The Letter to the Hebrews

2

Contents

The Letter to the Hebrews

1God|strong="G2316", having in|strong="G1722" the|strong="G3588" past|strong="G3819" spoken|strong="G2980" to|strong="G1909" the|strong="G3588" fathers|strong="G3962" through|strong="G1722" the|strong="G3588" prophets|strong="G4396" at|strong="G1722" many|strong="G4181" times and|strong="G2532" in|strong="G1722" various ways|strong="G4187", ² has|strong="G3739" at|strong="G1722" the|strong="G3956" end|strong="G2078" of|strong="G5207" these|strong="G3739" days|strong="G2250" spoken|strong="G2980" to|strong="G1909" us|strong="G4160" by|strong="G1722" his|strong="G3956" Son|strong="G5207", whom|strong="G3739" he|strong="G2532" appointed|strong="G5087" heir|strong="G2818" of|strong="G5207" all|strong="G3956" things|strong="G3956", through|strong="G1223" whom|strong="G3739" also|strong="G2532" he|strong="G2532" made|strong="G4160" the|strong="G3956" worlds|strong="G0165". ³ His|strong="G0846" Son is|strong="G1510" the|strong="G3956" radiance|strong="G0541" of|strong="G1223" his|strong="G0846" glory|strong="G1391", the|strong="G3956" very|strong="G0846" image of|strong="G1223" his|strong="G0846" substance, and|strong="G2532" upholding all|strong="G3956" things|strong="G3956" by|strong="G1722" the|strong="G3956" word|strong="G4487" of|strong="G1223" his|strong="G0846" power|strong="G1411", who|strong="G3739", when|strong="G2532" he|strong="G2532" had|strong="G1510" by|strong="G1722" himself|strong="G1438" purified us|strong="G4160" of|strong="G1223" our|strong="G2532" sins|strong="G0266", sat|strong="G2523" down|strong="G2523" on|strong="G1722" the|strong="G3956" right|strong="G1188" hand|strong="G1188" of|strong="G1223" the|strong="G3956" Majesty|strong="G3172" on|strong="G1722" high|strong="G5308", ⁴ having become|strong="G1096" as|strong="G3745" much|strong="G3745" better|strong="G2909" than|strong="G3844" the|strong="G3588" angels|strong="G0032" as|strong="G3745" the|strong="G3588" more|strong="G1313" excellent|strong="G1313" name|strong="G3686" he|strong="G0846" has|strong="G1096" inherited|strong="G2816" is|strong="G3588" better|strong="G2909" than|strong="G3844" theirs|strong="G0846". ⁵ For|strong="G1063" to|strong="G1519" which|strong="G5101" of|strong="G5207" the|strong="G3588" angels|strong="G0032" did|strong="G1510" he|strong="G2532" say|strong="G3004" at|strong="G1519" any|strong="G4218" time|strong="G4218",

" You|strong="G4771" are|strong="G1510" my|strong="G3004" Son|strong="G5207".

T   oday|strong="G4594" I|strong="G1473" have|strong="G1510" become
your|strong="G2532" father|strong="G3962"?" ¹   and|strong="G2532"
again|strong="G3825",

"   I|strong="G1473" will|strong="G1510" be|strong="G1510"
to|strong="G1519" him|strong="G0846" a|strong="G1510"
Father|strong="G3962",

a   nd|strong="G2532" he|strong="G2532" will|strong="G1510"
be|strong="G1510" to|strong="G1519" me|strong="G3004"
a|strong="G1510" Son|strong="G5207"?" ²

6When|strong="G3752" he|strong="G2532" again|strong="G3825"
brings|strong="G1521" in|strong="G1519" the|strong="G3956"
firstborn|strong="G4416" into|strong="G1519" the|strong="G3956"
world|strong="G3625" he|strong="G2532" says|strong="G3004",
"Let|strong="G3004" all|strong="G3956" the|strong="G3956"
angels|strong="G0032" of|strong="G2316" God|strong="G2316"
worship|strong="G4352" him|strong="G0846"." ³   ⁷ Of|strong="G4151"
the|strong="G3588" angels|strong="G0032" he|strong="G2532"
says|strong="G3004",

"   He|strong="G2532" makes|strong="G4160" his|strong="G0846"
angels|strong="G0032" winds|strong="G4151",

a   nd|strong="G2532" his|strong="G0846" servants|strong="G3011"
a|strong="G4160" flame|strong="G5395" of|strong="G4151"
fire|strong="G4442"." ⁴

8But|strong="G1161" of|strong="G5207" the|strong="G3588"
Son|strong="G5207" he|strong="G2532" says,

"   Your|strong="G2532" throne|strong="G2362", O God|strong="G2316",
is|strong="G2316" forever|strong="G0165" and|strong="G2532"
ever|strong="G0165".

T   he|strong="G3588" scepter|strong="G4464" of|strong="G5207"
uprightness is|strong="G2316" the|strong="G3588"
scepter|strong="G4464" of|strong="G5207" your|strong="G2532"
Kingdom|strong="G0932".

¹ + **1:5** Psalm 2:7
² + **1:5** 2 Samuel 7:14; 1 Chronicles 17:13
³ + **1:6** Deuteronomy 32:43 LXX
⁴ + **1:7** Psalm 104:4

9You|strong＝"G4771" have|strong＝"G2532" loved|strong＝"G0025" righteousness|strong＝"G1343" and|strong＝"G2532" hated|strong＝"G3404" iniquity|strong＝"G0093";

t　herefore|strong＝"G1223" God|strong＝"G2316", your|strong＝"G0025" God|strong＝"G2316", has|strong＝"G2316" anointed|strong＝"G5548" you|strong＝"G4771" with|strong＝"G3844" the|strong＝"G3588" oil|strong＝"G1637" of|strong＝"G1223" gladness|strong＝"G0020" above|strong＝"G3844" your|strong＝"G0025" fellows." ⁵

10And|strong＝"G2532",

"　You|strong＝"G4771", Lord|strong＝"G2962", in|strong＝"G2596" the|strong＝"G3588" beginning|strong＝"G0746", laid|strong＝"G2311" the|strong＝"G3588" foundation|strong＝"G2311" of|strong＝"G2041" the|strong＝"G3588" earth|strong＝"G1093".

T　he|strong＝"G3588" heavens|strong＝"G3772" are|strong＝"G1510" the|strong＝"G3588" works|strong＝"G2041" of|strong＝"G2041" your|strong＝"G2962" hands|strong＝"G5495".

11They|strong＝"G0846" will|strong＝"G3956" perish|strong＝"G0622", but|strong＝"G1161" you|strong＝"G4771" continue|strong＝"G2532".

T　hey|strong＝"G0846" all|strong＝"G3956" will|strong＝"G3956" grow old|strong＝"G3822" like|strong＝"G5613" a|strong＝"G5613" garment|strong＝"G2440" does.

12You|strong＝"G4771" will|strong＝"G1510" roll|strong＝"G1667" them|strong＝"G0846" up|strong＝"G1667" like|strong＝"G5613" a|strong＝"G5613" mantle|strong＝"G4018",

a　nd|strong＝"G2532" they|strong＝"G0846" will|strong＝"G1510" be|strong＝"G1510" changed|strong＝"G0236";

b　ut|strong＝"G1161" you|strong＝"G4771" are|strong＝"G1510" the|strong＝"G3588" same|strong＝"G0846".

Y　our|strong＝"G2532" years|strong＝"G2094" won't|strong＝"G3756" fail|strong＝"G1587"." ⁶

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⁵ + **1:9** Psalm 45:6-7
⁶ + **1:12** Psalm 102:25-27

13But|strong = "G1161" which|strong = "G5101" of|strong = "G1537" the|strong = "G3588" angels|strong = "G0032" has|strong = "G5101" he|strong = "G3004" told|strong = "G3004" at|strong = "G1537" any|strong = "G4218" time|strong = "G4218",

" Sit|strong = "G2521" at|strong = "G1537" my|strong = "G5087" right|strong = "G1188" hand|strong = "G1188",

u ntil|strong = "G2193" I|strong = "G1473" make|strong = "G5087" your|strong = "G5087" enemies|strong = "G2190" the|strong = "G3588" footstool|strong = "G5286" of|strong = "G1537" your|strong = "G5087" feet|strong = "G4228"?" [7]

14Aren't|strong = "G3780" they|strong = "G1510" all|strong = "G3956" serving|strong = "G1248" spirits|strong = "G4151", sent|strong = "G0649" out|strong = "G0649" to|strong = "G1519" do|strong = "G1510" service|strong = "G1248" for|strong = "G1519" the|strong = "G3956" sake|strong = "G1223" of|strong = "G4151" those|strong = "G3588" who|strong = "G3588" will|strong = "G1510" inherit|strong = "G2816" salvation|strong = "G4991"?

2Therefore|strong = "G1223" we|strong = "G2249" ought|strong = "G1163" to|strong = "G1163" pay|strong = "G4337" greater attention|strong = "G4337" to|strong = "G1163" the|strong = "G3588" things|strong = "G3778" that|strong = "G0191" were|strong = "G3778" heard|strong = "G0191", lest perhaps|strong = "G3379" we|strong = "G2249" drift|strong = "G3901" away|strong = "G3901". [2] For|strong = "G1063" if|strong = "G1487" the|strong = "G3956" word|strong = "G3056" spoken|strong = "G2980" through|strong = "G1223" angels|strong = "G0032" proved|strong = "G1096" steadfast|strong = "G0949", and|strong = "G2532" every|strong = "G3956" transgression|strong = "G3847" and|strong = "G2532" disobedience|strong = "G3876" received|strong = "G2983" a|strong = "G1096" just|strong = "G2532" penalty|strong = "G3405", [3] how|strong = "G4459" will|strong = "G2962" we|strong = "G2249" escape|strong = "G1628" if|strong = "G3748" we|strong = "G2249" neglect|strong = "G0272" so|strong = "G1519" great|strong = "G5082" a|strong = "G2983" salvation|strong = "G4991"—which|strong = "G3748" at|strong = "G1519" the|strong = "G3588" first|strong = "G0746" having been|strong = "G2962" spoken|strong = "G2980" through|strong = "G1223" the|strong = "G3588" Lord|strong = "G2962", was|strong = "G3588" confirmed|strong = "G0950" to|strong = "G1519" us|strong = "G1519" by|strong = "G5259" those|strong = "G3588" who|strong = "G3588" heard|strong = "G0191", [4] God|strong = "G2316" also|strong = "G2532" testifying with|strong = "G2316"

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[7] + **1:13** Psalm 110:1

them|strong = "G0846", both|strong = "G5037" by|strong = "G2596"
signs|strong = "G4592" and|strong = "G2532" wonders|strong = "G5059",
by|strong = "G2596" various|strong = "G4164" works of|strong = "G4151"
power|strong = "G1411", and|strong = "G2532" by|strong = "G2596"
gifts|strong = "G3311" of|strong = "G4151" the|strong = "G3588"
Holy|strong = "G0040" Spirit|strong = "G4151", according|strong = "G2596"
to|strong = "G2596" his|strong = "G0846" own|strong = "G0846"
will|strong = "G2316"?

5For|strong = "G1063" he|strong = "G3739" didn't|strong = "G3756"
subject|strong = "G5293" the|strong = "G3588" world|strong = "G3625"
to|strong = "G3195" come|strong = "G3195", of|strong = "G4012"
which|strong = "G3739" we|strong = "G3739" speak|strong = "G2980",
to|strong = "G3195" angels|strong = "G0032". ⁶ But|strong = "G1161"
one|strong = "G5100" has|strong = "G5101" somewhere|strong = "G4225"
testified|strong = "G1263", saying|strong = "G3004",

" What|strong = "G5101" is|strong = "G1510" man|strong = "G0444",
that|strong = "G3754" you|strong = "G3754" think of|strong = "G5207"
him|strong = "G0846"?

O r|strong = "G2228" the|strong = "G3004" son|strong = "G5207"
of|strong = "G5207" man|strong = "G0444", that|strong = "G3754"
you|strong = "G3754" care for|strong = "G3754" him|strong = "G0846"?

7You|strong = "G2532" made|strong = "G1642" him|strong = "G0846"
a|strong = "G2532" little|strong = "G1024" lower|strong = "G1642"
than|strong = "G3844" the|strong = "G2532" angels|strong = "G0032".

Y ou|strong = "G2532" crowned|strong = "G4737" him|strong = "G0846"
with|strong = "G3844" glory|strong = "G1391" and|strong = "G2532"
honor|strong = "G5092". ⁸

8You|strong = "G1722" have|strong = "G3956" put|strong = "G5293"
all|strong = "G3956" things|strong = "G3956" in|strong = "G1722"
subjection|strong = "G5293" under|strong = "G5270" his|strong = "G0846"
feet|strong = "G4228"." ⁹

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[8] + **2:7** TR adds "and set him over the works of your hands"
[9] + **2:8** Psalm 8:4-6

F or|strong = "G1063" in|strong = "G1722" that|strong = "G3708" he|strong = "G0846" subjected|strong = "G5293" all|strong = "G3956" things|strong = "G3956" to|strong = "G1722" him|strong = "G0846", he|strong = "G0846" left|strong = "G0863" nothing|strong = "G3762" that|strong = "G3708" is|strong = "G3588" not|strong = "G3762" subject|strong = "G5293" to|strong = "G1722" him|strong = "G0846". But|strong = "G1161" now|strong = "G1161" we|strong = "G1161" don't yet|strong = "G1161" see|strong = "G3708" all|strong = "G3956" things|strong = "G3956" subjected|strong = "G5293" to|strong = "G1722" him|strong = "G0846".   ⁹ But|strong = "G1161" we|strong = "G2532" see|strong = "G0991" him|strong = "G2532" who|strong = "G3588" has|strong = "G2316" been|strong = "G2532" made|strong = "G1642" a|strong = "G2532" little|strong = "G1024" lower|strong = "G1642" than|strong = "G3844" the|strong = "G3956" angels|strong = "G0032", Jesus|strong = "G2424", because|strong = "G1223" of|strong = "G1223" the|strong = "G3956" suffering|strong = "G3804" of|strong = "G1223" death|strong = "G2288" crowned|strong = "G4737" with|strong = "G3844" glory|strong = "G1391" and|strong = "G2532" honor|strong = "G5092", that|strong = "G3704" by|strong = "G1223" the|strong = "G3956" grace|strong = "G5485" of|strong = "G1223" God|strong = "G2316" he|strong = "G2532" should|strong = "G5100" taste|strong = "G1089" of|strong = "G1223" death|strong = "G2288" for|strong = "G5228" everyone|strong = "G3956".

10For|strong = "G1063" it|strong = "G0846" became him|strong = "G0846", for|strong = "G1063" whom|strong = "G3739" are|strong = "G3956" all|strong = "G3956" things|strong = "G3956" and|strong = "G2532" through|strong = "G1223" whom|strong = "G3739" are|strong = "G3956" all|strong = "G3956" things|strong = "G3956", in|strong = "G1519" bringing|strong = "G0071" many|strong = "G4183" children to|strong = "G1519" glory|strong = "G1391", to|strong = "G1519" make|strong = "G5048" the|strong = "G3956" author|strong = "G0747" of|strong = "G5207" their|strong = "G0846" salvation|strong = "G4991" perfect|strong = "G5048" through|strong = "G1223" sufferings|strong = "G3804".   ¹¹ For|strong = "G1063" both|strong = "G5037" he|strong = "G2532" who|strong = "G3739" sanctifies|strong = "G0037" and|strong = "G2532" those|strong = "G3588" who|strong = "G3739" are|strong = "G3956" sanctified|strong = "G0037" are|strong = "G3956" all|strong = "G3956" from|strong = "G1537" one|strong = "G1520", for|strong = "G1063" which|strong = "G3739" cause|strong = "G0156" he|strong = "G2532" is|strong = "G3739" not|strong = "G3756" ashamed|strong = "G1870" to|strong = "G2532" call|strong = "G2564" them|strong = "G0846" brothers|strong = "G0080", ¹⁰   ¹²

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¹⁰ + **2:11** The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

saying|strong = "G3004",

" I|strong = "G1473" will|strong = "G0080" declare your|strong = "G1722" name|strong = "G3686" to|strong = "G3004" my|strong = "G1722" brothers|strong = "G0080".

A mong|strong = "G1722" the|strong = "G3588" congregation|strong = "G1577" I|strong = "G1473" will|strong = "G0080" sing|strong = "G5214" your|strong = "G1722" praise|strong = "G5214"." [11]

13Again|strong = "G3825", "I|strong = "G1473" will|strong = "G2316" put|strong = "G1325" my|strong = "G3708" trust|strong = "G3982" in|strong = "G1909" him|strong = "G0846"." Again|strong = "G3825", "Behold|strong = "G2400", here|strong = "G2400" I|strong = "G1473" am|strong = "G1510" with|strong = "G1909" the|strong = "G3588" children|strong = "G3813" whom|strong = "G3739" God|strong = "G2316" has|strong = "G2316" given|strong = "G1325" me|strong = "G1325"." [12] [14] Since|strong = "G1893" then|strong = "G2532" the|strong = "G3588" children|strong = "G3813" have|strong = "G2192" shared|strong = "G2841" in|strong = "G2532" flesh|strong = "G4561" and|strong = "G2532" blood|strong = "G0129", he|strong = "G2532" also|strong = "G2532" himself|strong = "G0846" in|strong = "G2532" the|strong = "G3588" same|strong = "G0846" way|strong = "G1223" partook|strong = "G3348" of|strong = "G1223" the|strong = "G3588" same|strong = "G0846", that|strong = "G2443" through|strong = "G1223" death|strong = "G2288" he|strong = "G2532" might|strong = "G2532" bring|strong = "G2673" to|strong = "G2443" nothing him|strong = "G0846" who|strong = "G3588" had|strong = "G2192" the|strong = "G3588" power|strong = "G2904" of|strong = "G1223" death|strong = "G2288", that|strong = "G2443" is|strong = "G1510", the|strong = "G3588" devil|strong = "G1228", [15] and|strong = "G2532" might|strong = "G2532" deliver all|strong = "G3956" of|strong = "G1223" them|strong = "G1223" who|strong = "G3588" through|strong = "G1223" fear|strong = "G5401" of|strong = "G1223" death|strong = "G2288" were|strong = "G1510" all|strong = "G3956" their|strong = "G2532" lifetime subject|strong = "G1777" to|strong = "G2532" bondage. [16] For|strong = "G1063" most certainly|strong = "G0235", he|strong = "G0235" doesn't|strong = "G3756" give|strong = "G1949" help|strong = "G1949" to|strong = "G0032" angels|strong = "G0032", but|strong = "G0235" he|strong = "G0235" gives|strong = "G1949" help|strong = "G1949" to|strong = "G0032" the|strong = "G3756" offspring [13] of|strong = "G4690" Abraham|strong = "G0011". [17] Therefore|strong = "G3606" he|strong = "G2532" was|strong = "G3588"

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[11] + **2:12** Psalm 22:22
[12] + **2:13** Isaiah 8:18
[13] + **2:16** or, seed

obligated|strong="G3784" in|strong="G1519" all|strong="G3956"
things|strong="G3956" to|strong="G1519" be|strong="G1096"
made|strong="G1096" like|strong="G2596" his|strong="G3956"
brothers|strong="G0080", that|strong="G2443" he|strong="G2532"
might|strong="G2532" become|strong="G1096" a|strong="G1096"
merciful|strong="G1655" and|strong="G2532" faithful|strong="G4103"
high|strong="G0749" priest|strong="G0749" in|strong="G1519"
things|strong="G3956" pertaining|strong="G4314" to|strong="G1519"
God|strong="G2316", to|strong="G1519" make|strong="G2433"
atonement for|strong="G1519" the|strong="G3956" sins|strong="G0266"
of|strong="G2316" the|strong="G3956" people|strong="G2992". ¹⁸
For|strong="G1063" in|strong="G1722" that|strong="G3739"
he|strong="G0846" himself|strong="G0846" has|strong="G3739"
suffered|strong="G3958" being tempted|strong="G3985",
he|strong="G0846" is|strong="G3739" able|strong="G1410"
to|strong="G1410" help|strong="G0997" those|strong="G3588"
who|strong="G3739" are|strong="G3739" tempted|strong="G3985".

