

# Peter's Second Letter



# Contents



# Peter's Second Letter

1 Simon Peter a servant and emissary of Yeshua the Messiah, who have obtained a like precious faith with us in the righteousness of our God and Savior, Yeshua the Messiah: 2 Grace to you and peace be the multiplied knowledge of God and our Lord, seeing that his divine power has granted to us all things that pertain to life through the knowledge of Him who called us by His own glory and virtue, by which he has granted to us precious and exceedingly great promises; that through these you may become partakers of His divine nature, having escaped from the corruption of the world by lust. 5 Yes, and for adding on all your diligence, in your faith supply

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<sup>1</sup> + 1:1 "Messiah" means "Anointed One".

moral|strong = "G0703" excellence|strong = "G0703"; and|strong = "G2532" in|strong = "G1722" moral|strong = "G0703" excellence|strong = "G0703", knowledge|strong = "G1108"; <sup>6</sup> and|strong = "G1161" in|strong = "G1722" knowledge|strong = "G1108", self-control|strong = "G1466"; and|strong = "G1161" in|strong = "G1722" self-control|strong = "G1466", perseverance|strong = "G5281"; and|strong = "G1161" in|strong = "G1722" perseverance|strong = "G5281", godliness|strong = "G2150"; <sup>7</sup> and|strong = "G1161" in|strong = "G1722" godliness|strong = "G2150", brotherly|strong = "G5360" affection; and|strong = "G1161" in|strong = "G1722" brotherly|strong = "G5360" affection, love|strong = "G0026". <sup>8</sup> For|strong = "G1063" if|strong = "G2532" these|strong = "G3778" things|strong = "G3778" are|strong = "G3778" yours|strong = "G4771" and|strong = "G2532" abound, they|strong = "G2532" make|strong = "G3756" you|strong = "G5210" to|strong = "G1519" not|strong = "G3756" be|strong = "G2532" idle|strong = "G0692" or|strong = "G3761" unfruitful|strong = "G0175" in|strong = "G1519" the|strong = "G3588" knowledge|strong = "G1922" of|strong = "G2962" our|strong = "G2424" Lord|strong = "G2962" Yeshua the|strong = "G3588" Messiah|strong = "G5547". <sup>9</sup> For|strong = "G1063" he|strong = "G0846" who|strong = "G3739" lacks these|strong = "G3778" things|strong = "G3778" is|strong = "G1510" blind|strong = "G5185", seeing only what|strong = "G3739" is|strong = "G1510" near, having forgotten the|strong = "G3588" cleansing|strong = "G2512" from|strong = "G3361" his|strong = "G0846" old sins|strong = "G0265". <sup>10</sup> Therefore|strong = "G1352", brothers|strong = "G0080", <sup>2</sup> be|strong = "G2532" more|strong = "G3123" diligent|strong = "G4704" to|strong = "G2532" make|strong = "G4160" your|strong = "G4160" calling|strong = "G2821" and|strong = "G2532" election|strong = "G1589" sure|strong = "G0949". For|strong = "G1063" if|strong = "G2532" you|strong = "G5210" do|strong = "G4160" these|strong = "G3778" things|strong = "G3778", you|strong = "G5210" will|strong = "G3778" never|strong = "G3756" stumble|strong = "G4417". <sup>11</sup> For|strong = "G1063" thus|strong = "G3779" you|strong = "G5210" will|strong = "G2962" be|strong = "G2532" richly|strong = "G4146" supplied|strong = "G2023" with|strong = "G2532" the|strong = "G3588" entrance|strong = "G1529" into|strong = "G1519" the|strong = "G3588" eternal|strong = "G0166" Kingdom|strong = "G0932" of|strong = "G0932" our|strong = "G2424" Lord|strong = "G2962" and|strong = "G2532" Savior|strong = "G4990", Yeshua the|strong = "G3588" Messiah|strong = "G5547".

