

# Paul's Letter to the Romans



# Contents



# Paul's Letter to the Romans

1 Paul <sup>1</sup> a servant of Jesus Christ, <sup>1</sup> called to be an apostle for the Good News of God, <sup>2</sup> which he promised through his prophets in the Scriptures, <sup>3</sup> concerning his Son, who was born of the David according to the flesh, <sup>4</sup> who was declared to be of God with power according to the holiness of resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom grace for his obedience of faith among the nations for his name's sake; <sup>6</sup> among whom you are also called to Jesus Christ; <sup>7</sup> to all who in Rome, beloved of God, called to be

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<sup>1</sup> + 1:1 "Christ" means "Anointed One".

<sup>2</sup> + 1:3 or, seed

Grace|strong = "G5485" to|strong = "G2532" you|strong = "G5210"  
 and|strong = "G2532" peace|strong = "G1515" from|strong = "G0575"  
 God|strong = "G2316" our|strong = "G2316" Father|strong = "G3962"  
 and|strong = "G2532" the|strong = "G3956" Lord|strong = "G2962"  
 Jesus|strong = "G2424" Christ|strong = "G5547".

8First|strong = "G4413", I|strong = "G1473" thank|strong = "G2168"  
 my|strong = "G3956" God|strong = "G2316" through|strong = "G1223"  
 Jesus|strong = "G2424" Christ|strong = "G5547" for|strong = "G3754"  
 all|strong = "G3956" of|strong = "G1223" you|strong = "G5210",  
 that|strong = "G3754" your|strong = "G3650" faith|strong = "G4102"  
 is|strong = "G2316" proclaimed|strong = "G2605"  
 throughout|strong = "G1722" the|strong = "G3956" whole|strong = "G3650"  
 world|strong = "G2889". <sup>9</sup> For|strong = "G1063" God|strong = "G2316"  
 is|strong = "G1510" my|strong = "G1722" witness|strong = "G3144",  
 whom|strong = "G3739" I|strong = "G1473" serve|strong = "G3000"  
 in|strong = "G1722" my|strong = "G1722" spirit|strong = "G4151"  
 in|strong = "G1722" the|strong = "G3588" Good|strong = "G1510"  
 News|strong = "G2098" of|strong = "G5207" his|strong = "G0846"  
 Son|strong = "G5207", how|strong = "G5613" unceasingly|strong = "G0089"  
 I|strong = "G1473" make|strong = "G4160" mention|strong = "G3417"  
 of|strong = "G5207" you|strong = "G5210" always in|strong = "G1722"  
 my|strong = "G1722" prayers, <sup>10</sup> requesting, if|strong = "G1487"  
 by|strong = "G1722" any|strong = "G1909" means|strong = "G1722"  
 now|strong = "G2235" at|strong = "G1722" last|strong = "G4218"  
 I|strong = "G1473" may|strong = "G2316" be|strong = "G2316" prospered  
 by|strong = "G1722" the|strong = "G3588" will|strong = "G2307"  
 of|strong = "G2316" God|strong = "G2316" to|strong = "G4314"  
 come|strong = "G2064" to|strong = "G4314" you|strong = "G5210". <sup>11</sup>  
 For|strong = "G1063" I|strong = "G2443" long|strong = "G1971"  
 to|strong = "G1519" see|strong = "G3708" you|strong = "G5210",  
 that|strong = "G2443" I|strong = "G2443" may|strong = "G2443"  
 impart|strong = "G3330" to|strong = "G1519" you|strong = "G5210"  
 some|strong = "G5100" spiritual|strong = "G4152" gift|strong = "G5486",  
 to|strong = "G1519" the|strong = "G3588" end|strong = "G1519"  
 that|strong = "G2443" you|strong = "G5210" may|strong = "G2443"  
 be|strong = "G5100" established|strong = "G4741"; <sup>12</sup> that|strong = "G3778"  
 is|strong = "G1510", that|strong = "G3778" I|strong = "G1473"  
 with|strong = "G1722" you|strong = "G5210" may|strong = "G2532"  
 be|strong = "G1510" encouraged|strong = "G4837" in|strong = "G1722"  
 you|strong = "G5210", each|strong = "G0240" of|strong = "G1223"  
 us|strong = "G1722" by|strong = "G1722" the|strong = "G3588"  
 other's|strong = "G0240" faith|strong = "G4102", both|strong = "G5037"  
 yours|strong = "G4771" and|strong = "G2532" mine|strong = "G1473".

13 Now I don't desire to have you that planned to come to you (and was far might fruit also among of I I to the to So is I to Good you are

1161" I" don't" 2532" have" 3756" 2309" to" 4314" have" 2192" 5210" unaware" 0050", brothers" 0080", that" 3754" I" often" 4178" planned" 4388" to" 4314" come" 2064" to" 4314" you" 5210" (and" 2532" was" 3588" hindered" 2967" so" 2443" far" 0891"), that" 3754" I" 2532" might" 2532" have" 2192" some" 5100" fruit" 2590" among" 1722" you" 5210" also" 2532", even" 2532" as" 2531" among" 1722" the" 3588" rest" 3062" of" 5100" the" 3588" Gentiles" 1484". <sup>14</sup> I" 2532" am" 1510" debtor both" 5037" to" 2532" Greeks" 1672" and" 2532" to" 2532" foreigners, both" 5037" to" 2532" the" 2532" wise" 4680" and" 2532" to" 2532" the" 2532" foolish" 0453". <sup>15</sup> So" 2532" as" 1722" much as" 1722" is" 3588" in" 1722" me" 1473", I" 1473" am" 1473" eager" 4289" to" 2596" preach" 2097" the" 3588" Good" 2097" News" 2097" to" 2596" you" 5210" also" 2532" who" 3588" are" 3588" in" 1722" Rome" 4516".

16 For I am not the of Christ, because it is of God for salvation who the and the in revealed righteousness faith As written righteous

1063" I" 2532" am" 1510" not" 3756" ashamed" 1870" of" 2316" the" 3956" Good" 1510" News" 2098" of" 2316" Christ, because" 1063" it" 1510" is" 1510" the" 3956" power" 1411" of" 2316" God" 2316" for" 1063" salvation" 4991" for" 1063" everyone" 3956" who" 3588" believes" 4100", for" 1063" the" 3956" Jew" 2453" first" 4413", and" 2532" also" 2532" for" 1063" the" 3956" Greek" 1672". <sup>17</sup> For" 1063" in" 1722" it" 0846" is" 2316" revealed" 0601" God's" 2316" righteousness" 1343" from" 1537" faith" 4102" to" 1519" faith" 4102". As" 2531" it" 0846" is" 2316" written" 1125", "But" 1161" the" 3588" righteous" 1342" shall" 1342" live" 2198"

by|strong = "G1722" faith|strong = "G4102".<sup>3</sup>

18For|strong = "G1063" the|strong = "G3956" wrath|strong = "G3709"  
of|strong = "G0575" God|strong = "G2316" is|strong = "G2316"  
revealed|strong = "G0601" from|strong = "G0575" heaven|strong = "G3772"  
against|strong = "G1909" all|strong = "G3956" ungodliness|strong = "G0763"  
and|strong = "G2532" unrighteousness|strong = "G0093" of|strong = "G0575"  
men|strong = "G0444" who|strong = "G3588" suppress|strong = "G2722"  
the|strong = "G3956" truth|strong = "G0225" in|strong = "G1722"  
unrighteousness|strong = "G0093", <sup>19</sup> because|strong = "G1063"  
that|strong = "G0846" which|strong = "G3588" is|strong = "G1510"  
known|strong = "G1110" of|strong = "G2316" God|strong = "G2316"  
is|strong = "G1510" revealed|strong = "G5319" in|strong = "G1722"  
them|strong = "G0846", for|strong = "G1063" God|strong = "G2316"  
revealed|strong = "G5319" it|strong = "G0846" to|strong = "G1722"  
them|strong = "G0846". <sup>20</sup> For|strong = "G1063" the|strong = "G3588"  
invisible|strong = "G0517" things|strong = "G0846" of|strong = "G0575"  
him|strong = "G0846" since|strong = "G0575" the|strong = "G3588"  
creation|strong = "G2937" of|strong = "G0575" the|strong = "G3588"  
world|strong = "G2889" are|strong = "G1510" clearly|strong = "G2529"  
seen|strong = "G2529", being|strong = "G1510" perceived  
through|strong = "G3539" the|strong = "G3588" things|strong = "G0846"  
that|strong = "G0846" are|strong = "G1510" made|strong = "G4161",  
even|strong = "G2532" his|strong = "G0846" everlasting  
power|strong = "G1411" and|strong = "G2532" divinity,  
that|strong = "G0846" they|strong = "G0846" may|strong = "G2532"  
be|strong = "G1510" without|strong = "G2532" excuse|strong = "G0379". <sup>21</sup>  
Because|strong = "G1360" knowing|strong = "G1097" God|strong = "G2316",  
they|strong = "G0846" didn't|strong = "G3756" glorify|strong = "G1392"  
him|strong = "G0846" as|strong = "G5613" God|strong = "G2316",  
and|strong = "G2532" didn't|strong = "G3756" give|strong = "G2168"  
thanks|strong = "G2168", but|strong = "G0235" became|strong = "G3154"  
vain in|strong = "G1722" their|strong = "G0846" reasoning,  
and|strong = "G2532" their|strong = "G0846" senseless|strong = "G0801"  
heart|strong = "G2588" was|strong = "G3588" darkened|strong = "G4654".

22Professing|strong = "G5335" themselves|strong = "G1510"  
to|strong = "G1510" be|strong = "G1510" wise|strong = "G4680",  
they|strong = "G1510" became|strong = "G3471" fools|strong = "G3471", <sup>23</sup>  
and|strong = "G2532" traded the|strong = "G3588" glory|strong = "G1391"  
of|strong = "G2316" the|strong = "G3588" incorruptible  
God|strong = "G2316" for|strong = "G1722" the|strong = "G3588"  
likeness|strong = "G3667" of|strong = "G2316" an|strong = "G2532"  
image|strong = "G1504" of|strong = "G2316" corruptible|strong = "G5349"

<sup>3</sup>+ 1:17 Habakkuk 2:4



man|strong="G0444", and|strong="G2532" of|strong="G2316"  
 birds|strong="G4071", four-footed|strong="G5074"  
 animals|strong="G5074", and|strong="G2532" creeping  
 things|strong="G3588". <sup>24</sup> Therefore|strong="G1352"  
 God|strong="G2316" also|strong="G0846" gave|strong="G3860"  
 them|strong="G0846" up|strong="G1519" in|strong="G1722"  
 the|strong="G3588" lusts|strong="G1939" of|strong="G2316"  
 their|strong="G0846" hearts|strong="G2588" to|strong="G1519"  
 uncleanness|strong="G0167", that|strong="G0846" their|strong="G0846"  
 bodies|strong="G4983" should|strong="G2316" be|strong="G2316"  
 dishonored|strong="G0818" among|strong="G1722"  
 themselves|strong="G1438"; <sup>25</sup> who|strong="G3739"  
 exchanged|strong="G3337" the|strong="G3588" truth|strong="G0225"  
 of|strong="G2316" God|strong="G2316" for|strong="G1519"  
 a|strong="G1510" lie|strong="G5579", and|strong="G2532"  
 worshiped|strong="G4573" and|strong="G2532" served|strong="G3000"  
 the|strong="G3588" creature|strong="G2937" rather|strong="G3844"  
 than|strong="G3844" the|strong="G3588" Creator|strong="G2936",  
 who|strong="G3739" is|strong="G1510" blessed|strong="G2128"  
 forever|strong="G0165". Amen|strong="G0281".

<sup>26</sup>For|strong="G1063" this|strong="G3778" reason|strong="G1223",  
 God|strong="G2316" gave|strong="G3860" them|strong="G0846"  
 up|strong="G1519" to|strong="G1519" vile passions|strong="G3806".  
 For|strong="G1063" their|strong="G0846" women|strong="G0846"  
 changed the|strong="G3588" natural|strong="G5446"  
 function|strong="G5540" into|strong="G1519" that|strong="G3778"  
 which|strong="G3588" is|strong="G2316" against|strong="G1519"  
 nature|strong="G5449". <sup>27</sup> Likewise|strong="G3668"  
 also|strong="G2532" the|strong="G3588" men|strong="G0730",  
 leaving|strong="G0863" the|strong="G3588" natural|strong="G5446"  
 function|strong="G5540" of|strong="G1722" the|strong="G3588"  
 woman|strong="G2338", burned|strong="G1572" in|strong="G1722"  
 their|strong="G0846" lust toward|strong="G1519" one|strong="G0240"  
 another|strong="G0240", men|strong="G0730" doing|strong="G2716"  
 what|strong="G3739" is|strong="G3739" inappropriate  
 with|strong="G1722" men|strong="G0730", and|strong="G2532"  
 receiving|strong="G0618" in|strong="G1722" themselves|strong="G1438"  
 the|strong="G3588" due|strong="G1163" penalty|strong="G0489"  
 of|strong="G1722" their|strong="G0846" error|strong="G4106". <sup>28</sup>  
 Even|strong="G2532" as|strong="G2531" they|strong="G0846"  
 refused|strong="G3756" to|strong="G1519" have|strong="G2192"  
 God|strong="G2316" in|strong="G1722" their|strong="G0846"  
 knowledge|strong="G1922", God|strong="G2316" gave|strong="G3860"  
 them|strong="G0846" up|strong="G1519" to|strong="G1519"

a|strong="G2192" reprobate mind|strong="G3563", to|strong="G1519" do|strong="G4160" those|strong="G3588" things|strong="G0846" which|strong="G3588" are|strong="G3588" not|strong="G3756" fitting;  
<sup>29</sup> being filled|strong="G4137" with|strong="G4137" all|strong="G3956" unrighteousness|strong="G0093", sexual immorality, wickedness|strong="G4189", covetousness|strong="G4124", malice|strong="G2549"; full|strong="G3324" of|strong="G3956" envy|strong="G5355", murder|strong="G5408", strife|strong="G2054", deceit|strong="G1388", evil|strong="G2549" habits, secret slanderers,<sup>30</sup> backbiters, hateful to|strong="G0545" God|strong="G2319", insolent|strong="G5197", arrogant|strong="G5244", boastful|strong="G0213", inventors|strong="G2182" of|strong="G2319" evil|strong="G2556" things|strong="G2556", disobedient|strong="G0545" to|strong="G0545" parents|strong="G1118",<sup>31</sup> without|strong="G0801" understanding|strong="G0801", covenant breakers, without|strong="G0801" natural affection, unforgiving, unmerciful;<sup>32</sup> who|strong="G3588", knowing the|strong="G3588" ordinance|strong="G1345" of|strong="G2316" God|strong="G2316", that|strong="G3754" those|strong="G3588" who|strong="G3588" practice|strong="G4160" such|strong="G5108" things|strong="G5108" are|strong="G1510" worthy|strong="G0514" of|strong="G2316" death|strong="G2288", not|strong="G3756" only|strong="G3440" do|strong="G4160" the|strong="G3588" same|strong="G0846", but|strong="G0235" also|strong="G2532" approve|strong="G4909" of|strong="G2316" those|strong="G3588" who|strong="G3588" practice|strong="G4160" them|strong="G0846".

2Therefore|strong="G1352" you|strong="G3739" are|strong="G1510" without|strong="G0379" excuse|strong="G0379", O|strong="G5599" man|strong="G0444", whoever|strong="G3739" you|strong="G3739" are|strong="G1510" who|strong="G3739" judge|strong="G2919".

For|strong="G1063" in|strong="G1722" that|strong="G3739" which|strong="G3739" you|strong="G3739" judge|strong="G2919" another|strong="G2087", you|strong="G3739" condemn|strong="G2632" yourself|strong="G4572". For|strong="G1063" you|strong="G3739" who|strong="G3739" judge|strong="G2919" practice|strong="G4238" the|strong="G3956" same|strong="G0846" things|strong="G3956".<sup>2</sup>

We|strong="G3754" know|strong="G1492" that|strong="G3754" the|strong="G3588" judgment|strong="G2917" of|strong="G2316" God|strong="G2316" is|strong="G1510" according|strong="G2596" to|strong="G1909" truth|strong="G0225" against|strong="G2596" those|strong="G3588" who|strong="G3588" practice|strong="G4238" such|strong="G5108" things|strong="G5108".<sup>3</sup> Do|strong="G4160" you|strong="G4771" think|strong="G3049" this|strong="G3778", O|strong="G5599" man|strong="G0444" who|strong="G3588"

judges|strong="G2919" those|strong="G3588" who|strong="G3588"  
 practice|strong="G4160" such|strong="G5108" things|strong="G3778",  
 and|strong="G2532" do|strong="G4160" the|strong="G3588"  
 same|strong="G0846", that|strong="G3754" you|strong="G4771"  
 will|strong="G2316" escape|strong="G1628" the|strong="G3588"  
 judgment|strong="G2917" of|strong="G2316" God|strong="G2316"? <sup>4</sup>  
 Or|strong="G2228" do|strong="G2532" you|strong="G4771"  
 despise|strong="G2706" the|strong="G3588" riches|strong="G4149"  
 of|strong="G2316" his|strong="G0846" goodness,  
 forbearance|strong="G0463", and|strong="G2532"  
 patience|strong="G3115", not|strong="G2532" knowing|strong="G0050"  
 that|strong="G3754" the|strong="G3588" goodness of|strong="G2316"  
 God|strong="G2316" leads|strong="G0071" you|strong="G4771"  
 to|strong="G1519" repentance|strong="G3341"? <sup>5</sup> But|strong="G1161"  
 according|strong="G2596" to|strong="G2596" your|strong="G2532"  
 hardness and|strong="G2532" unrepentant|strong="G0279"  
 heart|strong="G2588" you|strong="G4771" are|strong="G3588"  
 treasuring up|strong="G2343" for|strong="G1722"  
 yourself|strong="G4572" wrath|strong="G3709" in|strong="G1722"  
 the|strong="G3588" day|strong="G2250" of|strong="G2250"  
 wrath|strong="G3709", revelation|strong="G0602", and|strong="G2532"  
 of|strong="G2250" the|strong="G3588" righteous|strong="G1341"  
 judgment|strong="G1341" of|strong="G2250" God|strong="G2316", <sup>6</sup>  
 who|strong="G3739" "will|strong="G3739" pay|strong="G0591"  
 back|strong="G0591" to|strong="G2596" everyone|strong="G1538"  
 according|strong="G2596" to|strong="G2596" their|strong="G0846"  
 works|strong="G2041".:" <sup>4</sup> <sup>7</sup> to|strong="G2596" those|strong="G3588"  
 who|strong="G3588" by|strong="G2596" perseverance|strong="G5281"  
 in|strong="G2596" well-doing seek|strong="G2212" for|strong="G2212"  
 glory|strong="G1391", honor|strong="G5092", and|strong="G2532"  
 incorruptibility, eternal|strong="G0166" life|strong="G2222"; <sup>8</sup>  
 but|strong="G1161" to|strong="G2532" those|strong="G3588"  
 who|strong="G3588" are|strong="G3588" self-seeking  
 and|strong="G2532" don't obey|strong="G3982" the|strong="G3588"  
 truth|strong="G0225", but|strong="G1161" obey|strong="G3982"  
 unrighteousness|strong="G0093", will|strong="G2532"  
 be|strong="G2532" wrath|strong="G3709", indignation|strong="G2372",  
<sup>9</sup> oppression, and|strong="G2532" anguish|strong="G2347"  
 on|strong="G1909" every|strong="G3956" soul|strong="G5590"  
 of|strong="G1909" man|strong="G0444" who|strong="G3588"  
 does|strong="G2716" evil|strong="G2556", to|strong="G1909"  
 the|strong="G3956" Jew|strong="G2453" first|strong="G4413",  
 and|strong="G2532" also|strong="G2532" to|strong="G1909"  
 the|strong="G3956" Greek|strong="G1672".

<sup>4</sup> + 2:6 Psalm 62:12; Proverbs 24:12

10 But glory, honor, and peace go to every man who does good, to the Jew first, and also to the Greek. <sup>11</sup> For there is no partiality with God. <sup>12</sup> For as many have sinned without the law will also perish without the law. As for many as have sinned under the law will be judged by the law. <sup>13</sup> For it isn't the hearers of the law who are righteous before God, but those who do the law will be justified. <sup>14</sup> (for when Gentiles who don't have the law do by nature the things of the law, these, not having the law, are a law to themselves, <sup>15</sup> in that they show the work of the law written in their hearts, their conscience testifying with them, and their thoughts among themselves accusing or else excusing them) <sup>16</sup> in that when God will

judge|strong = "G2919" the|strong = "G3588" secrets|strong = "G2927"  
of|strong = "G2250" men|strong = "G0444", according|strong = "G2596"  
to|strong = "G2596" my|strong = "G1722" Good|strong = "G2098"  
News|strong = "G2098", by|strong = "G1722" Jesus|strong = "G2424"  
Christ|strong = "G5547".

