleste|strong = "G2032", considérez|strong = "G2657" l'Apôtre  
et|strong = "G2532" Souverain|strong = "G2532" Prêtre de|strong = "G2532"  
notre|strong = "G2532" confession|strong = "G3671" :  
Jésus|strong = "G2424", <sup>2</sup> qui|strong = "G3588" a|strong = "G1722"  
été|strong = "G1510" fidèle|strong = "G4103" à|strong = "G1722"  
celui|strong = "G3588" qui|strong = "G3588" l'a|strong = "G3962"  
établi|strong = "G4160", comme|strong = "G5613" aussi|strong = "G2532"  
Moïse|strong = "G3475" l'a|strong = "G3962" été|strong = "G1510"  
dans|strong = "G1722" toute|strong = "G3650" sa|strong = "G2532"  
maison|strong = "G3624". <sup>3</sup> Car|strong = "G1063" il|strong = "G1063"  
a|strong = "G2192" été|strong = "G1096" jugé digne de|strong = "G4183"  
plus|strong = "G4119" de|strong = "G4183" gloire|strong = "G1391"  
que|strong = "G3745" Moïse|strong = "G3475", puisque|strong = "G1063"  
celui|strong = "G3588" qui|strong = "G3588" a|strong = "G2192" bâti  
la|strong = "G2596" maison|strong = "G3624" a|strong = "G2192"  
plus|strong = "G4119" d'honneur que|strong = "G3745" la|strong = "G2596"  
maison|strong = "G3624". <sup>4</sup> Car|strong = "G1063" toute|strong = "G3956"  
maison|strong = "G3624" est|strong = "G3588" bâtie par|strong = "G5259"  
quelqu'un|strong = "G2532" ; mais|strong = "G1161" celui|strong = "G3588"  
qui|strong = "G3588" a|strong = "G2316" tout|strong = "G3956" bâti,  
c'est|strong = "G1063" Dieu|strong = "G2316". <sup>5</sup> Moïse|strong = "G3475"  
a|strong = "G1519" été|strong = "G1096" fidèle|strong = "G4103"  
dans|strong = "G1722" toute|strong = "G3650" sa|strong = "G2532"  
maison|strong = "G3624", comme|strong = "G5613" un|strong = "G1722"  
serviteur|strong = "G2324", pour|strong = "G1519" rendre|strong = "G1519"  
témoignage|strong = "G3142" des|strong = "G2532" choses|strong = "G3588"  
qui|strong = "G3588" devaient être|strong = "G1519" dites|strong = "G2980"  
plus|strong = "G2532" tard|strong = "G2532" ; <sup>6</sup> mais|strong = "G1161"  
le|strong = "G2532" Christ|strong = "G5547" <sup>13</sup> est|strong = "G3588"  
fidèle|strong = "G4103" comme|strong = "G5613" un|strong = "G2532"  
Fils|strong = "G5207" sur|strong = "G1909" sa|strong = "G2532"  
maison|strong = "G3624". Nous|strong = "G2249" sommes|strong = "G2249"  
sa|strong = "G2532" maison|strong = "G3624", si|strong = "G1437"  
nous|strong = "G2249" retenons|strong = "G2722" fermement  
notre|strong = "G2532" confiance|strong = "G3954" et|strong = "G2532"  
la|strong = "G2532" gloire|strong = "G2745" de|strong = "G2532"

<sup>13</sup> + 3.6 « Christ » signifie « Oint ».

notre|strong="G2532" espérance|strong="G1680" jusqu'à|strong="G2532"  
la|strong="G2532" fin|strong="G5056". <sup>7</sup> C'est|strong="G2531"  
pourquoi|strong="G1352", comme|strong="G2531" le|strong="G3004"  
dit|strong="G3004" le|strong="G3004" Saint-Esprit,

« Aujourd'hui, si|strong="G1437" vous|strong="G1437"  
voulez|strong="G3361" entendre|strong="G3004" sa|strong="G2532"  
voix|strong="G5456",

**2** <sup>8</sup> N'endurcissez pas|strong="G3361" vos|strong="G1722"  
cœurs|strong="G2588" comme|strong="G5613" lors|strong="G1722"  
de|strong="G1722" la|strong="G1722" rébellion,

**2** au|strong="G1722" jour|strong="G2250" de|strong="G1722" l'épreuve  
dans|strong="G1722" le|strong="G1722" désert|strong="G2048",

**2** <sup>9</sup> où|strong="G3757" vos|strong="G1722" pères|strong="G3962"  
m'ont testé et|strong="G2532" éprouvé|strong="G3985",

**2** et|strong="G2532" a|strong="G1722" vu|strong="G3708"  
mes|strong="G1473" actions|strong="G2041" pendant|strong="G1722"  
quarante|strong="G5062" ans|strong="G2094".

10C'est|strong="G2532" pourquoi|strong="G1352" j'ai|strong="G2532"  
été|strong="G3756" mécontent de|strong="G2532" cette|strong="G3778"  
génération|strong="G1074",

**2** et|strong="G2532" a|strong="G2532" dit|strong="G3004" :  
« Ils|strong="G2532" se|strong="G2532" trompent  
toujours|strong="G3956" dans|strong="G2532" leur|strong="G2532"  
cœur|strong="G2588" »,

**2** mais|strong="G1161" ils|strong="G2532" ne|strong="G3756"  
connaissaient pas|strong="G3756" mes|strong="G1473" méthodes.

11Comme|strong="G5613" je|strong="G1473" l'ai|strong="G1473"  
juré|strong="G3660" dans|strong="G1722" ma|strong="G1519"  
colère|strong="G3709",

**2** « Ils|strong="G5613" n'entreront pas|strong="G1487"  
dans|strong="G1722" mon|strong="G1519" repos|strong="G2663". » <sup>14</sup>

<sup>14</sup> + 3.11 Psaume 95.7-11

12Prenez|strong="G1161" garde|strong="G5210", frères,  
 qu'il|strong="G2316" n'y|strong="G5210" ait|strong="G5100"  
 en|strong="G1722" l'un de|strong="G1722" vous|strong="G5210"  
 un|strong="G5100" cœur|strong="G2588" mauvais|strong="G4190",  
 incrédule, qui|strong="G3588" s'éloigne du|strong="G1722"  
 Dieu|strong="G2316" vivant|strong="G2198" ; <sup>13</sup> mais|strong="G3739"  
 exhortez-vous les|strong="G1537" uns|strong="G5100"  
 les|strong="G1537" autres|strong="G3739", jour|strong="G2250"  
 après|strong="G2596" jour|strong="G2250", aussi|strong="G2532"  
 longtemps|strong="G2250" qu'on|strong="G3588" l'appelle « aujourd'hui »,  
 afin|strong="G2443" que|strong="G3739" nul|strong="G3361"  
 d'entre|strong="G5100" vous|strong="G5210" ne|strong="G3361"  
 s'endurcisse par|strong="G1537" la|strong="G1537" séduction  
 du|strong="G1537" péché|strong="G4160". <sup>14</sup> Car|strong="G1063"  
 nous|strong="G1063" sommes|strong="G2249" devenus|strong="G1096"  
 participants|strong="G3353" de|strong="G3588" Christ|strong="G5547",  
 si|strong="G1437" nous|strong="G1063" tenons|strong="G2192"  
 fermement jusqu'à|strong="G2532" la|strong="G1063"  
 fin|strong="G5056" le|strong="G1063" commencement  
 de|strong="G3588" notre|strong="G2532" confiance|strong="G3954", <sup>15</sup>  
 tandis|strong="G5613" qu'il|strong="G3004" est|strong="G3588"  
 dit|strong="G3004",

« Aujourd'hui, si|strong="G1437" vous|strong="G5210"  
 voulez|strong="G3361" entendre|strong="G3004" sa|strong="G1722"  
 voix|strong="G5456",

**2** n'endurcissez pas|strong="G3361" vos|strong="G1722"  
 cœurs|strong="G2588", comme|strong="G5613" lors|strong="G1722"  
 de|strong="G1722" la|strong="G1722" rébellion. » <sup>15</sup>

<sup>16</sup>Car|strong="G1063" qui|strong="G3588", lorsqu'ils  
 ont|strong="G3956" entendu|strong="G3756", s'est|strong="G3588"  
 rebellé ? N'était-ce pas|strong="G3756" tous|strong="G3956"  
 ceux|strong="G3588" qui|strong="G3588" étaient|strong="G3588"  
 sortis|strong="G1831" d'Égypte sous|strong="G1537" la|strong="G1537"  
 conduite|strong="G1096" de|strong="G1537" Moïse|strong="G3475" ?  
<sup>17</sup> Avec|strong="G1722" qui|strong="G3588" fut-il mécontent  
 pendant|strong="G1722" quarante|strong="G5062" ans|strong="G2094" ?  
 N'était-ce pas|strong="G3780" avec|strong="G1722" ceux|strong="G3588"  
 qui|strong="G3588" ont|strong="G3588" péché|strong="G4160"  
 et|strong="G1161" dont|strong="G3739" le|strong="G1722" corps  
 est|strong="G3588" tombé|strong="G4098" dans|strong="G1722"

<sup>15</sup> + 3.15 Psaume 95.7-8

le|strong="G1722" désert|strong="G2048" ? <sup>18</sup> A|strong="G1519"  
 qui|strong="G3588" a-t-il|strong="G2316" juré|strong="G3660"  
 qu'ils|strong="G1161" n'entreraient pas|strong="G3361"  
 dans|strong="G1519" son|strong="G1519" repos|strong="G2663",  
 mais|strong="G1161" à|strong="G1519" ceux|strong="G3588"  
 qui|strong="G3588" ont|strong="G3588" désobéi ? <sup>19</sup>  
 Nous|strong="G2532" voyons|strong="G3708" qu'ils|strong="G2532"  
 n'ont|strong="G3748" pas|strong="G3756" pu|strong="G1410"  
 entrer|strong="G1525" à|strong="G2532" cause|strong="G1223"  
 de|strong="G2532" leur|strong="G2532" incrédulité.

4 Craignons|strong="G5399" donc|strong="G3767" que|strong="G1519"  
 quelqu'un|strong="G2532" parmi|strong="G1519" vous|strong="G5210"  
 ne|strong="G5100" paraisse|strong="G1380" avoir|strong="G3767"  
 manqué|strong="G5302" à|strong="G1519" la|strong="G1519"  
 promesse|strong="G1860" d'entrer dans|strong="G1519"  
 son|strong="G1537" repos|strong="G2663". <sup>2</sup> En|strong="G2532"  
 effet|strong="G1063", la|strong="G2532" bonne|strong="G1063"  
 nouvelle|strong="G2097" nous|strong="G2532" a|strong="G2532"  
 été|strong="G3756" annoncée|strong="G2097", comme|strong="G2532"  
 à|strong="G2532" eux|strong="G1565" aussi|strong="G2532" ;  
 mais|strong="G2532" la|strong="G2532" parole|strong="G3056"  
 qu'ils|strong="G2532" ont|strong="G2532" entendue ne|strong="G3756"  
 leur|strong="G1565" a|strong="G2532" pas|strong="G3756" profité,  
 parce|strong="G2532" qu'elle|strong="G2532" n'a|strong="G2532"  
 pas|strong="G3756" été|strong="G3756" mêlée|strong="G1722"  
 de|strong="G2532" foi|strong="G4102" par|strong="G2532"  
 ceux|strong="G3588" qui|strong="G3588" l'ont|strong="G5100" entendue.  
<sup>3</sup> Mais|strong="G1063" nous|strong="G1063", qui|strong="G3588"  
 avons|strong="G3588" cru|strong="G4100", nous|strong="G1063"  
 entrons|strong="G1525" dans|strong="G1722" ce|strong="G1722"  
 repos|strong="G2663", selon|strong="G2531" qu'il|strong="G3004"  
 a|strong="G1519" dit|strong="G3004" : « Comme|strong="G5613"  
 je|strong="G1473" l'ai|strong="G1473" juré|strong="G3660"  
 dans|strong="G1722" ma|strong="G1519" colère|strong="G3709",  
 ils|strong="G1063" n'entreront pas|strong="G1487" dans|strong="G1722"  
 mon|strong="G1519" repos|strong="G2663" » <sup>16</sup>, bien|strong="G2532"  
 que|strong="G5613" les|strong="G1722" oeuvres|strong="G2041"  
 aient|strong="G1519" été|strong="G1096" achevées|strong="G1096"  
 dès|strong="G5613" la|strong="G1722" fondation|strong="G2602"  
 du|strong="G1722" monde|strong="G2889". <sup>4</sup> Car|strong="G1063"  
 il|strong="G2532" a|strong="G1722" dit|strong="G3004"  
 quelque|strong="G2532" part|strong="G4225", au|strong="G1722"  
 sujet|strong="G4012" du|strong="G2532" septième|strong="G1442"

<sup>16</sup> + 4.3 Psaume 95.11

jour|strong="G2250" : « Dieu|strong="G2316" s'est|strong="G2316"  
 reposé|strong="G2664" le|strong="G1722" septième|strong="G1442"  
 jour|strong="G2250" de|strong="G2532" toutes|strong="G3956"  
 ses|strong="G2532" oeuvres|strong="G2041" » ; <sup>17</sup> <sup>5</sup> et|strong="G2532"  
 encore|strong="G2532" ici|strong="G3778" : « Ils|strong="G2532"  
 n'entreront pas|strong="G1487" dans|strong="G1722"  
 mon|strong="G1519" repos|strong="G2663" ». <sup>18</sup>

6Puisqu'il reste|strong="G5100" donc|strong="G3767"  
 que|strong="G2532" quelques-uns y|strong="G1519"  
 entrent|strong="G1525", et|strong="G2532" que|strong="G2532"  
 ceux|strong="G3588" à|strong="G1519" qui|strong="G3588"  
 la|strong="G2532" bonne|strong="G1063" nouvelle|strong="G2097"  
 a|strong="G1519" été|strong="G3756" annoncée|strong="G2097"  
 auparavant|strong="G4386" n'y|strong="G2532" sont|strong="G3588"  
 pas|strong="G3756" entrés|strong="G1525" à|strong="G1519"  
 cause|strong="G1223" de|strong="G2532" leur|strong="G1438"  
 désobéissance, <sup>7</sup> il|strong="G3004" définit de|strong="G1722"  
 nouveau|strong="G3825" un|strong="G5100" certain|strong="G5100"  
 jour|strong="G2250", « aujourd'hui », disant|strong="G3004"  
 par|strong="G1722" David|strong="G1138" si|strong="G1437"  
 longtemps|strong="G5550" après|strong="G3326"  
 (comme|strong="G2531" il|strong="G3004" a|strong="G1722"  
 été|strong="G3361" dit|strong="G3004"),

« Aujourd'hui, si|strong="G1437" vous|strong="G5210"  
 voulez|strong="G3361" entendre|strong="G3004" sa|strong="G1722"  
 voix|strong="G5456",

2 n'endurcissez pas|strong="G3361" vos|strong="G1722"  
 cœurs|strong="G2588". » <sup>19</sup>

8Car|strong="G1063" si|strong="G1487" Josué|strong="G2424"  
 leur|strong="G1438" avait|strong="G2424" donné|strong="G1519"  
 du|strong="G2250" repos|strong="G2664", il|strong="G1063" n'aurait  
 pas|strong="G3756" parlé|strong="G2980" ensuite|strong="G2532"  
 d'un|strong="G3756" autre|strong="G3756" jour|strong="G2250". <sup>9</sup>  
 Il|strong="G3588" reste|strong="G2316" donc|strong="G3767"  
 un|strong="G2316" repos|strong="G4520" de|strong="G2316"  
 sabbat|strong="G1722" pour|strong="G2316" le|strong="G2316"  
 peuple|strong="G2992" de|strong="G2316" Dieu|strong="G2316". <sup>10</sup>

<sup>17</sup> + 4.4 Genèse 2.2

<sup>18</sup> + 4.5 Psaume 95.11

<sup>19</sup> + 4.7 Psaume 95.7-8



Car|strong="G1063" celui|strong="G3588" qui|strong="G3588" est|strong="G3588" entré|strong="G1525" dans|strong="G1519" son|strong="G2398" repos|strong="G2663" s'est|strong="G2316" aussi|strong="G2532" reposé|strong="G2664" de|strong="G2532" ses|strong="G2532" oeuvres|strong="G2041", comme|strong="G5618" Dieu|strong="G2316" l'a|strong="G2316" fait|strong="G1096" des|strong="G2532" siennes|strong="G2398". <sup>11</sup> Efforçons-nous donc|strong="G3767" d'entrer dans|strong="G1722" ce|strong="G1565" repos|strong="G2663", de|strong="G1722" peur|strong="G5399" que|strong="G2443" quelqu'un|strong="G2532" ne|strong="G3361" tombe|strong="G4098" dans|strong="G1722" le|strong="G1722" même|strong="G1565" exemple|strong="G5262" de|strong="G1722" désobéissance. <sup>12</sup> Car|strong="G1063" la|strong="G2532" parole|strong="G3056" de|strong="G2532" Dieu|strong="G2316" est|strong="G3588" vivante|strong="G2198" et|strong="G2532" efficace|strong="G1756", plus|strong="G2532" tranchante|strong="G5114" qu'aucune|strong="G1161" épée|strong="G3162" à|strong="G2532" deux|strong="G2532" tranchants|strong="G1366", elle|strong="G2532" pénètre|strong="G1525" jusqu'à|strong="G2532" la|strong="G2532" division de|strong="G2532" l'âme et|strong="G2532" de|strong="G2532" l'esprit|strong="G2532", des|strong="G2532" articulations et|strong="G2532" des|strong="G2532" moelles|strong="G3452", et|strong="G2532" elle|strong="G2532" est|strong="G3588" capable de|strong="G2532" discerner les|strong="G2532" pensées|strong="G1761" et|strong="G2532" les|strong="G2532" intentions du|strong="G2532" cœur|strong="G2588". <sup>13</sup> Il|strong="G2532" n'y|strong="G2532" a|strong="G4314" pas|strong="G3756" de|strong="G2532" créature|strong="G2937" qui|strong="G3588" soit|strong="G2532" cachée à|strong="G4314" sa|strong="G2532" vue|strong="G1799", mais|strong="G1161" tout|strong="G3956" est|strong="G3588" nu|strong="G1131" et|strong="G2532" exposé|strong="G1722" aux|strong="G2532" yeux|strong="G3788" de|strong="G2532" celui|strong="G3739" à|strong="G4314" qui|strong="G3588" nous|strong="G2249" devons rendre|strong="G2443" compte|strong="G3056".

14 Ayant|strong="G2192" donc|strong="G3767" un|strong="G2192" grand|strong="G3173" prêtre qui|strong="G3588" a|strong="G2192" traversé|strong="G1330" les|strong="G3767" cieus|strong="G3772", Jésus|strong="G2424", le|strong="G2192" Fils|strong="G5207" de|strong="G5207" Dieu|strong="G2316", tenons|strong="G2192" fermement notre|strong="G2192" confession|strong="G3671". <sup>15</sup> Car|strong="G1063" nous|strong="G2249" n'avons|strong="G2249" pas|strong="G3756" un|strong="G2192" grand|strong="G3756" prêtre qui|strong="G3588" ne|strong="G3756" puisse|strong="G1410"

être|strong="G1410" touché par|strong="G2596" le|strong="G1161"  
 sentiment de|strong="G3756" nos|strong="G1063" infirmités,  
 mais|strong="G1161" quelqu'un|strong="G2532" qui|strong="G3588"  
 a|strong="G2192" été|strong="G3756" tenté|strong="G3985"  
 comme|strong="G1161" nous|strong="G2249" en|strong="G2596"  
 toutes|strong="G3956" choses|strong="G3956", mais|strong="G1161"  
 sans|strong="G5565" pécher. <sup>16</sup> Approchons-nous donc|strong="G3767"  
 avec|strong="G3326" assurance|strong="G3954" du|strong="G2532"  
 trône|strong="G2362" de|strong="G2532" la|strong="G2532"  
 grâce|strong="G5485", afin|strong="G2443" d'obtenir  
 miséricorde|strong="G1656" et|strong="G2532" de|strong="G2532"  
 trouver|strong="G2147" grâce|strong="G5485" pour|strong="G1519"  
 être|strong="G1519" secourus en|strong="G1519" cas|strong="G3056"  
 de|strong="G2532" besoin|strong="G2192".

