

Peter's Second Letter

Contents

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1 Simon Peter **"G4074"**, a **"G2532"** servant **"G1401"** and **"G2532"** apostle **"G0652"** of **"G2316"** Jesus **"G2424"** Christ **"G5547"**,¹ to **"G2532"** those **"G3588"** who **"G3588"** have **"G2532"** obtained a **"G2532"** like precious faith **"G4102"** with **"G1722"** us **"G1722"** in **"G1722"** the **"G3588"** righteousness **"G1343"** of **"G2316"** our **"G2316"** God **"G2316"** and **"G2532"** Saviour, Jesus **"G2424"** Christ **"G5547"**:² Grace **"G5485"** to **"G2532"** you **"G5210"** and **"G2532"** peace **"G1515"** be **"G2532"** multiplied **"G4129"** in **"G1722"** the **"G3588"** knowledge **"G1922"** of **"G2316"** God **"G2316"** and **"G2532"** of **"G2316"** Jesus **"G2424"** our **"G2316"** Lord **"G2962"**,³ seeing **"G5613"** that **"G3956"** his **"G0846"** divine **"G2304"** power **"G1411"** has **"G2532"** granted **"G1433"** to **"G4314"** us **"G2564"** all **"G3956"** things **"G3956"** that **"G3956"** pertain to **"G4314"** life **"G2222"** and **"G2532"** godliness **"G2150"**, through **"G1223"** the **"G3956"** knowledge **"G1922"** of **"G1223"** him **"G0846"** who **"G3588"** called **"G2564"** us **"G2564"** by **"G1223"** his **"G0846"** own **"G2398"** glory **"G1391"** and **"G2532"** virtue,⁴ by **"G1722"** which **"G3739"** he **"G2532"** has **"G3739"** granted **"G1433"** to **"G2443"** us **"G1722"** his **"G1223"** precious **"G5093"** and **"G2532"** exceedingly great **"G3173"** promises **"G1862"**; that **"G3739"** through **"G1223"** these **"G3778"** you **"G3739"** may **"G2532"** become **"G1096"** partakers **"G2844"** of **"G1223"** the **"G3588"** divine **"G2304"** nature **"G5449"**, having escaped **"G0668"** from **"G1722"** the **"G3588"** corruption **"G5356"** that **"G3739"** is **"G3778"** in **"G1722"** the **"G3588"** world **"G2889"** by **"G1722"** lust **"G1939"**.⁵ Yes **"G1161"**, and **"G2532"** for **"G1722"** this **"G3778"** very **"G0846"** cause adding on **"G1722"** your **"G2532"** part **"G0846"** all **"G3956"** diligence **"G4710"**, in **"G1722"** your **"G2532"**

¹ + 1:1 "Christ" means "Anointed One".