17 Indeed|strong = "G2532" you|strong = "G4771" bear|strong = "G2028"  
the|strong = "G2532" name|strong = "G2028" of|strong = "G2316"  
a|strong = "G1487" Jew|strong = "G2453", rest|strong = "G1879"  
on|strong = "G1722" the|strong = "G2532" law|strong = "G3551",  
glory|strong = "G2744" in|strong = "G1722" God|strong = "G2316", <sup>18</sup>  
know|strong = "G1097" his|strong = "G2532" will|strong = "G2307",  
and|strong = "G2532" approve|strong = "G1381" the|strong = "G3588"  
things|strong = "G3588" that|strong = "G1097" are|strong = "G3588"  
excellent|strong = "G1308", being instructed|strong = "G2727"  
out|strong = "G1537" of|strong = "G1537" the|strong = "G3588"  
law|strong = "G3551", <sup>19</sup> and|strong = "G5037" are|strong = "G1510"  
confident|strong = "G3982" that|strong = "G3982" you|strong = "G1722"  
yourself|strong = "G4572" are|strong = "G1510" a|strong = "G1510"  
guide|strong = "G3595" of|strong = "G1722" the|strong = "G3588"  
blind|strong = "G5185", a|strong = "G1510" light|strong = "G5457"  
to|strong = "G1722" those|strong = "G3588" who|strong = "G3588"  
are|strong = "G1510" in|strong = "G1722" darkness|strong = "G4655", <sup>20</sup>  
a|strong = "G2192" corrector|strong = "G3810" of|strong = "G3551"  
the|strong = "G3588" foolish|strong = "G0878", a|strong = "G2192"  
teacher|strong = "G1320" of|strong = "G3551" babies,  
having|strong = "G2192" in|strong = "G1722" the|strong = "G3588"  
law|strong = "G3551" the|strong = "G3588" form|strong = "G3446"  
of|strong = "G3551" knowledge|strong = "G1108" and|strong = "G2532"  
of|strong = "G3551" the|strong = "G3588" truth|strong = "G0225". <sup>21</sup>  
You|strong = "G3767" therefore|strong = "G3767" who|strong = "G3588"  
teach|strong = "G1321" another|strong = "G2087", don't|strong = "G3756"  
you|strong = "G3767" teach|strong = "G1321" yourself|strong = "G4572"?  
You|strong = "G3767" who|strong = "G3588" preach|strong = "G2784"  
that|strong = "G3767" a|strong = "G2784" man|strong = "G3361" shouldn't  
steal|strong = "G2813", do|strong = "G3361" you|strong = "G3767"  
steal|strong = "G2813"? <sup>22</sup> You|strong = "G3004" who|strong = "G3588"  
say|strong = "G3004" a|strong = "G3004" man|strong = "G3361" shouldn't  
commit|strong = "G3431" adultery|strong = "G3431", do|strong = "G3361"  
you|strong = "G3004" commit|strong = "G3431" adultery|strong = "G3431"?  
You|strong = "G3004" who|strong = "G3588" abhor|strong = "G0948"  
idols|strong = "G1497", do|strong = "G3361" you|strong = "G3004"  
rob|strong = "G2416" temples|strong = "G2416"? <sup>23</sup> You|strong = "G3739"  
who|strong = "G3739" glory|strong = "G2744" in|strong = "G1722"  
the|strong = "G3588" law|strong = "G3551", do|strong = "G2744"

you|strong="G3739" dishonor|strong="G0818" God|strong="G2316" by|strong="G1722" disobeying the|strong="G3588" law|strong="G3551"?  
<sup>24</sup> For|strong="G1063" "the|strong="G3588" name|strong="G3686" of|strong="G1223" God|strong="G2316" is|strong="G2316" blasphemed|strong="G0987" among|strong="G1722" the|strong="G3588" Gentiles|strong="G1484" because|strong="G1223" of|strong="G1223" you|strong="G5210",<sup>5</sup> just|strong="G2531" as|strong="G2531" it|strong="G1223" is|strong="G2316" written|strong="G1125".<sup>25</sup>  
 For|strong="G1063" circumcision|strong="G4061" indeed|strong="G1063" profits|strong="G5623", if|strong="G1437" you|strong="G4771" are|strong="G1510" a|strong="G1096" doer of|strong="G3551" the|strong="G3588" law|strong="G3551", but|strong="G1161" if|strong="G1437" you|strong="G4771" are|strong="G1510" a|strong="G1096" transgressor|strong="G3848" of|strong="G3551" the|strong="G3588" law|strong="G3551", your|strong="G1437" circumcision|strong="G4061" has|strong="G1096" become|strong="G1096" uncircumcision|strong="G0203".<sup>26</sup>  
 If|strong="G1437" therefore|strong="G3767" the|strong="G3588" uncircumcised|strong="G0203" keep|strong="G5442" the|strong="G3588" ordinances|strong="G1345" of|strong="G3551" the|strong="G3588" law|strong="G3551", won't|strong="G3756" his|strong="G0846" uncircumcision|strong="G0203" be|strong="G3767" accounted as|strong="G1519" circumcision|strong="G4061"?<sup>27</sup> Won't those|strong="G3588" who|strong="G3588" are|strong="G3588" physically|strong="G5449" uncircumcised|strong="G0203", but|strong="G2532" fulfill the|strong="G3588" law|strong="G3551", judge|strong="G2919" you|strong="G4771", who|strong="G3588" with|strong="G1537" the|strong="G3588" letter|strong="G1121" and|strong="G2532" circumcision|strong="G4061" are|strong="G3588" a|strong="G2532" transgressor|strong="G3848" of|strong="G1537" the|strong="G3588" law|strong="G3551"?<sup>28</sup> For|strong="G1063" he|strong="G1510" is|strong="G1510" not|strong="G3756" a|strong="G1510" Jew|strong="G2453" who|strong="G3588" is|strong="G1510" one|strong="G3588" outwardly, neither|strong="G3756" is|strong="G1510" that|strong="G2453" circumcision|strong="G4061" which|strong="G3588" is|strong="G1510" outward|strong="G5318" in|strong="G1722" the|strong="G3588" flesh|strong="G4561";<sup>29</sup> but|strong="G0235" he|strong="G2532" is|strong="G2316" a|strong="G3739" Jew|strong="G2453" who|strong="G3739" is|strong="G2316" one|strong="G3739" inwardly|strong="G2927", and|strong="G2532" circumcision|strong="G4061" is|strong="G2316" that|strong="G3739" of|strong="G1537" the|strong="G3588" heart|strong="G2588", in|strong="G1722" the|strong="G3588" spirit|strong="G4151",

<sup>5</sup> + 2:24 Isaiah 52:5; Ezekiel 36:22

not|strong = "G3756" in|strong = "G1722" the|strong = "G3588"  
 letter|strong = "G1121"; whose|strong = "G3739" praise|strong = "G1868"  
 is|strong = "G2316" not|strong = "G3756" from|strong = "G1537"  
 men|strong = "G0444", but|strong = "G0235" from|strong = "G1537"  
 God|strong = "G2316".

3Then|strong = "G3767" what|strong = "G5101"  
 advantage|strong = "G4053" does|strong = "G5101" the|strong = "G3588"  
 Jew|strong = "G2453" have|strong = "G2228"? Or|strong = "G2228"  
 what|strong = "G5101" is|strong = "G5101" the|strong = "G3588" profit  
 of|strong = "G2228" circumcision|strong = "G4061"? <sup>2</sup>  
 Much|strong = "G4183" in|strong = "G2596" every|strong = "G3956"  
 way|strong = "G5158"! Because|strong = "G3754" first|strong = "G4413"  
 of|strong = "G2316" all|strong = "G3956", they|strong = "G3754"  
 were|strong = "G3956" entrusted|strong = "G4100" with|strong = "G2316"  
 the|strong = "G3956" revelations of|strong = "G2316" God|strong = "G2316".

<sup>3</sup> For|strong = "G1063" what|strong = "G5101" if|strong = "G1487"  
 some|strong = "G5100" were|strong = "G3588" without|strong = "G3361"  
 faith|strong = "G4102"? Will|strong = "G2316" their|strong = "G0846" lack  
 of|strong = "G2316" faith|strong = "G4102" nullify|strong = "G2673"  
 the|strong = "G3588" faithfulness|strong = "G4102" of|strong = "G2316"  
 God|strong = "G2316"? <sup>4</sup> May|strong = "G2532" it|strong = "G1161"  
 never|strong = "G3361" be|strong = "G1096"! Yes|strong = "G1161",  
 let|strong = "G1096" God|strong = "G2316" be|strong = "G1096"  
 found|strong = "G1096" true|strong = "G0227", but|strong = "G1161"  
 every|strong = "G3956" man|strong = "G0444" a|strong = "G1096"  
 liar|strong = "G5583". As|strong = "G2531" it|strong = "G1161"  
 is|strong = "G2316" written|strong = "G1125",

“ that|strong = "G3704" you|strong = "G4771" might|strong = "G2532"  
 be|strong = "G1096" justified|strong = "G1344" in|strong = "G1722"  
 your|strong = "G2532" words|strong = "G3056",

a nd|strong = "G2532" might|strong = "G2532" prevail|strong = "G3528"  
 when|strong = "G2532" you|strong = "G4771" come|strong = "G1096"  
 into|strong = "G1096" judgment|strong = "G2919".” <sup>6</sup>

5But|strong = "G1161" if|strong = "G1487" our|strong = "G2316"  
 unrighteousness|strong = "G0093" commends|strong = "G4921"  
 the|strong = "G3588" righteousness|strong = "G1343" of|strong = "G2316"  
 God|strong = "G2316", what|strong = "G5101" will|strong = "G2316"  
 we|strong = "G2249" say|strong = "G3004"? Is|strong = "G2316"  
 God|strong = "G2316" unrighteous|strong = "G0094" who|strong = "G3588"

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<sup>6</sup> + 3:4 Psalm 51:4

inflicts|strong="G2018" wrath|strong="G3709"? I|strong="G1473"  
speak|strong="G3004" like|strong="G2596" men|strong="G0444"  
do|strong="G3361". <sup>6</sup> May|strong="G2889" it|strong="G1893"  
never|strong="G3361" be|strong="G1096"! For|strong="G2316" then  
how|strong="G4459" will|strong="G2316" God|strong="G2316"  
judge|strong="G2919" the|strong="G3588" world|strong="G2889"? <sup>7</sup>  
For|strong="G1519" if|strong="G1487" the|strong="G3588"  
truth|strong="G0225" of|strong="G2316" God|strong="G2316"  
through|strong="G1722" my|strong="G1699" lie|strong="G5582"  
abounded|strong="G4052" to|strong="G1519" his|strong="G0846"  
glory|strong="G1391", why|strong="G5101" am|strong="G2919"  
I|strong="G2504" also|strong="G1161" still|strong="G2089"  
judged|strong="G2919" as|strong="G5613" a|strong="G5613"  
sinner|strong="G0268"? <sup>8</sup> Why|strong="G3739" not|strong="G3361"  
(as|strong="G2531" we|strong="G2249" are|strong="G1510"  
slanderosly|strong="G0987" reported|strong="G3004",  
and|strong="G2532" as|strong="G2531" some|strong="G5100" affirm  
that|strong="G3754" we|strong="G2249" say|strong="G3004"), "Let's  
do|strong="G4160" evil|strong="G2556", that|strong="G3754"  
good|strong="G0018" may|strong="G2532" come|strong="G2064"?"  
Those|strong="G3588" who|strong="G3739" say|strong="G3004"  
so|strong="G2443" are|strong="G1510" justly  
condemned|strong="G2917".

<sup>9</sup>What|strong="G5101" then|strong="G2532"? Are|strong="G1510"  
we|strong="G2532" better|strong="G4284" than|strong="G2532"  
they|strong="G3767"? No|strong="G3756", in|strong="G2532"  
no|strong="G3756" way|strong="G3956". For|strong="G1063"  
we|strong="G2532" previously warned both|strong="G5037"  
Jews|strong="G2453" and|strong="G2532" Greeks|strong="G1672"  
that|strong="G3956" they|strong="G3767" are|strong="G1510"  
all|strong="G3956" under|strong="G5259" sin|strong="G0266". <sup>10</sup>  
As|strong="G2531" it|strong="G1510" is|strong="G1510"  
written|strong="G1125",

“ There|strong="G1510" is|strong="G1510" no|strong="G3756"  
one|strong="G1520" righteous|strong="G1342”;

n o|strong="G3756", not|strong="G3756" one|strong="G1520”.

<sup>11</sup>There|strong="G1510" is|strong="G1510" no|strong="G3756"  
one|strong="G3588" who|strong="G3588" understands|strong="G4920”.



**T** here|strong = "G1510" is|strong = "G1510" no|strong = "G3756"  
one|strong = "G3588" who|strong = "G3588" seeks after  
God|strong = "G2316".

12They|strong = "G2193" have|strong = "G1510" all|strong = "G3956"  
turned|strong = "G1578" away|strong = "G1578".

**T** hey|strong = "G2193" have|strong = "G1510" together|strong = "G0260"  
become|strong = "G4160" unprofitable.

**T** here|strong = "G1510" is|strong = "G1510" no|strong = "G3756"  
one|strong = "G1520" who|strong = "G3588" does|strong = "G4160"  
good|strong = "G1510",

**n** o|strong = "G3756", not|strong = "G3756" so much as|strong = "G2193"  
one|strong = "G1520".” <sup>7</sup>

13“Their|strong = "G0846" throat|strong = "G2995" is|strong = "G3588" an  
open|strong = "G0455" tomb.

**W** ith|strong = "G0846" their|strong = "G0846" tongues|strong = "G1100"  
they|strong = "G0846" have|strong = "G3588" used deceit.” <sup>8</sup>

“ The|strong = "G3588" poison|strong = "G2447" of|strong = "G3588" vipers  
is|strong = "G3588" under|strong = "G5259" their|strong = "G0846"  
lips|strong = "G5491”.” <sup>9</sup>

14“Their|strong = "G2532" mouth|strong = "G4750" is|strong = "G3739"  
full|strong = "G1073" of|strong = "G4750" cursing|strong = "G0685"  
and|strong = "G2532" bitterness|strong = "G4088”.” <sup>10</sup>

15“Their|strong = "G0846" feet|strong = "G4228" are|strong = "G3588"  
swift|strong = "G3691" to|strong = "G0846" shed|strong = "G1632"  
blood|strong = "G0129”.

16Destruction|strong = "G4938" and|strong = "G2532"  
misery|strong = "G5004" are|strong = "G3588" in|strong = "G1722"  
their|strong = "G0846" ways|strong = "G3598”.

<sup>7</sup> + 3:12 Psalm 14:1-3; 53:1-3; Ecclesiastes 7:20

<sup>8</sup> + 3:13 Psalm 5:9

<sup>9</sup> + 3:13 Psalm 140:3

<sup>10</sup> + 3:14 Psalm 10:7

17The way of strength of strength peace, they haven't known." <sup>11</sup>

18"There is no strength fear of strength God before their eyes." <sup>12</sup>

19Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of strength God. <sup>20</sup>

Because by the law works of strength, no flesh will be justified in his sight; for through the law strength comes the knowledge of strength sin.

21But now apart from strength, a righteousness of strength God has been revealed, being testified by strength the law and strength the prophets; even strength the righteousness of strength God through strength faith in strength Jesus Christ to strength all and strength on strength all those who believe.

<sup>11</sup> + 3:17 Isaiah 59:7-8

<sup>12</sup> + 3:18 Psalm 36:1

For|strong="G1063" there|strong="G1510" is|strong="G1510"  
no|strong="G3756" distinction|strong="G1293", <sup>23</sup> for|strong="G1063"  
all|strong="G3956" have|strong="G2532" sinned|strong="G0264",  
and|strong="G2532" fall|strong="G5302" short|strong="G5302"  
of|strong="G2316" the|strong="G3956" glory|strong="G1391"  
of|strong="G2316" God|strong="G2316"; <sup>24</sup> being  
justified|strong="G1344" freely|strong="G1432" by|strong="G1722"  
his|strong="G0846" grace|strong="G5485" through|strong="G1223"  
the|strong="G3588" redemption|strong="G0629" that|strong="G0846"  
is|strong="G3588" in|strong="G1722" Christ|strong="G5547"  
Jesus|strong="G2424", <sup>25</sup> whom|strong="G3739" God|strong="G2316"  
sent to|strong="G1519" be|strong="G2316" an|strong="G3739" atoning  
sacrifice <sup>13</sup> through|strong="G1223" faith|strong="G4102"  
in|strong="G1722" his|strong="G0846" blood|strong="G0129",  
for|strong="G1519" a|strong="G3739" demonstration|strong="G1732"  
of|strong="G1223" his|strong="G0846" righteousness|strong="G1343"  
through|strong="G1223" the|strong="G3588" passing  
over|strong="G1519" of|strong="G1223" prior sins|strong="G0265",  
in|strong="G1722" God's|strong="G2316" forbearance; <sup>26</sup>  
to|strong="G1519" demonstrate|strong="G1732" his|strong="G0846"  
righteousness|strong="G1343" at|strong="G1722" this|strong="G3588"  
present|strong="G3568" time|strong="G2540", that|strong="G0846"  
he|strong="G2532" might|strong="G2532" himself|strong="G0846"  
be|strong="G1510" just|strong="G1342" and|strong="G2532"  
the|strong="G3588" justifier|strong="G1344" of|strong="G1537"  
him|strong="G0846" who|strong="G3588" has|strong="G2316"  
faith|strong="G4102" in|strong="G1722" Jesus|strong="G2424".

<sup>27</sup>Where|strong="G4226" then|strong="G3767" is|strong="G3588"  
the|strong="G3588" boasting|strong="G2746"? It|strong="G1223"  
is|strong="G3588" excluded|strong="G1576". By|strong="G1223"  
what|strong="G4169" kind|strong="G4169" of|strong="G1223"  
law|strong="G3551"? Of|strong="G1223" works|strong="G2041"?  
No|strong="G3780", but|strong="G0235" by|strong="G1223"  
a|strong="G3767" law|strong="G3551" of|strong="G1223"  
faith|strong="G4102". <sup>28</sup> We|strong="G4102" maintain|strong="G3049"  
therefore that|strong="G0444" a|strong="G5565" man|strong="G0444"  
is|strong="G0444" justified|strong="G1344" by|strong="G1344"  
faith|strong="G4102" apart|strong="G5565" from|strong="G5565"  
the|strong="G1344" works|strong="G2041" of|strong="G3551"  
the|strong="G1344" law|strong="G3551". <sup>29</sup> Or|strong="G2228"  
is|strong="G2316" God|strong="G2316" the|strong="G3588"  
God|strong="G2316" of|strong="G2316" Jews|strong="G2453"  
only|strong="G3440"? Isn't|strong="G3780" he|strong="G2532"

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<sup>13</sup> + 3:25 or, a propitiation

the|strong = "G3588" God|strong = "G2316" of|strong = "G2316"  
 Gentiles|strong = "G1484" also|strong = "G2532"? Yes|strong = "G3483",  
 of|strong = "G2316" Gentiles|strong = "G1484" also|strong = "G2532", <sup>30</sup>  
 since|strong = "G1537" indeed|strong = "G2532" there|strong = "G3739"  
 is|strong = "G2316" one|strong = "G1520" God|strong = "G2316"  
 who|strong = "G3739" will|strong = "G2316" justify|strong = "G1344"  
 the|strong = "G3588" circumcised|strong = "G4061" by|strong = "G1223"  
 faith|strong = "G4102" and|strong = "G2532" the|strong = "G3588"  
 uncircumcised|strong = "G0203" through|strong = "G1223"  
 faith|strong = "G4102".

31Do|strong = "G1096" we|strong = "G3767" then|strong = "G3767"  
 nullify|strong = "G2673" the|strong = "G3588" law|strong = "G3551"  
 through|strong = "G1223" faith|strong = "G4102"? May|strong = "G4102"  
 it|strong = "G1223" never|strong = "G3361" be|strong = "G1096"!  
 No|strong = "G3361", we|strong = "G3767" establish|strong = "G2476"  
 the|strong = "G3588" law|strong = "G3551".

4What|strong = "G5101" then|strong = "G3767" will|strong = "G5101"  
 we|strong = "G2249" say|strong = "G3004" that|strong = "G3004"  
 Abraham|strong = "G0011", our|strong = "G0011"  
 forefather|strong = "G3962", has|strong = "G3962" found|strong = "G2147"  
 according|strong = "G2596" to|strong = "G3004" the|strong = "G3588"  
 flesh|strong = "G4561"? <sup>2</sup> For|strong = "G1063" if|strong = "G1487"  
 Abraham|strong = "G0011" was|strong = "G2316" justified|strong = "G1344"  
 by|strong = "G1537" works|strong = "G2041", he|strong = "G1487"  
 has|strong = "G2192" something|strong = "G2745" to|strong = "G4314"  
 boast|strong = "G2745" about|strong = "G4314", but|strong = "G0235"  
 not|strong = "G3756" toward|strong = "G4314" God|strong = "G2316". <sup>3</sup>  
 For|strong = "G1063" what|strong = "G5101" does|strong = "G5101"  
 the|strong = "G3588" Scripture|strong = "G1124" say|strong = "G3004"?  
 "Abraham|strong = "G0011" believed|strong = "G4100"  
 God|strong = "G2316", and|strong = "G2532" it|strong = "G0846"  
 was|strong = "G3588" accounted to|strong = "G1519" him|strong = "G0846"  
 for|strong = "G1063" righteousness|strong = "G1343"." <sup>14</sup> <sup>4</sup>  
 Now|strong = "G1161" to|strong = "G2596" him who|strong = "G3588"  
 works, the|strong = "G3588" reward|strong = "G3408" is|strong = "G3588"  
 not|strong = "G3756" counted|strong = "G3049" as|strong = "G2596"  
 grace|strong = "G5485", but|strong = "G1161" as|strong = "G2596" something  
 owed. <sup>5</sup> But|strong = "G1161" to|strong = "G1519" him|strong = "G0846"  
 who|strong = "G3588" doesn't|strong = "G3361" work|strong = "G2038",  
 but|strong = "G1161" believes|strong = "G4100" in|strong = "G1519"  
 him|strong = "G0846" who|strong = "G3588" justifies|strong = "G1344"  
 the|strong = "G3588" ungodly|strong = "G0765", his|strong = "G0846"

<sup>14</sup> + 4:3 Genesis 15:6

faith|strong = "G4102" is|strong = "G3588" accounted for|strong = "G1519"  
 righteousness|strong = "G1343". <sup>6</sup> Even|strong = "G2532"  
 as|strong = "G2509" David|strong = "G1138" also|strong = "G2532"  
 pronounces blessing|strong = "G3108" on|strong = "G3049"  
 the|strong = "G3588" man|strong = "G0444" to|strong = "G3004"  
 whom|strong = "G3739" God|strong = "G2316" counts  
 righteousness|strong = "G1343" apart|strong = "G5565"  
 from|strong = "G5565" works|strong = "G2041":

7"Blessed|strong = "G3107" are|strong = "G3739" they|strong = "G3739"  
 whose|strong = "G3739" iniquities are|strong = "G3739"  
 forgiven|strong = "G0863",

w hose|strong = "G3739" sins|strong = "G0266" are|strong = "G3739"  
 covered|strong = "G1943".

8Blessed|strong = "G3107" is|strong = "G3739" the|strong = "G3739"  
 man|strong = "G0435" whom|strong = "G3739" the|strong = "G3739"  
 Lord|strong = "G2962" will|strong = "G3739" by|strong = "G0266"  
 no|strong = "G3756" means charge with|strong = "G2962"  
 sin|strong = "G0266". <sup>15</sup>

9Is|strong = "G3778" this|strong = "G3778" blessing|strong = "G3108"  
 then|strong = "G2532" pronounced only|strong = "G2532"  
 on|strong = "G1909" the|strong = "G3588" circumcised|strong = "G4061",  
 or|strong = "G2228" on|strong = "G1909" the|strong = "G3588"  
 uncircumcised|strong = "G0203" also|strong = "G2532"?  
 For|strong = "G1063" we|strong = "G3778" say|strong = "G3004"  
 that|strong = "G3004" faith|strong = "G4102" was|strong = "G3588"  
 accounted to|strong = "G1519" Abraham|strong = "G0011"  
 for|strong = "G1063" righteousness|strong = "G1343". <sup>10</sup>  
 How|strong = "G4459" then|strong = "G3767" was|strong = "G1510"  
 it|strong = "G1510" counted|strong = "G3049"? When|strong = "G1722"  
 he|strong = "G1510" was|strong = "G1510" in|strong = "G1722"  
 circumcision|strong = "G4061", or|strong = "G2228" in|strong = "G1722"  
 uncircumcision|strong = "G0203"? Not|strong = "G3756" in|strong = "G1722"  
 circumcision|strong = "G4061", but|strong = "G0235" in|strong = "G1722"  
 uncircumcision|strong = "G0203". <sup>11</sup> He|strong = "G2532"  
 received|strong = "G2983" the|strong = "G3956" sign|strong = "G4592"  
 of|strong = "G1223" circumcision|strong = "G4061", a|strong = "G2983"  
 seal|strong = "G4973" of|strong = "G1223" the|strong = "G3956"  
 righteousness|strong = "G1343" of|strong = "G1223" the|strong = "G3956"  
 faith|strong = "G4102" which|strong = "G3588" he|strong = "G2532"

<sup>15</sup> + 4:8 Psalm 32:1-2

had|strong = "G1510" while|strong = "G1722" he|strong = "G2532" was|strong = "G1510" in|strong = "G1722" uncircumcision|strong = "G0203", that|strong = "G4100" he|strong = "G2532" might|strong = "G2532" be|strong = "G1510" the|strong = "G3956" father|strong = "G3962" of|strong = "G1223" all|strong = "G3956" those|strong = "G3588" who|strong = "G3588" believe|strong = "G4100", though|strong = "G2532" they|strong = "G0846" might|strong = "G2532" be|strong = "G1510" in|strong = "G1722" uncircumcision|strong = "G0203", that|strong = "G4100" righteousness|strong = "G1343" might|strong = "G2532" also|strong = "G2532" be|strong = "G1510" accounted to|strong = "G1519" them|strong = "G0846". <sup>12</sup> He|strong = "G2532" is|strong = "G3588" the|strong = "G3588" father|strong = "G3962" of|strong = "G1537" circumcision|strong = "G4061" to|strong = "G2532" those|strong = "G3588" who|strong = "G3588" not|strong = "G3756" only|strong = "G3440" are|strong = "G3588" of|strong = "G1537" the|strong = "G3588" circumcision|strong = "G4061", but|strong = "G0235" who|strong = "G3588" also|strong = "G2532" walk|strong = "G4748" in|strong = "G1722" the|strong = "G3588" steps|strong = "G2487" of|strong = "G1537" that|strong = "G1722" faith|strong = "G4102" of|strong = "G1537" our|strong = "G2532" father|strong = "G3962" Abraham|strong = "G0011", which|strong = "G3588" he|strong = "G2532" had|strong = "G3588" in|strong = "G1722" uncircumcision|strong = "G0203".

