## The Wisdom of Solomon

## **Contents**

## THE WISDOM OF SOLOMON

T he *Wisdom of Solomon* is recognised as Deuterocanonical Scripture by the Roman Catholic, Greek Orthodox, and Russian Orthodox Churches.

1Love righteousness, all you who are judges of the earth.

- T hink of the Lord  $^1$  with a good mind.
- **S** eek him in singleness of heart,

2because he is found by those who don't put him to the test,

a nd is manifested to those who trust him.

3for crooked thoughts separate from God.

- **H** is Power convicts when it is tested,
- a nd exposes the foolish;

4because wisdom will not enter into a soul that devises evil,

n or dwell in a body that is enslaved by sin.

5For a holy spirit of discipline will flee deceit,

- a nd will depart from thoughts that are without understanding,
- a nd will be ashamed when unrighteousness has come in.

6For <sup>2</sup> wisdom is a spirit who loves man,

- a nd she will not hold a 3 blasphemer guiltless for his lips,
- **b** ecause God is witness of his inmost self,
- a nd is a true overseer of his heart,

<sup>1 +</sup> **1:1** Gr. in goodness.

<sup>&</sup>lt;sup>2</sup>+ 1:6 Some authorities read the spirit of wisdom is loving to man.

 $<sup>^3</sup>$  + **1:6** Or, reviler

a nd a hearer of his tongue.

7Because the spirit of the Lord has filled 4 the world,

a nd that which holds all things together knows what is said.

8Therefore no one who utters unrighteous things will be unseen;

**n** either will Justice, when it convicts, pass him by.

9For in his counsels the ungodly will be searched out,

**a** nd the sound of his words will come to the Lord to bring his lawless deeds to conviction;

10because a jealous ear listens to all things,

a nd the noise of murmurings is not hidden.

11Beware then of unprofitable murmuring,

- a nd keep your tongue from slander;
- **b** ecause no secret utterance will go on its way void,
- a nd a lying mouth destroys a soul.

12Don't court death in the error of your life.

**D** on't draw destruction upon yourselves by the works of your hands;

13because God didn't make death,

**n** either does he delight when the living perish.

14For he created all things that they might have being.

T he generative powers of the world are wholesome,

<sup>&</sup>lt;sup>4</sup> + **1:7** Gr. the inhabited earth.

- a nd there is no poison of destruction in them,
- **n** or has Hades <sup>5</sup> royal dominion upon earth;

15for righteousness is immortal,

16but ungodly men by their hands and their words summon death;

- **d** eeming him a friend they <sup>6</sup> pined away.
- T hey made a covenant with him,
- **b** ecause they are worthy to belong with him.

2For they said <sup>7</sup> within themselves, with unsound reasoning,

- " Our life is short and sorrowful.
- T here is no healing when a man comes to his end,
- a nd no one was ever known who <sup>8</sup> was released from Hades.

2Because we were born by mere chance,

- a nd hereafter we will be as though we had never been,
- **b** ecause the breath in our nostrils is smoke,
- a nd reason is a spark kindled by the beating of our heart,

3which being extinguished, the body will be turned into ashes,

a nd the spirit will be dispersed as thin air.

40ur name will be forgotten in time.

<sup>&</sup>lt;sup>5</sup> + **1:14** Or, a royal house

<sup>&</sup>lt;sup>6</sup> + **1:16** Or, were consumed with love of him

<sup>&</sup>lt;sup>7</sup> + **2:1** Or, amongst

<sup>8 + 2:1</sup> Or, returned out of Hades

- N o one will remember our works.
- **O** ur life will pass away as the traces of a cloud,
- a nd will be scattered as is a mist,
- w hen it is chased by the rays of the sun,
- **a** nd <sup>9</sup> overcome by its heat.

5For our allotted time is the passing of a shadow,

- a nd our end doesn't retreat,
- **b** ecause it is securely sealed, and no one <sup>10</sup> turns it back.

6"Come therefore and let's enjoy the good things that exist.

L et's use the creation earnestly as in our youth.

7Let's fill ourselves with costly wine and perfumes,

a nd let no spring flower pass us by.

8Let's crown ourselves with rosebuds before they wither.

9Let none of us go without his share in our proud revelry.

- L et's leave tokens of mirth everywhere,
- **b** ecause this is our portion, and this is our lot.

10Let's oppress the righteous poor.

- L et's not spare the widow,
- **n** or regard the grey hair of the old man.

<sup>9+</sup> **2:4** Gr. weighed down.

<sup>&</sup>lt;sup>10</sup> + **2:5** Or, comes again

11But let our strength be a law of righteousness;

f or that which is weak is proven useless.

12But let's lie in wait for the righteous man,

- **b** ecause he annoys us,
- i s contrary to our works,
- r eproaches us with sins against the law,
- a nd charges us with sins against our training.

13He professes to have knowledge of God,

a nd calls himself a child of the Lord.

14He became to us a reproof of our thoughts.

15He is grievous to us even to look at,

- **b** ecause his life is unlike other men's,
- **a** nd his paths are strange.

16We were regarded by him as something worthless,

- a nd he abstains from our ways as from uncleanness.
- **H** e calls the latter end of the righteous happy.
- H e boasts that God is his father.

17Let's see if his words are true.

L et's test what will happen at the end of his life.

18For if the righteous man is God's son, he will uphold him,

a nd he will deliver him out of the hand of his adversaries.

19Let's test him with insult and torture,

- t hat we may find out how gentle he is,
- a nd test his patience.

20Let's condemn him to a shameful death,

f or he will be protected, according to his words."

21Thus they reasoned, and they were led astray;

f or their wickedness blinded them,

22and they didn't know the mysteries of God,

- **n** either did they hope for wages of holiness,
- **n** or did they discern that there is a prize for blameless souls.

