# Numbers

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### Numbers

1And the Lord spak to Moises in the desert of Synay, in the tabernacle of the boond of pees, in the firste day of the secounde monethe, in the tother yeer of her goyng out of Egipt, <sup>2</sup> and seide, Take ye 'the summe of al the congregacioun of the sones of Israel, bi her kynredis, and howsis, and 'the names of alle bi hem silf, what  $^{3}$  euer thing is of male kynde fro the twentithe yeere and aboue, of alle the stronge men of Israel; and thou and Aaron schulen noumbre hem bi her cumpanies. <sup>4</sup> And the princes of lynagis and of housis, in her kynredis, schulen be with you, <sup>5</sup> of whiche princes these ben the names; of Ruben, Elisur, the sone of Sedeur; <sup>6</sup> of Symeon, Salamyel, the sone of Suri Sadday; <sup>7</sup> of Juda, Naason, the sone of Amynadab; of Ysacar, <sup>8</sup> Nathanael, the sone of Suar; <sup>9</sup> of Zabulon, Eliab, the sone of Elon; sotheli of the sones of Joseph, <sup>10</sup> of Effraym, Elisama, the sone of Amyud; of Manasses, Gamaliel the sone of Phadussur; <sup>11</sup> of Beniamyn, Abidan, the sone of Gedeon; <sup>12</sup> of Dan, Aiezer, the sone of Amysadday; <sup>13</sup> of Aser, Fegiel, the sone of Ochran; <sup>14</sup> of Gad, Elisaphan, the sone of Duel; <sup>15</sup> of Neptalym, Havra, the sone of Henam.<sup>16</sup> These weren the noblest princes of the multitude, bi her lynagis, and kynredis, and the heedis of the oost of Israel, <sup>17</sup> whiche pryncis Moises and Aaron token, with al the multitude of the comyn puple. <sup>18</sup> And thei gaderiden in the firste dai of the secounde monethe, and telden hem bi kynredis, and housis, and meynees, and heedis, and names of alle by hem silf, fro the twentithe yeer and aboue, <sup>19</sup> as the Lord comaundide to Moises. <sup>20</sup> And of Ruben the firste gendrid of Israel weren noumbrid, in the deseert of Synai, bi her generaciouns, and meynees, and housis, and bi the names of alle heedis, all thing that is of male kynde, fro 'the twentithe yeer and aboue, of men goynge forth to batel, <sup>21</sup> sixe and

fourti thousynd and fyue hundrid. <sup>22</sup> Of the sones of Symeon, bi her generaciouns, and meynees, and housis of her kyneredis, weren noumbrid, bi the names and heedis of alle, al that is of male kynde, fro 'the twentithe yeer and aboue, of men goynge forth to batel, <sup>23</sup> nyn and fifty thousand and thre hundrid. <sup>24</sup> Of the sones of Gad, by generaciouns, and meynees, and housis of her kynredis, weren noumbrid, bi the names of alle, fro twenti yeer and aboue, alle men that yeden forth to batels, <sup>25</sup> fyue and fourti thousand sixe hundrid and fifti. <sup>26</sup> Of the sones of Juda, bi generaciouns, and meynees, and housis of her kynredis, by the names of alle, fro 'the twentithe yeer and aboue, alle men that miyten go to batels, <sup>27</sup> weren noumbrid foure and seuenti thousand and sixe hundrid. <sup>28</sup> Of the sones of Ysacar, bi

generaciouns, and meynees, and housis of her kynredis, bi the names of alle, fro 'the twentithe yeer and aboue, alle men that yeden forth to batels, <sup>29</sup>

weren noumbrid foure and fifti thousande and foure hundrid. <sup>30</sup> Of the sones of Zabulon, bi generaciouns, and meynees, and housis of her kynredis, weren noumbrid, bi the names of alle, fro 'the twentithe yeer and aboue, alle men that myyten go forth to batels, <sup>31</sup> seuene and fifti thousynde and foure hundrid. <sup>32</sup> Of the sones of Joseph, of the sones of Effraym, bi generaciouns,