<sup>12</sup>Therefore|strong = "G1352" I|strong = "G2532" will|strong = "G3195" not|strong = "G2532" be|strong = "G2532" negligent to|strong = "G3195" remind|strong = "G5279" you|strong = "G5210" of|strong = "G4012"

<sup>2+</sup> 1:10 The word for "brothers" here and where context allows may also be correctly translated "brothers and sisters" or "siblings."

these|strong="G3778" things|strong="G3778", though|strong="G2532" you|strong="G5210" know|strong="G1492" them|strong="G1722" and|strong="G2532" are|strong="G3778" established|strong="G4741" in|strong="G1722" the|strong="G3588" present|strong="G3778" truth|strong="G0225". <sup>13</sup> I|strong="G3778" think it|strong="G2233" right|strong="G1342", as|strong="G1722" long|strong="G3745" as|strong="G1722" I|strong="G3778" am|strong="G1510" in|strong="G1722" this|strong="G3778" tent, to|strong="G1909" stir|strong="G1326" you|strong="G5210" up by|strong="G1722" reminding you|strong="G5210", <sup>14</sup> knowing|strong="G1492" that|strong="G3754" the|strong="G3588" putting off of|strong="G2962" my|strong="G3708" tent comes|strong="G1510" swiftly, even|strong="G2532" as|strong="G2531" our|strong="G2424" Lord|strong="G2962" Yeshua the|strong="G3588" Messiah|strong="G5547" made|strong="G1213" clear|strong="G1213" to|strong="G2532" me|strong="G1473". <sup>15</sup> Yes|strong="G1161", I|strong="G2532" will|strong="G3778" make|strong="G4160" every|strong="G4704" effort|strong="G4704" that|strong="G3778" you|strong="G5210" may|strong="G2532" always be|strong="G2532" able|strong="G2192" to|strong="G2532" remember|strong="G4160" these|strong="G3778" things|strong="G3778" even|strong="G2532" after|strong="G3326" my|strong="G1699" departure|strong="G1841".

<sup>16</sup>For|strong="G1063" we|strong="G2249" didn't|strong="G3756" follow|strong="G1811" cunningly devised|strong="G4679" fables|strong="G3454" when|strong="G2532" we|strong="G2249" made|strong="G1096" known|strong="G1107" to|strong="G2532" you|strong="G5210" the|strong="G3588" power|strong="G1411" and|strong="G2532" coming|strong="G3952" of|strong="G1411" our|strong="G2424" Lord|strong="G2962" Yeshua the|strong="G3588" Messiah|strong="G5547", but|strong="G0235" we|strong="G2249" were|strong="G1096" eyewitnesses|strong="G2030" of|strong="G1411" his|strong="G2532" majesty|strong="G3168". <sup>17</sup> For|strong="G1063" he|strong="G2532" received|strong="G2983" from|strong="G3844" God|strong="G2316" the|strong="G3588" Father|strong="G3962" honor|strong="G5092" and|strong="G2532" glory|strong="G1391" when|strong="G2532" the|strong="G3588" voice|strong="G5456" came|strong="G1510" to|strong="G1519" him|strong="G0846" from|strong="G3844" the|strong="G3588" Majestic|strong="G3169" Glory|strong="G1391", "This|strong="G3778" is|strong="G1510" my|strong="G5259" beloved|strong="G0027" Son|strong="G5207", in|strong="G1519" whom|strong="G3739" I|strong="G1473" am|strong="G1510" well|strong="G2532" pleased|strong="G2106".<sup>3</sup> <sup>18</sup> We|strong="G2249" heard|strong="G0191" this|strong="G3778"

<sup>3</sup> + 1:17 Matthew 17:5; Mark 9:7; Luke 9:35

voice|strong = "G5456" come|strong = "G1510" out|strong = "G1537"  
of|strong = "G1537" heaven|strong = "G3772" when|strong = "G2532"  
we|strong = "G2249" were|strong = "G1510" with|strong = "G1722"  
him|strong = "G0846" on|strong = "G1722" the|strong = "G3588"  
holy|strong = "G0040" mountain|strong = "G3735".