5 En|strong="G2532" effet|strong="G1063", tout|strong="G3956"  
 souverain|strong="G3956" sacrificateur|strong="G2409",  
 pris|strong="G2983" d'entre|strong="G5100" les|strong="G2532"  
 hommes|strong="G5100", est|strong="G3588" établi|strong="G2525"  
 pour|strong="G5228" les|strong="G2532" hommes|strong="G5100"  
 dans|strong="G2532" les|strong="G2532" choses|strong="G3956"  
 qui|strong="G3588" concernent|strong="G4012" Dieu|strong="G2316",  
 afin|strong="G2443" d'offrir à|strong="G4314" la|strong="G2532"  
 fois|strong="G3825" des|strong="G2532" dons et|strong="G2532"  
 des|strong="G2532" sacrifices|strong="G2378" pour|strong="G5228"  
 les|strong="G2532" péchés. <sup>2</sup> Le|strong="G2532"  
 souverain|strong="G2532" sacrificateur|strong="G2409"  
 peut|strong="G1410" traiter|strong="G4012" avec|strong="G2532"  
 douceur ceux|strong="G3588" qui|strong="G3588" sont|strong="G3588"  
 ignorants|strong="G3516" et|strong="G2532" égarés|strong="G4105",  
 parce|strong="G2532" qu'il|strong="G2532" est|strong="G3588"  
 lui-même|strong="G3739" entouré de|strong="G2532"  
 faiblesse|strong="G3588". <sup>3</sup> C'est|strong="G2532"  
 pourquoi|strong="G1223" il|strong="G2532" doit|strong="G3784"  
 offrir|strong="G4374" des|strong="G2532" sacrifices|strong="G2532"  
 pour|strong="G4012" les|strong="G2532" péchés du|strong="G2532"  
 peuple|strong="G2992", ainsi|strong="G3779" que|strong="G2532"  
 pour|strong="G4012" lui-même|strong="G3739". <sup>4</sup>  
 Personne|strong="G5100" ne|strong="G3756" s'attribue  
 cet|strong="G3756" honneur|strong="G5092", mais|strong="G2532"  
 il|strong="G2532" est|strong="G3588" appelé|strong="G2564"  
 par|strong="G5259" Dieu|strong="G2316", tout|strong="G2532"  
 comme|strong="G2531" Aaron. <sup>5</sup> De|strong="G2532"  
 même|strong="G1438", le|strong="G2532" Christ|strong="G5547"  
 ne|strong="G3756" s'est|strong="G3588" pas|strong="G3756"

glorifié|strong = "G1392" d'être|strong = "G2532" fait|strong = "G1096"  
 grand|strong = "G3756" prêtre|strong = "G2409", mais|strong = "G2532"  
 c'est|strong = "G2532" lui|strong = "G4314" qui|strong = "G3588"  
 lui|strong = "G4314" a|strong = "G4314" dit|strong = "G2980",

« Tu|strong = "G4771" es|strong = "G4771" mon|strong = "G2532"  
 fils|strong = "G5207".

2 Aujourd'hui, je|strong = "G1473" suis|strong = "G1510"  
 devenu|strong = "G1096" votre|strong = "G2532" père|strong = "G3588". » <sup>20</sup>

6Comme|strong = "G2531" il|strong = "G2532" le|strong = "G1722"  
 dit|strong = "G3004" aussi|strong = "G2532" dans|strong = "G1722"  
 un|strong = "G1722" autre|strong = "G2087" endroit,

« Tu|strong = "G4771" es|strong = "G4771" un|strong = "G1722"  
 prêtre|strong = "G2409" pour|strong = "G1519" toujours|strong = "G1519",

2 selon|strong = "G2596" l'ordre de|strong = "G2532" Melchizedek. » <sup>21</sup>

7Lui|strong = "G4314", dans|strong = "G1722" les|strong = "G2532"  
 jours|strong = "G2250" de|strong = "G1537" sa|strong = "G2532"  
 chair|strong = "G4561", ayant|strong = "G2532" adressé|strong = "G2564",  
 avec|strong = "G3326" de|strong = "G1537" forts|strong = "G2478"  
 cris|strong = "G2906" et|strong = "G2532" des|strong = "G2532"  
 larmes|strong = "G1144", des|strong = "G2532" prières|strong = "G1162"  
 et|strong = "G2532" des|strong = "G2532" supplications|strong = "G1162"  
 à|strong = "G1722" celui|strong = "G3739" qui|strong = "G3588"  
 pouvait|strong = "G1410" le|strong = "G1722" sauver|strong = "G4982"  
 de|strong = "G1537" la|strong = "G1722" mort|strong = "G2288",  
 et|strong = "G2532" ayant|strong = "G2532" été|strong = "G1096"  
 exaucé|strong = "G1522" à|strong = "G1722" cause|strong = "G1537"  
 de|strong = "G1537" sa|strong = "G2532" crainte|strong = "G2124" pieuse, <sup>8</sup>  
 bien|strong = "G2539" qu'étant|strong = "G2443" Fils|strong = "G5207",  
 il|strong = "G3739" a|strong = "G3739" cependant|strong = "G2539"  
 appris|strong = "G3129" l'obéissance par|strong = "G3739"  
 les|strong = "G3739" choses|strong = "G3588" qu'il|strong = "G3739"  
 a|strong = "G3739" souffertes|strong = "G3958". <sup>9</sup> Ayant|strong = "G2532"  
 été|strong = "G1096" rendu|strong = "G2532" parfait|strong = "G5048",  
 il|strong = "G2532" est|strong = "G3588" devenu|strong = "G1096",

<sup>20</sup> + 5.5 Psaume 2.7

<sup>21</sup> + 5.6 Psaume 110.4

pour|strong = "G2532" tous|strong = "G3956" ceux|strong = "G3588"  
 qui|strong = "G3588" lui|strong = "G2532" obéissent|strong = "G5219",  
 l'auteur du|strong = "G2532" salut|strong = "G4991"  
 éternel|strong = "G1519", <sup>10</sup> et|strong = "G2596" il|strong = "G5259"  
 a|strong = "G2316" été|strong = "G1096" nommé|strong = "G3739"  
 par|strong = "G5259" Dieu|strong = "G2316" grand|strong = "G4183"  
 prêtre|strong = "G2409" selon|strong = "G2596" l'ordre de|strong = "G2316"  
 Melchisédek|strong = "G3198".

<sup>11</sup> Sur|strong = "G4012" lui|strong = "G3739", nous|strong = "G2249"  
 avons|strong = "G2249" beaucoup|strong = "G4183" de|strong = "G2532"  
 paroles|strong = "G3056" à|strong = "G2532" dire|strong = "G3004",  
 et|strong = "G2532" difficiles|strong = "G1421" à|strong = "G2532"  
 interpréter, puisque|strong = "G1893" vous|strong = "G2532"  
 êtes|strong = "G1096" devenus|strong = "G1096" sourds. <sup>12</sup>  
 Car|strong = "G1063", bien|strong = "G2532" que|strong = "G2532"  
 vous|strong = "G5210" soyez|strong = "G1096" maintenant  
 des|strong = "G2532" maîtres|strong = "G1320", vous|strong = "G5210"  
 avez|strong = "G2192" encore|strong = "G2532" besoin|strong = "G5532"  
 qu'on|strong = "G2532" vous|strong = "G5210" enseigne|strong = "G1321"  
 les|strong = "G2532" rudiments|strong = "G4747" des|strong = "G2532"  
 premiers principes des|strong = "G2532" révélations de|strong = "G2532"  
 Dieu|strong = "G2316". Vous|strong = "G5210" avez|strong = "G2192"  
 besoin|strong = "G5532" de|strong = "G2532" lait|strong = "G1051",  
 et|strong = "G2532" non|strong = "G3756" de|strong = "G2532"  
 nourriture|strong = "G5160" solide|strong = "G4731". <sup>13</sup>  
 Car|strong = "G1063" celui|strong = "G3588" qui|strong = "G3588" vit  
 de|strong = "G3056" lait|strong = "G1051" n'a|strong = "G2316"  
 pas|strong = "G3756" l'expérience de|strong = "G3056" la|strong = "G3956"  
 parole|strong = "G3056" de|strong = "G3056" justice|strong = "G1343",  
 car|strong = "G1063" il|strong = "G1063" est|strong = "G3588"  
 un|strong = "G1063" bébé. <sup>14</sup> Mais|strong = "G1161" la|strong = "G2532"  
 nourriture|strong = "G5160" solide|strong = "G4731", c'est|strong = "G2532"  
 pour|strong = "G1161" ceux|strong = "G3588" qui|strong = "G3588"  
 ont|strong = "G2192" grandi, et|strong = "G2532" qui|strong = "G3588",  
 par|strong = "G1223" l'usage, ont|strong = "G2192" les|strong = "G2532"  
 sens|strong = "G3004" exercés|strong = "G1128" à|strong = "G4314"  
 discerner|strong = "G1253" le|strong = "G2532" bien|strong = "G2570"  
 et|strong = "G2532" le|strong = "G2532" mal|strong = "G2556".

6C'est|strong = "G2532" pourquoi|strong = "G1352",  
 laissant|strong = "G2192" l'enseignement des|strong = "G2532" premiers  
 principes de|strong = "G2532" Christ|strong = "G5547", poussons  
 à|strong = "G2532" la|strong = "G2532" perfection|strong = "G5047",  
 en|strong = "G2532" posant de|strong = "G2532" nouveau|strong = "G3825"

le|strong="G2532" fondement|strong="G2310" de|strong="G2532"  
 la|strong="G2532" repentance|strong="G3341" des|strong="G2532"  
 œuvres|strong="G2041" mortes|strong="G3498", de|strong="G2532"  
 la|strong="G2532" foi|strong="G4102" en|strong="G2532"  
 Dieu|strong="G2316", <sup>2</sup> de|strong="G2532" l'enseignement  
 des|strong="G2532" baptêmes, de|strong="G2532" l'imposition  
 des|strong="G2532" mains|strong="G5495", de|strong="G2532"  
 la|strong="G2532" résurrection des|strong="G2532"  
 morts|strong="G3498" et|strong="G2532" du|strong="G2532"  
 jugement|strong="G2917" éternel|strong="G1519". <sup>3</sup>  
 C'est|strong="G2532" ce|strong="G3778" que|strong="G2532"  
 nous|strong="G2532" ferons|strong="G4160", si|strong="G1437"  
 Dieu|strong="G2316" le|strong="G2532" permet|strong="G2010". <sup>4</sup>  
 En|strong="G2532" effet|strong="G1063", pour|strong="G2532"  
 ce|strong="G3588" qui|strong="G3588" est|strong="G3588"  
 de|strong="G2532" ceux|strong="G3588" qui|strong="G3588"  
 ont|strong="G2532" été|strong="G1096" autrefois|strong="G2532"  
 éclairés|strong="G5461", qui|strong="G3588" ont|strong="G2532"  
 goûté|strong="G1089" au|strong="G2532" don|strong="G1431"  
 céleste|strong="G2032", qui|strong="G3588" ont|strong="G2532"  
 été|strong="G1096" rendus|strong="G2532" participants|strong="G3353"  
 du|strong="G2532" Saint-Esprit, <sup>5</sup> qui|strong="G2532"  
 ont|strong="G2532" goûté|strong="G1089" à|strong="G2532"  
 la|strong="G2532" bonne|strong="G2570" parole|strong="G4487"  
 de|strong="G2532" Dieu|strong="G2316" et|strong="G2532"  
 aux|strong="G2532" puissances|strong="G1411" du|strong="G2532"  
 siècle à|strong="G2532" venir|strong="G3195", <sup>6</sup> et|strong="G2532"  
 qui|strong="G3588" sont|strong="G3588" tombés|strong="G3895"  
 ensuite|strong="G2532", il|strong="G2532" est|strong="G3588"  
 impossible de|strong="G2532" les|strong="G2532" ramener  
 à|strong="G1519" la|strong="G2532" repentance|strong="G3341",  
 puisqu'ils crucifient de|strong="G2532" nouveau|strong="G3825"  
 le|strong="G2532" Fils|strong="G5207" de|strong="G2532"  
 Dieu|strong="G2316" pour|strong="G1519" eux-mêmes|strong="G3004"  
 et|strong="G2532" l'exposent à|strong="G1519" l'ignominie. <sup>7</sup>  
 Car|strong="G1063" la|strong="G2532" terre|strong="G1093"  
 qui|strong="G3588" a|strong="G2532" bu|strong="G4095"  
 la|strong="G2532" pluie|strong="G5205" qui|strong="G3588"  
 tombe|strong="G2064" souvent|strong="G4178" sur|strong="G1909"  
 elle|strong="G2532" et|strong="G2532" qui|strong="G3588"  
 produit|strong="G5088" une|strong="G2532" récolte convenable  
 pour|strong="G2532" ceux|strong="G3588" pour|strong="G2532"  
 qui|strong="G3588" elle|strong="G2532" est|strong="G3588"  
 aussi|strong="G2532" cultivée|strong="G1090", reçoit la|strong="G2532"  
 bénédiction|strong="G2129" de|strong="G2532" Dieu|strong="G2316" ;  
<sup>8</sup> mais|strong="G1161" si|strong="G1161" elle|strong="G2532"

porte|strong = "G5342" des|strong = "G2532" épines et|strong = "G2532"  
 des|strong = "G2532" chardons|strong = "G5146", elle|strong = "G2532"  
 est|strong = "G3588" rejetée et|strong = "G2532" près|strong = "G1451"  
 d'être|strong = "G2532" maudite|strong = "G2671", sa|strong = "G2532"  
 fin|strong = "G5056" étant|strong = "G2532" d'être|strong = "G2532" brûlée.

9Mais|strong = "G1161", bien-aimés, nous|strong = "G2532"  
 sommes|strong = "G2192" persuadés|strong = "G3982" de|strong = "G2532"  
 choses|strong = "G3588" meilleures|strong = "G2909" pour|strong = "G4012"  
 vous|strong = "G5210", et|strong = "G2532" de|strong = "G2532"  
 choses|strong = "G3588" qui|strong = "G3588"  
 accompagnent|strong = "G2064" le|strong = "G2532" salut|strong = "G4991",  
 bien|strong = "G2532" que|strong = "G2532" nous|strong = "G2532"  
 parlions|strong = "G2980" ainsi|strong = "G3779". <sup>10</sup> Car|strong = "G1063"  
 Dieu|strong = "G2316" n'est|strong = "G1063" pas|strong = "G3756" injuste,  
 au|strong = "G1519" point|strong = "G3756" d'oublier votre|strong = "G2532"  
 œuvre|strong = "G2041" et|strong = "G2532" le|strong = "G2532"  
 travail|strong = "G2041" d'amour que|strong = "G3739"  
 vous|strong = "G5210" avez|strong = "G5210" montré|strong = "G1731"  
 envers|strong = "G1519" son|strong = "G1519" nom|strong = "G3686",  
 en|strong = "G1519" ce|strong = "G3739" que|strong = "G3739"  
 vous|strong = "G5210" avez|strong = "G5210" servi|strong = "G1247"  
 les|strong = "G2532" saints, et|strong = "G2532" que|strong = "G3739"  
 vous|strong = "G5210" les|strong = "G2532" servez encore|strong = "G2532".  
<sup>11</sup> Nous|strong = "G1161" désirons|strong = "G1937" que|strong = "G1161"  
 chacun|strong = "G1538" de|strong = "G4314" vous|strong = "G5210"  
 fasse|strong = "G4160" preuve du|strong = "G4314" même|strong = "G1161"  
 empressement|strong = "G4710" jusqu'à|strong = "G2532"  
 la|strong = "G1161" fin|strong = "G5056" de|strong = "G4314"  
 la|strong = "G1161" plénitude|strong = "G4136" de|strong = "G4314"  
 l'espérance, <sup>12</sup> afin|strong = "G2443" que|strong = "G2443"  
 vous|strong = "G2532" ne|strong = "G2532" soyez|strong = "G1096"  
 pas|strong = "G3361" paresseux, mais|strong = "G1161"  
 imitateurs|strong = "G3402" de|strong = "G2532" ceux|strong = "G3588"  
 qui|strong = "G3588", par|strong = "G1223" la|strong = "G2532"  
 foi|strong = "G4102" et|strong = "G2532" la|strong = "G2532"  
 persévérance|strong = "G3115", ont|strong = "G2532"  
 hérité|strong = "G2816" des|strong = "G2532" promesses|strong = "G1860".

13En|strong = "G2596" effet|strong = "G1063", lorsque|strong = "G1063"  
 Dieu|strong = "G2316" fit|strong = "G4160" une|strong = "G2192"  
 promesse|strong = "G1861" à|strong = "G2192" Abraham|strong = "G1161",  
 comme|strong = "G2596" il|strong = "G1063" ne|strong = "G3762" pouvait  
 jurer|strong = "G3660" par|strong = "G2596" personne|strong = "G3762"  
 de|strong = "G2316" plus|strong = "G1063" grand|strong = "G3173",

il|strong = "G1063" jura|strong = "G3660" par|strong = "G2596"  
 lui-même|strong = "G3739", <sup>14</sup> en|strong = "G2532"  
 disant|strong = "G3004" : « Je|strong = "G2532" te|strong = "G4771"  
 bénirai|strong = "G2127", et|strong = "G2532" je|strong = "G2532"  
 te|strong = "G4771" multiplierai|strong = "G4129". » <sup>22</sup> <sup>15</sup>  
 C'est|strong = "G2532" ainsi|strong = "G3779" qu'ayant  
 supporté|strong = "G5342" patiemment, il|strong = "G2532"  
 obtint|strong = "G2013" la|strong = "G2532" promesse|strong = "G1860". <sup>16</sup>  
 Les|strong = "G2532" hommes|strong = "G3778", en|strong = "G1519"  
 effet|strong = "G1063", jurent|strong = "G3660" par|strong = "G2596"  
 un|strong = "G2532" plus|strong = "G2532" grand|strong = "G3173",  
 et|strong = "G2532" dans|strong = "G1519" toute|strong = "G3956"  
 contestation de|strong = "G2532" leur|strong = "G1519"  
 part|strong = "G2596", le|strong = "G2532" serment|strong = "G3727"  
 est|strong = "G3588" définitif pour|strong = "G1519" confirmation. <sup>17</sup>  
 C'est|strong = "G3739" ainsi|strong = "G1722" que|strong = "G3739"  
 Dieu|strong = "G2316", voulant|strong = "G1014" montrer|strong = "G1925"  
 plus|strong = "G4055" abondamment|strong = "G1909" aux|strong = "G1722"  
 héritiers|strong = "G2818" de|strong = "G1722" la|strong = "G1722"  
 promesse|strong = "G1860" l'immutabilité de|strong = "G1722"  
 son|strong = "G1722" conseil|strong = "G1012", s'est|strong = "G2316"  
 interposé par|strong = "G1722" un|strong = "G1722"  
 serment|strong = "G3727", <sup>18</sup> afin|strong = "G2443" que|strong = "G3739",  
 par|strong = "G1223" deux|strong = "G1417" choses|strong = "G3588"  
 immuables, dans|strong = "G1722" lesquelles|strong = "G3739"  
 il|strong = "G3739" est|strong = "G3588" impossible que|strong = "G3739"  
 Dieu|strong = "G2316" mente|strong = "G5574", nous|strong = "G3739"  
 soyons|strong = "G2532" fortement encouragés|strong = "G3982",  
 nous|strong = "G3739" qui|strong = "G3588" avons|strong = "G2192" fui  
 pour|strong = "G2443" trouver|strong = "G4314" un|strong = "G1722"  
 refuge|strong = "G2703", à|strong = "G1722" saisir|strong = "G2902"  
 l'espérance qui|strong = "G3588" nous|strong = "G3739" est|strong = "G3588"  
 proposée|strong = "G4295". <sup>19</sup> Cette|strong = "G2532"  
 espérance|strong = "G3739", nous|strong = "G2532" l'avons  
 comme|strong = "G5613" une|strong = "G2532" ancre de|strong = "G2532"  
 l'âme, une|strong = "G2532" espérance|strong = "G3739" à|strong = "G1519"  
 la|strong = "G2532" fois|strong = "G4178" sûre et|strong = "G2532"  
 inébranlable, et|strong = "G2532" qui|strong = "G3588"  
 pénètre|strong = "G1525" dans|strong = "G1519" ce|strong = "G3739"  
 qui|strong = "G3588" est|strong = "G3588" au|strong = "G1519"  
 delà|strong = "G1519" du|strong = "G2532" voile|strong = "G2665", <sup>20</sup>  
 où|strong = "G3699" Jésus|strong = "G2424" est|strong = "G3588"  
 entré|strong = "G1525" pour|strong = "G1519" nous|strong = "G2249"  
 comme|strong = "G2596" précurseur|strong = "G4274",

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<sup>22</sup> + 6.14 Genèse 22.17

étant|strong="G1096" devenu|strong="G1096" souverain|strong="G1096"  
 sacrificateur pour|strong="G1519" toujours|strong="G1519"  
 selon|strong="G2596" l'ordre de|strong="G1519"  
 Melchisédek|strong="G3198".