and meynees, and housis of her kynredis, weren noumbrid, bi the names of alle, fro 'the twentithe yeer and aboue, alle men that myyten go forth to batels, <sup>33</sup> fourti thousynde and fyue hundrid. <sup>34</sup> Forsothe of the sones of Manasses, bi generaciouns, and meynees, and housis of her kynredis, weren noumbrid, bi the names of alle, fro the twentithe yeer and aboue, alle men that myyten go forth to batels, <sup>35</sup> two and thretti thousynd and two hundrid. <sup>36</sup> Of the sones of Beniamyn, bi generaciouns, and meynees, and housis of

her kynredis, weren noumbrid, bi the names of alle, fro twenti yeer and aboue, alle men that miyten go forth to batels, <sup>37</sup> fyue and thretti thousinde and foure hundrid. <sup>38</sup> Of the sones of Dan, bi generaciouns, and meynees, and housis of her kynredis, weren noumbrid, bi the names of alle, fro 'the twentithe yere and aboue, alle men that myyten go forth to batels, <sup>39</sup> two

and sixti thousynde and seuene hundrid. <sup>40</sup> Of the sones of Aser, bi generaciouns, and meynees, and housis of her kynredis, weren noumbrid, bi the names of alle, fro 'the twentithe yeer and aboue, alle men that myyten go forth to batels, <sup>41</sup> fourti thousynde and a thousynde and fyue hundrid. <sup>42</sup> Of the sones of Neptalym, bi generaciouns, and meynees, and housis of her kynredis, weren noumbrid, bi the names of alle, fro 'the twentithe yeer and aboue, alle men that myyten go forth to batels, <sup>43</sup> thre and fifty thousynde and foure hundrid. <sup>44</sup> These men it ben, whiche Moises and Aaron and the twelue princes of Israel noumbriden, alle bi the housis 'of her kynredis. <sup>45</sup>

And alle men of the sones of Israel bi her housis, and meynees, fro 'the twentithe yeer and aboue, that myyten go forth to batels, weren togidere <sup>46</sup> sixe hundrid thousynde and thre thousynde of men, fyue hundred and fifti. <sup>47</sup> Sotheli the dekenes in the lynage of her meynes weren not noumbrid with hem. <sup>48</sup> And the Lord spak to Moises, and seide, 'Nyle thou noumbre the lynage of Leuy, <sup>49</sup> nether sette thou the summe of hem with the sones of Israel; <sup>50</sup> but thou schalt ordevne hem on the tabernacle of witnessing, and on alle the vessels therof, and what euer thing perteyneth to cerymonyes ether sacrifices. Thei schulen bere the tabernacle, and alle purtenaunces therof, and thei schulen be in seruyce, and schulen sette tentis bi the cumpas of the tabernacle. <sup>51</sup> Whanne me schal go, the dekenes schulen do doun the tabernacle; whanne the tentis schulen be sette, thei schulen 'reise the tabernacle. Who euer of straungeris neiveth, he schal be slavn. <sup>52</sup> Sotheli the sones of Israel schulen sette tentis, ech man bi cumpenyes, and gaderyngis, and his oost; <sup>53</sup> forsothe the dekenes schulen sette tentis bi the cumpas of the tabernacle, lest indignacioun be maad on the multitude of the

sones of Israel; and thei schulen wake in the kepyngis of the 'tabernacle of witnessyng. <sup>54</sup> Therfor the sones of Israel diden bi alle thingis whiche the Lord comaundide to Moises.