<sup>13</sup>For|strong = "G1063" the|strong = "G3588" promise|strong = "G1860" to|strong = "G2228" Abraham|strong = "G0011" and|strong = "G4102" to|strong = "G2228" his|strong = "G0846" offspring that|strong = "G0846" he|strong = "G0846" would|strong = "G0846" be|strong = "G1510" heir|strong = "G2818" of|strong = "G1223" the|strong = "G3588" world|strong = "G2889" wasn't|strong = "G3756" through|strong = "G1223" the|strong = "G3588" law|strong = "G3551", but|strong = "G0235" through|strong = "G1223" the|strong = "G3588" righteousness|strong = "G1343" of|strong = "G1223" faith|strong = "G4102".

<sup>14</sup> For|strong = "G1063" if|strong = "G1487" those|strong = "G3588" who|strong = "G3588" are|strong = "G3588" of|strong = "G1537" the|strong = "G3588" law|strong = "G3551" are|strong = "G3588" heirs|strong = "G2818", faith|strong = "G4102" is|strong = "G3588" made|strong = "G2758" void|strong = "G2758", and|strong = "G2532" the|strong = "G3588" promise|strong = "G1860" is|strong = "G3588" made|strong = "G2758" of|strong = "G1537" no|strong = "G1487" effect. <sup>15</sup> For|strong = "G1063" the|strong = "G3588" law|strong = "G3551" produces|strong = "G2716" wrath|strong = "G3709"; for|strong = "G1063" where|strong = "G3757" there|strong = "G1510" is|strong = "G1510" no|strong = "G3756" law|strong = "G3551", neither|strong = "G3756" is|strong = "G1510" there|strong = "G1510" disobedience.

16 For this cause it is that, that he may be according to grace and end of promise sure to all the offspring, not that only is of law, but that also is faith of Abraham, who father of us all. <sup>17</sup> As it is written, "I have a father of many nations." <sup>16</sup> This is his presence of him whom God gives life to the dead, and calls the things that are, though they were not. <sup>18</sup> Against hope, Abraham believed, to that he might become of many nations, according to which he had been spoken, "So your offspring will be." <sup>17</sup> <sup>19</sup> Without being weakened in faith, he

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<sup>16</sup> + 4:17 Genesis 17:5

<sup>17</sup> + 4:18 Genesis 15:5

didn't|strong = "G3361" consider|strong = "G2657" his|strong = "G1438"  
 own|strong = "G1438" body|strong = "G4983", already having  
 been|strong = "G2532" worn out|strong = "G1438", (he|strong = "G2532"  
 being|strong = "G5225" about|strong = "G3588" a|strong = "G2532"  
 hundred|strong = "G1541" years|strong = "G1541" old|strong = "G1541"),  
 and|strong = "G2532" the|strong = "G3588" deadness|strong = "G3500"  
 of|strong = "G4983" Sarah's|strong = "G4564" womb|strong = "G3388". <sup>20</sup>  
 Yet|strong = "G1161", looking to|strong = "G1519" the|strong = "G3588"  
 promise|strong = "G1860" of|strong = "G2316" God|strong = "G2316",  
 he|strong = "G1161" didn't|strong = "G3756" waver|strong = "G1252"  
 through unbelief|strong = "G0570", but|strong = "G1161"  
 grew|strong = "G1743" strong|strong = "G1743" through  
 faith|strong = "G4102", giving|strong = "G1325" glory|strong = "G1391"  
 to|strong = "G1519" God|strong = "G2316", <sup>21</sup> and|strong = "G2532"  
 being|strong = "G1510" fully|strong = "G4135" assured|strong = "G4135"  
 that|strong = "G3754" what|strong = "G3739" he|strong = "G2532"  
 had|strong = "G1510" promised|strong = "G1861", he|strong = "G2532"  
 was|strong = "G1510" also|strong = "G2532" able|strong = "G1415"  
 to|strong = "G2532" perform|strong = "G4160". <sup>22</sup>  
 Therefore|strong = "G1352" it|strong = "G0846" also|strong = "G2532"  
 was|strong = "G0846" "credited|strong = "G3049" to|strong = "G1519"  
 him|strong = "G0846" for|strong = "G1519" righteousness|strong = "G1343".<sup>18</sup>  
<sup>23</sup> Now|strong = "G1161" it|strong = "G0846" was|strong = "G0846"  
 not|strong = "G3756" written|strong = "G1125" that|strong = "G3754"  
 it|strong = "G0846" was|strong = "G0846" accounted to|strong = "G0846"  
 him|strong = "G0846" for|strong = "G3754" his|strong = "G0846"  
 sake|strong = "G1223" alone|strong = "G3441", <sup>24</sup> but|strong = "G0235"  
 for|strong = "G1223" our|strong = "G2424" sake|strong = "G1223"  
 also|strong = "G2532", to|strong = "G1909" whom|strong = "G3739"  
 it|strong = "G1223" will|strong = "G3739" be|strong = "G2532" accounted,  
 who|strong = "G3739" believe|strong = "G4100" in|strong = "G1909"  
 him|strong = "G3739" who|strong = "G3739" raised|strong = "G1453"  
 Jesus|strong = "G2424" our|strong = "G2424" Lord|strong = "G2962"  
 from|strong = "G1537" the|strong = "G3588" dead|strong = "G3498", <sup>25</sup>  
 who|strong = "G3739" was|strong = "G3739" delivered|strong = "G3860"  
 up|strong = "G1453" for|strong = "G1223" our|strong = "G2532"  
 trespasses|strong = "G3900", and|strong = "G2532" was|strong = "G3739"  
 raised|strong = "G1453" for|strong = "G1223" our|strong = "G2532"  
 justification|strong = "G1347".

5Being|strong = "G2192" therefore|strong = "G3767"  
 justified|strong = "G1344" by|strong = "G1223" faith|strong = "G4102",  
 we|strong = "G2249" have|strong = "G2192" peace|strong = "G1515"  
 with|strong = "G4314" God|strong = "G2316" through|strong = "G1223"

<sup>18</sup> + 4:22 Genesis 15:6



our|strong="G2316" Lord|strong="G2962" Jesus|strong="G2424"  
 Christ|strong="G5547"; <sup>2</sup> through|strong="G1223"  
 whom|strong="G3739" we|strong="G3739" also|strong="G2532"  
 have|strong="G2192" our|strong="G2316" access|strong="G4318"  
 by|strong="G1722" faith|strong="G4102" into|strong="G1519"  
 this|strong="G3778" grace|strong="G5485" in|strong="G1722"  
 which|strong="G3739" we|strong="G3739" stand|strong="G2476".  
 We|strong="G3739" rejoice|strong="G2744" in|strong="G1722"  
 hope|strong="G1680" of|strong="G1223" the|strong="G3588"  
 glory|strong="G1391" of|strong="G1223" God|strong="G2316". <sup>3</sup>  
 Not|strong="G3756" only|strong="G3440" this|strong="G3588",  
 but|strong="G1161" we|strong="G2532" also|strong="G2532"  
 rejoice|strong="G2744" in|strong="G1722" our|strong="G2532"  
 sufferings|strong="G2347", knowing|strong="G1492"  
 that|strong="G3754" suffering|strong="G2347" produces|strong="G2716"  
 perseverance|strong="G5281"; <sup>4</sup> and|strong="G1161"  
 perseverance|strong="G5281", proven|strong="G1382"  
 character|strong="G1382"; and|strong="G1161" proven|strong="G1382"  
 character|strong="G1382", hope|strong="G1680"; <sup>5</sup> and|strong="G1161"  
 hope|strong="G1680" doesn't|strong="G3756" disappoint|strong="G2617"  
 us|strong="G1325", because|strong="G3754" God's|strong="G2316"  
 love|strong="G0026" has|strong="G2316" been|strong="G3756"  
 poured|strong="G1325" into|strong="G1722" our|strong="G2316"  
 hearts|strong="G2588" through|strong="G1223" the|strong="G3588"  
 Holy|strong="G0040" Spirit|strong="G4151" who|strong="G3588"  
 was|strong="G3588" given|strong="G1325" to|strong="G1722"  
 us|strong="G1325".

<sup>6</sup>For|strong="G1063" while|strong="G1510" we|strong="G2249"  
 were|strong="G1510" yet|strong="G2089" weak|strong="G0772",  
 at|strong="G2596" the|strong="G2596" right|strong="G2540"  
 time|strong="G2540" Christ|strong="G5547" died|strong="G0599"  
 for|strong="G1063" the|strong="G2596" ungodly|strong="G0765". <sup>7</sup>  
 For|strong="G1063" one|strong="G5100" will|strong="G5100"  
 hardly|strong="G3433" die|strong="G0599" for|strong="G1063"  
 a|strong="G2532" righteous|strong="G1342" man|strong="G5100".  
 Yet|strong="G2532" perhaps|strong="G5029" for|strong="G1063"  
 a|strong="G2532" good|strong="G0018" person|strong="G5100"  
 someone|strong="G5100" would|strong="G5100" even|strong="G2532"  
 dare|strong="G5111" to|strong="G2532" die|strong="G0599". <sup>8</sup>  
 But|strong="G1161" God|strong="G2316" commends|strong="G4921"  
 his|strong="G1438" own|strong="G1438" love|strong="G0026"  
 toward|strong="G1519" us|strong="G1519", in|strong="G1519"  
 that|strong="G3754" while|strong="G1510" we|strong="G2249"  
 were|strong="G1510" yet|strong="G1161" sinners|strong="G0268",

Christ died for us.

Much more than being now justified by his blood, we will from God's wrath through him. <sup>10</sup> For if while we were enemies, we were reconciled to God through the death of His Son, much more, being reconciled, we will be saved by his life.

Not only so, but we also rejoice in God through Jesus Christ, through whom now we received the reconciliation. <sup>12</sup> Therefore, as we sinners entered into the world through one man, and sin passed to all men because all sinned. <sup>13</sup> For until the law was in the world; but sin is not charged when there is no law. <sup>14</sup> Nevertheless death reigned from Adam until Moses, even over those whose sins weren't like

Adam's disobedience, who is is foreshadowing of him who was to come.

15 But the free gift isn't like the trespass of Adam. For if by the trespass of one man many died, much more grace and the greater gift by grace of one man, Jesus Christ, abounded to the many. The gift is not as through one who sinned; for the judgment came by one to condemnation, but the free gift followed many trespasses to justification. For if by the trespass of one man, death reigned through the one man; so much more will those who receive the abundance of grace and the greater gift of righteousness reign in life through the one man, Jesus Christ.

18 So then as through one man trespass, all men were condemned; even so

through|strong = "G1223" one|strong = "G1520" act|strong = "G1345"  
of|strong = "G1223" righteousness|strong = "G1345", all|strong = "G3956"  
men|strong = "G0444" were|strong = "G3956" justified to|strong = "G1519"  
life|strong = "G2222". <sup>19</sup> For|strong = "G1063" as|strong = "G5618"  
through|strong = "G1223" the|strong = "G3588" one|strong = "G1520"  
man's|strong = "G0444" disobedience|strong = "G3876"  
many|strong = "G4183" were|strong = "G3588" made|strong = "G2525"  
sinners|strong = "G0268", even|strong = "G2532" so|strong = "G2532"  
through|strong = "G1223" the|strong = "G3588" obedience|strong = "G5218"  
of|strong = "G1223" the|strong = "G3588" one|strong = "G1520",  
many|strong = "G4183" will|strong = "G0444" be|strong = "G2532"  
made|strong = "G2525" righteous|strong = "G1342". <sup>20</sup>  
The|strong = "G3588" law|strong = "G3551" came|strong = "G3922"  
in|strong = "G1161" that|strong = "G2443" the|strong = "G3588"  
trespass|strong = "G3900" might abound; but|strong = "G1161"  
where|strong = "G3757" sin|strong = "G0266" abounded|strong = "G5248",  
grace|strong = "G5485" abounded|strong = "G5248" more|strong = "G5248"  
exceedingly, <sup>21</sup> that|strong = "G2443" as|strong = "G1519"  
sin|strong = "G0266" reigned|strong = "G0936" in|strong = "G1722"  
death|strong = "G2288", even|strong = "G2532" so|strong = "G2443"  
grace|strong = "G5485" might|strong = "G2532" reign|strong = "G0936"  
through|strong = "G1223" righteousness|strong = "G1343"  
to|strong = "G1519" eternal|strong = "G0166" life|strong = "G2222"  
through|strong = "G1223" Jesus|strong = "G2424" Christ|strong = "G5547"  
our|strong = "G2424" Lord|strong = "G2962".

6What|strong = "G5101" shall we|strong = "G3767" say|strong = "G3004"  
then|strong = "G3767"? Shall we|strong = "G3767"  
continue|strong = "G1961" in|strong = "G3004" sin|strong = "G0266",  
that|strong = "G2443" grace|strong = "G5485" may|strong = "G2443"  
abound? <sup>2</sup> May it|strong = "G0846" never|strong = "G3361"  
be|strong = "G1096"! We|strong = "G3588" who|strong = "G3588"  
died|strong = "G0599" to|strong = "G1722" sin|strong = "G0266",  
how|strong = "G4459" could|strong = "G1096" we|strong = "G3588"  
live|strong = "G2198" in|strong = "G1722" it|strong = "G0846"  
any|strong = "G2089" longer|strong = "G2089"? <sup>3</sup> Or|strong = "G2228" don't  
you|strong = "G3754" know|strong = "G0050" that|strong = "G3754"  
all|strong = "G3745" of|strong = "G2228" us|strong = "G1519"  
who|strong = "G3588" were|strong = "G3588" baptized|strong = "G0907"  
into|strong = "G1519" Christ|strong = "G5547" Jesus|strong = "G2424"  
were|strong = "G3588" baptized|strong = "G0907" into|strong = "G1519"  
his|strong = "G0846" death|strong = "G2288"? <sup>4</sup> We|strong = "G2249"  
were|strong = "G3588" buried|strong = "G4916" therefore|strong = "G3767"  
with|strong = "G1722" him|strong = "G0846" through|strong = "G1223"  
baptism|strong = "G0908" into|strong = "G1519" death|strong = "G2288",

that|strong = "G2443" just|strong = "G5618" as|strong = "G1519"  
 Christ|strong = "G5547" was|strong = "G3588" raised|strong = "G1453"  
 from|strong = "G1537" the|strong = "G3588" dead|strong = "G3498"  
 through|strong = "G1223" the|strong = "G3588" glory|strong = "G1391"  
 of|strong = "G1537" the|strong = "G3588" Father|strong = "G3962",  
 so|strong = "G2443" we|strong = "G2249" also|strong = "G2532"  
 might|strong = "G2532" walk|strong = "G4043" in|strong = "G1722"  
 newness|strong = "G2538" of|strong = "G1537" life|strong = "G2222".

5 For|strong = "G1063" if|strong = "G1487" we|strong = "G1487"  
 have|strong = "G1510" become|strong = "G1096" united|strong = "G4854"  
 with|strong = "G2532" him|strong = "G0846" in|strong = "G2532"  
 the|strong = "G3588" likeness|strong = "G3667" of|strong = "G0386"  
 his|strong = "G0846" death|strong = "G2288", we|strong = "G1487"  
 will|strong = "G1510" also|strong = "G2532" be|strong = "G1510"  
 part|strong = "G0846" of|strong = "G0386" his|strong = "G0846"  
 resurrection|strong = "G0386"; <sup>6</sup> knowing|strong = "G1097"  
 this|strong = "G3778", that|strong = "G3754" our old|strong = "G3820"  
 man|strong = "G0444" was|strong = "G3588" crucified|strong = "G4957"  
 with|strong = "G4957" him|strong = "G1097", that|strong = "G3754"  
 the|strong = "G3588" body|strong = "G4983" of|strong = "G4983"  
 sin|strong = "G0266" might|strong = "G1473" be|strong = "G0444"  
 done|strong = "G2673" away|strong = "G2673" with|strong = "G4957",  
 so|strong = "G2443" that|strong = "G3754" we|strong = "G2249"  
 would|strong = "G0266" no|strong = "G3371" longer|strong = "G3371"  
 be|strong = "G0444" in|strong = "G0444" bondage|strong = "G1398"  
 to|strong = "G2443" sin|strong = "G0266". <sup>7</sup> For|strong = "G1063"  
 he|strong = "G1344" who|strong = "G3588" has died|strong = "G0599" has  
 been freed|strong = "G1344" from|strong = "G0575" sin|strong = "G0266". <sup>8</sup>  
 But|strong = "G1161" if|strong = "G1487" we|strong = "G1487"  
 died|strong = "G0599" with|strong = "G4862" Christ|strong = "G5547",  
 we|strong = "G1487" believe|strong = "G4100" that|strong = "G3754"  
 we|strong = "G1487" will|strong = "G3748" also|strong = "G2532"  
 live|strong = "G4800" with|strong = "G4862" him|strong = "G0846", <sup>9</sup>  
 knowing|strong = "G1492" that|strong = "G3754" Christ|strong = "G5547",  
 being raised|strong = "G1453" from|strong = "G1537" the|strong = "G3754"  
 dead|strong = "G3498", dies|strong = "G0599" no|strong = "G3765"  
 more|strong = "G3765". Death|strong = "G2288" no|strong = "G3765"  
 longer|strong = "G3765" has|strong = "G5547" dominion  
 over|strong = "G2961" him|strong = "G0846"! <sup>10</sup> For|strong = "G1063"  
 the|strong = "G3588" death|strong = "G0599" that|strong = "G3739"  
 he|strong = "G3739" died|strong = "G0599", he|strong = "G3739"  
 died|strong = "G0599" to|strong = "G2316" sin|strong = "G0266"  
 one|strong = "G3739" time|strong = "G2178"; but|strong = "G1161"  
 the|strong = "G3588" life|strong = "G2198" that|strong = "G3739"

he|strong="G3739" lives|strong="G2198", he|strong="G3739" lives|strong="G2198" to|strong="G2316" God|strong="G2316". <sup>11</sup>

Thus|strong="G3779" consider|strong="G3049" yourselves|strong="G1438" also|strong="G2532" to|strong="G2532" be|strong="G1510" dead|strong="G3498" to|strong="G2532" sin|strong="G0266", but|strong="G1161" alive|strong="G2198" to|strong="G2532" God|strong="G2316" in|strong="G1722" Christ|strong="G5547" Jesus|strong="G2424" our|strong="G2316" Lord|strong="G2316".

12Therefore|strong="G3767" don't|strong="G3361" let|strong="G3767" sin|strong="G0266" reign|strong="G0936" in|strong="G1722" your|strong="G1722" mortal|strong="G2349" body|strong="G4983", that|strong="G0846" you|strong="G5210" should obey|strong="G5219" it|strong="G0846" in|strong="G1722" its|strong="G0846" lusts|strong="G1939". <sup>13</sup> Also|strong="G2532", do|strong="G2532" not|strong="G3366" present|strong="G3936" your|strong="G2532" members|strong="G3196" to|strong="G2532" sin|strong="G0266" as|strong="G1438" instruments|strong="G3696" of|strong="G1537" unrighteousness|strong="G0093", but|strong="G0235" present|strong="G3936" yourselves|strong="G1438" to|strong="G2532" God|strong="G2316" as|strong="G1438" alive|strong="G2198" from|strong="G1537" the|strong="G3588" dead|strong="G3498", and|strong="G2532" your|strong="G2532" members|strong="G3196" as|strong="G1438" instruments|strong="G3696" of|strong="G1537" righteousness|strong="G1343" to|strong="G2532" God|strong="G2316".

<sup>14</sup> For|strong="G1063" sin|strong="G0266" will|strong="G1510" not|strong="G3756" have|strong="G1510" dominion over|strong="G2961" you|strong="G5210", for|strong="G1063" you|strong="G5210" are|strong="G1510" not|strong="G3756" under|strong="G5259" law|strong="G3551", but|strong="G0235" under|strong="G5259" grace|strong="G5485".

15What|strong="G5101" then|strong="G3767"? Shall we|strong="G3754" sin|strong="G0264" because|strong="G3754" we|strong="G3754" are|strong="G1510" not|strong="G3756" under|strong="G5259" law|strong="G3551" but|strong="G0235" under|strong="G5259" grace|strong="G5485"? May|strong="G5485" it|strong="G1510" never|strong="G3756" be|strong="G1510"! <sup>16</sup> Don't|strong="G3756" you|strong="G3739" know|strong="G1492" that|strong="G3754" when|strong="G1492" you|strong="G3739" present|strong="G3936" yourselves|strong="G1438" as|strong="G1519" servants|strong="G1401" and|strong="G1343" obey|strong="G5219" someone|strong="G3739", you|strong="G3739" are|strong="G1510" the|strong="G3739" servants|strong="G1401" of|strong="G1401"

whomever|strong = "G3739" you|strong = "G3739" obey|strong = "G5219",  
 whether|strong = "G2228" of|strong = "G1401" sin|strong = "G0266"  
 to|strong = "G1519" death|strong = "G2288", or|strong = "G2228"  
 of|strong = "G1401" obedience|strong = "G5218" to|strong = "G1519"  
 righteousness|strong = "G1343"? <sup>17</sup> But|strong = "G1161"  
 thanks|strong = "G5485" be|strong = "G1510" to|strong = "G1519"  
 God|strong = "G2316" that|strong = "G3754", whereas|strong = "G1161"  
 you|strong = "G3739" were|strong = "G1510" bondservants  
 of|strong = "G1537" sin|strong = "G0266", you|strong = "G3739"  
 became|strong = "G5219" obedient|strong = "G5219" from|strong = "G1537"  
 the|strong = "G3588" heart|strong = "G2588" to|strong = "G1519"  
 that|strong = "G3754" form|strong = "G1537" teaching|strong = "G1322"  
 to|strong = "G1519" which|strong = "G3739" you|strong = "G3739"  
 were|strong = "G1510" delivered|strong = "G3860". <sup>18</sup> Being  
 made|strong = "G1402" free|strong = "G1659" from|strong = "G0575"  
 sin|strong = "G0266", you|strong = "G1659" became|strong = "G1402"  
 bondservants of|strong = "G0575" righteousness|strong = "G1343".