faith|strong = "G4102" supply|strong = "G2023" moral|strong = "G0703"
 excellence|strong = "G0703"; and|strong = "G2532" in|strong = "G1722"
 moral|strong = "G0703" excellence|strong = "G0703",
 knowledge|strong = "G1108"; ⁶ and|strong = "G1161" in|strong = "G1722"
 knowledge|strong = "G1108", self-control|strong = "G1466";
 and|strong = "G1161" in|strong = "G1722" self-control|strong = "G1466",
 perseverance|strong = "G5281"; and|strong = "G1161" in|strong = "G1722"
 perseverance|strong = "G5281", godliness|strong = "G2150"; ⁷
 and|strong = "G1161" in|strong = "G1722" godliness|strong = "G2150",
 brotherly|strong = "G5360" affection; and|strong = "G1161"
 in|strong = "G1722" brotherly|strong = "G5360" affection,
 love|strong = "G0026". ⁸ For|strong = "G1063" if|strong = "G2532"
 these|strong = "G3778" things|strong = "G3778" are|strong = "G3778"
 yours|strong = "G4771" and|strong = "G2532" abound, they|strong = "G2532"
 make|strong = "G3756" you|strong = "G5210" to|strong = "G1519"
 not|strong = "G3756" be|strong = "G2532" idle|strong = "G0692"
 or|strong = "G3761" unfruitful|strong = "G0175" in|strong = "G1519"
 the|strong = "G3588" knowledge|strong = "G1922" of|strong = "G2962"
 our|strong = "G2424" Lord|strong = "G2962" Jesus|strong = "G2424"
 Christ|strong = "G5547". ⁹ For|strong = "G1063" he|strong = "G0846"
 who|strong = "G3739" lacks these|strong = "G3778" things|strong = "G3778"
 is|strong = "G1510" blind|strong = "G5185", seeing only
 what|strong = "G3739" is|strong = "G1510" near, having forgotten
 the|strong = "G3588" cleansing|strong = "G2512" from|strong = "G3361"
 his|strong = "G0846" old sins|strong = "G0265". ¹⁰
 Therefore|strong = "G1352", brothers|strong = "G0080", ²
 be|strong = "G2532" more|strong = "G3123" diligent|strong = "G4704"
 to|strong = "G2532" make|strong = "G4160" your|strong = "G4160"
 calling|strong = "G2821" and|strong = "G2532" election|strong = "G1589"
 sure|strong = "G0949". For|strong = "G1063" if|strong = "G2532"
 you|strong = "G5210" do|strong = "G4160" these|strong = "G3778"
 things|strong = "G3778", you|strong = "G5210" will|strong = "G3778"
 never|strong = "G3756" stumble|strong = "G4417". ¹¹ For|strong = "G1063"
 thus|strong = "G3779" you|strong = "G5210" will|strong = "G2962"
 be|strong = "G2532" richly|strong = "G4146" supplied|strong = "G2023"
 with|strong = "G2532" the|strong = "G3588" entrance|strong = "G1529"
 into|strong = "G1519" the|strong = "G3588" eternal|strong = "G0166"
 Kingdom|strong = "G0932" of|strong = "G0932" our|strong = "G2424"
 Lord|strong = "G2962" and|strong = "G2532" Saviour, Jesus|strong = "G2424"
 Christ|strong = "G5547".

¹²Therefore|strong = "G1352" I|strong = "G2532" will|strong = "G3195"
 not|strong = "G2532" be|strong = "G2532" negligent to|strong = "G3195"

²⁺ **1:10** The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

remind|strong="G5279" you|strong="G5210" of|strong="G4012" these|strong="G3778" things|strong="G3778", though|strong="G2532" you|strong="G5210" know|strong="G1492" them|strong="G1722" and|strong="G2532" are|strong="G3778" established|strong="G4741" in|strong="G1722" the|strong="G3588" present|strong="G3778" truth|strong="G0225". ¹³ I|strong="G3778" think it|strong="G2233" right|strong="G1342", as|strong="G1722" long|strong="G3745" as|strong="G1722" I|strong="G3778" am|strong="G1510" in|strong="G1722" this|strong="G3778" tent, to|strong="G1909" stir|strong="G1326" you|strong="G5210" up by|strong="G1722" reminding you|strong="G5210", ¹⁴ knowing|strong="G1492" that|strong="G3754" the|strong="G3588" putting off of|strong="G2962" my|strong="G3708" tent comes|strong="G1510" swiftly, even|strong="G2532" as|strong="G2531" our|strong="G2424" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547" made|strong="G1213" clear|strong="G1213" to|strong="G2532" me|strong="G1473". ¹⁵ Yes|strong="G1161", I|strong="G2532" will|strong="G3778" make|strong="G4160" every|strong="G4704" effort|strong="G4704" that|strong="G3778" you|strong="G5210" may|strong="G2532" always be|strong="G2532" able|strong="G2192" to|strong="G2532" remember|strong="G4160" these|strong="G3778" things|strong="G3778" even|strong="G2532" after|strong="G3326" my|strong="G1699" departure|strong="G1841".