2And the Lord spak to Moises and to Aaron, and seide, <sup>2</sup> Alle men of the sones of Israel schulen sette tentis bi the cumpenyes, signes, and baneris, and housis of her kynredis, bi the cumpas of the tabernacle of boond of pees. <sup>3</sup> At the est Judas schal sette tentis, bi the cumpenyes of his oost; and Naason,

the sone of Amynadab, schal be prince of the sones of Juda; <sup>4</sup> and al the summe of fivteris of his kynrede, foure and seventy thousynde and sixe

hundrid. <sup>5</sup> Men of the lynage of Ysachar settiden tentis bysydis hym, of whiche the prince was Nathanael, the sone of Suar;  $^{6}$  and al the noumbre of hise fiyteris, foure and fifti thousynde and foure hundrid. <sup>7</sup> Eliab, the sone of Elon, was prince of the lynage of Zabulon;<sup>8</sup> al the oost of fivteris of his kynrede, seuene and fifti thousynde and foure hundrid. <sup>9</sup> Alle that weren noumbrid in the castels of Judas, weren an hundrid thousynde 'foure scoore thousynde and sixe and foure hundrid; and thei schulen go out the firste bi her cumpanyes. <sup>10</sup> In the castels of the sones of Ruben, at the south coost, Elisur, the sone of Sedeur, schal be prince; and al the oost of hise fivteris, <sup>11</sup> that weren noumbrid, sixe and fourti thousynde and fyue hundrid. <sup>12</sup> Men of the lynage of Symeon settiden tentis bisidis hym, of whiche the prince was Salamyhel, the sone of Surisaddai; and al the oost of hise fiyteris, <sup>13</sup> that weren noumbrid, nyne and fifty thousynde and thre hundrid. <sup>14</sup> Eliasaph, sone of Duel, was prince in the lynage of Gad; and al the oost of his fivteris, <sup>15</sup> that weren noumbrid, fyue and fourti thousynde sixe hundrid and fifti. <sup>16</sup> Alle that weren noumbrid in the castels of Ruben, an hundrid thousynde fifty thousinde and a thousinde foure hundrid and fifty; thei schulen go forth in

the secounde place bi her cumpenyes. <sup>17</sup> Sotheli the tabernacle of witnessyng schal be reisid bi the offices of dekenes, and bi the cumpenyes 'of hem; as it schal be reisid, so and it schal be takun doun; alle schulen go forth bi her places and ordris. <sup>18</sup> The castels of the sones of Effraym schulen be at the west coost, of whiche the prince was Elisama, the sone of Amyud; <sup>19</sup> and al the oost of his fiyteris, that weren noumbrid, fourti thousynde and fyue

hundrid. <sup>20</sup> And with hem was the lynage of 'the sones of Manasses, of whiche the prince was Gamaliel, the sone of Fadassur; <sup>21</sup> al the oost of hise fiyteris, that weren noumbrid, two and thretti thousande and two hundrid. <sup>22</sup> In the lynage of the sones of Beniamyn the prince was Abidan, the sone of Gedeon; <sup>23</sup> and al the oost of hise fiyteris, that weren noumbrid, fyue and thretti thousynde and foure hundrid. <sup>24</sup> Alle that weren noumbrid in the castels of Effraym weren an hundrid thousynde and eiyte thousynde and oon hundrid; thei schulen go forth 'the thridde bi her cumpenyes. <sup>25</sup> At the 'part

of the north the sones of Dan settiden tentis, of whiche the prince was Abiezer, the sone of Amysaddai; <sup>26</sup> al the oost of hise fiyteris, that weren noumbrid, two and sixti thousynde and seuene hundrid. <sup>27</sup> Men of the lynage of Aser settiden tentis bisidis hym, of whiche the prince was Fegiel, the sone of Ochran; <sup>28</sup> and al the oost of hise fiyteris, that weren noumbrid, fourti thousynde 'and a thousynde and fyue hundrid. <sup>29</sup> Of the lynage of the sones of Neptalym the prince was Ahira, the sone of Henam; and al the oost of hise fiyteris, <sup>30</sup> thre and fifti thousynde and foure hundrid. <sup>31</sup> Alle that weren noumbrid in the castels of Dan weren an hundrid thousynde seuene and fifti thousynde and sixe hundrid; thei schulen go forth the laste. <sup>32</sup> This is the noumbre of the sones of Israel, bi the housis of her kynredis, and bi cumpenves of the oost departid, sixe hundrid thousynde thre thousynde fyue

hundrid and fifti. <sup>33</sup> Sotheli the dekenes weren not noumbrid among the

sones of Israel; for God comaundide so to Moises. <sup>34</sup> And the sones of Israel diden bi alle thingis whiche the Lord comaundide; thei settiden tentis bi her cumpenyes, and yeden forth bi the meynees, and housis of her fadris.

