

# Paul's First Letter to Timothy



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# Paul's First Letter to Timothy

1 Paul, an apostle of Jesus Christ according to the commandment of our Lord Jesus Christ,<sup>1</sup> our hope,<sup>2</sup> to Timothy, my true child in faith and mercy, and peace from God our Father and Christ Jesus our Lord.

3 As I urged you when I went into Macedonia, stay in Ephesus that you might command certain men not to teach doctrine that is different from the truth, and to pay attention to myths and endless genealogies, which cause disputes rather than God's stewardship, which is in faith.<sup>5</sup> But the goal of this command is love from a pure heart, a good conscience, and sincere faith,<sup>6</sup> from which, having missed the mark, have turned away to vain talking,<sup>7</sup> desiring to be

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<sup>1</sup> + 1:1 NU reads Christ Jesus and omits the Lord.

teachers of the law, though they understand neither what they say nor about what they strongly affirm.

But we know that the law is good if a person uses it lawfully, <sup>9</sup> as knowing this, that law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and sinners, for the unholy and profane, for murderers of fathers and mothers, for sexually immoral, for slave-traders, for liars, for perjurers, and for any other thing contrary to the sound doctrine, <sup>11</sup> according to the Good News of the glory of the blessed God, which was committed to my trust.

I thank him who enabled me, Christ Jesus, our Lord, because he counted me faithful, appointing me to service, <sup>13</sup> although I used to

be|strong = "G1510" a|strong = "G1510" blasphemer|strong = "G0989",  
 a|strong = "G1510" persecutor|strong = "G1376", and|strong = "G2532"  
 insolent|strong = "G5197". However|strong = "G0235", I|strong = "G2532"  
 obtained mercy|strong = "G1653" because|strong = "G3754"  
 I|strong = "G2532" did|strong = "G4160" it|strong = "G4160"  
 ignorantly|strong = "G0050" in|strong = "G1722" unbelief|strong = "G0570".  
<sup>14</sup> The|strong = "G3588" grace|strong = "G5485" of|strong = "G5485"  
 our|strong = "G2424" Lord|strong = "G2962" abounded exceedingly  
 with|strong = "G3326" faith|strong = "G4102" and|strong = "G2532"  
 love|strong = "G0026" which|strong = "G3588" is|strong = "G2962"  
 in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424". <sup>15</sup>  
 The|strong = "G3956" saying|strong = "G3056" is|strong = "G1510"  
 faithful|strong = "G4103" and|strong = "G2532" worthy|strong = "G0514"  
 of|strong = "G3056" all|strong = "G3956" acceptance|strong = "G0594",  
 that|strong = "G3754" Christ|strong = "G5547" Jesus|strong = "G2424"  
 came|strong = "G2064" into|strong = "G1519" the|strong = "G3956"  
 world|strong = "G2889" to|strong = "G1519" save|strong = "G4982"  
 sinners|strong = "G0268", of|strong = "G3056" whom|strong = "G3739"  
 I|strong = "G1473" am|strong = "G1510" chief. <sup>16</sup>  
 However|strong = "G0235", for|strong = "G1519" this|strong = "G3778" cause  
 I|strong = "G1473" obtained mercy|strong = "G1653", that|strong = "G2443"  
 in|strong = "G1722" me|strong = "G1473" first|strong = "G4413",  
 Jesus|strong = "G2424" Christ|strong = "G5547" might|strong = "G5547"  
 display all|strong = "G0537" his|strong = "G0846" patience|strong = "G3115"  
 for|strong = "G1519" an example|strong = "G5296" of|strong = "G1223"  
 those|strong = "G3588" who|strong = "G3588" were|strong = "G3778"  
 going|strong = "G3195" to|strong = "G1519" believe|strong = "G4100"  
 in|strong = "G1722" him|strong = "G0846" for|strong = "G1519"  
 eternal|strong = "G0166" life|strong = "G2222". <sup>17</sup> Now|strong = "G1161"  
 to|strong = "G1519" the|strong = "G3588" King|strong = "G0935"  
 eternal|strong = "G0165", immortal|strong = "G0862",  
 invisible|strong = "G0517", to|strong = "G1519" God|strong = "G2316"  
 who|strong = "G3588" alone|strong = "G3441" is|strong = "G2316" wise,  
 be|strong = "G2532" honor|strong = "G5092" and|strong = "G2532"  
 glory|strong = "G1391" forever|strong = "G0165" and|strong = "G2532"  
 ever|strong = "G0165". Amen|strong = "G0281".

18I|strong = "G3778" commit|strong = "G3908" this|strong = "G3778"  
 instruction|strong = "G3852" to|strong = "G2443" you|strong = "G4771",  
 my|strong = "G1722" child|strong = "G5043" Timothy|strong = "G5095",  
 according|strong = "G2596" to|strong = "G2443" the|strong = "G3588"  
 prophecies|strong = "G4394" which|strong = "G3588" were|strong = "G3778"  
 given to|strong = "G2443" you|strong = "G4771" before|strong = "G1909",  
 that|strong = "G2443" by|strong = "G1722" them|strong = "G0846"  
 you|strong = "G4771" may|strong = "G2443" wage|strong = "G4754"

the|strong = "G3588" good|strong = "G2570" warfare|strong = "G4752", <sup>19</sup>  
 holding|strong = "G2192" faith|strong = "G4102" and|strong = "G2532"  
 a|strong = "G2192" good|strong = "G0018" conscience|strong = "G4893",  
 which|strong = "G3739" some|strong = "G5100" having|strong = "G2192"  
 thrust away|strong = "G0683" made a|strong = "G2192"  
 shipwreck|strong = "G3489" concerning|strong = "G4012"  
 the|strong = "G3588" faith|strong = "G4102", <sup>20</sup> of|strong = "G3588"  
 whom|strong = "G3739" are|strong = "G1510" Hymenaeus|strong = "G5211"  
 and|strong = "G2532" Alexander|strong = "G0223", whom|strong = "G3739"  
 I|strong = "G3739" delivered|strong = "G3860" to|strong = "G2443"  
 Satan|strong = "G4567" that|strong = "G3739" they|strong = "G3739"  
 might|strong = "G2532" be|strong = "G1510" taught|strong = "G3811"  
 not|strong = "G3361" to|strong = "G2443" blaspheme|strong = "G0987".