¹⁶For|strong="G1063" we|strong="G2249" didn't|strong="G3756" follow|strong="G1811" cunningly devised|strong="G4679" fables|strong="G3454" when|strong="G2532" we|strong="G2249" made|strong="G1096" known|strong="G1107" to|strong="G2532" you|strong="G5210" the|strong="G3588" power|strong="G1411" and|strong="G2532" coming|strong="G3952" of|strong="G1411" our|strong="G2424" Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547", but|strong="G0235" we|strong="G2249" were|strong="G1096" eyewitnesses|strong="G2030" of|strong="G1411" his|strong="G2532" majesty|strong="G3168". ¹⁷ For|strong="G1063" he|strong="G2532" received|strong="G2983" from|strong="G3844" God|strong="G2316" the|strong="G3588" Father|strong="G3962" honour and|strong="G2532" glory|strong="G1391" when|strong="G2532" the|strong="G3588" voice|strong="G5456" came|strong="G1510" to|strong="G1519" him|strong="G0846" from|strong="G3844" the|strong="G3588" Majestic|strong="G3169" Glory|strong="G1391", "This|strong="G3778" is|strong="G1510" my|strong="G5259" beloved|strong="G0027" Son|strong="G5207", in|strong="G1519" whom|strong="G3739" I|strong="G1473" am|strong="G1510" well|strong="G2532" pleased|strong="G2106"."³ ¹⁸

³ + 1:17 Matthew 17:5; Mark 9:7; Luke 9:35

We|strong="G2249" heard|strong="G0191" this|strong="G3778"
 voice|strong="G5456" come|strong="G1510" out|strong="G1537"
 of|strong="G1537" heaven|strong="G3772" when|strong="G2532"
 we|strong="G2249" were|strong="G1510" with|strong="G1722"
 him|strong="G0846" on|strong="G1722" the|strong="G3588"
 holy|strong="G0040" mountain|strong="G3735".

19We|strong="G3739" have|strong="G2192" the|strong="G3588"
 more|strong="G0949" sure|strong="G0949" word|strong="G3056"
 of|strong="G3056" prophecy; and|strong="G2532" you|strong="G5210"
 do|strong="G4160" well|strong="G2573" that|strong="G3739"
 you|strong="G5210" heed it|strong="G4160" as|strong="G5613"
 to|strong="G2193" a|strong="G2192" lamp|strong="G3088"
 shining|strong="G5316" in|strong="G1722" a|strong="G2192" dark
 place|strong="G5117", until|strong="G2193" the|strong="G3588"
 day|strong="G2250" dawns|strong="G1306" and|strong="G2532"
 the|strong="G3588" morning|strong="G2250" star|strong="G5459"
 arises|strong="G0393" in|strong="G1722" your|strong="G2192"
 hearts|strong="G2588", ²⁰ knowing|strong="G1097" this|strong="G3778"
 first|strong="G4413", that|strong="G3754" no|strong="G3756"
 prophecy|strong="G4394" of|strong="G3956" Scripture|strong="G1124"
 is|strong="G3778" of|strong="G3956" private
 interpretation|strong="G1955". ²¹ For|strong="G1063"
 no|strong="G3756" prophecy|strong="G4394" ever|strong="G4218" came
 by|strong="G5259" the|strong="G2316" will|strong="G2307"
 of|strong="G4151" man|strong="G0444", but|strong="G0235"
 holy|strong="G0040" men|strong="G0444" of|strong="G4151"
 God|strong="G2316" spoke|strong="G2980", being|strong="G0444"
 moved|strong="G5342" by|strong="G5259" the|strong="G2316"
 Holy|strong="G0040" Spirit|strong="G4151".