<sup>19</sup>I|strong = "G2532" speak|strong = "G3004" in|strong = "G1519"  
 human|strong = "G0442" terms|strong = "G0442" because|strong = "G1223"  
 of|strong = "G1223" the|strong = "G3588" weakness|strong = "G0769"  
 of|strong = "G1223" your|strong = "G2532" flesh|strong = "G4561";  
 for|strong = "G1063" as|strong = "G1519" you|strong = "G5210"  
 presented|strong = "G3936" your|strong = "G2532"  
 members|strong = "G3196" as|strong = "G1519" servants|strong = "G1401"  
 to|strong = "G1519" uncleanness|strong = "G0167" and|strong = "G2532"  
 to|strong = "G1519" wickedness upon wickedness, even|strong = "G2532"  
 so|strong = "G2532" now|strong = "G3568" present|strong = "G3936"  
 your|strong = "G2532" members|strong = "G3196" as|strong = "G1519"  
 servants|strong = "G1401" to|strong = "G1519"  
 righteousness|strong = "G1343" for|strong = "G1063"  
 sanctification|strong = "G0038". <sup>20</sup> For|strong = "G1063"  
 when|strong = "G3753" you|strong = "G1510" were|strong = "G1510"  
 servants|strong = "G1401" of|strong = "G1401" sin|strong = "G0266",  
 you|strong = "G1510" were|strong = "G1510" free|strong = "G1658"  
 from|strong = "G1510" righteousness|strong = "G1343". <sup>21</sup>  
 What|strong = "G5101" fruit|strong = "G2590" then|strong = "G5119"  
 did|strong = "G2192" you|strong = "G3739" have|strong = "G2192"  
 at|strong = "G1909" that|strong = "G3739" time|strong = "G5119"  
 in|strong = "G1909" the|strong = "G3588" things|strong = "G3739"  
 of|strong = "G1909" which|strong = "G3739" you|strong = "G3739"  
 are|strong = "G3739" now|strong = "G3568" ashamed|strong = "G1870"?  
 For|strong = "G1063" the|strong = "G3588" end|strong = "G5056"  
 of|strong = "G1909" those|strong = "G3588" things|strong = "G3739"  
 is|strong = "G5101" death|strong = "G2288". <sup>22</sup> But|strong = "G1161"

now|strong = "G1161", being|strong = "G2192" made|strong = "G1402"  
 free|strong = "G1659" from|strong = "G0575" sin|strong = "G0266"  
 and|strong = "G1161" having|strong = "G2192" become|strong = "G2192"  
 servants of|strong = "G0575" God|strong = "G2316", you|strong = "G5210"  
 have|strong = "G2192" your|strong = "G2192" fruit|strong = "G2590"  
 of|strong = "G0575" sanctification|strong = "G0038" and|strong = "G1161"  
 the|strong = "G3588" result|strong = "G1519" of|strong = "G0575"  
 eternal|strong = "G0166" life|strong = "G2222". <sup>23</sup> For|strong = "G1063"  
 the|strong = "G3588" wages|strong = "G3800" of|strong = "G2316"  
 sin|strong = "G0266" is|strong = "G2316" death|strong = "G2288",  
 but|strong = "G1161" the|strong = "G3588" free|strong = "G5486"  
 gift|strong = "G5486" of|strong = "G2316" God|strong = "G2316"  
 is|strong = "G2316" eternal|strong = "G0166" life|strong = "G2222"  
 in|strong = "G1722" Christ|strong = "G5547" Jesus|strong = "G2424"  
 our|strong = "G2316" Lord|strong = "G2962".

7Or|strong = "G2228" don't you|strong = "G3754" know|strong = "G1097",  
 brothers|strong = "G0080" <sup>19</sup> (for|strong = "G1063" I|strong = "G3754"  
 speak|strong = "G2980" to|strong = "G1909" men|strong = "G0444"  
 who|strong = "G3588" know|strong = "G1097" the|strong = "G3588"  
 law|strong = "G3551"), that|strong = "G3754" the|strong = "G3588"  
 law|strong = "G3551" has|strong = "G0444" dominion over|strong = "G1909"  
 a|strong = "G2228" man|strong = "G0444" for|strong = "G1063"  
 as|strong = "G3745" long|strong = "G5550" as|strong = "G3745"  
 he|strong = "G3754" lives|strong = "G2198"? <sup>2</sup> For|strong = "G1063"  
 the|strong = "G3588" woman|strong = "G1135" that|strong = "G1437"  
 has|strong = "G3551" a|strong = "G1437" husband|strong = "G0435"  
 is|strong = "G3588" bound|strong = "G1210" by|strong = "G0575"  
 law|strong = "G3551" to|strong = "G0435" the|strong = "G3588"  
 husband|strong = "G0435" while|strong = "G1161" he|strong = "G1437"  
 lives|strong = "G2198", but|strong = "G1161" if|strong = "G1437"  
 the|strong = "G3588" husband|strong = "G0435" dies|strong = "G0599",  
 she|strong = "G1437" is|strong = "G3588" discharged from|strong = "G0575"  
 the|strong = "G3588" law|strong = "G3551" of|strong = "G0575"  
 the|strong = "G3588" husband|strong = "G0435". <sup>3</sup> So|strong = "G3767"  
 then|strong = "G3767" if|strong = "G1437", while|strong = "G1510"  
 the|strong = "G3588" husband|strong = "G0435" lives|strong = "G2198",  
 she|strong = "G0846" is|strong = "G1510" joined|strong = "G1096"  
 to|strong = "G1096" another|strong = "G2087" man|strong = "G0435",  
 she|strong = "G0846" would|strong = "G1096" be|strong = "G1510"  
 called|strong = "G5537" an|strong = "G1510" adulteress|strong = "G3428".  
 But|strong = "G1161" if|strong = "G1437" the|strong = "G3588"  
 husband|strong = "G0435" dies|strong = "G0599", she|strong = "G0846"

<sup>19</sup> + 7:1 The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."



is|strong = "G1510" free|strong = "G1658" from|strong = "G0575"  
the|strong = "G3588" law|strong = "G3551", so|strong = "G3767"  
that|strong = "G1096" she|strong = "G0846" is|strong = "G1510"  
no|strong = "G3361" adulteress|strong = "G3428", though|strong = "G1161"  
she|strong = "G0846" is|strong = "G1510" joined|strong = "G1096"  
to|strong = "G1096" another|strong = "G2087" man|strong = "G0435". <sup>4</sup>  
Therefore|strong = "G5620", my|strong = "G1096" brothers|strong = "G0080",  
you|strong = "G5210" also|strong = "G2532" were|strong = "G1096"  
made|strong = "G1096" dead|strong = "G3498" to|strong = "G1519"  
the|strong = "G3588" law|strong = "G3551" through|strong = "G1223"  
the|strong = "G3588" body|strong = "G4983" of|strong = "G1537"  
Christ|strong = "G5547", that|strong = "G2443" you|strong = "G5210"  
would|strong = "G5547" be|strong = "G1096" joined|strong = "G1096"  
to|strong = "G1519" another|strong = "G2087", to|strong = "G1519"  
him|strong = "G2532" who|strong = "G3588" was|strong = "G3588"  
raised|strong = "G1453" from|strong = "G1537" the|strong = "G3588"  
dead|strong = "G3498", that|strong = "G2443" we|strong = "G2532"  
might|strong = "G2532" produce fruit|strong = "G2592" to|strong = "G1519"  
God|strong = "G2316". <sup>5</sup> For|strong = "G1063" when|strong = "G3753"  
we|strong = "G2249" were|strong = "G1510" in|strong = "G1722"  
the|strong = "G3588" flesh|strong = "G4561", the|strong = "G3588"  
sinful|strong = "G0266" passions|strong = "G3804" which|strong = "G3588"  
were|strong = "G1510" through|strong = "G1223" the|strong = "G3588"  
law|strong = "G3551" worked|strong = "G1754" in|strong = "G1722"  
our|strong = "G1223" members|strong = "G3196" to|strong = "G1519"  
bring|strong = "G1519" out|strong = "G1510" fruit|strong = "G2592"  
to|strong = "G1519" death|strong = "G2288". <sup>6</sup> But|strong = "G1161"  
now|strong = "G1161" we|strong = "G2249" have|strong = "G2532"  
been|strong = "G2532" discharged from|strong = "G0575"  
the|strong = "G3588" law|strong = "G3551", having|strong = "G4151"  
died|strong = "G0599" to|strong = "G2532" that|strong = "G3739"  
in|strong = "G1722" which|strong = "G3739" we|strong = "G2249"  
were|strong = "G3739" held; so|strong = "G2532" that|strong = "G3739"  
we|strong = "G2249" serve|strong = "G1398" in|strong = "G1722"  
newness|strong = "G2538" of|strong = "G4151" the|strong = "G3588"  
spirit|strong = "G4151", and|strong = "G2532" not|strong = "G3756"  
in|strong = "G1722" oldness|strong = "G3821" of|strong = "G4151"  
the|strong = "G3588" letter|strong = "G1121".

7What|strong = "G5101" shall we|strong = "G1487" say|strong = "G3004"  
then|strong = "G3767"? Is|strong = "G5101" the|strong = "G3588"  
law|strong = "G3551" sin|strong = "G0266"? May|strong = "G3004"  
it|strong = "G1223" never|strong = "G3756" be|strong = "G1096"!  
However|strong = "G0235", I|strong = "G1487" wouldn't  
have|strong = "G1096" known|strong = "G1097" sin|strong = "G0266"

except through the law  
 law". For I wouldn't  
 have known coveting  
 unless the law  
 had said, "You shall  
 not covet." <sup>20</sup> <sup>8</sup> But  
 sin, finding occasion  
 through the  
 commandment, produced  
 in me all kinds  
 of coveting.  
 For apart from  
 the law, sin is  
 dead. <sup>9</sup> I was  
 alive apart  
 from the law  
 once, but when  
 the commandment  
 came, sin revived and  
 I died. <sup>10</sup> The  
 commandment which  
 was for life,  
 this I found  
 to be for  
 death; <sup>11</sup> for  
 sin, finding occasion  
 through the  
 commandment,  
 deceived me, and  
 through it killed  
 me. <sup>12</sup> Therefore  
 the law  
 indeed is  
 holy, and the  
 commandment  
 holy, righteous,  
 and good.

<sup>13</sup> Did then that  
 which is good  
 become death  
 to me? May it  
 never be!  
 sin, that it  
 might be shown  
 to be, was  
 producing death

<sup>20</sup> + 7:7 Exodus 20:17; Deuteronomy 5:21

in|strong="G2596" me|strong="G1473" through|strong="G1223" that|strong="G2443" which|strong="G3588" is|strong="G0018" good|strong="G0018"; that|strong="G2443" through|strong="G1223" the|strong="G3588" commandment|strong="G1785" sin|strong="G0266" might|strong="G1473" become|strong="G1096" exceedingly sinful|strong="G0268". <sup>14</sup> For|strong="G1063" we|strong="G3754" know|strong="G1492" that|strong="G3754" the|strong="G3588" law|strong="G3551" is|strong="G1510" spiritual|strong="G4152", but|strong="G1161" I|strong="G1473" am|strong="G1510" fleshly, sold|strong="G4097" under|strong="G5259" sin|strong="G0266". <sup>15</sup> For|strong="G1063" I|strong="G3739" don't|strong="G3756" understand|strong="G1097" what|strong="G3739" I|strong="G3739" am|strong="G2309" doing|strong="G4160". For|strong="G1063" I|strong="G3739" don't|strong="G3756" practice|strong="G4160" what|strong="G3739" I|strong="G3739" desire|strong="G2309" to|strong="G2309" do|strong="G4160"; but|strong="G0235" what|strong="G3739" I|strong="G3739" hate|strong="G3404", that|strong="G3739" I|strong="G3739" do|strong="G4160". <sup>16</sup> But|strong="G1161" if|strong="G1487" what|strong="G3739" I|strong="G3739" don't|strong="G3756" desire|strong="G2309", that|strong="G3754" I|strong="G3739" do|strong="G4160", I|strong="G3739" consent to|strong="G2309" the|strong="G3588" law|strong="G3551" that|strong="G3754" it|strong="G4160" is|strong="G3778" good|strong="G2570". <sup>17</sup> So|strong="G1161" now|strong="G1161" it|strong="G0846" is|strong="G3588" no|strong="G3765" more|strong="G3765" I|strong="G1473" that|strong="G0846" do it|strong="G0846", but|strong="G1161" sin|strong="G0266" which|strong="G3588" dwells|strong="G3611" in|strong="G1722" me|strong="G1473". <sup>18</sup> For|strong="G1063" I|strong="G1473" know|strong="G1492" that|strong="G3754" in|strong="G1722" me|strong="G1473", that|strong="G3754" is|strong="G1510", in|strong="G1722" my|strong="G1722" flesh|strong="G4561", dwells|strong="G3611" no|strong="G3756" good|strong="G0018" thing|strong="G0018". For|strong="G1063" desire|strong="G2309" is|strong="G1510" present|strong="G3873" with|strong="G1722" me|strong="G1473", but|strong="G1161" I|strong="G1473" don't|strong="G3756" find it|strong="G1161" doing|strong="G2716" that|strong="G3754" which|strong="G3748" is|strong="G1510" good|strong="G0018". <sup>19</sup> For|strong="G1063" the|strong="G4160" good|strong="G0018" which|strong="G3739" I|strong="G3739" desire|strong="G2309", I|strong="G3739" don't|strong="G3756" do|strong="G4160"; but|strong="G0235" the|strong="G4160" evil|strong="G2556" which|strong="G3739" I|strong="G3739" don't|strong="G3756" desire|strong="G2309", that|strong="G3739" I|strong="G3739" practice|strong="G4160". <sup>20</sup> But|strong="G1161" if|strong="G1487" what|strong="G3739"

I|strong = "G1473" don't|strong = "G3756" desire|strong = "G2309",  
 that|strong = "G3739" I|strong = "G1473" do|strong = "G4160",  
 it|strong = "G0846" is|strong = "G3778" no|strong = "G3756"  
 more|strong = "G3765" I|strong = "G1473" that|strong = "G3739"  
 do|strong = "G4160" it|strong = "G0846", but|strong = "G1161"  
 sin|strong = "G0266" which|strong = "G3739" dwells|strong = "G3611"  
 in|strong = "G1722" me|strong = "G1473". <sup>21</sup> I|strong = "G1473"  
 find|strong = "G2147" then|strong = "G0686" the|strong = "G3588"  
 law|strong = "G3551" that|strong = "G3754", while|strong = "G3754"  
 I|strong = "G1473" desire|strong = "G2309" to|strong = "G2309"  
 do|strong = "G4160" good|strong = "G2570", evil|strong = "G2556"  
 is|strong = "G3588" present|strong = "G3873". <sup>22</sup> For|strong = "G1063"  
 I|strong = "G2316" delight in|strong = "G2596" God's|strong = "G2316"  
 law|strong = "G3551" after|strong = "G2596" the|strong = "G3588" inward  
 person|strong = "G0444", <sup>23</sup> but|strong = "G1161" I|strong = "G1473"  
 see|strong = "G0991" a|strong = "G1510" different|strong = "G2087"  
 law|strong = "G3551" in|strong = "G1722" my|strong = "G1722"  
 members|strong = "G3196", warring against|strong = "G1722"  
 the|strong = "G3588" law|strong = "G3551" of|strong = "G3551"  
 my|strong = "G1722" mind|strong = "G3563", and|strong = "G2532" bringing  
 me|strong = "G1473" into|strong = "G1722" captivity under|strong = "G1722"  
 the|strong = "G3588" law|strong = "G3551" of|strong = "G3551"  
 sin|strong = "G0266" which|strong = "G3588" is|strong = "G1510"  
 in|strong = "G1722" my|strong = "G1722" members|strong = "G3196". <sup>24</sup>  
 What|strong = "G5101" a|strong = "G0444" wretched|strong = "G5005"  
 man|strong = "G0444" I|strong = "G1473" am|strong = "G1473"!  
 Who|strong = "G3588" will|strong = "G5101" deliver|strong = "G4506"  
 me|strong = "G1473" out|strong = "G1537" of|strong = "G1537"  
 the|strong = "G3588" body|strong = "G4983" of|strong = "G1537"  
 this|strong = "G3778" death|strong = "G2288"? <sup>25</sup> I|strong = "G1473"  
 thank|strong = "G5485" God|strong = "G2316" through|strong = "G1223"  
 Jesus|strong = "G2424" Christ|strong = "G5547", our|strong = "G2316"  
 Lord|strong = "G2962"! So|strong = "G3767" then|strong = "G3767"  
 with|strong = "G1223" the|strong = "G3588" mind|strong = "G3563",  
 I|strong = "G1473" myself|strong = "G0846" serve|strong = "G1398"  
 God's|strong = "G2316" law|strong = "G3551", but|strong = "G1161"  
 with|strong = "G1223" the|strong = "G3588" flesh|strong = "G4561",  
 sin's|strong = "G0266" law|strong = "G3551".

<sup>8</sup>There|strong = "G1722" is|strong = "G3588" therefore|strong = "G0686"  
 now|strong = "G3568" no|strong = "G3762" condemnation|strong = "G2631"  
 to|strong = "G1722" those|strong = "G3588" who|strong = "G3588"  
 are|strong = "G3588" in|strong = "G1722" Christ|strong = "G5547"  
 Jesus|strong = "G2424", who|strong = "G3588" don't walk according  
 to|strong = "G1722" the|strong = "G3588" flesh, but|strong = "G3762"

according to|strong="G1722" the|strong="G3588" Spirit.<sup>21</sup> <sup>2</sup>  
 For|strong="G1063" the|strong="G3588" law|strong="G3551"  
 of|strong="G4151" the|strong="G3588" Spirit|strong="G4151"  
 of|strong="G4151" life|strong="G2222" in|strong="G1722"  
 Christ|strong="G5547" Jesus|strong="G2424" made me  
 free|strong="G1659" from|strong="G0575" the|strong="G3588"  
 law|strong="G3551" of|strong="G4151" sin|strong="G0266"  
 and|strong="G2532" of|strong="G4151" death|strong="G2288". <sup>3</sup>  
 For|strong="G1063" what|strong="G3739" the|strong="G3588"  
 law|strong="G3551" couldn't do|strong="G2532", in|strong="G1722"  
 that|strong="G3739" it|strong="G1223" was|strong="G3739"  
 weak|strong="G0770" through|strong="G1223" the|strong="G3588"  
 flesh|strong="G4561", God|strong="G2316" did, sending|strong="G3992"  
 his|strong="G4012" own|strong="G1438" Son|strong="G5207"  
 in|strong="G1722" the|strong="G3588" likeness|strong="G3667"  
 of|strong="G5207" sinful|strong="G0266" flesh|strong="G4561"  
 and|strong="G2532" for|strong="G1063" sin|strong="G0266",  
 he|strong="G2532" condemned|strong="G2632" sin|strong="G0266"  
 in|strong="G1722" the|strong="G3588" flesh|strong="G4561", <sup>4</sup>  
 that|strong="G2443" the|strong="G3588" ordinance|strong="G1345"  
 of|strong="G4151" the|strong="G3588" law|strong="G3551"  
 might|strong="G1473" be|strong="G3361" fulfilled|strong="G4137"  
 in|strong="G1722" us|strong="G1722" who|strong="G3588"  
 don't|strong="G3361" walk|strong="G4043" according|strong="G2596"  
 to|strong="G2443" the|strong="G3588" flesh|strong="G4561",  
 but|strong="G0235" according|strong="G2596" to|strong="G2443"  
 the|strong="G3588" Spirit|strong="G4151". <sup>5</sup> For|strong="G1063"  
 those|strong="G3588" who|strong="G3588" live|strong="G5426"  
 according|strong="G2596" to|strong="G2596" the|strong="G3588"  
 flesh|strong="G4561" set|strong="G5426" their|strong="G2596"  
 minds|strong="G5426" on|strong="G2596" the|strong="G3588"  
 things|strong="G3588" of|strong="G4151" the|strong="G3588"  
 flesh|strong="G4561", but|strong="G1161" those|strong="G3588"  
 who|strong="G3588" live|strong="G5426" according|strong="G2596"  
 to|strong="G2596" the|strong="G3588" Spirit|strong="G4151",  
 the|strong="G3588" things|strong="G3588" of|strong="G4151"  
 the|strong="G3588" Spirit|strong="G4151". <sup>6</sup> For|strong="G1063"  
 the|strong="G3588" mind|strong="G5427" of|strong="G4151"  
 the|strong="G3588" flesh|strong="G4561" is|strong="G3588"  
 death|strong="G2288", but|strong="G1161" the|strong="G3588"  
 mind|strong="G5427" of|strong="G4151" the|strong="G3588"  
 Spirit|strong="G4151" is|strong="G3588" life|strong="G2222"  
 and|strong="G2532" peace|strong="G1515"; <sup>7</sup> because|strong="G1063"  
 the|strong="G3588" mind|strong="G5427" of|strong="G2316"

<sup>21</sup> + 8:1 NU omits "who don't walk according to the flesh, but according to the Spirit"

the|strong="G3588" flesh|strong="G4561" is|strong="G2316" hostile toward|strong="G1519" God|strong="G2316", for|strong="G1063" it|strong="G1519" is|strong="G2316" not|strong="G3756" subject|strong="G5293" to|strong="G1519" God's|strong="G2316" law|strong="G3551", neither|strong="G3756" indeed|strong="G1063" can|strong="G1410" it|strong="G1519" be|strong="G2316". <sup>8</sup> Those|strong="G3588" who|strong="G3588" are|strong="G1510" in|strong="G1722" the|strong="G3588" flesh|strong="G4561" can't|strong="G3756" please|strong="G0700" God|strong="G2316".