3Therefore|strong="G3606", holy|strong="G0040"
brothers|strong="G0080", partakers|strong="G3353" of|strong="G0652"
a|strong="G2532" heavenly|strong="G2032" calling|strong="G2821",
consider|strong="G2657" the|strong="G3588" Apostle|strong="G0652"
and|strong="G2532" High|strong="G0749" Priest|strong="G0749"
of|strong="G0652" our|strong="G2424" confession|strong="G3671":
Jesus|strong="G2424", ² who|strong="G3588" was|strong="G1510"
faithful|strong="G4103" to|strong="G2532" him|strong="G0846"
who|strong="G3588" appointed|strong="G4160" him|strong="G0846",
as|strong="G5613" also|strong="G2532" Moses|strong="G3475"
was|strong="G1510" in|strong="G1722" all|strong="G3650"
his|strong="G0846" house|strong="G3624". ³ For|strong="G1063"
he|strong="G0846" has|strong="G2192" been|strong="G2192"
counted|strong="G0515" worthy|strong="G0515" of|strong="G3624"
more|strong="G4183" glory|strong="G1391" than|strong="G3844"
Moses|strong="G3475", because|strong="G1063" he|strong="G0846"
who|strong="G3588" built|strong="G2680" the|strong="G3588"
house|strong="G3624" has|strong="G2192" more|strong="G4183"
honor|strong="G5092" than|strong="G3844" the|strong="G3588"
house|strong="G3624". ⁴ For|strong="G1063" every|strong="G3956"
house|strong="G3624" is|strong="G2316" built|strong="G2680"
by|strong="G5259" someone|strong="G5100"; but|strong="G1161"
he|strong="G1161" who|strong="G3588" built|strong="G2680"
all|strong="G3956" things|strong="G3956" is|strong="G2316"
God|strong="G2316". ⁵ Moses|strong="G3475" indeed|strong="G2532"
was|strong="G3588" faithful|strong="G4103" in|strong="G1722"
all|strong="G3650" his|strong="G0846" house|strong="G3624"

as|strong="G5613" a|strong="G5613" servant|strong="G2324",
for|strong="G1519" a|strong="G5613" testimony|strong="G3142"
of|strong="G3624" those|strong="G3588" things|strong="G0846"
which|strong="G3588" were|strong="G3588" afterward
to|strong="G1519" be|strong="G2532" spoken|strong="G2980", ⁶
but|strong="G1161" Christ|strong="G5547" ¹⁴ is|strong="G1510" faithful
as|strong="G5613" a|strong="G5613" Son|strong="G5207"
over|strong="G1909" his|strong="G0846" house|strong="G3624".
We|strong="G2249" are|strong="G1510" his|strong="G0846"
house|strong="G3624", if|strong="G1437" we|strong="G2249"
hold|strong="G2722" fast|strong="G2722" our|strong="G5547"
confidence|strong="G3954" and|strong="G2532" the|strong="G3588"
glorying of|strong="G5207" our|strong="G5547" hope|strong="G1680"
firm|strong="G0949" to|strong="G1909" the|strong="G3588"
end|strong="G5056". ⁷ Therefore|strong="G1352", even|strong="G1437"
as|strong="G2531" the|strong="G3588" Holy|strong="G0040"
Spirit|strong="G4151" says|strong="G3004",

" Today|strong="G4594" if|strong="G1437" you|strong="G1437"
will|strong="G0191" hear|strong="G0191" his|strong="G0846"
voice|strong="G5456",

8don't|strong="G3361" harden|strong="G4645" your|strong="G4645"
hearts|strong="G2588" as|strong="G5613" in|strong="G1722"
the|strong="G3588" rebellion,

i n|strong="G1722" the|strong="G3588" day|strong="G2250"
of|strong="G2250" the|strong="G3588" trial|strong="G3986"
in|strong="G1722" the|strong="G3588" wilderness|strong="G2048",

9where|strong="G3757" your|strong="G3708" fathers|strong="G3962"
tested|strong="G3985" me|strong="G1473" and|strong="G2532"
tried|strong="G3985" me|strong="G1473",

a nd|strong="G2532" saw|strong="G3708" my|strong="G3708"
deeds|strong="G2041" for|strong="G1722" forty|strong="G5062"
years|strong="G2094".

10Therefore|strong="G1352" I|strong="G1473" was|strong="G3588"
displeased with|strong="G2532" that|strong="G1097"
generation|strong="G1074",

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¹⁴ + **3:6** "Christ" means "Anointed One".

a   nd|strong = "G2532" said|strong = "G3004", 'They|strong = "G0846"
always|strong = "G0104" err in|strong = "G2532" their|strong = "G0846"
heart|strong = "G2588",

b   ut|strong = "G1161" they|strong = "G0846" didn't|strong = "G3756"
know|strong = "G1097" my|strong = "G1097" ways|strong = "G3598".'

11As|strong = "G5613" I|strong = "G1473" swore|strong = "G3660"
in|strong = "G1722" my|strong = "G1525" wrath|strong = "G3709",

'   They|strong = "G5613" will|strong = "G1473" not|strong = "G1473"
enter|strong = "G1525" into|strong = "G1519" my|strong = "G1525"
rest|strong = "G2663".'" 15

12Beware|strong = "G0991", brothers|strong = "G0080", lest
perhaps|strong = "G3379" there|strong = "G1510" might|strong = "G2198"
be|strong = "G1510" in|strong = "G1722" any|strong = "G5100"
one|strong = "G5100" of|strong = "G0575" you|strong = "G5210"
an|strong = "G1510" evil|strong = "G4190" heart|strong = "G2588"
of|strong = "G0575" unbelief|strong = "G0570", in|strong = "G1722" falling
away|strong = "G0868" from|strong = "G0575" the|strong = "G3588"
living|strong = "G2198" God|strong = "G2316"; 13 but|strong = "G0235"
exhort|strong = "G3870" one|strong = "G5100" another|strong = "G1438"
day|strong = "G2250" by|strong = "G1537" day|strong = "G2250",
so|strong = "G2443" long|strong = "G2250" as|strong = "G2596"
it|strong = "G3739" is|strong = "G3739" called|strong = "G2564"
"today|strong = "G4594"", lest|strong = "G3361" any|strong = "G5100"
one|strong = "G5100" of|strong = "G1537" you|strong = "G5210"
be|strong = "G5100" hardened|strong = "G4645" by|strong = "G1537"
the|strong = "G3588" deceitfulness|strong = "G0539" of|strong = "G1537"
sin|strong = "G0266". 14 For|strong = "G1063" we|strong = "G1437"
have|strong = "G5547" become|strong = "G1096" partakers|strong = "G3353"
of|strong = "G0746" Christ|strong = "G5547", if|strong = "G1437"
we|strong = "G1437" hold|strong = "G2722" the|strong = "G3588"
beginning|strong = "G0746" of|strong = "G0746" our|strong = "G5547"
confidence|strong = "G5287" firm|strong = "G0949" to|strong = "G1096"
the|strong = "G3588" end|strong = "G5056", 15 while|strong = "G1722"
it|strong = "G0846" is|strong = "G3588" said|strong = "G3004",

"   Today|strong = "G4594" if|strong = "G1437" you|strong = "G5210"
will|strong = "G0191" hear|strong = "G0191" his|strong = "G0846"
voice|strong = "G5456",

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15 + **3:11** Psalm 95:7-11

d on't|strong＝"G3361" harden|strong＝"G4645" your|strong＝"G1437" hearts|strong＝"G2588", as|strong＝"G5613" in|strong＝"G1722" the|strong＝"G3588" rebellion." 16

16For|strong＝"G1063" who|strong＝"G3588", when|strong＝"G0191" they|strong＝"G1223" heard|strong＝"G0191", rebelled|strong＝"G3893"? Wasn't|strong＝"G3756" it|strong＝"G1223" all|strong＝"G3956" those|strong＝"G3588" who|strong＝"G3588" came|strong＝"G1831" out|strong＝"G1831" of|strong＝"G1537" Egypt|strong＝"G0125" led by|strong＝"G1223" Moses|strong＝"G3475"? [17] With|strong＝"G1722" whom|strong＝"G3739" was|strong＝"G3739" he|strong＝"G3739" displeased forty|strong＝"G5062" years|strong＝"G2094"? Wasn't|strong＝"G3780" it|strong＝"G1161" with|strong＝"G1722" those|strong＝"G3588" who|strong＝"G3739" sinned|strong＝"G0264", whose|strong＝"G3739" bodies|strong＝"G2966" fell|strong＝"G4098" in|strong＝"G1722" the|strong＝"G3588" wilderness|strong＝"G2048"? [18] To|strong＝"G1519" whom|strong＝"G5101" did|strong＝"G1525" he|strong＝"G0846" swear|strong＝"G3660" that|strong＝"G0846" they|strong＝"G0846" wouldn't enter|strong＝"G1525" into|strong＝"G1519" his|strong＝"G0846" rest|strong＝"G2663", but|strong＝"G1161" to|strong＝"G1519" those|strong＝"G3588" who|strong＝"G3588" were|strong＝"G3588" disobedient|strong＝"G0544"? [19] We|strong＝"G2532" see|strong＝"G0991" that|strong＝"G3754" they|strong＝"G2532" weren't able|strong＝"G1410" to|strong＝"G1410" enter|strong＝"G1525" in|strong＝"G2532" because|strong＝"G3754" of|strong＝"G1223" unbelief|strong＝"G0570".

4Let's fear|strong＝"G5399" therefore|strong＝"G3767", lest perhaps|strong＝"G3379" anyone|strong＝"G5100" of|strong＝"G1537" you|strong＝"G5210" should|strong＝"G5100" seem|strong＝"G1380" to|strong＝"G1519" have|strong＝"G5100" come|strong＝"G1525" short|strong＝"G5302" of|strong＝"G1537" a|strong＝"G1525" promise|strong＝"G1860" of|strong＝"G1537" entering|strong＝"G1525" into|strong＝"G1519" his|strong＝"G0846" rest|strong＝"G2663". [2] For|strong＝"G1063" indeed|strong＝"G2532" we|strong＝"G2532" have|strong＝"G1510" had|strong＝"G1510" good|strong＝"G2097" news|strong＝"G2097" preached|strong＝"G2097" to|strong＝"G2532" us|strong＝"G2097", even|strong＝"G2532" as|strong＝"G2509" they|strong＝"G2532" also|strong＝"G2532" did|strong＝"G0191", but|strong＝"G0235" the|strong＝"G3588" word|strong＝"G3056" they|strong＝"G2532" heard|strong＝"G0191" didn't|strong＝"G3756" profit|strong＝"G5623" them|strong＝"G0191", because|strong＝"G1063" it|strong＝"G0191" wasn't|strong＝"G3756" mixed with|strong＝"G2532" faith|strong＝"G4102" by|strong＝"G2532" those|strong＝"G3588"

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[16] + **3:15** Psalm 95:7-8

who|strong=”G3588” heard|strong=”G0191”. ³ For|strong=”G1063” we|strong=”G1487” who|strong=”G3588” have|strong=”G1473” believed|strong=”G4100” do|strong=”G1096” enter|strong=”G1525” into|strong=”G1519” that|strong=”G3004” rest|strong=”G2663”, even|strong=”G1063” as|strong=”G5613” he|strong=”G3004” has|strong=”G1096” said|strong=”G3004”, “As|strong=”G5613” I|strong=”G1473” swore|strong=”G3660” in|strong=”G1722” my|strong=”G1525” wrath|strong=”G3709”, they|strong=”G3004” will|strong=”G1096” not|strong=”G1473” enter|strong=”G1525” into|strong=”G1519” my|strong=”G1525” rest|strong=”G2663”;” ¹⁷ although|strong=”G2543” the|strong=”G3588” works|strong=”G2041” were|strong=”G1096” finished|strong=”G1096” from|strong=”G0575” the|strong=”G3588” foundation|strong=”G2602” of|strong=”G0575” the|strong=”G3588” world|strong=”G2889”. ⁴ For|strong=”G1063” he|strong=”G2532” has|strong=”G2316” said|strong=”G3004” this|strong=”G3779” somewhere|strong=”G4225” about|strong=”G4012” the|strong=”G3956” seventh|strong=”G1442” day|strong=”G2250”, “God|strong=”G2316” rested|strong=”G2664” on|strong=”G1722” the|strong=”G3956” seventh|strong=”G1442” day|strong=”G2250” from|strong=”G0575” all|strong=”G3956” his|strong=”G0846” works|strong=”G2041”;” ¹⁸ ⁵ and|strong=”G2532” in|strong=”G1722” this|strong=”G3778” place|strong=”G1722” again|strong=”G3825”, “They|strong=”G2532” will|strong=”G3778” not|strong=”G2532” enter|strong=”G1525” into|strong=”G1519” my|strong=”G1525” rest|strong=”G2663”.” ¹⁹

6Seeing therefore|strong=”G3767” it|strong=”G0846” remains|strong=”G0620” that|strong=”G0846” some|strong=”G5100” should|strong=”G5100” enter|strong=”G1525” into|strong=”G1519” it|strong=”G0846”, and|strong=”G2532” they|strong=”G0846” to|strong=”G1519” whom|strong=”G3588” the|strong=”G3588” good|strong=”G2097” news|strong=”G2097” was|strong=”G3588” preached|strong=”G2097” before|strong=”G1519” failed|strong=”G3756” to|strong=”G1519” enter|strong=”G1525” in|strong=”G1519” because|strong=”G1223” of|strong=”G1223” disobedience|strong=”G0543”, ⁷ he|strong=”G0846” again|strong=”G3825” defines a|strong=”G1437” certain|strong=”G5100” day|strong=”G2250”, “today|strong=”G4594””, saying|strong=”G3004” through|strong=”G1722” David|strong=”G1138” so|strong=”G5118” long|strong=”G5550” a|strong=”G1437” time|strong=”G5550” afterward|strong=”G3326” (just|strong=”G2531” as|strong=”G2531” has|strong=”G5100” been|strong=”G5100” said|strong=”G3004”),

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¹⁷ + **4:3** Psalm 95:11
¹⁸ + **4:4** Genesis 2:2
¹⁹ + **4:5** Psalm 95:11

" Today|strong="G4594" if|strong="G1437" you|strong="G5210"
will|strong="G2250" hear|strong="G0191" his|strong="G0846"
voice|strong="G5456",

d on't|strong="G3361" harden|strong="G4645" your|strong="G1437"
hearts|strong="G2588"." [20]

8For|strong="G1063" if|strong="G1487" Joshua|strong="G2424"
had|strong="G2424" given|strong="G2664" them|strong="G0846"
rest|strong="G2664", he|strong="G0846" would|strong="G0302"
not|strong="G3756" have|strong="G0243" spoken|strong="G2980"
afterward|strong="G3326" of|strong="G2250" another|strong="G0243"
day|strong="G2250". [9] There|strong="G0686" remains|strong="G0620"
therefore|strong="G0686" a|strong="G2316" Sabbath|strong="G4520"
rest|strong="G4520" for|strong="G2316" the|strong="G3588"
people|strong="G2992" of|strong="G2316" God|strong="G2316". [10]
For|strong="G1063" he|strong="G2532" who|strong="G3588"
has|strong="G2316" entered|strong="G1525" into|strong="G1519"
his|strong="G0846" rest|strong="G2663" has|strong="G2316"
himself|strong="G0846" also|strong="G2532" rested|strong="G2664"
from|strong="G0575" his|strong="G0846" works|strong="G2041",
as|strong="G1519" God|strong="G2316" did|strong="G1525"
from|strong="G0575" his|strong="G0846". [11] Let's
therefore|strong="G3767" give diligence to|strong="G1519"
enter|strong="G1525" into|strong="G1519" that|strong="G2443"
rest|strong="G2663", lest|strong="G3361" anyone|strong="G5100"
fall|strong="G4098" after|strong="G3767" the|strong="G3588"
same|strong="G0846" example|strong="G5262" of|strong="G5100"
disobedience|strong="G0543". [12] For|strong="G1063"
the|strong="G3956" word|strong="G3056" of|strong="G3056"
God|strong="G2316" is|strong="G2316" living|strong="G2198"
and|strong="G2532" active|strong="G1756", and|strong="G2532"
sharper|strong="G5114" than|strong="G5228" any|strong="G3956"
two-edged|strong="G1366" sword|strong="G3162",
piercing|strong="G1338" even|strong="G2532" to|strong="G2532"
the|strong="G3956" dividing of|strong="G3056" soul|strong="G5590"
and|strong="G2532" spirit|strong="G4151", of|strong="G3056"
both|strong="G5037" joints|strong="G0719" and|strong="G2532"
marrow|strong="G3452", and|strong="G2532" is|strong="G2316"
able|strong="G2924" to|strong="G2532" discern the|strong="G3956"
thoughts|strong="G1761" and|strong="G2532" intentions|strong="G1771"
of|strong="G3056" the|strong="G3956" heart|strong="G2588". [13]
There|strong="G1510" is|strong="G1510" no|strong="G3756"
creature|strong="G2937" that|strong="G3739" is|strong="G1510"

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[20] + **4:7** Psalm 95:7-8

hidden|strong = ”G0852” from|strong = ”G2532” his|strong = ”G0846”
sight|strong = ”G1799”, but|strong = ”G1161” all|strong = ”G3956”
things|strong = ”G3956” are|strong = ”G1510” naked|strong = ”G1131”
and|strong = ”G2532” laid|strong = ”G5136” open|strong = ”G1131”
before|strong = ”G1799” the|strong = ”G3956” eyes|strong = ”G3788”
of|strong = ”G3056” him|strong = ”G0846” to|strong = ”G4314”
whom|strong = ”G3739” we|strong = ”G2249” must|strong = ”G1510” give
an|strong = ”G1510” account|strong = ”G3056”.

14Having|strong = ”G2192” then|strong = ”G3767” a|strong = ”G2192”
great|strong = ”G3173” high|strong = ”G0749” priest|strong = ”G0749”
who|strong = ”G3588” has|strong = ”G2192” passed|strong = ”G1330”
through|strong = ”G1330” the|strong = ”G3588” heavens|strong = ”G3772”,
Jesus|strong = ”G2424”, the|strong = ”G3588” Son|strong = ”G5207”
of|strong = ”G5207” God|strong = ”G2316”, let’s hold|strong = ”G2902”
tightly to|strong = ”G2316” our|strong = ”G2316”
confession|strong = ”G3671”.　[15]　For|strong = ”G1063” we|strong = ”G2249”
don’t|strong = ”G3756” have|strong = ”G2192” a|strong = ”G2192”
high|strong = ”G0749” priest|strong = ”G0749” who|strong = ”G3588”
can’t|strong = ”G3756” be|strong = ”G3956” touched with|strong = ”G2596”
the|strong = ”G3956” feeling of|strong = ”G3956” our|strong = ”G3956”
infirmities|strong = ”G0769”, but|strong = ”G1161” one|strong = ”G3588”
who|strong = ”G3588” has|strong = ”G2192” been|strong = ”G2192”
in|strong = ”G2596” all|strong = ”G3956” points tempted|strong = ”G3985”
like|strong = ”G2596” we|strong = ”G2249” are|strong = ”G3956”,
yet|strong = ”G1161” without|strong = ”G5565” sin|strong = ”G0266”.　[16]
Let’s therefore|strong = ”G3767” draw|strong = ”G4334”
near|strong = ”G4334” with|strong = ”G3326” boldness|strong = ”G3954”
to|strong = ”G1519” the|strong = ”G3588” throne|strong = ”G2362”
of|strong = ”G5485” grace|strong = ”G5485”, that|strong = ”G2443”
we|strong = ”G2532” may|strong = ”G2532” receive|strong = ”G2983”
mercy|strong = ”G1656” and|strong = ”G2532” may|strong = ”G2532”
find|strong = ”G2147” grace|strong = ”G5485” for|strong = ”G1519”
help|strong = ”G0996” in|strong = ”G1519” time|strong = ”G2121”
of|strong = ”G5485” need|strong = ”G2121”.

5For|strong = ”G1063” every|strong = ”G3956” high|strong = ”G0749”
priest|strong = ”G0749”, being|strong = ”G0444” taken|strong = ”G2983”
from|strong = ”G1537” among|strong = ”G1537” men|strong = ”G0444”,
is|strong = ”G2316” appointed|strong = ”G2525” for|strong = ”G1063”
men|strong = ”G0444” in|strong = ”G2316” things|strong = ”G3956”
pertaining|strong = ”G4314” to|strong = ”G4314” God|strong = ”G2316”,
that|strong = ”G2443” he|strong = ”G2532” may|strong = ”G2532”
offer|strong = ”G4374” both|strong = ”G5037” gifts|strong = ”G1435”
and|strong = ”G2532” sacrifices|strong = ”G2378” for|strong = ”G1063”

sins|strong = "G0266". [2] The|strong = "G3588" high priest
can|strong = "G1410" deal|strong = "G3356" gently|strong = "G3356"
with|strong = "G2532" those|strong = "G3588" who|strong = "G3588"
are|strong = "G3588" ignorant|strong = "G0050" and|strong = "G2532" going
astray|strong = "G4105", because|strong = "G1893" he|strong = "G2532"
himself|strong = "G0846" is|strong = "G3588" also|strong = "G2532"
surrounded with|strong = "G2532" weakness|strong = "G0769". [3]
Because|strong = "G1223" of|strong = "G1223" this|strong = "G3779",
he|strong = "G2532" must|strong = "G3588" offer|strong = "G4374" sacrifices
for|strong = "G1223" sins|strong = "G0266" for|strong = "G1223"
the|strong = "G3588" people|strong = "G2992", as|strong = "G2531"
well|strong = "G2532" as|strong = "G2531" for|strong = "G1223"
himself|strong = "G1438". [4] Nobody takes|strong = "G2983"
this|strong = "G3588" honor|strong = "G5092" on|strong = "G5100"
himself|strong = "G1438", but|strong = "G0235" he|strong = "G2532"
is|strong = "G2316" called|strong = "G2564" by|strong = "G5259"
God|strong = "G2316", just|strong = "G2531" like|strong = "G2531"
Aaron|strong = "G0002" was|strong = "G3588". [5] So|strong = "G2532"
also|strong = "G2532" Christ|strong = "G5547" didn't|strong = "G3756"
glorify|strong = "G1392" himself|strong = "G1438" to|strong = "G4314"
be|strong = "G1510" made|strong = "G1096" a|strong = "G1096"
high|strong = "G0749" priest|strong = "G0749", but|strong = "G0235"
it|strong = "G0846" was|strong = "G1510" he|strong = "G2532"
who|strong = "G3588" said|strong = "G2980" to|strong = "G4314"
him|strong = "G0846",

" You|strong = "G4771" are|strong = "G1510" my|strong = "G1096"
Son|strong = "G5207".