2But|strong="G1161" false|strong="G5578" prophets|strong="G5578"
 also|strong="G2532" arose|strong="G1096" amongst the|strong="G3588"
 people|strong="G2992", as|strong="G5613" false|strong="G5578"
 teachers|strong="G5572" will|strong="G1510" also|strong="G2532"
 be|strong="G1510" amongst you|strong="G5210", who|strong="G3588"
 will|strong="G1510" secretly|strong="G3919" bring|strong="G1863"
 in|strong="G1722" destructive|strong="G0684" heresies|strong="G0139",
 denying|strong="G0720" even|strong="G2532" the|strong="G3588"
 Master|strong="G1203" who|strong="G3588" bought|strong="G0059"
 them|strong="G0846", bringing|strong="G1863" on|strong="G1722"
 themselves|strong="G1438" swift|strong="G5031"
 destruction|strong="G0684". ² Many|strong="G4183"
 will|strong="G3739" follow|strong="G1811" their|strong="G0846"

immoral⁴ ways^{strong="G3598"}, and^{strong="G2532"}
 as^{strong="G2532"} a^{strong="G3739"} result, the^{strong="G3588"}
 way^{strong="G3598"} of^{strong="G1223"} the^{strong="G3588"}
 truth^{strong="G0225"} will^{strong="G3739"} be^{strong="G2532"}
 maligned^{strong="G0987"}.³ In^{strong="G1722"}
 covetousness^{strong="G4124"} they^{strong="G0846"} will^{strong="G3739"}
 exploit^{strong="G1710"} you^{strong="G5210"} with^{strong="G1722"}
 deceptive words^{strong="G3056"}: whose^{strong="G3739"}
 sentence^{strong="G2917"} now^{strong="G2532"} from^{strong="G1722"}
 of^{strong="G3056"} old doesn't^{strong="G3756"} linger,
 and^{strong="G2532"} their^{strong="G0846"} destruction^{strong="G0684"}
 will^{strong="G3739"} not^{strong="G3756"} slumber.

4For^{strong="G1063"} if^{strong="G1487"} God^{strong="G2316"}
 didn't^{strong="G3756"} spare^{strong="G5339"} angels^{strong="G0032"}
 when^{strong="G0032"} they^{strong="G1487"} sinned^{strong="G0264"},
 but^{strong="G0235"} cast^{strong="G5020"} them^{strong="G3860"}
 down^{strong="G3860"} to^{strong="G1519"} Tartarus,⁵
 and^{strong="G2316"} committed^{strong="G3860"} them^{strong="G3860"}
 to^{strong="G1519"} pits of^{strong="G2316"} darkness^{strong="G2217"}
 to^{strong="G1519"} be^{strong="G2316"} reserved^{strong="G5083"}
 for^{strong="G1063"} judgement;⁵ and^{strong="G2532"}
 didn't^{strong="G3756"} spare^{strong="G5339"} the^{strong="G2532"}
 ancient^{strong="G0744"} world^{strong="G2889"}, but^{strong="G0235"}
 preserved^{strong="G5442"} Noah^{strong="G3575"} with^{strong="G2532"}
 seven^{strong="G3590"} others^{strong="G3590"}, a^{strong="G2532"}
 preacher^{strong="G2783"} of^{strong="G1343"}
 righteousness^{strong="G1343"}, when^{strong="G2532"} he^{strong="G2532"}
 brought^{strong="G1863"} a^{strong="G2532"} flood^{strong="G2627"}
 on^{strong="G2532"} the^{strong="G2532"} world^{strong="G2889"}
 of^{strong="G1343"} the^{strong="G2532"} ungodly^{strong="G0765"},⁶
 and^{strong="G2532"} turning the^{strong="G2532"} cities^{strong="G4172"}
 of^{strong="G4172"} Sodom^{strong="G4670"} and^{strong="G2532"}
 Gomorrah^{strong="G1116"} into^{strong="G4172"} ashes^{strong="G5077"},
 condemned^{strong="G2632"} them to^{strong="G3195"}
 destruction^{strong="G2692"}, having made^{strong="G5087"} them
 an^{strong="G2532"} example^{strong="G5262"} to^{strong="G3195"}
 those^{strong="G3195"} who^{strong="G2532"} would^{strong="G3195"}
 live^{strong="G0764"} in^{strong="G2532"} an^{strong="G2532"}
 ungodly^{strong="G0765"} way^{strong="G0764"},⁷ and^{strong="G2532"}
 delivered^{strong="G4506"} righteous^{strong="G1342"} Lot^{strong="G3091"},
 who^{strong="G3588"} was^{strong="G3588"} very^{strong="G2532"}
 distressed by^{strong="G1722"} the^{strong="G3588"} lustful