19We|strong = "G3739" have|strong = "G2192" the|strong = "G3588"  
more|strong = "G0949" sure|strong = "G0949" word|strong = "G3056"  
of|strong = "G3056" prophecy; and|strong = "G2532" you|strong = "G5210"  
do|strong = "G4160" well|strong = "G2573" that|strong = "G3739"  
you|strong = "G5210" heed it|strong = "G4160" as|strong = "G5613"  
to|strong = "G2193" a|strong = "G2192" lamp|strong = "G3088"  
shining|strong = "G5316" in|strong = "G1722" a|strong = "G2192" dark  
place|strong = "G5117", until|strong = "G2193" the|strong = "G3588"  
day|strong = "G2250" dawns|strong = "G1306" and|strong = "G2532"  
the|strong = "G3588" morning|strong = "G2250" star|strong = "G5459"  
arises|strong = "G0393" in|strong = "G1722" your|strong = "G2192"  
hearts|strong = "G2588", <sup>20</sup> knowing|strong = "G1097" this|strong = "G3778"  
first|strong = "G4413", that|strong = "G3754" no|strong = "G3756"  
prophecy|strong = "G4394" of|strong = "G3956" Scripture|strong = "G1124"  
is|strong = "G3778" of|strong = "G3956" private  
interpretation|strong = "G1955". <sup>21</sup> For|strong = "G1063"  
no|strong = "G3756" prophecy|strong = "G4394" ever|strong = "G4218" came  
by|strong = "G5259" the|strong = "G2316" will|strong = "G2307"  
of|strong = "G4151" man|strong = "G0444", but|strong = "G0235"  
holy|strong = "G0040" men|strong = "G0444" of|strong = "G4151"  
God|strong = "G2316" spoke|strong = "G2980", being|strong = "G0444"  
moved|strong = "G5342" by|strong = "G5259" the|strong = "G2316"  
Holy|strong = "G0040" Spirit|strong = "G4151".

2But|strong = "G1161" false|strong = "G5578" prophets|strong = "G5578"  
also|strong = "G2532" arose|strong = "G1096" among|strong = "G1722"  
the|strong = "G3588" people|strong = "G2992", as|strong = "G5613"  
false|strong = "G5578" teachers|strong = "G5572" will|strong = "G1510"  
also|strong = "G2532" be|strong = "G1510" among|strong = "G1722"  
you|strong = "G5210", who|strong = "G3588" will|strong = "G1510"  
secretly|strong = "G3919" bring|strong = "G1863" in|strong = "G1722"  
destructive|strong = "G0684" heresies|strong = "G0139",  
denying|strong = "G0720" even|strong = "G2532" the|strong = "G3588"  
Master|strong = "G1203" who|strong = "G3588" bought|strong = "G0059"  
them|strong = "G0846", bringing|strong = "G1863" on|strong = "G1722"  
themselves|strong = "G1438" swift|strong = "G5031"  
destruction|strong = "G0684". <sup>2</sup> Many|strong = "G4183"  
will|strong = "G3739" follow|strong = "G1811" their|strong = "G0846"



immoral<sup>4</sup> ways<sup>strong = "G3598"</sup>, and<sup>strong = "G2532"</sup>  
 as<sup>strong = "G2532"</sup> a<sup>strong = "G3739"</sup> result, the<sup>strong = "G3588"</sup>  
 way<sup>strong = "G3598"</sup> of<sup>strong = "G1223"</sup> the<sup>strong = "G3588"</sup>  
 truth<sup>strong = "G0225"</sup> will<sup>strong = "G3739"</sup> be<sup>strong = "G2532"</sup>  
 maligned<sup>strong = "G0987"</sup>.<sup>3</sup> In<sup>strong = "G1722"</sup>  
 covetousness<sup>strong = "G4124"</sup> they<sup>strong = "G0846"</sup> will<sup>strong = "G3739"</sup>  
 exploit<sup>strong = "G1710"</sup> you<sup>strong = "G5210"</sup> with<sup>strong = "G1722"</sup>  
 deceptive words<sup>strong = "G3056"</sup>: whose<sup>strong = "G3739"</sup>  
 sentence<sup>strong = "G2917"</sup> now<sup>strong = "G2532"</sup> from<sup>strong = "G1722"</sup>  
 of<sup>strong = "G3056"</sup> old doesn't<sup>strong = "G3756"</sup> linger,  
 and<sup>strong = "G2532"</sup> their<sup>strong = "G0846"</sup> destruction<sup>strong = "G0684"</sup>  
 will<sup>strong = "G3739"</sup> not<sup>strong = "G3756"</sup> slumber.