T oday|strong = "G4594" I|strong = "G1473" have|strong = "G1510"
become|strong = "G1096" your|strong = "G1392" father|strong = "G1080"." [21]

6As|strong = "G2531" he|strong = "G2532" says|strong = "G3004"
also|strong = "G2532" in|strong = "G1722" another|strong = "G2087"
place|strong = "G1722",

" You|strong = "G4771" are|strong = "G3588" a|strong = "G3004"
priest|strong = "G2409" forever|strong = "G0165",

a fter|strong = "G2596" the|strong = "G3588" order|strong = "G5010"
of|strong = "G1722" Melchizedek|strong = "G3198"." [22]

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[21] + **5:5** Psalm 2:7
[22] + **5:6** Psalm 110:4

7He|strong="G2532", in|strong="G1722" the|strong="G3588"
days|strong="G2250" of|strong="G1537" his|strong="G0846"
flesh|strong="G4561", having offered|strong="G4374" up|strong="G4374"
prayers|strong="G1162" and|strong="G2532" petitions
with|strong="G3326" strong|strong="G2478" crying|strong="G2906"
and|strong="G2532" tears|strong="G1144" to|strong="G4314"
him|strong="G0846" who|strong="G3739" was|strong="G3739"
able|strong="G1410" to|strong="G4314" save|strong="G4982"
him|strong="G0846" from|strong="G0575" death|strong="G2288",
and|strong="G2532" having been|strong="G2532" heard|strong="G1522"
for|strong="G4314" his|strong="G0846" godly fear, [8]
though|strong="G2539" he|strong="G3739" was|strong="G1510"
a|strong="G1510" Son|strong="G5207", yet|strong="G1510"
learned|strong="G3129" obedience|strong="G5218" by|strong="G0575"
the|strong="G3588" things|strong="G3739" which|strong="G3739"
he|strong="G3739" suffered|strong="G3958". [9] Having
been|strong="G1096" made|strong="G1096" perfect|strong="G5048",
he|strong="G2532" became|strong="G1096" to|strong="G2532"
all|strong="G3956" of|strong="G3956" those|strong="G3588"
who|strong="G3588" obey|strong="G5219" him|strong="G0846"
the|strong="G3956" author of|strong="G3956" eternal|strong="G0166"
salvation|strong="G4991", [10] named by|strong="G5259"
God|strong="G2316" a|strong="G5259" high|strong="G0749"
priest|strong="G0749" after|strong="G2596" the|strong="G3588"
order|strong="G5010" of|strong="G2316" Melchizedek|strong="G3198".

11About|strong="G4012" him|strong="G3739" we|strong="G2249"
have|strong="G2532" many|strong="G4183" words|strong="G3056"
to|strong="G3004" say|strong="G3004", and|strong="G2532"
hard|strong="G4183" to|strong="G3004" interpret, seeing
you|strong="G3739" have|strong="G2532" become|strong="G1096"
dull|strong="G3576" of|strong="G3056" hearing|strong="G0189". [12]
For|strong="G1063" although|strong="G5210" by|strong="G1223"
this|strong="G3588" time|strong="G5550" you|strong="G5210"
should|strong="G3784" be|strong="G1510" teachers|strong="G1320",
you|strong="G5210" again|strong="G3825" need|strong="G5532"
to|strong="G2532" have|strong="G2192" someone|strong="G5100"
teach|strong="G1321" you|strong="G5210" the|strong="G3588"
rudiments of|strong="G1223" the|strong="G3588" first|strong="G0746"
principles|strong="G4747" of|strong="G1223" the|strong="G3588"
revelations of|strong="G1223" God|strong="G2316". You|strong="G5210"
have|strong="G2192" come|strong="G1096" to|strong="G2532"
need|strong="G5532" milk|strong="G1051", and|strong="G2532"
not|strong="G3756" solid|strong="G4731" food|strong="G5160". [13]
For|strong="G1063" everyone|strong="G3956" who|strong="G3588" lives

on|strong="G1510" milk|strong="G1051" is|strong="G1510"
not|strong="G1510" experienced in|strong="G3956" the|strong="G3956"
word|strong="G3056" of|strong="G3056" righteousness|strong="G1343",
for|strong="G1063" he|strong="G1510" is|strong="G1510"
a|strong="G1510" baby. [14] But|strong="G1161" solid|strong="G4731"
food|strong="G5160" is|strong="G1510" for|strong="G1223"
those|strong="G3588" who|strong="G3588" are|strong="G1510"
full|strong="G2192" grown, who|strong="G3588" by|strong="G1223"
reason|strong="G1223" of|strong="G1223" use|strong="G2192"
have|strong="G2192" their|strong="G2532" senses|strong="G0145"
exercised to|strong="G4314" discern|strong="G1253"
good|strong="G2570" and|strong="G2532" evil|strong="G2556".

6Therefore|strong="G1352" leaving|strong="G0863"
the|strong="G3588" teaching|strong="G3056" of|strong="G3056"
the|strong="G3588" first|strong="G0746" principles of|strong="G3056"
Christ|strong="G5547", let's press|strong="G5342" on|strong="G1909"
to|strong="G1909" perfection—not|strong="G3361"
laying|strong="G2598" again|strong="G3825" a|strong="G3825"
foundation|strong="G2310" of|strong="G3056"
repentance|strong="G3341" from|strong="G0575" dead|strong="G3498"
works|strong="G2041", of|strong="G3056" faith|strong="G4102"
toward|strong="G1909" God|strong="G2316", [2] of|strong="G5495"
the|strong="G2532" teaching|strong="G1322" of|strong="G5495"
baptisms, of|strong="G5495" laying|strong="G1936" on|strong="G5495"
of|strong="G5495" hands|strong="G5495", of|strong="G5495"
resurrection|strong="G0386" of|strong="G5495" the|strong="G2532"
dead|strong="G3498", and|strong="G2532" of|strong="G5495"
eternal|strong="G0166" judgment|strong="G2917". [3]
This|strong="G3778" will|strong="G2316" we|strong="G1437"
do|strong="G4160", if|strong="G1437" God|strong="G2316"
permits|strong="G2010". [4] For|strong="G1063" concerning
those|strong="G3588" who|strong="G3588" were|strong="G1096"
once|strong="G0530" enlightened|strong="G5461" and|strong="G2532"
tasted|strong="G1089" of|strong="G4151" the|strong="G3588"
heavenly|strong="G2032" gift|strong="G1431", and|strong="G2532"
were|strong="G1096" made|strong="G1096" partakers|strong="G3353"
of|strong="G4151" the|strong="G3588" Holy|strong="G0040"
Spirit|strong="G4151", [5] and|strong="G2532" tasted|strong="G1089"
the|strong="G2532" good|strong="G2570" word|strong="G4487"
of|strong="G2316" God|strong="G2316" and|strong="G2532"
the|strong="G2532" powers|strong="G1411" of|strong="G2316"
the|strong="G2532" age|strong="G0165" to|strong="G3195"
come|strong="G3195", [6] and|strong="G2532" then|strong="G2532" fell
away|strong="G3895", it|strong="G3825" is|strong="G2316" impossible

to|strong="G1519" renew|strong="G0340" them|strong="G1438"
again|strong="G3825" to|strong="G1519" repentance|strong="G3341";
seeing they|strong="G2532" crucify|strong="G0388" the|strong="G3588"
Son|strong="G5207" of|strong="G5207" God|strong="G2316"
for|strong="G1519" themselves|strong="G1438" again|strong="G3825",
and|strong="G2532" put|strong="G3856" him|strong="G2532"
to|strong="G1519" open|strong="G3856" shame|strong="G3856". [7]
For|strong="G1063" the|strong="G3588" land|strong="G1093"
which|strong="G3739" has|strong="G2316" drunk|strong="G4095"
the|strong="G3588" rain|strong="G5205" that|strong="G3739"
comes|strong="G2064" often|strong="G4178" on|strong="G1909"
it|strong="G0846" and|strong="G2532" produces a|strong="G3739" crop
suitable|strong="G3588" for|strong="G1063" them|strong="G0846"
for|strong="G1063" whose|strong="G3739" sake|strong="G1223"
it|strong="G0846" is|strong="G2316" also|strong="G2532"
tilled|strong="G1090", receives|strong="G3335" blessing|strong="G2129"
from|strong="G0575" God|strong="G2316"; [8] but|strong="G1161"
if|strong="G2532" it|strong="G1161" bears thorns|strong="G0173"
and|strong="G2532" thistles|strong="G5146", it|strong="G1161"
is|strong="G3739" rejected and|strong="G2532" near|strong="G1451"
being cursed|strong="G2671", whose|strong="G3739"
end|strong="G5056" is|strong="G3739" to|strong="G1519"
be|strong="G2532" burned|strong="G2740".

9But|strong="G1161", beloved|strong="G0027", we|strong="G1487"
are|strong="G3588" persuaded|strong="G3982" of|strong="G4012"
better|strong="G2909" things|strong="G2980" for|strong="G4012"
you|strong="G5210", and|strong="G2532" things|strong="G2980"
that|strong="G3982" accompany|strong="G2192"
salvation|strong="G4991", even|strong="G2532" though|strong="G1487"
we|strong="G1487" speak|strong="G2980" like|strong="G3779"
this|strong="G3779". [10] For|strong="G1063" God|strong="G2316"
is|strong="G2316" not|strong="G3756" unrighteous|strong="G0094",
so|strong="G2532" as|strong="G1519" to|strong="G1519"
forget|strong="G1950" your|strong="G2532" work|strong="G2041"
and|strong="G2532" the|strong="G3588" labor|strong="G2041"
of|strong="G2316" love|strong="G0026" which|strong="G3739"
you|strong="G5210" showed toward|strong="G1519" his|strong="G0846"
name|strong="G3686", in|strong="G1519" that|strong="G3739"
you|strong="G5210" served|strong="G1247" the|strong="G3588"
saints|strong="G0040", and|strong="G2532" still do|strong="G2532"
serve|strong="G1247" them|strong="G0846". [11] We|strong="G1161"
desire|strong="G1937" that|strong="G0846" each|strong="G1538"
one|strong="G1538" of|strong="G1680" you|strong="G5210"
may|strong="G1161" show|strong="G1731" the|strong="G3588"

same|strong = "G0846" diligence|strong = "G4710" to|strong = "G4314" the|strong = "G3588" fullness of|strong = "G1680" hope|strong = "G1680" even|strong = "G1161" to|strong = "G4314" the|strong = "G3588" end|strong = "G5056", ¹² that|strong = "G2443" you|strong = "G2532" won't|strong = "G3361" be|strong = "G1096" sluggish|strong = "G3576", but|strong = "G1161" imitators|strong = "G3402" of|strong = "G1223" those|strong = "G3588" who|strong = "G3588" through|strong = "G1223" faith|strong = "G4102" and|strong = "G2532" perseverance|strong = "G3115" inherited|strong = "G2816" the|strong = "G3588" promises|strong = "G1860".

13For|strong = "G1063" when|strong = "G2596" God|strong = "G2316" made|strong = "G1861" a|strong = "G2192" promise|strong = "G1861" to|strong = "G2596" Abraham|strong = "G0011", since|strong = "G1893" he|strong = "G2192" could|strong = "G2192" swear|strong = "G3660" by|strong = "G2596" no|strong = "G3762" one|strong = "G3762" greater|strong = "G3173", he|strong = "G2192" swore|strong = "G3660" by|strong = "G2596" himself|strong = "G1438", ¹⁴ saying|strong = "G3004", "Surely|strong = "G4129" blessing|strong = "G2127" I|strong = "G2532" will|strong = "G2532" bless|strong = "G2127" you|strong = "G4771", and|strong = "G2532" multiplying|strong = "G4129" I|strong = "G2532" will|strong = "G2532" multiply|strong = "G4129" you|strong = "G4771"." ²³ ¹⁵ Thus|strong = "G3779", having patiently|strong = "G3114" endured, he|strong = "G2532" obtained|strong = "G2013" the|strong = "G3588" promise|strong = "G1860". ¹⁶ For|strong = "G1063" men|strong = "G0444" indeed|strong = "G2532" swear|strong = "G3660" by|strong = "G2596" a|strong = "G2532" greater|strong = "G3173" one|strong = "G0444", and|strong = "G2532" in|strong = "G1519" every|strong = "G3956" dispute|strong = "G0485" of|strong = "G3956" theirs|strong = "G0846" the|strong = "G3956" oath|strong = "G3727" is|strong = "G0444" final for|strong = "G1063" confirmation|strong = "G0951". ¹⁷ In|strong = "G1722" this|strong = "G3588" way|strong = "G1722" God|strong = "G2316", being determined to|strong = "G1722" show|strong = "G1925" more abundantly to|strong = "G1722" the|strong = "G3588" heirs|strong = "G2818" of|strong = "G2316" the|strong = "G3588" promise|strong = "G1860" the|strong = "G3588" immutability of|strong = "G2316" his|strong = "G0846" counsel|strong = "G1012", interposed|strong = "G3315" with|strong = "G1722" an|strong = "G3739" oath|strong = "G3727", ¹⁸ that|strong = "G3739" by|strong = "G1722" two|strong = "G1417" immutable things|strong = "G3739", in|strong = "G1722" which|strong = "G3739" it|strong = "G1223" is|strong = "G2316" impossible|strong = "G0102" for|strong = "G1223" God|strong = "G2316" to|strong = "G2443" lie|strong = "G5574", we|strong = "G3739" may|strong = "G2443" have|strong = "G2192" a|strong = "G2192" strong|strong = "G2478" encouragement|strong = "G3874", who|strong = "G3739"

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²³ + **6:14** Genesis 22:17

have|strong="G2192" fled|strong="G2703" for|strong="G1223"
refuge|strong="G2703" to|strong="G2443" take|strong="G2902"
hold|strong="G2902" of|strong="G1223" the|strong="G3588"
hope|strong="G1680" set|strong="G4295" before|strong="G1722"
us|strong="G1722". [19] This|strong="G3588" hope we|strong="G3739"
have|strong="G2192" as|strong="G5613" an|strong="G2192"
anchor|strong="G0045" of|strong="G2192" the|strong="G3588"
soul|strong="G5590", a|strong="G2192" hope both|strong="G5037"
sure|strong="G0804" and|strong="G2532" steadfast|strong="G0949"
and|strong="G2532" entering|strong="G1525" into|strong="G1519"
that|strong="G3739" which|strong="G3739" is|strong="G3739"
within|strong="G2082" the|strong="G3588" veil|strong="G2665", [20]
where|strong="G3699" as|strong="G1519" a|strong="G1096"
forerunner|strong="G4274" Jesus|strong="G2424"
entered|strong="G1525" for|strong="G1519" us|strong="G1519", having
become|strong="G1096" a|strong="G1096" high|strong="G0749"
priest|strong="G0749" forever|strong="G0165" after|strong="G2596"
the|strong="G3588" order|strong="G5010" of|strong="G2596"
Melchizedek|strong="G3198".

7For|strong="G1063" this|strong="G3778"
Melchizedek|strong="G3198", king|strong="G0935" of|strong="G0575"
Salem|strong="G4532", priest|strong="G2409" of|strong="G0575"
God|strong="G2316" Most|strong="G5310" High|strong="G5310",
who|strong="G3588" met|strong="G4876" Abraham|strong="G0011"
returning|strong="G5290" from|strong="G0575" the|strong="G3588"
slaughter|strong="G2871" of|strong="G0575" the|strong="G3588"
kings|strong="G0935" and|strong="G2532" blessed|strong="G2127"
him|strong="G0846", [2] to|strong="G2532" whom|strong="G3739"
also|strong="G2532" Abraham|strong="G0011" divided|strong="G3307"
a|strong="G1510" tenth|strong="G1181" part|strong="G1181"
of|strong="G0575" all|strong="G3956" (being|strong="G1510"
first|strong="G4413", by|strong="G0575" interpretation,
"king|strong="G0935" of|strong="G0575" righteousness|strong="G1343"",
and|strong="G2532" then|strong="G2532" also|strong="G2532"
"king|strong="G0935" of|strong="G0575" Salem|strong="G4532"",
which|strong="G3739" means|strong="G1510" "king|strong="G0935"
of|strong="G0575" peace|strong="G1515"", [3] without|strong="G0035"
father|strong="G0540", without|strong="G0035" mother|strong="G0282",
without|strong="G0035" genealogy|strong="G0035",
having|strong="G2192" neither|strong="G3383"
beginning|strong="G0746" of|strong="G5207" days|strong="G2250"
nor|strong="G3383" end|strong="G5056" of|strong="G5207"
life|strong="G2222", but|strong="G1161" made|strong="G0871"
like|strong="G0871" the|strong="G3588" Son|strong="G5207"

of|strong="G5207" God|strong="G2316"), remains|strong="G3306"
a|strong="G2192" priest|strong="G2409" continually|strong="G1336".

4Now|strong="G1161" consider how|strong="G4080"
great|strong="G4080" this|strong="G3778" man|strong="G3778"
was|strong="G3739", to|strong="G2532" whom|strong="G3739"
even|strong="G2532" Abraham|strong="G0011" the|strong="G3588"
patriarch|strong="G3966" gave|strong="G1325" a|strong="G1325"
tenth|strong="G1181" out|strong="G1537" of|strong="G1537"
the|strong="G3588" best plunder. ⁵ They|strong="G0846"
indeed|strong="G2532" of|strong="G5207" the|strong="G3588"
sons|strong="G5207" of|strong="G5207" Levi|strong="G3017"
who|strong="G3588" receive|strong="G2983" the|strong="G3588"
priest's|strong="G2405" office|strong="G2405" have|strong="G2192"
a|strong="G2192" commandment|strong="G1785" to|strong="G2596"
take|strong="G2983" tithes from|strong="G1537" the|strong="G3588"
people|strong="G2992" according|strong="G2596" to|strong="G2596"
the|strong="G3588" law|strong="G3551", that|strong="G3778"
is|strong="G1510", of|strong="G5207" their|strong="G0846"
brothers|strong="G0080", though|strong="G2532" these|strong="G3778"
have|strong="G2192" come|strong="G1831" out|strong="G1831"
of|strong="G5207" the|strong="G3588" body of|strong="G5207"
Abraham|strong="G0011", ⁶ but|strong="G1161" he|strong="G2532"
whose|strong="G0846" genealogy|strong="G1075" is|strong="G3588"
not|strong="G3361" counted from|strong="G1537" them|strong="G0846"
has|strong="G2192" accepted tithes|strong="G1183"
from|strong="G1537" Abraham|strong="G0011", and|strong="G2532"
has|strong="G2192" blessed|strong="G2127" him|strong="G0846"
who|strong="G3588" has|strong="G2192" the|strong="G3588"
promises|strong="G1860". ⁷ But|strong="G1161"
without|strong="G5565" any|strong="G3956" dispute|strong="G0485"
the|strong="G3956" lesser|strong="G1640" is|strong="G3588"
blessed|strong="G2127" by|strong="G5259" the|strong="G3956"
greater|strong="G2909". ⁸ Here|strong="G5602" people|strong="G0444"
who|strong="G3748" die|strong="G0599" receive|strong="G2983"
tithes|strong="G1181", but|strong="G1161" there|strong="G1563"
one|strong="G0444" receives|strong="G2983" tithes|strong="G1181"
of|strong="G0444" whom it|strong="G1161" is|strong="G0444"
testified|strong="G3140" that|strong="G3754" he|strong="G2532"
lives|strong="G2198". ⁹ We|strong="G2532" can|strong="G3004"
say|strong="G3004" that|strong="G3004" through|strong="G1223"
Abraham|strong="G0011" even|strong="G2532" Levi|strong="G3018",
who|strong="G3588" receives|strong="G2983" tithes|strong="G1181",
has|strong="G2532" paid|strong="G1183" tithes|strong="G1181", ¹⁰
for|strong="G1063" he|strong="G0846" was|strong="G1510"

yet|strong="G2089" in|strong="G1722" the|strong="G3588" body
of|strong="G3962" his|strong="G0846" father|strong="G3962"
when|strong="G3753" Melchizedek|strong="G3198" met|strong="G4876"
him|strong="G0846".