7En|strong="G2532" effet|strong="G1063", ce|strong="G3778"  
 Melchisédek|strong="G3198", roi|strong="G3778" de|strong="G2532"  
 Salem|strong="G4532", prêtre|strong="G2409" du|strong="G2532"  
 Dieu|strong="G2316" Très-Haut, qui|strong="G3588" rencontra  
 Abraham|strong="G1161" au|strong="G2532" retour|strong="G5290"  
 du|strong="G2532" massacre des|strong="G2532" rois et|strong="G2532"  
 le|strong="G2532" bénit|strong="G2127", <sup>2</sup> à|strong="G2532"  
 qui|strong="G3739" Abraham|strong="G1161" partagea|strong="G3307"  
 aussi|strong="G2532" la|strong="G2532" dixième partie|strong="G3739"  
 de|strong="G2532" tout|strong="G3956" (étant|strong="G2532" d'abord,  
 par|strong="G2532" interprétation, « roi|strong="G3778"  
 de|strong="G2532" justice|strong="G1343" », puis|strong="G2532"  
 aussi|strong="G2532" « roi|strong="G3778" de|strong="G2532"  
 Salem|strong="G4532" », ce|strong="G3739" qui|strong="G3739"  
 signifie|strong="G2059" « roi|strong="G3778" de|strong="G2532"  
 paix|strong="G1515" », <sup>3</sup> sans|strong="G2192" père|strong="G3588",  
 sans|strong="G2192" mère|strong="G3588", sans|strong="G2192"  
 généalogie, n'ayant|strong="G2532" ni|strong="G3383" commencement  
 de|strong="G5207" jours|strong="G2250" ni|strong="G3383"  
 fin|strong="G5056" de|strong="G5207" vie|strong="G2222",  
 mais|strong="G1161" rendu|strong="G2192" semblable|strong="G5613"  
 au|strong="G1519" Fils|strong="G5207" de|strong="G5207"  
 Dieu|strong="G2316"), demeure|strong="G3306" prêtre|strong="G2409"  
 à|strong="G1519" perpétuité|strong="G1336".

4Considérez|strong="G2334" maintenant|strong="G3767"  
 la|strong="G2532" grandeur de|strong="G1537" cet|strong="G3778"  
 homme|strong="G3778", à|strong="G2532" qui|strong="G3588"  
 même|strong="G2532" le|strong="G2532" patriarche|strong="G3966"  
 Abraham|strong="G1161" donnait|strong="G1325" la|strong="G2532"  
 dîme|strong="G1181" sur|strong="G2532" le|strong="G2532"  
 meilleur|strong="G2909" butin. <sup>5</sup> Ceux|strong="G3588"  
 des|strong="G2532" fils|strong="G5207" de|strong="G1537"  
 Lévi|strong="G3017" qui|strong="G3588" reçoivent|strong="G2983"  
 l'office de|strong="G1537" prêtre|strong="G2409" ont|strong="G2192"  
 en|strong="G2532" effet|strong="G2532" reçu|strong="G2983" l'ordre  
 de|strong="G1537" prélever la|strong="G2532" dîme|strong="G1181"  
 sur|strong="G2596" le|strong="G2532" peuple|strong="G2992"  
 selon|strong="G2596" la|strong="G2532" loi|strong="G3551", c'est-à-dire  
 sur|strong="G2596" leurs|strong="G2532" frères, bien|strong="G3303"



que|strong="G2532" ceux-ci|strong="G1161" soient|strong="G2192"  
 sortis|strong="G1831" du|strong="G1537" corps d'Abraham, <sup>6</sup>  
 mais|strong="G1161" celui|strong="G3588" dont|strong="G1537"  
 la|strong="G2532" généalogie n'est|strong="G1161" pas|strong="G3361"  
 comptée à|strong="G2192" partir d'eux a|strong="G2192" accepté  
 la|strong="G2532" dîme|strong="G1183" d'Abraham, et|strong="G2532"  
 a|strong="G2192" béni|strong="G2127" celui|strong="G3588"  
 qui|strong="G3588" a|strong="G2192" les|strong="G2532"  
 promesses|strong="G1860". <sup>7</sup> Le|strong="G1161" plus|strong="G1161"  
 petit|strong="G5207" est|strong="G3588" béni|strong="G2127"  
 par|strong="G5259" le|strong="G1161" plus|strong="G1161"  
 grand|strong="G4183", sans|strong="G5565" aucune|strong="G3956"  
 contestation. <sup>8</sup> Ici|strong="G5602", des|strong="G2532"  
 gens|strong="G2532" qui|strong="G2532" meurent  
 reçoivent|strong="G2983" la|strong="G2532" dîme|strong="G1181",  
 mais|strong="G1161" là|strong="G2532", quelqu'un|strong="G2532"  
 reçoit|strong="G2983" la|strong="G2532" dîme|strong="G1181"  
 de|strong="G2532" celui|strong="G1161" dont|strong="G2532"  
 il|strong="G2532" est|strong="G2532" attesté|strong="G3140"  
 qu'il|strong="G2532" vit|strong="G2198". <sup>9</sup> Nous|strong="G2532"  
 pouvons|strong="G1410" dire|strong="G3004" que|strong="G2532",  
 par|strong="G1223" Abraham|strong="G1161", même|strong="G2532"  
 Lévi|strong="G3018", qui|strong="G3588" reçoit|strong="G2983"  
 la|strong="G2532" dîme|strong="G1181", a|strong="G2532" payé  
 la|strong="G2532" dîme|strong="G1181", <sup>10</sup> car|strong="G1063"  
 il|strong="G1063" était|strong="G3588" encore|strong="G2089"  
 dans|strong="G1722" le|strong="G1722" corps de|strong="G1722"  
 son|strong="G1722" père|strong="G3962" lorsque|strong="G3753"  
 Melchisédek|strong="G3198" l'a|strong="G3962" rencontré.

11 Or|strong="G1063", si|strong="G1487" la|strong="G2532"  
 perfection|strong="G5050" a|strong="G2532" été|strong="G3756"  
 obtenue par|strong="G1223" le|strong="G2532"  
 sacerdoce|strong="G2420" lévitique|strong="G3020" (car|strong="G1063"  
 c'est|strong="G1063" sous|strong="G1909" lui|strong="G2532"  
 que|strong="G5101" le|strong="G2532" peuple|strong="G2992"  
 a|strong="G2532" reçu|strong="G2983" la|strong="G2532"  
 loi|strong="G3551"), quel|strong="G5101" besoin|strong="G5532"  
 y|strong="G2532" avait-il encore|strong="G2089" pour|strong="G2532"  
 qu'un|strong="G3756" autre|strong="G2087"  
 sacrificateur|strong="G2409" se|strong="G2532" lève  
 selon|strong="G2596" l'ordre de|strong="G2532"  
 Melchisédek|strong="G3198", et|strong="G2532" ne|strong="G3756"  
 soit|strong="G2532" pas|strong="G3756" appelé|strong="G3004"  
 selon|strong="G2596" l'ordre d'Aaron ? <sup>12</sup> En|strong="G2532"

effet|strong="G1063", le|strong="G2532" sacerdoce|strong="G2420"  
 étant|strong="G2532" changé|strong="G3346", il|strong="G2532"  
 est|strong="G3588" nécessaire|strong="G5532" que|strong="G2532"  
 la|strong="G2532" loi|strong="G3551" soit|strong="G1096"  
 aussi|strong="G2532" changée|strong="G1096". <sup>13</sup> Car|strong="G1063"  
 celui|strong="G3739" dont|strong="G3739" il|strong="G1063"  
 est|strong="G3588" question|strong="G3004" ici|strong="G3778"  
 appartient|strong="G3348" à|strong="G1909" une|strong="G1909"  
 autre|strong="G2087" tribu|strong="G5443", dont|strong="G3739"  
 personne|strong="G3762" ne|strong="G3762" s'est|strong="G3588"  
 occupé de|strong="G1909" l'autel. <sup>14</sup> Car|strong="G1063"  
 il|strong="G1063" est|strong="G3588" évident|strong="G2612"  
 que|strong="G3754" notre|strong="G2249" Seigneur|strong="G2962"  
 est|strong="G3588" issu de|strong="G1537" Juda|strong="G2455",  
 tribu|strong="G5443" dont|strong="G3739" Moïse|strong="G3475"  
 n'a|strong="G3739" pas|strong="G3762" parlé|strong="G2980"  
 en|strong="G1519" ce|strong="G3739" qui|strong="G3588"  
 concerne|strong="G4012" le|strong="G1519" sacerdoce|strong="G2420".  
<sup>15</sup> Ce|strong="G3588" qui|strong="G3588" est|strong="G3588"  
 encore|strong="G2089" plus|strong="G2089" évident|strong="G2612",  
 c'est|strong="G2532" que|strong="G2532", à|strong="G2532" l'image  
 de|strong="G2532" Melchisédek|strong="G3198", il|strong="G2532"  
 y|strong="G2532" a|strong="G2532" un|strong="G2532"  
 autre|strong="G2087" prêtre|strong="G2409", <sup>16</sup> qui|strong="G3739"  
 a|strong="G3739" été|strong="G1096" créé|strong="G4160",  
 non|strong="G3756" pas|strong="G3756" selon|strong="G2596"  
 la|strong="G2596" loi|strong="G3551" d'un|strong="G1096"  
 commandement|strong="G1785" charnel, mais|strong="G3739"  
 selon|strong="G2596" la|strong="G2596" puissance|strong="G1411"  
 d'une|strong="G1411" vie|strong="G2222" sans|strong="G3756"  
 fin|strong="G5056" ; <sup>17</sup> car|strong="G1063" il|strong="G1063"  
 en|strong="G1519" est|strong="G3588" rendu|strong="G3140"  
 témoignage|strong="G3140",

« Tu|strong="G4771" es|strong="G4771" un|strong="G1519"  
 prêtre|strong="G2409" pour|strong="G1519" toujours|strong="G1519",

2 selon|strong="G2596" l'ordre de|strong="G1519" Melchizedek. » <sup>23</sup>

18Car|strong="G1063" il|strong="G2532" y|strong="G2532"  
 a|strong="G2532" annulation d'un|strong="G1096"  
 commandement|strong="G1785" antérieur à|strong="G2532"  
 cause|strong="G1223" de|strong="G2532" sa|strong="G2532"

<sup>23</sup> + 7.17 Psaume 110.4

faiblesse|strong="G3588" et|strong="G2532" de|strong="G2532"  
 son|strong="G1223" inutilité <sup>19</sup> (car|strong="G1063" la|strong="G1223"  
 loi|strong="G3551" n'a|strong="G2316" rien|strong="G3762"  
 rendu|strong="G3140" parfait|strong="G5048"), et|strong="G1161"  
 introduction|strong="G1898" d'une|strong="G3551"  
 espérance|strong="G1680" meilleure|strong="G2909",  
 par|strong="G1223" laquelle|strong="G3739" nous|strong="G1161"  
 nous|strong="G1161" approchons|strong="G1448" de|strong="G1223"  
 Dieu|strong="G2316". <sup>20</sup> En|strong="G2532" effet|strong="G1063",  
 il|strong="G2532" n'a|strong="G2532" pas|strong="G3756"  
 été|strong="G1096" établi|strong="G1096" prêtre|strong="G2409"  
 sans|strong="G5565" serment|strong="G3728" <sup>21</sup> (car|strong="G1161"  
 ils|strong="G2532" ont|strong="G2532" été|strong="G3756" établis  
 prêtres sans|strong="G3756" serment|strong="G3728"),  
 mais|strong="G1161" il|strong="G2532" a|strong="G1519"  
 été|strong="G3756" établi|strong="G2409" prêtre|strong="G2409"  
 avec|strong="G3326" serment|strong="G3728" par|strong="G1223"  
 celui|strong="G3588" qui|strong="G3588" a|strong="G1519"  
 dit|strong="G3004" de|strong="G2532" lui|strong="G4314",

« Le|strong="G2532" Seigneur|strong="G2962" a|strong="G1519"  
 juré|strong="G3660" et|strong="G2532" ne|strong="G3756"  
 changera|strong="G1096" pas|strong="G3756" d'avis,

2 Tu|strong="G4771" es|strong="G4771" prêtre|strong="G2409"  
 pour|strong="G1519" toujours|strong="G1519",

2 selon|strong="G4314" l'ordre de|strong="G2532" Melchizedek. » <sup>24</sup>

22Par|strong="G2596" là|strong="G2532", Jésus|strong="G2424"  
 est|strong="G1096" devenu|strong="G1096" la|strong="G2532"  
 garantie|strong="G1519" d'une|strong="G2532" alliance|strong="G1242"  
 meilleure|strong="G2909".

23Beaucoup|strong="G4183", en|strong="G2532" effet|strong="G2532",  
 ont|strong="G2532" été|strong="G1096" sacrificateurs|strong="G2409",  
 parce|strong="G2532" que|strong="G2532" la|strong="G2532"  
 mort|strong="G2288" les|strong="G2532" empêchait|strong="G2967"  
 de|strong="G2532" continuer. <sup>24</sup> Mais|strong="G1161"  
 lui|strong="G1519", parce|strong="G1161" qu'il|strong="G1161"  
 vit|strong="G2198" éternellement|strong="G1519", a|strong="G1519"  
 un|strong="G2192" sacerdoce|strong="G2420" immuable. <sup>25</sup>  
 C'est|strong="G2532" pourquoi|strong="G1223" il|strong="G2532"

<sup>24</sup> + 7.21 Psaume 110.4

peut|strong = "G1410" aussi|strong = "G2532" sauver|strong = "G4982"  
 jusqu'à|strong = "G2532" l'extrême ceux|strong = "G3588"  
 qui|strong = "G3588" s'approchent de|strong = "G2532"  
 Dieu|strong = "G2316" par|strong = "G1223" lui|strong = "G2532", puisqu'il  
 vit|strong = "G2198" éternellement|strong = "G1519" pour|strong = "G1519"  
 intercéder|strong = "G1793" en|strong = "G1519" leur|strong = "G1519"  
 faveur|strong = "G5228".

26Car|strong = "G1063" c'est|strong = "G1063" un|strong = "G2532"  
 tel|strong = "G5108" souverain|strong = "G1096"  
 sacrificateur|strong = "G2409" qui|strong = "G3588" nous|strong = "G2532"  
 convient|strong = "G4241", saint|strong = "G3741", innocent,  
 sans|strong = "G2532" tache|strong = "G1325", séparé|strong = "G5563"  
 des|strong = "G2532" pécheurs, élevé|strong = "G5308" au-dessus  
 des|strong = "G2532" cieus|strong = "G3772", <sup>27</sup> qui|strong = "G3588"  
 n'a|strong = "G3739" pas|strong = "G3756" besoin|strong = "G2192",  
 comme|strong = "G5618" ces|strong = "G3778" souverains|strong = "G2525"  
 sacrificateurs|strong = "G2409", d'offrir chaque|strong = "G2596"  
 jour|strong = "G2250" des|strong = "G2192" sacrifices|strong = "G2378",  
 d'abord pour|strong = "G5228" ses|strong = "G1438"  
 propres|strong = "G2398" péchés, puis|strong = "G1899"  
 pour|strong = "G5228" ceux|strong = "G3588" du|strong = "G2250"  
 peuple|strong = "G2992". Car|strong = "G1063" il|strong = "G1063"  
 l'a|strong = "G3778" fait|strong = "G4160" une|strong = "G2192"  
 fois|strong = "G2178" pour|strong = "G5228" toutes|strong = "G2596",  
 en|strong = "G2596" s'offrant lui-même|strong = "G3739". <sup>28</sup>  
 En|strong = "G1519" effet|strong = "G1063", la|strong = "G1519"  
 loi|strong = "G3551" établit|strong = "G2525" comme|strong = "G1161"  
 grands|strong = "G4183" prêtres des|strong = "G2192"  
 hommes|strong = "G3778" qui|strong = "G3588" ont|strong = "G2192"  
 une|strong = "G1519" faiblesse|strong = "G3588", mais|strong = "G1161"  
 la|strong = "G1519" parole|strong = "G3056" du|strong = "G3056"  
 serment|strong = "G3728", qui|strong = "G3588" est|strong = "G3588"  
 postérieure à|strong = "G1519" la|strong = "G1519" loi|strong = "G3551",  
 établit|strong = "G2525" pour|strong = "G1519" toujours|strong = "G1519"  
 un|strong = "G2192" Fils|strong = "G5207" qui|strong = "G3588"  
 a|strong = "G1519" été|strong = "G1161" perfectionné.