2I|strong = "G3767" exhort|strong = "G3870" therefore|strong = "G3767",  
 first|strong = "G4413" of|strong = "G3956" all|strong = "G3956",  
 that|strong = "G3956" petitions|strong = "G1783", prayers|strong = "G4335",  
 intercessions|strong = "G1783", and|strong = "G4160" givings  
 of|strong = "G3956" thanks|strong = "G2169" be|strong = "G3956"  
 made|strong = "G4160" for|strong = "G5228" all|strong = "G3956"  
 men|strong = "G0444", <sup>2</sup> for|strong = "G5228" kings|strong = "G0935"  
 and|strong = "G2532" all|strong = "G3956" who|strong = "G3588"  
 are|strong = "G1510" in|strong = "G1722" high places, that|strong = "G2443"  
 we|strong = "G2532" may|strong = "G2532" lead|strong = "G1236"  
 a|strong = "G1510" tranquil|strong = "G2263" and|strong = "G2532"  
 quiet|strong = "G2272" life|strong = "G0979" in|strong = "G1722"  
 all|strong = "G3956" godliness|strong = "G2150" and|strong = "G2532"  
 reverence. <sup>3</sup> For|strong = "G2316" this|strong = "G3778" is|strong = "G2316"  
 good|strong = "G2570" and|strong = "G2532" acceptable|strong = "G0587"  
 in|strong = "G2316" the|strong = "G3588" sight|strong = "G1799"  
 of|strong = "G2316" God|strong = "G2316" our|strong = "G2316"  
 Savior|strong = "G4990", <sup>4</sup> who|strong = "G3739" desires|strong = "G2309"  
 all|strong = "G3956" people|strong = "G0444" to|strong = "G1519"  
 be|strong = "G2532" saved|strong = "G4982" and|strong = "G2532"  
 come|strong = "G2064" to|strong = "G1519" full|strong = "G3956"  
 knowledge|strong = "G1922" of|strong = "G3956" the|strong = "G3956"  
 truth|strong = "G0225". <sup>5</sup> For|strong = "G1063" there|strong = "G0444"  
 is|strong = "G2316" one|strong = "G1520" God|strong = "G2316"  
 and|strong = "G2532" one|strong = "G1520" mediator|strong = "G3316"  
 between|strong = "G2532" God|strong = "G2316" and|strong = "G2532"  
 men|strong = "G0444", the|strong = "G2532" man|strong = "G0444"  
 Christ|strong = "G5547" Jesus|strong = "G2424", <sup>6</sup> who|strong = "G3588"  
 gave|strong = "G1325" himself|strong = "G1438" as|strong = "G1438"  
 a|strong = "G1325" ransom|strong = "G0487" for|strong = "G5228"  
 all|strong = "G3956", the|strong = "G3956" testimony|strong = "G3142"



at|strong="G3588" the|strong="G3956" proper|strong="G2540" time|strong="G2540", <sup>7</sup> to|strong="G1519" which|strong="G3739" I|strong="G1473" was|strong="G3739" appointed|strong="G5087" a|strong="G5087" preacher|strong="G2783" and|strong="G2532" an|strong="G2532" apostle|strong="G0652"—I|strong="G1473" am|strong="G1473" telling|strong="G3004" the|strong="G2532" truth|strong="G0225" in|strong="G1722" Christ, not|strong="G3756" lying|strong="G5574"—a|strong="G5087" teacher|strong="G1320" of|strong="G0652" the|strong="G2532" Gentiles|strong="G1484" in|strong="G1722" faith|strong="G4102" and|strong="G2532" truth|strong="G0225".

8I|strong="G2532" desire|strong="G1014" therefore|strong="G3767" that|strong="G3956" the|strong="G3956" men|strong="G0435" in|strong="G1722" every|strong="G3956" place|strong="G5117" pray|strong="G4336", lifting|strong="G1869" up|strong="G1869" holy|strong="G3741" hands|strong="G5495" without|strong="G5565" anger|strong="G3709" and|strong="G2532" doubting. <sup>9</sup>  
 In|strong="G1722" the|strong="G2532" same|strong="G5615" way|strong="G5615", that|strong="G1438" women|strong="G1135" also|strong="G2532" adorn|strong="G2885" themselves|strong="G1438" in|strong="G1722" decent clothing|strong="G2441", with|strong="G3326" modesty|strong="G0127" and|strong="G2532" propriety, not|strong="G3361" <sup>2</sup> with|strong="G3326" braided|strong="G4117" hair|strong="G4117", gold|strong="G5553", pearls|strong="G3135", or|strong="G2228" expensive|strong="G4185" clothing|strong="G2441", <sup>10</sup> but|strong="G0235" with|strong="G1223" good|strong="G0018" works|strong="G2041", which|strong="G3739" is|strong="G3739" appropriate for|strong="G1223" women|strong="G1135" professing godliness|strong="G2317". <sup>11</sup> Let a|strong="G1135" woman|strong="G1135" learn|strong="G3129" in|strong="G1722" quietness with|strong="G1722" full|strong="G3956" submission. <sup>12</sup>  
 But|strong="G1161" I|strong="G1161" don't|strong="G3756" permit|strong="G2010" a|strong="G1510" woman|strong="G1135" to|strong="G1722" teach|strong="G1321", nor|strong="G3761" to|strong="G1722" exercise|strong="G0831" authority|strong="G0831" over|strong="G0831" a|strong="G1510" man|strong="G0435", but|strong="G1161" to|strong="G1722" be|strong="G1510" in|strong="G1722" quietness. <sup>13</sup> For|strong="G1063" Adam|strong="G0076" was formed first|strong="G4413", then|strong="G1534" Eve|strong="G2096". <sup>14</sup> Adam|strong="G0076" wasn't|strong="G3756" deceived|strong="G1818", but|strong="G1161"

<sup>2</sup> + 2:9 The word for "not" is the negative particle "μὴ" which denies an expected idea, as opposed to the usual word for "not" (οὐ) which denies a fact. Thus "μὴ" in this context is denying an expected idea (that women can be properly dressed without good works).

the|strong = "G3588" woman|strong = "G1135", being|strong = "G1096"  
 deceived|strong = "G1818", has|strong = "G1096" fallen  
 into|strong = "G1096" disobedience; <sup>15</sup> but|strong = "G1161"  
 she|strong = "G1437" will|strong = "G2532" be|strong = "G2532"  
 saved|strong = "G4982" through|strong = "G1223" her|strong = "G1437"  
 childbearing|strong = "G5042", if|strong = "G1437" they|strong = "G2532"  
 continue|strong = "G3306" in|strong = "G1722" faith|strong = "G4102",  
 love|strong = "G0026", and|strong = "G2532" holiness|strong = "G0038"  
 with|strong = "G3326" sobriety.