11Now|strong="G2532" if|strong="G1487" perfection|strong="G5050"
was|strong="G1510" through|strong="G1223" the|strong="G3588"
Levitical|strong="G3020" priesthood|strong="G2420"
(for|strong="G1063" under|strong="G1909" it|strong="G0846"
the|strong="G3588" people|strong="G2992" have|strong="G1510"
received|strong="G3549" the|strong="G3588" law|strong="G3549"),
what|strong="G5101" further|strong="G2089" need|strong="G5532"
was|strong="G1510" there|strong="G1510" for|strong="G1063"
another|strong="G2087" priest|strong="G2409" to|strong="G3004"
arise|strong="G0450" after|strong="G2596" the|strong="G3588"
order|strong="G5010" of|strong="G1223" Melchizedek|strong="G3198",
and|strong="G2532" not|strong="G3756" be|strong="G1510"
called|strong="G3004" after|strong="G2596" the|strong="G3588"
order|strong="G5010" of|strong="G1223" Aaron|strong="G0002"? [12]
For|strong="G1063" the|strong="G3588" priesthood|strong="G2420"
being|strong="G1096" changed, there|strong="G1096" is|strong="G3588"
of|strong="G1537" necessity|strong="G0318" a|strong="G1096"
change|strong="G3331" made|strong="G1096" also|strong="G2532"
in|strong="G2532" the|strong="G3588" law|strong="G3551". [13]
For|strong="G1063" he|strong="G3739" of|strong="G0575"
whom|strong="G3739" these|strong="G3778" things|strong="G3778"
are|strong="G3778" said|strong="G3004" belongs|strong="G3348"
to|strong="G3004" another|strong="G2087" tribe|strong="G5443",
from|strong="G0575" which|strong="G3739" no|strong="G3762"
one|strong="G3762" has|strong="G3739" officiated|strong="G4337"
at|strong="G1909" the|strong="G3588" altar|strong="G2379". [14]
For|strong="G1063" it|strong="G3739" is|strong="G3739"
evident|strong="G4271" that|strong="G3754" our|strong="G2962"
Lord|strong="G2962" has|strong="G2962" sprung out|strong="G1537"
of|strong="G1537" Judah|strong="G2455", about|strong="G4012"
which|strong="G3739" tribe|strong="G5443" Moses|strong="G3475"
spoke|strong="G2980" nothing|strong="G3762"
concerning|strong="G4012" priesthood. [15] This|strong="G3588"
is|strong="G1510" yet|strong="G2532" more|strong="G2089" abundantly
evident, if|strong="G1487" after|strong="G2596" the|strong="G3588"
likeness|strong="G3665" of|strong="G2596" Melchizedek|strong="G3198"
there|strong="G1510" arises|strong="G0450" another|strong="G2087"
priest|strong="G2409", [16] who|strong="G3739" has|strong="G3739"
been|strong="G1096" made|strong="G1096", not|strong="G3756"
after|strong="G2596" the|strong="G3739" law|strong="G3551"

of|strong="G3551" a|strong="G1096" fleshly
commandment|strong="G1785", but|strong="G0235"
after|strong="G2596" the|strong="G3739" power|strong="G1411"
of|strong="G3551" an|strong="G1096" endless life|strong="G2222"; [17]
for|strong="G1063" it|strong="G3140" is|strong="G3588"
testified|strong="G3140",

" You|strong="G4771" are|strong="G3588" a|strong="G3140"
priest|strong="G2409" forever|strong="G0165",

a ccording|strong="G2596" to|strong="G1519" the|strong="G3588"
order|strong="G5010" of|strong="G2596" Melchizedek|strong="G3198"."
[24]

18For|strong="G1063" there|strong="G1096" is|strong="G3588"
an|strong="G1096" annulling of|strong="G1223" a|strong="G1096"
foregoing commandment|strong="G1785" because|strong="G1223"
of|strong="G1223" its|strong="G0846" weakness|strong="G0772"
and|strong="G2532" uselessness|strong="G0512" [19] (for|strong="G1063"
the|strong="G3588" law|strong="G3551" made|strong="G5048"
nothing|strong="G3762" perfect|strong="G5048"), and|strong="G1161"
a|strong="G3739" bringing in|strong="G2316" of|strong="G1223"
a|strong="G3739" better|strong="G2909" hope|strong="G1680",
through|strong="G1223" which|strong="G3739" we|strong="G3739"
draw|strong="G1448" near|strong="G1448" to|strong="G2316"
God|strong="G2316". [20] Inasmuch as|strong="G3745"
he|strong="G2532" was|strong="G1510" not|strong="G3756"
made|strong="G1096" priest|strong="G2409" without|strong="G5565"
the|strong="G3588" taking|strong="G1096" of|strong="G2596"
an|strong="G1510" oath|strong="G3728" [21] (for|strong="G1519"
they|strong="G0846" indeed|strong="G2532" have|strong="G2532"
been|strong="G2532" made|strong="G3004" priests|strong="G2409"
without|strong="G3756" an|strong="G2532" oath|strong="G3728"),
but|strong="G1161" he|strong="G2532" with|strong="G3326"
an|strong="G2532" oath|strong="G3728" by|strong="G1223"
him|strong="G0846" that|strong="G3004" says|strong="G3004"
of|strong="G1223" him|strong="G0846",

" The|strong="G3588" Lord|strong="G2962" swore|strong="G3660"
and|strong="G2532" will|strong="G2962" not|strong="G3756"
change|strong="G3338" his|strong="G0846" mind|strong="G2532",

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[24] + **7:17** Psalm 110:4

'   You|strong="G4771" are|strong="G3588" a|strong="G3004" priest|strong="G2409" forever|strong="G0165",

a   ccording|strong="G4314" to|strong="G1519" the|strong="G3588" order|strong="G4314" of|strong="G1223" Melchizedek.'" ²⁵

22By|strong="G2596" so|strong="G2532" much|strong="G5118", Jesus|strong="G2424" has|strong="G1096" become|strong="G1096" the|strong="G2532" guarantee|strong="G1450" of|strong="G2596" a|strong="G1096" better|strong="G2909" covenant|strong="G1242".

23Many|strong="G4183", indeed|strong="G2532", have|strong="G1510" been|strong="G1510" made|strong="G1096" priests|strong="G2409", because|strong="G1223" they|strong="G2532" are|strong="G1510" hindered|strong="G2967" from|strong="G2532" continuing|strong="G3887" by|strong="G1223" death|strong="G2288". ²⁴ But|strong="G1161" he|strong="G0846", because|strong="G1223" he|strong="G0846" lives|strong="G3306" forever|strong="G0165", has|strong="G2192" his|strong="G0846" priesthood|strong="G2420" unchangeable. ²⁵ Therefore|strong="G3606" he|strong="G2532" is|strong="G2316" also|strong="G2532" able|strong="G1410" to|strong="G1519" save|strong="G4982" to|strong="G1519" the|strong="G3588" uttermost those|strong="G3588" who|strong="G3588" draw|strong="G4334" near|strong="G4334" to|strong="G1519" God|strong="G2316" through|strong="G1223" him|strong="G0846", seeing that|strong="G0846" he|strong="G2532" lives|strong="G2198" forever|strong="G1519" to|strong="G1519" make|strong="G1793" intercession|strong="G1793" for|strong="G1519" them|strong="G0846".

26For|strong="G1063" such|strong="G5108" a|strong="G1096" high|strong="G0749" priest|strong="G0749" was|strong="G3588" fitting|strong="G4241" for|strong="G1063" us: holy|strong="G3741", guiltless, undefiled|strong="G0283", separated|strong="G5563" from|strong="G0575" sinners|strong="G0268", and|strong="G2532" made|strong="G1096" higher than|strong="G2532" the|strong="G3588" heavens|strong="G3772"; ²⁷ who|strong="G3739" doesn't|strong="G3756" need|strong="G2192", like|strong="G5618" those|strong="G3588" high|strong="G0749" priests|strong="G0749", to|strong="G2596" offer|strong="G4374" up|strong="G0399" sacrifices|strong="G2378" daily|strong="G2596", first|strong="G4387" for|strong="G1063" his|strong="G4160" own|strong="G2398" sins|strong="G0266", and|strong="G2250" then|strong="G1899"

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²⁵ + **7:21** Psalm 110:4

for|strong＝"G1063" the|strong＝"G3588" sins|strong＝"G0266"
of|strong＝"G2250" the|strong＝"G3588" people|strong＝"G2992".
For|strong＝"G1063" he|strong＝"G3739" did|strong＝"G4160"
this|strong＝"G3778" once|strong＝"G2178" for|strong＝"G1063"
all|strong＝"G3588", when|strong＝"G3739" he|strong＝"G3739"
offered|strong＝"G4374" up|strong＝"G0399" himself|strong＝"G1438". ²⁸
For|strong＝"G1063" the|strong＝"G3588" law|strong＝"G3551"
appoints|strong＝"G2525" men|strong＝"G0444" as|strong＝"G1519"
high|strong＝"G0749" priests|strong＝"G0749" who|strong＝"G3588"
have|strong＝"G2192" weakness|strong＝"G0769", but|strong＝"G1161"
the|strong＝"G3588" word|strong＝"G3056" of|strong＝"G5207"
the|strong＝"G3588" oath|strong＝"G3728", which|strong＝"G3588" came
after|strong＝"G3326" the|strong＝"G3588" law|strong＝"G3551",
appoints|strong＝"G2525" a|strong＝"G2192" Son|strong＝"G5207"
forever|strong＝"G0165" who|strong＝"G3588" has|strong＝"G2192"
been|strong＝"G2192" perfected|strong＝"G5048".

8Now|strong＝"G1161" in|strong＝"G1722" the|strong＝"G3588"
things|strong＝"G5108" which|strong＝"G3739" we|strong＝"G3739"
are|strong＝"G3739" saying|strong＝"G3004", the|strong＝"G3588"
main|strong＝"G2774" point|strong＝"G2774" is|strong＝"G3739"
this|strong＝"G3588": we|strong＝"G3739" have|strong＝"G2192"
such|strong＝"G5108" a|strong＝"G2192" high|strong＝"G0749"
priest|strong＝"G0749", who|strong＝"G3739" sat|strong＝"G2523"
down|strong＝"G2523" on|strong＝"G1909" the|strong＝"G3588"
right|strong＝"G1188" hand|strong＝"G1188" of|strong＝"G1909"
the|strong＝"G3588" throne|strong＝"G2362" of|strong＝"G1909"
the|strong＝"G3588" Majesty|strong＝"G3172" in|strong＝"G1722"
the|strong＝"G3588" heavens|strong＝"G3772", ² a|strong＝"G3739"
servant of|strong＝"G2962" the|strong＝"G3588"
sanctuary|strong＝"G0040" and|strong＝"G2532" of|strong＝"G2962"
the|strong＝"G3588" true|strong＝"G0228" tabernacle|strong＝"G4633"
which|strong＝"G3739" the|strong＝"G3588" Lord|strong＝"G2962"
pitched|strong＝"G4078", not|strong＝"G3756" man|strong＝"G0444". ³
For|strong＝"G1063" every|strong＝"G3956" high|strong＝"G0749"
priest|strong＝"G0749" is|strong＝"G3778" appointed|strong＝"G2525"
to|strong＝"G1519" offer|strong＝"G4374" both|strong＝"G5037"
gifts|strong＝"G1435" and|strong＝"G2532" sacrifices|strong＝"G2378".
Therefore|strong＝"G3606" it|strong＝"G3778" is|strong＝"G3778"
necessary|strong＝"G0316" that|strong＝"G3739" this|strong＝"G3778"
high|strong＝"G0749" priest|strong＝"G0749" also|strong＝"G2532"
have|strong＝"G2192" something|strong＝"G5100" to|strong＝"G1519"
offer|strong＝"G4374". ⁴ For|strong＝"G1909" if|strong＝"G1487"
he|strong＝"G1510" were|strong＝"G1510" on|strong＝"G1909"
earth|strong＝"G1093", he|strong＝"G1510" would|strong＝"G0302"

not|strong="G3761" be|strong="G1510" a|strong="G1510"
priest|strong="G2409" at|strong="G1909" all|strong="G3588", seeing
there|strong="G1510" are|strong="G1510" priests|strong="G2409"
who|strong="G3588" offer|strong="G4374" the|strong="G3588"
gifts|strong="G1435" according|strong="G2596" to|strong="G1909"
the|strong="G3588" law|strong="G3551", [5] who|strong="G3588"
serve|strong="G3000" a|strong="G3708" copy|strong="G5262"
and|strong="G2532" shadow|strong="G4639" of|strong="G3956"
the|strong="G3956" heavenly|strong="G2032" things|strong="G3956",
even|strong="G2532" as|strong="G2531" Moses|strong="G3475"
was|strong="G3588" warned|strong="G5537" by|strong="G1722"
God|strong="G4160" when|strong="G2532" he|strong="G2532"
was|strong="G3588" about|strong="G3195" to|strong="G3195"
make|strong="G4160" the|strong="G3956" tabernacle|strong="G4633",
for|strong="G1063" he|strong="G2532" said|strong="G5346",
"See|strong="G3708", you|strong="G4771" shall|strong="G2532"
make|strong="G4160" everything|strong="G3956"
according|strong="G2596" to|strong="G3195" the|strong="G3956"
pattern|strong="G5179" that|strong="G3748" was|strong="G3588"
shown|strong="G1166" to|strong="G3195" you|strong="G4771"
on|strong="G1722" the|strong="G3956" mountain|strong="G3735"." [26]
[6] But|strong="G1161" now|strong="G1161" he|strong="G2532"
has|strong="G3748" obtained|strong="G5177" a|strong="G1510"
more|strong="G1313" excellent|strong="G1313"
ministry|strong="G3009", by|strong="G1909" as|strong="G3745"
much|strong="G3745" as|strong="G3745" he|strong="G2532"
is|strong="G1510" also|strong="G2532" the|strong="G2532"
mediator|strong="G3316" of|strong="G1909" a|strong="G1510"
better|strong="G2909" covenant|strong="G1242", which|strong="G3748"
on|strong="G1909" better|strong="G2909" promises|strong="G1860"
has|strong="G3748" been|strong="G1510" given as|strong="G3745"
law|strong="G3549".

7For|strong="G1063" if|strong="G1487" that|strong="G1565"
first|strong="G4413" covenant had|strong="G1510" been|strong="G1510"
faultless|strong="G0273", then|strong="G1063" no|strong="G3756"
place|strong="G5117" would|strong="G0302" have|strong="G1510"
been|strong="G1510" sought|strong="G2212" for|strong="G1063"
a|strong="G1510" second|strong="G1208". [8] For|strong="G1063"
finding|strong="G3201" fault|strong="G3201" with|strong="G1909"
them|strong="G0846", he|strong="G2532" said|strong="G3004",

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[26] + **8:5** Exodus 25:40

" Behold|strong=”G2400”, [27] the|strong=”G3588” days|strong=”G2250”
are|strong=”G3588” coming|strong=”G2064””, says|strong=”G3004”
the|strong=”G3588” Lord|strong=”G2962”,

" that|strong=”G3004” I|strong=”G2532” will|strong=”G2962” make
a|strong=”G3708” new|strong=”G2537” covenant|strong=”G1242”
with|strong=”G1909” the|strong=”G3588” house|strong=”G3624”
of|strong=”G2250” Israel|strong=”G2474” and|strong=”G2532”
with|strong=”G1909” the|strong=”G3588” house|strong=”G3624”
of|strong=”G2250” Judah|strong=”G2455”;

9not|strong=”G3756” according|strong=”G2596” to|strong=”G3004”
the|strong=”G3588” covenant|strong=”G1242” that|strong=”G3754”
I|strong=”G1473” made|strong=”G4160” with|strong=”G1722”
their|strong=”G0846” fathers|strong=”G3962”

i n|strong=”G1722” the|strong=”G3588” day|strong=”G2250”
that|strong=”G3754” I|strong=”G1473” took|strong=”G1949”
them|strong=”G0846” by|strong=”G1722” the|strong=”G3588”
hand|strong=”G5495” to|strong=”G3004” lead|strong=”G1806”
them|strong=”G0846” out|strong=”G1537” of|strong=”G1537”
the|strong=”G3588” land|strong=”G1093” of|strong=”G1537”
Egypt|strong=”G0125”;

f or|strong=”G3754” they|strong=”G0846” didn’t|strong=”G3756”
continue|strong=”G1696” in|strong=”G1722” my|strong=”G1722”
covenant|strong=”G1242”,

a nd|strong=”G3962” I|strong=”G1473” disregarded
them|strong=”G0846”,” says|strong=”G3004” the|strong=”G3588”
Lord|strong=”G2962”.

10“For|strong=”G1519” this|strong=”G3778” is|strong=”G1510”
the|strong=”G3588” covenant|strong=”G1242” that|strong=”G3754”
I|strong=”G1473” will|strong=”G2316” make|strong=”G1303”
with|strong=”G3326” the|strong=”G3588” house|strong=”G3624”
of|strong=”G2250” Israel|strong=”G2474”

a fter|strong=”G3326” those|strong=”G3588” days|strong=”G2250”,”
says|strong=”G3004” the|strong=”G3588” Lord|strong=”G2962”:

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[27] + **8:8** “Behold”, from “□δ□□”, means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

" I|strong="G1473" will|strong="G2316" put|strong="G1325" my|strong="G1325" laws|strong="G3551" into|strong="G1519" their|strong="G0846" mind|strong="G1271";

I |strong="G1473" will|strong="G2316" also|strong="G2532" write|strong="G1924" them|strong="G0846" on|strong="G1909" their|strong="G0846" heart|strong="G2588".

I |strong="G1473" will|strong="G2316" be|strong="G1510" their|strong="G0846" God|strong="G2316",

a nd|strong="G2532" they|strong="G0846" will|strong="G2316" be|strong="G1510" my|strong="G1325" people|strong="G2992".

11They|strong="G0846" will|strong="G2962" not|strong="G3756" teach|strong="G1321" every|strong="G3956" man|strong="G1538" his|strong="G0846" fellow|strong="G4177" citizen|strong="G4177" [28]

a nd|strong="G2532" every|strong="G3956" man|strong="G1538" his|strong="G0846" brother|strong="G0080", saying|strong="G3004", 'Know|strong="G1097" the|strong="G3956" Lord|strong="G2962",'

f or|strong="G3754" all|strong="G3956" will|strong="G2962" know|strong="G1097" me|strong="G3004",

f rom|strong="G0575" their|strong="G0846" least|strong="G3398" to|strong="G3004" their|strong="G0846" greatest|strong="G3173".

12For|strong="G3754" I|strong="G2532" will|strong="G1510" be|strong="G1510" merciful|strong="G2436" to|strong="G2532" their|strong="G0846" unrighteousness|strong="G0093".

I |strong="G2532" will|strong="G1510" remember|strong="G3403" their|strong="G0846" sins|strong="G0266" and|strong="G2532" lawless deeds no|strong="G3756" more|strong="G2089"." [29]

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[28] + **8:11** TR reads "neighbor" instead of "fellow citizen"
[29] + **8:12** Jeremiah 31:31-34

13In|strong="G1722" that|strong="G3004" he|strong="G2532" says|strong="G3004", "A|strong="G3004" new|strong="G2537" covenant", he|strong="G2532" has|strong="G2532" made|strong="G3004" the|strong="G3588" first|strong="G4413" obsolete|strong="G3822". But|strong="G1161" that|strong="G3004" which|strong="G3588" is|strong="G3588" becoming|strong="G3822" obsolete|strong="G3822" and|strong="G2532" grows aged is|strong="G3588" near|strong="G1451" to|strong="G3004" vanishing away.

9Now|strong="G2532" indeed|strong="G2532" even|strong="G2532" the|strong="G3588" first|strong="G4413" [30] covenant had|strong="G2192" ordinances|strong="G1345" of|strong="G2192" divine|strong="G2999" service|strong="G2999" and|strong="G2532" an|strong="G2192" earthly|strong="G2886" sanctuary|strong="G0040". [2] For|strong="G1063" a|strong="G3739" tabernacle|strong="G4633" was|strong="G3739" prepared|strong="G2680". In|strong="G1722" the|strong="G3588" first|strong="G4413" part were|strong="G3739" the|strong="G3588" lamp stand, the|strong="G3588" table|strong="G5132", and|strong="G2532" the|strong="G3588" show bread|strong="G0740", which|strong="G3739" is|strong="G3739" called|strong="G3004" the|strong="G3588" Holy|strong="G0040" Place|strong="G0040". [3] After|strong="G3326" the|strong="G3588" second|strong="G1208" veil|strong="G2665" was|strong="G3588" the|strong="G3588" tabernacle|strong="G4633" which|strong="G3588" is|strong="G3588" called|strong="G3004" the|strong="G3588" Holy|strong="G0040" of|strong="G3004" Holies|strong="G0040", [4] having|strong="G2192" a|strong="G2192" golden|strong="G5552" altar|strong="G2369" of|strong="G1722" incense|strong="G2369" and|strong="G2532" the|strong="G3588" ark|strong="G2787" of|strong="G1722" the|strong="G3588" covenant|strong="G1242" overlaid on|strong="G1722" all|strong="G3588" sides|strong="G3840" with|strong="G1722" gold|strong="G5553", in|strong="G1722" which|strong="G3739" was|strong="G3739" a|strong="G2192" golden|strong="G5552" pot holding|strong="G2192" the|strong="G3588" manna|strong="G3131", Aaron's|strong="G0002" rod|strong="G4464" that|strong="G3739" budded|strong="G0985", and|strong="G2532" the|strong="G3588" tablets|strong="G4109" of|strong="G1722" the|strong="G3588" covenant|strong="G1242"; [5] and|strong="G1161" above|strong="G5231" it|strong="G0846" cherubim|strong="G5502" of|strong="G1391" glory|strong="G1391" overshadowing|strong="G2683" the|strong="G3588" mercy|strong="G2435" seat|strong="G2435", of|strong="G1391" which|strong="G3739" things|strong="G3739" we|strong="G3739" can't|strong="G3756" speak|strong="G3004" now|strong="G1161" in|strong="G2596" detail|strong="G3313".