8Or|strong = "G1161", dans|strong = "G1722" ce|strong = "G3739"  
 que|strong = "G3739" nous|strong = "G1161" disons|strong = "G3004",  
 l'essentiel est|strong = "G3588" ceci|strong = "G3778" :  
 nous|strong = "G1161" avons|strong = "G2192" un|strong = "G1722"  
 tel|strong = "G5108" grand|strong = "G3173" prêtre|strong = "G2409",  
 qui|strong = "G3588" s'est|strong = "G3588" assis|strong = "G2523"  
 à|strong = "G1722" la|strong = "G1722" droite|strong = "G1188"

du|strong="G1722" trône|strong="G2362" de|strong="G1722"  
 la|strong="G1722" Majesté|strong="G3172" dans|strong="G1722"  
 les|strong="G1722" cieux|strong="G3772", <sup>2</sup> serviteur|strong="G1161"  
 du|strong="G2532" sanctuaire et|strong="G2532" du|strong="G2532"  
 véritable tabernacle|strong="G4633" que|strong="G3739"  
 le|strong="G2532" Seigneur|strong="G2962" a|strong="G2532"  
 dressé|strong="G4078", et|strong="G2532" non|strong="G3756"  
 un|strong="G2532" homme|strong="G3739". <sup>3</sup> Car|strong="G1063"  
 tout|strong="G3956" grand|strong="G3173" prêtre|strong="G2409"  
 est|strong="G3588" appelé|strong="G3588" à|strong="G1519"  
 offrir|strong="G4374" des|strong="G2532" dons et|strong="G2532"  
 des|strong="G2532" sacrifices|strong="G2378". Il|strong="G2532"  
 est|strong="G3588" donc|strong="G2532" nécessaire que|strong="G3739"  
 ce|strong="G3739" grand|strong="G3173" prêtre|strong="G2409"  
 ait|strong="G2192" aussi|strong="G2532" quelque|strong="G5100"  
 chose|strong="G5100" à|strong="G1519" offrir|strong="G4374". <sup>4</sup>  
 Car|strong="G1487" s'il|strong="G1161" était|strong="G3588"  
 sur|strong="G1909" la|strong="G1909" terre|strong="G1093",  
 il|strong="G3767" ne|strong="G3761" serait pas|strong="G3761"  
 prêtre|strong="G2409" du|strong="G3551" tout|strong="G1909", puisqu'il  
 y|strong="G1909" a|strong="G1909" des|strong="G1909" prêtres  
 qui|strong="G3588" offrent des|strong="G1909" dons  
 selon|strong="G2596" la|strong="G1909" loi|strong="G3551", <sup>5</sup>  
 qui|strong="G3588" servent|strong="G3000" de|strong="G2532" copie  
 et|strong="G2532" d'ombre des|strong="G2532" choses|strong="G3956"  
 célestes|strong="G2032", comme|strong="G2531" Moïse|strong="G3475"  
 en|strong="G1722" a|strong="G1722" été|strong="G3956"  
 averti|strong="G5537" par|strong="G1722" Dieu|strong="G2532"  
 lorsqu'il|strong="G5537" allait|strong="G3195"  
 construire|strong="G2005" le|strong="G1722"  
 tabernacle|strong="G4633", car|strong="G1063" il|strong="G2532"  
 a|strong="G1722" dit|strong="G5346" : « Voici|strong="G2532",  
 tu|strong="G4771" feras|strong="G4160" tout|strong="G3956"  
 selon|strong="G2596" le|strong="G1722" modèle|strong="G5179"  
 qui|strong="G3588" t'a été|strong="G3956" montré|strong="G1166"  
 sur|strong="G1722" la|strong="G1722" montagne|strong="G3735". » <sup>25</sup>  
<sup>6</sup> Mais|strong="G1161" maintenant|strong="G3570" il|strong="G2532"  
 a|strong="G2532" obtenu|strong="G5177" un|strong="G2532"  
 ministère|strong="G3009" plus|strong="G2532"  
 excellent|strong="G1313", dans|strong="G1909" la|strong="G2532"  
 mesure|strong="G1722" où|strong="G2532" il|strong="G2532"  
 est|strong="G1510" aussi|strong="G2532" le|strong="G2532"  
 médiateur|strong="G3316" d'une|strong="G3316"  
 alliance|strong="G1242" meilleure|strong="G2909", qui|strong="G2532",

sur|strong = "G1909" de|strong = "G2532" meilleures|strong = "G2909"  
promesses|strong = "G1860", a|strong = "G2532" été|strong = "G1161"  
donnée|strong = "G3549" comme|strong = "G1161" loi|strong = "G3551".

7Car|strong = "G1063" si|strong = "G1487" cette|strong = "G1565"  
première|strong = "G4413" alliance|strong = "G4413" avait|strong = "G4413"  
été|strong = "G3756" sans|strong = "G3756" défaut, on|strong = "G1063"  
n'aurait pas|strong = "G3756" cherché|strong = "G2212" à|strong = "G2212"  
en|strong = "G1063" établir une|strong = "G1063" seconde|strong = "G1208".

<sup>8</sup> Car|strong = "G1063", les|strong = "G2532" ayant|strong = "G2532" trouvés  
en|strong = "G2532" faute, il|strong = "G2532" dit|strong = "G3004",

« Voici|strong = "G2400", <sup>26</sup> les|strong = "G2532" jours|strong = "G2250"  
viennent|strong = "G2064" », dit|strong = "G3004" le|strong = "G2532"  
Seigneur|strong = "G2962",

2 « que|strong = "G2532" je|strong = "G2532" ferai|strong = "G2532"  
une|strong = "G2532" nouvelle|strong = "G2537" alliance|strong = "G1242"  
avec|strong = "G2532" la|strong = "G2532" maison|strong = "G3624" d'Israël  
et|strong = "G2532" avec|strong = "G2532" la|strong = "G2532"  
maison|strong = "G3624" de|strong = "G2532" Juda|strong = "G2455" ;

9non|strong = "G3756" selon|strong = "G2596" l'alliance  
que|strong = "G3754" j'ai|strong = "G3739" faite|strong = "G4160"  
avec|strong = "G1722" leurs|strong = "G1438" pères|strong = "G3962"

2 le|strong = "G1722" jour|strong = "G2250" où|strong = "G1722"  
je|strong = "G1473" les|strong = "G1722" ai|strong = "G3739"  
pris|strong = "G1949" par|strong = "G1722" la|strong = "G1722"  
main|strong = "G5495" pour|strong = "G1722" les|strong = "G1722"  
faire|strong = "G4160" sortir|strong = "G1806" du|strong = "G1537"  
pays|strong = "G1093" d'Égypte ;

c ar|strong = "G3754" ils|strong = "G3748" n'ont|strong = "G3739"  
pas|strong = "G3756" persévéré|strong = "G1696" dans|strong = "G1722"  
mon|strong = "G1722" alliance|strong = "G1242",

2 et|strong = "G3739" je|strong = "G1473" les|strong = "G1722"  
ai|strong = "G3739" négligés », dit|strong = "G3004" le|strong = "G1722"  
Seigneur|strong = "G2962".

<sup>26</sup> + 8.8 « Behold », de « ִׁׁׂ׃ », signifie regarder, prendre note, observer, voir ou fixer. Il est souvent utilisé comme une interjection.

10« Car|strong="G3754" voici|strong="G3778" l'alliance  
que|strong="G3754" je|strong="G1473" conclurai avec|strong="G3326"  
la|strong="G2532" maison|strong="G3624" d'Israël

2 après|strong="G3326" ces|strong="G1565" jours-là »,  
dit|strong="G3004" le|strong="G2532" Seigneur|strong="G2962" :

« Je|strong="G1473" mettrai|strong="G1325" mes|strong="G3739"  
lois|strong="G3551" dans|strong="G1519" leur|strong="G3739"  
esprit|strong="G1271" ;

2 Je|strong="G1473" les|strong="G2532" écrirai|strong="G1924"  
aussi|strong="G2532" sur|strong="G1909" leur|strong="G3739"  
cœur|strong="G2588".

J e|strong="G1473" serai|strong="G1510" leur|strong="G3739"  
Dieu|strong="G2316",

2 et|strong="G2532" ils|strong="G2532" seront|strong="G3778"  
mon|strong="G1519" peuple|strong="G2992".

11Ils|strong="G2532" n'enseigneront pas|strong="G3756"  
à|strong="G2532" chaque|strong="G1538" homme|strong="G3956"  
son|strong="G2532" concitoyen <sup>27</sup>

2 et|strong="G2532" chacun|strong="G1538" son|strong="G2532" frère,  
en|strong="G2532" disant|strong="G3004" : « Connais|strong="G1492"  
le|strong="G2532" Seigneur|strong="G2962" ».

2 car|strong="G3754" tous|strong="G3956" me|strong="G1473"  
connaîtront|strong="G1097",

2 du|strong="G2532" plus|strong="G3756" petit|strong="G3398"  
au|strong="G2193" plus|strong="G3756" grand|strong="G3173".

12Car|strong="G3754" je|strong="G2532" serai|strong="G1510"  
miséricordieux envers|strong="G1519" leur|strong="G2532" iniquité.

<sup>27</sup> + 8.11 TR lit « voisin » au lieu de « concitoyen ».

2 Je ne souviendrai plus de leurs péchés et de leurs actes illicites. »<sup>28</sup>

13 En disant : « Une nouvelle alliance », il a rendu la première caduque. Mais ce qui est devenu obsolète et vieillit est près de disparaître.

9 Or, même la première alliance avait des ordonnances de service divin et un sanctuaire terrestre. En son effet, un tabernacle avait été préparé. Dans la première partie se trouvaient le chandelier, la table et les pains de proposition, ce qui est appelé le lieu saint. Après le second voile, il y avait un tabernacle Saint des Saints, avec un autel d'or pour les parfums et l'arche de l'alliance, recouverte d'or sur toutes ses faces, dans laquelle se trouvaient un vase d'or contenant la manne, le bâton d'Aaron qui avait poussé, et les tables de l'alliance ; et

<sup>28</sup> + 8.12 Jérémie 31.31-34

<sup>29</sup> + 9.1 TR ajoute « tabernacle ».



chérubins|strong = "G5502" de|strong = "G4012" gloire|strong = "G1391",  
 qui|strong = "G3588" couvraient d'ombre le|strong = "G1161"  
 propitiatoire|strong = "G2435", choses|strong = "G3588"  
 dont|strong = "G3739" nous|strong = "G1161" ne|strong = "G3756"  
 pouvons|strong = "G1410" parler|strong = "G3004"  
 maintenant|strong = "G3568" en|strong = "G3004" détail|strong = "G2596".

6Ces|strong = "G3956" choses|strong = "G3956" étant|strong = "G1161"  
 ainsi|strong = "G3779" préparées, les|strong = "G3956" prêtres  
 entrent|strong = "G1524" continuellement|strong = "G1275"  
 dans|strong = "G1519" le|strong = "G1519" premier|strong = "G4413"  
 tabernacle|strong = "G4633", accomplissant les|strong = "G3956" services, <sup>7</sup>  
 mais|strong = "G1161" dans|strong = "G1519" le|strong = "G2532"  
 second|strong = "G1208", le|strong = "G2532" souverain|strong = "G1161"  
 sacrificateur|strong = "G2409" seul|strong = "G3441", une|strong = "G2532"  
 fois|strong = "G1208" par|strong = "G1519" an|strong = "G1763",  
 non|strong = "G3756" sans|strong = "G5565" sang, qu'il|strong = "G2532"  
 offre|strong = "G4374" pour|strong = "G1519" lui-même|strong = "G3739"  
 et|strong = "G2532" pour|strong = "G1519" les|strong = "G2532" fautes  
 du|strong = "G2532" peuple|strong = "G2992". <sup>8</sup> Le|strong = "G2192"  
 Saint-Esprit indique|strong = "G2564" ainsi|strong = "G3779"  
 que|strong = "G3588" l'accès au|strong = "G2192" lieu|strong = "G1096" saint  
 n'a|strong = "G3778" pas|strong = "G2192" encore|strong = "G2089"  
 été|strong = "G1096" révélé|strong = "G5319" alors|strong = "G2532"  
 que|strong = "G3588" le|strong = "G2192" premier|strong = "G4413"  
 tabernacle|strong = "G4633" était|strong = "G2192" encore|strong = "G2089"  
 debout. <sup>9</sup> C'est|strong = "G2532" un|strong = "G2532" symbole  
 du|strong = "G2532" siècle présent|strong = "G1764", où|strong = "G2532"  
 l'on|strong = "G2532" offre|strong = "G4374" des|strong = "G2532" dons  
 et|strong = "G2532" des|strong = "G2532" sacrifices|strong = "G2378"  
 qui|strong = "G3588" sont|strong = "G3588" incapables, en|strong = "G1519"  
 ce|strong = "G3739" qui|strong = "G3588" concerne|strong = "G2596"  
 la|strong = "G2532" conscience|strong = "G4893", de|strong = "G2532"  
 rendre|strong = "G1519" l'adorateur parfait|strong = "G5048", <sup>10</sup> n'étant  
 que|strong = "G2532" des|strong = "G2532" ordonnances|strong = "G1345"  
 charnelles|strong = "G4561" (avec|strong = "G2532" des|strong = "G2532"  
 aliments|strong = "G1033" et|strong = "G2532" des|strong = "G2532"  
 boissons|strong = "G4188" et|strong = "G2532" diverses|strong = "G1313"  
 purifications), imposées|strong = "G1945" jusqu'à|strong = "G2532"  
 un|strong = "G2532" temps|strong = "G2540" de|strong = "G2532" réforme.

11Mais|strong = "G1161" le|strong = "G2532" Christ|strong = "G5547",  
 étant|strong = "G2532" venu|strong = "G1096" comme|strong = "G1161"  
 souverain|strong = "G1161" sacrificateur|strong = "G2409"  
 des|strong = "G2532" biens|strong = "G4632" à|strong = "G2532"

venir|strong = "G3195", par|strong = "G1223" le|strong = "G2532"  
 tabernacle|strong = "G4633" plus|strong = "G3756" grand|strong = "G3173"  
 et|strong = "G2532" plus|strong = "G3756" parfait|strong = "G5046",  
 qui|strong = "G3588" n'est|strong = "G1161" pas|strong = "G3756"  
 fait|strong = "G1096" de|strong = "G2532" main|strong = "G5499" d'homme,  
 c'est-à-dire qui|strong = "G3588" n'est|strong = "G1161"  
 pas|strong = "G3756" de|strong = "G2532" cette|strong = "G3778"  
 création|strong = "G2937", <sup>12</sup> ni|strong = "G3761" encore|strong = "G2532"  
 par|strong = "G1223" le|strong = "G2532" sang des|strong = "G2532"  
 boucs|strong = "G5131" et|strong = "G2532" des|strong = "G2532"  
 veaux|strong = "G3448", mais|strong = "G1161" par|strong = "G1223"  
 son|strong = "G2398" propre|strong = "G2398" sang, est|strong = "G3588"  
 entré|strong = "G1525" une|strong = "G2532" fois|strong = "G2178"  
 pour|strong = "G1519" toutes|strong = "G2178" dans|strong = "G1519"  
 le|strong = "G2532" lieu|strong = "G1096" saint, ayant|strong = "G2532"  
 obtenu|strong = "G2147" une|strong = "G2532" rédemption|strong = "G3085"  
 éternelle. <sup>13</sup> En|strong = "G2532" effet|strong = "G1063",  
 si|strong = "G1487" le|strong = "G2532" sang des|strong = "G2532"  
 boucs|strong = "G5131" et|strong = "G2532" des|strong = "G2532"  
 taureaux|strong = "G5022", et|strong = "G2532" la|strong = "G2532"  
 cendre|strong = "G4700" d'une|strong = "G4314" génisse  
 qui|strong = "G3588" asperge ceux|strong = "G3588" qui|strong = "G3588"  
 se|strong = "G2532" sont|strong = "G3588" souillés|strong = "G2840",  
 sanctifient pour|strong = "G4314" la|strong = "G2532"  
 pureté|strong = "G2514" de|strong = "G2532" la|strong = "G2532"  
 chair|strong = "G4561", <sup>14</sup> à|strong = "G1519" combien|strong = "G4214"  
 plus|strong = "G3123" forte|strong = "G3123" raison|strong = "G3123"  
 le|strong = "G1519" sang de|strong = "G1223" Christ|strong = "G5547",  
 qui|strong = "G3588", par|strong = "G1223" l'Esprit|strong = "G4178"  
 éternel|strong = "G1519", s'est|strong = "G2316" offert|strong = "G4374"  
 lui-même|strong = "G3739" sans|strong = "G3000" défaut à|strong = "G1519"  
 Dieu|strong = "G2316", purifiera-t-il votre|strong = "G1519"  
 conscience|strong = "G4893" des|strong = "G1519" œuvres|strong = "G2041"  
 mortes|strong = "G3498" pour|strong = "G1519" servir|strong = "G3000"  
 le|strong = "G1519" Dieu|strong = "G2316" vivant|strong = "G2198" ? <sup>15</sup>  
 C'est|strong = "G2532" pourquoi|strong = "G1223" il|strong = "G2532"  
 est|strong = "G3588" le|strong = "G2532" médiateur|strong = "G3316"  
 d'une|strong = "G3316" nouvelle|strong = "G2537" alliance|strong = "G1242",  
 puisqu'une mort|strong = "G2288" est|strong = "G3588"  
 survenue|strong = "G1096" pour|strong = "G1519" le|strong = "G2532" rachat  
 des|strong = "G2532" transgressions|strong = "G3847"  
 commises|strong = "G3847" sous|strong = "G1909" la|strong = "G2532"  
 première|strong = "G4413" alliance|strong = "G1242", afin|strong = "G2532"  
 que|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588"  
 ont|strong = "G3778" été|strong = "G1096" appelés|strong = "G2564"  
 reçoivent|strong = "G2983" la|strong = "G2532" promesse|strong = "G1860"

de|strong="G2532" l'héritage éternel|strong="G1519". <sup>16</sup>  
 En|strong="G1063" effet|strong="G1063", là|strong="G1063"  
 où|strong="G3699" il|strong="G1063" y|strong="G1063"  
 a|strong="G3588" une|strong="G1063" dernière volonté|strong="G1223"  
 et|strong="G1063" un|strong="G1063" testament|strong="G1242",  
 il|strong="G1063" faut|strong="G1163" nécessairement|strong="G1537"  
 que|strong="G1063" celui|strong="G3588" qui|strong="G3588"  
 l'a|strong="G3778" fait|strong="G1096" soit|strong="G1096"  
 mort|strong="G2288". <sup>17</sup> En|strong="G1909" effet|strong="G1063",  
 un|strong="G1909" testament|strong="G1242" est|strong="G3588"  
 en|strong="G1909" vigueur là|strong="G1909" où|strong="G3753"  
 il|strong="G1063" y|strong="G1909" a|strong="G1909"  
 eu|strong="G2192" mort|strong="G3498", car|strong="G1063"  
 il|strong="G1063" n'est|strong="G1063" jamais|strong="G1519"  
 en|strong="G1909" vigueur tant|strong="G3753" que|strong="G1063"  
 vit|strong="G2198" celui|strong="G3588" qui|strong="G3588"  
 l'a|strong="G3778" fait|strong="G1096". <sup>18</sup> C'est|strong="G1063"  
 pourquoi|strong="G3606" même|strong="G3761" la|strong="G3761"  
 première|strong="G4413" alliance|strong="G4413" n'a|strong="G2316"  
 pas|strong="G3761" été|strong="G3761" consacrée sans|strong="G5565"  
 sang. <sup>19</sup> En|strong="G2532" effet|strong="G1063",  
 lorsque|strong="G2532" Moïse|strong="G3475" eut|strong="G1096"  
 énoncé tous|strong="G3956" les|strong="G2532"  
 commandements|strong="G1785" de|strong="G2532" la|strong="G2532"  
 loi|strong="G3551" à|strong="G2532" tout|strong="G3956"  
 le|strong="G2532" peuple|strong="G2992", il|strong="G2532"  
 prit|strong="G2983" le|strong="G2532" sang des|strong="G2532"  
 veaux|strong="G3448" et|strong="G2532" des|strong="G2532"  
 boucs|strong="G5131", avec|strong="G3326" de|strong="G2532"  
 l'eau|strong="G2532", de|strong="G2532" la|strong="G2532"  
 laine|strong="G2053" écarlate|strong="G2847" et|strong="G2532"  
 de|strong="G2532" l'hysope, et|strong="G2532" il|strong="G2532"  
 aspergea le|strong="G2532" livre|strong="G1096"  
 lui-même|strong="G1785" et|strong="G2532" tout|strong="G3956"  
 le|strong="G2532" peuple|strong="G2992", <sup>20</sup> en|strong="G3004"  
 disant|strong="G3004" : « Ceci|strong="G3778" est|strong="G3588"  
 le|strong="G3739" sang de|strong="G4314" l'alliance que|strong="G3739"  
 Dieu|strong="G2316" vous|strong="G5210" a|strong="G4314" prescrite. »

30

21 Il|strong="G2532" aspergea de|strong="G2532" sang,  
 de|strong="G2532" la|strong="G2532" même|strong="G2532"  
 manière|strong="G3956", le|strong="G2532" tabernacle|strong="G4633"  
 et|strong="G2532" tous|strong="G3956" les|strong="G2532"

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<sup>30</sup> + 9.20 Exode 24.8

ustensiles|strong = "G4632" du|strong = "G2532" ministère|strong = "G3009".