<sup>9</sup>But|strong="G1161" you|strong="G5210" are|strong="G1510" not|strong="G3756" in|strong="G1722" the|strong="G2192" flesh|strong="G4561" but|strong="G1161" in|strong="G1722" the|strong="G2192" Spirit|strong="G4151", if|strong="G1487" it|strong="G0846" is|strong="G1510" so|strong="G1161" that|strong="G3778" the|strong="G2192" Spirit|strong="G4151" of|strong="G4151" God|strong="G2316" dwells|strong="G3611" in|strong="G1722" you|strong="G5210". But|strong="G1161" if|strong="G1487" any|strong="G5100" man|strong="G3778" doesn't|strong="G3756" have|strong="G2192" the|strong="G2192" Spirit|strong="G4151" of|strong="G4151" Christ|strong="G5547", he|strong="G0846" is|strong="G1510" not|strong="G3756" his|strong="G0846". <sup>10</sup> If|strong="G1487" Christ|strong="G5547" is|strong="G3588" in|strong="G1722" you|strong="G5210", the|strong="G3588" body|strong="G4983" is|strong="G3588" dead|strong="G3498" because|strong="G1223" of|strong="G4151" sin|strong="G0266", but|strong="G1161" the|strong="G3588" spirit|strong="G4151" is|strong="G3588" alive|strong="G2222" because|strong="G1223" of|strong="G4151" righteousness|strong="G1343". <sup>11</sup> But|strong="G1161" if|strong="G1487" the|strong="G3588" Spirit|strong="G4151" of|strong="G1537" him|strong="G0846" who|strong="G3588" raised|strong="G1453" up|strong="G1453" Jesus|strong="G2424" from|strong="G1537" the|strong="G3588" dead|strong="G3498" dwells|strong="G3611" in|strong="G1722" you|strong="G5210", he|strong="G2532" who|strong="G3588" raised|strong="G1453" up|strong="G1453" Christ|strong="G5547" Jesus|strong="G2424" from|strong="G1537" the|strong="G3588" dead|strong="G3498" will|strong="G2532" also|strong="G2532" give|strong="G2227" life|strong="G2227" to|strong="G2532" your|strong="G1487" mortal|strong="G2349" bodies|strong="G4983" through|strong="G1223" his|strong="G0846" Spirit|strong="G4151" who|strong="G3588" dwells|strong="G3611" in|strong="G1722" you|strong="G5210".

12 So we are debtors, not flesh after flesh. <sup>13</sup> For live flesh must die; but you by death of life will live. <sup>14</sup> For as many as are led by the Spirit of God, these are children of God. <sup>15</sup> For you didn't receive of bondage to fear, but you received of the Spirit of adoption, by whom we cry, "Abba! <sup>22</sup> Father!"

16 The Spirit himself testifies with our spirit that we are children of God; <sup>17</sup> and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with him, that we may also be glorified with him.

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<sup>22</sup> + **8:15** Abba is an Aramaic word for "Father" or "Daddy", which can be used affectionately and respectfully in prayer to our Father in heaven.

18 For I consider that the sufferings of this time are not worthy to be compared with the glory which will be revealed toward us.<sup>19</sup> For the creation waits with eager expectation for the children of God to be revealed.<sup>20</sup> For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of God.<sup>22</sup> For we know the whole creation groans and travails in pain together until now.<sup>23</sup> Not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan within, waiting for the adoption, the redemption of our body.<sup>24</sup> For we were saved in hope, but hope is seen is not hope. For who



hopes for that which he sees? <sup>25</sup>

But if we hope for that which we don't see, we wait for it with patience.

In the same way, the Spirit also helps our weaknesses, for we don't know how to pray, we ought. But the Spirit himself makes intercession for us with groanings which can't be searched, knows what is on the Spirit's mind, because he makes intercession for the saints according to God.

We know that all things work together for good for those who love God, those who are called according to his purpose. <sup>29</sup> For whom he also predestined to be like the image of his Son, he might be the firstborn among

many|strong="G4183" brothers|strong="G0080".<sup>23</sup> <sup>30</sup>  
 Whom|strong="G3739" he|strong="G2532" predestined|strong="G4309",  
 those|strong="G3778" he|strong="G2532" also|strong="G2532"  
 called|strong="G2564". Whom|strong="G3739" he|strong="G2532"  
 called|strong="G2564", those|strong="G3778" he|strong="G2532"  
 also|strong="G2532" justified|strong="G1344". Whom|strong="G3739"  
 he|strong="G2532" justified|strong="G1344", those|strong="G3778"  
 he|strong="G2532" also|strong="G2532" glorified|strong="G1392".

31 What|strong="G5101" then|strong="G3767" shall|strong="G3778"  
 we|strong="G2249" say|strong="G3004" about|strong="G5228"  
 these|strong="G3778" things|strong="G3778"? If|strong="G1487"  
 God|strong="G2316" is|strong="G2316" for|strong="G5228"  
 us|strong="G3004", who|strong="G3588" can|strong="G3004"  
 be|strong="G2316" against|strong="G2596" us|strong="G3004"? <sup>32</sup>  
 He|strong="G2532" who|strong="G3739" didn't|strong="G3756"  
 spare|strong="G5339" his|strong="G0846" own|strong="G2398"  
 Son|strong="G5207", but|strong="G0235" delivered|strong="G3860"  
 him|strong="G0846" up|strong="G3860" for|strong="G5228"  
 us|strong="G5483" all|strong="G3956", how|strong="G4459"  
 would|strong="G0846" he|strong="G2532" not|strong="G3756"  
 also|strong="G2532" with|strong="G4862" him|strong="G0846"  
 freely|strong="G5483" give|strong="G5483" us|strong="G5483"  
 all|strong="G3956" things|strong="G3956"? <sup>33</sup> Who|strong="G3588"  
 could bring|strong="G1458" a|strong="G2316" charge|strong="G1458"  
 against|strong="G2596" God's|strong="G2316" chosen|strong="G1588"  
 ones? It is|strong="G2316" God|strong="G2316" who|strong="G3588"  
 justifies|strong="G1344". <sup>34</sup> Who|strong="G3739" is|strong="G1510"  
 he|strong="G2532" who|strong="G3739" condemns|strong="G2632"?  
 It|strong="G1161" is|strong="G1510" Christ|strong="G5547"  
 who|strong="G3739" died|strong="G0599", yes|strong="G1161"  
 rather|strong="G3123", who|strong="G3739" was|strong="G1510"  
 raised|strong="G1453" from|strong="G1722" the|strong="G3588"  
 dead|strong="G0599", who|strong="G3739" is|strong="G1510"  
 at|strong="G1722" the|strong="G3588" right|strong="G1188"  
 hand|strong="G1188" of|strong="G2316" God|strong="G2316",  
 who|strong="G3739" also|strong="G2532" makes  
 intercession|strong="G1793" for|strong="G5228" us|strong="G1722".

35 Who|strong="G3588" shall|strong="G3162" separate|strong="G5563"  
 us from|strong="G0575" the|strong="G3588" love|strong="G0026"  
 of|strong="G0575" Christ|strong="G5547"? Could oppression,  
 or|strong="G2228" anguish|strong="G2347", or|strong="G2228"

<sup>23</sup> + 8:29 The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

persecution|strong = "G1375", or|strong = "G2228" famine|strong = "G3042",  
 or|strong = "G2228" nakedness|strong = "G1132", or|strong = "G2228"  
 peril|strong = "G2794", or|strong = "G2228" sword|strong = "G3162"? <sup>36</sup>  
 Even as|strong = "G5613" it is|strong = "G3588" written|strong = "G1125",

“ For|strong = "G3754" your|strong = "G3650" sake|strong = "G1752"  
 we|strong = "G3754" are|strong = "G3588" killed all|strong = "G3650"  
 day|strong = "G2250" long|strong = "G2250".

W e|strong = "G3754" were|strong = "G3588" accounted  
 as|strong = "G5613" sheep|strong = "G4263" for|strong = "G3754"  
 the|strong = "G3588" slaughter|strong = "G4967".” <sup>24 37</sup>  
 No|strong = "G0235", in|strong = "G1722" all|strong = "G3956"  
 these|strong = "G3778" things|strong = "G3778" we|strong = "G2249"  
 are|strong = "G3956" more|strong = "G3956" than conquerors  
 through|strong = "G1223" him|strong = "G0025" who|strong = "G3588"  
 loved|strong = "G0025" us|strong = "G1722". <sup>38</sup> For|strong = "G1063"  
 I|strong = "G3754" am|strong = "G3195" persuaded|strong = "G3982"  
 that|strong = "G3754" neither|strong = "G3777" death|strong = "G2288",  
 nor|strong = "G3777" life|strong = "G2222", nor|strong = "G3777"  
 angels|strong = "G0032", nor|strong = "G3777"  
 principalities|strong = "G0746", nor|strong = "G3777"  
 things|strong = "G3195" present|strong = "G1764", nor|strong = "G3777"  
 things|strong = "G3195" to|strong = "G3195" come|strong = "G3195",  
 nor|strong = "G3777" powers|strong = "G1411", <sup>39</sup> nor|strong = "G3777"  
 height|strong = "G5313", nor|strong = "G3777" depth|strong = "G0899",  
 nor|strong = "G3777" any|strong = "G5100" other|strong = "G2087"  
 created|strong = "G2937" thing|strong = "G5313" will|strong = "G2316"  
 be|strong = "G2316" able|strong = "G1410" to|strong = "G1410"  
 separate|strong = "G5563" us|strong = "G1722" from|strong = "G0575"  
 God’s|strong = "G2316" love|strong = "G0026" which|strong = "G3588"  
 is|strong = "G2316" in|strong = "G1722" Christ|strong = "G5547"  
 Jesus|strong = "G2424" our|strong = "G2316" Lord|strong = "G2962".

9I|strong = "G1473" tell|strong = "G3004" the|strong = "G3588"  
 truth|strong = "G0225" in|strong = "G1722" Christ|strong = "G5547".  
 I|strong = "G1473" am|strong = "G1473" not|strong = "G3756"  
 lying|strong = "G5574", my|strong = "G1722" conscience|strong = "G4893"  
 testifying with|strong = "G1722" me|strong = "G3004" in|strong = "G1722"  
 the|strong = "G3588" Holy|strong = "G0040" Spirit|strong = "G4151" <sup>2</sup>  
 that|strong = "G3754" I|strong = "G1473" have|strong = "G1510"  
 great|strong = "G3173" sorrow|strong = "G3077" and|strong = "G2532"  
 unceasing|strong = "G0088" pain|strong = "G3077" in|strong = "G2532"

<sup>24</sup> + 8:36 Psalm 44:22

my|strong="G3754" heart|strong="G2588". <sup>3</sup> For|strong="G1063" I|strong="G1473" could wish|strong="G2172" that|strong="G0846" I|strong="G1473" myself|strong="G0846" were|strong="G1510" accursed|strong="G0331" from|strong="G0575" Christ|strong="G5547" for|strong="G1063" my|strong="G2596" brothers' sake|strong="G5228", my|strong="G2596" relatives|strong="G4773" according|strong="G2596" to|strong="G2596" the|strong="G3588" flesh|strong="G4561" <sup>4</sup> who|strong="G3739" are|strong="G1510" Israelites|strong="G2475"; whose|strong="G3739" is|strong="G1510" the|strong="G3588" adoption|strong="G5206", the|strong="G3588" glory|strong="G1391", the|strong="G3588" covenants|strong="G1242", the|strong="G3588" giving|strong="G3548" of|strong="G1391" the|strong="G3588" law|strong="G3548", the|strong="G3588" service|strong="G2999", and|strong="G2532" the|strong="G3588" promises|strong="G1860"; <sup>5</sup> of|strong="G1537" whom|strong="G3739" are|strong="G1510" the|strong="G3956" fathers|strong="G3962", and|strong="G2532" from|strong="G1537" whom|strong="G3739" is|strong="G1510" Christ|strong="G5547" as|strong="G1519" concerning|strong="G1909" the|strong="G3956" flesh|strong="G4561", who|strong="G3739" is|strong="G1510" over|strong="G1909" all|strong="G3956", God|strong="G2316", blessed|strong="G2128" forever|strong="G0165". Amen|strong="G0281".

<sup>6</sup>But|strong="G1161" it|strong="G1161" is|strong="G2316" not|strong="G3756" as|strong="G1161" though|strong="G1161" the|strong="G3956" word|strong="G3056" of|strong="G1537" God|strong="G2316" has|strong="G2316" come|strong="G1537" to|strong="G3778" nothing|strong="G3756". For|strong="G1063" they|strong="G3754" are|strong="G3956" not|strong="G3756" all|strong="G3956" Israel|strong="G2474" that|strong="G3754" are|strong="G3956" of|strong="G1537" Israel|strong="G2474". <sup>7</sup> Neither|strong="G3761", because|strong="G3754" they|strong="G3754" are|strong="G1510" Abraham's|strong="G0011" offspring, are|strong="G1510" they|strong="G3754" all|strong="G3956" children|strong="G5043". But|strong="G0235", "your|strong="G3956" offspring will|strong="G1510" be|strong="G1510" accounted as|strong="G1722" from|strong="G1722" Isaac|strong="G2464"." <sup>25</sup> <sup>8</sup> That|strong="G3778" is|strong="G1510", it|strong="G3778" is|strong="G1510" not|strong="G3756" the|strong="G3588" children|strong="G5043" of|strong="G2316" the|strong="G3588" flesh|strong="G4561" who|strong="G3588" are|strong="G1510" children|strong="G5043" of|strong="G2316" God|strong="G2316", but|strong="G0235" the|strong="G3588" children|strong="G5043" of|strong="G2316" the|strong="G3588" promise|strong="G1860"

<sup>25</sup> + 9:7 Genesis 21:12

are counted as heirs.<sup>9</sup>  
 For this is  
 a word of  
 promise: “At the time I appointed Sarah will have son.”<sup>26</sup> <sup>10</sup> Not only so also conceived by one father Isaac.<sup>11</sup> For being neither anything bad purpose according might of of calls said, “The elder will the younger.”<sup>28</sup> <sup>13</sup>  
 Even as it is written, “Jacob I loved, but Esau I hated.”<sup>29</sup>

14What shall we say then? Is there with it? For to will on have I will

<sup>26</sup> + 9:9 Genesis 18:10,14

<sup>27</sup> + 9:11 NU puts the phrase “not of works, but of him who calls” at the beginning of verse 12 instead of the end of verse 11.

<sup>28</sup> + 9:12 Genesis 25:23

<sup>29</sup> + 9:13 Malachi 1:2-3

compassion|strong="G3627" on|strong="G1653" whom|strong="G3739" I|strong="G3739" have|strong="G1653" compassion|strong="G3627".<sup>30</sup>

<sup>16</sup> So|strong="G3767" then|strong="G3767" it|strong="G0686" is|strong="G2316" not|strong="G3756" of|strong="G2316" him|strong="G2309" who|strong="G3588" wills|strong="G2309", nor|strong="G3761" of|strong="G2316" him|strong="G2309" who|strong="G3588" runs|strong="G5143", but|strong="G0235" of|strong="G2316" God|strong="G2316" who|strong="G3588" has|strong="G2316" mercy|strong="G1653".<sup>17</sup> For|strong="G1063" the|strong="G3956" Scripture|strong="G1124" says|strong="G3004" to|strong="G1519" Pharaoh|strong="G5328", "For|strong="G1063" this|strong="G3778" very|strong="G0846" purpose|strong="G0846" I|strong="G1473" caused you|strong="G4771" to|strong="G1519" be|strong="G2532" raised|strong="G1825" up|strong="G1519", that|strong="G3754" I|strong="G1473" might|strong="G2532" show|strong="G1731" in|strong="G1722" you|strong="G4771" my|strong="G3956" power|strong="G1411", and|strong="G2532" that|strong="G3754" my|strong="G3956" name|strong="G3686" might|strong="G2532" be|strong="G2532" proclaimed|strong="G1229" in|strong="G1722" all|strong="G3956" the|strong="G3956" earth|strong="G1093".<sup>31</sup> <sup>18</sup> So|strong="G3767" then|strong="G3767", he|strong="G3739" has|strong="G3739" mercy|strong="G1653" on|strong="G1653" whom|strong="G3739" he|strong="G3739" desires|strong="G2309", and|strong="G1161" he|strong="G3739" hardens|strong="G4645" whom|strong="G3739" he|strong="G3739" desires|strong="G2309".

<sup>19</sup>You|strong="G3004" will|strong="G5101" say|strong="G3004" then|strong="G3767" to|strong="G3004" me|strong="G3004", "Why|strong="G5101" does|strong="G5101" he|strong="G0846" still|strong="G2089" find|strong="G3201" fault|strong="G3201"? For|strong="G1063" who|strong="G3588" withstands his|strong="G0846" will|strong="G5101"?"<sup>20</sup> But|strong="G2316" indeed|strong="G3304", O|strong="G5599" man|strong="G0444", who|strong="G3588" are|strong="G1510" you|strong="G4771" to|strong="G3004" reply|strong="G0470" against|strong="G3361" God|strong="G2316"? Will|strong="G2316" the|strong="G3588" thing|strong="G4110" formed|strong="G4160" ask|strong="G3004" him|strong="G4160" who|strong="G3588" formed|strong="G4160" it|strong="G4160", "Why|strong="G5101" did|strong="G4160" you|strong="G4771" make|strong="G4160" me|strong="G3004" like|strong="G3779" this|strong="G3779"?"<sup>32</sup> <sup>21</sup> Or|strong="G2228" hasn't|strong="G3756"

<sup>30</sup> + 9:15 Exodus 33:19

<sup>31</sup> + 9:17 Exodus 9:16

<sup>32</sup> + 9:20 Isaiah 29:16; 45:9

the|strong = "G3588" potter|strong = "G2763" a|strong = "G2192"  
 right|strong = "G1849" over|strong = "G1849" the|strong = "G3588"  
 clay|strong = "G4081", from|strong = "G1537" the|strong = "G3588"  
 same|strong = "G0846" lump|strong = "G5445" to|strong = "G1519"  
 make|strong = "G4160" one|strong = "G3739" part|strong = "G0846"  
 a|strong = "G2192" vessel|strong = "G4632" for|strong = "G1519"  
 honor|strong = "G5092", and|strong = "G1161" another for|strong = "G1519"  
 dishonor|strong = "G0819"? <sup>22</sup> What|strong = "G3588" if|strong = "G1487"  
 God|strong = "G2316", willing|strong = "G2309" to|strong = "G1519"  
 show|strong = "G1731" his|strong = "G0846" wrath|strong = "G3709"  
 and|strong = "G2532" to|strong = "G1519" make|strong = "G1107"  
 his|strong = "G0846" power|strong = "G1415" known|strong = "G1107",  
 endured|strong = "G5342" with|strong = "G1722" much|strong = "G4183"  
 patience|strong = "G3115" vessels|strong = "G4632" of|strong = "G2316"  
 wrath|strong = "G3709" prepared|strong = "G2675" for|strong = "G1519"  
 destruction|strong = "G0684", <sup>23</sup> and|strong = "G2532"  
 that|strong = "G3739" he|strong = "G2532" might|strong = "G2532"  
 make|strong = "G1107" known|strong = "G1107" the|strong = "G3588"  
 riches|strong = "G4149" of|strong = "G1391" his|strong = "G0846"  
 glory|strong = "G1391" on|strong = "G1909" vessels|strong = "G4632"  
 of|strong = "G1391" mercy|strong = "G1656", which|strong = "G3739"  
 he|strong = "G2532" prepared|strong = "G4282" beforehand|strong = "G4282"  
 for|strong = "G1519" glory|strong = "G1391"— <sup>24</sup> us|strong = "G1537",  
 whom|strong = "G3739" he|strong = "G2532" also|strong = "G2532"  
 called|strong = "G2564", not|strong = "G3756" from|strong = "G1537"  
 the|strong = "G2532" Jews|strong = "G2453" only|strong = "G3440",  
 but|strong = "G0235" also|strong = "G2532" from|strong = "G1537"  
 the|strong = "G2532" Gentiles|strong = "G1484"? <sup>25</sup> As|strong = "G5613"  
 he|strong = "G2532" says|strong = "G3004" also|strong = "G2532"  
 in|strong = "G1722" Hosea|strong = "G5617",

“ I|strong = "G1473" will|strong = "G2532" call|strong = "G2564"  
 them|strong = "G1722" ‘my|strong = "G1722" people|strong = "G2992”,  
 which|strong = "G3588" were|strong = "G2992" not|strong = "G3756"  
 my|strong = "G1722" people|strong = "G2992”;

a nd|strong = "G2532" her ‘beloved|strong = "G0025”,  
 who|strong = "G3588" was|strong = "G3588" not|strong = "G3756"  
 beloved|strong = "G0025”.” <sup>33</sup>

<sup>26</sup>“It|strong = "G0846" will|strong = "G2316" be|strong = "G1510"  
 that|strong = "G3739" in|strong = "G1722" the|strong = "G3588"  
 place|strong = "G5117" where|strong = "G3757" it|strong = "G0846”

<sup>33</sup> + 9:25 Hosea 2:23

was|strong="G1510" said|strong="G2046" to|strong="G2532"  
 them|strong="G0846", 'You|strong="G5210" are|strong="G1510"  
 not|strong="G3756" my|strong="G1722" people|strong="G2992",'

**t** here|strong="G1563" they|strong="G0846" will|strong="G2316"  
 be|strong="G1510" called|strong="G2564" 'children of|strong="G5207"  
 the|strong="G3588" living|strong="G2198" God|strong="G2316"."<sup>34</sup>

27Isaiah|strong="G2268" cries|strong="G2896"  
 concerning|strong="G5228" Israel|strong="G2474",

" If|strong="G1437" the|strong="G3588" number|strong="G0706"  
 of|strong="G5207" the|strong="G3588" children of|strong="G5207"  
 Israel|strong="G2474" are|strong="G1510" as|strong="G5613"  
 the|strong="G3588" sand|strong="G0285" of|strong="G5207"  
 the|strong="G3588" sea|strong="G2281",

**i** t|strong="G1437" is|strong="G1510" the|strong="G3588"  
 remnant|strong="G3005" who|strong="G3588" will|strong="G1510"  
 be|strong="G1510" saved|strong="G4982";

28for|strong="G1063" he|strong="G2532" will|strong="G2962" finish  
 the|strong="G3588" work and|strong="G2532" cut it|strong="G4160"  
 short in|strong="G1909" righteousness,

**b** ecause|strong="G1063" the|strong="G3588" Lord|strong="G2962"  
 will|strong="G2962" make|strong="G4160" a|strong="G4160" short work  
 upon|strong="G1909" the|strong="G3588" earth|strong="G1093"."<sup>35</sup>

29As|strong="G5613" Isaiah|strong="G2268" has|strong="G2962"  
 said|strong="G1096" before,

" Unless|strong="G1487" the|strong="G2532" Lord|strong="G2962"  
 of|strong="G2962" Armies<sup>36</sup> had|strong="G2962" left|strong="G1459" us  
 a|strong="G5613" seed|strong="G4690",

**w** e|strong="G2249" would|strong="G0302" have|strong="G2532"  
 become|strong="G1096" like|strong="G5613" Sodom|strong="G4670",

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<sup>34</sup> + 9:26 Hosea 1:10

<sup>35</sup> + 9:28 Isaiah 10:22-23

<sup>36</sup> + 9:29 Greek: Sabaoth (for Hebrew: Tze'va'ot)



and would have been made like Gomorrah.”<sup>37</sup>

30What shall we say then? That the Gentiles, who didn't follow after righteousness, attained to righteousness, even the righteousness which is of faith; <sup>31</sup> but Israel, following after a law of righteousness, didn't arrive at the law of righteousness. <sup>32</sup> Why? Because they didn't seek it by faith, but as works of the law. They stumbled over the stumbling stone,<sup>33</sup> even as it is written,

“ Behold, I lay Zion a stumbling stone and a rock of offense;

and no one who believes in him will be disappointed.”<sup>39</sup>

10Brothers, my heart's desire and

<sup>37</sup> + 9:29 Isaiah 1:9

<sup>38</sup> + 9:33 “Behold”, from “ⲁⲩⲁⲩ”, means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

<sup>39</sup> + 9:33 Isaiah 8:14; 28:16

my|strong = "G1699" prayer|strong = "G1162" to|strong = "G1519"  
 God|strong = "G2316" is|strong = "G2316" for|strong = "G1519"  
 Israel|strong = "G0846", that|strong = "G0846" they|strong = "G0846"  
 may|strong = "G2532" be|strong = "G2532" saved. <sup>2</sup> For|strong = "G1063"  
 I|strong = "G3754" testify|strong = "G3140" about|strong = "G2596"  
 them|strong = "G0846" that|strong = "G3754" they|strong = "G0846"  
 have|strong = "G2192" a|strong = "G2192" zeal|strong = "G2205"  
 for|strong = "G1063" God|strong = "G2316", but|strong = "G0235"  
 not|strong = "G3756" according|strong = "G2596" to|strong = "G2596"  
 knowledge|strong = "G1922". <sup>3</sup> For|strong = "G1063" being  
 ignorant|strong = "G0050" of|strong = "G2316" God's|strong = "G2316"  
 righteousness|strong = "G1343", and|strong = "G2532"  
 seeking|strong = "G2212" to|strong = "G2212" establish|strong = "G2476"  
 their|strong = "G2532" own|strong = "G2398"  
 righteousness|strong = "G1343", they|strong = "G2532"  
 didn't|strong = "G3756" subject|strong = "G5293"  
 themselves|strong = "G2398" to|strong = "G2212" the|strong = "G3588"  
 righteousness|strong = "G1343" of|strong = "G2316" God|strong = "G2316".  
<sup>4</sup> For|strong = "G1063" Christ|strong = "G5547" is|strong = "G3588"  
 the|strong = "G3956" fulfillment|strong = "G5056" <sup>40</sup> of|strong = "G3551"  
 the|strong = "G3956" law|strong = "G3551" for|strong = "G1063"  
 righteousness|strong = "G1343" to|strong = "G1519"  
 everyone|strong = "G3956" who|strong = "G3588" believes|strong = "G4100".