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[30] + **9:1** TR adds "tabernacle"

6Now|strong="G1161" these|strong="G3778" things|strong="G3778"
having been thus|strong="G3779" prepared|strong="G2680",
the|strong="G3956" priests|strong="G2409" go|strong="G1524"
in|strong="G1519" continually|strong="G1223" into|strong="G1519"
the|strong="G3956" first|strong="G4413" tabernacle|strong="G4633",
accomplishing the|strong="G3956" services, [7] but|strong="G1161"
into|strong="G1519" the|strong="G3588" second|strong="G1208"
the|strong="G3588" high|strong="G0749" priest|strong="G0749"
alone|strong="G3441", once|strong="G0530" in|strong="G1519"
the|strong="G3588" year|strong="G1763", not|strong="G3756"
without|strong="G5565" blood|strong="G0129", which|strong="G3739"
he|strong="G2532" offers|strong="G4374" for|strong="G1519"
himself|strong="G1438" and|strong="G2532" for|strong="G1519"
the|strong="G3588" errors of|strong="G0129" the|strong="G3588"
people|strong="G2992". [8] The|strong="G3588" Holy|strong="G0040"
Spirit|strong="G4151" is|strong="G3778" indicating|strong="G1213"
this|strong="G3778", that|strong="G3778" the|strong="G3588"
way|strong="G3598" into the|strong="G3588" Holy|strong="G0040"
Place|strong="G0040" wasn't yet|strong="G2089"
revealed|strong="G5319" while|strong="G3778" the|strong="G3588"
first|strong="G4413" tabernacle|strong="G4633" was|strong="G3588"
still|strong="G2089" standing|strong="G4714". [9] This|strong="G3588"
is|strong="G3739" a|strong="G3739" symbol of|strong="G2596"
the|strong="G3588" present|strong="G1764" age|strong="G2540",
where|strong="G3739" gifts|strong="G1435" and|strong="G2532"
sacrifices|strong="G2378" are|strong="G3739" offered|strong="G4374"
that|strong="G3739" are|strong="G3739" incapable|strong="G3361",
concerning the|strong="G3588" conscience|strong="G4893",
of|strong="G2596" making the|strong="G3588"
worshiper|strong="G3000" perfect|strong="G5048", [10] being
only|strong="G3440" (with|strong="G1909" foods|strong="G1033"
and|strong="G2532" drinks and|strong="G2532" various|strong="G1313"
washings|strong="G0909") fleshly|strong="G4561"
ordinances|strong="G1345", imposed|strong="G1945"
until|strong="G3360" a|strong="G2532" time|strong="G2540"
of|strong="G1909" reformation.

11But|strong="G1161" Christ|strong="G5547" having
come|strong="G1096" as|strong="G1096" a|strong="G1096"
high|strong="G0749" priest|strong="G0749" of|strong="G1223"
the|strong="G3588" coming|strong="G3854" good|strong="G0018"
things|strong="G3778", through|strong="G1223" the|strong="G3588"
greater|strong="G3173" and|strong="G2532" more|strong="G3173"
perfect|strong="G5046" tabernacle|strong="G4633", not|strong="G3756"
made|strong="G1096" with|strong="G1223" hands|strong="G5499",

that|strong="G3778" is|strong="G1510" to|strong="G3195"
say|strong="G1223", not|strong="G3756" of|strong="G1223"
this|strong="G3778" creation|strong="G2937", [12] nor|strong="G3761"
yet|strong="G2532" through|strong="G1223" the|strong="G3588"
blood|strong="G0129" of|strong="G1223" goats|strong="G5131"
and|strong="G2532" calves|strong="G3448", but|strong="G1161"
through|strong="G1223" his|strong="G1223" own|strong="G2398"
blood|strong="G0129", entered|strong="G1525" in|strong="G1519"
once|strong="G2178" for|strong="G1519" all|strong="G3588"
into|strong="G1519" the|strong="G3588" Holy|strong="G0040"
Place|strong="G0040", having obtained|strong="G2147"
eternal|strong="G0166" redemption|strong="G3085". [13]
For|strong="G1063" if|strong="G1487" the|strong="G3588"
blood|strong="G0129" of|strong="G0129" goats|strong="G5131"
and|strong="G2532" bulls|strong="G5022", and|strong="G2532"
the|strong="G3588" ashes|strong="G4700" of|strong="G0129"
a|strong="G1487" heifer|strong="G1151" sprinkling|strong="G4472"
those|strong="G3588" who|strong="G3588" have|strong="G2532"
been|strong="G2532" defiled|strong="G2840", sanctify|strong="G0037"
to|strong="G4314" the|strong="G3588" cleanness of|strong="G0129"
the|strong="G3588" flesh|strong="G4561", [14] how|strong="G4214"
much|strong="G4214" more|strong="G3123" will|strong="G2316"
the|strong="G3588" blood|strong="G0129" of|strong="G4151"
Christ|strong="G5547", who|strong="G3739" through|strong="G1223"
the|strong="G3588" eternal|strong="G0166" Spirit|strong="G4151"
offered|strong="G4374" himself|strong="G1438" without defect
to|strong="G1519" God|strong="G2316", cleanse|strong="G2511"
your|strong="G1223" conscience|strong="G4893" from|strong="G0575"
dead|strong="G3498" works|strong="G2041" to|strong="G1519"
serve|strong="G3000" the|strong="G3588" living|strong="G2198"
God|strong="G2316"? [15] For|strong="G1519" this|strong="G3778"
reason|strong="G1223" he|strong="G2532" is|strong="G1510"
the|strong="G3588" mediator|strong="G3316" of|strong="G1223"
a|strong="G1096" new|strong="G2537" covenant|strong="G1242",
since|strong="G1223" a|strong="G1096" death|strong="G2288"
has|strong="G1096" occurred|strong="G1096" for|strong="G1519"
the|strong="G3588" redemption|strong="G0629" of|strong="G1223"
the|strong="G3588" transgressions|strong="G3847" that|strong="G3704"
were|strong="G1510" under|strong="G1909" the|strong="G3588"
first|strong="G4413" covenant|strong="G1242", that|strong="G3704"
those|strong="G3588" who|strong="G3588" have|strong="G1510"
been|strong="G1510" called|strong="G2564" may|strong="G2532"
receive|strong="G2983" the|strong="G3588" promise|strong="G1860"
of|strong="G1223" the|strong="G3588" eternal|strong="G0166"
inheritance|strong="G2817". [16] For|strong="G1063"
where|strong="G3699" a|strong="G5342" last will and|strong="G2288"

testament is|strong="G3588", there|strong="G3699" must|strong="G0318"
of|strong="G3588" necessity|strong="G0318" be the|strong="G3588"
death|strong="G2288" of|strong="G3588" him|strong="G5342"
who|strong="G3588" made|strong="G1303" it|strong="G3699". ¹⁷
For|strong="G1063" a|strong="G1909" will|strong="G3498"
is|strong="G3588" in|strong="G1909" force|strong="G2480" where there
has|strong="G2480" been|strong="G2480" death|strong="G3498",
for|strong="G1063" it|strong="G1909" is|strong="G3588"
never|strong="G3379" in|strong="G1909" force|strong="G2480"
while|strong="G3753" he|strong="G3753" who|strong="G3588"
made|strong="G1303" it|strong="G1909" lives|strong="G2198". ¹⁸
Therefore|strong="G3606" even|strong="G3761" the|strong="G3588"
first|strong="G4413" covenant has|strong="G3761" not|strong="G3761"
been dedicated without|strong="G5565" blood|strong="G0129". ¹⁹
For|strong="G1063" when|strong="G2532" every|strong="G3956"
commandment|strong="G1785" had|strong="G3588"
been|strong="G2532" spoken|strong="G2980" by|strong="G5259"
Moses|strong="G3475" to|strong="G2596" all|strong="G3956"
the|strong="G3956" people|strong="G2992" according|strong="G2596"
to|strong="G2596" the|strong="G3956" law|strong="G3551",
he|strong="G2532" took|strong="G2983" the|strong="G3956"
blood|strong="G0129" of|strong="G3551" the|strong="G3956"
calves|strong="G3448" and|strong="G2532" the|strong="G3956"
goats|strong="G5131", with|strong="G3326" water|strong="G5204"
and|strong="G2532" scarlet|strong="G2847" wool|strong="G2053"
and|strong="G2532" hyssop|strong="G5301", and|strong="G2532"
sprinkled|strong="G4472" both|strong="G5037" the|strong="G3956"
book|strong="G0975" itself|strong="G0846" and|strong="G2532"
all|strong="G3956" the|strong="G3956" people|strong="G2992", ²⁰
saying|strong="G3004", "This|strong="G3778" is|strong="G2316"
the|strong="G3588" blood|strong="G0129" of|strong="G2316"
the|strong="G3588" covenant|strong="G1242" which|strong="G3739"
God|strong="G2316" has|strong="G2316" commanded|strong="G1781"
you|strong="G5210"." ³¹

21He|strong="G2532" sprinkled|strong="G4472" the|strong="G3956"
tabernacle|strong="G4633" and|strong="G2532" all|strong="G3956"
the|strong="G3956" vessels|strong="G4632" of|strong="G0129"
the|strong="G3956" ministry|strong="G3009" in|strong="G3956"
the|strong="G3956" same|strong="G3668" way|strong="G3668"
with|strong="G2532" the|strong="G3956" blood|strong="G0129". ²²
According|strong="G2596" to|strong="G2596" the|strong="G3956"
law|strong="G3551", nearly|strong="G4975" everything|strong="G3956"
is|strong="G3588" cleansed|strong="G2511" with|strong="G1722"

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³¹ + **9:20** Exodus 24:8

blood|strong = ”G0129”, and|strong = ”G2532” apart|strong = ”G5565”
from|strong = ”G2596” shedding|strong = ”G0130” of|strong = ”G3551”
blood|strong = ”G0129” there|strong = ”G1722” is|strong = ”G3588”
no|strong = ”G3756” remission.

23It|strong = ”G0846” was|strong = ”G3588” necessary|strong = ”G0318”
therefore|strong = ”G3767” that|strong = ”G3778” the|strong = ”G3588”
copies|strong = ”G5262” of|strong = ”G1722” the|strong = ”G3588”
things|strong = ”G3778” in|strong = ”G1722” the|strong = ”G3588”
heavens|strong = ”G3772” should|strong = ”G3778” be|strong = ”G3767”
cleansed|strong = ”G2511” with|strong = ”G1722” these|strong = ”G3778”,
but|strong = ”G1161” the|strong = ”G3588” heavenly|strong = ”G2032”
things|strong = ”G3778” themselves|strong = ”G0846” with|strong = ”G1722”
better|strong = ”G2909” sacrifices|strong = ”G2378” than|strong = ”G3844”
these|strong = ”G3778”. 24 For|strong = ”G1063” Christ|strong = ”G5547”
hasn't|strong = ”G3756” entered|strong = ”G1525” into|strong = ”G1519”
holy|strong = ”G0040” places made|strong = ”G5499” with|strong = ”G2316”
hands|strong = ”G5499”, which|strong = ”G3588” are|strong = ”G3588”
representations of|strong = ”G2316” the|strong = ”G3588”
true|strong = ”G0228”, but|strong = ”G0235” into|strong = ”G1519”
heaven|strong = ”G3772” itself|strong = ”G0846”, now|strong = ”G3568”
to|strong = ”G1519” appear|strong = ”G1718” in|strong = ”G1519”
the|strong = ”G3588” presence|strong = ”G4383” of|strong = ”G2316”
God|strong = ”G2316” for|strong = ”G1063” us|strong = ”G1519”; 25
nor|strong = ”G3761” yet that|strong = ”G2443” he|strong = ”G1722”
should|strong = ”G2443” offer|strong = ”G4374” himself|strong = ”G1438”
often|strong = ”G4178”, as|strong = ”G1519” the|strong = ”G3588”
high|strong = ”G0749” priest|strong = ”G0749” enters|strong = ”G1525”
into|strong = ”G1519” the|strong = ”G3588” holy|strong = ”G0040”
place|strong = ”G0040” year|strong = ”G1763” by|strong = ”G1722”
year|strong = ”G1763” with|strong = ”G1722” blood|strong = ”G0129”
not|strong = ”G3761” his|strong = ”G1438” own|strong = ”G1438”, 26
or|strong = ”G1161” else he|strong = ”G0846” must|strong = ”G1163”
have|strong = ”G1163” suffered|strong = ”G3958” often|strong = ”G4178”
since|strong = ”G1893” the|strong = ”G3588” foundation|strong = ”G2602”
of|strong = ”G1223” the|strong = ”G3588” world|strong = ”G2889”.
But|strong = ”G1161” now|strong = ”G1161” once|strong = ”G0530”
at|strong = ”G1909” the|strong = ”G3588” end|strong = ”G4930”
of|strong = ”G1223” the|strong = ”G3588” ages|strong = ”G0165”,
he|strong = ”G0846” has|strong = ”G2889” been|strong = ”G0530”
revealed|strong = ”G5319” to|strong = ”G1519” put|strong = ”G0115”
away|strong = ”G0575” sin|strong = ”G0266” by|strong = ”G1223”
the|strong = ”G3588” sacrifice|strong = ”G2378” of|strong = ”G1223”
himself|strong = ”G0846”. 27 Inasmuch as|strong = ”G3745”
it|strong = ”G1161” is|strong = ”G3778” appointed|strong = ”G0606”

for|strong="G0599" men|strong="G0444" to|strong="G2596"
die|strong="G0599" once|strong="G0530", and|strong="G2532"
after|strong="G3326" this|strong="G3778", judgment|strong="G2920", ²⁸
so|strong="G2532" Christ|strong="G5547" also|strong="G2532", having
been|strong="G2532" offered|strong="G4374" once|strong="G0530"
to|strong="G1519" bear|strong="G0399" the|strong="G3588"
sins|strong="G0266" of|strong="G1537" many|strong="G4183",
will|strong="G4183" appear|strong="G3708" a|strong="G3708"
second|strong="G1208" time|strong="G1208", not|strong="G2532"
to|strong="G1519" deal with|strong="G1537" sin|strong="G0266",
but|strong="G2532" to|strong="G1519" save those|strong="G3588"
who|strong="G3588" are|strong="G3588" eagerly|strong="G0553"
waiting|strong="G0553" for|strong="G1519" him|strong="G0846".

10For|strong="G1063" the|strong="G3588" law|strong="G3551",
having|strong="G2192" a|strong="G2192" shadow|strong="G4639"
of|strong="G3551" the|strong="G3588" good|strong="G0018"
to|strong="G1519" come|strong="G3195", not|strong="G3756"
the|strong="G3588" very|strong="G0846" image|strong="G1504"
of|strong="G3551" the|strong="G3588" things|strong="G3739",
can|strong="G1410" never|strong="G3756" with|strong="G2596"
the|strong="G3588" same|strong="G0846" sacrifices|strong="G2378"
year|strong="G1763" by|strong="G2596" year|strong="G1763",
which|strong="G3739" they|strong="G0846" offer|strong="G4374"
continually|strong="G1336", make|strong="G5048"
perfect|strong="G5048" those|strong="G3588" who|strong="G3739"
draw|strong="G4334" near|strong="G4334". ² Or|strong="G3588" else
wouldn't they|strong="G2192" have|strong="G2192"
ceased|strong="G3973" to|strong="G3756" be|strong="G2089"
offered|strong="G4374", because|strong="G1223" the|strong="G3588"
worshipers|strong="G3000", having|strong="G2192"
been|strong="G2192" once|strong="G0530" cleansed|strong="G2511",
would|strong="G0302" have|strong="G2192" had|strong="G2192"
no|strong="G3756" more|strong="G2089" consciousness|strong="G4893"
of|strong="G1223" sins|strong="G0266"? ³ But|strong="G0235"
in|strong="G1722" those|strong="G1722" sacrifices there|strong="G1722"
is|strong="G0846" a|strong="G1722" yearly reminder|strong="G0364"
of|strong="G1722" sins|strong="G0266". ⁴ For|strong="G1063"
it|strong="G2532" is|strong="G2532" impossible|strong="G0102" that
the|strong="G2532" blood|strong="G0129" of|strong="G0129"
bulls|strong="G5022" and|strong="G2532" goats|strong="G5131"
should|strong="G2532" take|strong="G0851" away|strong="G0851"
sins|strong="G0266". ⁵ Therefore|strong="G1352"
when|strong="G2532" he|strong="G2532" comes|strong="G1525"
into|strong="G1519" the|strong="G3588" world|strong="G2889",

he|strong="G2532" says|strong="G3004",

" You|strong="G3004" didn't|strong="G3756" desire|strong="G2309" sacrifice|strong="G2378" and|strong="G2532" offering|strong="G4376",

b ut|strong="G1161" you|strong="G3004" prepared|strong="G2675" a|strong="G1525" body|strong="G4983" for|strong="G1519" me|strong="G3004".

6You|strong="G2532" had|strong="G2532" no|strong="G3756" pleasure|strong="G2106" in|strong="G2532" whole|strong="G3646" burnt|strong="G3646" offerings|strong="G3646" and|strong="G2532" sacrifices for|strong="G4012" sin|strong="G0266".

7Then|strong="G5119" I|strong="G1473" said|strong="G3004", 'Behold|strong="G2400", I|strong="G1473" have|strong="G1473" come|strong="G2240" (in|strong="G1722" the|strong="G3588" scroll|strong="G0975" of|strong="G2316" the|strong="G3588" book|strong="G0975" it|strong="G4160" is|strong="G2316" written|strong="G1125" of|strong="G2316" me|strong="G3004")

t o|strong="G3004" do|strong="G4160" your|strong="G3708" will|strong="G2307", O God|strong="G2316".'" [32]

8Previously saying|strong="G3004", "Sacrifices|strong="G2378" and|strong="G2532" offerings|strong="G4376" and|strong="G2532" whole|strong="G3646" burnt|strong="G3646" offerings|strong="G4376" and|strong="G2532" sacrifices|strong="G2378" for|strong="G3754" sin|strong="G0266" you|strong="G3754" didn't|strong="G3756" desire|strong="G2309", neither|strong="G3756" had|strong="G3748" pleasure|strong="G2106" in|strong="G2596" them|strong="G3004"" (those|strong="G2532" which|strong="G3748" are|strong="G2532" offered|strong="G4374" according|strong="G2596" to|strong="G3004" the|strong="G2532" law|strong="G3551"), [9] then|strong="G5119" he|strong="G3004" has|strong="G2240" said|strong="G3004", "Behold|strong="G2400", I|strong="G3004" have|strong="G4160" come|strong="G2240" to|strong="G2443" do|strong="G4160" your|strong="G3708" will|strong="G2307"." He|strong="G3004" takes|strong="G0337" away|strong="G0337" the|strong="G3588" first|strong="G4413", that|strong="G2443" he|strong="G3004" may|strong="G2443" establish|strong="G2476" the|strong="G3588" second|strong="G1208", [10] by|strong="G1722" which|strong="G3739"

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[32] + **10:7** Psalm 40:6-8

will|strong="G2307" we|strong="G3739" have|strong="G1510"
been|strong="G1510" sanctified|strong="G0037" through|strong="G1223"
the|strong="G3588" offering|strong="G4376" of|strong="G1223"
the|strong="G3588" body|strong="G4983" of|strong="G1223"
Jesus|strong="G2424" Christ|strong="G5547" once|strong="G2178"
for|strong="G1223" all|strong="G3588".

11Every|strong="G3956" priest|strong="G2409"
indeed|strong="G2532" stands|strong="G2476" day|strong="G2250"
by|strong="G2596" day|strong="G2250" serving|strong="G3008"
and|strong="G2532" offering|strong="G4374" often|strong="G4178"
the|strong="G3956" same|strong="G0846" sacrifices|strong="G2378",
which|strong="G3748" can|strong="G1410" never|strong="G3763"
take|strong="G4014" away|strong="G4014" sins|strong="G0266", [12]
but|strong="G1161" he|strong="G3778", when|strong="G1161"
he|strong="G3778" had|strong="G2316" offered|strong="G4374"
one|strong="G1520" sacrifice|strong="G2378" for|strong="G1519"
sins|strong="G0266" forever|strong="G1519", sat|strong="G2523"
down|strong="G2523" on|strong="G1722" the|strong="G3588"
right|strong="G1188" hand|strong="G1188" of|strong="G2316"
God|strong="G2316", [13] from|strong="G3588" that|strong="G0846" time
waiting|strong="G1551" until|strong="G2193" his|strong="G0846"
enemies|strong="G2190" are|strong="G3588" made|strong="G5087"
the|strong="G3588" footstool|strong="G5286" of|strong="G4228"
his|strong="G0846" feet|strong="G4228". [14] For|strong="G1063"
by|strong="G1520" one|strong="G1520" offering|strong="G4376" he
has|strong="G5048" perfected|strong="G5048" forever|strong="G1519"
those|strong="G3588" who|strong="G3588" are|strong="G3588" being
sanctified|strong="G0037". [15] The|strong="G3588"
Holy|strong="G0040" Spirit|strong="G4151" also|strong="G2532"
testifies|strong="G3140" to|strong="G3004" us|strong="G3004",
for|strong="G1063" after|strong="G3326" saying|strong="G3004",

16"This|strong="G3778" is|strong="G3778" the|strong="G3588"
covenant|strong="G1242" that|strong="G3739" I|strong="G1473"
will|strong="G3739" make|strong="G1303" with|strong="G3326"
them|strong="G0846"

a   fter|strong="G3326" those|strong="G3588" days|strong="G2250","
says|strong="G3004" the|strong="G3588" Lord|strong="G2962",

"   I|strong="G1473" will|strong="G3739" put|strong="G1325"
my|strong="G1325" laws|strong="G3551" on|strong="G1909"
their|strong="G0846" heart|strong="G2588",

I |strong = "G1473" will|strong = "G3739" also|strong = "G2532"
write|strong = "G1924" them|strong = "G0846" on|strong = "G1909"
their|strong = "G0846" mind|strong = "G1271";" [33]

t hen|strong = "G2532" he|strong = "G2532" says|strong = "G3004",

17"I|strong = "G2532" will|strong = "G2532" remember|strong = "G3403"
their|strong = "G0846" sins|strong = "G0266" and|strong = "G2532"
their|strong = "G0846" iniquities no|strong = "G3756"
more|strong = "G2089"." [34]

18Now|strong = "G1161" where|strong = "G3699" remission
of|strong = "G4012" these|strong = "G3778" is|strong = "G3778",
there|strong = "G3699" is|strong = "G3778" no|strong = "G3765"
more|strong = "G3765" offering|strong = "G4376" for|strong = "G4012"
sin|strong = "G0266".