<sup>22</sup> Selon|strong = "G2596" la|strong = "G1722" loi|strong = "G3551",  
presque|strong = "G4975" tout|strong = "G3956" se|strong = "G2532"  
purifie|strong = "G2511" avec|strong = "G1722" du|strong = "G2532" sang,  
et|strong = "G2532" sans|strong = "G5565" effusion de|strong = "G2532"  
sang, il|strong = "G2532" n'y|strong = "G2532" a|strong = "G1722"  
pas|strong = "G3756" de|strong = "G2532" rémission.

23 Il|strong = "G1161" fallait|strong = "G1163" donc|strong = "G3767"  
que|strong = "G1161" les|strong = "G1722" copies des|strong = "G1722"  
choses|strong = "G3588" qui|strong = "G3588" sont|strong = "G3588"  
dans|strong = "G1722" les|strong = "G1722" lieux|strong = "G3772"  
fussent|strong = "G1096" purifiées|strong = "G2511" par|strong = "G1722"  
ceux-ci|strong = "G1161", mais|strong = "G1161" que|strong = "G1161"  
les|strong = "G1722" choses|strong = "G3588" célestes|strong = "G2032"  
elles-mêmes le|strong = "G1722" fussent|strong = "G1096"  
par|strong = "G1722" des|strong = "G1722" sacrifices|strong = "G2378"  
meilleurs|strong = "G2909" que|strong = "G1161" ceux-ci|strong = "G1161".

<sup>24</sup> En|strong = "G1519" effet|strong = "G1063", le|strong = "G1519"  
Christ|strong = "G5547" n'est|strong = "G1063" pas|strong = "G3756"  
entré|strong = "G1525" dans|strong = "G1519" les|strong = "G1519" lieux  
saints faits|strong = "G1096" de|strong = "G3756" main|strong = "G5499"  
d'homme, qui|strong = "G3588" sont|strong = "G3588" des|strong = "G1519"  
représentations du|strong = "G4383" vrai|strong = "G3303",  
mais|strong = "G1063" dans|strong = "G1519" le|strong = "G1519"  
ciel|strong = "G3772" même|strong = "G1063", afin|strong = "G1519"  
d'apparaître maintenant|strong = "G3568" pour|strong = "G1519"  
nous|strong = "G2249" en|strong = "G1519" présence|strong = "G4383"  
de|strong = "G3756" Dieu|strong = "G2316". <sup>25</sup> Il|strong = "G1722"  
n'a|strong = "G2316" pas|strong = "G3761" non|strong = "G3761"  
plus|strong = "G3761" dû|strong = "G1722" s'offrir souvent|strong = "G4178",  
comme|strong = "G5618" le|strong = "G1722" grand|strong = "G3173"  
prêtre|strong = "G2409" entre|strong = "G1525" chaque|strong = "G2596"  
année|strong = "G1763" dans|strong = "G1722" le|strong = "G1722"  
lieu|strong = "G1096" saint avec|strong = "G1722" un|strong = "G1722" sang  
qui|strong = "G3588" n'est|strong = "G1063" pas|strong = "G3761"  
le|strong = "G1722" sien. <sup>26</sup> Sinon, il|strong = "G1161"  
aurait|strong = "G1063" dû|strong = "G1223" souffrir|strong = "G3958"  
souvent|strong = "G4178" depuis|strong = "G1223" la|strong = "G1519"  
fondation|strong = "G2602" du|strong = "G1223" monde|strong = "G2889".  
Mais|strong = "G1161" maintenant|strong = "G3570", une|strong = "G1519"  
fois|strong = "G4178", à|strong = "G1519" la|strong = "G1519"  
fin|strong = "G4930" des|strong = "G1519" siècles, il|strong = "G1161"  
a|strong = "G1519" été|strong = "G1161" révélé|strong = "G5319"  
pour|strong = "G1519" effacer le|strong = "G1519" péché|strong = "G2920"

par|strong = "G1223" son|strong = "G1519" propre|strong = "G2398"  
sacrifice|strong = "G2378". <sup>27</sup> Comme|strong = "G1161" il|strong = "G2532"  
est|strong = "G3588" prévu que|strong = "G2532" les|strong = "G2532"  
hommes|strong = "G3778" meurent une|strong = "G2532"  
fois|strong = "G1208" et|strong = "G2532" qu'après cela|strong = "G2532"  
il|strong = "G2532" y|strong = "G1161" a|strong = "G2532"  
le|strong = "G2532" jugement|strong = "G2920", <sup>28</sup> de|strong = "G1537"  
même|strong = "G2532" le|strong = "G2532" Christ|strong = "G5547",  
après|strong = "G2532" avoir|strong = "G2532" été|strong = "G1096"  
offert|strong = "G4374" une|strong = "G2532" fois|strong = "G1208"  
pour|strong = "G1519" porter|strong = "G5342" les|strong = "G2532" péchés  
de|strong = "G1537" plusieurs|strong = "G4183", apparaîtra  
une|strong = "G2532" seconde|strong = "G1208" fois|strong = "G1208",  
non|strong = "G2532" pour|strong = "G1519" se|strong = "G2532" charger  
du|strong = "G1537" péché|strong = "G2920", mais|strong = "G2532"  
pour|strong = "G1519" sauver|strong = "G4991" ceux|strong = "G3588"  
qui|strong = "G3588" l'attendent avec|strong = "G2532" impatience.

10Car|strong = "G1063" la|strong = "G1519" loi|strong = "G3551",  
qui|strong = "G3588" n'est|strong = "G1063" qu'une|strong = "G1438"  
ombre|strong = "G4639" des|strong = "G2192" biens|strong = "G5223"  
à|strong = "G1519" venir|strong = "G3195", et|strong = "G1063"  
non|strong = "G3756" l'image même|strong = "G1438" de|strong = "G3756"  
ces|strong = "G1063" biens|strong = "G5223", ne|strong = "G3756"  
peut|strong = "G1410" jamais|strong = "G3763", avec|strong = "G2596"  
les|strong = "G1519" mêmes|strong = "G1438" sacrifices|strong = "G2378"  
qu'on|strong = "G3588" offre|strong = "G4374" chaque|strong = "G2596"  
année|strong = "G1763", rendre|strong = "G1519" parfaits  
ceux|strong = "G3588" qui|strong = "G3588" s'approchent. <sup>2</sup>  
Ou|strong = "G2228" bien|strong = "G2570" n'auraient-ils  
pas|strong = "G3756" cessé|strong = "G3973" d'être|strong = "G5532" offerts,  
parce|strong = "G3756" que|strong = "G1223" les|strong = "G2192"  
adorateurs, une|strong = "G2192" fois|strong = "G1208"  
purifiés|strong = "G2511", n'auraient plus|strong = "G2089"  
eu|strong = "G2192" conscience|strong = "G4893" de|strong = "G1223"  
leurs|strong = "G1223" péchés ? <sup>3</sup> Mais|strong = "G1161"  
dans|strong = "G1722" ces|strong = "G1722" sacrifices|strong = "G2378",  
il|strong = "G1722" y|strong = "G1722" a|strong = "G1722"  
un|strong = "G1722" rappel annuel des|strong = "G1722" péchés. <sup>4</sup>  
Car|strong = "G1063" il|strong = "G2532" est|strong = "G2532" impossible  
que|strong = "G2532" le|strong = "G2532" sang des|strong = "G2532"  
taureaux|strong = "G5022" et|strong = "G2532" des|strong = "G2532"  
boucs|strong = "G5131" ôte|strong = "G4014" les|strong = "G2532" péchés. <sup>5</sup>  
C'est|strong = "G2532" pourquoi|strong = "G1352", lorsqu'il|strong = "G2532"  
vient|strong = "G3588" dans|strong = "G1519" le|strong = "G2532"

- monde|strong = "G2889", il|strong = "G2532" dit|strong = "G3004",
- « Tu|strong = "G2532" n'as pas|strong = "G3756" désiré|strong = "G2309"  
de|strong = "G2532" sacrifice|strong = "G2378" et|strong = "G2532"  
d'offrande,
- 2 mais|strong = "G1161" tu|strong = "G2532" as|strong = "G3588" préparé  
un|strong = "G2532" corps|strong = "G4983" pour|strong = "G1519"  
moi|strong = "G1473".
- 6Tu|strong = "G2532" n'as pas|strong = "G3756" aimé|strong = "G2309"  
les|strong = "G2532" holocaustes|strong = "G3646" entiers  
et|strong = "G2532" les|strong = "G2532" sacrifices|strong = "G2532"  
pour|strong = "G4012" le|strong = "G2532" péché|strong = "G4160".
- 2 <sup>7</sup> Et|strong = "G5119" je|strong = "G1473" dis|strong = "G3004" :  
« Voici|strong = "G2400", je|strong = "G1473" suis|strong = "G1473"  
venu|strong = "G2240" (il|strong = "G5119" est|strong = "G3588"  
écrit|strong = "G1125" de|strong = "G1722" moi|strong = "G1473"  
dans|strong = "G1722" le|strong = "G1722" rouleau|strong = "G2777"  
du|strong = "G1722" livre|strong = "G4160")".
- 2 pour|strong = "G4012" faire|strong = "G4160" ta|strong = "G2532"  
volonté|strong = "G2307", ô Dieu|strong = "G2316". » <sup>31</sup>
- 8Ayant|strong = "G2532" dit|strong = "G3004"  
auparavant|strong = "G4386" : « Tu|strong = "G2532" n'as  
pas|strong = "G3756" désiré|strong = "G2309" les|strong = "G2532"  
sacrifices|strong = "G2378" et|strong = "G2532" les|strong = "G2532"  
offrandes|strong = "G4376", les|strong = "G2532"  
holocaustes|strong = "G3646" entiers et|strong = "G2532"  
les|strong = "G2532" sacrifices|strong = "G2378" pour|strong = "G4012"  
le|strong = "G2532" péché|strong = "G4160", et|strong = "G2532"  
tu|strong = "G2532" n'y|strong = "G2532" as|strong = "G2532"  
pas|strong = "G3756" pris|strong = "G2983" plaisir|strong = "G2106" »  
(ceux|strong = "G2532" qui|strong = "G2532" sont|strong = "G2532" offerts  
selon|strong = "G2596" la|strong = "G2532" loi|strong = "G3551"), <sup>9</sup>  
il|strong = "G5119" a|strong = "G3004" dit|strong = "G3004"  
ensuite|strong = "G5119" : « Voici|strong = "G2400", je|strong = "G4160"  
suis|strong = "G1510" venu|strong = "G2240" pour|strong = "G2443"  
faire|strong = "G4160" ta|strong = "G2532" volonté|strong = "G2307" ».  
Il|strong = "G5119" enlève les|strong = "G2443" premiers|strong = "G4413",

<sup>31</sup> + 10.7 Psaume 40.6-8

afin|strong="G2443" d'établir les|strong="G2443" seconds, <sup>10</sup>  
 volonté|strong="G2307" par|strong="G1223" laquelle|strong="G3739"  
 nous|strong="G3739" avons|strong="G3588" été|strong="G1510"  
 sanctifiés par|strong="G1223" l'offrande du|strong="G1722"  
 corps|strong="G4983" de|strong="G1722" Jésus-Christ  
 une|strong="G1722" fois|strong="G2178" pour|strong="G1722"  
 toutes|strong="G1722".

11 Tout|strong="G3956" prêtre|strong="G2409", en|strong="G2532"  
 effet|strong="G2532", se|strong="G2532" tient|strong="G2476"  
 chaque|strong="G2596" jour|strong="G2250" debout|strong="G2476"  
 pour|strong="G2532" servir|strong="G3000" et|strong="G2532"  
 offrir|strong="G4374" souvent|strong="G4178" les|strong="G2532"  
 mêmes|strong="G2532" sacrifices|strong="G2378", qui|strong="G3588"  
 ne|strong="G2532" peuvent|strong="G1410" jamais|strong="G3763"  
 ôter|strong="G4014" les|strong="G2532" péchés. <sup>12</sup>  
 Mais|strong="G1161" lui|strong="G3778", après|strong="G1161"  
 avoir|strong="G1161" offert|strong="G4374" pour|strong="G1519"  
 toujours|strong="G1519" un|strong="G1520" seul|strong="G1520"  
 sacrifice|strong="G2378" pour|strong="G1519" les|strong="G1722"  
 péchés, s'est|strong="G2316" assis|strong="G2523" à|strong="G1519"  
 la|strong="G1722" droite|strong="G1188" de|strong="G1722"  
 Dieu|strong="G2316". <sup>13</sup> Depuis|strong="G1537" lors|strong="G1722",  
 il|strong="G3588" attend|strong="G1551" que|strong="G2193"  
 ses|strong="G2532" ennemis|strong="G2190" soient|strong="G2190"  
 devenus|strong="G5087" le|strong="G3588" marchepied|strong="G5286"  
 de|strong="G3588" ses|strong="G2532" pieds|strong="G4228". <sup>14</sup>  
 Car|strong="G1063", par|strong="G1519" une|strong="G1519"  
 seule|strong="G1520" offrande|strong="G4376", il|strong="G1063"  
 a|strong="G1519" rendu|strong="G3140" parfaits pour|strong="G1519"  
 toujours|strong="G1519" ceux|strong="G3588" qui|strong="G3588"  
 sont|strong="G3588" sanctifiés. <sup>15</sup> Le|strong="G2532" Saint-Esprit  
 nous|strong="G2249" en|strong="G2532" rend|strong="G3140"  
 aussi|strong="G2532" témoignage|strong="G3140", car|strong="G1063"  
 après|strong="G3326" avoir|strong="G2532" dit|strong="G3004",

16 « Voici|strong="G3778" l'alliance que|strong="G3739"  
 je|strong="G1473" conclurai avec|strong="G3326" eux|strong="G1438".

2 après|strong="G3326" ces|strong="G1565" jours-là »,  
 dit|strong="G3004" le|strong="G2532" Seigneur|strong="G2962",

« Je|strong="G1473" mettrai|strong="G1325" mes|strong="G3739"  
 lois|strong="G3551" sur|strong="G1909" leur|strong="G4314"  
 cœur|strong="G2588",

2 Je|strong="G1473" les|strong="G2532" écrirai|strong="G1924"  
aussi|strong="G2532" sur|strong="G1909" leur|strong="G4314"  
esprit|strong="G1271" ; »<sup>32</sup>

p uis|strong="G2532" il|strong="G2532" dit|strong="G3004",

17« Je|strong="G2532" ne|strong="G3756" me|strong="G2532"  
souviendrai plus|strong="G2089" de|strong="G2532"  
leurs|strong="G2532" péchés ni|strong="G2532" de|strong="G2532"  
leurs|strong="G2532" iniquités. »<sup>33</sup>

18Or|strong="G1161", là|strong="G1161" où|strong="G3699"  
il|strong="G1161" y|strong="G1161" a|strong="G1161" rémission,  
il|strong="G1161" n'y|strong="G1161" a|strong="G1161"  
plus|strong="G3765" d'offrande pour|strong="G4012" le|strong="G1161"  
péché|strong="G4160".

19Ayant|strong="G2192" donc|strong="G3767", frères,  
la|strong="G1722" hardiesse d'entrer dans|strong="G1722"  
le|strong="G1722" sanctuaire par|strong="G1722" le|strong="G1722"  
sang de|strong="G1722" Jésus|strong="G2424",<sup>20</sup> par|strong="G1223"  
le|strong="G2532" chemin|strong="G3598" qu'il|strong="G2532"  
nous|strong="G2249" a|strong="G2532" frayé, un|strong="G2532"  
chemin|strong="G3598" nouveau|strong="G2532" et|strong="G2532"  
vivant|strong="G2198", à|strong="G2532" travers|strong="G1223"  
le|strong="G2532" voile|strong="G2665", c'est-à-dire sa|strong="G2532"  
chair|strong="G4561",<sup>21</sup> et|strong="G2532" ayant|strong="G2532"  
un|strong="G2532" grand|strong="G3173" prêtre|strong="G2409"  
sur|strong="G1909" la|strong="G2532" maison|strong="G3624"  
de|strong="G2532" Dieu|strong="G2316",<sup>22</sup> approchons-nous  
avec|strong="G3326" un|strong="G1722" coeur|strong="G2588" sincère,  
dans|strong="G1722" la|strong="G1722" plénitude|strong="G4136"  
de|strong="G2532" la|strong="G1722" foi|strong="G4102",  
le|strong="G1722" coeur|strong="G2588" purifié|strong="G2511"  
d'une|strong="G1722" mauvaise|strong="G4190"  
conscience|strong="G4893" et|strong="G2532" le|strong="G1722"  
corps|strong="G4983" lavé|strong="G3068" d'une|strong="G1722"  
eau|strong="G5204" pure|strong="G2513",<sup>23</sup> retenant  
sans|strong="G2532" faiblir la|strong="G2532"  
confession|strong="G3671" de|strong="G2532" notre|strong="G2532"  
espérance|strong="G1680", car|strong="G1063" celui|strong="G3588"

<sup>32</sup> + 10.16 Jérémie 31.33

<sup>33</sup> + 10.17 Jérémie 31.34



qui|strong="G3588" a|strong="G2532" promis|strong="G1861"  
est|strong="G3588" fidèle|strong="G4103".

24Réfléchissons aux|strong="G1519" moyens|strong="G2443"  
de|strong="G2532" nous|strong="G2532" exciter|strong="G3948"  
les|strong="G2532" uns|strong="G5100" les|strong="G2532"  
autres|strong="G1519" à|strong="G1519" l'amour|strong="G1722"  
et|strong="G2532" aux|strong="G1519" bonnes|strong="G2570"  
œuvres|strong="G2041", <sup>25</sup> sans|strong="G3361" renoncer  
à|strong="G2532" nous|strong="G2532" réunir|strong="G2064",  
comme|strong="G2531" c'est|strong="G2532" la|strong="G2532"  
coutume|strong="G1485" de|strong="G2532" quelques-uns,  
mais|strong="G2532" en|strong="G2532" nous|strong="G2532"  
exhortant|strong="G3870" les|strong="G2532" uns|strong="G5100"  
les|strong="G2532" autres|strong="G1438", et|strong="G2532"  
cela|strong="G2532" d'autant plus|strong="G3123" que|strong="G2532"  
vous|strong="G2532" voyez|strong="G1492" s'approcher  
le|strong="G2532" Jour|strong="G2250".