4For<sup>strong = "G1063"</sup> if<sup>strong = "G1487"</sup> God<sup>strong = "G2316"</sup>  
 didn't<sup>strong = "G3756"</sup> spare<sup>strong = "G5339"</sup> angels<sup>strong = "G0032"</sup>  
 when<sup>strong = "G0032"</sup> they<sup>strong = "G1487"</sup> sinned<sup>strong = "G0264"</sup>,  
 but<sup>strong = "G0235"</sup> cast<sup>strong = "G5020"</sup> them<sup>strong = "G3860"</sup>  
 down<sup>strong = "G3860"</sup> to<sup>strong = "G1519"</sup> Tartarus,<sup>5</sup>  
 and<sup>strong = "G2316"</sup> committed<sup>strong = "G3860"</sup> them<sup>strong = "G3860"</sup>  
 to<sup>strong = "G1519"</sup> pits of<sup>strong = "G2316"</sup> darkness<sup>strong = "G2217"</sup>  
 to<sup>strong = "G1519"</sup> be<sup>strong = "G2316"</sup> reserved<sup>strong = "G5083"</sup>  
 for<sup>strong = "G1063"</sup> judgment<sup>strong = "G2920"</sup>; <sup>5</sup> and<sup>strong = "G2532"</sup>  
 didn't<sup>strong = "G3756"</sup> spare<sup>strong = "G5339"</sup> the<sup>strong = "G2532"</sup>  
 ancient<sup>strong = "G0744"</sup> world<sup>strong = "G2889"</sup>, but<sup>strong = "G0235"</sup>  
 preserved<sup>strong = "G5442"</sup> Noah<sup>strong = "G3575"</sup> with<sup>strong = "G2532"</sup>  
 seven<sup>strong = "G3590"</sup> others<sup>strong = "G3590"</sup>, a<sup>strong = "G2532"</sup>  
 proclaimer of<sup>strong = "G1343"</sup> righteousness<sup>strong = "G1343"</sup>,  
 when<sup>strong = "G2532"</sup> he<sup>strong = "G2532"</sup> brought<sup>strong = "G1863"</sup>  
 a<sup>strong = "G2532"</sup> flood<sup>strong = "G2627"</sup> on<sup>strong = "G2532"</sup>  
 the<sup>strong = "G2532"</sup> world<sup>strong = "G2889"</sup> of<sup>strong = "G1343"</sup>  
 the<sup>strong = "G2532"</sup> ungodly<sup>strong = "G0765"</sup>, <sup>6</sup> and<sup>strong = "G2532"</sup>  
 turning the<sup>strong = "G2532"</sup> cities<sup>strong = "G4172"</sup> of<sup>strong = "G4172"</sup>  
 Sodom<sup>strong = "G4670"</sup> and<sup>strong = "G2532"</sup> Gomorrah<sup>strong = "G1116"</sup>  
 into<sup>strong = "G4172"</sup> ashes<sup>strong = "G5077"</sup>, condemned<sup>strong = "G2632"</sup>  
 them to<sup>strong = "G3195"</sup> destruction<sup>strong = "G2692"</sup>, having  
 made<sup>strong = "G5087"</sup> them an<sup>strong = "G2532"</sup> example<sup>strong = "G5262"</sup>  
 to<sup>strong = "G3195"</sup> those<sup>strong = "G3195"</sup> who<sup>strong = "G2532"</sup>  
 would<sup>strong = "G3195"</sup> live<sup>strong = "G0764"</sup> in<sup>strong = "G2532"</sup>  
 an<sup>strong = "G2532"</sup> ungodly<sup>strong = "G0765"</sup> way<sup>strong = "G0764"</sup>, <sup>7</sup>  
 and<sup>strong = "G2532"</sup> delivered<sup>strong = "G4506"</sup> righteous<sup>strong = "G1342"</sup>  
 Lot<sup>strong = "G3091"</sup>, who<sup>strong = "G3588"</sup> was<sup>strong = "G3588"</sup>  
 very<sup>strong = "G2532"</sup> distressed by<sup>strong = "G1722"</sup> the<sup>strong = "G3588"</sup>  
 lustful life<sup>strong = "G0391"</sup> of<sup>strong = "G1722"</sup> the<sup>strong = "G3588"</sup>

<sup>4</sup> + 2:2 TR reads "destructive" instead of "immoral"