<sup>3</sup>This|strong = "G3588" is|strong = "G5100" a|strong = "G1487"  
 faithful|strong = "G4103" saying|strong = "G3056":  
 someone|strong = "G5100" who|strong = "G3588" seeks to|strong = "G5100"  
 be|strong = "G5100" an overseer|strong = "G1984" <sup>3</sup>  
 desires|strong = "G1937" a|strong = "G1487" good|strong = "G2570"  
 work|strong = "G2041". <sup>2</sup> The|strong = "G3588" overseer|strong = "G1985"  
 therefore|strong = "G3767" must|strong = "G1163" be|strong = "G1510"  
 without reproach|strong = "G0423", the|strong = "G3588"  
 husband|strong = "G0435" of|strong = "G0435" one|strong = "G1520"  
 wife|strong = "G1135", temperate|strong = "G3524",  
 sensible|strong = "G4998", modest, hospitable|strong = "G5382",  
 good|strong = "G1510" at|strong = "G0435" teaching; <sup>3</sup> not|strong = "G3361"  
 a|strong = "G3361" drinker, not|strong = "G3361" violent|strong = "G4131",  
 not|strong = "G3361" greedy for|strong = "G3361" money|strong = "G0866",  
 but|strong = "G0235" gentle|strong = "G1933", not|strong = "G3361"  
 quarrelsome, not|strong = "G3361" covetous; <sup>4</sup> one|strong = "G3588"  
 who|strong = "G3588" rules his|strong = "G3956" own|strong = "G2398"  
 house|strong = "G3624" well|strong = "G2573", having|strong = "G2192"  
 children|strong = "G5043" in|strong = "G1722" subjection|strong = "G5292"  
 with|strong = "G3326" all|strong = "G3956" reverence; <sup>5</sup>  
 (for|strong = "G2316" how|strong = "G4459" could  
 someone|strong = "G5100" who|strong = "G3588" doesn't|strong = "G3756"  
 know|strong = "G1492" how|strong = "G4459" to|strong = "G5100" rule  
 his|strong = "G2398" own|strong = "G2398" house|strong = "G3624"  
 take|strong = "G1959" care|strong = "G1959" of|strong = "G2316"  
 God's|strong = "G2316" assembly|strong = "G1577"?) <sup>6</sup>  
 not|strong = "G3361" a|strong = "G3361" new|strong = "G3504"  
 convert|strong = "G3504", lest|strong = "G3361" being puffed  
 up|strong = "G1519" he fall|strong = "G1706" into|strong = "G1519"  
 the|strong = "G3588" same condemnation|strong = "G2917"  
 as|strong = "G1519" the|strong = "G3588" devil|strong = "G1228". <sup>7</sup>  
 Moreover|strong = "G1161" he|strong = "G2532" must|strong = "G1163"  
 have|strong = "G2192" good|strong = "G2570" testimony|strong = "G3141"  
 from|strong = "G0575" those|strong = "G3588" who|strong = "G3588"

<sup>3</sup>+ 3:1 or, superintendent, or bishop

are|strong = "G3588" outside|strong = "G1855", to|strong = "G1519" avoid  
 falling into|strong = "G1519" reproach|strong = "G3680"  
 and|strong = "G2532" the|strong = "G3588" snare|strong = "G3803"  
 of|strong = "G0575" the|strong = "G3588" devil|strong = "G1228".

8Servants|strong = "G1249", <sup>4</sup> in|strong = "G4183" the|strong = "G4183"  
 same|strong = "G5615" way|strong = "G5615", must be|strong = "G4183"  
 reverent, not|strong = "G3361" double-tongued|strong = "G1351",  
 not|strong = "G3361" addicted|strong = "G4337" to|strong = "G4183"  
 much|strong = "G4183" wine|strong = "G3631", not|strong = "G3361" greedy  
 for|strong = "G4183" money, <sup>9</sup> holding|strong = "G2192"  
 the|strong = "G3588" mystery|strong = "G3466" of|strong = "G1722"  
 the|strong = "G3588" faith|strong = "G4102" in|strong = "G1722"  
 a|strong = "G2192" pure|strong = "G2513" conscience|strong = "G4893". <sup>10</sup>  
 Let|strong = "G1510" them|strong = "G3778" also|strong = "G2532"  
 first|strong = "G4413" be|strong = "G1510" tested|strong = "G1381";  
 then|strong = "G2532" let|strong = "G1510" them|strong = "G3778"  
 serve|strong = "G1247" <sup>5</sup> if|strong = "G2532" they|strong = "G2532"  
 are|strong = "G1510" blameless|strong = "G0410". <sup>11</sup>  
 Their|strong = "G3956" wives|strong = "G1135" in|strong = "G1722"  
 the|strong = "G3956" same|strong = "G5615" way|strong = "G5615"  
 must|strong = "G1135" be|strong = "G3956" reverent, not|strong = "G3361"  
 slanderers|strong = "G1228", temperate|strong = "G3524",  
 and|strong = "G1135" faithful|strong = "G4103" in|strong = "G1722"  
 all|strong = "G3956" things|strong = "G3956". <sup>12</sup> Let|strong = "G1510"  
 servants|strong = "G1249" <sup>6</sup> be|strong = "G1510" husbands|strong = "G0435"  
 of|strong = "G3624" one|strong = "G1520" wife|strong = "G1135", ruling  
 their|strong = "G2532" children|strong = "G5043" and|strong = "G2532"  
 their|strong = "G2532" own|strong = "G2398" houses well|strong = "G2573".  
<sup>13</sup> For|strong = "G1063" those|strong = "G3588" who|strong = "G3588"  
 have|strong = "G2532" served|strong = "G1247" well|strong = "G2573" <sup>7</sup>  
 gain|strong = "G4046" for|strong = "G1063" themselves|strong = "G1438"  
 a|strong = "G2532" good|strong = "G2570" standing|strong = "G0898"  
 and|strong = "G2532" great|strong = "G4183" boldness|strong = "G3954"  
 in|strong = "G1722" the|strong = "G3588" faith|strong = "G4102"  
 which|strong = "G3588" is|strong = "G3588" in|strong = "G1722"  
 Christ|strong = "G5547" Jesus|strong = "G2424".