<sup>5</sup>For|strong = "G1063" Moses|strong = "G3475" writes|strong = "G1125"  
 about|strong = "G1722" the|strong = "G3588" righteousness|strong = "G1343"  
 of|strong = "G1537" the|strong = "G3588" law|strong = "G3551",  
 "The|strong = "G3588" one|strong = "G0444" who|strong = "G3588"  
 does|strong = "G4160" them|strong = "G0846" will|strong = "G0444"  
 live|strong = "G2198" by|strong = "G1722" them|strong = "G0846"." <sup>41</sup> <sup>6</sup>  
 But|strong = "G1161" the|strong = "G3588" righteousness|strong = "G1343"  
 which|strong = "G5101" is|strong = "G1510" of|strong = "G1537"  
 faith|strong = "G4102" says|strong = "G3004" this|strong = "G3778",  
 "Don't|strong = "G3361" say|strong = "G3004" in|strong = "G1722"  
 your|strong = "G1722" heart|strong = "G2588", 'Who|strong = "G3588"  
 will|strong = "G1510" ascend|strong = "G0305" into|strong = "G1519"  
 heaven|strong = "G3772"?' <sup>42</sup> (that|strong = "G3004" is|strong = "G1510",  
 to|strong = "G1519" bring|strong = "G2609" Christ|strong = "G5547"  
 down|strong = "G2609"); <sup>7</sup> or|strong = "G2228", 'Who|strong = "G3588"  
 will|strong = "G1510" descend|strong = "G2597" into|strong = "G1519"

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<sup>40</sup> + 10:4 or, completion, or end

<sup>41</sup> + 10:5 Leviticus 18:5

<sup>42</sup> + 10:6 Deuteronomy 30:12

the|strong = "G3588" abyss|strong = "G0012"?<sup>43</sup> (that|strong = "G3778" is|strong = "G1510", to|strong = "G1519" bring|strong = "G0321" Christ|strong = "G5547" up|strong = "G1519" from|strong = "G1537" the|strong = "G3588" dead|strong = "G3498".)<sup>8</sup> But|strong = "G0235" what|strong = "G5101" does|strong = "G1510" it|strong = "G3778" say|strong = "G3004"? "The|strong = "G3588" word|strong = "G4487" is|strong = "G1510" near|strong = "G1451" you|strong = "G4771", in|strong = "G1722" your|strong = "G2532" mouth|strong = "G4750" and|strong = "G2532" in|strong = "G1722" your|strong = "G2532" heart|strong = "G2588";"<sup>44</sup> that|strong = "G3739" is|strong = "G1510", the|strong = "G3588" word|strong = "G4487" of|strong = "G1722" faith|strong = "G4102" which|strong = "G3739" we|strong = "G3739" preach|strong = "G2784":<sup>9</sup> that|strong = "G3754" if|strong = "G1437" you|strong = "G4771" will|strong = "G2316" confess|strong = "G3670" with|strong = "G1722" your|strong = "G2962" mouth|strong = "G4750" that|strong = "G3754" Jesus|strong = "G2424" is|strong = "G2316" Lord|strong = "G2962" and|strong = "G2532" believe|strong = "G4100" in|strong = "G1722" your|strong = "G2962" heart|strong = "G2588" that|strong = "G3754" God|strong = "G2316" raised|strong = "G1453" him|strong = "G0846" from|strong = "G1537" the|strong = "G3588" dead|strong = "G3498", you|strong = "G4771" will|strong = "G2316" be|strong = "G2532" saved|strong = "G4982".<sup>10</sup> For|strong = "G1063" with|strong = "G1519" the|strong = "G1161" heart|strong = "G2588" one believes|strong = "G4100" resulting|strong = "G1519" in|strong = "G1519" righteousness|strong = "G1343"; and|strong = "G1161" with|strong = "G1519" the|strong = "G1161" mouth|strong = "G4750" confession is|strong = "G2588" made|strong = "G3670" resulting|strong = "G1519" in|strong = "G1519" salvation|strong = "G4991".<sup>11</sup> For|strong = "G1063" the|strong = "G3956" Scripture|strong = "G1124" says|strong = "G3004", "Whoever|strong = "G3588" believes|strong = "G4100" in|strong = "G1909" him|strong = "G0846" will|strong = "G3956" not|strong = "G3756" be|strong = "G3956" disappointed."<sup>45</sup>

<sup>12</sup>For|strong = "G1063" there|strong = "G1510" is|strong = "G1510" no|strong = "G3756" distinction|strong = "G1293" between|strong = "G0846" Jew|strong = "G2453" and|strong = "G2532" Greek|strong = "G1672"; for|strong = "G1063" the|strong = "G3956" same|strong = "G0846" Lord|strong = "G2962" is|strong = "G1510" Lord|strong = "G2962" of|strong = "G2962" all|strong = "G3956", and|strong = "G2532" is|strong = "G1510" rich|strong = "G4147" to|strong = "G1519" all|strong = "G3956" who|strong = "G3588" call|strong = "G1941" on|strong = "G1519" him|strong = "G0846".<sup>13</sup> For|strong = "G1063",

<sup>43</sup> + 10:7 Deuteronomy 30:13

<sup>44</sup> + 10:8 Deuteronomy 30:14

<sup>45</sup> + 10:11 Isaiah 28:16

“Whoever will call on the name of the Lord will be saved.”<sup>46</sup> How they will call on him they have not believed they will believe in him they have heard? How will they hear without a preacher?<sup>15</sup> And how will they preach unless they are sent? As it is written:

“How beautiful are the feet of those who preach the Good News of peace,

who bring glad tidings of good things!”<sup>47</sup>

But they didn’t all listen to the glad news. For Isaiah says, “Lord, who has believed our report?”<sup>48</sup> So hearing comes by hearing, and hearing by the word of God.<sup>18</sup> But I say, didn’t they hear? Yes, most certainly,

<sup>46</sup> + 10:13 Joel 2:32

<sup>47</sup> + 10:15 Isaiah 52:7

<sup>48</sup> + 10:16 Isaiah 53:1

“ Their|strong = "G0846" sound went|strong = "G1831"  
out|strong = "G1831" into|strong = "G1519" all|strong = "G3956"  
the|strong = "G3956" earth|strong = "G1093",

t heir|strong = "G0846" words|strong = "G4487" to|strong = "G1519"  
the|strong = "G3956" ends|strong = "G4009" of|strong = "G1093"  
the|strong = "G3956" world|strong = "G3625".”<sup>49</sup>

19But|strong = "G0235" I|strong = "G1473" ask|strong = "G3004",  
didn't|strong = "G3756" Israel|strong = "G2474" know|strong = "G1097"?  
First|strong = "G4413" Moses|strong = "G3475" says|strong = "G3004",

“ I|strong = "G1473" will|strong = "G1484" provoke|strong = "G3949"  
you|strong = "G5210" to|strong = "G3004" jealousy|strong = "G3863"  
with|strong = "G1909" that|strong = "G1097" which is|strong = "G3004"  
no|strong = "G3756" nation|strong = "G1484".

I |strong = "G1473" will|strong = "G1484" make|strong = "G3863"  
you|strong = "G5210" angry with|strong = "G1909" a|strong = "G3004"  
nation|strong = "G1484" void of|strong = "G1909"  
understanding|strong = "G0801".”<sup>50</sup>

20Isaiah|strong = "G2268" is|strong = "G3588" very|strong = "G2532"  
bold|strong = "G0662" and|strong = "G2532" says|strong = "G3004",

“ I|strong = "G1473" was|strong = "G3588" found|strong = "G2147"  
by|strong = "G1722" those|strong = "G3588" who|strong = "G3588"  
didn't|strong = "G3361" seek|strong = "G2212" me|strong = "G3004".

I |strong = "G1473" was|strong = "G3588" revealed to|strong = "G3004"  
those|strong = "G3588" who|strong = "G3588" didn't|strong = "G3361"  
ask|strong = "G1905" for|strong = "G1722" me|strong = "G3004".”<sup>51</sup>

21But|strong = "G1161" about|strong = "G4314" Israel|strong = "G2474"  
he|strong = "G2532" says|strong = "G3004", “All|strong = "G3650"  
day|strong = "G2250" long|strong = "G2250" I|strong = "G1473" stretched out  
my|strong = "G3004" hands|strong = "G5495" to|strong = "G4314"  
a|strong = "G3004" disobedient|strong = "G0544" and|strong = "G2532"  
contrary people|strong = "G2992”.”<sup>52</sup>

<sup>49</sup> + 10:18 Psalm 19:4

<sup>50</sup> + 10:19 Deuteronomy 32:21

<sup>51</sup> + 10:20 Isaiah 65:1

<sup>52</sup> + 10:21 Isaiah 65:2

11|strong="G1473" ask|strong="G3004" then|strong="G2532",  
 did|strong="G1510" God|strong="G2316" reject his|strong="G0846"  
 people|strong="G2992"? May|strong="G2532" it|strong="G0846"  
 never|strong="G3361" be|strong="G1510"! For|strong="G1063"  
 I|strong="G1473" also|strong="G2532" am|strong="G1510"  
 an|strong="G1510" Israelite|strong="G2475", a|strong="G1096"  
 descendant|strong="G4690" of|strong="G1537"  
 Abraham|strong="G0011", of|strong="G1537" the|strong="G3588"  
 tribe|strong="G5443" of|strong="G1537" Benjamin|strong="G0958". <sup>2</sup>  
 God|strong="G2316" didn't|strong="G3756" reject his|strong="G0846"  
 people|strong="G2992", whom|strong="G3739" he|strong="G0846"  
 foreknew|strong="G4267". Or|strong="G2228" don't|strong="G3756"  
 you|strong="G3739" know|strong="G1492" what|strong="G5101"  
 the|strong="G3588" Scripture|strong="G1124" says|strong="G3004"  
 about|strong="G5613" Elijah|strong="G2243"? How|strong="G5613"  
 he|strong="G0846" pleads|strong="G1793" with|strong="G1722"  
 God|strong="G2316" against|strong="G2596" Israel|strong="G2474": <sup>3</sup>  
 "Lord|strong="G2962", they|strong="G2532" have|strong="G2532"  
 killed|strong="G0615" your|strong="G2962" prophets|strong="G4396".  
 They|strong="G2532" have|strong="G2532" broken  
 down|strong="G2679" your|strong="G2962" altars|strong="G2379".  
 I|strong="G1473" am|strong="G2212" left alone|strong="G3441",  
 and|strong="G2532" they|strong="G2532" seek|strong="G2212"  
 my|strong="G2212" life|strong="G5590".<sup>53</sup> <sup>4</sup> But|strong="G0235"  
 how|strong="G5101" does|strong="G5101" God|strong="G0846" answer  
 him|strong="G0846"? "I|strong="G3004" have|strong="G3748" reserved  
 for|strong="G3004" myself|strong="G1683" seven|strong="G2035"  
 thousand|strong="G2035" men|strong="G0435" who|strong="G3588"  
 have|strong="G3748" not|strong="G3756" bowed|strong="G2578"  
 the|strong="G3588" knee|strong="G1119" to|strong="G3004"  
 Baal|strong="G0896".<sup>54</sup> <sup>5</sup> Even|strong="G2532" so|strong="G3767"  
 too|strong="G2532" at|strong="G1722" this|strong="G3779"  
 present|strong="G3568" time|strong="G2540" also|strong="G2532"  
 there|strong="G1722" is|strong="G3588" a|strong="G1096"  
 remnant|strong="G3005" according|strong="G2596" to|strong="G2596"  
 the|strong="G3588" election|strong="G1589" of|strong="G5485"  
 grace|strong="G5485". <sup>6</sup> And|strong="G1161" if|strong="G1487"  
 by|strong="G1537" grace|strong="G5485", then|strong="G1161"  
 it|strong="G1161" is|strong="G3588" no|strong="G3765"  
 longer|strong="G3765" of|strong="G1537" works|strong="G2041";  
 otherwise|strong="G1893" grace|strong="G5485" is|strong="G3588"  
 no|strong="G3765" longer|strong="G3765" grace|strong="G5485".  
 But|strong="G1161" if|strong="G1487" it|strong="G1161"

<sup>53</sup> + 11:3 1 Kings 19:10,14

<sup>54</sup> + 11:4 1 Kings 19:18

is|strong = "G3588" of|strong = "G1537" works|strong = "G2041",  
 it|strong = "G1161" is|strong = "G3588" no|strong = "G3765"  
 longer|strong = "G3765" grace|strong = "G5485"; otherwise|strong = "G1893"  
 work|strong = "G2041" is|strong = "G3588" no|strong = "G3765"  
 longer|strong = "G3765" work|strong = "G2041".

7What|strong = "G5101" then|strong = "G3767"? That|strong = "G3739"  
 which|strong = "G3739" Israel|strong = "G2474" seeks|strong = "G1934"  
 for|strong = "G3778", that|strong = "G3739" he|strong = "G3739"  
 didn't|strong = "G3756" obtain|strong = "G2013", but|strong = "G1161"  
 the|strong = "G3588" chosen|strong = "G1589" ones  
 obtained|strong = "G2013" it|strong = "G1161", and|strong = "G1161"  
 the|strong = "G3588" rest|strong = "G3062" were|strong = "G3778"  
 hardened|strong = "G4456". <sup>8</sup> According as|strong = "G2531"  
 it|strong = "G0846" is|strong = "G2316" written|strong = "G1125",  
 "God|strong = "G2316" gave|strong = "G1325" them|strong = "G0846"  
 a|strong = "G1325" spirit|strong = "G4151" of|strong = "G4151"  
 stupor|strong = "G2659", eyes|strong = "G3788" that|strong = "G0191"  
 they|strong = "G0846" should|strong = "G2316" not|strong = "G3361"  
 see|strong = "G0991", and|strong = "G2532" ears|strong = "G3775"  
 that|strong = "G0191" they|strong = "G0846" should|strong = "G2316"  
 not|strong = "G3361" hear|strong = "G0191", to|strong = "G2193"  
 this|strong = "G3588" very|strong = "G0846" day|strong = "G2250".<sup>55</sup>

9David|strong = "G1138" says|strong = "G3004",

" Let|strong = "G1096" their|strong = "G0846" table|strong = "G5132"  
 be|strong = "G1096" made|strong = "G1096" a|strong = "G1096"  
 snare|strong = "G3803", a|strong = "G1096" trap|strong = "G3803",

a |strong = "G1096" stumbling|strong = "G4625" block|strong = "G4625",  
 and|strong = "G2532" a|strong = "G1096" retribution|strong = "G0468"  
 to|strong = "G1519" them|strong = "G0846".

10Let|strong = "G4654" their|strong = "G0846" eyes|strong = "G3788"  
 be|strong = "G2532" darkened|strong = "G4654", that|strong = "G3956"  
 they|strong = "G0846" may|strong = "G2532" not|strong = "G3361"  
 see|strong = "G0991".

A lways|strong = "G1223" keep|strong = "G3361" their|strong = "G0846"  
 backs|strong = "G3577" bent."<sup>56</sup>

<sup>55</sup> + 11:8 Deuteronomy 29:4; Isaiah 29:10

<sup>56</sup> + 11:10 Psalm 69:22,23





are|strong="G3588" the|strong="G3588" branches|strong="G2798". <sup>17</sup>  
 But|strong="G1161" if|strong="G1487" some|strong="G5100"  
 of|strong="G5100" the|strong="G3588" branches|strong="G2798"  
 were|strong="G1510" broken|strong="G1575" off|strong="G1575",  
 and|strong="G2532" you|strong="G4771", being|strong="G1510"  
 a|strong="G1096" wild|strong="G0065" olive|strong="G1636",  
 were|strong="G1510" grafted|strong="G1461" in|strong="G1722"  
 among|strong="G1722" them|strong="G0846" and|strong="G2532"  
 became|strong="G1096" partaker|strong="G4791" with|strong="G1722"  
 them|strong="G0846" of|strong="G5100" the|strong="G3588"  
 root|strong="G4491" and|strong="G2532" of|strong="G5100"  
 the|strong="G3588" richness of|strong="G5100" the|strong="G3588"  
 olive|strong="G1636" tree|strong="G1636", <sup>18</sup> don't|strong="G3756"  
 boast|strong="G2620" over|strong="G2620" the|strong="G3588"  
 branches|strong="G2798". But|strong="G1161" if|strong="G1487"  
 you|strong="G4771" boast|strong="G2620", remember  
 that|strong="G1161" it|strong="G1161" is|strong="G3588"  
 not|strong="G3756" you|strong="G4771" who|strong="G3588"  
 support|strong="G0941" the|strong="G3588" root|strong="G4491",  
 but|strong="G1161" the|strong="G3588" root|strong="G4491"  
 supports|strong="G0941" you|strong="G4771". <sup>19</sup> You|strong="G3004"  
 will|strong="G3004" say|strong="G3004" then|strong="G3767",  
 "Branches|strong="G2798" were|strong="G2798" broken|strong="G1575"  
 off|strong="G1575", that|strong="G2443" I|strong="G1473"  
 might|strong="G1473" be|strong="G3767" grafted|strong="G1461"  
 in|strong="G3004"." <sup>20</sup> True; by|strong="G2476" their|strong="G5426"  
 unbelief|strong="G0570" they|strong="G1161" were|strong="G3588"  
 broken|strong="G1575" off|strong="G1575", and|strong="G1161"  
 you|strong="G4771" stand|strong="G2476" by|strong="G2476"  
 your|strong="G5426" faith|strong="G4102". Don't|strong="G3361"  
 be|strong="G3361" conceited, but|strong="G1161" fear|strong="G5399";  
<sup>21</sup> for|strong="G1063" if|strong="G1487" God|strong="G2316"  
 didn't|strong="G3756" spare|strong="G5339" the|strong="G3588"  
 natural|strong="G5449" branches|strong="G2798",  
 neither|strong="G3756" will|strong="G2316" he|strong="G1487"  
 spare|strong="G5339" you|strong="G4771". <sup>22</sup> See|strong="G3708"  
 then|strong="G2532" the|strong="G3588" goodness and|strong="G2532"  
 severity|strong="G0663" of|strong="G2316" God|strong="G2316".  
 Toward|strong="G1909" those|strong="G3588" who|strong="G3588"  
 fell|strong="G4098", severity|strong="G0663"; but|strong="G1161"  
 toward|strong="G1909" you|strong="G4771", goodness,  
 if|strong="G1437" you|strong="G4771" continue|strong="G1961"  
 in|strong="G1909" his|strong="G3708" goodness;  
 otherwise|strong="G1893" you|strong="G4771" also|strong="G2532"  
 will|strong="G2316" be|strong="G2532" cut|strong="G1581"  
 off|strong="G1581". <sup>23</sup> They|strong="G0846" also|strong="G2548",

if|strong = "G1437" they|strong = "G0846" don't|strong = "G3361"  
 continue|strong = "G1961" in|strong = "G2316" their|strong = "G0846"  
 unbelief|strong = "G0570", will|strong = "G2316" be|strong = "G1510"  
 grafted|strong = "G1461" in|strong = "G2316", for|strong = "G1063"  
 God|strong = "G2316" is|strong = "G1510" able|strong = "G1415"  
 to|strong = "G3825" graft them|strong = "G0846" in|strong = "G2316"  
 again|strong = "G3825". <sup>24</sup> For|strong = "G1063" if|strong = "G1487"  
 you|strong = "G4771" were|strong = "G3778" cut|strong = "G1581"  
 out|strong = "G1537" of|strong = "G1537" that|strong = "G3778"  
 which|strong = "G3588" is|strong = "G3778" by|strong = "G1537"  
 nature|strong = "G5449" a|strong = "G1487" wild|strong = "G0065"  
 olive|strong = "G1636" tree|strong = "G1636", and|strong = "G2532"  
 were|strong = "G3778" grafted|strong = "G1461" contrary|strong = "G3844"  
 to|strong = "G1519" nature|strong = "G5449" into|strong = "G1519"  
 a|strong = "G1487" good olive|strong = "G1636" tree|strong = "G1636",  
 how|strong = "G4214" much|strong = "G4214" more|strong = "G3123"  
 will|strong = "G3778" these|strong = "G3778", which|strong = "G3588"  
 are|strong = "G3778" the|strong = "G3588" natural|strong = "G5449"  
 branches, be|strong = "G2532" grafted|strong = "G1461"  
 into|strong = "G1519" their|strong = "G2532" own|strong = "G2398"  
 olive|strong = "G1636" tree|strong = "G1636"?"