<sup>5</sup> + 2:4 Tartarus is another name for Hell

wicked <sup>8</sup> (for|strong="G1063" that|strong="G0846"  
righteous|strong="G1342" man|strong="G1342" dwelling  
among|strong="G1722" them|strong="G0846" was|strong="G3588"  
tormented|strong="G0928" in|strong="G1722" his|strong="G0846"  
righteous|strong="G1342" soul|strong="G5590" from|strong="G1537"  
day|strong="G2250" to|strong="G2532" day|strong="G2250"  
with|strong="G1722" seeing and|strong="G2532" hearing|strong="G0189"  
lawless|strong="G0459" deeds|strong="G2041"), <sup>9</sup> then|strong="G1161"  
the|strong="G1161" Lord|strong="G2962" knows|strong="G1492" how  
to|strong="G1519" deliver|strong="G4506" the|strong="G1161"  
godly|strong="G2152" out|strong="G1537" of|strong="G1537"  
temptation|strong="G3986" and|strong="G1161" to|strong="G1519"  
keep|strong="G5083" the|strong="G1161" unrighteous|strong="G0094"  
under|strong="G1537" punishment|strong="G2849" for|strong="G1519"  
the|strong="G1161" day|strong="G2250" of|strong="G1537"  
judgment|strong="G2920", <sup>10</sup> but|strong="G1161" chiefly  
those|strong="G3588" who|strong="G3588" walk after|strong="G3694"  
the|strong="G3588" flesh|strong="G4561" in|strong="G1722"  
the|strong="G3588" lust|strong="G1939" of|strong="G1391" defilement  
and|strong="G2532" despise|strong="G2706" authority|strong="G2963".  
Daring|strong="G5113", self-willed|strong="G0829",  
they|strong="G2532" are|strong="G3588" not|strong="G3756"  
afraid|strong="G5141" to|strong="G2532" speak evil|strong="G0987"  
of|strong="G1391" dignitaries, <sup>11</sup> whereas|strong="G3699"  
angels|strong="G0032", though|strong="G2532" greater|strong="G3173"  
in|strong="G2596" might|strong="G2479" and|strong="G2532"  
power|strong="G1411", don't|strong="G3756" bring|strong="G5342"  
a|strong="G1510" slanderous judgment|strong="G2920"  
against|strong="G2596" them|strong="G0846" before|strong="G3844"  
the|strong="G2532" Lord|strong="G2962". <sup>12</sup> But|strong="G1161"  
these|strong="G3778", as|strong="G5613" unreasoning|strong="G0249"  
creatures|strong="G2226", born|strong="G1080" natural|strong="G5446"  
animals|strong="G2226" to|strong="G1519" be|strong="G2532" taken  
and|strong="G2532" destroyed|strong="G5351", speaking  
evil|strong="G0987" in|strong="G1722" matters about|strong="G5613"  
which|strong="G3739" they|strong="G0846" are|strong="G3778"  
ignorant|strong="G0050", will|strong="G3739" in|strong="G1722"  
their|strong="G0846" destroying surely be|strong="G2532"  
destroyed|strong="G5351", <sup>13</sup> receiving|strong="G2865"  
the|strong="G3588" wages|strong="G3408" of|strong="G2250"  
unrighteousness|strong="G0093"; people|strong="G0846"  
who|strong="G3588" count|strong="G2233" it|strong="G0846"  
pleasure|strong="G2237" to|strong="G2532" revel|strong="G5172"  
in|strong="G1722" the|strong="G3588" daytime|strong="G2250", spots  
and|strong="G2532" defects, reveling|strong="G1792" in|strong="G1722"  
their|strong="G0846" deceit|strong="G0539" while|strong="G1722"

they|strong="G0846" feast|strong="G4910" with|strong="G1722" you|strong="G5210"; <sup>14</sup> having|strong="G2192" eyes|strong="G3788" full|strong="G3324" of|strong="G5043" adultery|strong="G3428", and|strong="G2532" who|strong="G2532" can't cease|strong="G0180" from|strong="G2532" sin|strong="G0266", enticing|strong="G1185" unsettled souls|strong="G5590", having|strong="G2192" a|strong="G2192" heart|strong="G2588" trained|strong="G1128" in|strong="G2532" greed|strong="G4124", accused|strong="G2671" children|strong="G5043"! <sup>15</sup> Forsaking|strong="G2641" the|strong="G3588" right|strong="G2117" way|strong="G3598", they|strong="G3739" went astray|strong="G4105", having followed|strong="G1811" the|strong="G3588" way|strong="G3598" of|strong="G3598" Balaam|strong="G0903" the|strong="G3588" son of|strong="G3598" Beor, who|strong="G3739" loved|strong="G0025" the|strong="G3588" wages|strong="G3408" of|strong="G3598" wrongdoing; <sup>16</sup> but|strong="G1161" he|strong="G1161" was|strong="G3588" rebuked|strong="G1649" for|strong="G1722" his|strong="G2192" own|strong="G2398" disobedience. A|strong="G2192" speechless donkey|strong="G5268" spoke with|strong="G1722" a|strong="G2192" man's|strong="G0444" voice|strong="G5456" and|strong="G1161" stopped the|strong="G3588" madness|strong="G3913" of|strong="G5456" the|strong="G3588" prophet|strong="G4396".