3These ben the generaciouns of Aaron and of Moises, in the dai in which the Lord spak to Moises, in the hil of Synay.  $^{2}$  And these ben the names of 'the sones of Aaron; his first gendrid, Nadab; aftirward, Abyu, and Eleazar, and Ythamar; these ben the names of 'Aarons sones, <sup>3</sup> preestis, that weren anoyntid, and whos hondis weren fillid and halewid, that thei schulden 'be set in preesthod. <sup>4</sup> Nadab and Abyu, whanne thei offeriden alien fier in the 'siyt of the Lord, in the deseert of Synay, weren deed without fre children; and Eleazar and Ythamar 'weren set in preesthod bifor Aaron hir fadir.<sup>5</sup> And the Lord spak to Moises, <sup>6</sup> 'and seide, 'Presente thou the lynage of Leuy, and make to stonde in the siyt of Aaron, preest, that thei mynystre to hym; and wake, and that thei kepe what euer thing perteyneth to the religioun of multitude, bifor the tabernacle of witnessyng;  $^{8}$  and that thei kepe the vessels of the tabernacle, and serue in the seruyce therof. <sup>9</sup> And thou schalt yyue bi fre yifte the Leuytis <sup>1</sup> to Aaron and hise sones, to whiche thei ben youun of the sones of Israel. <sup>10</sup> Sotheli thou schalt ordeyne Aaron and hise sones on the religioun of preesthod; a straungere,  $^2$  that neiveth for to mynystre, and schal die.<sup>11</sup> And the Lord spak to Moyses, 'and seide, <sup>12</sup> Y haue take the Leuvtis of the sones of Israel for ech firste gendrid thing that openeth the womb in the sones of Israel; and the Leuvtis schulen be myne,  $^{13}$ for ech firste gendrid thing is myn; sithen Y smoot the firste gendrid in the lond of Egipt, Y halewide to me what euer thing is borun first in Israel; fro man 'til to beest thei ben myne; Y am the Lord. <sup>14</sup> And the Lord spak to Moises in the deseert <sup>15</sup> of Synay, and seide, Noumbre thou the sones of Leuv bi 'the housis of her fadris, and bi meynees, ech male fro o monethe and aboue. <sup>16</sup> Moises noumbride, as the Lord comaundide. <sup>17</sup> And the sones of Leuy weren foundun, bi her names, Gerson, and Caath, and Merary; <sup>18</sup> the sones of Gerson weren Lebny, and Semey; <sup>19</sup> the sones of Caath weren Amram, and Jessaar, Hebron, and Oziel; <sup>20</sup> and the sones of Merari weren Mooly, and Musi.<sup>21</sup> Of Gerson weren twei meynees, of Lebny, and of Semei; <sup>22</sup> of whiche the puple of male kynde was noumbrid, fro o monethe and aboue, seuene thousynde and fyue hundrid. <sup>23</sup> These schulen sette tentis aftir the tabernacle at the west, <sup>24</sup> vndur the prince Eliasaph, the sone of Jahel. <sup>25</sup> And thei schulen haue kepyngis in the tabernacle of boond of pees, the tabernacle it silf, and the hilyng theref, the tente  $^{3}$  which is drawun bifor the vatis of the hilving of the witnessyng of boond of pees;  $^{26}$  and the

curteyns of the greet street, also the tente which is hangid in the entryng of the greet street of the tabernacle, and what euer thing perteyneth to the

 $<sup>^{1}</sup>$  + **3:9** that is, the sones of the lynage of Leuy.

 $<sup>^{2}</sup>$  + 3:10 a straunger, that is, which is not of the lynage of Leuy.