26Car|strong="G1063" si|strong="G1063" nous|strong="G2249"  
péchons volontairement|strong="G1596" après|strong="G3326"  
avoir|strong="G3326" reçu|strong="G2983" la|strong="G1063"  
connaissance|strong="G1922" de|strong="G4012" la|strong="G1063"  
vérité|strong="G3303", il|strong="G1063" ne|strong="G1473"  
reste|strong="G3063" plus|strong="G3765" de|strong="G4012"  
sacrifice|strong="G2378" pour|strong="G4012" les|strong="G3326"  
péchés, <sup>27</sup> mais|strong="G1161" une|strong="G2532"  
attente|strong="G5100" redoutable du|strong="G2532"  
jugement|strong="G2920", et|strong="G2532" une|strong="G2532"  
ardeur|strong="G2205" de|strong="G2532" feu|strong="G4442"  
qui|strong="G3588" dévorera|strong="G2068" les|strong="G2532"  
adversaires. <sup>28</sup> L'homme qui|strong="G5100" ne|strong="G5100"  
respecte|strong="G2443" pas|strong="G2228" la|strong="G1909"  
loi|strong="G3551" de|strong="G1909" Moïse|strong="G3475" meurt  
sans|strong="G5565" pitié, sur|strong="G1909" la|strong="G1909"  
parole|strong="G5100" de|strong="G1909" deux|strong="G1417"  
ou|strong="G2228" trois|strong="G5140" témoins|strong="G3144". <sup>29</sup>  
De|strong="G2532" quel|strong="G4214" pire|strong="G5501"  
châtiment|strong="G5098" pensez-vous que|strong="G3739"  
sera|strong="G2532" jugé|strong="G2233" digne celui|strong="G3739"  
qui|strong="G3588" a|strong="G1722" foulé|strong="G3956"  
aux|strong="G2532" pieds|strong="G2662" le|strong="G1722"  
Fils|strong="G5207" de|strong="G2532" Dieu|strong="G2316",  
qui|strong="G3588" a|strong="G1722" tenu|strong="G2233"  
pour|strong="G2532" impie|strong="G3739" le|strong="G1722" sang

de|strong = "G2532" l'alliance par|strong = "G1722"  
 laquelle|strong = "G3739" il|strong = "G2532" a|strong = "G1722"  
 été|strong = "G1096" sanctifié, et|strong = "G2532" qui|strong = "G3588"  
 a|strong = "G1722" insulté l'Esprit|strong = "G2532" de|strong = "G2532"  
 grâce|strong = "G5485" ? <sup>30</sup> Car|strong = "G1063" nous|strong = "G2532"  
 connaissons|strong = "G1492" celui|strong = "G3588" qui|strong = "G3588"  
 a|strong = "G2532" dit|strong = "G3004" : « La|strong = "G2532"  
 vengeance|strong = "G1557" m'appartient. Je|strong = "G1473"  
 rendrai|strong = "G1325" la|strong = "G2532" pareille|strong = "G3779",  
 dit|strong = "G3004" le|strong = "G2532" Seigneur|strong = "G2962". <sup>34</sup>  
 Et|strong = "G2532" encore|strong = "G2532" : « Le|strong = "G2532"  
 Seigneur|strong = "G2962" jugera|strong = "G2919" son|strong = "G2532"  
 peuple|strong = "G2992". » <sup>35</sup> <sup>31</sup> C'est|strong = "G1063"  
 une|strong = "G1519" chose|strong = "G5100" redoutable  
 que|strong = "G1519" de|strong = "G1519" tomber|strong = "G1706"  
 entre|strong = "G1519" les|strong = "G1519" mains|strong = "G5495"  
 du|strong = "G1519" Dieu|strong = "G2316" vivant|strong = "G2198".

32 Mais|strong = "G1161" rappelez-vous les|strong = "G1722"  
 jours|strong = "G2250" anciens|strong = "G3588", où|strong = "G1722",  
 après|strong = "G1161" avoir|strong = "G1161" été|strong = "G1161"  
 éclairés|strong = "G5461", vous|strong = "G3739" avez|strong = "G2192"  
 enduré un|strong = "G1722" grand|strong = "G4183" combat  
 dans|strong = "G1722" les|strong = "G1722" souffrances|strong = "G3804" :  
<sup>33</sup> d'une|strong = "G2532" part|strong = "G2844", en|strong = "G2532"  
 étant|strong = "G2532" exposés à|strong = "G2532" l'opprobre  
 et|strong = "G2532" à|strong = "G2532" l'oppression,  
 d'autre|strong = "G1325" part|strong = "G2844", en|strong = "G2532"  
 devenant|strong = "G1096" participants|strong = "G2844"  
 de|strong = "G2532" ceux|strong = "G3588" qui|strong = "G3588"  
 étaient|strong = "G3588" ainsi|strong = "G3779" traités|strong = "G4160". <sup>34</sup>  
 Mais|strong = "G2532" vous|strong = "G5210" avez|strong = "G2192"  
 eu|strong = "G2192" pitié de|strong = "G2532" moi|strong = "G3588"  
 dans|strong = "G2532" mes|strong = "G3956" chaînes et|strong = "G2532"  
 vous|strong = "G5210" avez|strong = "G2192" accepté|strong = "G4327"  
 avec|strong = "G3326" joie|strong = "G5479" le|strong = "G2532" pillage  
 de|strong = "G2532" vos|strong = "G2532" biens|strong = "G5223",  
 sachant|strong = "G1097" que|strong = "G2532" vous|strong = "G5210"  
 avez|strong = "G2192" pour|strong = "G2532" vous|strong = "G5210"  
 un|strong = "G2532" bien|strong = "G2532" meilleur|strong = "G2909"  
 et|strong = "G2532" durable dans|strong = "G2532" les|strong = "G2532"  
 cieus. <sup>35</sup> Ne|strong = "G3361" jetez donc|strong = "G3767"  
 pas|strong = "G3361" votre|strong = "G5210" audace, qui|strong = "G3588"

<sup>34</sup> + 10.30 Deutéronome 32.35

<sup>35</sup> + 10.30 Deutéronome 32.36 ; Psaume 135.14

a|strong="G2192" une|strong="G2192" grande|strong="G3173"  
récompense. <sup>36</sup> Car|strong="G1063" il|strong="G1063"  
vous|strong="G2443" faut de|strong="G2443" l'endurance,  
afin|strong="G2443" que|strong="G2443", ayant|strong="G2192"  
fait|strong="G4160" la|strong="G2192" volonté|strong="G2307"  
de|strong="G2443" Dieu|strong="G2316", vous|strong="G2443"  
recevez|strong="G4327" la|strong="G2192" promesse|strong="G1860".

37« Dans|strong="G2532" très|strong="G2532" peu|strong="G3398"  
de|strong="G2532" temps|strong="G3745",

2 celui|strong="G3588" qui|strong="G3588" vient|strong="G2064"  
viendra|strong="G2064" viendra|strong="G2064" et|strong="G2532"  
n'attendra pas|strong="G3756".

38Mais|strong="G1161" le|strong="G1722" juste|strong="G1342"  
vivra|strong="G2198" par|strong="G1722" la|strong="G1722"  
foi|strong="G4102".

2 S'il|strong="G1161" se|strong="G2532" rétracte, mon|strong="G1161"  
âme|strong="G5590" n'a|strong="G2532" aucun|strong="G3756"  
plaisir|strong="G2106" en|strong="G1722" lui|strong="G2532". » <sup>36</sup>

39Mais|strong="G1161" nous|strong="G2249" ne|strong="G3756"  
sommes|strong="G2249" pas|strong="G3756" de|strong="G3756"  
ceux|strong="G1161" qui|strong="G1161" reculent  
jusqu'à|strong="G2532" la|strong="G1519" destruction,  
mais|strong="G1161" de|strong="G3756" ceux|strong="G1161"  
qui|strong="G1161" ont|strong="G2192" la|strong="G1519"  
foi|strong="G4102" pour|strong="G1519" le|strong="G1519" salut  
de|strong="G3756" l'âme.

11Or|strong="G1161" la|strong="G1161" foi|strong="G4102"  
est|strong="G1510" l'assurance des|strong="G1161"  
choses|strong="G4229" qu'on|strong="G1161" espère|strong="G1679",  
la|strong="G1161" preuve de|strong="G3756" celles|strong="G4229"  
qu'on|strong="G1161" ne|strong="G3756" voit|strong="G3708"  
pas|strong="G3756". <sup>2</sup> Car|strong="G1063" c'est|strong="G1063"  
par|strong="G1722" là|strong="G1722" que|strong="G1063"  
les|strong="G1722" anciens|strong="G4245" ont|strong="G3778"  
obtenu|strong="G2983" l'approbation. <sup>3</sup> Par|strong="G1537"  
la|strong="G1519" foi|strong="G4102", nous|strong="G1519" comprenons

<sup>36</sup> + 10.38 Habacuc 2.3-4

que|strong = "G1519" l'univers a|strong = "G1519" été|strong = "G1096"  
 formé|strong = "G2675" par|strong = "G1537" la|strong = "G1519"  
 parole|strong = "G4487" de|strong = "G1537" Dieu|strong = "G2316",  
 de|strong = "G1537" sorte|strong = "G1519" que|strong = "G1519"  
 ce|strong = "G3588" que|strong = "G1519" l'on|strong = "G2532"  
 voit|strong = "G3708" n'a|strong = "G2316" pas|strong = "G3361"  
 été|strong = "G1096" fait|strong = "G1096" à|strong = "G1519" partir  
 de|strong = "G1537" choses|strong = "G3588" visibles|strong = "G5316".

4Par|strong = "G1223" la|strong = "G2532" foi|strong = "G4102", Abel  
 a|strong = "G2532" offert|strong = "G4374" à|strong = "G2532"  
 Dieu|strong = "G2316" un|strong = "G2532" sacrifice|strong = "G2378"  
 plus|strong = "G2089" excellent|strong = "G4119" que|strong = "G3739"  
 celui|strong = "G3739" de|strong = "G2532" Caïn|strong = "G2535",  
 par|strong = "G1223" lequel|strong = "G3739" il|strong = "G2532"  
 a|strong = "G2532" reçu|strong = "G2983" le|strong = "G2532"  
 témoignage|strong = "G3140" qu'il|strong = "G2532" était|strong = "G3588"  
 juste|strong = "G1342", Dieu|strong = "G2316" témoignant  
 à|strong = "G2532" l'égard de|strong = "G2532" ses|strong = "G2532" dons,  
 et|strong = "G2532" par|strong = "G1223" lequel|strong = "G3739",  
 bien|strong = "G4183" que|strong = "G3739" mort|strong = "G1223",  
 il|strong = "G2532" parle|strong = "G2980" encore|strong = "G2089".

5C'est|strong = "G1063" par|strong = "G2532" la|strong = "G2532"  
 foi|strong = "G4102" qu'Hénoch a|strong = "G2532" été|strong = "G3756"  
 enlevé|strong = "G3346", afin|strong = "G2532" qu'il|strong = "G2532"  
 ne|strong = "G3756" voie pas|strong = "G3756" la|strong = "G2532"  
 mort|strong = "G2288", et|strong = "G2532" qu'il|strong = "G2532"  
 n'a|strong = "G2316" pas|strong = "G3756" été|strong = "G3756"  
 retrouvé|strong = "G2147", parce|strong = "G2532" que|strong = "G2532"  
 Dieu|strong = "G2316" l'a|strong = "G2316" traduit. Car|strong = "G1063"  
 il|strong = "G2532" lui|strong = "G2532" a|strong = "G2532"  
 été|strong = "G3756" rendu|strong = "G3140" témoignage|strong = "G3140"  
 qu'avant sa|strong = "G2532" translation il|strong = "G2532"  
 avait|strong = "G2316" été|strong = "G3756" bien|strong = "G2532"  
 agréable|strong = "G2100" à|strong = "G2532" Dieu|strong = "G2316". <sup>6</sup>  
 Sans|strong = "G5565" la|strong = "G2532" foi|strong = "G4102",  
 il|strong = "G2532" est|strong = "G3588" impossible de|strong = "G2532"  
 lui|strong = "G2532" être|strong = "G1096" agréable|strong = "G2100",  
 car|strong = "G1063" celui|strong = "G3588" qui|strong = "G3588" s'approche  
 de|strong = "G2532" Dieu|strong = "G2316" doit|strong = "G1163"  
 croire|strong = "G4100" qu'il|strong = "G2532" existe|strong = "G1487"  
 et|strong = "G2532" qu'il|strong = "G2532" est|strong = "G3588"  
 le|strong = "G2532" rémunérateur|strong = "G3406" de|strong = "G2532"  
 ceux|strong = "G3588" qui|strong = "G3588" le|strong = "G2532"

cherchent|strong="G1567".

7Par|strong="G1223" la|strong="G2532" foi|strong="G4102",  
 Noé|strong="G3575", averti|strong="G5537" des|strong="G2532"  
 choses|strong="G3588" qu'on|strong="G2532" ne|strong="G2532"  
 voyait|strong="G3708" pas|strong="G1519" encore|strong="G2532",  
 et|strong="G2532" animé|strong="G2192" d'une|strong="G1519"  
 crainte|strong="G5399" pieuse, a|strong="G1519"<sup>37</sup>  
 préparé|strong="G2090" un|strong="G2532" navire pour|strong="G1519"  
 sauver|strong="G4991" sa|strong="G2532" maison|strong="G3624",  
 par|strong="G1223" lequel|strong="G3739" il|strong="G2532"  
 a|strong="G1519" condamné|strong="G2632" le|strong="G2532"  
 monde|strong="G2889" et|strong="G2532" est|strong="G3588"  
 devenu|strong="G1096" héritier|strong="G2818" de|strong="G2532"  
 la|strong="G2532" justice|strong="G1343" selon|strong="G2596"  
 la|strong="G2532" foi|strong="G4102".

8C'est|strong="G2532" par|strong="G1519" la|strong="G2532"  
 foi|strong="G4102" qu'Abraham, lorsqu'il|strong="G2532"  
 fut|strong="G2532" appelé|strong="G2564", obéit|strong="G5219"  
 pour|strong="G1519" sortir|strong="G1831" vers|strong="G1519"  
 le|strong="G2532" lieu|strong="G5117" qu'il|strong="G2532"  
 devait|strong="G3195" recevoir|strong="G2983" en|strong="G1519"  
 héritage|strong="G2817". Il|strong="G2532" sortit|strong="G1831",  
 sans|strong="G3361" savoir|strong="G3739" où|strong="G4226"  
 il|strong="G2532" allait|strong="G3195".<sup>9</sup> C'est|strong="G2532"  
 par|strong="G1722" la|strong="G1722" foi|strong="G4102"  
 qu'il|strong="G2532" vécut comme|strong="G5613" un|strong="G1722"  
 étranger|strong="G3581" dans|strong="G1722" la|strong="G1722"  
 terre|strong="G1093" promise|strong="G1860", comme|strong="G5613"  
 dans|strong="G1722" une|strong="G2532" terre|strong="G1093"  
 qui|strong="G3588" ne|strong="G2532" lui|strong="G2532" appartenait  
 pas|strong="G1519", habitant|strong="G2730" sous|strong="G1722"  
 des|strong="G2532" tentes|strong="G4633" avec|strong="G3326"  
 Isaac|strong="G2464" et|strong="G2532" Jacob|strong="G2384",  
 héritiers|strong="G2818" avec|strong="G3326" lui|strong="G2532"  
 de|strong="G2532" la|strong="G1722" même|strong="G2532"  
 promesse|strong="G1860".<sup>10</sup> Car|strong="G1063" il|strong="G2532"  
 attendait|strong="G1551" la|strong="G2532" cité|strong="G4172"  
 qui|strong="G3588" a|strong="G2192" des|strong="G2532"  
 fondements|strong="G2310", et|strong="G2532" dont|strong="G3739"  
 Dieu|strong="G2316" est|strong="G3588" le|strong="G2532"  
 constructeur|strong="G1217" et|strong="G2532" l'artisan.

<sup>37</sup> + 11.7 ou, révérence

11 C'est par la  
foi que Sara elle-même  
a reçu le  
pouvoir de concevoir,  
et qu'elle a  
enfanté un enfant  
à un âge  
avancé, car elle  
a été considérée comme  
fidèle celui qui  
avait promis".<sup>12</sup> C'est  
pourquoi un seul  
homme a engendré  
autant d'enfants que les  
étoiles du ciel sont  
nombreuses, et aussi  
innombrables que le sable  
qui est au  
bord de la mer,  
et il est  
est comme mort.

13 Tous ceux-là sont  
morts dans la  
foi, n'ayant pas  
reçu les promesses,  
mais les ayant  
vues.<sup>38</sup> et embrassées  
de loin, et  
ayant confessé qu'ils  
étaient étrangers et  
pèlerins sur la terre.  
<sup>14</sup> Car ceux qui  
disent de telles  
choses montrent  
qu'ils cherchent un  
pays à eux.<sup>15</sup>  
Si en effet  
ils avaient pensé  
au pays d'où  
ils sont partis,  
ils auraient eu  
le temps de  
revenir.<sup>16</sup> Mais

<sup>38</sup> + 11.13 TR ajoute « et étant convaincu de ».

maintenant|strong = "G3568" ils|strong = "G1161" désirent|strong = "G3713"  
 un|strong = "G1161" pays|strong = "G1093" meilleur|strong = "G2909",  
 c'est-à-dire un|strong = "G1161" pays|strong = "G1093"  
 céleste|strong = "G2032". C'est|strong = "G1063" pourquoi|strong = "G1352"  
 Dieu|strong = "G2316" n'a|strong = "G2316" pas|strong = "G3756"  
 honte|strong = "G1870" d'eux|strong = "G1520", d'être|strong = "G1870"  
 appelé|strong = "G1941" leur|strong = "G1438" Dieu|strong = "G2316",  
 car|strong = "G1063" il|strong = "G1161" leur|strong = "G1438"  
 a|strong = "G2316" préparé|strong = "G2090" une|strong = "G1161"  
 cité|strong = "G4172".

17Par|strong = "G2532" la|strong = "G2532" foi|strong = "G4102",  
 Abraham|strong = "G1161", mis|strong = "G3049" à|strong = "G2532"  
 l'épreuve, offrit|strong = "G4374" Isaac|strong = "G2464".  
 En|strong = "G2532" effet|strong = "G2532", celui|strong = "G3588"  
 qui|strong = "G3588" avait|strong = "G2532" reçu|strong = "G2983"  
 avec|strong = "G2532" joie les|strong = "G2532" promesses|strong = "G1860"  
 offrait son|strong = "G2532" <sup>39</sup> fils|strong = "G3588"  
 unique|strong = "G3439", <sup>18</sup> à|strong = "G1722" qui|strong = "G3739"  
 il|strong = "G3739" avait|strong = "G3739" été|strong = "G1096"  
 dit|strong = "G2980" : « Ta|strong = "G2532" descendance  
 sera|strong = "G2464" comptée comme|strong = "G1722"  
 celle|strong = "G3739" d'Isaac », <sup>40</sup> <sup>19</sup> concluant que|strong = "G3754"  
 Dieu|strong = "G2316" est|strong = "G3588" capable|strong = "G1415"  
 de|strong = "G1537" ressusciter|strong = "G1453" même|strong = "G2532"  
 d'entre|strong = "G5101" les|strong = "G2532" morts|strong = "G3498".  
 Au|strong = "G1722" sens|strong = "G1411" figuré|strong = "G3850",  
 il|strong = "G2532" l'a|strong = "G2316" aussi|strong = "G2532"  
 ressuscité|strong = "G1453" d'entre|strong = "G5101" les|strong = "G2532"  
 morts|strong = "G3498".

20C'est|strong = "G2532" par|strong = "G2532" la|strong = "G2532"  
 foi|strong = "G4102" qu'Isaac a|strong = "G2532" béni|strong = "G2127"  
 Jacob|strong = "G2384" et|strong = "G2532" Ésaü|strong = "G2269",  
 même|strong = "G2532" en|strong = "G2532" ce|strong = "G3588"  
 qui|strong = "G3588" concerne|strong = "G4012" les|strong = "G2532"  
 choses|strong = "G3588" à|strong = "G2532" venir|strong = "G3195".

21C'est|strong = "G2532" par|strong = "G1909" la|strong = "G2532"  
 foi|strong = "G4102" que|strong = "G2532" Jacob|strong = "G2384",  
 à|strong = "G2532" sa|strong = "G2532" mort|strong = "G2288",  
 bénit|strong = "G2127" chacun|strong = "G1538" des|strong = "G2532"

<sup>39</sup> + 11.17 L'expression « seul né » vient du mot grec « μόνονγενέτος », que l'on traduit parfois par « seul engendré » ou « seul et unique ».