<sup>17</sup>These|strong="G3778" are|strong="G1510" wells without|strong="G0504" water|strong="G0504", clouds driven|strong="G1643" by|strong="G5259" a|strong="G1510" storm|strong="G2978", for|strong="G5083" whom|strong="G3739" the|strong="G3588" blackness of|strong="G3588" darkness|strong="G4655" has|strong="G3739" been|strong="G1510" reserved|strong="G5083" forever. <sup>18</sup> For|strong="G1063", uttering great swelling words of|strong="G1722" emptiness, they|strong="G1722" entice|strong="G1185" in|strong="G1722" the|strong="G3588" lusts|strong="G1939" of|strong="G1722" the|strong="G3588" flesh|strong="G4561", by|strong="G1722" licentiousness|strong="G0766", those|strong="G3588" who|strong="G3588" are|strong="G3588" indeed|strong="G1063" escaping from|strong="G1722" those|strong="G3588" who|strong="G3588" live|strong="G0390" in|strong="G1722" error|strong="G4106"; <sup>19</sup> promising|strong="G1861" them|strong="G0846" liberty|strong="G1657", while|strong="G0846" they|strong="G0846" themselves|strong="G0846" are|strong="G3778" bondservants of|strong="G5100" corruption|strong="G5356"; for|strong="G1063" a|strong="G3739" man|strong="G3778" is|strong="G3778" brought into|strong="G1401" bondage|strong="G1402" by|strong="G2532" whoever|strong="G3739" overcomes

him|strong = "G0846".

20For|strong = "G1063" if|strong = "G1487", after|strong = "G1161" they|strong = "G0846" have|strong = "G2532" escaped|strong = "G0668" the|strong = "G3588" defilement of|strong = "G2962" the|strong = "G3588" world|strong = "G2889" through|strong = "G1722" the|strong = "G3588" knowledge|strong = "G1922" of|strong = "G2962" the|strong = "G3588" Lord|strong = "G2962" and|strong = "G2532" Savior|strong = "G4990" Yeshua the|strong = "G3588" Messiah|strong = "G5547", they|strong = "G0846" are|strong = "G3778" again|strong = "G3825" entangled|strong = "G1707" in|strong = "G1722" it|strong = "G0846" and|strong = "G2532" overcome|strong = "G2274", the|strong = "G3588" last|strong = "G2078" state has|strong = "G2962" become|strong = "G1096" worse|strong = "G5501" for|strong = "G1063" them|strong = "G0846" than|strong = "G2532" the|strong = "G3588" first|strong = "G4413". <sup>21</sup> For|strong = "G1063" it|strong = "G0846" would|strong = "G0846" be|strong = "G1510" better|strong = "G2909" for|strong = "G1063" them|strong = "G0846" not|strong = "G3361" to|strong = "G2228" have|strong = "G1510" known|strong = "G1921" the|strong = "G3588" way|strong = "G3598" of|strong = "G1537" righteousness|strong = "G1343", than|strong = "G2228" after|strong = "G1537" knowing it|strong = "G0846", to|strong = "G2228" turn|strong = "G3860" back|strong = "G5290" from|strong = "G1537" the|strong = "G3588" holy|strong = "G0040" commandment|strong = "G1785" delivered|strong = "G3860" to|strong = "G2228" them|strong = "G0846". <sup>22</sup> But|strong = "G2532" it|strong = "G0846" has|strong = "G2532" happened|strong = "G4819" to|strong = "G1519" them|strong = "G0846" according to|strong = "G1519" the|strong = "G3588" true|strong = "G0227" proverb|strong = "G3942", "The|strong = "G3588" dog|strong = "G2965" turns|strong = "G1994" to|strong = "G1519" his|strong = "G0846" own|strong = "G2398" vomit|strong = "G1829" again|strong = "G1994",<sup>6</sup> and|strong = "G2532" "the|strong = "G3588" sow|strong = "G5300" that|strong = "G0846" has|strong = "G2532" washed|strong = "G3068" to|strong = "G1519" wallowing|strong = "G2946" in|strong = "G1519" the|strong = "G3588" mire|strong = "G1004"."