23Because God created man for incorruption,

a nd made him an image of his own everlastingness;

24but death entered into the world by the envy of the devil,

a nd those who belong to him experience it.

3But the souls of the righteous are in the hand of God,

a nd no torment will touch them.

2In the eyes of the foolish they seemed to have died.

T heir departure was considered a disaster,

3and their travel away from us ruin,

**b** ut they are in peace.

4For even if in the sight of men they are punished,

t heir hope is full of immortality.

5Having borne a little chastening, they will receive great good;

**b** ecause God tested them, and found them worthy of himself.

6He tested them like gold in the furnace,

a nd he accepted them as a whole burnt offering.

7In the time of their visitation they will shine.

T hey will run back and forth like sparks amongst stubble.

8They will judge nations and have dominion over peoples.

T he Lord will reign over them forever.

9Those who trust him will understand truth.

- T he faithful will live with him in love,
- **b** ecause grace and mercy are with his chosen ones.

10But the ungodly will be punished even as their reasoning deserves,

t hose who neglected righteousness and revolted from the Lord;

11for he who despises wisdom and discipline is miserable.

- T heir hope is void and their toils unprofitable.
- T heir works are useless.

12Their wives are foolish and their children are wicked.

13Their descendants are cursed.

**F** or the barren woman who is undefiled is happy,

- **s** he who has not conceived in transgression.
- **S** he will have fruit when God examines souls.

14So is the eunuch which has done no lawless deed with his hands,

- n or imagined wicked things against the Lord;
- f or a precious gift will be given to him for his faithfulness,
- a nd a delightful inheritance in the Lord's sanctuary.

15For good labours have fruit of great renown.

T he root of understanding can't fail.

16But children of adulterers will not come to maturity.

T he seed of an unlawful union will vanish away.

17For if they live long, they will not be esteemed,

a nd in the end, their old age will be without honour.

18If they die young, they will have no hope,

**n** or consolation in the day of judgement.

19For the end of an unrighteous generation is always grievous.

4It is better to be childless with virtue,

- f or immortality is in the memory of virtue,
- **b** ecause it is recognised both before God and before men.

2When it is present, people imitate it.

- T hey long after it when it has departed.
- T hroughout all time it marches, crowned in triumph,
- v ictorious in the competition for the prizes that are undefiled.

3But the multiplying brood of the ungodly will be of no profit,

- a nd their illegitimate offshoots won't take deep root,
- **n** or will they establish a sure hold.

4For even if they grow branches and flourish for a season,

- **s** tanding unsure, they will be shaken by the wind.
- T hey will be uprooted by the violence of winds.

5Their branches will be broken off before they come to maturity.

- T heir fruit will be useless,
- **n** ever ripe to eat, and fit for nothing.

6For unlawfully conceived children are witnesses of wickedness

**a** gainst parents when they are investigated.

7But a righteous man, even if he dies before his time, will be at rest.

8For honourable old age is not that which stands in length of time,

**n** or is its measure given by number of years,

9but understanding is grey hair to men,

a nd an unspotted life is ripe old age.

10Being found well-pleasing to God, someone was loved.

W hile living amongst sinners he was transported.

11He was caught away, lest evil should change his understanding,

o r guile deceive his soul.

12For the fascination of wickedness obscures the things which are good,

a nd the whirl of desire perverts an innocent mind.

13Being made perfect quickly,

**h** e filled a long time;

14for his soul was pleasing to the Lord.

T herefore he hurried out of the midst of wickedness.

15But the peoples saw and didn't understand,

- n ot considering this, that grace and mercy are with his chosen,
- a nd that he visits his holy ones;

16but a righteous man who is dead will condemn the ungodly who are living,

**a** nd youth who is quickly perfected will condemn the many years of an unrighteous man's old age.

17For the ungodly will see a wise man's end,

- a nd won't understand what the Lord planned for him,
- a nd why he safely kept him.

18They will see, and they will despise;

- **b** ut the Lord will laugh them to scorn.
- A fter this, they will become a dishonoured carcass
- a nd a reproach amongst the dead forever;

19because he will dash them speechless to the ground,

- a nd will shake them from the foundations.
- T hey will lie utterly waste.
- T hey will be in anguish
- a nd their memory will perish.

20They will come with coward fear when their sins are counted.

T heir lawless deeds will convict them to their face.

5Then the righteous man will stand in great boldness

- **b** efore the face of those who afflicted him,
- a nd those who make his labours of no account.

2When they see him, they will be troubled with terrible fear,

**a** nd will be amazed at the marvel of salvation.

3They will speak amongst themselves repenting,

- a nd for distress of spirit they will groan,
- " This was he whom we used to hold in derision,
- **a** s a parable of reproach.

4We fools considered his life madness,

a nd his end without honour.

5How was he counted amongst sons of God?

H ow is his lot amongst saints?

6Truly we went astray from the way of truth.

- T he light of righteousness didn't shine for us.
- T he sun didn't rise for us.

7We <sup>11</sup> took our fill of the paths of lawlessness and destruction.

- W e travelled through trackless deserts,
- **b** ut we didn't know the Lord's way.

8What did our arrogance profit us?

W hat good have riches and boasting brought us?

9Those things all passed away as a shadow,

1 ike a rumour that runs by,

10like a ship passing through the billowy water,

- w hich, when it has gone by, there is no trace to be found,
- **n** o pathway of its keel in the waves.

110r it is like when a bird flies through the air,

- n o evidence of its passage is found,
- **b** ut the light wind, lashed with the stroke of its pinions,
- a nd torn apart with the violent rush of the moving wings, is passed through.

<sup>&</sup>lt;sup>11</sup> + **5:7** See Proverbs 14:14.