14These|strong = "G3778" things|strong = "G3778" I|strong = "G3778"  
 write|strong = "G1125" to|strong = "G4314" you|strong = "G4771",  
 hoping|strong = "G1679" to|strong = "G4314" come|strong = "G2064"

<sup>4</sup> + 3:8 or, Deacons.

<sup>5</sup> + 3:10 or, serve as deacons

<sup>6</sup> + 3:12 or, deacons

<sup>7</sup> + 3:13 or, served well as deacons

to|strong = "G4314" you|strong = "G4771" shortly|strong = "G5034", <sup>15</sup>  
 but|strong = "G1161" if|strong = "G1437" I|strong = "G1437" wait long,  
 that|strong = "G2443" you|strong = "G1437" may|strong = "G2532"  
 know|strong = "G1492" how|strong = "G4459" men ought|strong = "G1163"  
 to|strong = "G2443" behave themselves|strong = "G1510" in|strong = "G1722"  
 God's|strong = "G2316" house|strong = "G3624", which|strong = "G3748"  
 is|strong = "G1510" the|strong = "G3588" assembly|strong = "G1577"  
 of|strong = "G2316" the|strong = "G3588" living|strong = "G2198"  
 God|strong = "G2316", the|strong = "G3588" pillar|strong = "G4769"  
 and|strong = "G2532" ground of|strong = "G2316" the|strong = "G3588"  
 truth|strong = "G0225". <sup>16</sup> Without|strong = "G2532" controversy,  
 the|strong = "G3588" mystery|strong = "G3466" of|strong = "G4151"  
 godliness|strong = "G2150" is|strong = "G1510" great|strong = "G3173":

**G** od <sup>8</sup> was|strong = "G1510" revealed|strong = "G5319"  
 in|strong = "G1722" the|strong = "G3588" flesh|strong = "G4561",

**j** ustified|strong = "G1344" in|strong = "G1722" the|strong = "G3588"  
 spirit|strong = "G4151",

**s** een|strong = "G3708" by|strong = "G1722" angels|strong = "G0032",

**p** reached|strong = "G2784" among|strong = "G1722" the|strong = "G3588"  
 nations|strong = "G1484",

**b** elieved|strong = "G4100" on|strong = "G1722" in|strong = "G1722"  
 the|strong = "G3588" world|strong = "G2889",

**a** nd|strong = "G2532" received|strong = "G0353" up|strong = "G0353"  
 in|strong = "G1722" glory|strong = "G1391".

4But|strong = "G1161" the|strong = "G3588" Spirit|strong = "G4151"  
 says|strong = "G3004" expressly that|strong = "G3754" in|strong = "G1722"  
 later|strong = "G5306" times|strong = "G2540" some|strong = "G5100"  
 will|strong = "G5100" fall|strong = "G0868" away|strong = "G0868"  
 from|strong = "G1722" the|strong = "G3588" faith|strong = "G4102",  
 paying|strong = "G4337" attention|strong = "G4337" to|strong = "G3004"  
 seducing spirits|strong = "G4151" and|strong = "G2532"  
 doctrines|strong = "G1319" of|strong = "G4151" demons|strong = "G1140", <sup>2</sup>  
 through|strong = "G1722" the|strong = "G3588" hypocrisy|strong = "G5272"  
 of|strong = "G1722" men who|strong = "G3588" speak lies, branded  
 in|strong = "G1722" their|strong = "G1722" own|strong = "G2398"

<sup>8</sup> + 3:16 NU replaces "God" with "who"

conscience|strong = "G4893" as|strong = "G1722" with|strong = "G1722"  
 a|strong = "G1722" hot iron, <sup>3</sup> forbidding|strong = "G2967"  
 marriage|strong = "G1060" and|strong = "G2532" commanding  
 to|strong = "G1519" abstain|strong = "G0568" from|strong = "G0568"  
 foods|strong = "G1033" which|strong = "G3739" God|strong = "G2316"  
 created|strong = "G2936" to|strong = "G1519" be|strong = "G2532"  
 received|strong = "G0568" with|strong = "G3326"  
 thanksgiving|strong = "G2169" by|strong = "G2532" those|strong = "G3588"  
 who|strong = "G3739" believe|strong = "G4103" and|strong = "G2532"  
 know|strong = "G1921" the|strong = "G3588" truth|strong = "G0225". <sup>4</sup>  
 For|strong = "G3754" every|strong = "G3956" creature|strong = "G2938"  
 of|strong = "G2316" God|strong = "G2316" is|strong = "G2316"  
 good|strong = "G2570", and|strong = "G2532" nothing|strong = "G3762"  
 is|strong = "G2316" to|strong = "G2532" be|strong = "G2532"  
 rejected|strong = "G0579" if|strong = "G3748" it|strong = "G2532"  
 is|strong = "G2316" received|strong = "G2983" with|strong = "G3326"  
 thanksgiving|strong = "G2169". <sup>5</sup> For|strong = "G1063" it|strong = "G1223"  
 is|strong = "G2316" sanctified|strong = "G0037" through|strong = "G1223"  
 the|strong = "G1223" word|strong = "G3056" of|strong = "G3056"  
 God|strong = "G2316" and|strong = "G2532" prayer|strong = "G1783".