<sup>40</sup> + 11.18 Genèse 21.12

fil|strong="G5207" de|strong="G2532" Joseph|strong="G2501"  
 et|strong="G2532" se|strong="G2532" prosterna|strong="G4352", appuyé  
 sur|strong="G1909" le|strong="G2532" sommet de|strong="G2532"  
 son|strong="G1909" bâton|strong="G4464".

22C'est|strong="G2532" par|strong="G2532" la|strong="G2532"  
 foi|strong="G4102" que|strong="G2532" Joseph|strong="G2501",  
 lorsque|strong="G2532" sa|strong="G2532" fin|strong="G1545"  
 approcha|strong="G4334", fit|strong="G2532" mention|strong="G3421"  
 du|strong="G2532" départ|strong="G1841" des|strong="G2532"  
 enfants|strong="G5207" d'Israël, et|strong="G2532"  
 donna|strong="G4160" des|strong="G2532" instructions  
 concernant|strong="G4012" ses|strong="G2532"  
 ossements|strong="G3747".

23C'est|strong="G2532" par|strong="G5259" la|strong="G2532"  
 foi|strong="G4102" que|strong="G2532" Moïse|strong="G3475",  
 à|strong="G2532" sa|strong="G2532" naissance|strong="G1080",  
 fut|strong="G2532" caché|strong="G2928" pendant|strong="G2532"  
 trois|strong="G1909" mois|strong="G5150" par|strong="G5259"  
 ses|strong="G2532" parents|strong="G3962", parce|strong="G2532"  
 qu'ils|strong="G2532" virent|strong="G2147" qu'il|strong="G2532"  
 était|strong="G3588" un|strong="G2532" bel enfant|strong="G3813" ;  
 et|strong="G2532" ils|strong="G2532" ne|strong="G3756"  
 craignirent|strong="G5399" pas|strong="G3756" l'ordre  
 du|strong="G2532" roi|strong="G3778".

24C'est|strong="G1063" par|strong="G1223" la|strong="G3004"  
 foi|strong="G4102" que|strong="G4102" Moïse|strong="G3475",  
 devenu|strong="G1096" grand|strong="G3173", refusa  
 d'être|strong="G2443" appelé|strong="G3004" fils|strong="G5207"  
 de|strong="G5207" la|strong="G3004" fille|strong="G2364"  
 de|strong="G5207" Pharaon|strong="G5328", <sup>25</sup> préférant partager  
 les|strong="G2192" mauvais traitements du|strong="G3588"  
 peuple|strong="G2992" de|strong="G2316" Dieu|strong="G2316"  
 plutôt|strong="G3123" que|strong="G2228" de|strong="G2316"  
 jouir|strong="G5177" pour|strong="G2192" un|strong="G2192"  
 temps|strong="G4340" des|strong="G2192" plaisirs du|strong="G3588"  
 péché|strong="G4160", <sup>26</sup> considérant l'opprobre du|strong="G1519"  
 Christ|strong="G5547" comme|strong="G1519" une|strong="G1519"  
 plus|strong="G4149" grande|strong="G3173" richesse|strong="G4149"  
 que|strong="G1519" les|strong="G1519" trésors|strong="G2344"  
 de|strong="G1519" l'Égypte, car|strong="G1063" il|strong="G1063"  
 en|strong="G1519" attendait|strong="G4327" la|strong="G1519"  
 récompense. <sup>27</sup> C'est|strong="G1063" par|strong="G5399"



la|strong="G1063" foi|strong="G4102" qu'il|strong="G4102"  
 quitta|strong="G2641" l'Égypte, sans|strong="G3361"  
 craindre|strong="G5399" la|strong="G1063" colère|strong="G2372"  
 du|strong="G5613" roi|strong="G3778", car|strong="G1063"  
 il|strong="G1063" endurerait, comme|strong="G5613" s'il|strong="G1161"  
 voyait|strong="G3708" celui|strong="G3588" qui|strong="G3588"  
 est|strong="G3588" invisible. <sup>28</sup> C'est|strong="G2532"  
 par|strong="G2532" la|strong="G2532" foi|strong="G4102"  
 qu'il|strong="G2532" a|strong="G2532" gardé|strong="G3708"  
 la|strong="G2532" Pâque|strong="G3957" et|strong="G2532" l'aspersion  
 du|strong="G2532" sang, afin|strong="G2443" que|strong="G2443"  
 le|strong="G2532" destructeur des|strong="G2532" premiers-nés  
 ne|strong="G2532" les|strong="G2532" touche|strong="G2345"  
 pas|strong="G3361".

29C'est|strong="G5613" par|strong="G1223" la|strong="G1223"  
 foi|strong="G4102" qu'ils|strong="G3739" traversèrent|strong="G1224"  
 la|strong="G1223" mer|strong="G2281" Rouge|strong="G2063"  
 comme|strong="G5613" sur|strong="G5613" une|strong="G5613"  
 terre|strong="G1093" sèche|strong="G3584". Lorsque|strong="G5613"  
 les|strong="G1223" Égyptiens ont|strong="G3588" essayé  
 de|strong="G1223" le|strong="G3739" faire|strong="G4160",  
 ils|strong="G3739" ont|strong="G3588" été|strong="G1096"  
 engloutis|strong="G2666".

30C'est|strong="G1063" par|strong="G1909" la|strong="G1909"  
 foi|strong="G4102" que|strong="G3588" les|strong="G1909" murs  
 de|strong="G1909" Jéricho|strong="G2410" sont|strong="G3588"  
 tombés|strong="G4098" après|strong="G1909" avoir|strong="G2192"  
 été|strong="G1096" encerclés pendant|strong="G1909"  
 sept|strong="G2033" jours|strong="G2250".

31C'est|strong="G1063" par|strong="G3326" la|strong="G3756"  
 foi|strong="G4102" que|strong="G3756" Rahab|strong="G4460"  
 la|strong="G3756" prostituée|strong="G4204" n'a|strong="G3756"  
 pas|strong="G3756" péri avec|strong="G3326" les|strong="G3326"  
 désobéissants, ayant|strong="G3588" reçu|strong="G1209"  
 les|strong="G3326" espions|strong="G2685" en|strong="G4102"  
 paix|strong="G1515".

32Que|strong="G5101" dirai-je encore|strong="G2089" ?  
 Car|strong="G1063" le|strong="G2532" temps|strong="G5550"  
 me|strong="G1473" manquerait|strong="G1952" si|strong="G2532"  
 je|strong="G1473" parlais|strong="G2980" de|strong="G2532"

Gédéon|strong = "G1066", de|strong = "G2532" Barak, de|strong = "G2532" Samson|strong = "G4546", de|strong = "G2532" Jephté, de|strong = "G2532" David|strong = "G1138", de|strong = "G2532" Samuel|strong = "G4545" et|strong = "G2532" des|strong = "G2532" prophètes|strong = "G4396" -|strong = "G2532" <sup>33</sup> qui|strong = "G3739", par|strong = "G1223" la|strong = "G1223" foi|strong = "G4102", ont|strong = "G3739" soumis|strong = "G5259" des|strong = "G1223" royaumes, exercé|strong = "G4160" la|strong = "G1223" justice|strong = "G1343", obtenu|strong = "G2013" des|strong = "G1223" promesses|strong = "G1860", fermé|strong = "G2594" la|strong = "G1223" gueule|strong = "G4750" des|strong = "G1223" lions|strong = "G3023", <sup>41</sup> <sup>34</sup> éteint|strong = "G4570" la|strong = "G1722" puissance|strong = "G1411" du|strong = "G1722" feu|strong = "G4442", <sup>42</sup> échappé|strong = "G5343" au|strong = "G1722" tranchant|strong = "G4750" de|strong = "G1722" l'épée, <sup>43</sup> se|strong = "G1722" sont|strong = "G1096" fortifiés|strong = "G1412" à|strong = "G1722" partir de|strong = "G1722" leur|strong = "G1722" faiblesse|strong = "G3588", sont|strong = "G1096" devenus|strong = "G1096" puissants|strong = "G2478" à|strong = "G1722" la|strong = "G1722" guerre|strong = "G4171" et|strong = "G1722" ont|strong = "G1096" mis|strong = "G3049" en|strong = "G1722" fuite|strong = "G5343" les|strong = "G1722" armées|strong = "G3925" étrangères|strong = "G3581". <sup>35</sup> Des|strong = "G1537" femmes|strong = "G1135" ont|strong = "G3588" reçu|strong = "G2983" leurs|strong = "G1438" morts|strong = "G3498" par|strong = "G1537" résurrection|strong = "G1537". <sup>44</sup> D'autres|strong = "G4183" ont|strong = "G3588" été|strong = "G3756" torturés|strong = "G3985", n'acceptant pas|strong = "G3756" leur|strong = "G1161" délivrance|strong = "G4991", afin|strong = "G2443" d'obtenir une|strong = "G1161" meilleure|strong = "G2909" résurrection|strong = "G1537". <sup>36</sup> D'autres|strong = "G4183" ont|strong = "G2532" été|strong = "G1161" éprouvés|strong = "G3985" par|strong = "G2532" la|strong = "G2532" moquerie et|strong = "G2532" la|strong = "G2532" flagellation, et|strong = "G2532" même|strong = "G2532" par|strong = "G2532" les|strong = "G2532" liens|strong = "G1199" et|strong = "G2532" la|strong = "G2532" prison|strong = "G5438". <sup>37</sup> Ils|strong = "G2532" ont|strong = "G2192" été|strong = "G1096" lapidés|strong = "G3034". <sup>45</sup> On|strong = "G1722" les|strong = "G1722" a|strong = "G1722" sciés|strong = "G4249". Ils|strong = "G2532" ont|strong = "G2192" été|strong = "G1096" tentés|strong = "G3985". Ils|strong = "G2532" ont|strong = "G2192" été|strong = "G1096" tués|strong = "G5408" par|strong = "G1722" l'épée. <sup>46</sup> Ils|strong = "G2532"

<sup>41</sup> + 11.33 Daniel 6.22-23

<sup>42</sup> + 11.34 Daniel 3.1-30

<sup>43</sup> + 11.34 1 Rois 19.1-3 ; 2 Rois 6.31-7.20

<sup>44</sup> + 11.35 1 Rois 17.17-23 ; 2 Rois 4.32-37

<sup>45</sup> + 11.37 2 Chroniques 24.20-21

<sup>46</sup> + 11.37 Jérémie 26.20-23 ; 1 Rois 19.10

allaient|strong="G3195" et|strong="G1722" venaient|strong="G2064",  
 vêtus|strong="G1722" de|strong="G1722" peaux|strong="G1192"  
 de|strong="G1722" brebis|strong="G3374" et|strong="G1722"  
 de|strong="G1722" peaux|strong="G1192" de|strong="G1722" chèvres,  
 dans|strong="G1722" la|strong="G1722" misère, l'affliction,  
 les|strong="G1722" mauvais traitements, <sup>38</sup> eux|strong="G3739"  
 dont|strong="G3739" le|strong="G2532" monde|strong="G2889" n'était  
 pas|strong="G3756" digne, errant dans|strong="G1909"  
 les|strong="G2532" déserts|strong="G2047", les|strong="G2532"  
 montagnes|strong="G3735", les|strong="G2532"  
 cavernes|strong="G4693" et|strong="G2532" les|strong="G2532" trous  
 de|strong="G2532" la|strong="G2532" terre|strong="G1093".

39Tous|strong="G3956" ceux-là, après|strong="G2532"  
 avoir|strong="G2532" été|strong="G3756" recommandés  
 pour|strong="G2532" leur|strong="G2532" foi|strong="G4102",  
 n'ont|strong="G3588" pas|strong="G3756" reçu|strong="G2983"  
 la|strong="G2532" promesse|strong="G1860", <sup>40</sup> Dieu|strong="G2316"  
 ayant|strong="G2249" prévu quelque|strong="G5100"  
 chose|strong="G5100" de|strong="G4012" meilleur|strong="G2909"  
 à|strong="G2316" notre|strong="G2249" égard|strong="G4012",  
 afin|strong="G2443" que|strong="G2443", sans|strong="G5565"  
 nous|strong="G2249", ils|strong="G3361" ne|strong="G3361"  
 soient|strong="G2316" pas|strong="G3361" parfaits.

12C'est|strong="G2532" pourquoi|strong="G1223",  
 nous|strong="G2249" qui|strong="G3588" sommes|strong="G2249"  
 entourés d'une|strong="G2192" si|strong="G2532"  
 grande|strong="G5118" nuée|strong="G3509" de|strong="G2532"  
 témoins|strong="G3144", rejetons|strong="G5453" tout|strong="G3956"  
 fardeau|strong="G3591" et|strong="G2532" le|strong="G2532"  
 péché|strong="G4160" qui|strong="G3588" nous|strong="G2249"  
 enveloppe si|strong="G2532" facilement|strong="G2139",  
 et|strong="G2532" courons|strong="G5143" avec|strong="G2532"  
 persévérance|strong="G5281" dans|strong="G2532" la|strong="G2532"  
 course qui|strong="G3588" nous|strong="G2249" est|strong="G3588"  
 proposée|strong="G4295", <sup>2</sup> en|strong="G1722"  
 regardant|strong="G1492" à|strong="G1519" Jésus|strong="G2424",  
 le|strong="G1722" père|strong="G3588" et|strong="G2532"  
 le|strong="G1722" consommateur|strong="G5051" de|strong="G2532"  
 la|strong="G1722" foi|strong="G4102", qui|strong="G3588",  
 pour|strong="G1519" la|strong="G1722" joie|strong="G5479"  
 qui|strong="G3588" lui|strong="G3739" était|strong="G3588"  
 réservée|strong="G4295", a|strong="G1519" enduré la|strong="G1722"  
 croix|strong="G4716", en|strong="G1722" méprisant sa|strong="G2532"

honte|strong="G1788", et|strong="G2532" s'est|strong="G2316"  
assis|strong="G2523" à|strong="G1519" la|strong="G1722"  
droite|strong="G1188" du|strong="G2532" trône|strong="G2362"  
de|strong="G2532" Dieu|strong="G2316".

3Considérez en|strong="G1519" effet|strong="G1063"  
celui|strong="G3588" qui|strong="G3588" a|strong="G1519"  
supporté|strong="G5278" une|strong="G1519" telle|strong="G5108"  
contradiction des|strong="G1519" pécheurs contre|strong="G1519"  
lui-même|strong="G3739", afin|strong="G2443" que|strong="G2443"  
vous|strong="G5210" ne|strong="G3361" vous|strong="G5210"  
lassiez|strong="G2577" pas|strong="G3361", en|strong="G1519"  
défaillant dans|strong="G1519" vos|strong="G5210"  
âmes|strong="G5590". 4 Vous|strong="G4314" n'avez  
pas|strong="G3768" encore|strong="G3768" résisté jusqu'au sang,  
en|strong="G4314" luttant contre|strong="G4314" le|strong="G4314"  
péché|strong="G4160". 5 Vous|strong="G5210" avez|strong="G5210"  
oublié|strong="G1585" l'exhortation qui|strong="G3588" raisonne  
avec|strong="G2532" vous|strong="G5210" comme|strong="G5613"  
avec|strong="G2532" des|strong="G2532" enfants|strong="G5207",

« Mon|strong="G2532" fils|strong="G5207", ne|strong="G2532"  
prends|strong="G3880" pas|strong="G3361" à|strong="G2532"  
la|strong="G2532" légère le|strong="G2532" châtement|strong="G3809"  
du|strong="G2532" Seigneur|strong="G2962",

2 et|strong="G2532" ne|strong="G2532" vous|strong="G5210" laissez  
pas|strong="G3361" abattre quand|strong="G2532" il|strong="G2532"  
vous|strong="G5210" réprimande ;

2 6 car|strong="G1063" celui|strong="G3739" que|strong="G3739"  
le|strong="G1161" Seigneur|strong="G2962" aime|strong="G2309",  
il|strong="G1161" le|strong="G1161" discipline,

2 et|strong="G1161" châtie|strong="G3811" chaque|strong="G3956"  
fils|strong="G5207" qu'il|strong="G3739" reçoit. »<sup>47</sup>

7C'est|strong="G1063" pour|strong="G1519" la|strong="G1519"  
discipline que|strong="G3739" vous|strong="G5210" endurez.  
Dieu|strong="G2316" vous|strong="G5210" traite|strong="G4374"  
comme|strong="G5613" des|strong="G5613" enfants|strong="G5207" ;  
car|strong="G1063" quel|strong="G5101" est|strong="G3588"

<sup>47</sup> + 12.6 Proverbes 3.11-12

le|strong="G1519" fils|strong="G5207" que|strong="G3739"  
son|strong="G1519" père|strong="G3962" ne|strong="G3756" corrige  
pas|strong="G3756" ? <sup>8</sup> Mais|strong="G1161" si|strong="G1487"  
vous|strong="G2532" êtes|strong="G1096" privés|strong="G5302"  
de|strong="G2532" la|strong="G2532" discipline, à|strong="G2532"  
laquelle|strong="G3739" tous|strong="G3956" ont|strong="G2532"  
eu|strong="G1096" part|strong="G3353", vous|strong="G2532"  
êtes|strong="G1096" illégitimes|strong="G3541", et|strong="G2532"  
non|strong="G3756" des|strong="G2532" enfants|strong="G5207". <sup>9</sup>  
D'ailleurs, les|strong="G2532" pères|strong="G3962" de|strong="G2532"  
notre|strong="G2532" chair|strong="G4561" nous|strong="G2249"  
ont|strong="G2192" châtiés|strong="G3810", et|strong="G2532"  
nous|strong="G2249" les|strong="G2532" avons|strong="G2192"  
respectés|strong="G1788". Ne|strong="G3756" devrions-nous  
pas|strong="G3756" plutôt|strong="G3123" être|strong="G2532"  
soumis|strong="G5293" au|strong="G2532" Père|strong="G3962"  
des|strong="G2532" esprits|strong="G4151" et|strong="G2532"  
vivre|strong="G2198" ? <sup>10</sup> Ils|strong="G1161" nous|strong="G1161"  
ont|strong="G3588" en|strong="G1519" effet|strong="G1063"  
châtiés|strong="G3811" pendant|strong="G1161"  
quelques|strong="G1161" jours|strong="G2250", comme|strong="G1161"  
il|strong="G1161" leur|strong="G4314" a|strong="G1519"  
semblé|strong="G1380" bon|strong="G1380", mais|strong="G1161"  
lui|strong="G4314", c'est|strong="G1063" pour|strong="G1519"  
notre|strong="G1909" bien|strong="G3303", afin|strong="G1519"  
que|strong="G1161" nous|strong="G1161" participions|strong="G3335"  
à|strong="G1519" sa|strong="G2596" sainteté|strong="G1519". <sup>11</sup>  
Tout|strong="G3956" châtement|strong="G3809" semble|strong="G1380"  
pour|strong="G1161" l'instant non|strong="G3756" pas|strong="G3756"  
joyeux, mais|strong="G1161" douloureux ; mais|strong="G1161"  
il|strong="G1161" produit|strong="G2590" ensuite|strong="G1161"  
le|strong="G1161" fruit|strong="G2590" paisible|strong="G1516"  
de|strong="G1223" la|strong="G1223" justice|strong="G1343"  
pour|strong="G1161" ceux|strong="G3588" qu'il|strong="G1161"  
a|strong="G4314" formés. <sup>12</sup> C'est|strong="G2532"  
pourquoi|strong="G1352" relevez les|strong="G2532"  
mains|strong="G5495" qui|strong="G3588" pendent et|strong="G2532"  
les|strong="G2532" genoux|strong="G1119" affaiblis|strong="G3886", <sup>13</sup>  
<sup>48</sup> et|strong="G2532" tracez des|strong="G2532" sentiers droits  
pour|strong="G2443" vos|strong="G2532" pieds|strong="G4228", <sup>49</sup>  
afin|strong="G2443" que|strong="G2443" ce|strong="G1161"  
qui|strong="G3588" est|strong="G3588" boiteux|strong="G5560"  
ne|strong="G2532" soit|strong="G2532" pas|strong="G3361" disloqué,

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<sup>48</sup> + 12.13 Ésaïe 35.3

<sup>49</sup> + 12.13 Proverbes 4.26

mais|strong = "G1161" plutôt|strong = "G3123" guéri|strong = "G2390".