19Having|strong = "G2192" therefore|strong = "G3767",
brothers|strong = "G0080", boldness|strong = "G3954" to|strong = "G1519"
enter|strong = "G1529" into|strong = "G1519" the|strong = "G3588"
holy|strong = "G0040" place|strong = "G0040" by|strong = "G1722"
the|strong = "G3588" blood|strong = "G0129" of|strong = "G0129"
Jesus|strong = "G2424", [20] by|strong = "G1223" the|strong = "G3588"
way|strong = "G3598" which|strong = "G3739" he|strong = "G2532"
dedicated for|strong = "G1223" us, a|strong = "G1510" new|strong = "G4372"
and|strong = "G2532" living|strong = "G2198" way|strong = "G3598",
through|strong = "G1223" the|strong = "G3588" veil|strong = "G2665",
that|strong = "G3739" is|strong = "G1510" to|strong = "G2532"
say|strong = "G1223", his|strong = "G0846" flesh|strong = "G4561", [21]
and|strong = "G2532" having a|strong = "G2532" great|strong = "G3173"
priest|strong = "G2409" over|strong = "G1909" God's|strong = "G2316"
house|strong = "G3624", [22] let's draw|strong = "G4334"
near|strong = "G4334" with|strong = "G3326" a|strong = "G2532"
true|strong = "G0228" heart|strong = "G2588" in|strong = "G1722" fullness
of|strong = "G0575" faith|strong = "G4102", having our|strong = "G2532"
hearts|strong = "G2588" sprinkled|strong = "G4472" from|strong = "G0575"
an|strong = "G2532" evil|strong = "G4190" conscience|strong = "G4893"
and|strong = "G2532" having our|strong = "G2532" body|strong = "G4983"
washed|strong = "G3068" with|strong = "G3326" pure|strong = "G2513"
water, [23] let's hold|strong = "G2722" fast|strong = "G2722"
the|strong = "G3588" confession|strong = "G3671" of|strong = "G4983"
our|strong = "G2532" hope|strong = "G1680" without|strong = "G2532"

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[33] + **10:16** Jeremiah 31:33
[34] + **10:17** Jeremiah 31:34

wavering|strong=”G0186”; for|strong=”G1063” he|strong=”G2532”
who|strong=”G3588” promised|strong=”G1861” is|strong=”G3588”
faithful|strong=”G4103”.

24Let's consider|strong=”G2657” how|strong=”G2657”
to|strong=”G1519” provoke one|strong=”G0240” another|strong=”G0240”
to|strong=”G1519” love|strong=”G0026” and|strong=”G2532”
good|strong=”G2570” works|strong=”G2041”, 25 not|strong=”G3361”
forsaking|strong=”G1459” our|strong=”G2532” own|strong=”G1438”
assembling|strong=”G1997” together|strong=”G1997”, as|strong=”G2531”
the|strong=”G3588” custom|strong=”G1485” of|strong=”G2250”
some|strong=”G5100” is|strong=”G5100”, but|strong=”G0235”
exhorting|strong=”G3870” one|strong=”G5100” another|strong=”G1438”,
and|strong=”G2532” so|strong=”G2532” much|strong=”G3745”
the|strong=”G3588” more|strong=”G3123” as|strong=”G2531”
you|strong=”G2532” see|strong=”G0991” the|strong=”G3588”
Day|strong=”G2250” approaching|strong=”G1448”.

26For|strong=”G1063” if we|strong=”G2249” sin|strong=”G0266”
willfully|strong=”G1596” after|strong=”G3326” we|strong=”G2249”
have|strong=”G1473” received|strong=”G2983” the|strong=”G3588”
knowledge|strong=”G1922” of|strong=”G4012” the|strong=”G3588”
truth|strong=”G0225”, there remains|strong=”G0620” no|strong=”G3765”
more|strong=”G3765” a|strong=”G2983” sacrifice|strong=”G2378”
for|strong=”G1063” sins|strong=”G0266”, 27 but|strong=”G1161”
a|strong=”G2532” certain|strong=”G5100” fearful|strong=”G5398”
expectation|strong=”G1561” of|strong=”G5100”
judgment|strong=”G2920”, and|strong=”G2532” a|strong=”G2532”
fierceness of|strong=”G5100” fire|strong=”G4442” which|strong=”G3588”
will|strong=”G3195” devour the|strong=”G3588”
adversaries|strong=”G5227”. 28 A|strong=”G2228” man|strong=”G5100”
who|strong=”G5100” disregards Moses' law|strong=”G3551”
dies|strong=”G0599” without|strong=”G5565”
compassion|strong=”G3628” on|strong=”G1909” the|strong=”G1909”
word of|strong=”G3551” two|strong=”G1417” or|strong=”G2228”
three|strong=”G5140” witnesses|strong=”G3144”. 29
How|strong=”G4214” much|strong=”G4214” worse|strong=”G5501”
punishment|strong=”G5098” do|strong=”G1380” you|strong=”G3739”
think|strong=”G1380” he|strong=”G2532” will|strong=”G2316”
be|strong=”G2532” judged worthy|strong=”G0515” of|strong=”G5207”
who|strong=”G3739” has|strong=”G2316” trodden under|strong=”G1722”
foot|strong=”G2662” the|strong=”G3588” Son|strong=”G5207”
of|strong=”G5207” God|strong=”G2316”, and|strong=”G2532”
has|strong=”G2316” counted|strong=”G2233” the|strong=”G3588”
blood|strong=”G0129” of|strong=”G5207” the|strong=”G3588”

covenant|strong = "G1242" with|strong = "G1722" which|strong = "G3739" he|strong = "G2532" was|strong = "G3739" sanctified|strong = "G0037" an|strong = "G2532" unholy|strong = "G2839" thing|strong = "G3739", and|strong = "G2532" has|strong = "G2316" insulted|strong = "G1796" the|strong = "G3588" Spirit|strong = "G4151" of|strong = "G5207" grace|strong = "G5485"? [30] For|strong = "G1063" we|strong = "G2532" know|strong = "G1492" him|strong = "G0846" who|strong = "G3588" said|strong = "G3004", "Vengeance|strong = "G1557" belongs to|strong = "G3004" me|strong = "G3004". I|strong = "G1473" will|strong = "G2962" repay|strong = "G0467"," says|strong = "G3004" the|strong = "G3588" Lord|strong = "G2962". [35] Again|strong = "G3825", "The|strong = "G3588" Lord|strong = "G2962" will|strong = "G2962" judge|strong = "G2919" his|strong = "G0846" people|strong = "G2992"." [36] [31] It|strong = "G1519" is|strong = "G2316" a|strong = "G2316" fearful|strong = "G5398" thing|strong = "G5398" to|strong = "G1519" fall|strong = "G1706" into|strong = "G1519" the|strong = "G3588" hands|strong = "G5495" of|strong = "G2316" the|strong = "G3588" living|strong = "G2198" God|strong = "G2316".

32But|strong = "G1161" remember|strong = "G0363" the|strong = "G3588" former|strong = "G4387" days|strong = "G2250", in|strong = "G1722" which|strong = "G3739", after|strong = "G1161" you|strong = "G3739" were|strong = "G3739" enlightened|strong = "G5461", you|strong = "G3739" endured|strong = "G5278" a|strong = "G3739" great|strong = "G4183" struggle with|strong = "G1722" sufferings|strong = "G3804": [33] partly|strong = "G1161", being|strong = "G1096" exposed to|strong = "G2532" both|strong = "G5037" reproaches|strong = "G3680" and|strong = "G2532" oppressions, and|strong = "G2532" partly|strong = "G1161", becoming|strong = "G1096" partakers|strong = "G2844" with|strong = "G2532" those|strong = "G3588" who|strong = "G3588" were|strong = "G3778" treated|strong = "G0390" so|strong = "G2532". [34] For|strong = "G1063" you|strong = "G5210" both|strong = "G2532" had|strong = "G2192" compassion on|strong = "G3326" me|strong = "G2192" in|strong = "G2532" my|strong = "G1097" chains and|strong = "G2532" joyfully|strong = "G5479" accepted|strong = "G4327" the|strong = "G3588" plundering of|strong = "G2192" your|strong = "G2192" possessions|strong = "G5225", knowing|strong = "G1097" that|strong = "G1097" you|strong = "G5210" have|strong = "G2192" for|strong = "G1063" yourselves|strong = "G1438" a|strong = "G2192" better|strong = "G2909" possession|strong = "G5223" and|strong = "G2532" an|strong = "G2192" enduring|strong = "G3306" one|strong = "G1438" in|strong = "G2532" the|strong = "G3588" heavens. [35] Therefore|strong = "G3767" don't|strong = "G3361" throw|strong = "G0577"

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[35] + **10:30** Deuteronomy 32:35
[36] + **10:30** Deuteronomy 32:36; Psalm 135:14

away|strong="G0577" your|strong="G2192" boldness|strong="G3954", which|strong="G3748" has|strong="G2192" a|strong="G2192" great|strong="G3173" reward|strong="G3405". ³⁶ For|strong="G1063" you|strong="G4160" need|strong="G5532" endurance|strong="G5281" so|strong="G2443" that|strong="G2443", having|strong="G2192" done|strong="G4160" the|strong="G3588" will|strong="G2307" of|strong="G2316" God|strong="G2316", you|strong="G4160" may|strong="G2443" receive|strong="G2865" the|strong="G3588" promise|strong="G1860".

³⁷"In|strong="G2532" a|strong="G2064" very|strong="G2532" little|strong="G3398" while|strong="G3398",

h e|strong="G2532" who|strong="G3588" comes|strong="G2064" will|strong="G2532" come|strong="G2064" and|strong="G2532" will|strong="G2532" not|strong="G3756" wait.

³⁸But|strong="G1161" the|strong="G3588" righteous|strong="G1342" one|strong="G3588" will|strong="G2532" live|strong="G2198" by|strong="G1722" faith|strong="G4102".

I f|strong="G1437" he|strong="G2532" shrinks|strong="G5288" back|strong="G5288", my|strong="G1722" soul|strong="G5590" has|strong="G4102" no|strong="G3756" pleasure|strong="G2106" in|strong="G1722" him|strong="G0846"." ³⁷

³⁹But|strong="G1161" we|strong="G2249" are|strong="G1510" not|strong="G3756" of|strong="G1519" those|strong="G1161" who|strong="G3756" shrink|strong="G5289" back|strong="G1519" to|strong="G1519" destruction|strong="G0684", but|strong="G1161" of|strong="G1519" those|strong="G1161" who|strong="G3756" have|strong="G1510" faith|strong="G4102" to|strong="G1519" the|strong="G1161" saving of|strong="G1519" the|strong="G1161" soul|strong="G5590".

11Now|strong="G1161" faith|strong="G4102" is|strong="G1510" assurance|strong="G5287" of|strong="G4102" things|strong="G4229" hoped|strong="G1679" for|strong="G1161", proof|strong="G4102" of|strong="G4102" things|strong="G4229" not|strong="G3756" seen|strong="G0991". ² For|strong="G1063" by|strong="G1722" this|strong="G3778", the|strong="G3588" elders|strong="G4245" obtained|strong="G3140" approval|strong="G3140". ³

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³⁷ + **10:38** Habakkuk 2:3-4

By|strong="G1537" faith|strong="G4102" we|strong="G3588"
understand|strong="G3539" that|strong="G1096" the|strong="G3588"
universe has|strong="G2316" been|strong="G1096" framed
by|strong="G1537" the|strong="G3588" word|strong="G4487"
of|strong="G1537" God|strong="G2316", so|strong="G1519"
that|strong="G1096" what|strong="G3588" is|strong="G2316"
seen|strong="G0991" has|strong="G2316" not|strong="G3361"
been|strong="G1096" made|strong="G1096" out|strong="G1537"
of|strong="G1537" things|strong="G4487" which|strong="G3588"
are|strong="G3588" visible|strong="G5316".

4By|strong="G1223" faith|strong="G4102" Abel|strong="G0006"
offered|strong="G4374" to|strong="G1909" God|strong="G2316"
a|strong="G1510" more|strong="G4183" excellent
sacrifice|strong="G2378" than|strong="G3844" Cain|strong="G2535",
through|strong="G1223" which|strong="G3739" he|strong="G2532"
had|strong="G1510" testimony|strong="G3140" given|strong="G1435"
to|strong="G1909" him|strong="G0846" that|strong="G3739"
he|strong="G2532" was|strong="G1510" righteous|strong="G1342",
God|strong="G2316" testifying|strong="G3140" with|strong="G3844"
respect to|strong="G1909" his|strong="G0846" gifts|strong="G1435";
and|strong="G2532" through|strong="G1223" it|strong="G0846"
he|strong="G2532", being|strong="G1510" dead|strong="G0599",
still|strong="G2089" speaks|strong="G2980".

5By|strong="G2532" faith|strong="G4102" Enoch|strong="G1802"
was|strong="G3588" taken|strong="G3331" away, so|strong="G2532"
that|strong="G3708" he|strong="G2532" wouldn't see|strong="G3708"
death|strong="G2288", and|strong="G2532" he|strong="G2532"
was|strong="G3588" not|strong="G3756" found|strong="G2147",
because|strong="G1063" God|strong="G2316" translated
him|strong="G0846". For|strong="G1063" he|strong="G2532"
has|strong="G2316" had|strong="G2316" testimony|strong="G3140"
given|strong="G3140" to|strong="G2532" him|strong="G0846"
that|strong="G3708" before|strong="G4253" his|strong="G0846"
translation he|strong="G2532" had|strong="G2316" been|strong="G2532"
well|strong="G2532" pleasing|strong="G2100" to|strong="G2532"
God|strong="G2316". ⁶ Without|strong="G5565" faith|strong="G4102"
it|strong="G0846" is|strong="G1510" impossible|strong="G0102"
to|strong="G2532" be|strong="G1510" well|strong="G2532"
pleasing|strong="G2100" to|strong="G2532" him|strong="G0846",
for|strong="G1063" he|strong="G2532" who|strong="G3588"
comes|strong="G1096" to|strong="G2532" God|strong="G2316"
must|strong="G1163" believe|strong="G4100" that|strong="G3754"
he|strong="G2532" exists, and|strong="G2532" that|strong="G3754"

he|strong = "G2532" is|strong = "G1510" a|strong = "G1096"
rewarder|strong = "G3406" of|strong = "G2316" those|strong = "G3588"
who|strong = "G3588" seek him|strong = "G0846".

7By|strong = "G1223" faith|strong = "G4102" Noah|strong = "G3575",
being|strong = "G1096" warned|strong = "G5537" about|strong = "G4012"
things|strong = "G3739" not|strong = "G3739" yet|strong = "G2532"
seen|strong = "G0991", moved with|strong = "G1223" godly fear, [38]
prepared|strong = "G2680" a|strong = "G1096" ship for|strong = "G1519"
the|strong = "G3588" saving of|strong = "G1223" his|strong = "G0846"
house|strong = "G3624", through|strong = "G1223" which|strong = "G3739"
he|strong = "G2532" condemned|strong = "G2632" the|strong = "G3588"
world|strong = "G2889" and|strong = "G2532" became|strong = "G1096"
heir|strong = "G2818" of|strong = "G1223" the|strong = "G3588"
righteousness|strong = "G1343" which|strong = "G3739" is|strong = "G3739"
according|strong = "G2596" to|strong = "G1519" faith|strong = "G4102".

8By|strong = "G5117" faith|strong = "G4102" Abraham|strong = "G0011",
when|strong = "G2532" he|strong = "G2532" was|strong = "G3739"
called|strong = "G2564", obeyed|strong = "G5219" to|strong = "G1519"
go|strong = "G1831" out|strong = "G1831" to|strong = "G1519"
the|strong = "G2532" place|strong = "G5117" which|strong = "G3739"
he|strong = "G2532" was|strong = "G3739" to|strong = "G1519"
receive|strong = "G2983" for|strong = "G1519" an|strong = "G2532"
inheritance|strong = "G2817". He|strong = "G2532" went|strong = "G1831"
out|strong = "G1831", not|strong = "G3361" knowing|strong = "G1987"
where|strong = "G4226" he|strong = "G2532" went|strong = "G1831". [9]
By|strong = "G1722" faith|strong = "G4102" he|strong = "G2532"
lived|strong = "G2730" as|strong = "G5613" an|strong = "G2532"
alien|strong = "G3939" in|strong = "G1722" the|strong = "G3588"
land|strong = "G1093" of|strong = "G1093" promise|strong = "G1860",
as|strong = "G5613" in|strong = "G1722" a|strong = "G5613"
land|strong = "G1093" not|strong = "G2532" his|strong = "G0846"
own|strong = "G0846", dwelling|strong = "G2730" in|strong = "G1722"
tents|strong = "G4633" with|strong = "G3326" Isaac|strong = "G2464"
and|strong = "G2532" Jacob|strong = "G2384", the|strong = "G3588"
heirs|strong = "G4789" with|strong = "G3326" him|strong = "G0846"
of|strong = "G1093" the|strong = "G3588" same|strong = "G0846"
promise|strong = "G1860". [10] For|strong = "G1063" he|strong = "G2532"
was|strong = "G3739" looking|strong = "G1551" for|strong = "G1063"
the|strong = "G3588" city|strong = "G4172" which|strong = "G3739"
has|strong = "G2192" foundations|strong = "G2310", whose|strong = "G3739"
builder|strong = "G1217" and|strong = "G2532" maker is|strong = "G2316"
God|strong = "G2316".

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[38] + **11:7** or, reverence

11By|strong="G3844" faith|strong="G4102" even|strong="G2532" Sarah|strong="G4564" herself|strong="G0846" received|strong="G2983" power|strong="G1411" to|strong="G1519" conceive, and|strong="G2532" she|strong="G0846" bore a|strong="G2983" child when|strong="G2532" she|strong="G0846" was|strong="G3588" past age|strong="G2540", since|strong="G1893" she|strong="G0846" counted|strong="G2233" him|strong="G0846" faithful|strong="G4103" who|strong="G3588" had|strong="G3588" promised|strong="G1861". ¹² Therefore|strong="G1352" as|strong="G5613" many as|strong="G5613" the|strong="G3588" stars|strong="G0798" of|strong="G1080" the|strong="G3588" sky|strong="G3772" in|strong="G2532" multitude|strong="G4128", and|strong="G2532" as|strong="G5613" innumerable|strong="G0382" as|strong="G5613" the|strong="G3588" sand|strong="G0285" which|strong="G3588" is|strong="G3778" by|strong="G0575" the|strong="G3588" sea|strong="G2281" shore, were|strong="G3778" fathered|strong="G1080" by|strong="G0575" one|strong="G1520" man|strong="G3778", and|strong="G2532" him|strong="G2532" as|strong="G5613" good as|strong="G5613" dead|strong="G3499".

13These|strong="G3778" all|strong="G3956" died|strong="G0599" in|strong="G1909" faith|strong="G4102", not|strong="G3361" having received|strong="G2983" the|strong="G3956" promises|strong="G1860", but|strong="G0235" having seen|strong="G3708" ³⁹ them|strong="G0846" and|strong="G2532" embraced them|strong="G0846" from|strong="G2596" afar, and|strong="G2532" having confessed|strong="G3670" that|strong="G3754" they|strong="G0846" were|strong="G1510" strangers|strong="G3581" and|strong="G2532" pilgrims on|strong="G1909" the|strong="G3956" earth|strong="G1093". ¹⁴ For|strong="G1063" those|strong="G3588" who|strong="G3588" say|strong="G3004" such|strong="G5108" things|strong="G5108" make|strong="G1718" it|strong="G3004" clear|strong="G1718" that|strong="G3754" they|strong="G3754" are|strong="G3588" seeking|strong="G1934" a|strong="G5108" country|strong="G3968" of|strong="G3004" their|strong="G3754" own|strong="G3968". ¹⁵ If|strong="G1487" indeed|strong="G2532" they|strong="G3739" had|strong="G2192" been|strong="G2192" thinking|strong="G3421" of|strong="G0575" that|strong="G3739" country from|strong="G0575" which|strong="G3739" they|strong="G3739" went out|strong="G0575", they|strong="G3739" would|strong="G0302" have|strong="G2192" had|strong="G2192" enough time|strong="G2540" to|strong="G2532" return|strong="G0344". ¹⁶ But|strong="G1161" now|strong="G1161" they|strong="G0846" desire|strong="G3713" a|strong="G1510" better|strong="G2909" country, that|strong="G3778"

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³⁹ + **11:13** TR adds "and being convinced of"

is|strong="G1510", a|strong="G1510" heavenly|strong="G2032"
one|strong="G1438". Therefore|strong="G1352" God|strong="G2316"
is|strong="G1510" not|strong="G3756" ashamed|strong="G1870"
of|strong="G2316" them|strong="G0846", to|strong="G3778"
be|strong="G1510" called|strong="G1941" their|strong="G0846"
God|strong="G2316", for|strong="G1063" he|strong="G0846"
has|strong="G2316" prepared|strong="G2090" a|strong="G1510"
city|strong="G4172" for|strong="G1063" them|strong="G0846".