6 If|strong = "G2532" you|strong = "G3739" instruct the|strong = "G3588"  
 brothers|strong = "G0080" of|strong = "G3056" these|strong = "G3778"  
 things|strong = "G3778", you|strong = "G3739" will|strong = "G1510"  
 be|strong = "G1510" a|strong = "G1510" good|strong = "G2570"  
 servant|strong = "G1249" of|strong = "G3056" Christ|strong = "G5547"  
 Jesus|strong = "G2424", nourished|strong = "G1789" in|strong = "G2532"  
 the|strong = "G3588" words|strong = "G3056" of|strong = "G3056"  
 the|strong = "G3588" faith|strong = "G4102" and|strong = "G2532"  
 of|strong = "G3056" the|strong = "G3588" good|strong = "G2570"  
 doctrine|strong = "G1319" which|strong = "G3739" you|strong = "G3739"  
 have|strong = "G1510" followed|strong = "G3877". <sup>7</sup> But|strong = "G1161"  
 refuse|strong = "G3868" profane|strong = "G0952" and|strong = "G2532"  
 old|strong = "G1126" wives' fables|strong = "G3454". Exercise  
 yourself|strong = "G4572" toward|strong = "G4314"  
 godliness|strong = "G2150". <sup>8</sup> For|strong = "G1063"  
 bodily|strong = "G4984" exercise|strong = "G1129" has|strong = "G2192"  
 some|strong = "G3588" value|strong = "G5624", but|strong = "G1161"  
 godliness|strong = "G2150" has|strong = "G2192" value|strong = "G5624"  
 in|strong = "G2532" all|strong = "G3956" things|strong = "G3956",  
 having|strong = "G2192" the|strong = "G3956" promise|strong = "G1860"  
 of|strong = "G3956" the|strong = "G3956" life|strong = "G2222"  
 which|strong = "G3588" is|strong = "G1510" now|strong = "G1161"  
 and|strong = "G2532" of|strong = "G3956" that|strong = "G3956"  
 which|strong = "G3588" is|strong = "G1510" to|strong = "G4314"

come|strong = "G3195". <sup>9</sup> This|strong = "G3588" saying|strong = "G3056" is|strong = "G3588" faithful|strong = "G4103" and|strong = "G2532" worthy|strong = "G0514" of|strong = "G3056" all|strong = "G3956" acceptance|strong = "G0594". <sup>10</sup> For|strong = "G1063" to|strong = "G1519" this|strong = "G3778" end|strong = "G1519" we|strong = "G3739" both|strong = "G2532" labor|strong = "G2872" and|strong = "G2532" suffer reproach|strong = "G3679", because|strong = "G3754" we|strong = "G3739" have|strong = "G1510" set|strong = "G1679" our|strong = "G2316" trust|strong = "G1679" in|strong = "G1519" the|strong = "G3956" living|strong = "G2198" God|strong = "G2316", who|strong = "G3739" is|strong = "G1510" the|strong = "G3956" Savior|strong = "G4990" of|strong = "G2316" all|strong = "G3956" men|strong = "G0444", especially|strong = "G3122" of|strong = "G2316" those|strong = "G3778" who|strong = "G3739" believe|strong = "G4103". <sup>11</sup> Command|strong = "G3853" and|strong = "G2532" teach|strong = "G1321" these|strong = "G3778" things|strong = "G3778".

<sup>12</sup> Let|strong = "G1096" no|strong = "G3367" man|strong = "G3367" despise|strong = "G2706" your|strong = "G1722" youth|strong = "G3503"; but|strong = "G0235" be|strong = "G1096" an|strong = "G1096" example to|strong = "G1722" those|strong = "G3588" who|strong = "G3588" believe|strong = "G4103", in|strong = "G1722" word|strong = "G3056", in|strong = "G1722" your|strong = "G1722" way|strong = "G1722" of|strong = "G3056" life|strong = "G0391", in|strong = "G1722" love|strong = "G0026", in|strong = "G1722" spirit, in|strong = "G1722" faith|strong = "G4102", and|strong = "G4102" in|strong = "G1722" purity|strong = "G0047". <sup>13</sup> Until|strong = "G2193" I|strong = "G2193" come|strong = "G2064", pay|strong = "G4337" attention|strong = "G4337" to|strong = "G2064" reading|strong = "G0320", to|strong = "G2064" exhortation|strong = "G3874", and|strong = "G2064" to|strong = "G2064" teaching|strong = "G1319". <sup>14</sup> Don't|strong = "G3361" neglect|strong = "G0272" the|strong = "G3588" gift|strong = "G5486" that|strong = "G3739" is|strong = "G3739" in|strong = "G1722" you|strong = "G4771", which|strong = "G3739" was|strong = "G3739" given|strong = "G1325" to|strong = "G1722" you|strong = "G4771" by|strong = "G1722" prophecy|strong = "G4394" with|strong = "G3326" the|strong = "G3588" laying|strong = "G1936" on|strong = "G1722" of|strong = "G1223" the|strong = "G3588" hands|strong = "G5495" of|strong = "G1223" the|strong = "G3588" elders|strong = "G4244". <sup>15</sup> Be|strong = "G1510" diligent in|strong = "G1722" these|strong = "G3778" things|strong = "G3778". Give yourself|strong = "G4771" wholly to|strong = "G2443" them|strong = "G1722", that|strong = "G2443" your|strong = "G3956" progress|strong = "G4297" may|strong = "G2443" be|strong = "G1510" revealed|strong = "G5318" to|strong = "G2443" all|strong = "G3956". <sup>16</sup> Pay|strong = "G1907" attention|strong = "G1907"



to|strong="G2532" yourself|strong="G4572" and|strong="G2532"  
to|strong="G2532" your|strong="G4160" teaching|strong="G1319".  
Continue|strong="G1961" in|strong="G2532" these|strong="G3778"  
things|strong="G3778", for|strong="G1063" in|strong="G2532"  
doing|strong="G4160" this|strong="G3778" you|strong="G4771"  
will|strong="G3778" save|strong="G4982" both|strong="G2532"  
yourself|strong="G4572" and|strong="G2532" those|strong="G3588"  
who|strong="G3588" hear|strong="G0191" you|strong="G4771".