<sup>25</sup>For|strong = "G1063" I|strong = "G3739" don't|strong = "G3756"  
 desire|strong = "G2309" you|strong = "G5210" to|strong = "G2443"  
 be|strong = "G1510" ignorant|strong = "G0050", brothers|strong = "G0080",  
<sup>57</sup> of|strong = "G0575" this|strong = "G3778" mystery|strong = "G3466",  
 so|strong = "G2443" that|strong = "G3754" you|strong = "G5210"  
 won't|strong = "G3756" be|strong = "G1510" wise|strong = "G5429"  
 in|strong = "G1096" your|strong = "G1438" own|strong = "G1438" conceits,  
 that|strong = "G3754" a|strong = "G1096" partial|strong = "G3313"  
 hardening|strong = "G4457" has|strong = "G3739"  
 happened|strong = "G1096" to|strong = "G2443" Israel|strong = "G2474",  
 until|strong = "G0891" the|strong = "G3588" fullness|strong = "G4138"  
 of|strong = "G0575" the|strong = "G3588" Gentiles|strong = "G1484"  
 has|strong = "G3739" come|strong = "G1096" in|strong = "G1096", <sup>26</sup>  
 and|strong = "G2532" so|strong = "G2532" all|strong = "G3956"  
 Israel|strong = "G2474" will|strong = "G3956" be|strong = "G2532"  
 saved|strong = "G4982". Even|strong = "G2532" as|strong = "G2531"  
 it|strong = "G3779" is|strong = "G3588" written|strong = "G1125",

“ There will|strong = "G3956" come|strong = "G2240" out|strong = "G1537"  
 of|strong = "G1537" Zion|strong = "G4622" the|strong = "G3956"  
 Deliverer|strong = "G4506",

<sup>57</sup> + 11:25 The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

and he will turn away from Jacob's ungodliness.

This is my covenant with them,

when I will take away their sins.<sup>58</sup>

28 Concerning the Good News, they are enemies for your sake. But concerning the election, they are beloved for the fathers' sake.<sup>29</sup> For the gifts and the calling are irrevocable.<sup>30</sup> For as you were in the past disobedient to God, but now have obtained mercy by their disobedience,<sup>31</sup> even so these also have now been disobedient, that by the mercy shown to you they may also obtain mercy.<sup>32</sup> For God has bound all to disobedience, that he might have mercy on all.

33 Oh the depth of the riches both of the wisdom and

<sup>58</sup> + 11:27 Isaiah 59:20-21; 27:9; Jeremiah 31:33-34

knowledge of God!  
 How unsearchable are his  
 his judgments, and  
 his ways past tracing out!

34“For who has  
 known the mind  
 of the Lord?”

Or who has  
 been his counselor?<sup>59</sup>

35“Or who has  
 first given to  
 him”,

and it will  
 be repaid to  
 him again?<sup>60</sup>

36For of him  
 and through him  
 and to him  
 are all things.  
 To him be  
 the glory for  
 ever! Amen.

12Therefore I  
 urge you, brothers,  
 by the mercies  
 of God, to  
 present your  
 bodies as  
 living sacrifice,  
 holy, acceptable,  
 which is your  
 spiritual service.<sup>2</sup>  
 Don't be  
 conformed to  
 this world,  
 but be transformed

<sup>59</sup> + 11:34 Isaiah 40:13

<sup>60</sup> + 11:35 Job 41:11

by|strong = "G2532" the|strong = "G3588" renewing|strong = "G0342"  
of|strong = "G2316" your|strong = "G2532" mind|strong = "G3563",  
so|strong = "G2532" that|strong = "G3778" you|strong = "G5210"  
may|strong = "G2532" prove what|strong = "G5101" is|strong = "G2316"  
the|strong = "G3588" good|strong = "G0018", well-pleasing|strong = "G2101",  
and|strong = "G2532" perfect|strong = "G5046" will|strong = "G2307"  
of|strong = "G2316" God|strong = "G2316".

3For|strong = "G1063" I|strong = "G1473" say|strong = "G3004"  
through|strong = "G1223" the|strong = "G3956" grace|strong = "G5485"  
that|strong = "G3739" was|strong = "G1510" given|strong = "G1325"  
me|strong = "G1325", to|strong = "G1519" everyone|strong = "G3956"  
who|strong = "G3739" is|strong = "G1510" among|strong = "G1722"  
you|strong = "G5210", not|strong = "G3361" to|strong = "G1519"  
think|strong = "G5426" of|strong = "G1223" yourself|strong = "G4771"  
more|strong = "G3956" highly|strong = "G5252" than|strong = "G3844"  
you|strong = "G5210" ought|strong = "G1163" to|strong = "G1519"  
think|strong = "G5426"; but|strong = "G0235" to|strong = "G1519"  
think|strong = "G5426" reasonably, as|strong = "G5613"  
God|strong = "G2316" has|strong = "G2316" apportioned|strong = "G3307"  
to|strong = "G1519" each|strong = "G1538" person|strong = "G1538"  
a|strong = "G5613" measure|strong = "G3358" of|strong = "G1223"  
faith|strong = "G4102". <sup>4</sup> For|strong = "G1063" even|strong = "G1161"  
as|strong = "G1722" we|strong = "G1161" have|strong = "G2192"  
many|strong = "G4183" members|strong = "G3196" in|strong = "G1722"  
one|strong = "G1520" body|strong = "G4983", and|strong = "G1161"  
all|strong = "G3956" the|strong = "G3956" members|strong = "G3196"  
don't|strong = "G3756" have|strong = "G2192" the|strong = "G3956"  
same|strong = "G0846" function|strong = "G4234", <sup>5</sup> so|strong = "G3779"  
we|strong = "G1161", who|strong = "G3588" are|strong = "G1510"  
many|strong = "G4183", are|strong = "G1510" one|strong = "G1520"  
body|strong = "G4983" in|strong = "G1722" Christ|strong = "G5547",  
and|strong = "G1161" individually members|strong = "G3196"  
of|strong = "G1520" one|strong = "G1520" another|strong = "G0240", <sup>6</sup>  
having|strong = "G2192" gifts|strong = "G5486" differing  
according|strong = "G2596" to|strong = "G2596" the|strong = "G3588"  
grace|strong = "G5485" that|strong = "G1161" was|strong = "G3588"  
given|strong = "G1325" to|strong = "G2596" us|strong = "G1325":  
if|strong = "G1535" prophecy|strong = "G4394", let's prophesy  
according|strong = "G2596" to|strong = "G2596" the|strong = "G3588"  
proportion|strong = "G0356" of|strong = "G5485" our|strong = "G2596"  
faith|strong = "G4102"; <sup>7</sup> or|strong = "G1535" service|strong = "G1248", let's  
give ourselves to|strong = "G1722" service|strong = "G1248";  
or|strong = "G1535" he|strong = "G1722" who|strong = "G3588"  
teaches|strong = "G1321", to|strong = "G1722" his|strong = "G1722"

teaching|strong = "G1321"; <sup>8</sup> or|strong = "G1535" he|strong = "G1722" who|strong = "G3588" exhorts|strong = "G3870", to|strong = "G1722" his|strong = "G1722" exhorting|strong = "G3870"; he|strong = "G1722" who|strong = "G3588" gives|strong = "G3330", let him|strong = "G3870" do it with|strong = "G1722" generosity|strong = "G0572"; he|strong = "G1722" who|strong = "G3588" rules, with|strong = "G1722" diligence|strong = "G4710"; he|strong = "G1722" who|strong = "G3588" shows|strong = "G1653" mercy|strong = "G1653", with|strong = "G1722" cheerfulness|strong = "G2432".

<sup>9</sup>Let love|strong = "G0026" be|strong = "G0018" without|strong = "G0505" hypocrisy|strong = "G0505". Abhor|strong = "G0655" that which|strong = "G3588" is|strong = "G0018" evil|strong = "G4190". Cling|strong = "G2853" to|strong = "G0018" that which|strong = "G3588" is|strong = "G0018" good|strong = "G0018". <sup>10</sup> In|strong = "G1519" love|strong = "G5360" of|strong = "G1519" the|strong = "G3588" brothers be tenderly affectionate to|strong = "G1519" one|strong = "G0240" another|strong = "G0240"; in|strong = "G1519" honor|strong = "G5092" prefer one|strong = "G0240" another|strong = "G0240", <sup>11</sup> not|strong = "G3361" lagging|strong = "G3636" in|strong = "G2962" diligence|strong = "G4710", fervent|strong = "G2204" in|strong = "G2962" spirit|strong = "G4151", serving|strong = "G1398" the|strong = "G3588" Lord|strong = "G2962", <sup>12</sup> rejoicing|strong = "G5463" in|strong = "G5463" hope|strong = "G1680", enduring in|strong = "G5463" troubles|strong = "G2347", continuing|strong = "G4342" steadfastly in|strong = "G5463" prayer|strong = "G4335", <sup>13</sup> contributing|strong = "G2841" to|strong = "G0040" the|strong = "G3588" needs|strong = "G5532" of|strong = "G0040" the|strong = "G3588" saints|strong = "G0040", and|strong = "G0040" given to|strong = "G0040" hospitality|strong = "G5381".

<sup>14</sup>Bless|strong = "G2127" those|strong = "G3588" who|strong = "G3588" persecute|strong = "G1377" you|strong = "G5210"; bless|strong = "G2127", and|strong = "G2532" don't|strong = "G3361" curse|strong = "G2672". <sup>15</sup> Rejoice|strong = "G5463" with|strong = "G3326" those who rejoice|strong = "G5463". Weep|strong = "G2799" with|strong = "G3326" those who weep|strong = "G2799". <sup>16</sup> Be|strong = "G1096" of|strong = "G3588" the|strong = "G3588" same|strong = "G0846" mind|strong = "G5426" one|strong = "G0240" toward|strong = "G1519" another|strong = "G0240". Don't|strong = "G3361" set|strong = "G5426" your|strong = "G5426" mind|strong = "G5426" on|strong = "G1519" high|strong = "G5308" things|strong = "G0846", but|strong = "G0235" associate|strong = "G4879" with|strong = "G3844" the|strong = "G3588" humble|strong = "G5011". Don't|strong = "G3361" be|strong = "G1096" wise|strong = "G5429" in|strong = "G1519" your|strong = "G5426"

own|strong="G1438" conceits. <sup>17</sup> Repay|strong="G0591"  
 no|strong="G3367" one|strong="G3367" evil|strong="G2556"  
 for|strong="G0473" evil|strong="G2556". Respect|strong="G3956"  
 what|strong="G2556" is|strong="G0444" honorable|strong="G2570"  
 in|strong="G3956" the|strong="G3956" sight|strong="G1799"  
 of|strong="G1799" all|strong="G3956" men|strong="G0444". <sup>18</sup>  
 If|strong="G1487" it|strong="G1537" is|strong="G0444"  
 possible|strong="G1415", as|strong="G0444" much as|strong="G0444"  
 it|strong="G1537" is|strong="G0444" up to|strong="G0444"  
 you|strong="G5210", be|strong="G3956" at|strong="G1537"  
 peace|strong="G1514" with|strong="G3326" all|strong="G3956"  
 men|strong="G0444". <sup>19</sup> Don't|strong="G3361" seek  
 revenge|strong="G1556" yourselves|strong="G1438",  
 beloved|strong="G0027", but|strong="G0235" give|strong="G1325"  
 place|strong="G5117" to|strong="G3004" God's wrath|strong="G3709".  
 For|strong="G1063" it|strong="G3004" is|strong="G2962"  
 written|strong="G1125", "Vengeance|strong="G1557" belongs  
 to|strong="G3004" me|strong="G1325"; I|strong="G1473"  
 will|strong="G2962" repay|strong="G0467", says|strong="G3004"  
 the|strong="G3588" Lord|strong="G2962"." <sup>61</sup> <sup>20</sup> Therefore

" If|strong="G1437" your|strong="G1437" enemy|strong="G2190"  
 is|strong="G3778" hungry|strong="G3983", feed|strong="G5595"  
 him|strong="G0846".

I f|strong="G1437" he|strong="G0846" is|strong="G3778"  
 thirsty|strong="G1372", give|strong="G4160" him|strong="G0846"  
 a|strong="G4160" drink|strong="G4222";

f or|strong="G1063" in|strong="G1909" doing|strong="G4160"  
 so|strong="G1063", you|strong="G4771" will|strong="G3778"  
 heap|strong="G4987" coals|strong="G0440" of|strong="G1909"  
 fire|strong="G4442" on|strong="G1909" his|strong="G0846"  
 head|strong="G2776"." <sup>62</sup>

21Don't|strong="G3361" be|strong="G0018" overcome|strong="G3528"  
 by|strong="G1722" evil|strong="G2556", but|strong="G0235"  
 overcome|strong="G3528" evil|strong="G2556" with|strong="G1722"  
 good|strong="G0018".

<sup>61</sup> + 12:19 Deuteronomy 32:35

<sup>62</sup> + 12:20 Proverbs 25:21-22

13 Let every soul be subject to the higher authorities, for there is no authority except from God, and those who exist are ordained by God. <sup>2</sup> Therefore he who resists the authority withstands the ordinance of God; and those who withstand will receive judgment to themselves. <sup>3</sup> For rulers are not a terror to the good work, but to the evil. Do you desire to have no fear of the authority? Do that which is good, and you will have praise from the authority, <sup>4</sup> for he who is a servant of God to you for good. But if you do that which is evil, be afraid, for he doesn't bear the sword in vain; for he is a servant of God, an avenger for wrath to him who does evil. <sup>5</sup> Therefore you need to be subject, not only because of



the|strong="G3588" wrath|strong="G3709", but|strong="G0235" also|strong="G2532" for|strong="G1223" conscience'|strong="G4893" sake|strong="G1223". <sup>6</sup> For|strong="G1063" this|strong="G3778" reason|strong="G1223" you|strong="G1510" also|strong="G2532" pay|strong="G5055" taxes|strong="G5411", for|strong="G1063" they|strong="G0846" are|strong="G1510" servants|strong="G3011" of|strong="G1223" God's|strong="G2316" service, continually|strong="G1223" doing this|strong="G3778" very|strong="G0846" thing|strong="G3778". <sup>7</sup> Therefore give|strong="G0591" everyone|strong="G3956" what|strong="G3588" you|strong="G3956" owe: if you|strong="G3956" owe taxes|strong="G5411", pay|strong="G0591" taxes|strong="G5411"; if customs|strong="G5056", then|strong="G3956" customs|strong="G5056"; if respect|strong="G5092", then|strong="G3956" respect|strong="G5092"; if honor|strong="G5092", then|strong="G3956" honor|strong="G5092".

8Owe|strong="G3784" no|strong="G3361" one|strong="G0240" anything|strong="G3367", except|strong="G1487" to|strong="G3784" love|strong="G0025" one|strong="G0240" another|strong="G0240"; for|strong="G1063" he|strong="G1487" who|strong="G3588" loves|strong="G0025" his|strong="G0025" neighbor|strong="G2087" has|strong="G4137" fulfilled|strong="G4137" the|strong="G3588" law|strong="G3551". <sup>9</sup> For|strong="G1063" the|strong="G3588" commandments|strong="G1785", "You|strong="G4771" shall|strong="G3778" not|strong="G3756" commit|strong="G3431" adultery|strong="G3431", " "You|strong="G4771" shall|strong="G3778" not|strong="G3756" murder|strong="G5407", " "You|strong="G4771" shall|strong="G3778" not|strong="G3756" steal|strong="G2813", " <sup>63</sup> "You|strong="G4771" shall|strong="G3778" not|strong="G3756" covet|strong="G1937", " <sup>64</sup> and|strong="G2532" whatever|strong="G5100" other|strong="G2087" commandments|strong="G1785" there|strong="G1722" are|strong="G3778", are|strong="G3778" all|strong="G3588" summed|strong="G0346" up in|strong="G1722" this|strong="G3778" saying|strong="G3056", namely|strong="G5613", "You|strong="G4771" shall|strong="G3778" love|strong="G0025" your|strong="G0025" neighbor|strong="G4139" as|strong="G5613" yourself|strong="G4572". " <sup>65</sup> <sup>10</sup> Love|strong="G0026" doesn't|strong="G3756" harm|strong="G2556" a|strong="G3767" neighbor|strong="G4139". Love|strong="G0026" therefore|strong="G3767" is|strong="G3588" the|strong="G3588" fulfillment|strong="G4138" of|strong="G3551" the|strong="G3588" law|strong="G3551".

<sup>63</sup> + 13:9 TR adds "You shall not give false testimony,"

<sup>64</sup> + 13:9 Exodus 20:13-15,17; Deuteronomy 5:17-19,21

<sup>65</sup> + 13:9 Leviticus 19:18

11 Do this, knowing the time it is already time for you to awaken out of sleep, for salvation is now nearer to us than when we first believed. <sup>12</sup> The night is far gone, and the day is near. Let's therefore throw off the darkness of our armor of darkness, and let's put on the armor of light. <sup>13</sup> Let's walk properly, as in the day; not reveling and drunkenness, not in sexual promiscuity and lustful acts, and not in strife. <sup>14</sup> But put on the Lord Jesus Christ, and make no provision for the flesh, for its lusts.

14 Now accept one who is weak in faith, but not for his opinions. <sup>2</sup> One man has eaten all things, but he who is weak eats only vegetables. <sup>3</sup> Don't let him despise him who doesn't eat. Don't let him who doesn't eat him who

doesn't|strong = "G3361" eat|strong = "G2068" judge|strong = "G2919"  
 him|strong = "G0846" who|strong = "G3588" eats|strong = "G2068",  
 for|strong = "G1063" God|strong = "G2316" has|strong = "G2316"  
 accepted|strong = "G4355" him|strong = "G0846". <sup>4</sup> Who|strong = "G3588"  
 are|strong = "G1510" you|strong = "G4771" who|strong = "G3588"  
 judge|strong = "G2919" another's|strong = "G0245"  
 servant|strong = "G3610"? To|strong = "G2228" his|strong = "G0846"  
 own|strong = "G2398" lord|strong = "G2962" he|strong = "G0846"  
 stands|strong = "G2476" or|strong = "G2228" falls|strong = "G4098".  
 Yes|strong = "G1063", he|strong = "G0846" will|strong = "G1510"  
 be|strong = "G1510" made to|strong = "G2228" stand|strong = "G2476",  
 for|strong = "G1063" God|strong = "G0846" has|strong = "G2962" power  
 to|strong = "G2228" make|strong = "G2476" him|strong = "G0846"  
 stand|strong = "G2476".

5 One|strong = "G1538" man|strong = "G1538" esteems  
 one|strong = "G1538" day|strong = "G2250" as|strong = "G1722"  
 more|strong = "G3956" important. Another|strong = "G2250" esteems  
 every|strong = "G3956" day|strong = "G2250" alike. Let|strong = "G2919"  
 each|strong = "G1538" man|strong = "G1538" be|strong = "G3956"  
 fully|strong = "G4135" assured|strong = "G4135" in|strong = "G1722"  
 his|strong = "G3956" own|strong = "G2398" mind|strong = "G3563". <sup>6</sup>  
 He|strong = "G2532" who|strong = "G3588" observes|strong = "G5426"  
 the|strong = "G3588" day|strong = "G2250", observes|strong = "G5426"  
 it|strong = "G2532" to|strong = "G2532" the|strong = "G3588"  
 Lord|strong = "G2962"; and|strong = "G2532" he|strong = "G2532"  
 who|strong = "G3588" does|strong = "G2068" not|strong = "G3756" observe  
 the|strong = "G3588" day|strong = "G2250", to|strong = "G2532"  
 the|strong = "G3588" Lord|strong = "G2962" he|strong = "G2532"  
 does|strong = "G2068" not|strong = "G3756" observe it|strong = "G2532".  
 He|strong = "G2532" who|strong = "G3588" eats|strong = "G2068",  
 eats|strong = "G2068" to|strong = "G2532" the|strong = "G3588"  
 Lord|strong = "G2962", for|strong = "G1063" he|strong = "G2532"  
 gives|strong = "G2168" God|strong = "G2316" thanks|strong = "G2168".  
 He|strong = "G2532" who|strong = "G3588" doesn't|strong = "G3756"  
 eat|strong = "G2068", to|strong = "G2532" the|strong = "G3588"  
 Lord|strong = "G2962" he|strong = "G2532" doesn't|strong = "G3756"  
 eat|strong = "G2068", and|strong = "G2532" gives|strong = "G2168"  
 God|strong = "G2316" thanks|strong = "G2168". <sup>7</sup> For|strong = "G1063"  
 none|strong = "G3762" of|strong = "G3762" us lives|strong = "G2198"  
 to|strong = "G2532" himself|strong = "G1438", and|strong = "G2532"  
 none|strong = "G3762" dies|strong = "G0599" to|strong = "G2532"  
 himself|strong = "G1438". <sup>8</sup> For|strong = "G1063" if|strong = "G1437"  
 we|strong = "G1437" live|strong = "G2198", we|strong = "G1437"  
 live|strong = "G2198" to|strong = "G1510" the|strong = "G3588"

Lord|strong = "G2962". Or|strong = "G5037" if|strong = "G1437"  
 we|strong = "G1437" die|strong = "G0599", we|strong = "G1437"  
 die|strong = "G0599" to|strong = "G1510" the|strong = "G3588"  
 Lord|strong = "G2962". If|strong = "G1437" therefore|strong = "G3767"  
 we|strong = "G1437" live|strong = "G2198" or|strong = "G5037"  
 die|strong = "G0599", we|strong = "G1437" are|strong = "G1510"  
 the|strong = "G3588" Lord's|strong = "G2962". <sup>9</sup> For|strong = "G1063"  
 to|strong = "G1519" this|strong = "G3778" end|strong = "G1519"  
 Christ|strong = "G5547" died|strong = "G0599", rose, and|strong = "G2532"  
 lived|strong = "G2198" again|strong = "G2532", that|strong = "G2443"  
 he|strong = "G2532" might|strong = "G2532" be|strong = "G2532"  
 Lord|strong = "G2961" of|strong = "G1519" both|strong = "G2532"  
 the|strong = "G2532" dead|strong = "G3498" and|strong = "G2532"  
 the|strong = "G2532" living|strong = "G2198".

10But|strong = "G1161" you|strong = "G4771", why|strong = "G5101"  
 do|strong = "G2919" you|strong = "G4771" judge|strong = "G2919"  
 your|strong = "G2532" brother|strong = "G0080"? Or|strong = "G2228"  
 you|strong = "G4771" again|strong = "G2532", why|strong = "G5101"  
 do|strong = "G2919" you|strong = "G4771" despise|strong = "G1848"  
 your|strong = "G2532" brother|strong = "G0080"? For|strong = "G1063"  
 we|strong = "G2532" will|strong = "G2316" all|strong = "G3956"  
 stand|strong = "G3936" before|strong = "G3936" the|strong = "G3956"  
 judgment|strong = "G0968" seat|strong = "G0968" of|strong = "G2316" Christ.  
<sup>11</sup> For|strong = "G1063" it|strong = "G2532" is|strong = "G2316"  
 written|strong = "G1125",

“ ‘As|strong = "G2532" I|strong = "G1473" live|strong = "G2198",  
 says|strong = "G3004" the|strong = "G3956" Lord|strong = "G2962",  
 ‘to|strong = "G3004" me|strong = "G3004" every|strong = "G3956"  
 knee|strong = "G1119" will|strong = "G2316" bow|strong = "G2578".

E very|strong = "G3956" tongue|strong = "G1100" will|strong = "G2316"  
 confess|strong = "G1843" to|strong = "G3004" God|strong = "G2316".” <sup>66</sup>

12So|strong = "G3767" then|strong = "G3767" each|strong = "G1538"  
 one|strong = "G1538" of|strong = "G3056" us|strong = "G1325"  
 will|strong = "G2316" give|strong = "G1325" account|strong = "G3056"  
 of|strong = "G3056" himself|strong = "G1438" to|strong = "G1325"  
 God|strong = "G2316".