17By|strong="G2532" faith|strong="G4102", Abraham|strong="G0011",
being tested|strong="G3985", offered|strong="G4374" up|strong="G4374"
Isaac|strong="G2464". Yes, he|strong="G2532" who|strong="G3588"
had|strong="G3588" gladly received|strong="G0324" the|strong="G3588"
promises|strong="G1860" was|strong="G3588" offering|strong="G4374"
up|strong="G4374" his|strong="G2532" only|strong="G3439" born [40]
son, [18] to|strong="G4314" whom|strong="G3739" it|strong="G3739"
was|strong="G3739" said|strong="G2980", "Your|strong="G1722"
offspring will|strong="G3739" be|strong="G4690" accounted
as|strong="G1722" from|strong="G2980" Isaac|strong="G2464"," [41] [19]
concluding that|strong="G3754" God|strong="G2316" is|strong="G2316"
able|strong="G1415" to|strong="G2532" raise|strong="G1453"
up|strong="G1453" even|strong="G2532" from|strong="G1537"
the|strong="G3588" dead|strong="G3498". Figuratively speaking,
he|strong="G2532" also|strong="G2532" did receive|strong="G2865"
him|strong="G0846" back|strong="G2865" from|strong="G1537"
the|strong="G3588" dead|strong="G3498".

20By|strong="G2532" faith|strong="G4102" Isaac|strong="G2464"
blessed|strong="G2127" Jacob|strong="G2384" and|strong="G2532"
Esau|strong="G2269", even|strong="G2532" concerning|strong="G4012"
things|strong="G3195" to|strong="G3195" come|strong="G3195".

21By|strong="G1909" faith|strong="G4102" Jacob|strong="G2384",
when|strong="G2532" he|strong="G2532" was|strong="G3588"
dying|strong="G0599", blessed|strong="G2127" each|strong="G1538"
of|strong="G5207" the|strong="G3588" sons|strong="G5207"
of|strong="G5207" Joseph|strong="G2501", and|strong="G2532"
worshiped|strong="G4352", leaning on|strong="G1909"
the|strong="G3588" top|strong="G0206" of|strong="G5207"
his|strong="G0846" staff|strong="G4464".

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[40] + **11:17** The phrase "only born" is from the Greek word "μ☐☐γ☐☐☐", which is sometimes translated "only begotten" or "one and only".
[41] + **11:18** Genesis 21:12

22By|strong="G2532" faith|strong="G4102" Joseph|strong="G2501",
when|strong="G2532" his|strong="G0846" end was|strong="G3588" near,
made|strong="G3421" mention|strong="G3421" of|strong="G5207"
the|strong="G3588" departure|strong="G1841" of|strong="G5207"
the|strong="G3588" children of|strong="G5207" Israel|strong="G2474",
and|strong="G2532" gave|strong="G1781" instructions
concerning|strong="G4012" his|strong="G0846" bones|strong="G3747".

23By|strong="G5259" faith|strong="G4102" Moses|strong="G3475",
when|strong="G2532" he|strong="G2532" was|strong="G3588"
born|strong="G1080", was|strong="G3588" hidden|strong="G2928"
for|strong="G1360" three|strong="G5150" months|strong="G5150"
by|strong="G5259" his|strong="G0846" parents|strong="G3962",
because|strong="G1360" they|strong="G0846" saw|strong="G3708"
that|strong="G3708" he|strong="G2532" was|strong="G3588"
a|strong="G3708" beautiful|strong="G0791" child|strong="G3813";
and|strong="G2532" they|strong="G0846" were|strong="G3588"
not|strong="G3756" afraid|strong="G5399" of|strong="G1080"
the|strong="G3588" king's|strong="G0935" commandment.

24By|strong="G3004" faith|strong="G4102" Moses|strong="G3475",
when|strong="G1096" he|strong="G3004" had|strong="G1096" grown up,
refused|strong="G0720" to|strong="G3004" be|strong="G1096"
called|strong="G3004" the|strong="G3004" son|strong="G5207"
of|strong="G5207" Pharaoh's|strong="G5328" daughter|strong="G2364",
[25] choosing|strong="G0138" rather|strong="G3123" to|strong="G2228"
share ill treatment with|strong="G2316" God's|strong="G2316"
people|strong="G2992" than|strong="G2228" to|strong="G2228"
enjoy|strong="G0619" the|strong="G3588" pleasures|strong="G0619"
of|strong="G2316" sin|strong="G0266" for|strong="G2316"
a|strong="G2192" time, [26] considering|strong="G2233"
the|strong="G3588" reproach|strong="G3680" of|strong="G3588"
Christ|strong="G5547" greater|strong="G3173" riches|strong="G4149"
than|strong="G3173" the|strong="G3588" treasures|strong="G2344"
of|strong="G3588" Egypt|strong="G0125"; for|strong="G1063" he looked
to|strong="G1519" the|strong="G3588" reward|strong="G3405". [27]
By|strong="G5613" faith|strong="G4102" he|strong="G5613"
left|strong="G2641" Egypt|strong="G0125", not|strong="G3361"
fearing|strong="G5399" the|strong="G3588" wrath|strong="G2372"
of|strong="G0935" the|strong="G3588" king|strong="G0935";
for|strong="G1063" he|strong="G5613" endured|strong="G2594",
as|strong="G5613" seeing|strong="G3708" him|strong="G3708"
who|strong="G3588" is|strong="G3588" invisible|strong="G0517". [28]
By|strong="G2532" faith|strong="G4102" he|strong="G2532"
kept|strong="G4160" the|strong="G3588" Passover|strong="G3957"

and|strong = "G2532" the|strong = "G3588" sprinkling|strong = "G4378"
of|strong = "G0129" the|strong = "G3588" blood|strong = "G0129",
that|strong = "G2443" the|strong = "G3588" destroyer of|strong = "G0129"
the|strong = "G3588" firstborn|strong = "G4416" should|strong = "G2443"
not|strong = "G3361" touch|strong = "G2345" them|strong = "G0846".

29By|strong = "G1223" faith|strong = "G4102" they|strong = "G3739"
passed|strong = "G1224" through|strong = "G1223" the|strong = "G3588"
Red|strong = "G2063" Sea|strong = "G2281" as|strong = "G5613" on
dry|strong = "G3584" land|strong = "G1093". When|strong = "G5613"
the|strong = "G3588" Egyptians|strong = "G0124" tried|strong = "G3984"
to|strong = "G1093" do|strong = "G2983" so|strong = "G1223",
they|strong = "G3739" were|strong = "G3739" swallowed|strong = "G2666"
up|strong = "G2666".

30By|strong = "G1909" faith|strong = "G4102" the|strong = "G3588"
walls|strong = "G5038" of|strong = "G2250" Jericho|strong = "G2410"
fell|strong = "G4098" down|strong = "G4098" after|strong = "G1909"
they|strong = "G2250" had|strong = "G3588" been encircled|strong = "G2944"
for|strong = "G1909" seven|strong = "G2033" days|strong = "G2250".

31By|strong = "G3326" faith|strong = "G4102" Rahab|strong = "G4460"
the|strong = "G3588" prostitute|strong = "G4204" didn't|strong = "G3756"
perish|strong = "G4881" with|strong = "G3326" those|strong = "G3588"
who|strong = "G3588" were|strong = "G3588" disobedient|strong = "G0544",
having received|strong = "G1209" the|strong = "G3588"
spies|strong = "G2685" in|strong = "G4102" peace|strong = "G1515".

32What|strong = "G5101" more|strong = "G2089" shall|strong = "G4396"
I|strong = "G1473" say|strong = "G3004"? For|strong = "G1063"
the|strong = "G3588" time|strong = "G5550" would|strong = "G4396" fail
me|strong = "G3004" if|strong = "G2532" I|strong = "G1473"
told|strong = "G3004" of|strong = "G4012" Gideon|strong = "G1066",
Barak|strong = "G0913", Samson|strong = "G4546",
Jephthah|strong = "G2422", David|strong = "G1138",
Samuel|strong = "G4545", and|strong = "G2532" the|strong = "G3588"
prophets|strong = "G4396"— [33] who|strong = "G3739"
through|strong = "G1223" faith|strong = "G4102" subdued
kingdoms|strong = "G0932", worked|strong = "G2038" out
righteousness|strong = "G1343", obtained|strong = "G2013"
promises|strong = "G1860", stopped|strong = "G5420" the|strong = "G1223"
mouths|strong = "G4750" of|strong = "G0932" lions|strong = "G3023", [42] [34]
quenched|strong = "G4570" the|strong = "G1722" power|strong = "G1411"

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[42] + **11:33** Daniel 6:22-23

of|strong="G0575" fire|strong="G4442", [43] escaped|strong="G5343"
the|strong="G1722" edge|strong="G4750" of|strong="G0575"
the|strong="G1722" sword|strong="G3162", [44] from|strong="G0575"
weakness|strong="G0769" were|strong="G1096" made|strong="G1096"
strong|strong="G2478", grew mighty|strong="G2478" in|strong="G1722"
war|strong="G4171", and|strong="G1411" caused foreign|strong="G0245"
armies|strong="G3925" to|strong="G1722" flee|strong="G5343". [35]
Women|strong="G1135" received|strong="G2983" their|strong="G0846"
dead|strong="G3498" by|strong="G1537" resurrection|strong="G0386". [45]
Others|strong="G0243" were|strong="G0243" tortured|strong="G5178",
not|strong="G3756" accepting|strong="G4327" their|strong="G0846"
deliverance, that|strong="G2443" they|strong="G0846" might
obtain|strong="G5177" a|strong="G2983" better|strong="G2909"
resurrection|strong="G0386". [36] Others|strong="G2087"
were|strong="G2532" tried|strong="G3984" by|strong="G2532"
mocking|strong="G1701" and|strong="G2532" scourging|strong="G3148",
yes|strong="G2089", moreover|strong="G1161" by|strong="G2532"
bonds|strong="G1199" and|strong="G2532"
imprisonment|strong="G1199". [37] They|strong="G1722" were
stoned|strong="G3034". [46] They|strong="G1722" were
sawn|strong="G4249" apart. They|strong="G1722" were
tempted|strong="G3985". They|strong="G1722" were slain
with|strong="G1722" the|strong="G1722" sword|strong="G3162". [47]
They|strong="G1722" went|strong="G4022" around|strong="G4022"
in|strong="G1722" sheep skins and|strong="G3162" in|strong="G1722"
goat skins; being destitute|strong="G5302", afflicted|strong="G2346",
ill-treated|strong="G2558"— [38] of|strong="G1909"
whom|strong="G3739" the|strong="G3588" world|strong="G2889"
was|strong="G1510" not|strong="G3756"
worthy|strong="G0514"—wandering|strong="G4105" in|strong="G1909"
deserts|strong="G2047", mountains|strong="G3735",
caves|strong="G4693", and|strong="G2532" the|strong="G3588"
holes|strong="G3692" of|strong="G1909" the|strong="G3588"
earth|strong="G1093".

39These|strong="G3778" all|strong="G3956", having|strong="G3140"
been|strong="G2532" commended|strong="G3140" for|strong="G1223"
their|strong="G2532" faith|strong="G4102", didn't|strong="G3756"
receive|strong="G2865" the|strong="G3956" promise|strong="G1860", [40]
God|strong="G2316" having provided|strong="G4265"
some|strong="G5100" better|strong="G2909" thing

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[43] + **11:34** Daniel 3:1-30
[44] + **11:34** 1 Kings 19:1-3; 2 Kings 6:31–7:20
[45] + **11:35** 1 Kings 17:17-23; 2 Kings 4:32-37
[46] + **11:37** 2 Chronicles 24:20-21
[47] + **11:37** Jeremiah 26:20-23; 1 Kings 19:10

concerning|strong＝"G4012" us|strong＝"G4012", so|strong＝"G2443" that|strong＝"G2443" apart|strong＝"G5565" from|strong＝"G3361" us|strong＝"G4012" they|strong＝"G5100" should|strong＝"G5100" not|strong＝"G3361" be|strong＝"G2316" made|strong＝"G5048" perfect|strong＝"G5048".

12Therefore|strong＝"G1223" let's also|strong＝"G2532", seeing we|strong＝"G2249" are|strong＝"G3956" surrounded by|strong＝"G1223" so|strong＝"G2532" great|strong＝"G3956" a|strong＝"G2192" cloud|strong＝"G3509" of|strong＝"G1223" witnesses|strong＝"G3144", lay|strong＝"G0659" aside|strong＝"G0659" every|strong＝"G3956" weight|strong＝"G3591" and|strong＝"G2532" the|strong＝"G3956" sin|strong＝"G0266" which|strong＝"G3588" so|strong＝"G2532" easily|strong＝"G2139" entangles|strong＝"G2139" us, and|strong＝"G2532" let's run|strong＝"G5143" with|strong＝"G1223" perseverance|strong＝"G5281" the|strong＝"G3956" race|strong＝"G0073" that|strong＝"G3956" is|strong＝"G3588" set|strong＝"G4295" before|strong＝"G4295" us, ² looking to|strong＝"G1519" Jesus|strong＝"G2424", the|strong＝"G3588" author|strong＝"G0747" and|strong＝"G2532" perfecter|strong＝"G5051" of|strong＝"G2316" faith|strong＝"G4102", who|strong＝"G3739" for|strong＝"G1519" the|strong＝"G3588" joy|strong＝"G5479" that|strong＝"G3739" was|strong＝"G2424" set|strong＝"G4295" before|strong＝"G1722" him|strong＝"G0846" endured|strong＝"G5278" the|strong＝"G3588" cross|strong＝"G4716", despising|strong＝"G2706" its|strong＝"G0846" shame|strong＝"G0152", and|strong＝"G2532" has|strong＝"G2316" sat|strong＝"G2523" down|strong＝"G2523" at|strong＝"G1722" the|strong＝"G3588" right|strong＝"G1188" hand|strong＝"G1188" of|strong＝"G2316" the|strong＝"G3588" throne|strong＝"G2362" of|strong＝"G2316" God|strong＝"G2316".

3For|strong＝"G1063" consider|strong＝"G0357" him|strong＝"G2443" who|strong＝"G3588" has endured|strong＝"G5278" such|strong＝"G5108" contradiction of|strong＝"G1519" sinners|strong＝"G0268" against|strong＝"G1519" himself|strong＝"G1438", that|strong＝"G2443" you|strong＝"G5210" don't|strong＝"G3361" grow|strong＝"G1590" weary|strong＝"G1590", fainting in|strong＝"G1519" your|strong＝"G1438" souls|strong＝"G5590". ⁴ You have|strong＝"G0266" not|strong＝"G3768" yet|strong＝"G3768" resisted|strong＝"G0478" to|strong＝"G4314" blood|strong＝"G0129", striving|strong＝"G0464" against|strong＝"G4314" sin|strong＝"G0266". ⁵ You|strong＝"G5210" have|strong＝"G2532" forgotten|strong＝"G1585" the|strong＝"G3588" exhortation|strong＝"G3874" which|strong＝"G3748" reasons with|strong＝"G2532" you|strong＝"G5210" as|strong＝"G5613" with|strong＝"G2532" children,

" My|strong="G5259" son|strong="G5207", don't|strong="G3361" take
lightly the|strong="G3588" chastening of|strong="G5207"
the|strong="G3588" Lord|strong="G2962",

n or|strong="G3366" faint|strong="G1590" when|strong="G5613"
you|strong="G5210" are|strong="G3588" reproved|strong="G1651"
by|strong="G5259" him|strong="G0846";

6for|strong="G1063" whom|strong="G3739" the|strong="G3956"
Lord|strong="G2962" loves|strong="G0025", he|strong="G3739"
disciplines|strong="G3811",

a nd|strong="G1161" chastises|strong="G3146" every|strong="G3956"
son|strong="G5207" whom|strong="G3739" he|strong="G3739"
receives|strong="G3858"." [48]

7It|strong="G3739" is|strong="G2316" for|strong="G1063"
discipline|strong="G3809" that|strong="G3739" you|strong="G5210"
endure|strong="G5278". God|strong="G2316" deals|strong="G4374"
with|strong="G2316" you|strong="G5210" as|strong="G5613"
with|strong="G2316" children, for|strong="G1063" what|strong="G5101"
son|strong="G5207" is|strong="G2316" there|strong="G3962"
whom|strong="G3739" his|strong="G3739" father|strong="G3962"
doesn't|strong="G3756" discipline|strong="G3809"? [8]
But|strong="G1161" if|strong="G1487" you|strong="G3739"
are|strong="G1510" without|strong="G5565" discipline|strong="G3809",
of|strong="G5207" which|strong="G3739" all|strong="G3956"
have|strong="G1510" been|strong="G1510" made|strong="G1096"
partakers|strong="G3353", then|strong="G2532" you|strong="G3739"
are|strong="G1510" illegitimate|strong="G3541", and|strong="G2532"
not|strong="G3756" children|strong="G3541". [9]
Furthermore|strong="G2532", we|strong="G2249" had|strong="G2192"
the|strong="G3588" fathers|strong="G3962" of|strong="G4151"
our|strong="G2532" flesh|strong="G4561" to|strong="G2532" chasten us,
and|strong="G2532" we|strong="G2249" paid them
respect|strong="G1788". Shall|strong="G2532" we|strong="G2249"
not|strong="G3756" much|strong="G4183" rather|strong="G3123"
be|strong="G2532" in|strong="G2532" subjection|strong="G5293"
to|strong="G2532" the|strong="G3588" Father|strong="G3962"
of|strong="G4151" spirits|strong="G4151" and|strong="G2532"
live|strong="G2198"? [10] For|strong="G1063" they|strong="G0846"
indeed|strong="G1063" for|strong="G1063" a|strong="G1909"
few|strong="G3641" days|strong="G2250" disciplined|strong="G3811"

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[48] + **12:6** Proverbs 3:11-12

us|strong = "G1519" as|strong = "G1519" seemed|strong = "G1380"
good|strong = "G1380" to|strong = "G1519" them|strong = "G0846",
but|strong = "G1161" he|strong = "G0846" for|strong = "G1063"
our|strong = "G2596" profit, that|strong = "G0846" we|strong = "G1161"
may|strong = "G1161" be partakers of|strong = "G2250" his|strong = "G0846"
holiness|strong = "G0041". [11] All|strong = "G3956" chastening
seems|strong = "G1380" for|strong = "G1223" the|strong = "G3956"
present|strong = "G3918" to|strong = "G4314" be|strong = "G1510"
not|strong = "G3756" joyous but|strong = "G1161" grievous;
yet|strong = "G1161" afterward|strong = "G5305" it|strong = "G0846"
yields|strong = "G0591" the|strong = "G3956" peaceful|strong = "G1516"
fruit|strong = "G2590" of|strong = "G1223" righteousness|strong = "G1343"
to|strong = "G4314" those|strong = "G3588" who|strong = "G3588"
have|strong = "G1510" been|strong = "G1510" trained|strong = "G1128"
by|strong = "G1223" it|strong = "G0846". [12] Therefore|strong = "G1352" lift
up the|strong = "G3588" hands|strong = "G5495" that|strong = "G1352" hang
down and|strong = "G2532" the|strong = "G3588" feeble|strong = "G3886"
knees|strong = "G1119", [49]   [13] and|strong = "G2532"
make|strong = "G4160" straight|strong = "G3717" paths|strong = "G5163"
for|strong = "G2443" your|strong = "G4160" feet|strong = "G4228", [50]
so|strong = "G2443" what|strong = "G3588" is|strong = "G3588"
lame|strong = "G5560" may|strong = "G2532" not|strong = "G3361"
be|strong = "G2532" dislocated, but|strong = "G1161"
rather|strong = "G3123" be|strong = "G2532" healed|strong = "G2390".