5Don't|strong="G3361" rebuke|strong="G1969" an|strong="G5613"  
older|strong="G4245" man|strong="G3361", but|strong="G0235"  
exhort|strong="G3870" him|strong="G3870" as|strong="G5613"  
a|strong="G5613" father|strong="G3962"; the|strong="G5613"  
younger|strong="G3501" men|strong="G4245" as|strong="G5613"  
brothers|strong="G0080"; <sup>2</sup> the|strong="G3956" elder|strong="G4245"  
women|strong="G4245" as|strong="G5613" mothers|strong="G3384";  
the|strong="G3956" younger|strong="G3501" as|strong="G5613"  
sisters|strong="G0079", in|strong="G1722" all|strong="G3956"  
purity|strong="G0047".

3Honor|strong="G5091" widows|strong="G5503" who|strong="G3588"  
are|strong="G3588" widows|strong="G5503" indeed|strong="G3689". <sup>4</sup>  
But|strong="G1161" if|strong="G1487" any|strong="G5100"  
widow|strong="G5503" has|strong="G2192" children|strong="G5043"  
or|strong="G2228" grandchildren|strong="G1549", let|strong="G1510"  
them|strong="G2398" learn|strong="G3129" first|strong="G4412"  
to|strong="G2532" show|strong="G2192" piety|strong="G2151" toward  
their|strong="G2532" own|strong="G2398" family|strong="G3624"  
and|strong="G2532" to|strong="G2532" repay|strong="G0591"  
their|strong="G2532" parents|strong="G4269", for|strong="G1063"  
this|strong="G3778" is|strong="G1510" <sup>9</sup> acceptable|strong="G0587"  
in|strong="G2316" the|strong="G3588" sight|strong="G1799"  
of|strong="G2316" God|strong="G2316". <sup>5</sup> Now|strong="G1161" she  
who|strong="G3588" is|strong="G2316" a|strong="G2532"  
widow|strong="G5503" indeed|strong="G2532" and|strong="G2532"  
desolate, has|strong="G2316" her|strong="G1679" hope|strong="G1679"  
set|strong="G1679" on|strong="G1909" God|strong="G2316"  
and|strong="G2532" continues|strong="G4357" in|strong="G1909"  
petitions and|strong="G2532" prayers|strong="G4335"  
night|strong="G3571" and|strong="G2532" day|strong="G2250". <sup>6</sup>  
But|strong="G1161" she who|strong="G3588" gives|strong="G4684"  
herself|strong="G4684" to|strong="G2198" pleasure|strong="G4684"  
is|strong="G3588" dead|strong="G2348" while|strong="G1161" she  
lives|strong="G2198". <sup>7</sup> Also|strong="G2532" command|strong="G3853"

<sup>9</sup> + 5:4 TR adds "good and"

these things, that they may without reproach. <sup>8</sup>  
 But if anyone doesn't provide for his own household, he has denied the faith and is worse than an unbeliever.

<sup>9</sup>Let no one be enrolled as a widow under sixty years old, having been the wife of one man, <sup>10</sup> being approved by good works, if she has brought up children, if she has been hospitable to strangers, if she has washed the feet of saints, if she has relieved the afflicted, and if she has diligently followed every good work.

<sup>11</sup>But if younger widows have grown wanton against Christ, they desire to marry, <sup>12</sup> having condemnation, because they have rejected their first pledge. <sup>13</sup>  
 Besides, they also learn to be idle, going about from house to house. Not only idle,



but|strong="G1161" also|strong="G2532" gossips|strong="G5397"  
 and|strong="G2532" busybodies|strong="G4021", saying|strong="G2980"  
 things|strong="G2980" which|strong="G3588" they|strong="G2532"  
 ought|strong="G1163" not|strong="G3756". <sup>14</sup> I|strong="G3767"  
 desire|strong="G1014" therefore|strong="G3767" that|strong="G3767"  
 the|strong="G3588" younger|strong="G3501" widows  
 marry|strong="G1060", bear|strong="G5041" children|strong="G5041",  
 rule the|strong="G3588" household, and|strong="G1060"  
 give|strong="G1325" no|strong="G3367" occasion|strong="G0874"  
 to|strong="G1014" the|strong="G3588" adversary for|strong="G3367"  
 insulting. <sup>15</sup> For|strong="G1063" already|strong="G2235"  
 some|strong="G5100" have|strong="G5100" turned|strong="G1624" away  
 after|strong="G3694" Satan|strong="G4567". <sup>16</sup> If|strong="G1487"  
 any|strong="G5100" man|strong="G5100" or|strong="G2532"  
 woman|strong="G5100" who|strong="G3588" believes  
 has|strong="G2192" widows|strong="G5503", let|strong="G2443"  
 them|strong="G0846" relieve them|strong="G0846", and|strong="G2532"  
 don't|strong="G3361" let|strong="G2443" the|strong="G3588"  
 assembly|strong="G1577" be|strong="G2532" burdened|strong="G0916",  
 that|strong="G2443" it|strong="G0846" might|strong="G2532" relieve  
 those|strong="G3588" who|strong="G3588" are|strong="G3588"  
 widows|strong="G5503" indeed|strong="G2532".

<sup>17</sup>Let the|strong="G3588" elders|strong="G4245" who|strong="G3588"  
 rule well|strong="G2573" be|strong="G2532" counted|strong="G0515"  
 worthy|strong="G0515" of|strong="G3056" double|strong="G1362"  
 honor|strong="G5092", especially|strong="G3122" those|strong="G3588"  
 who|strong="G3588" labor|strong="G2872" in|strong="G1722"  
 the|strong="G3588" word|strong="G3056" and|strong="G2532"  
 in|strong="G1722" teaching|strong="G1319". <sup>18</sup> For|strong="G1063"  
 the|strong="G3588" Scripture|strong="G1124" says|strong="G3004",  
 "You|strong="G3004" shall|strong="G2532" not|strong="G3756"  
 muzzle|strong="G5392" the|strong="G3588" ox|strong="G1016"  
 when|strong="G2532" it|strong="G0846" treads out the|strong="G3588"  
 grain." <sup>10</sup> And|strong="G2532", "w The|strong="G3588" w\* w  
 laborer|strong="G2040" w\* w is|strong="G3588" w\* w  
 worthy|strong="G0514" w\* w of|strong="G3004" w\* w  
 his|strong="G0846" w\* w wages|strong="G3408" w\*." <sup>11</sup>