<sup>66</sup> + 14:11 Isaiah 45:23



build|strong="G3619" one|strong="G0240" another|strong="G0240"  
 up|strong="G1519". <sup>20</sup> Don't|strong="G3361"  
 overthrow|strong="G2647" God's|strong="G2316" work|strong="G2041"  
 for|strong="G1223" food's sake|strong="G1223". All|strong="G3956"  
 things|strong="G3956" indeed|strong="G0235" are|strong="G3956"  
 clean|strong="G2513", however|strong="G0235" it|strong="G1223"  
 is|strong="G2316" evil|strong="G2556" for|strong="G1223"  
 that|strong="G3956" man|strong="G0444" who|strong="G3588" creates  
 a|strong="G2316" stumbling|strong="G4348" block|strong="G4348"  
 by|strong="G1223" eating|strong="G2068". <sup>21</sup> It|strong="G3739"  
 is|strong="G3739" good|strong="G2570" to|strong="G1722"  
 not|strong="G3361" eat|strong="G2068" meat|strong="G2907",  
 drink|strong="G4095" wine|strong="G3631", nor|strong="G3366"  
 do|strong="G3361" anything|strong="G5315" by|strong="G1722"  
 which|strong="G3739" your|strong="G4350" brother|strong="G0080"  
 stumbles|strong="G4350", is|strong="G3739" offended|strong="G4624",  
 or|strong="G2228" is|strong="G3739" made weak|strong="G0770".

<sup>22</sup> Do|strong="G2919" you|strong="G4771" have|strong="G2192"  
 faith|strong="G4102"? Have|strong="G2192" it|strong="G3739"  
 to|strong="G2596" yourself|strong="G4572" before|strong="G1799"  
 God|strong="G2316". Happy|strong="G3107" is|strong="G2316"  
 he|strong="G3739" who|strong="G3739" doesn't|strong="G3361"  
 judge|strong="G2919" himself|strong="G1438" in|strong="G1722"  
 that|strong="G3739" which|strong="G3739" he|strong="G3739"  
 approves. <sup>23</sup> But|strong="G1161" he|strong="G3739"  
 who|strong="G3739" doubts|strong="G1252" is|strong="G1510"  
 condemned|strong="G2632" if|strong="G1437" he|strong="G3739"  
 eats|strong="G2068", because|strong="G3754" it|strong="G1437"  
 isn't|strong="G3756" of|strong="G1537" faith|strong="G4102";  
 and|strong="G1161" whatever|strong="G1437" is|strong="G1510"  
 not|strong="G3756" of|strong="G1537" faith|strong="G4102"  
 is|strong="G1510" sin|strong="G0266".

<sup>24</sup> Now to him who is able to establish you according to my Good News and  
 the preaching of Jesus Christ, according to the revelation of the mystery  
 which has been kept secret through long ages, <sup>25</sup> but now is revealed, and by  
 the Scriptures of the prophets, according to the commandment of the eternal  
 God, is made known for obedience of faith to all the nations; <sup>26</sup> to the only  
 wise God, through Jesus Christ, to whom be the glory forever! Amen. <sup>67</sup>

<sup>15</sup> Now|strong="G1161" we|strong="G2249" who|strong="G3588"  
 are|strong="G3588" strong|strong="G1415" ought|strong="G3784"

<sup>67</sup> + 14:26 TR places verses 24-26 after Romans 16:24 as verses 25-27.

to bear the weaknesses of the weak, and not to please ourselves. <sup>2</sup> Let each of us please his neighbor for that which is good, to build up him. <sup>3</sup> For even Christ didn't please himself. But, as it is written, "The reproaches of those who reproached you fell on me." <sup>68</sup> <sup>4</sup> For whatever written before were written for learning, that through perseverance and through encouragement of the Scriptures we might have hope. <sup>5</sup> Now the God of perseverance and of encouragement grant you to be the same mind with one another according to Christ Jesus, <sup>6</sup> that with one accord with one mouth glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Therefore accept one another as Christ also

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<sup>68</sup> + 15:3 Psalm 69:9

accepted you, <sup>69</sup> to the glory of God the glory of God". <sup>8</sup> Now I say that Christ has a servant of the circumcision for the truth of God, that he might confirm the promises given to the fathers, <sup>9</sup> and that the Gentiles might glorify God for his mercy. As it is written,

“ Therefore I will give praise to you among the Gentiles

and sing to your name.” <sup>70</sup>

10 Again he says,

“ Rejoice, you Gentiles, with his people.” <sup>71</sup>

11 Again,

“ Praise the Lord, all you Gentiles!

Let all the peoples praise him.” <sup>72</sup>

<sup>69</sup> + 15:7 TR reads “us” instead of “you”

<sup>70</sup> + 15:9 2 Samuel 22:50; Psalm 18:49

<sup>71</sup> + 15:10 Deuteronomy 32:43

<sup>72</sup> + 15:11 Psalm 117:1



12 Again, Isaiah says,

“ There will be  
the root of  
Jesse,

he who arises  
to rule over  
the Gentiles;

in him the  
Gentiles will hope.”<sup>73</sup>

13 Now may the  
God of  
fill you with  
all joy and  
peace in  
that you may  
abound in  
in the power  
of the Holy  
Spirit.

14 I myself am  
also persuaded  
you, my brothers,  
that you yourselves  
are full of  
goodness, filled  
all knowledge,  
also to admonish  
others.<sup>15</sup> But I  
write the more boldly  
to you in  
part as reminding you,  
because of the  
grace that was  
given to me  
by God,<sup>16</sup> that

<sup>73</sup> + 15:12 Isaiah 11:10

<sup>74</sup> + 15:14 The word for “brothers” here and where context allows may also be correctly translated “brothers and sisters” or “siblings.”

I should be  
 a servant of Christ  
 Jesus to the  
 Gentiles, serving as a  
 priest of the  
 Good News of  
 God, that, the  
 offering up  
 the Gentiles might  
 be made acceptable,  
 sanctified by the  
 Holy Spirit.<sup>17</sup> I  
 have therefore my  
 boasting in Christ  
 Jesus in things  
 pertaining to God.<sup>18</sup>  
 For I will  
 not dare to  
 speak of any  
 things except those  
 which Christ worked  
 through me for  
 the obedience of  
 the Gentiles, by  
 word and deed,<sup>19</sup>  
 in the power  
 of signs and  
 wonders, in the  
 power of God's  
 Spirit; so that  
 from Jerusalem and  
 around as far  
 as Illyricum,  
 I have fully  
 preached the Good  
 News of Christ;<sup>20</sup>  
 yes, making it my  
 aim to preach  
 the Good News,  
 where Christ was  
 already named, that  
 I might not build  
 on another's  
 foundation.<sup>21</sup> But, as  
 it is written,

“ They will see”,  
 to whom no  
 news of him  
 came”.

They who haven't  
 heard will understand.”

75

Therefore also I was hindered many times from coming to you, but now, no longer having any place in these regions, and I, having these many years a longing to come to you, whenever I travel to Spain, I will come to you. For I hope to see you on my journey, and to be helped on my way there, if I may enjoy your company for a while. But now, I say, I am going to Jerusalem, serving the saints. For it is the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints who are at

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<sup>75</sup> + 15:21 Isaiah 52:15

Jerusalem|strong = "G2419". <sup>27</sup> Yes|strong = "G1063", it|strong = "G0846" has|strong = "G1510" been|strong = "G1510" their|strong = "G0846" good|strong = "G1510" pleasure|strong = "G2106", and|strong = "G2532" they|strong = "G0846" are|strong = "G1510" their|strong = "G0846" debtors|strong = "G3781". For|strong = "G1063" if|strong = "G1487" the|strong = "G3588" Gentiles|strong = "G1484" have|strong = "G1510" been|strong = "G1510" made partakers of|strong = "G1722" their|strong = "G0846" spiritual|strong = "G4152" things|strong = "G0846", they|strong = "G0846" owe|strong = "G3784" it|strong = "G0846" to|strong = "G2532" them|strong = "G0846" also|strong = "G2532" to|strong = "G2532" serve them|strong = "G0846" in|strong = "G1722" material|strong = "G4559" things|strong = "G0846". <sup>28</sup>

When|strong = "G2532" therefore|strong = "G3767" I|strong = "G2532" have|strong = "G2532" accomplished|strong = "G2005" this|strong = "G3778", and|strong = "G2532" have|strong = "G2532" sealed|strong = "G4972" to|strong = "G1519" them|strong = "G0846" this|strong = "G3778" fruit|strong = "G2590", I|strong = "G2532" will|strong = "G3778" go|strong = "G0565" on|strong = "G1519" by|strong = "G1223" way|strong = "G1223" of|strong = "G1223" you|strong = "G5210" to|strong = "G1519" Spain|strong = "G4681". <sup>29</sup> I|strong = "G3754" know|strong = "G1492" that|strong = "G3754" when|strong = "G1161" I|strong = "G3754" come|strong = "G2064" to|strong = "G4314" you|strong = "G5210", I|strong = "G3754" will|strong = "G3748" come|strong = "G2064" in|strong = "G1722" the|strong = "G1722" fullness|strong = "G4138" of|strong = "G1722" the|strong = "G1722" blessing|strong = "G2129" of|strong = "G1722" the|strong = "G1722" Good News of|strong = "G1722" Christ|strong = "G5547".

<sup>30</sup> Now|strong = "G1161" I|strong = "G1473" beg|strong = "G3870" you|strong = "G5210", brothers|strong = "G0080", by|strong = "G1722" our|strong = "G2316" Lord|strong = "G2962" Jesus|strong = "G2424" Christ|strong = "G5547" and|strong = "G2532" by|strong = "G1722" the|strong = "G3588" love|strong = "G0026" of|strong = "G4151" the|strong = "G3588" Spirit|strong = "G4151", that|strong = "G2316" you|strong = "G5210" strive|strong = "G4865" together|strong = "G1722" with|strong = "G1722" me|strong = "G1473" in|strong = "G1722" your|strong = "G2962" prayers|strong = "G4335" to|strong = "G4314" God|strong = "G2316" for|strong = "G5228" me|strong = "G1473", <sup>31</sup> that|strong = "G2443" I|strong = "G1473" may|strong = "G2532" be|strong = "G1096" delivered|strong = "G4506" from|strong = "G0575" those|strong = "G3588" who|strong = "G3588" are|strong = "G3588" disobedient|strong = "G0544" in|strong = "G1722" Judea|strong = "G2449", and|strong = "G2532" that|strong = "G2443" my|strong = "G1722" service|strong = "G1248" which|strong = "G3588" I|strong = "G1473" have|strong = "G2532" for|strong = "G1519" Jerusalem|strong = "G2419"

may|strong="G2532" be|strong="G1096" acceptable|strong="G2144"  
 to|strong="G1519" the|strong="G3588" saints|strong="G0040", <sup>32</sup>  
 that|strong="G2443" I|strong="G1223" may|strong="G2443"  
 come|strong="G2064" to|strong="G4314" you|strong="G5210"  
 in|strong="G1722" joy|strong="G5479" through|strong="G1223"  
 the|strong="G1223" will|strong="G2307" of|strong="G1223"  
 God|strong="G2316", and|strong="G2064" together|strong="G1722"  
 with|strong="G1722" you|strong="G5210", find|strong="G4875"  
 rest|strong="G4875". <sup>33</sup> Now|strong="G1161" the|strong="G3956"  
 God|strong="G2316" of|strong="G2316" peace|strong="G1515"  
 be|strong="G3956" with|strong="G3326" you|strong="G5210"  
 all|strong="G3956". Amen|strong="G0281".

16 I|strong="G1473" commend|strong="G4921" to|strong="G2532"  
 you|strong="G5210" Phoebe|strong="G5402", our|strong="G2532"  
 sister|strong="G0079", who|strong="G3588" is|strong="G1510"  
 a|strong="G1510" servant|strong="G1249" <sup>76</sup> of|strong="G1577"  
 the|strong="G3588" assembly|strong="G1577" that|strong="G1161"  
 is|strong="G1510" at|strong="G1722" Cenchreae, <sup>2</sup> that|strong="G3739"  
 you|strong="G5210" receive|strong="G4327" her|strong="G0846"  
 in|strong="G1722" the|strong="G3588" Lord|strong="G2962"  
 in|strong="G1722" a|strong="G1096" way|strong="G1722"  
 worthy|strong="G0516" of|strong="G2962" the|strong="G3588"  
 saints|strong="G0040", and|strong="G2532" that|strong="G3739"  
 you|strong="G5210" assist her|strong="G0846" in|strong="G1722"  
 whatever|strong="G3739" matter|strong="G4229" she|strong="G0846"  
 may|strong="G2532" need|strong="G5535" from|strong="G1722"  
 you|strong="G5210", for|strong="G1063" she|strong="G0846"  
 herself|strong="G1438" also|strong="G2532" has|strong="G2962"  
 been|strong="G1096" a|strong="G1096" helper|strong="G4368"  
 of|strong="G2962" many|strong="G4183", and|strong="G2532"  
 of|strong="G2962" my|strong="G1722" own|strong="G1438" self.

3 Greet|strong="G0782" Prisca|strong="G4251" and|strong="G2532"  
 Aquila|strong="G0207", my|strong="G1722" fellow|strong="G4904"  
 workers|strong="G4904" in|strong="G1722" Christ|strong="G5547"  
 Jesus|strong="G2424", <sup>4</sup> who|strong="G3739" risked|strong="G5294"  
 their|strong="G1438" own|strong="G1438" necks|strong="G5137"  
 for|strong="G5228" my|strong="G3956" life|strong="G5590",  
 to|strong="G2532" whom|strong="G3739" not|strong="G3756"  
 only|strong="G3441" I|strong="G1473" give|strong="G2168"  
 thanks|strong="G2168", but|strong="G0235" also|strong="G2532"  
 all|strong="G3956" the|strong="G3956" assemblies|strong="G1577"  
 of|strong="G1577" the|strong="G3956" Gentiles|strong="G1484". <sup>5</sup>

<sup>76</sup> + 16:1 or, deacon

Greet|strong="G0782" the|strong="G3588" assembly|strong="G1577" that|strong="G3739" is|strong="G1510" in|strong="G1519" their|strong="G0846" house|strong="G3624". Greet|strong="G0782" Epænetus|strong="G1866", my|strong="G3739" beloved|strong="G0027", who|strong="G3739" is|strong="G1510" the|strong="G3588" first|strong="G0536" fruits|strong="G0536" of|strong="G3624" Achaia to|strong="G1519" Christ|strong="G5547". <sup>6</sup> Greet|strong="G0782" Mary|strong="G3137", who|strong="G3748" labored|strong="G2872" much|strong="G4183" for|strong="G1519" us|strong="G1519". <sup>7</sup> Greet|strong="G0782" Andronicus|strong="G0408" and|strong="G2532" Junia|strong="G2458", my|strong="G1722" relatives|strong="G4773" and|strong="G2532" my|strong="G1722" fellow|strong="G4869" prisoners|strong="G4869", who|strong="G3739" are|strong="G1510" notable among|strong="G1722" the|strong="G3588" apostles|strong="G0652", who|strong="G3739" were|strong="G1510" also|strong="G2532" in|strong="G1722" Christ|strong="G5547" before|strong="G4253" me|strong="G1473". <sup>8</sup> Greet|strong="G0782" Amplias, my|strong="G1722" beloved|strong="G0027" in|strong="G1722" the|strong="G3588" Lord|strong="G2962". <sup>9</sup> Greet|strong="G0782" Urbanus|strong="G3773", our|strong="G5547" fellow|strong="G4904" worker|strong="G4904" in|strong="G1722" Christ|strong="G5547", and|strong="G2532" Stachys|strong="G4720", my|strong="G1722" beloved|strong="G0027". <sup>10</sup> Greet|strong="G0782" Apelles|strong="G0559", the|strong="G3588" approved|strong="G1384" in|strong="G1722" Christ|strong="G5547". Greet|strong="G0782" those|strong="G3588" who|strong="G3588" are|strong="G3588" of|strong="G1537" the|strong="G3588" household of|strong="G1537" Aristobulus|strong="G0711". <sup>11</sup> Greet|strong="G0782" Herodion|strong="G2267", my|strong="G1722" kinsman. Greet|strong="G0782" them|strong="G1722" of|strong="G1537" the|strong="G3588" household of|strong="G1537" Narcissus|strong="G3488", who|strong="G3588" are|strong="G1510" in|strong="G1722" the|strong="G3588" Lord|strong="G2962". <sup>12</sup> Greet|strong="G0782" Tryphaena|strong="G5170" and|strong="G2532" Tryphosa|strong="G5173", who|strong="G3588" labor|strong="G2872" in|strong="G1722" the|strong="G3588" Lord|strong="G2962". Greet|strong="G0782" Persis|strong="G4069", the|strong="G3588" beloved|strong="G0027", who|strong="G3588" labored|strong="G2872" much|strong="G4183" in|strong="G1722" the|strong="G3588" Lord|strong="G2962". <sup>13</sup> Greet|strong="G0782" Rufus|strong="G4504", the|strong="G3588" chosen|strong="G1588" in|strong="G1722" the|strong="G3588" Lord|strong="G2962", and|strong="G2532" his|strong="G0846" mother|strong="G3384" and|strong="G2532" mine|strong="G1473". <sup>14</sup> Greet|strong="G0782" Asyncritus|strong="G0799", Phlegon|strong="G5393", Hermes|strong="G2060", Patrobas|strong="G3969",

Hermas|strong="G2057", and|strong="G2532" the|strong="G3588" brothers|strong="G0080"<sup>77</sup> who|strong="G3588" are|strong="G3588" with|strong="G4862" them|strong="G0846".<sup>15</sup> Greet|strong="G0782" Philologus|strong="G5378" and|strong="G2532" Julia|strong="G2456", Nereus|strong="G3517" and|strong="G2532" his|strong="G0846" sister|strong="G0079", and|strong="G2532" Olympas|strong="G3652", and|strong="G2532" all|strong="G3956" the|strong="G3956" saints|strong="G0040" who|strong="G3588" are|strong="G3956" with|strong="G4862" them|strong="G0846".<sup>16</sup> Greet|strong="G0782" one|strong="G0240" another|strong="G0240" with|strong="G1722" a|strong="G1722" holy|strong="G0040" kiss|strong="G5370". The|strong="G3956" assemblies|strong="G1577" of|strong="G1577" Christ|strong="G5547" greet|strong="G0782" you|strong="G5210".

<sup>17</sup>Now|strong="G1161" I|strong="G3739" beg|strong="G3870" you|strong="G5210", brothers|strong="G0080", look|strong="G4648" out|strong="G0575" for|strong="G3844" those|strong="G3588" who|strong="G3739" are|strong="G3739" causing|strong="G4160" the|strong="G3588" divisions and|strong="G2532" occasions of|strong="G0575" stumbling|strong="G4625", contrary|strong="G3844" to|strong="G2532" the|strong="G3588" doctrine which|strong="G3739" you|strong="G5210" learned|strong="G3129", and|strong="G2532" turn|strong="G1578" away|strong="G0575" from|strong="G0575" them|strong="G0846".<sup>18</sup> For|strong="G1063" those|strong="G3588" who|strong="G3588" are|strong="G3588" such|strong="G5108" don't|strong="G3756" serve|strong="G1398" our|strong="G5547" Lord|strong="G2962" Jesus|strong="G2532" Christ|strong="G5547", but|strong="G0235" their|strong="G1438" own|strong="G1438" belly|strong="G2836"; and|strong="G2532" by|strong="G1223" their|strong="G1438" smooth|strong="G5542" and|strong="G2532" flattering|strong="G2129" speech|strong="G2129" they|strong="G2532" deceive|strong="G1818" the|strong="G3588" hearts|strong="G2588" of|strong="G1223" the|strong="G3588" innocent|strong="G0172".<sup>19</sup> For|strong="G1063" your|strong="G3956" obedience|strong="G5218" has|strong="G1510" become known to|strong="G1519" all|strong="G3956". I|strong="G1161" rejoice|strong="G5463" therefore|strong="G3767" over|strong="G1909" you|strong="G5210". But|strong="G1161" I|strong="G1161" desire|strong="G2309" to|strong="G1519" have|strong="G1510" you|strong="G5210" wise|strong="G4680" in|strong="G1519" that|strong="G3956" which|strong="G3588" is|strong="G1510" good|strong="G0018", but|strong="G1161" innocent|strong="G0185" in|strong="G1519" that|strong="G3956" which|strong="G3588" is|strong="G1510"

<sup>77</sup> + 16:14 The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

evil|strong = "G2556". <sup>20</sup> And|strong = "G1161" the|strong = "G3588"  
 God|strong = "G2316" of|strong = "G2316" peace|strong = "G1515"  
 will|strong = "G2316" quickly|strong = "G5034" crush|strong = "G4937"  
 Satan|strong = "G4567" under|strong = "G5259" your|strong = "G2962"  
 feet|strong = "G4228".

T he|strong = "G3588" grace|strong = "G5485" of|strong = "G2316"  
 our|strong = "G2316" Lord|strong = "G2962" Jesus|strong = "G2424"  
 Christ|strong = "G5547" be|strong = "G2316" with|strong = "G3326"  
 you|strong = "G5210".

<sup>21</sup> Timothy|strong = "G5095", my|strong = "G2532"  
 fellow|strong = "G4904" worker|strong = "G4904", greets|strong = "G0782"  
 you|strong = "G5210", as|strong = "G2532" do|strong = "G2532"  
 Lucius|strong = "G3066", Jason|strong = "G2394", and|strong = "G2532"  
 Sosipater|strong = "G4989", my|strong = "G2532" relatives|strong = "G4773".  
<sup>22</sup> I|strong = "G1473", Tertius|strong = "G5060", who|strong = "G3588"  
 write|strong = "G1125" the|strong = "G3588" letter|strong = "G1992",  
 greet|strong = "G0782" you|strong = "G5210" in|strong = "G1722"  
 the|strong = "G3588" Lord|strong = "G2962". <sup>23</sup> Gaius|strong = "G1050",  
 my|strong = "G2532" host|strong = "G3581" and|strong = "G2532"  
 host|strong = "G3581" of|strong = "G1577" the|strong = "G3588"  
 whole|strong = "G3650" assembly|strong = "G1577", greets|strong = "G0782"  
 you|strong = "G5210". Erastus|strong = "G2037", the|strong = "G3588"  
 treasurer|strong = "G3623" of|strong = "G1577" the|strong = "G3588"  
 city|strong = "G4172", greets|strong = "G0782" you|strong = "G5210",  
 as|strong = "G2532" does Quartus|strong = "G2890", the|strong = "G3588"  
 brother|strong = "G0080". <sup>24</sup> The|strong = "G3956" grace|strong = "G5485"  
 of|strong = "G5485" our|strong = "G2424" Lord|strong = "G2962"  
 Jesus|strong = "G2424" Christ|strong = "G5547" be|strong = "G3956"  
 with|strong = "G3326" you|strong = "G4771" all|strong = "G3956"!  
 Amen|strong = "G0281". <sup>25</sup> <sup>78</sup>

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<sup>78</sup> + **16:25** TR places Romans 14:24-26 at the end of Romans instead of at the end of chapter 14, and numbers these verses 16:25-27.