14Follow after|strong = "G3326" peace|strong = "G1515"
with|strong = "G3326" all|strong = "G3956" men|strong = "G3956",
and|strong = "G2532" the|strong = "G3956" sanctification|strong = "G0038"
without|strong = "G5565" which|strong = "G3739" no|strong = "G3762"
man|strong = "G3762" will|strong = "G3739" see|strong = "G3708"
the|strong = "G3956" Lord|strong = "G2962", [15] looking carefully
lest|strong = "G3361" there|strong = "G4183" be|strong = "G2532"
any|strong = "G5100" man|strong = "G3778" who|strong = "G3588" falls
short|strong = "G5302" of|strong = "G0575" the|strong = "G3588"
grace|strong = "G5485" of|strong = "G0575" God|strong = "G2316",
lest|strong = "G3361" any|strong = "G5100" root|strong = "G4491"
of|strong = "G0575" bitterness|strong = "G4088" springing|strong = "G5453"
up|strong = "G5453" trouble|strong = "G1776" you|strong = "G2532"
and|strong = "G2532" many|strong = "G4183" be|strong = "G2532"
defiled|strong = "G3392" by|strong = "G1223" it|strong = "G0846", [16]
lest|strong = "G3361" there|strong = "G3739" be|strong = "G5100"
any|strong = "G5100" sexually immoral|strong = "G4205"
person|strong = "G5100" or|strong = "G2228" profane|strong = "G0952"

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[49] + **12:12** Isaiah 35:3
[50] + **12:13** Proverbs 4:26

person|strong="G5100", like|strong="G5613" Esau|strong="G2269", who|strong="G3739" sold|strong="G0591" his|strong="G1438" birthright|strong="G4415" for|strong="G0473" one|strong="G1520" meal|strong="G1035". ¹⁷ For|strong="G1063" you|strong="G3754" know|strong="G1492" that|strong="G3754" even|strong="G2532" when|strong="G2532" he|strong="G2532" afterward|strong="G3326" desired|strong="G2309" to|strong="G2309" inherit|strong="G2816" the|strong="G3588" blessing|strong="G2129", he|strong="G2532" was|strong="G3588" rejected|strong="G0593", for|strong="G1063" he|strong="G2532" found|strong="G2147" no|strong="G3756" place|strong="G5117" for|strong="G1063" a|strong="G2147" change of|strong="G3588" mind|strong="G2532" though|strong="G2532" he|strong="G2532" sought it|strong="G0846" diligently with|strong="G3326" tears|strong="G1144".

18For|strong="G1063" you|strong="G2532" have|strong="G2532" not|strong="G3756" come|strong="G4334" to|strong="G2532" a|strong="G2532" mountain that might|strong="G2532" be|strong="G2532" touched|strong="G5584" and|strong="G2532" that burned|strong="G2545" with|strong="G2532" fire|strong="G4442", and|strong="G2532" to|strong="G2532" blackness, darkness|strong="G2217", storm, ¹⁹ the|strong="G3588" sound|strong="G5456" of|strong="G3056" a|strong="G0191" trumpet|strong="G4536", and|strong="G2532" the|strong="G3588" voice|strong="G5456" of|strong="G3056" words|strong="G3056"; which|strong="G3739" those|strong="G3588" who|strong="G3739" heard|strong="G0191" it|strong="G0846" begged|strong="G3868" that|strong="G3739" not|strong="G3361" one|strong="G3739" more|strong="G4369" word|strong="G3056" should|strong="G2532" be|strong="G2532" spoken|strong="G4369" to|strong="G2532" them|strong="G0846", ²⁰ for|strong="G1063" they|strong="G2579" could not|strong="G3756" stand that|strong="G2342" which|strong="G3588" was|strong="G3588" commanded, "If|strong="G2579" even|strong="G2579" an animal touches|strong="G2345" the|strong="G3588" mountain|strong="G3735", it|strong="G5342" shall be|strong="G3756" stoned|strong="G3036"". ⁵¹ ⁵² ²¹ So|strong="G2532" fearful|strong="G5398" was|strong="G1510" the|strong="G3588" appearance that|strong="G3004" Moses|strong="G3475" said|strong="G3004", "I|strong="G2532" am|strong="G1510" terrified|strong="G1630" and|strong="G2532" trembling|strong="G1790"." ⁵³

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⁵¹+ **12:20** TR adds "or shot with an arrow"
⁵²+ **12:20** Exodus 19:12-13
⁵³+ **12:21** Deuteronomy 9:19

22But|strong = "G0235" you|strong = "G2532" have|strong = "G2532"
come|strong = "G4334" to|strong = "G2532" Mount|strong = "G3735"
Zion|strong = "G4622" and|strong = "G2532" to|strong = "G2532"
the|strong = "G2532" city|strong = "G4172" of|strong = "G2316"
the|strong = "G2532" living|strong = "G2198" God|strong = "G2316",
the|strong = "G2532" heavenly|strong = "G2032"
Jerusalem|strong = "G2419", and|strong = "G2532" to|strong = "G2532"
innumerable multitudes of|strong = "G2316" angels|strong = "G0032", [23]
to|strong = "G2532" the|strong = "G3956" festal gathering
and|strong = "G2532" assembly|strong = "G1577" of|strong = "G4151"
the|strong = "G3956" firstborn|strong = "G4416" who|strong = "G3956"
are|strong = "G3956" enrolled|strong = "G0583" in|strong = "G1722"
heaven|strong = "G3772", to|strong = "G2532" God|strong = "G2316"
the|strong = "G3956" Judge|strong = "G2923" of|strong = "G4151"
all|strong = "G3956", to|strong = "G2532" the|strong = "G3956"
spirits|strong = "G4151" of|strong = "G4151" just|strong = "G1342"
men|strong = "G3956" made|strong = "G5048" perfect|strong = "G5048", [24]
to|strong = "G2532" Jesus|strong = "G2424", the|strong = "G3588"
mediator|strong = "G3316" of|strong = "G0129" a|strong = "G2532"
new|strong = "G3501" covenant|strong = "G1242", [54] and|strong = "G2532"
to|strong = "G2532" the|strong = "G3588" blood|strong = "G0129"
of|strong = "G0129" sprinkling that|strong = "G2980"
speaks|strong = "G2980" better|strong = "G2909" than|strong = "G3844"
that|strong = "G2980" of|strong = "G0129" Abel|strong = "G0006".

25See|strong = "G0991" that|strong = "G1565" you|strong = "G1487"
don't|strong = "G3756" refuse|strong = "G3868" him|strong = "G1565"
who|strong = "G3588" speaks|strong = "G2980". For|strong = "G1063"
if|strong = "G1487" they|strong = "G1487" didn't|strong = "G3756"
escape|strong = "G1628" when|strong = "G0991" they|strong = "G1487"
refused|strong = "G3756" him|strong = "G1565" who|strong = "G3588"
warned|strong = "G5537" on|strong = "G1909" the|strong = "G3588"
earth|strong = "G1093", how much|strong = "G4183" more|strong = "G3123"
will|strong = "G4183" we|strong = "G2249" not|strong = "G3756"
escape|strong = "G1628" who|strong = "G3588" turn|strong = "G0654"
away|strong = "G0654" from|strong = "G0575" him|strong = "G1565"
who|strong = "G3588" warns from|strong = "G0575"
heaven|strong = "G3772", [26] whose|strong = "G3739"
voice|strong = "G5456" shook|strong = "G4579" the|strong = "G3588"
earth|strong = "G1093" then|strong = "G2532", but|strong = "G1161"
now|strong = "G1161" he|strong = "G2532" has|strong = "G3739"
promised|strong = "G1861", saying|strong = "G3004", "Yet|strong = "G2532"
once|strong = "G0530" more|strong = "G2089" I|strong = "G1473"
will|strong = "G3739" shake|strong = "G4579" not|strong = "G3756"

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[54] + **12:24** Jeremiah 31:31

only|strong="G3440" the|strong="G3588" earth|strong="G1093",
but|strong="G1161" also|strong="G2532" the|strong="G3588"
heavens|strong="G3772"." ⁵⁵ ²⁷ This|strong="G3588" phrase,
"Yet|strong="G1161" once|strong="G0530" more|strong="G2089""
signifies the|strong="G3588" removing|strong="G3331"
of|strong="G3588" those|strong="G3588" things|strong="G3588"
that|strong="G2443" are|strong="G3588" shaken|strong="G4531",
as|strong="G5613" of|strong="G3588" things|strong="G3588"
that|strong="G2443" have|strong="G4160" been|strong="G0530"
made|strong="G4160", that|strong="G2443" those|strong="G3588"
things|strong="G3588" which|strong="G3588" are|strong="G3588"
not|strong="G3361" shaken|strong="G4531" may|strong="G2443"
remain|strong="G3306". ²⁸ Therefore|strong="G1352", receiving
a|strong="G2192" Kingdom|strong="G0932" that|strong="G3739" can't
be|strong="G2532" shaken|strong="G0761", let's have|strong="G2192"
grace|strong="G5485", through|strong="G1223" which|strong="G3739"
we|strong="G3739" serve|strong="G3000" God|strong="G2316"
acceptably, with|strong="G3326" reverence|strong="G2124"
and|strong="G2532" awe, ²⁹ for|strong="G1063" our|strong="G2316"
God|strong="G2316" is|strong="G2316" a|strong="G2532"
consuming|strong="G2654" fire|strong="G4442". ⁵⁶

13Let|strong="G3306" brotherly|strong="G5360" love|strong="G5360"
continue|strong="G3306". ² Don't|strong="G3361"
forget|strong="G1950" to|strong="G5100" show
hospitality|strong="G5381" to|strong="G5100" strangers|strong="G5381",
for|strong="G1063" in|strong="G1223" doing so|strong="G1223",
some|strong="G5100" have|strong="G5100" entertained|strong="G3579"
angels|strong="G0032" without|strong="G3361" knowing|strong="G2990"
it|strong="G1223". ³ Remember|strong="G3403" those|strong="G3588"
who|strong="G3588" are|strong="G1510" in|strong="G1722" bonds,
as|strong="G5613" bound with|strong="G1722" them|strong="G0846",
and|strong="G2532" those|strong="G3588" who|strong="G3588"
are|strong="G1510" ill-treated|strong="G2558", since|strong="G5613"
you|strong="G1722" are|strong="G1510" also|strong="G2532"
in|strong="G1722" the|strong="G3588" body|strong="G4983". ⁴
Let|strong="G2919" marriage|strong="G1062" be|strong="G2532" held
in|strong="G1722" honor|strong="G5093" among|strong="G1722"
all|strong="G3956", and|strong="G2532" let|strong="G2919"
the|strong="G3956" bed|strong="G2845" be|strong="G2532"
undefiled|strong="G0283"; but|strong="G2532" God|strong="G2316"
will|strong="G2316" judge|strong="G2919" the|strong="G3956" sexually
immoral|strong="G4205" and|strong="G2532"

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⁵⁵ + **12:26** Haggai 2:6
⁵⁶ + **12:29** Deuteronomy 4:24

adulterers|strong = "G3432".

5Be|strong = "G3361" free|strong = "G0866" from|strong = "G3361"
the|strong = "G3588" love|strong = "G0866" of|strong = "G3004"
money|strong = "G0866", content|strong = "G0714" with|strong = "G0846"
such things|strong = "G0846" as|strong = "G0846" you|strong = "G4771"
have|strong = "G3588", for|strong = "G1063" he|strong = "G0846"
has|strong = "G3761" said|strong = "G3004", "I|strong = "G3004"
will|strong = "G0846" in|strong = "G3004" no|strong = "G3756"
way|strong = "G5158" leave|strong = "G1459" you|strong = "G4771",
neither|strong = "G3756" will|strong = "G0846" I|strong = "G3004"
in|strong = "G3004" any|strong = "G3756" way|strong = "G5158"
forsake|strong = "G1459" you|strong = "G4771"." 57   6 So|strong = "G5620"
that|strong = "G3004" with|strong = "G2962" good|strong = "G2292"
courage|strong = "G2292" we|strong = "G2249" say|strong = "G3004",

"   The|strong = "G4160" Lord|strong = "G2962" is|strong = "G5101"
my|strong = "G4160" helper|strong = "G0998". I|strong = "G1473"
will|strong = "G5101" not|strong = "G3756" fear|strong = "G5399".

W   hat|strong = "G5101" can|strong = "G3004" man|strong = "G0444"
do|strong = "G4160" to|strong = "G3004" me|strong = "G3004"?" 58

7Remember|strong = "G3421" your|strong = "G4102"
leaders|strong = "G2233", men who|strong = "G3739" spoke|strong = "G2980"
to|strong = "G2980" you|strong = "G5210" the|strong = "G3588"
word|strong = "G3056" of|strong = "G3056" God|strong = "G2316",
and|strong = "G2316" considering|strong = "G2233" the|strong = "G3588"
results of|strong = "G3056" their|strong = "G3739" conduct|strong = "G0391",
imitate|strong = "G3401" their|strong = "G3739" faith|strong = "G4102". 8
Jesus|strong = "G2424" Christ|strong = "G5547" is|strong = "G3588"
the|strong = "G3588" same|strong = "G0846" yesterday|strong = "G5504",
today|strong = "G4594", and|strong = "G2532" forever|strong = "G0165". 9
Don't|strong = "G3756" be|strong = "G2532" carried|strong = "G3911"
away|strong = "G3911" by|strong = "G1722" various|strong = "G4164"
and|strong = "G2532" strange|strong = "G3581" teachings|strong = "G1322",
for|strong = "G1063" it|strong = "G3739" is|strong = "G3739"
good|strong = "G2570" that|strong = "G3739" the|strong = "G3588"
heart|strong = "G2588" be|strong = "G2532" established|strong = "G0950"
by|strong = "G1722" grace|strong = "G5485", not|strong = "G3756"
by|strong = "G1722" foods|strong = "G1033", through|strong = "G1722"
which|strong = "G3739" those|strong = "G3588" who|strong = "G3739"

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57 + **13:5** Deuteronomy 31:6
58 + **13:6** Psalm 118:6-7

were|strong = "G3739" so|strong = "G2532" occupied|strong = "G4043"
were|strong = "G3739" not|strong = "G3756" benefited|strong = "G5623".

10We|strong = "G3739" have|strong = "G2192" an|strong = "G2192"
altar|strong = "G2379" from|strong = "G1537" which|strong = "G3739"
those|strong = "G3588" who|strong = "G3739" serve|strong = "G3000"
the|strong = "G3588" holy tabernacle|strong = "G4633"
have|strong = "G2192" no|strong = "G3756" right|strong = "G1849"
to|strong = "G1849" eat|strong = "G2068". ⁱ¹ For|strong = "G1063"
the|strong = "G3588" bodies|strong = "G4983" of|strong = "G1223"
those|strong = "G3588" animals|strong = "G2226", whose|strong = "G3739"
blood|strong = "G0129" is|strong = "G3778" brought|strong = "G1533"
into|strong = "G1519" the|strong = "G3588" holy|strong = "G0040"
place|strong = "G0040" by|strong = "G1223" the|strong = "G3588"
high|strong = "G0749" priest|strong = "G0749" as|strong = "G1519"
an|strong = "G3739" offering for|strong = "G1063" sin|strong = "G0266",
are|strong = "G3778" burned|strong = "G2618" outside|strong = "G1854"
of|strong = "G1223" the|strong = "G3588" camp. ⁵⁹ ¹²
Therefore|strong = "G1352" Jesus|strong = "G2424" also|strong = "G2532",
that|strong = "G2443" he|strong = "G2532" might|strong = "G2532"
sanctify|strong = "G0037" the|strong = "G3588" people|strong = "G2992"
through|strong = "G1223" his|strong = "G1223" own|strong = "G2398"
blood|strong = "G0129", suffered|strong = "G3958" outside|strong = "G1854"
of|strong = "G1223" the|strong = "G3588" gate|strong = "G4439". ¹³ Let's
therefore|strong = "G5106" go|strong = "G1831" out|strong = "G1831"
to|strong = "G4314" him|strong = "G0846" outside|strong = "G1854"
of|strong = "G3588" the|strong = "G3588" camp, bearing|strong = "G5342"
his|strong = "G0846" reproach|strong = "G3680". ¹⁴ For|strong = "G1063"
we|strong = "G2192" don't|strong = "G3756" have|strong = "G2192"
here|strong = "G5602" an|strong = "G2192" enduring|strong = "G3306"
city|strong = "G4172", but|strong = "G0235" we|strong = "G2192"
seek|strong = "G1934" that|strong = "G2192" which|strong = "G3588"
is|strong = "G3588" to|strong = "G3195" come|strong = "G3195". ¹⁵
Through|strong = "G1223" him|strong = "G0846", then|strong = "G3767",
let's offer|strong = "G0399" up|strong = "G0399" a|strong = "G1510"
sacrifice|strong = "G2378" of|strong = "G1223" praise|strong = "G0133"
to|strong = "G0846" God|strong = "G2316" ⁶⁰ continually|strong = "G1223",
that|strong = "G3778" is|strong = "G1510", the|strong = "G3956"
fruit|strong = "G2590" of|strong = "G1223" lips|strong = "G5491"
which|strong = "G3588" proclaim allegiance to|strong = "G0846"
his|strong = "G0846" name|strong = "G3686". ¹⁶ But|strong = "G1161"
don't|strong = "G3361" forget|strong = "G1950" to|strong = "G2532"
be|strong = "G2532" doing|strong = "G2140" good|strong = "G2140"

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⁵⁹ + **13:11** Leviticus 16:27
⁶⁰ + **13:15** Psalm 50:23

and|strong=”G2532” sharing|strong=”G2842”, for|strong=”G1063”
with|strong=”G2316” such|strong=”G5108” sacrifices|strong=”G2378”
God|strong=”G2316” is|strong=”G2316” well|strong=”G2532”
pleased|strong=”G2100”.

17Obey|strong=”G3982” your|strong=”G4160” leaders|strong=”G2233”
and|strong=”G2532” submit|strong=”G5226” to|strong=”G2443”
them|strong=”G0846”, for|strong=”G1063” they|strong=”G0846”
watch|strong=”G0069” on|strong=”G5228” behalf|strong=”G5228”
of|strong=”G3056” your|strong=”G4160” souls|strong=”G5590”,
as|strong=”G5613” those|strong=”G3588” who|strong=”G3588”
will|strong=”G3778” give|strong=”G0591” account|strong=”G3056”,
that|strong=”G2443” they|strong=”G0846” may|strong=”G2532”
do|strong=”G4160” this|strong=”G3778” with|strong=”G3326”
joy|strong=”G5479” and|strong=”G2532” not|strong=”G3361”
with|strong=”G3326” groaning, for|strong=”G1063” that|strong=”G2443”
would|strong=”G0846” be|strong=”G2532” unprofitable|strong=”G0255”
for|strong=”G1063” you|strong=”G5210”.

18Pray|strong=”G4336” for|strong=”G1063” us|strong=”G1722”,
for|strong=”G1063” we|strong=”G2249” are|strong=”G3956”
persuaded|strong=”G3982” that|strong=”G3754” we|strong=”G2249”
have|strong=”G2192” a|strong=”G2192” good|strong=”G2570”
conscience|strong=”G4893”, desiring|strong=”G2309” to|strong=”G2309”
live|strong=”G2192” honorably|strong=”G2573” in|strong=”G1722”
all|strong=”G3956” things|strong=”G3956”.   19 I|strong=”G3778”
strongly urge|strong=”G3870” you|strong=”G5210” to|strong=”G2443”
do|strong=”G4160” this|strong=”G3778”, that|strong=”G2443”
I|strong=”G3778” may|strong=”G2443” be|strong=”G3778”
restored|strong=”G0600” to|strong=”G2443” you|strong=”G5210” sooner.

20Now|strong=”G1161” may|strong=”G2316” the|strong=”G3588”
God|strong=”G2316” of|strong=”G1537” peace|strong=”G1515”,
who|strong=”G3588” brought|strong=”G0321” again
from|strong=”G1537” the|strong=”G3588” dead|strong=”G3498”
the|strong=”G3588” great|strong=”G3173” shepherd|strong=”G4166”
of|strong=”G1537” the|strong=”G3588” sheep|strong=”G4263”
with|strong=”G1722” the|strong=”G3588” blood|strong=”G0129”
of|strong=”G1537” an|strong=”G1161” eternal|strong=”G0166”
covenant|strong=”G1242”, our|strong=”G2316” Lord|strong=”G2962”
Jesus|strong=”G2424”, 21 make|strong=”G4160” you|strong=”G5210”
complete|strong=”G3956” in|strong=”G1722” every|strong=”G3956”
good|strong=”G0018” work to|strong=”G1519” do|strong=”G4160”
his|strong=”G0846” will|strong=”G2307”, working|strong=”G4160”
in|strong=”G1722” you|strong=”G5210” that|strong=”G3739”

which|strong="G3739" is|strong="G3739" well|strong="G0846" pleasing|strong="G2101" in|strong="G1722" his|strong="G0846" sight|strong="G1799", through|strong="G1223" Jesus|strong="G2424" Christ|strong="G5547", to|strong="G1519" whom|strong="G3739" be|strong="G3956" the|strong="G3956" glory|strong="G1391" forever|strong="G0165" and|strong="G0165" ever|strong="G0165". Amen|strong="G0281".

22But|strong="G1161" I|strong="G2532" exhort|strong="G3870" you|strong="G5210", brothers|strong="G0080", endure|strong="G0430" the|strong="G3588" word|strong="G3056" of|strong="G3056" exhortation|strong="G3874", for|strong="G1063" I|strong="G2532" have|strong="G2532" written|strong="G1989" to|strong="G2532" you|strong="G5210" in|strong="G2532" few words|strong="G3056". [23] Know|strong="G1097" that|strong="G3739" our|strong="G0080" brother|strong="G0080" Timothy|strong="G5095" has|strong="G3739" been freed|strong="G0630", with|strong="G3326" whom|strong="G3739", if|strong="G1437" he|strong="G3739" comes|strong="G2064" shortly, I|strong="G1473" will|strong="G3739" see|strong="G3708" you|strong="G5210".

24Greet|strong="G0782" all|strong="G3956" of|strong="G0575" your|strong="G2532" leaders|strong="G2233" and|strong="G2532" all|strong="G3956" the|strong="G3956" saints|strong="G0040". The|strong="G3956" Italians greet|strong="G0782" you|strong="G5210".

25Grace|strong="G5485" be|strong="G3956" with|strong="G3326" you|strong="G5210" all|strong="G3956". Amen.