<sup>19</sup>Don't|strong="G3361" receive|strong="G3858" an|strong="G2228"  
 accusation|strong="G2724" against|strong="G2596" an|strong="G2228"  
 elder|strong="G4245" except|strong="G1487" at|strong="G1909"  
 the|strong="G1487" word of|strong="G1909" two|strong="G1417"

<sup>10</sup> + 5:18 Deuteronomy 25:4

<sup>11</sup> + 5:18 Luke 10:7; Leviticus 19:13

or|strong="G2228" three|strong="G5140" witnesses|strong="G3144". <sup>20</sup>  
 Those|strong="G3588" who|strong="G3588" sin|strong="G0264",  
 reprove|strong="G1651" in|strong="G3956" the|strong="G3956"  
 sight|strong="G1799" of|strong="G1799" all|strong="G3956",  
 that|strong="G2443" the|strong="G3956" rest|strong="G3062"  
 also|strong="G2532" may|strong="G2532" be|strong="G2532"  
 in|strong="G3956" fear|strong="G5401". <sup>21</sup> I|strong="G2532" command  
 you|strong="G4160" in|strong="G2596" the|strong="G3588"  
 sight|strong="G1799" of|strong="G2316" God|strong="G2316",  
 and|strong="G2532" the|strong="G3588" Lord|strong="G2316"  
 Jesus|strong="G2424" Christ|strong="G5547", and|strong="G2532"  
 the|strong="G3588" chosen|strong="G1588" angels|strong="G0032",  
 that|strong="G2443" you|strong="G4160" observe|strong="G4160"  
 these|strong="G3778" things|strong="G3778" without|strong="G5565"  
 prejudice|strong="G4299", doing|strong="G4160"  
 nothing|strong="G3367" by|strong="G2596" partiality. <sup>22</sup>  
 Lay|strong="G2007" hands|strong="G5495" hastily|strong="G5030"  
 on|strong="G5495" no|strong="G3367" one|strong="G3367".  
 Don't|strong="G3367" be|strong="G3366" a|strong="G3366" participant  
 in|strong="G5083" other|strong="G0245" people's sins|strong="G0266".  
 Keep|strong="G5083" yourself|strong="G4572" pure|strong="G0053".

23Be|strong="G2532" no|strong="G3371" longer|strong="G3371"  
 a|strong="G2532" drinker of|strong="G1223" water|strong="G5202"  
 only|strong="G2532", but|strong="G0235" use|strong="G5530"  
 a|strong="G2532" little|strong="G3641" wine|strong="G3631"  
 for|strong="G1223" your|strong="G2532" stomach's sake|strong="G1223"  
 and|strong="G2532" your|strong="G2532" frequent|strong="G4437"  
 infirmities|strong="G0769".

24Some|strong="G5100" men's|strong="G0444" sins|strong="G0266"  
 are|strong="G1510" evident|strong="G4271", preceding  
 them|strong="G4254" to|strong="G1519" judgment|strong="G2920",  
 and|strong="G2532" some|strong="G5100" also|strong="G2532"  
 follow|strong="G1872" later. <sup>25</sup> In|strong="G2532" the|strong="G3588"  
 same|strong="G5615" way|strong="G5615" also|strong="G2532" there  
 are|strong="G3588" good|strong="G2570" works|strong="G2041"  
 that|strong="G2192" are|strong="G3588" obvious|strong="G4271",  
 and|strong="G2532" those|strong="G3588" that|strong="G2192"  
 are|strong="G3588" otherwise|strong="G0247" can't|strong="G3756"  
 be|strong="G2532" hidden|strong="G2928".

6Let|strong="G2443" as|strong="G3745" many|strong="G3745"  
 as|strong="G3745" are|strong="G1510" bondservants  
 under|strong="G5259" the|strong="G3956" yoke|strong="G2218"

count|strong="G2233" their|strong="G2532" own|strong="G2398"  
 masters|strong="G1203" worthy|strong="G0514" of|strong="G2316"  
 all|strong="G3956" honor|strong="G5092", that|strong="G2443"  
 the|strong="G3956" name|strong="G3686" of|strong="G2316"  
 God|strong="G2316" and|strong="G2532" the|strong="G3956"  
 doctrine|strong="G1319" not|strong="G3361" be|strong="G1510"  
 blasphemed|strong="G0987". <sup>2</sup> Those|strong="G3588"  
 who|strong="G3588" have|strong="G2192" believing|strong="G4103"  
 masters|strong="G1203", let|strong="G1510" them|strong="G3870"  
 not|strong="G3361" despise|strong="G2706" them|strong="G3870"  
 because|strong="G3754" they|strong="G2532" are|strong="G1510"  
 brothers|strong="G0080", but|strong="G1161" rather|strong="G3123"  
 let|strong="G1510" them|strong="G3870" serve|strong="G1398"  
 them|strong="G3870", because|strong="G3754" those|strong="G3588"  
 who|strong="G3588" partake|strong="G0482" of|strong="G0080"  
 the|strong="G3588" benefit|strong="G2108" are|strong="G1510"  
 believing|strong="G4103" and|strong="G2532" beloved|strong="G0027".  
 Teach|strong="G1321" and|strong="G2532" exhort|strong="G3870"  
 these|strong="G3778" things|strong="G3778".