⁴ + 2:2 TR reads "destructive" instead of "immoral"

⁵ + 2:4 Tartarus is another name for Hell

life|strong="G0391" of|strong="G1722" the|strong="G3588" wicked ⁸
 (for|strong="G1063" that|strong="G0846" righteous|strong="G1342"
 man|strong="G1342" dwelling amongst them|strong="G0846"
 was|strong="G3588" tormented|strong="G0928" in|strong="G1722"
 his|strong="G0846" righteous|strong="G1342" soul|strong="G5590"
 from|strong="G1537" day|strong="G2250" to|strong="G2532"
 day|strong="G2250" with|strong="G1722" seeing and|strong="G2532"
 hearing|strong="G0189" lawless|strong="G0459" deeds|strong="G2041"),
⁹ then|strong="G1161" the|strong="G1161" Lord|strong="G2962"
 knows|strong="G1492" how to|strong="G1519" deliver|strong="G4506"
 the|strong="G1161" godly|strong="G2152" out|strong="G1537"
 of|strong="G1537" temptation|strong="G3986" and|strong="G1161"
 to|strong="G1519" keep|strong="G5083" the|strong="G1161"
 unrighteous|strong="G0094" under|strong="G1537"
 punishment|strong="G2849" for|strong="G1519" the|strong="G1161"
 day|strong="G2250" of|strong="G1537" judgement, ¹⁰
 but|strong="G1161" chiefly those|strong="G3588" who|strong="G3588"
 walk after|strong="G3694" the|strong="G3588" flesh|strong="G4561"
 in|strong="G1722" the|strong="G3588" lust|strong="G1939"
 of|strong="G1391" defilement and|strong="G2532"
 despise|strong="G2706" authority|strong="G2963".
 Daring|strong="G5113", self-willed|strong="G0829", they|strong="G2532"
 are|strong="G3588" not|strong="G3756" afraid|strong="G5141"
 to|strong="G2532" speak evil|strong="G0987" of|strong="G1391"
 dignitaries, ¹¹ whereas|strong="G3699" angels|strong="G0032",
 though|strong="G2532" greater|strong="G3173" in|strong="G2596"
 might|strong="G2479" and|strong="G2532" power|strong="G1411",
 don't|strong="G3756" bring|strong="G5342" a|strong="G1510"
 slanderous judgement against|strong="G2596" them|strong="G0846"
 before|strong="G3844" the|strong="G2532" Lord|strong="G2962". ¹²
 But|strong="G1161" these|strong="G3778", as|strong="G5613"
 unreasoning|strong="G0249" creatures|strong="G2226",
 born|strong="G1080" natural|strong="G5446" animals|strong="G2226"
 to|strong="G1519" be|strong="G2532" taken and|strong="G2532"
 destroyed|strong="G5351", speaking evil|strong="G0987"
 in|strong="G1722" matters about|strong="G5613" which|strong="G3739"
 they|strong="G0846" are|strong="G3778" ignorant|strong="G0050",
 will|strong="G3739" in|strong="G1722" their|strong="G0846" destroying
 surely be|strong="G2532" destroyed|strong="G5351", ¹³
 receiving|strong="G2865" the|strong="G3588" wages|strong="G3408"
 of|strong="G2250" unrighteousness|strong="G0093";
 people|strong="G0846" who|strong="G3588" count|strong="G2233"
 it|strong="G0846" pleasure|strong="G2237" to|strong="G2532"
 revel|strong="G5172" in|strong="G1722" the|strong="G3588"
 daytime|strong="G2250", spots and|strong="G2532" defects, revelling
 in|strong="G1722" their|strong="G0846" deceit|strong="G0539"