<sup>3</sup>This|strong = "G3778" is|strong = "G3778" now|strong = "G2235", beloved|strong = "G0027", the|strong = "G3588" second|strong = "G1208" letter|strong = "G1992" that|strong = "G3739" I|strong = "G3739" have|strong = "G3588" written|strong = "G1125" to|strong = "G1722" you|strong = "G5210"; and|strong = "G3778" in|strong = "G1722" both of|strong = "G1722" them|strong = "G1722" I|strong = "G3739" stir|strong = "G1326" up your|strong = "G1722" sincere|strong = "G1506" mind|strong = "G1271" by|strong = "G1722" reminding you|strong = "G5210" <sup>2</sup> that|strong = "G4487" you|strong = "G5210" should|strong = "G2532"

<sup>6</sup> + 2:22 Proverbs 26:11

remember the words which were spoken before by the holy prophets and the commandment of us, the Lord Jesus Christ, knowing this first, that last days mockers will come, walking after their own lusts, and saying, "Where is the promise of his coming?" For the day that the fathers fell asleep, all things continue as they were from the beginning of the creation." <sup>5</sup>

For they willfully forget that there were <sup>1510</sup> heavens from <sup>1537</sup> of <sup>1537</sup> old, and <sup>2532</sup> an <sup>1510</sup> earth <sup>1093</sup> formed <sup>4921</sup> out <sup>1537</sup> of <sup>1537</sup> water <sup>5204</sup> and <sup>2532</sup> amid water <sup>5204</sup> by <sup>1223</sup> the <sup>3588</sup> word <sup>3056</sup> of <sup>1537</sup> God <sup>2316</sup>, <sup>6</sup> by <sup>1223</sup> which <sup>3739</sup> means <sup>1223</sup> the <sup>3588</sup> world <sup>2889</sup> that <sup>3739</sup> existed then <sup>5119</sup>, being overflowed with <sup>1223</sup> water <sup>5204</sup>, perished <sup>0622</sup>. <sup>7</sup> But <sup>1161</sup> the <sup>3588</sup> heavens <sup>3772</sup> that <sup>0846</sup> exist <sup>1510</sup> now <sup>1161</sup> and <sup>2532</sup> the <sup>3588</sup> earth <sup>1093</sup>, by <sup>2250</sup> the <sup>3588</sup> same <sup>0846</sup> word <sup>3056</sup> have <sup>1510</sup> been <sup>1510</sup> stored <sup>2343</sup> up <sup>1519</sup> for <sup>1519</sup> fire <sup>4442</sup>, being <sup>1510</sup> reserved <sup>5083</sup> against <sup>1519</sup> the <sup>3588</sup> day <sup>2250</sup> of <sup>3056</sup> judgment <sup>2920</sup> and <sup>2532</sup> destruction <sup>0684</sup> of <sup>3056</sup> ungodly <sup>0765</sup> men <sup>0444</sup>.

8But don't forget this thing, beloved, that one is with Lord thousand a thousand as a thousand years ago, and a thousand years ago as one day. <sup>9</sup> The Lord is not slow concerning his promise, as some count he is with us, not wishing should that all come to repentance. <sup>10</sup> But the day will a thief in the night, in which the heavens will pass away with a great noise, and the elements dissolved with fervent heat; and the earth and the works are will be burned up. <sup>11</sup> Therefore, since all these things will be destroyed like this, what kind of people ought you to be in holy living and godliness, <sup>12</sup> looking for and earnestly desiring the coming of the day of the Lord, which will cause the burning of the heavens to be dissolved, and

the|strong = "G3588" elements|strong = "G4747" will|strong = "G2316"  
 melt|strong = "G5080" with|strong = "G1223" fervent heat? <sup>13</sup>  
 But|strong = "G1161", according|strong = "G2596" to|strong = "G2596"  
 his|strong = "G0846" promise|strong = "G1862", we|strong = "G3739"  
 look|strong = "G4328" for|strong = "G1722" new|strong = "G2537"  
 heavens|strong = "G3772" and|strong = "G2532" a|strong = "G3739"  
 new|strong = "G2537" earth|strong = "G1093", in|strong = "G1722"  
 which|strong = "G3739" righteousness|strong = "G1343"  
 dwells|strong = "G2730".