3If|strong="G1487" anyone|strong="G5100" teaches a|strong="G1487"  
 different|strong="G2085" doctrine|strong="G1319" and|strong="G2532"  
 doesn't|strong="G3361" consent to|strong="G2596"  
 sound|strong="G5198" words|strong="G3056", the|strong="G3588"  
 words|strong="G3056" of|strong="G3056" our|strong="G2424"  
 Lord|strong="G2962" Jesus|strong="G2424" Christ|strong="G5547",  
 and|strong="G2532" to|strong="G2596" the|strong="G3588"  
 doctrine|strong="G1319" which|strong="G3588" is|strong="G2962"  
 according|strong="G2596" to|strong="G2596" godliness|strong="G2150",  
<sup>4</sup> he|strong="G2532" is|strong="G3739" conceited|strong="G5187",  
 knowing|strong="G1987" nothing|strong="G3367", but|strong="G0235"  
 obsessed with|strong="G1537" arguments, disputes|strong="G3055",  
 and|strong="G2532" word battles, from|strong="G1537"  
 which|strong="G3739" come|strong="G1096" envy|strong="G5355",  
 strife|strong="G2054", insulting, evil|strong="G4190"  
 suspicions|strong="G5283", <sup>5</sup> constant friction of|strong="G0444"  
 people|strong="G0444" of|strong="G0444" corrupt minds|strong="G3563"  
 and|strong="G2532" destitute of|strong="G0444" the|strong="G3588"  
 truth|strong="G0225", who|strong="G3588" suppose|strong="G3543"  
 that|strong="G0444" godliness|strong="G2150" is|strong="G1510"  
 a|strong="G1510" means|strong="G1510" of|strong="G0444"  
 gain|strong="G4200". Withdraw yourself from|strong="G0444" such. <sup>12</sup>

<sup>12</sup> + 6:5 NU omits "Withdraw yourself from such."

6But *godliness* with *contentment* *is* *great* *gain*. <sup>7</sup> For *we* *brought* *nothing* *into* *the* *world*, and *we* *can't* *carry* *anything* *out*. <sup>8</sup> But *having* *food* and *clothing*, *we* *will* *be* *content* *with* *that*. <sup>9</sup> But *those* *who* *are* *determined* *to be* *rich* *fall* *into* *a* *temptation* *snare*, and *many* *foolish* *lusts*, such as *drown* *men* and *destruction*. <sup>10</sup> For *the* *love* *of* *money* *is* *a* *root* *of* *all* *evil*. *Some* *have* *been* *led* *astray* *from* *the* *faith* *in* *their* *greed*, and *have* *pierced* *themselves* *through* *with* *many* *sorrows*.

<sup>11</sup>But *you*, *man* *of* *God*, *flee* *these* *things*, and *follow* *after* *righteousness*, *godliness*, *faith*, *love*, *perseverance*, and *gentleness*. <sup>12</sup> *Fight* *the* *good* *fight* *of* *faith*. *Take* *hold* *of* *the* *eternal* *life* *to* *which* *you* *were* *called*, and *you* *confessed* *the* *good*

confession|strong = "G3671" in|strong = "G1519" the|strong = "G3588"  
 sight|strong = "G1799" of|strong = "G1799" many|strong = "G4183"  
 witnesses|strong = "G3144". <sup>13</sup> I|strong = "G2532"  
 command|strong = "G3853" you|strong = "G4771" before|strong = "G1799"  
 God|strong = "G2316" who|strong = "G3588" gives|strong = "G2225"  
 life|strong = "G2225" to|strong = "G1909" all|strong = "G3956"  
 things|strong = "G3956", and|strong = "G2532" before|strong = "G1799"  
 Christ|strong = "G5547" Jesus|strong = "G2424" who|strong = "G3588"  
 before|strong = "G1799" Pontius|strong = "G4194" Pilate|strong = "G4091"  
 testified|strong = "G3140" the|strong = "G3956" good|strong = "G2570"  
 confession|strong = "G3671", <sup>14</sup> that|strong = "G1785" you|strong = "G4771"  
 keep|strong = "G5083" the|strong = "G3588"  
 commandment|strong = "G1785" without spot, blameless  
 until|strong = "G3360" the|strong = "G3588" appearing|strong = "G2015"  
 of|strong = "G2962" our|strong = "G2424" Lord|strong = "G2962"  
 Jesus|strong = "G2424" Christ|strong = "G5547", <sup>15</sup> which|strong = "G3739"  
 at|strong = "G3588" the|strong = "G3588" right|strong = "G2540"  
 time|strong = "G2540" he|strong = "G2532" will|strong = "G3739"  
 show|strong = "G1166", who|strong = "G3739" is|strong = "G3739"  
 the|strong = "G3588" blessed|strong = "G3107" and|strong = "G2532"  
 only|strong = "G3441" Ruler, the|strong = "G3588" King|strong = "G0935"  
 of|strong = "G2962" kings|strong = "G0935" and|strong = "G2532"  
 Lord|strong = "G2962" of|strong = "G2962" lords|strong = "G2962". <sup>16</sup>  
 He|strong = "G2532" alone|strong = "G3441" has|strong = "G2192"  
 immortality|strong = "G0110", dwelling in|strong = "G2532"  
 unapproachable|strong = "G0676" light|strong = "G5457",  
 whom|strong = "G3739" no|strong = "G3762" man|strong = "G0444"  
 has|strong = "G2192" seen|strong = "G3708" nor|strong = "G3761"  
 can|strong = "G1410" see|strong = "G3708", to|strong = "G1410"  
 whom|strong = "G3739" be|strong = "G2532" honor|strong = "G5092"  
 and|strong = "G2532" eternal|strong = "G0166" power|strong = "G2904".  
 Amen|strong = "G0281".

17Charge|strong = "G3853" those|strong = "G3588" who|strong = "G3588"  
 are|strong = "G3956" rich|strong = "G4145" in|strong = "G1722"  
 this|strong = "G3588" present|strong = "G3568" age|strong = "G0165"  
 that|strong = "G3956" they|strong = "G1722" not|strong = "G3361"  
 be|strong = "G3956" arrogant, nor|strong = "G3366" have|strong = "G1473"  
 their|strong = "G3956" hope|strong = "G1679" set|strong = "G5426"  
 on|strong = "G1909" the|strong = "G3956" uncertainty|strong = "G0083"  
 of|strong = "G2316" riches|strong = "G4149", but|strong = "G0235"  
 on|strong = "G1909" the|strong = "G3956" living God|strong = "G2316",  
 who|strong = "G3588" richly|strong = "G4146" provides|strong = "G3930"  
 us|strong = "G1519" with|strong = "G1722" everything|strong = "G3956"  
 to|strong = "G1519" enjoy|strong = "G0619"; <sup>18</sup> that|strong = "G1510"