while|strong="G1722" they|strong="G0846" feast|strong="G4910"
 with|strong="G1722" you|strong="G5210"; ¹⁴ having|strong="G2192"
 eyes|strong="G3788" full|strong="G3324" of|strong="G5043"
 adultery|strong="G3428", and|strong="G2532" who|strong="G2532" can't
 cease|strong="G0180" from|strong="G2532" sin|strong="G0266",
 enticing|strong="G1185" unsettled souls|strong="G5590",
 having|strong="G2192" a|strong="G2192" heart|strong="G2588"
 trained|strong="G1128" in|strong="G2532" greed|strong="G4124",
 accursed|strong="G2671" children|strong="G5043"! ¹⁵
 Forsaking|strong="G2641" the|strong="G3588" right|strong="G2117"
 way|strong="G3598", they|strong="G3739" went astray|strong="G4105",
 having followed|strong="G1811" the|strong="G3588"
 way|strong="G3598" of|strong="G3598" Balaam|strong="G0903"
 the|strong="G3588" son of|strong="G3598" Beor, who|strong="G3739"
 loved|strong="G0025" the|strong="G3588" wages|strong="G3408"
 of|strong="G3598" wrongdoing; ¹⁶ but|strong="G1161"
 he|strong="G1161" was|strong="G3588" rebuked|strong="G1649"
 for|strong="G1722" his|strong="G2192" own|strong="G2398"
 disobedience. A|strong="G2192" speechless donkey|strong="G5268" spoke
 with|strong="G1722" a|strong="G2192" man's|strong="G0444"
 voice|strong="G5456" and|strong="G1161" stopped the|strong="G3588"
 madness|strong="G3913" of|strong="G5456" the|strong="G3588"
 prophet|strong="G4396".

¹⁷These|strong="G3778" are|strong="G1510" wells
 without|strong="G0504" water|strong="G0504", clouds
 driven|strong="G1643" by|strong="G5259" a|strong="G1510"
 storm|strong="G2978", for|strong="G5083" whom|strong="G3739"
 the|strong="G3588" blackness of|strong="G3588"
 darkness|strong="G4655" has|strong="G3739" been|strong="G1510"
 reserved|strong="G5083" forever. ¹⁸ For|strong="G1063", uttering great
 swelling words of|strong="G1722" emptiness, they|strong="G1722"
 entice|strong="G1185" in|strong="G1722" the|strong="G3588"
 lusts|strong="G1939" of|strong="G1722" the|strong="G3588"
 flesh|strong="G4561", by|strong="G1722" licentiousness|strong="G0766",
 those|strong="G3588" who|strong="G3588" are|strong="G3588"
 indeed|strong="G1063" escaping from|strong="G1722"
 those|strong="G3588" who|strong="G3588" live|strong="G0390"
 in|strong="G1722" error|strong="G4106"; ¹⁹ promising|strong="G1861"
 them|strong="G0846" liberty|strong="G1657", while|strong="G0846"
 they|strong="G0846" themselves|strong="G0846" are|strong="G3778"
 bondservants of|strong="G5100" corruption|strong="G5356";
 for|strong="G1063" a|strong="G3739" man|strong="G3778"
 is|strong="G3778" brought into|strong="G1401" bondage|strong="G1402"
 by|strong="G2532" whoever|strong="G3739" overcomes

him|strong = "G0846".