14Recherchez|strong = "G1377" la|strong = "G2532" paix|strong = "G1515"  
 avec|strong = "G3326" tous|strong = "G3956" les|strong = "G2532"  
 hommes|strong = "G3778" et|strong = "G2532" la|strong = "G2532"  
 sanctification sans|strong = "G5565" laquelle|strong = "G3739"  
 personne|strong = "G3762" ne|strong = "G2532" verra le|strong = "G2532"  
 Seigneur|strong = "G2962", <sup>15</sup> en|strong = "G2532"  
 veillant|strong = "G3779" à|strong = "G2532" ce|strong = "G3778"  
 qu'il|strong = "G2532" n'y|strong = "G2532" ait|strong = "G5100"  
 pas|strong = "G3361" d'homme qui|strong = "G3588"  
 manque|strong = "G5302" à|strong = "G2532" la|strong = "G2532"  
 grâce|strong = "G5485" de|strong = "G2532" Dieu|strong = "G2316",  
 à|strong = "G2532" ce|strong = "G3778" qu'aucune|strong = "G1161"  
 racine|strong = "G4491" d'amertume ne|strong = "G2532" germe  
 chez|strong = "G1223" vous|strong = "G2532" et|strong = "G2532"  
 ne|strong = "G2532" souille plusieurs|strong = "G4183"  
 personnes|strong = "G4183", <sup>16</sup> à|strong = "G3739" ce|strong = "G3739"  
 qu'il|strong = "G3739" n'y|strong = "G2532" ait|strong = "G5100"  
 pas|strong = "G3361" d'impudique ou|strong = "G2228" de|strong = "G3361"  
 profane, comme|strong = "G5613" Ésaü|strong = "G2269",  
 qui|strong = "G3588" a|strong = "G3739" vendu|strong = "G3306"  
 son|strong = "G1438" droit|strong = "G1188" d'aïnesse pour|strong = "G3739"  
 un|strong = "G5100" repas. <sup>17</sup> Vous|strong = "G2532"  
 savez|strong = "G1492" en|strong = "G2532" effet|strong = "G1063"  
 que|strong = "G3754", lorsqu'il|strong = "G2532" voulut|strong = "G2309"  
 ensuite|strong = "G2532" hériter|strong = "G2816" de|strong = "G2532"  
 la|strong = "G2532" bénédiction|strong = "G2129", il|strong = "G2532"  
 fut|strong = "G2532" rejeté, parce|strong = "G2532" qu'il|strong = "G2532"  
 ne|strong = "G3756" trouva|strong = "G2147" pas|strong = "G3756"  
 de|strong = "G2532" lieu|strong = "G5117" où|strong = "G2532"  
 il|strong = "G2532" pût|strong = "G3756" se|strong = "G2532" raviser,  
 bien|strong = "G2532" qu'il|strong = "G2532" le|strong = "G2532" cherchât  
 avec|strong = "G3326" larmes|strong = "G1144".

18Car|strong = "G1063" vous|strong = "G2532" n'êtes|strong = "G5210"  
 pas|strong = "G3756" arrivés|strong = "G1096" à|strong = "G2532"  
 une|strong = "G2532" montagne|strong = "G3735" que|strong = "G2532"  
 l'on|strong = "G2532" pouvait toucher|strong = "G5584" et|strong = "G2532"  
 qui|strong = "G2532" brûlait de|strong = "G2532" feu|strong = "G4442",  
 ni|strong = "G2532" à|strong = "G2532" l'obscurité, ni|strong = "G2532"  
 aux|strong = "G2532" ténèbres|strong = "G2217", ni|strong = "G2532"  
 à|strong = "G2532" la|strong = "G2532" tempête|strong = "G2366", <sup>19</sup>  
 ni|strong = "G2532" au|strong = "G2532" son|strong = "G3739"  
 d'une|strong = "G5456" trompette|strong = "G4536", ni|strong = "G2532"

à|strong="G2532" la|strong="G2532" voix|strong="G5456"  
des|strong="G2532" paroles|strong="G3056", que|strong="G3739"  
ceux|strong="G3588" qui|strong="G3588" l'entendaient suppliaient  
qu'on|strong="G2532" ne|strong="G2532" leur|strong="G3739" adressât  
pas|strong="G3361" un|strong="G2532" mot|strong="G3056"  
de|strong="G2532" plus|strong="G2532", <sup>20</sup> car|strong="G1063"  
ils|strong="G1063" ne|strong="G3756" pouvaient  
supporter|strong="G5281" ce|strong="G3588" qui|strong="G3588"  
avait|strong="G2192" été|strong="G3756" ordonné|strong="G3004" :  
« Si|strong="G1063" un|strong="G3756" seul|strong="G1520"  
animal|strong="G2342" touche|strong="G2345" la|strong="G1063"  
montagne|strong="G3735", il|strong="G1063" sera|strong="G3756"  
lapidé ». <sup>50</sup> <sup>51</sup> <sup>21</sup> L'apparition était|strong="G3588" si|strong="G2532"  
effrayante que|strong="G2532" Moïse|strong="G3475"  
dit|strong="G3004" : « Je|strong="G2532" suis|strong="G1510" terrifié  
et|strong="G2532" je|strong="G2532" tremble. » <sup>52</sup>

22Mais|strong="G2532" vous|strong="G2532" êtes|strong="G4334"  
venus|strong="G3918" à|strong="G2532" la|strong="G2532"  
montagne|strong="G3735" de|strong="G2532" Sion|strong="G4622",  
à|strong="G2532" la|strong="G2532" cité|strong="G4172"  
du|strong="G2532" Dieu|strong="G2316" vivant|strong="G2198",  
la|strong="G2532" Jérusalem|strong="G2419" céleste|strong="G2032",  
à|strong="G2532" une|strong="G2532" multitude innombrable d'anges, <sup>23</sup>  
au|strong="G1722" rassemblement et|strong="G2532" à|strong="G1722"  
l'assemblée des|strong="G2532" premiers-nés inscrits dans|strong="G1722"  
les|strong="G2532" cieus|strong="G3772", à|strong="G1722"  
Dieu|strong="G2316", le|strong="G1722" juge|strong="G2923"  
de|strong="G2532" tous|strong="G3956", aux|strong="G2532"  
esprits|strong="G4151" des|strong="G2532" justes|strong="G1342"  
rendus|strong="G2532" parfaits, <sup>24</sup> à|strong="G2532"  
Jésus|strong="G2424", le|strong="G2532" médiateur|strong="G3316"  
d'une|strong="G3316" nouvelle|strong="G3501" alliance|strong="G1242",  
<sup>53</sup> et|strong="G2532" au|strong="G2532" sang de|strong="G2532"  
l'aspersion qui|strong="G3588" vaut mieux|strong="G2909"  
que|strong="G2532" celui|strong="G3588" d'Abel.

25Veillez|strong="G1983" à|strong="G1909" ne|strong="G3756"  
pas|strong="G3756" refuser|strong="G3868" celui|strong="G3588"  
qui|strong="G3588" parle|strong="G2980". Car|strong="G1063" s'ils  
n'ont|strong="G3588" pas|strong="G3756" échappé au|strong="G1909"

<sup>50</sup> + 12.20 TR ajoute « ou tiré par une flèche ».

<sup>51</sup> + 12.20 Exode 19.12-13

<sup>52</sup> + 12.21 Deutéronome 9.19

<sup>53</sup> + 12.24 Jérémie 31.31

refus de|strong = "G3756" celui|strong = "G3588" qui|strong = "G3588"  
 avertissait sur|strong = "G1909" la|strong = "G1909" terre|strong = "G1093",  
 à|strong = "G1909" combien plus|strong = "G3123" forte|strong = "G3123"  
 raison|strong = "G4183" n'échapperons-nous pas|strong = "G3756",  
 nous|strong = "G2249" qui|strong = "G3588" nous|strong = "G2249"  
 détournons de|strong = "G3756" celui|strong = "G3588" qui|strong = "G3588"  
 avertit du|strong = "G1909" haut des|strong = "G1909"  
 cieux|strong = "G3772", <sup>26</sup> dont|strong = "G3739" la|strong = "G2532"  
 voix|strong = "G5456" a|strong = "G2532" ébranlé|strong = "G4531"  
 la|strong = "G2532" terre|strong = "G1093" alors|strong = "G5119",  
 mais|strong = "G1161" qu'il|strong = "G2532" a|strong = "G2532"  
 promis|strong = "G1861" maintenant|strong = "G3568" en|strong = "G2532"  
 disant|strong = "G3004" : « Encore|strong = "G2089" une|strong = "G2532"  
 fois, j'ébranlerai non|strong = "G3756" seulement|strong = "G3440"  
 la|strong = "G2532" terre|strong = "G1093", mais|strong = "G1161"  
 aussi|strong = "G2532" les|strong = "G2532" cieux|strong = "G3772". » <sup>54</sup> <sup>27</sup>  
 Cette|strong = "G1161" expression « Encore|strong = "G2089"  
 une|strong = "G5613" fois » signifie|strong = "G3004" que|strong = "G2443"  
 ce|strong = "G1161" qui|strong = "G3588" est|strong = "G3588"  
 ébranlé|strong = "G4531" est|strong = "G3588" enlevé,  
 comme|strong = "G5613" les|strong = "G1161" choses|strong = "G3588"  
 faites|strong = "G4160", afin|strong = "G2443" que|strong = "G2443"  
 ce|strong = "G1161" qui|strong = "G3588" n'est|strong = "G1161"  
 pas|strong = "G3361" ébranlé|strong = "G4531" demeure|strong = "G3306".  
<sup>28</sup> C'est|strong = "G2532" pourquoi|strong = "G1223",  
 recevant|strong = "G3880" un|strong = "G2532" Royaume  
 qui|strong = "G3588" ne|strong = "G2532" peut|strong = "G3756"  
 être|strong = "G2532" ébranlé|strong = "G4531", ayons|strong = "G2192"  
 la|strong = "G2532" grâce|strong = "G5485", par|strong = "G1223"  
 laquelle|strong = "G3739" nous|strong = "G2532" servons  
 Dieu|strong = "G2316" agréablement, avec|strong = "G3326"  
 respect|strong = "G1788" et|strong = "G2532" crainte|strong = "G2124", <sup>29</sup>  
 car|strong = "G1063" notre|strong = "G2532" Dieu|strong = "G2316"  
 est|strong = "G3588" un|strong = "G2532" feu|strong = "G4442"  
 dévorant|strong = "G2654". <sup>55</sup>

<sup>13</sup>Que|strong = "G3588" l'amour|strong = "G1722"  
 fraternel|strong = "G5360" continue. <sup>2</sup> N'oubliez pas|strong = "G3361"  
 de|strong = "G1223" donner l'hospitalité aux|strong = "G3361"  
 étrangers|strong = "G3581", car|strong = "G1063" en|strong = "G3361"  
 agissant|strong = "G4160" ainsi|strong = "G1063", certains|strong = "G5100"  
 ont|strong = "G3778" reçu|strong = "G2192" des|strong = "G1223" anges  
 sans|strong = "G3361" le|strong = "G1063" savoir|strong = "G2990". <sup>3</sup>

<sup>54</sup> + 12.26 Aggée 2.6

<sup>55</sup> + 12.29 Deutéronome 4.24



Souvenez-vous de ceux qui sont dans les liens, comme ils sont liés à eux, et ceux qui sont maltraités, puisque vous êtes aussi dans le corps. <sup>4</sup> Que le mariage soit honoré entre tous, et que le lit soit exempt de souillures ; mais Dieu jugera les impudiques et les adultères.

5Soyez libres de l'amour de l'argent, satisfaits de ce que vous avez, car il a dit : « Je ne quitterai pas vous, abandonnerai pas ». <sup>56</sup> <sup>6</sup> Ainsi, c'est avec courage que nous disons,

« Le Seigneur est mon aide. Je ne crains rien ».

2 Que peut me faire l'homme ? <sup>57</sup>

7Souvenez-vous de vos chefs, des hommes qui vous ont annoncé la parole de Dieu, et, considérant les résultats de leur

<sup>56</sup> + 13.5 Deutéronome 31.6

<sup>57</sup> + 13.6 Psaume 118.6-7

conduite|strong="G4043", imitez|strong="G3401" leur|strong="G3739"  
 foi|strong="G4102". <sup>8</sup> Jésus-Christ est|strong="G3588"  
 le|strong="G2532" même|strong="G2532" hier|strong="G5504",  
 aujourd'hui et|strong="G2532" à|strong="G1519" jamais|strong="G1519".  
<sup>9</sup> Ne|strong="G3756" vous|strong="G2532" laissez pas|strong="G3756"  
 entraîner|strong="G4160" par|strong="G1722" des|strong="G2532"  
 enseignements|strong="G3056" divers|strong="G4164" et|strong="G2532"  
 étranges|strong="G3579", car|strong="G1063" il|strong="G2532"  
 est|strong="G3588" bon|strong="G2570" que|strong="G3739"  
 le|strong="G1722" cœur|strong="G2588" soit|strong="G2532" affermi  
 par|strong="G1722" la|strong="G1722" grâce|strong="G5485",  
 et|strong="G2532" non|strong="G3756" par|strong="G1722"  
 des|strong="G2532" aliments|strong="G1033", dont|strong="G3739"  
 n'ont|strong="G3739" pas|strong="G3756" profité ceux|strong="G3588"  
 qui|strong="G3588" étaient|strong="G3588" ainsi|strong="G2532"  
 occupés.

10 Nous|strong="G3739" avons|strong="G2192" un|strong="G2192"  
 autel|strong="G2379" sur|strong="G1537" lequel|strong="G3739"  
 ceux|strong="G3588" qui|strong="G3588" servent|strong="G3000"  
 la|strong="G1537" sainteté|strong="G1519" du|strong="G1537"  
 tabernacle|strong="G4633" n'ont|strong="G3739" pas|strong="G3756"  
 le|strong="G3756" droit|strong="G1849" de|strong="G1537"  
 manger|strong="G5315". <sup>11</sup> Car|strong="G1063" les|strong="G1519"  
 corps|strong="G4983" de|strong="G1223" ces|strong="G3778"  
 animaux|strong="G2226", dont|strong="G3739" le|strong="G1519" sang  
 est|strong="G3588" apporté|strong="G1533" dans|strong="G1519"  
 le|strong="G1519" lieu|strong="G3756" saint par|strong="G1223"  
 le|strong="G1519" grand|strong="G3173" prêtre en|strong="G1519"  
 sacrifice|strong="G2378" pour|strong="G1519" le|strong="G1519"  
 péché|strong="G4160", sont|strong="G3588" brûlés|strong="G2618"  
 hors|strong="G1854" du|strong="G4012" camp|strong="G3925". <sup>58</sup> <sup>12</sup>  
 C'est|strong="G2532" pourquoi|strong="G1223" Jésus|strong="G2424"  
 aussi|strong="G2532", afin|strong="G2443" de|strong="G2532" sanctifier  
 le|strong="G2532" peuple|strong="G2992" par|strong="G1223"  
 son|strong="G2398" propre|strong="G2398" sang, a|strong="G2532"  
 souffert|strong="G3958" hors|strong="G1854" de|strong="G2532"  
 la|strong="G2532" porte|strong="G4439". <sup>13</sup> Allons|strong="G2064"  
 donc|strong="G5106" vers|strong="G4314" lui|strong="G4314"  
 hors|strong="G1854" du|strong="G4314" camp|strong="G3925",  
 en|strong="G4314" portant|strong="G5342" son|strong="G2398"  
 opprobre|strong="G3680". <sup>14</sup> Car|strong="G1063" nous|strong="G1063"  
 n'avons|strong="G2192" pas|strong="G3756" ici|strong="G5602"  
 une|strong="G2192" cité|strong="G4172" durable, mais|strong="G1063"

<sup>58</sup> + 13.11 Lévitique 16.27

nous|strong = "G1063" cherchons celle|strong = "G3588"  
 qui|strong = "G3588" est|strong = "G3588" à|strong = "G2192"  
 venir|strong = "G3195". <sup>15</sup> Par|strong = "G1223" lui|strong = "G3778",  
 donc|strong = "G3767", offrons sans|strong = "G3361" cesse|strong = "G1275"  
<sup>59</sup> à|strong = "G2316" Dieu|strong = "G2316" un|strong = "G1223"  
 sacrifice|strong = "G2378" de|strong = "G1223" louange, c'est-à-dire  
 le|strong = "G1223" fruit|strong = "G2590" de|strong = "G1223"  
 lèvres|strong = "G5491" qui|strong = "G3588" proclament  
 la|strong = "G1223" fidélité|strong = "G4102" à|strong = "G2316"  
 son|strong = "G1223" nom|strong = "G3686". <sup>16</sup> Et|strong = "G2532"  
 n'oubliez pas|strong = "G3361" de|strong = "G2532" faire|strong = "G3361"  
 du|strong = "G2532" bien|strong = "G2532" et|strong = "G2532"  
 de|strong = "G2532" partager, car|strong = "G1063" de|strong = "G2532"  
 tels|strong = "G5108" sacrifices|strong = "G2378" plaisent à|strong = "G2532"  
 Dieu|strong = "G2316".

<sup>17</sup>Obéissez|strong = "G3982" à|strong = "G2532" vos|strong = "G2532"  
 chefs et|strong = "G2532" soumettez-vous à|strong = "G2532"  
 eux|strong = "G3778", car|strong = "G1063" ils|strong = "G2532" veillent  
 sur|strong = "G2532" vos|strong = "G2532" âmes|strong = "G5590",  
 comme|strong = "G5613" ceux|strong = "G3588" qui|strong = "G3588"  
 devront rendre|strong = "G2443" compte|strong = "G3056",  
 afin|strong = "G2443" de|strong = "G2532" le|strong = "G2532"  
 faire|strong = "G4160" avec|strong = "G3326" joie|strong = "G5479"  
 et|strong = "G2532" non|strong = "G3361" avec|strong = "G3326"  
 des|strong = "G2532" gémissements, car|strong = "G1063"  
 cela|strong = "G2532" ne|strong = "G2532" vous|strong = "G5210" servirait  
 à|strong = "G2532" rien|strong = "G3361".

<sup>18</sup>Priez|strong = "G4336" pour|strong = "G4012" nous|strong = "G2249",  
 car|strong = "G1063" nous|strong = "G2249" sommes|strong = "G2249"  
 persuadés|strong = "G3982" d'avoir|strong = "G2443" une|strong = "G1722"  
 bonne|strong = "G2570" conscience|strong = "G4893", désireux  
 de|strong = "G1722" vivre honorablement en|strong = "G1722"  
 toutes|strong = "G3956" choses|strong = "G3956". <sup>19</sup> Je|strong = "G1161"  
 vous|strong = "G5210" prie|strong = "G3870" instamment|strong = "G3870"  
 de|strong = "G2443" faire|strong = "G4160" cela|strong = "G1161",  
 afin|strong = "G2443" que|strong = "G2443" je|strong = "G1161"  
 vous|strong = "G5210" sois|strong = "G1510" rendu|strong = "G2532"  
 plus|strong = "G4056" tôt|strong = "G5032".

<sup>20</sup>Que|strong = "G1161" le|strong = "G1722" Dieu|strong = "G2316"  
 de|strong = "G1537" la|strong = "G1722" paix|strong = "G1515",

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<sup>59</sup> + 13.15 Psaume 50.23