 $<sup>^{3}</sup>$  + 3:25 In Ebru it is, the veyl of the dore of the grete strete, whiche is on the tabernacle and auteer bi cumpas.

custom of the auter, the cordis of the tabernacle, and al the purtenaunce therof. <sup>4</sup> <sup>27</sup> The kynrede of Caath schal haue the puplis of Amram, and of Jessaar, and of Ebron, and of Oziel;<sup>28</sup> these ben the meynees of Caathitis, noumbrid bi her names, alle of male kynde, fro o monethe and aboue, eivte thousynde and sixe hundrid. <sup>29</sup> Thei schulen haue kepyngis of the seyntuarie, and schulen sette tentis at the south coost; <sup>30</sup> and 'the prince of hem schal be Elisaphan, the sone of Oziel. <sup>31</sup> And thei schulen kepe the arke, and the boord, and the candilstike, the auters, and vesselis of the seyntuarie in whiche it is mynystrid, and the veil, and al sich purtenaunce. <sup>32</sup> Sotheli the prince of princis of Leuytis schal be Eleazar, the sone of Aaron, preest; and he schal be on the keperis of the kepyng of the seyntuarie. <sup>33</sup> And sotheli of Merary schulen be the puplis of Mooli, and of Musi, <sup>34</sup> noumbrid bi her names, alle of male kynde fro o monethe and aboue, sixe thousynde and two hundrid; <sup>35</sup> 'the prince of hem schal be Suriel, the sone of Abiahiel; thei schulen sette tentis in the north coost. <sup>36</sup> And vndur 'the kepyng of hem schulen be the tablis of the tabernacle, and the barris, and the pileris, and 'the foundementis of tho, and alle thingis that pertevnen to sich ournyng, <sup>37</sup> and the pileris of the greet street bi cumpas, with her foundementis, and the stakis with coordis. <sup>38</sup> Forsothe Moises and Aaron with hise sones schulen sette tentis bifor the tabernacle of boond of pees, that is, at the eest coost, and schulen have the keping of the sevntuarie, in the myddis of the sones of Israel; what euer alien neiveth, <sup>5</sup> he schal die. <sup>39</sup> Alle the Leuvtis, whiche Moises and Aaron noumbriden, bi comaundement of the Lord, bi her meynees, in male kynde, fro o monethe and aboue, were two and twenti thousynd. <sup>40</sup> And the Lord seide to Moises, Noumbre thou the firste gendrid children of male kynde of the sones of Israel, fro o monethe and aboue; and thou schalt haue the summe of hem; and <sup>41</sup> thou schalt take Leuvis to me for alle the firste gendrid of the sones of Israel: Y am the Lord: and thou schalt take 'the beestis of hem for alle the firste gendrid of the sones of Israel. <sup>42</sup> And as the Lord comaundide, Moises noumbride the firste gendrid children of the sones of Israel; and the males weren bi her names, <sup>43</sup> fro o monethe and aboue, two and twenti thousynde two hundrid and seuenti and thre. <sup>44</sup> And the Lord spak to Moises, and seide, <sup>45</sup> Take thou Leuytis for the firste gendrid children of the sones of Israel, and the beestis of Leuvtis for the beestis of hem, and the Leuytis schulen be myne; Y am the Lord.

Forsothe in the prijs of two hundrid seuenti and thre, that passen the noumbre of 'Leuytis, of the firste gendrid children of the sones of Israel, <sup>47</sup> thou schalt take fyue ciclis bi ech heed, at the mesure of seyntuarie; a sicle hath xx. halpens; <sup>48</sup> and thou schalt yyue the money to Aaron and to hise sones, the prijs of hem that ben aboue. <sup>49</sup> Therfor Moises took the money of hem that weren aboue, and whiche thei hadden ayenbouyt of the Leuytis, for the firste gendrid of the sones of Israel, <sup>50</sup> a thousand thre hundrid sixti and fyue of siclis, bi the weiyte of seyntuarie; <sup>51</sup> and he yaf that money to Aaron

<sup>&</sup>lt;sup>4</sup>+ **3:26** In Ebreu it is, to al the seruice therof.