20For|strong = "G1063" if|strong = "G1487", after|strong = "G1161" they|strong = "G0846" have|strong = "G2532" escaped|strong = "G0668" the|strong = "G3588" defilement of|strong = "G2962" the|strong = "G3588" world|strong = "G2889" through|strong = "G1722" the|strong = "G3588" knowledge|strong = "G1922" of|strong = "G2962" the|strong = "G3588" Lord|strong = "G2962" and|strong = "G2532" Saviour Jesus|strong = "G2424" Christ|strong = "G5547", they|strong = "G0846" are|strong = "G3778" again|strong = "G3825" entangled|strong = "G1707" in|strong = "G1722" it|strong = "G0846" and|strong = "G2532" overcome|strong = "G2274", the|strong = "G3588" last|strong = "G2078" state has|strong = "G2962" become|strong = "G1096" worse|strong = "G5501" for|strong = "G1063" them|strong = "G0846" than|strong = "G2532" the|strong = "G3588" first|strong = "G4413". ²¹ For|strong = "G1063" it|strong = "G0846" would|strong = "G0846" be|strong = "G1510" better|strong = "G2909" for|strong = "G1063" them|strong = "G0846" not|strong = "G3361" to|strong = "G2228" have|strong = "G1510" known|strong = "G1921" the|strong = "G3588" way|strong = "G3598" of|strong = "G1537" righteousness|strong = "G1343", than|strong = "G2228" after|strong = "G1537" knowing it|strong = "G0846", to|strong = "G2228" turn|strong = "G3860" back|strong = "G5290" from|strong = "G1537" the|strong = "G3588" holy|strong = "G0040" commandment|strong = "G1785" delivered|strong = "G3860" to|strong = "G2228" them|strong = "G0846". ²² But|strong = "G2532" it|strong = "G0846" has|strong = "G2532" happened|strong = "G4819" to|strong = "G1519" them|strong = "G0846" according to|strong = "G1519" the|strong = "G3588" true|strong = "G0227" proverb|strong = "G3942", "The|strong = "G3588" dog|strong = "G2965" turns|strong = "G1994" to|strong = "G1519" his|strong = "G0846" own|strong = "G2398" vomit|strong = "G1829" again|strong = "G1994",⁶ and|strong = "G2532" "the|strong = "G3588" sow|strong = "G5300" that|strong = "G0846" has|strong = "G2532" washed|strong = "G3068" to|strong = "G1519" wallowing|strong = "G2946" in|strong = "G1519" the|strong = "G3588" mire|strong = "G1004"."

³This|strong = "G3778" is|strong = "G3778" now|strong = "G2235", beloved|strong = "G0027", the|strong = "G3588" second|strong = "G1208" letter|strong = "G1992" that|strong = "G3739" I|strong = "G3739" have|strong = "G3588" written|strong = "G1125" to|strong = "G1722" you|strong = "G5210"; and|strong = "G3778" in|strong = "G1722" both of|strong = "G1722" them|strong = "G1722" I|strong = "G3739" stir|strong = "G1326" up your|strong = "G1722" sincere|strong = "G1506" mind|strong = "G1271" by|strong = "G1722" reminding you|strong = "G5210" ² that|strong = "G4487" you|strong = "G5210" should|strong = "G2532"

⁶ + 2:22 Proverbs 26:11

remember the words which were spoken before by the holy prophets and the commandment of us, the Lord Jesus Christ, knowing that in the last days mockers will come, walking after their own lusts, and saying, "Where is the promise of his coming?" For the day that the fathers fell asleep, all things continue as they were from the beginning of the creation." ⁵

For they wilfully forget that the heavens were formed out of water by the word of God, which means that the world being overflowed with water, perished. ⁷ But the heavens now and the earth, by the same word have been reserved against the day of judgement and destruction of ungodly men.

8But ¹⁰one thing that is with Lord thousand a as thousand a as one day is Lord as a thousand years and a as thousand years as one day. ⁹

The Lord is not slow concerning his promise, as some count he is with us, not wishing should that all come to repentance. ¹⁰

But the day of the Lord will as a thief in the night, in which the heavens will pass away with a great noise, and the elements dissolved with fervent heat; and the earth and the works are will be burnt up. ¹¹

Therefore, since all these things will be destroyed like this, what kind of people ought you to be to be holy and godliness, ¹² looking for and earnestly desiring the coming of the day of the Lord, which will cause the burning heavens to be dissolved, and

the|strong = "G3588" elements|strong = "G4747" will|strong = "G2316"
 melt|strong = "G5080" with|strong = "G1223" fervent heat? ¹³
 But|strong = "G1161", according|strong = "G2596" to|strong = "G2596"
 his|strong = "G0846" promise|strong = "G1862", we|strong = "G3739"
 look|strong = "G4328" for|strong = "G1722" new|strong = "G2537"
 heavens|strong = "G3772" and|strong = "G2532" a|strong = "G3739"
 new|strong = "G2537" earth|strong = "G1093", in|strong = "G1722"
 which|strong = "G3739" righteousness|strong = "G1343"
 dwells|strong = "G2730".