14Therefore|strong = "G1352", beloved|strong = "G0027", seeing  
 that|strong = "G3778" you|strong = "G1722" look|strong = "G4328"  
 for|strong = "G1722" these|strong = "G3778" things|strong = "G3778",  
 be|strong = "G2532" diligent|strong = "G4704" to|strong = "G2532"  
 be|strong = "G2532" found|strong = "G2147" in|strong = "G1722"  
 peace|strong = "G1515", without|strong = "G2532" defect  
 and|strong = "G2532" blameless|strong = "G0298" in|strong = "G1722"  
 his|strong = "G0846" sight|strong = "G0846". <sup>15</sup> Regard|strong = "G2233"  
 the|strong = "G3588" patience|strong = "G3115" of|strong = "G2962"  
 our|strong = "G2532" Lord|strong = "G2962" as|strong = "G2531"  
 salvation|strong = "G4991"; even|strong = "G2532" as|strong = "G2531"  
 our|strong = "G2532" beloved|strong = "G0027" brother|strong = "G0080"  
 Paul|strong = "G3972" also|strong = "G2532", according|strong = "G2596"  
 to|strong = "G2596" the|strong = "G3588" wisdom|strong = "G4678"  
 given|strong = "G1325" to|strong = "G2596" him|strong = "G0846",  
 wrote|strong = "G1125" to|strong = "G2596" you|strong = "G5210", <sup>16</sup>  
 as|strong = "G5613" also|strong = "G2532" in|strong = "G1722"  
 all|strong = "G3956" of|strong = "G5100" his|strong = "G0846"  
 letters|strong = "G1992", speaking|strong = "G2980" in|strong = "G1722"  
 them|strong = "G0846" of|strong = "G5100" these|strong = "G3778"  
 things|strong = "G3778". In|strong = "G1722" those|strong = "G3588",  
 there|strong = "G1510" are|strong = "G1510" some|strong = "G5100"  
 things|strong = "G3778" that|strong = "G3739" are|strong = "G1510"  
 hard|strong = "G1425" to|strong = "G4314" understand|strong = "G1425",  
 which|strong = "G3739" the|strong = "G3956" ignorant and|strong = "G2532"  
 unsettled twist|strong = "G4761", as|strong = "G5613" they|strong = "G0846"  
 also|strong = "G2532" do|strong = "G1510" to|strong = "G4314"  
 the|strong = "G3956" other|strong = "G3062" Scriptures|strong = "G1124",  
 to|strong = "G4314" their|strong = "G0846" own|strong = "G2398"  
 destruction|strong = "G0684". <sup>17</sup> You|strong = "G5210"  
 therefore|strong = "G3767", beloved|strong = "G0027",  
 knowing|strong = "G4267" these|strong = "G3588" things|strong = "G3588"  
 beforehand|strong = "G4267", beware, lest|strong = "G3361"  
 being|strong = "G4771" carried|strong = "G4879" away|strong = "G4879"  
 with|strong = "G3767" the|strong = "G3588" error|strong = "G4106"

of|strong="G3588" the|strong="G3588" wicked, you|strong="G5210" fall  
from|strong="G3361" your|strong="G3588" own|strong="G2398"  
steadfastness|strong="G4740". <sup>18</sup> But|strong="G1161"  
grow|strong="G0837" in|strong="G1722" the|strong="G3588"  
grace|strong="G5485" and|strong="G2532" knowledge|strong="G1108"  
of|strong="G2250" our|strong="G2424" Lord|strong="G2962"  
and|strong="G2532" Savior|strong="G4990" Yeshua the|strong="G3588"  
Messiah|strong="G5547". To|strong="G1519" him|strong="G0846"  
be|strong="G2532" the|strong="G3588" glory|strong="G1391"  
both|strong="G2532" now|strong="G1161" and|strong="G2532"  
forever|strong="G0165". Amen|strong="G0281".