 $<sup>^{5}</sup>$  + **3:38** neivith, that is, without licence.

### and to hise sones, bi the word which the Lord comaundide to hym.

4And the Lord spak to Moises and to Aaron,  $^2$  and seide, Take thou the summe of the sones of Caath, fro the myddis of Leuvtis, <sup>3</sup> bi her housis and meynees, fro the threttithe yeer and aboue 'til to the fiftithe yeer, of alle that entren, that thei stonde and mynystre in the tabernacle of boond of pees.<sup>4</sup> This is the religioun of the sones of Caath; Aaron and his sones schulen entren in to the tabernacle of boond of pees, and in to the hooli of hooli thingis, whanne the tentis schulen be moued; and thei schulen do doun the veil that hangith bifore the yatis, and thei schulen wlappe in it the arke of witnessyng; and thei schulen hile eft with a veil of 'skynnys of iacynt, and thei schulen stretche forth aboue a mentil al of iacvnt, and thei schulen putte in barris 'on the schuldris of the bereris. <sup>7</sup> Also thei schulen wlappe the boord of proposicioun in a mentil of iacynt, and thei schulen putte therwith cenceris, and morteris of gold, litil cuppis, and grete cuppis to fletyng sacrifices 'to be sched; looues schulen euere be in the boord.<sup>8</sup> And thei schulen strecche forth aboue a reed mentil, which thei schulen hile eft with an hilyng of 'skynnes of iacynt, and thei schulen putte yn barris. <sup>9</sup> Thei schulen take also a mentil of iacynt with which thei schulen hile the candilstike, with hise lanternes, and tongis, and snytels, and alle the 'vessels of oile that ben nedeful to the lanternes to be ordeyned; <sup>10</sup> and on alle thingis thei schulen putte an hilyng of 'skynnys of iacynt, and thei schulen putte in barris.<sup>11</sup> Also and thei schulen wlappe the goldun auter in a clooth of iacvnt: and thei schulen stretche forth aboue an hilyng of 'skynnys of iacynt, and thei schulen putte in barris. <sup>12</sup> Thei schulen wlappe in a mentil of iacynt alle the vessels in whiche it is mynystrid in the seyntuarie, and thei schulen strecche forth aboue an hilyng of 'skynnys of iacynt, and thei schulen putte yn barris. But also thei schulen clense the auter  $^{6}$  fro aische, and thei schulen wlappe it in a clooth of purpur.<sup>14</sup> And thei schulen putte with it alle vessels whiche thei vsen in the seruyce therof, that is, ressettis of firis, tongis, and fleischokis, hokis, and censeris, ether pannys of coolis; thei schulen hile alle the vessels of the auter togidere in a veil of 'skynnes of iacynt, and thei schulen putte in barris.<sup>15</sup> And whanne Aaron and hise sones han wlappid the seyntuarie, and alle vessels therof, in the mouyng of tentis, thanne the sones of Caath schulen entre, that thei bere the thingis wlappid, and touche not the vessels of the seyntuarie, lest thei dien. <sup>16</sup> Thes ben the birthuns of the sones of Caath, in the tabernacle of boond of pees, on whiche Eleazar, the sone of Aaron, preest, schal be; to whois cure 'the oile perteyneth to ordeyne lanternes, and the encense which is maad bi craft, and the sacrifice which is offrid euere, and the oile of anoyntyng, and what euere thing perteyneth to the ournyng of the tabernacle, and of alle vessels that ben in the seyntuarie. <sup>17</sup> And the Lord spak to Moises and to Aaron, and seide, <sup>18</sup> Nyle ye leese the puple of Caath fro the myddis of Leuytis; <sup>19</sup> but do ye this thing to hem, that thei lyue, and die not, if thei touchen the hooli of hooli thingis. Aaron and

 $<sup>^{6}</sup>$  + **4:13** clense the auter, etc. of brent sacrifices.