14Therefore|strong = "G1352", beloved|strong = "G0027", seeing
 that|strong = "G3778" you|strong = "G1722" look|strong = "G4328"
 for|strong = "G1722" these|strong = "G3778" things|strong = "G3778",
 be|strong = "G2532" diligent|strong = "G4704" to|strong = "G2532"
 be|strong = "G2532" found|strong = "G2147" in|strong = "G1722"
 peace|strong = "G1515", without|strong = "G2532" defect
 and|strong = "G2532" blameless|strong = "G0298" in|strong = "G1722"
 his|strong = "G0846" sight|strong = "G0846". ¹⁵ Regard|strong = "G2233"
 the|strong = "G3588" patience|strong = "G3115" of|strong = "G2962"
 our|strong = "G2532" Lord|strong = "G2962" as|strong = "G2531"
 salvation|strong = "G4991"; even|strong = "G2532" as|strong = "G2531"
 our|strong = "G2532" beloved|strong = "G0027" brother|strong = "G0080"
 Paul|strong = "G3972" also|strong = "G2532", according|strong = "G2596"
 to|strong = "G2596" the|strong = "G3588" wisdom|strong = "G4678"
 given|strong = "G1325" to|strong = "G2596" him|strong = "G0846",
 wrote|strong = "G1125" to|strong = "G2596" you|strong = "G5210", ¹⁶
 as|strong = "G5613" also|strong = "G2532" in|strong = "G1722"
 all|strong = "G3956" of|strong = "G5100" his|strong = "G0846"
 letters|strong = "G1992", speaking|strong = "G2980" in|strong = "G1722"
 them|strong = "G0846" of|strong = "G5100" these|strong = "G3778"
 things|strong = "G3778". In|strong = "G1722" those|strong = "G3588",
 there|strong = "G1510" are|strong = "G1510" some|strong = "G5100"
 things|strong = "G3778" that|strong = "G3739" are|strong = "G1510"
 hard|strong = "G1425" to|strong = "G4314" understand|strong = "G1425",
 which|strong = "G3739" the|strong = "G3956" ignorant and|strong = "G2532"
 unsettled twist|strong = "G4761", as|strong = "G5613" they|strong = "G0846"
 also|strong = "G2532" do|strong = "G1510" to|strong = "G4314"
 the|strong = "G3956" other|strong = "G3062" Scriptures|strong = "G1124",
 to|strong = "G4314" their|strong = "G0846" own|strong = "G2398"
 destruction|strong = "G0684". ¹⁷ You|strong = "G5210"
 therefore|strong = "G3767", beloved|strong = "G0027",
 knowing|strong = "G4267" these|strong = "G3588" things|strong = "G3588"
 beforehand|strong = "G4267", beware, lest|strong = "G3361"
 being|strong = "G4771" carried|strong = "G4879" away|strong = "G4879"
 with|strong = "G3767" the|strong = "G3588" error|strong = "G4106"

of|strong="G3588" the|strong="G3588" wicked, you|strong="G5210" fall
 from|strong="G3361" your|strong="G3588" own|strong="G2398"
 steadfastness|strong="G4740". ¹⁸ But|strong="G1161"
 grow|strong="G0837" in|strong="G1722" the|strong="G3588"
 grace|strong="G5485" and|strong="G2532" knowledge|strong="G1108"
 of|strong="G2250" our|strong="G2424" Lord|strong="G2962"
 and|strong="G2532" Saviour Jesus|strong="G2424"
 Christ|strong="G5547". To|strong="G1519" him|strong="G0846"
 be|strong="G2532" the|strong="G3588" glory|strong="G1391"
 both|strong="G2532" now|strong="G1161" and|strong="G2532"
 forever|strong="G0165". Amen|strong="G0281".