hise sones schulen entre, and thei schulen dispose the werkis of alle men, and thei schulen departe 'what who owith to bere. <sup>20</sup> Othere men se not bi ony curiouste tho thingis that ben in the seyntuarie, bifore that tho ben wlappid; ellis thei schulen die. <sup>21</sup> And the Lord spak to Moises, <sup>22</sup> and seide, Take thou the summe also of the sones of Gerson, bi her housis, and meynees, and kynredis; noumbre thou <sup>23</sup> fro thretti yeer and aboue 'til to fifti yeer alle that entren and mynystren in the tabernacle of boond of pees. <sup>24</sup> This is the office of the sones of Gersonytis, that thei bere the curteyns of the tabernacle, and the roof of the boond of pees, an other hilyng, <sup>25</sup> and a veil of iacynt aboue alle thingis, and the tente which hangith in the entryng of the tabernacle of the boond of pees; <sup>26</sup> and the curteyns of the greet street, and the veil in the entryng, <sup>7</sup> 'which veil is bifor the tabernacle. <sup>27</sup> Whanne Aaron comaundith and hise sones, the sones of Gerson schulen bere alle thingis that perteynen to

the auter, the coordis, and vessels of seruyce <sup>8</sup>; and alle schulen wite, to what charge thei owen to be boundun. <sup>28</sup> This is the office of the meynee of Gersonytis, in the tabernacle of boond of pees; and thei schulen be vndur the hond of Ythamar, the sone of Aaron, preest. <sup>29</sup> Also thou schalt noumbre the sones of Merary, bi the meynees and housis of her fadris, <sup>30</sup> fro thretti yeer and aboue 'til to fifti yeer, alle that entren to the office of her seruice, and to the ournyng of the boond of pees of witnessyng. <sup>31</sup> These ben 'the chargis of hem; thei schulen bere the tablis of the tabernacle, and the barris therof, the pilers and her foundementis; also the pilers of the greet street bi cumpas, <sup>32</sup>

with her foundementis, and her stakis, and coordis; thei schulen take alle instrumentis and purtenaunce at noumbre, and so thei schulen bere. <sup>33</sup> This is the office of 'the meynee of Meraritis, and the seruyce in the tabernacle of boond of pees; and thei schulen be vndur the hond of Ythamar, the sone of Aaron, preest. <sup>34</sup> Therfor Moises and Aaron and the princes of the synagoge noumbriden the sones of Caath, bi the kynredis and housis of her fadris, <sup>35</sup>

fro thretti yeer and aboue 'til to the fiftithe yeer, alle that entren to the seruyce of the tabernacle of boond of pees; <sup>36</sup> and thei weren foundun two thousynde seuene hundrid and fifti. <sup>37</sup> This is the noumbre of the puple of Caath, which entrith in to the tabernacle of boond of pees; Moises and Aaron noumbriden these, bi the word of the Lord, bi the hond of Moises. <sup>38</sup> And

the sones of Gerson weren noumbrid, bi the kyneredis and housis of her fadris, <sup>39</sup> fro thretti yeer and aboue 'til to 'the fiftithe yeer, alle that entren that thei mynystre in the tabernacle of boond of pees; <sup>40</sup> and thei weren foundun two thousynde sixe hundrid and thretti. <sup>41</sup> This is the puple of Gersonytis, which Moises and Aaron noumbriden, bi the 'word of the Lord. <sup>42</sup> And the sones of Merary weren noumbrid, bi the kynredis and housis of her fadris, <sup>43</sup> fro threttithe yeer and aboue 'til to 'the fiftithe yere, alle that entren to fille the customs, ether seruices, of the tabernacle of boond of pees; <sup>44</sup> 'and thei weren foundun thre thousynde and two hundrid. <sup>45</sup> This is the noumbre of the sones of Merari, whiche Moyses and Aaron noumbriden, bi

 $<sup>^{7}</sup>$  + **4:26** and the veil in the entryng, in Ebreu it is thus, the veil of the dore of the grete street, which is bifor the tabernacle bi cumpas.

 $<sup>^{8}</sup>$  + 4:27 of seruyce, in Ebrew it is, of her seruyce, and vessels here ben takun for instrumentis.